Agenda		6:00 PM, Tuesday, A	August 6, 2024 ssion Chamber rnment Center OR REVIEW		
Meetin	g chaired by:	John Marquardt, Chairman			
01	Call to order:	6:00 PM PLEDGE OF ALLEGIANCE			
02 Roll Call:		Ryan HeineDan KlimischDon Kette	ring		
		Wanda Howey-FoxJohn Marquardt			
	AGENDA ITEMS				
No.	Time	Item Description	Presenter		
03 04	6:03 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining Approval of Agenda	Commissioner Marquardt		
	6:05 PM Public comment is a time for persons to address this body I		Public Comment		
05	6:10 PM	Approve Sundance Ridge Road District Election	Auditor		
06	6:15 PM	Vacate Section Line	Jeremy Heine		
07	6:20 PM	Staffing Schedule Change	Ambulance		

08	6:25 PM	Pathways	Will Kennedy
		Board of Adjustment	
09	6:30 PM	Wild Christian Retreat Center - CUP	Zoning
10	6:35 PM	Fire and Ice - CUP	Zoning
		Regular Session	
11	6:40 PM	1 <sup>st</sup> Reading - Definitions and Article 26 Wind Energy Conversion Systems	Commission
12	6:45 PM	July 16 & July 24, Meeting Minutes	Commission
13	6:50 PM	Claims July 2024 Payroll Budgeted Cash Transfer OEM/Highway	Auditor
14	6:55 PM	Abatement	Auditor
15	7:00 PM	Travel Reimbursement Rate	Commission
16	7:05 PM	Public Comments	
17	7:10 PM	Commission Updates	Commission
18	7:15 PM	Executive Session/ Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3.	State's Attorney
		Items for Next Meeting	

# ORDER DECLARING INCORPORATION OF SUNDANCE RIDGE ROAD DISTRICT PURSUANT TO SDCL 31-12A

WHEREAS, the results of an election held on January 11, 2024 for the purpose of determining whether or not Sundance Ridge Road District should be incorporated, have been presented to the Board of County Commissioners of Yankton County, South Dakota, and certified by the Auditor of Yankton County, South Dakota, at a regular session of the Yankton County Board of Commissioners, all pursuant to SDCL 31-12A; and

WHEREAS, the Board of County Commissioners canvassed the election and the results of the election were nine (9) landowners in the district in favor of incorporation; and

WHEREAS, the Board of County Commissioners being satisfied with the legality of such election, now therefore,

UPON MOTION DULY MADE, SECONDED AND CARRIED IT IS:

ORDERED that Sundance Ridge Road District is hereby declared to be incorporated and is to be known as Sundance Ridge Road District, which District consists of the following legally

Property located in the NW1/4 S12-T93N-R57W of the 5<sup>th</sup> P. M., Yankton County, South Dakota except for Kabeiseman Tract 4 and Kabeiseman Tract J, and further excepting the property between and adjoining the Kabeiseman Tract 4 and Kabeisema Tract J. SW1/4, S12-T93N-R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota. S1/2, SE1/4 S12-T93N-R57W of the 5<sup>th</sup> P.M., except for Sundance Ridge Lots 1 through 6, Yankton County, South Dakota.

IT IS FURTHER ORDERED that this Order shall be conclusive of the fact of such incorporation in all suits by or against Sundance Ridge3 Road District.

Dated this 6<sup>th</sup> day of August, 2024.

John Marquardt, Chairman

ATTEST:

Patty Hojem, Yankton County Auditor

#### FILED IN THE OFFICE OF YANKTON COUNTY AUDITOR

#### JUL 2 4 2024

#### **PETITION FOR VACATION**

PATTY A. HOJEM COUNTY AUDITOR

TO: The members of the governing body, Yankton County, South Dakota.

WE, the undersigned electors of Yankton County, acting pursuant to SDCL 31-3-6 hereby propose to your honorable body that public interest will be served to vacate the property described as follows: |/a|a|e R<sup>OW</sup>

Section line that runs along North Side of parcel ID 01.017.400.150 legally clescibed as UK NWY exculding parcel C17/93/54 44701 SA Han Country SH

Attached hereto marked Exhibit A is the permanent easement granted in 1982 as noted in Yellow.

#### **INSTRUCTIONS TO SIGNERS:**

- 1. Signers of this Petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
- 2. Before the Petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing. If the signer is a resident of a second or third class municipality, a post office box may be used for the residence address.
- 3. Before the Petition is filed, each signer or the circulator must print the name of the signer in the space provided and add the County of voter registration.
- 4. Abbreviations of common usage may be used. Ditto marks may not be used.
- 5. Failure to provide all information requested may invalidate the signature.

1. Name	Residence	Date/County
11		
Sign Hauffleine	Street and Number 2301, Valley Rd	Date of Signing
Drint CADUHERDIC		Country 1
Print-GARY HEINE	City or Town	County
1 Norma	Clan Kton	Date/County
2. Name	Residence	Date/County
<u>a:</u>		Data a COlonia
Sign	Street and Number	Date of Signing
Print	City or Town	County
	57	<b>D</b> : 10
3. Name	Residence	Date/County
	~	
Sign	Street and Number	Date of Signing
1		
Print	City or Town	County

# VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

807 West 311 ST Vankton SD 57078 Residence Address, City, State Revenu Heine

Print name of the circulator

I, under oath, state that I circulated the above Petition, that each signer personally signed this Petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

, 2024. an C

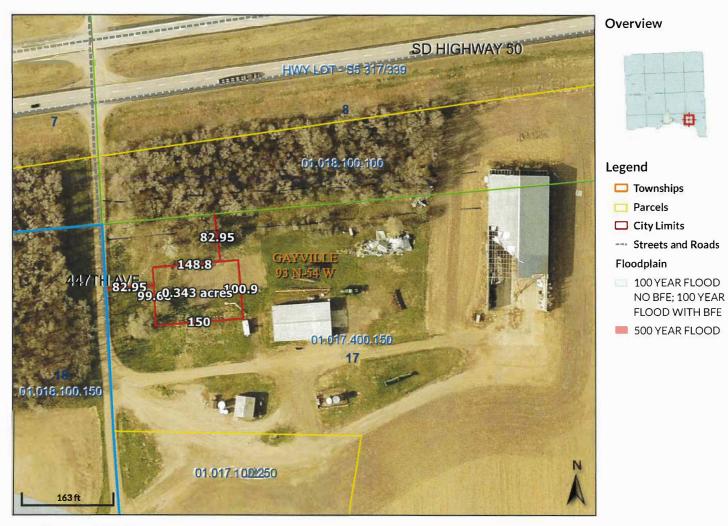
Signature of Officer Administerin

Register Title of Officer Administering Oath

My Commission Expires: 3/1/2027







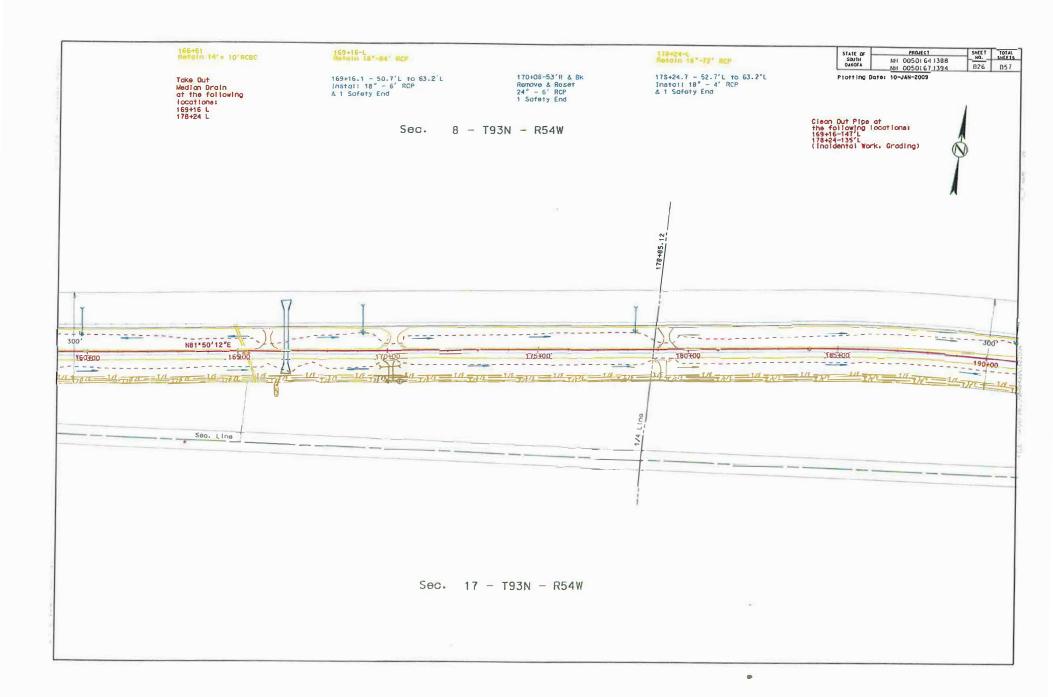
Parcel ID - 01.018.100.150 Owner - HEINE FARMS SD LLC (D) Acres - 78.3

Disclaimer: Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 7/25/2024 Last Data Uploaded: 7/25/2024 9:51:56 AM

Developed by Schneider







# COMMISSIONER MEETING AGENDA REQUEST 321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078 E-Mail: <u>patty@co.yankton.sd.us</u>

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting Date Request Submitted 2/31/24 Request is for Commission Meeting Dated <u>B/6/24</u> Name: <u>Pathways shelter</u> Will Kenned Address: <u>500 E 474 ST Vonkton SD</u> Phone: 605664 4940 E-Mail Address: Whenned @ yantion pathways 01 Topic to be Addressed and Length of Presentation: Commissioner Klimisch incorrect facts from Jaby 36 Meeting Specific Purpose for the Request (Please Also Attach Support Documents): Correct false statements to public Person(s) Making Presentation to the Board: Mill Kenned and Dowd Members Audio/Visual Equipment Needed: NONC For Office Use: Approved\_\_\_\_\_ Denied \_\_\_\_\_ Reason(s): \_\_\_\_\_ Signature: \_\_\_\_\_ Date:

#### Yankton County Planning Commission

Yankton County Board of Adjustment

Applicant	Wildwood Christian Retreat Center – Conditional Use Permit			
District t	type: 🛛 AG 🗌 R1-Low 🗌 R2-Moderate 🗌 R3-High 🗌 C-Comm.			
	LC – Lakeside Commercial RT-Rural Transitional			
CUP needed:				
	Section 509 Section 1805 Section 1905			

#### NOTE:

#### **Conditional Use Permit**

Applicant is requesting a Conditional Use Permit in an Agriculture District per Article 5 Section 509, Article 18 Section 1805, and Article 19 Section 1905. Applicant wishes to create a retreat center where Christian leaders can come for sabbatical and church staff for retreats. Said property is legally described as the Southeast Quarter (SE1/4) Section 11, T95N, R56 west of the 5<sup>th</sup> P.M. Yankton County, South Dakota. E911 address is 29901 439<sup>th</sup> Ave, Utica

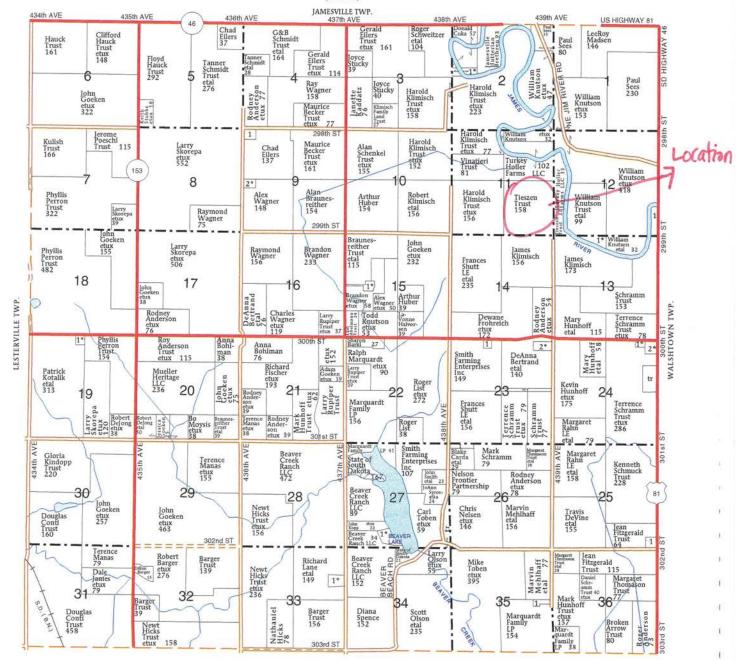
PC: Article 18 Section 1805 BOA: Article 19 Section 1905

Planning Commission date: 7/9/2024	Time: 7:05
Board of Adjustment date:	P.M. Time:
8/6/2024	6:30
	P.M.



# CENTRAL PLAT

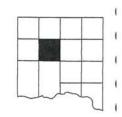
# R-56-W



UTICA TWP.

	SECTION 2	
1	SCHWEITZER, ROGER ETAL	9
	SECTION 9	
1	BECKER-JERRED, DAWN	11
2	WAGNER, RAYMOND ETAL	8
	SECTION 12	
1	STATE OF SOUTH DAKOTA	6
	SECTION 13	
	KNUTSON TRUST, WILLIAM ETUX	15
	SECTION 15	
	KLIMISCH, DANIEL ETUX	10
	SECTION 19	
1	KOTALIK, STEVEN ETUX	5
	SECTION 23	
ľ	THALKEN, SAMUEL	6
2	HUNHOFF, TROY ETUX	11
3	SCHRAMM TRUST	- 5

5	GINSBACH, CHARLES ETUX HEIRIGS, MARK ETUX	1 2
	SECTION 25	
8	KERR, JAMES	1
	SECTION 26	
10	LAVELLE, JASON	1
	SECTION 27	
18	LIST, ROGER ETUX	1
	SECTION 33	
9	KORTAN, DOUGLAS ETUX	1
	SECTION 35	
6	JORGENSEN, TYLER	1



#### FINDINGS OF FACT - CONDITIONAL USE PERMIT

# Wildwood Christian Retreat Center – CUP-245

(signed agreem	requirements of Section 1723 met? by owner unless there is a binding purchase ent then signed by applicant, Variance accompanied ling permit (if applicable), site plan included with	Yes	
	g permit,		
	requirements of Section 1729 met?	Yes	
all fees	paid at time of application)		
Section	1805:		19
1.	Did you specifically cite, in the application, the se Ordinance under which the conditional use is sought grounds on which it is requested	Applicant wishes to create a Christian Retreat Center per Article 5 Section 509	
2.	Was notice of public hearing given per Section 1803 (	Mailed – 6-28-2024 Published – 6-28-2024, 7-5-2024	
3.	Attend the public hearing		Yes
<ul> <li>4. Planning Commission: Make a recommendation to include:</li> <li>a. Granting of conditional use;</li> </ul>			Grant conditional use based on 10 cabins maximum as presented and other Findings of Facts Passed 5-2
	<ul><li>b. Granting with conditions; or</li><li>c. Denial of conditional use</li></ul>	Passed 5-2	
5.	Planning Commission must make written finding	as certifying	Ingress/Egress exists
5.	compliance with specific rules including:	Ingress/ Lgress exists	
	<ul> <li>Ingress and Egress to proposed structures thereor particular reference to automotive and pedestriar convenience, traffic flow and control, and access i or catastrophe:</li> </ul>		
	<ul> <li>b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;</li> <li>c. Refuse and service areas, with particular reference to the items in (A) and (B) above;</li> </ul>		Off Right-of-way parking is present
			Refuse and service areas are present
<ul> <li>d. Utilities, with reference to locations, availability, and compatibility;</li> </ul>		Utilities are present	
	<ul> <li>Screening and buffering with reference to type, dimensions, and character;</li> </ul>		None required
	f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;		Any signs will be required to follow Article 14 regulations
	g. Required yards and other open spaces; and	Required yards exist	
	<ul> <li>General compatibility with adjacent properties an property in the district and that the granting of the use will not adversely affect the public interest.</li> </ul>		Is in general compatibility with adjacent properties and will not adversely affect public interest

CUP MANAGER

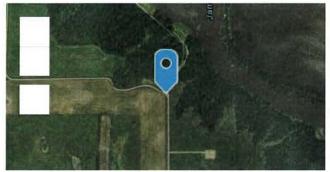
# **CUP MANAGER**

Submitted by: Anonymous user

Submitted time: May 13, 2024, 1:20:42 PM

Point

Lat: 43.053069 Lon: -97.418653



Maxar | Esri Community Maps Contributors, South Dakota Game Fish and Parks, Esri, TomTom, Garmin, SafeGraph, GeoTechnol... Powered by Esri

Longitude

#### -97.41865345338718

Latitude

#### 43.053069459151125

Permit Number

#### **CUP245**

Parcel Number

#### 11.011.200.100

Permit Status

#### **Approved Active**

Permit Fee

#### 300

Total Due

300

5/20/24, 11:19 AM Was fee paid?

Vee

#### Yes

Receipt Number

245

Planning Commission Action Date

Jun 11, 2024, 7:10:00 PM

Board Adjustment Action Date

#### Jul 2, 2024, 6:35:00 PM

Application Accepted By

#### **Bill Conkling**

Checked By

BILL GARY

**Existing Zoning** 

#### AGRICULTURE

Is location in floodplain?

No

Applicant Name

Wildwood Christian Retreat Center

Applicant Phone

605 376 6975

Applicant Address

5032 S Bur Oak PI, Sioux Falls SD 57108

Applicant Email Address

# trevor@meritus.group

5/20/24, 11:19 AM

**Owner Name** 

#### **Myles and Valary Tsiezen**

Owner Phone

#### 6056611054

**Owner Address** 

29901 439th Ave Utica SD 57067

**Owner Email Address** 

valary\_3@hotmail.com

**Property Address** 

29901 439th Ave Utica SD 57067

#### Reason for Request

We are a Non Profit are entering into a Lease/Purchase for the property. We are requesting a Conditional Use Permit so that we can host Christian Leaders for sabbaticals. We will use the building on the property until we can build a few more cabins.

#### Height of Building

12ft is the height of the cabins that would be eventually built. The red dots in the attached picture are the estimated locations of the cabins we intend to build down the road.

Total Square Feet of Building

400

Legal Description

**N2 NE4** 

Date of Application Submission

May 13, 2024, 12:00:00 PM

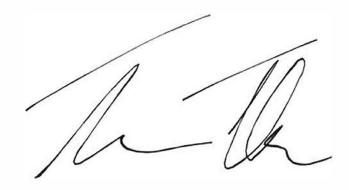
Section Township Range

#### 14-95-56

CUP MANAGER







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PDF SKETCH-.pdf 520.8KB

>

# VERIFICATION OF APPROVAL YANKTON COUNTY, SOUTH DAKOTA

Myles TLESZEN date this MAY 15 day of	f $May$ , 20 $24$ am aware of the
roposed Variance/CUP/Rezone/Building Permit being proposed by _ roperty legally	Wildwood Christian R.C. at the
escribed as SEY4 11-95-56	
Myler THE SDEN	
Signature	
29901 439th Ave	
Address	
UTICA 50 57067	
City, State, Zip	
605 661 1054	
Phone	_

#### **Bill Conkling**

From:	Trevor Thielke <trevor@meritus.group></trevor@meritus.group>	
Sent:	Thursday, May 16, 2024 12:08 PM	
To:	Bill Conkling	
Cc:	Gary Vetter	
Subject:	Re: FW: CUP	
Attachments:	CUP Wildwood Business Plan (2).docx.pdf	

Hey Bill thank you for taking my call earlier today.

Per our conversation here is a copy of our current Business/Ministry Plan. It breaks down that we are looking to lease the property for the first 12 months. Then once acquired we will build up to 10 1 person cabins to further expand our capacity for individual sabbatical retreats. This initial use of the current log home as a lodge for the individual guided sabbaticals from 8-10 people at max at one time. Very low traffic and usually only 5-8 people on the property at any one given time.

Let me know if you have any further questions regarding the vision and mission!

On Thu, May 16, 2024 at 9:40 AM Bill Conkling < bill@co.yankton.sd.us > wrote:

Trevor, I'm not sure if you received my email regarding more information. Will you please provide a little more information so I can identify the correct section of the ordinance to reference in the application. Will there be regularly scheduled events or meetings? How many people do you anticipate at any one event? You will also need to provide information as to how many cabins you anticipate on the property. Thank you,

**Bill Conkling** 

# **Deputy Zoning Administrator**

--

Trevor Thielke | Owner

Meritus Group Business Brokerage

5032 S Bur Oak Pl STE 115

Sioux Falls, SD 57108

O: (605) 252-9520

C: (605) 376-6975

E: trevor@meritus.group

W: www.meritus.group

# Business Plan 4/19/2024

# **Wildwood Christian Retreat Center**

#### **1.0 Executive Summary**

Wildwood Christian Retreat Center is a sanctuary where Christian leaders can retreat from the everyday world and experience transformation through the renewal of body, mind, and spirit, fostering a deeper connection with God through scripture, holistic wellness, nature, and meaningful worship.

#### 1.1 Objectives

Our objectives at Wildwood Christian Retreat Center are as follows:

Join the call to make disciples, emphasizing the importance of spreading the teachings of Christ.

Bring people closer to God through spiritual disciplines and spirit lead events that deepen their faith and relationship with Him.

Wildwood Christian Retreat Center is dedicated to providing a sanctuary where Christian leaders can find rest, renewal, and a much-needed sabbatical. We offer versatile spaces that cater to Christian events and retreats, welcoming other ministries to utilize our facilities. Our retreat center also hosts events specifically designed to foster spiritual growth and impactful experiences.

#### 1.2 Steps to Success

To realize our strategic goals, we plan to implement the following initiatives:

- 1. Engage with Christian church leaders by offering a complimentary two-night stay annually in one of our rooms. This initiative will facilitate the sharing of our vision and simultaneously serve ministry leaders, enabling them to experience our offerings firsthand and advocate for our vision and mission. We will also provide them with opportunities to contribute financially and share our mission with other potential key donors.
- 2. Target Christian business leaders with a marketing campaign, offering stays at a nominal suggested donation of \$150 per night. This approach aims to build partnerships and enhance engagement with this influential community.
- 3. Introduce add-on services for all guests, available for additional suggested donations. These services include guided sabbatical packages, pre-planned meals, and recreational rentals such as fishing and canoeing.
- 4. Develop 10 new secluded cabins designed for 1-2 occupants, enhancing our capacity to offer private retreat experiences throughout our expansive grounds.

5. Construct additional facilities such as an event hall and chapel to host a variety of programs and retreats, including events for men, women, couples, and leadership groups.

#### 1.3 Vision

Our vision at Wildwood Christian Retreat Center is to be a sanctuary for Christian leaders, providing an environment that fosters profound connections with God through His creation and the Word. We strive to establish Wildwood as a transformative space where spiritual renewal ignites significant, mission-focused impacts within churches, communities, and global ministries.

#### 1.4 Mission

Wildwood Christian Retreat Center is a sanctuary where Christian leaders can withdraw from daily distractions and engage in transformative renewal of body, mind, and spirit through intentional sabbatical. Our retreats empower leaders to return to their roles invigorated, equipped with a renewed vision, and prepared to lead with impactful purpose.

#### 2.0 Ministry Summary

Christian leaders consistently pour themselves out "as a living sacrifice" for those they serve and the Lord, often leading to burnout. Wildwood Christian Retreat Center partners with churches and Christian businesses to ensure these leaders have a consistent plan for rest and renewal, enabling them to lead and create a greater impact for God's kingdom.

At Wildwood, we offer solo, prompted, and guided sabbaticals designed to facilitate meaningful experiences for Christian leaders. Our sanctuary provides a place for spiritual growth and transformation through scripture-based teachings, holistic wellness practices, immersion in nature, transformative events, and meaningful worship. By creating time and space for reflection, leaders can experience God's renewal, transformation, and the revelation of His will in profound new ways.

#### 2.1 Directors

Wildwood Christian Retreat Center is directed by Chelly and Trevor Thielke. With a deep passion for ministry and a desire to create a space for spiritual growth and transformation, Chelly and Trevor embarked on the journey of establishing Wildwood as a place dedicated to fostering a closer relationship with God.

As directors, Chelly and Trevor bring their unique experiences, skills, and vision to the retreat center. Chelly's background in leadership and community service, combined with Trevor's expertise in ministry and discipleship, as well as their combined background in marketing and business form the foundation of Wildwood's mission and objectives.

Chelly and Trevor both have extensive backgrounds in ministry, discipleship, business, consulting, marketing, and finance. These combined skills and experiences give them the ability to lead this organization confidently. Wildwood Christian Retreat Center allows them to curate an environment where individuals can connect with God, engage in transformative experiences, and develop a deeper understanding of their faith. They are committed to providing a welcoming space that nurtures personal growth, fosters spiritual development, and empowers individuals to live out their calling in Christ.

#### 2.2 Location

The retreat center is strategically located in Southeast South Dakota, offering an optimal balance of accessibility and seclusion. Positioned approximately one hour's drive from Sioux Falls and only 15 minutes from Yankton, the site ensures ease of access for attendees while maintaining the tranquility essential for a retreat environment.

Spanning 180 acres along the picturesque James River, the property features a diverse landscape that includes vast open plains and densely wooded areas. This varied terrain not only enhances the aesthetic appeal of the center but also supports a variety of retreat activities and contemplative spaces.

This carefully chosen location combines practical proximity to cities with the natural beauty and solitude necessary for spiritual reflection and connection. It serves as an ideal setting for guests seeking to withdraw from the demands of daily life and engage in deep, personal exploration of their personal connection with God.

# 2.3 Employees and Organizational Chart of Duties

At Wildwood Christian Retreat Center, our team is composed of passionate individuals who are dedicated to serving the Lord and creating an environment of spiritual growth and transformation. In alignment with other high-level Christian ministries, our employees play key roles in various areas of operation. The organizational chart of duties is as follows:

#### **Board of Directors:**

# Chelly Thielke - Director/Board Member

As the Director, Chelly Thielke spearheads marketing, fundraising, website development, event coordination, and the implementation of strategic visions at Wildwood Christian Retreat Center. Her expertise in these domains is crucial for effectively communicating the center's mission and attracting individuals seeking a deeper connection with God. Additionally, Chelly focuses on establishing and nurturing strategic partnerships with other Christian ministries, enhancing collaboration and increasing the impact of collective efforts.

# **Trevor Thielke - Director/Board Member**

Trevor Thielke, in his role as Director, manages reservations, ministry planning, and relationship maintenance with both new and existing ministry partners. His profound knowledge of men's ministry and discipleship allows him to lead the development of programs that resonate with the center's mission. Trevor is also tasked with ensuring that the retreat center's grounds are meticulously maintained, creating a serene and inviting environment for all guests.

# Blake Bohner - Board Member

Blake Bohner is a highly skilled Realtor, real estate investor, and developer. His insights into the processes it takes to develop the land and property will be invaluable as we continue to build the mission.

# Todd Thielke - Advisory Board Member

Todd Thielke brings a wealth of experience in relationship building and fundraising for charitable organizations and construction projects. Having successfully raised millions of dollars for various initiatives, Todd's expertise will be instrumental in guiding our team on strategic outreach and fundraising techniques.

# **Cathy Thielke - Advisory Board Member**

Cathy Thielke has an extensive background in managing non-profit organizations and leading teams to fulfill organizational goals. She will play a crucial role in planning and coordinating fundraising events and retreats, as well as providing advisory support to the directors.

#### **Maintenance Personnel**

The maintenance personnel are responsible for the upkeep and maintenance of the retreat center's facilities and grounds. They ensure that the environment is clean, safe, and conducive to spiritual growth. Their diligent efforts contribute to providing a serene and well-maintained setting for our guests.

# 3.1 Competitive Comparison

Wildwood Christian Retreat Center distinguishes itself in the marketplace through its unique offerings and commitment to fostering spiritual growth and transformation. While there may be other retreat centers and Christian ministries in the area, we believe that our approach sets us apart. Here is a competitive comparison:

Unlike other Bible camps and retreat centers that primarily cater to youth programs and the general public, Wildwood uniquely focuses on Christian leaders. Our mission is to offer these leaders opportunities for renewal and deeper connections with God, not just through our retreat space, but also through guided and intentional sabbatical programs. By concentrating on serving leaders, we aim to amplify our impact, assisting them in reconnecting with God, His word, and His will, thereby empowering them to lead their communities more effectively.

# Focus on Pouring into Christian Leadership:

Wildwood stands out by placing a strong emphasis on bringing renewal and focus to sabbaticals for Christian leaders. Our programs and sabbaticals are designed to provide active opportunities for these people to encounter God and deepen their relationship with Him finding renewal and strength in the Lord. This focus sets us apart from other retreat centers that may primarily focus on youth programs, relaxation, or general spiritual retreats.

# **Holistic Approach:**

We take a holistic approach to spiritual growth, encompassing scripture-based teachings, holistic wellness practices, immersion in nature, transformative events, and meaningful worship. This comprehensive approach distinguishes us from centers that focus solely on one aspect of spirituality or wellness.

# **Customizable Spaces:**

Wildwood Christian Retreat Center envisions offering versatile and customizable spaces to cater to a wide range of sabbaticals and leadership team events. As we expand into

adding cabins and a chapel we aspire to create a retreat center with adaptable spaces that can be tailored to meet the unique needs of our guests.

By prioritizing flexibility and customization, we seek to provide our guests with an experience that exceeds their expectations. Our commitment to adaptable spaces ensures that regardless of the location, Wildwood Christian Retreat Center will be able to offer a venue that can be tailored to the unique needs of each event, fostering a transformative and personalized experience for our guests.

# **Community Impact:**

Wildwood Christian Retreat Center is committed to making a positive impact in our community. Through strategic relationships, collaborations with other Christian ministries, and engagement with local churches, we aim to extend our reach and influence beyond the retreat center. Buy building the leaders in churches and businesses we believe we will have a larger impact on not only the local community but the Kingdom of God as He leads His people through those who we provide the space and tools for sabbatical retreats.

# 4.0 Marketing Strategies

To effectively reach our target market and position Wildwood Christian Retreat Center as a mission driven destination, we will implement a multi-faceted marketing strategy. We are grateful to announce that The Agency, based in Sioux Falls, SD, has generously offered to create and implement all marketing strategies for Wildwood Christian Retreat Center free of cost, excluding ad spend and printable materials. This partnership with The Agency brings their expertise and passion for marketing, amplifying our efforts to reach a wider audience and create a significant impact.

Our marketing strategy includes the following components:

# **Online Presence:**

Establishing a robust online presence through a user-friendly website, engaging social media platforms, and targeted digital marketing campaigns. The Agency will employ their expertise to optimize our online channels, ensuring they effectively showcase the unique offerings of Wildwood Christian Retreat Center.

Wildwood Christian Retreat Center targets church leadership by offering them a complimentary two-night stay each year. This approach allows us to connect with influential decision-makers within the region's Christian organizations. These organizations, typically non-profits, have strong networks for resource and financial support. During their visit, leaders are encouraged to contribute to our mission and

share it with others likely to support our goals. By engaging with ministry leaders first, we leverage their connections to advance our mission and broaden our impact.

# **Partnerships:**

Collaborating with Christian organizations, churches, and influential individuals in the community to expand our reach and tap into their networks. The Agency will help us identify and establish strategic partnerships to enhance our visibility and increase awareness of our retreat center.

# **Targeted Advertising:**

Utilizing targeted advertising channels, such as online platforms and print publications, to reach our specific target market effectively. The Agency will develop and implement targeted advertising campaigns, ensuring our message reaches the right audience at the right time.

# 5.0 Projected Start-up Summary

Starting Wildwood Christian Retreat Center requires careful financial planning and projection. Here is a summary of the projected start-up costs and funding sources:

# 5.1 Start-up Costs

Property Acquisition and Development: The cost of acquiring suitable land or property for the retreat center, as well as the necessary development and construction expenses, such as building structures, landscaping, and infrastructure.

The initial cost to launch Wildwood Christian Retreat Center is estimated at \$300,000. This budget includes:

- \$240,000 for the first 12 months of prepaid rent: This amount, paid at the start of the lease, secures the facility for one year with an option to purchase the property at the end of this period or extend the lease.
- \$60,000 for operational and marketing expenses: These funds are allocated for the daily operations of the center and initiating marketing efforts aimed at raising awareness among church leaders and the local church/ministry communities.

# Facility Furnishing and Equipment:

This includes the purchase of furniture, fixtures, equipment, and supplies needed to furnish the retreat center's spaces, including bedrooms, common areas, dining facilities, event spaces, and administrative areas. The initial \$60,000 remaining after covering the facility's rent not only supports the daily operations and marketing efforts but also

provides sufficient funds to replace or update furniture as needed, ensuring that the facility remains suitable for our guests.

# Marketing and Branding:

The expenses associated with developing a strong brand identity, designing marketing materials, creating a user-friendly website, implementing digital marketing strategies, and promoting the retreat center to the target market. Marketing and branding expenses will be minimized since the initial website design and email marketing campaigns will be provided at no cost by The Agency. This arrangement allows us to allocate resources more efficiently elsewhere within the center.

# **Operational Expenses:**

This includes initial inventory and supplies, administrative expenses, legal and licensing fees, insurance premiums, and any other necessary operational costs during the start-up phase. The operating expenses for the facility and lodge are estimated at \$3,000 per month, excluding the prepaid rent. This cost is covered within the initial \$60,000 raised, ensuring that essential services and maintenance of the center are maintained efficiently from the start.

# **Staffing and Training:**

The costs associated with hiring and training the initial team, including salaries, benefits, and training programs to ensure high-quality service and smooth operations.

In the initial phase, the staffing strategy will involve primarily the board of directors, supplemented by a cleaning team hired on a 1099 basis as needed. To further support operations and maintain a manageable budget, we will also rely on the additional help from volunteers. This collaborative approach ensures the facility remains operational and well-maintained as we launch our activities.

# **5.2 Funding Sources**

# **Director's Investment:**

Chelly and Trevor Thielke, as the founders and owners of Wildwood Christian Retreat Center, will contribute personal funds as an initial investment to cover a portion of the start-up costs. Additionally, The Agency and Meritus Group have pledged to donate 20% of all gross income, amounting to an estimated \$60,000 to \$100,000 in the first year, further bolstering our financial foundation.

#### **Donations:**

To fund our mission, we plan to engage with our local community and an established network of Christian ministry and business leaders. Building these relationships will enable us to maximize our ability to connect with the right individuals who share our vision and mission, enhancing our effectiveness in reaching our goals.

We trust that with God's guidance, we will successfully raise the necessary funds. Additionally, each guest at our retreat center will be encouraged to support our mission, either through direct donations or by facilitating connections with other passionate donors.

#### **Fundraising Programs:**

Wildwood will organize and host various fundraising activities, including local and regional races, to generate awareness and financial support. These events are crucial for engaging the community and securing additional funds for our operations.

#### **Hosting Other Ministries:**

We are committed to making our facility available to other ministries for their events, requesting donations in return. This includes hosting events such as women's retreats and Christian events, utilizing our space to further God's mission in diverse ways when it is not occupied for sabbaticals.

#### **Bank Loans:**

Following discussions with several financial institutions, we understand that demonstrating the nonprofit's capability to sustain property expenses for 12-24 months will greatly improve our likelihood of obtaining financing. Our initial lease-to-own arrangement allows us to build equity through lease payments. For instance, if the \$240,000 paid in the first year results in \$120,000 of equity, this amount could serve as part of the down payment when we decide to purchase the property.

# **5.3 Financial Projections**

# Phase 1 Land Acquisition

Detailed financial projections will be developed to estimate the anticipated revenue, expenses, and profitability of Wildwood Christian Retreat Center over the first few years of operation. This will include forecasting room bookings, event bookings, retreat packages, and other revenue streams, as well as estimating operational expenses, marketing expenses, staffing costs, and other overheads.

By conducting a thorough analysis of start-up costs, securing funding from various sources, and developing realistic financial projections, Wildwood Christian Retreat

Center aims to ensure a solid foundation for success and sustainable growth in the years to come.

We plan to secure the initial \$300,000 needed prior to finalizing the lease-to-purchase agreement. This approach involves paying the first year's rent upfront, demonstrating our commitment and financial stability to the property owner. We will raise these funds through strategic outreach within our business and ministry networks.

Following this, our next step involves direct outreach to church and Christian non-profit leaders, offering them complimentary two-night stays at our facility. Our goal is to host an average of 20 stays per month during the first six months, potentially generating around \$2,000 per month from voluntary donations and establishing crucial donor relationships. We anticipate that as our visibility and reputation grow, the number of stays and associated donations will increase to about \$3,000 per month.

Our primary focus will be on securing large donations from individuals and groups passionate about our vision and mission. While the frequency and size of these donations may vary, we aim to raise \$250,000 in the first year, leading to an estimated total gross income of \$280,000. With projected operating expenses of \$36,000 annually, we anticipate a net revenue of \$246,000, in addition to the \$60,000 remaining from our initial fundraising efforts. We will also seek grants for the organization.

There would also be donations from Chelly and Trevor's companies at around \$60,000 to \$120,000 per year.

Once we secure the property acquisition, our next phase will include expanding our facilities and enhancing the center's capabilities to further our mission.

# Phase 2 Additional Sabbatical Cabins

The second phase (roughly 24 months) once we own the land outright we will focus on building additional cabins to expand our offering. We will construct 10 additional sabbatical cabins (see attached specs), strategically placed near the wooded areas on the flatland above the hill. These 1-2 person cabins will offer a private and tranquil space for deep reflection and personal retreats. These cabins will be built in two groupings along the road (see image attached) and will have a well dug for each set of cabins. We estimate that between the building cost of each cabin (\$80,000.00 per cabin) and land development necessary between electrical and water connections (\$20,000.00 per cabin that this will cost at least \$1,000,000.00 in this phase.

#### AFFIDAVIT OF MAILING

I, <u>Nevor</u> Thelke, hereby certify that on the <u>26</u><sup>th</sup> day of <u>July</u>, 20<u>74</u>, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a <u>2640</u> feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

	Dated the $\overline{26}$ day of $\overline{307}$ , $2027$ .
	(Name) Affiant
)	Subscribed and sworn to before me this $26^{n}$ day of $2024$ .
	Notary Public - South Dakota
	My commission expires: $\frac{11/30/2027}{11/30/2027}$
(SEAL	MIRANDA PHIPPS

# NOTIFICATION

July 22, 2024

Applicant: Trevor Thielke 5032 S Bur Oak Pl. Sioux Falls, SD 57108

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of August, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit in an Agriculture District per Article 5 Section 509, Article 18 Section 1805, and Article 19 Section 1905. Applicant wishes to create a retreat center where Christian leaders can come for sabbatical and church staff for retreats. Said property is legally described as the Southeast Quarter (SE1/4) Section 11, T95N, R56 west of the 5<sup>th</sup> P.M. Yankton County, South Dakota. E911 address is 29901 439<sup>th</sup> Ave, Utica

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely, Trevor Thielke Petitioner ANDERSON, RODNEY R (D) 2810 MARY ST YANKTON SD 57078

GERALDSON, DALE (D)

1264 SHARON PARK DR

MENLO PARK CA 94025

CHAPMAN, RUTH A LIVING TRUST (D) 1907 BELMONT MOUNT PLEASANT MI 48858

KLIMISCH, HAROLD LAND TRUST (D) 43765 298 ST UTICA SD 57067 FROHREICH, ELIZABETH M (D) 1006 WEST 10 ST YANKTON SD 57078

KLIMISCH, JAMES J (D) 29950 439 AVE UTICA SD 57067

KNUTSON, WILLIAM D 2012 REV TR (D)KNUTSON, WILLIAM TODD (C)KNU29897 FROG CREEK RD29837 NE JIM RIVER RD298CENTERVILLE SD 57014UTICA SD 57067UTICA

KNUTSON, WILLIAM TODD (D) 29837 NE JIM RIVER RD UTICA SD 57067

SHUTT, DANIEL (D)SHUTT, FRANCES K (LE) (D)TIESZEN JOINT REVOCABLE TRUST (D)1616 COLLEGE ST29928 438 AVE29901 439 AVEYANKTON SD 57078UTICA SD 57067UTICA SD 57067

TURKEY HOLLER FARMS LLC (D)VINATIERI LI1505 PEARL ST1995 SAMMISYANKTON SD 57078RAPID CITY S

VINATIERI LIVING TRUST (D) 1995 SAMMIS TRL RAPID CITY SD 57702

#### AFFIDAVIT OF MAILING

I, Trever Thielde, hereby certify that on the  $28^{+9}$  day of <u>June</u>, 20<u>79</u>, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a <u>2640</u> feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the	28 day o	f. June	, 20 29.
		N	- M
	84.1	(Name)	
		Affiant	
			1000 - 1000 <b>- 1</b> 000

Subscribed and sworn	to	before	me	this	28 -	day	of
DEKLEN HAYES		tary Pub				a 24 - 3	2

(SEAL)

# NOTIFICATION

June 24, 2024

Applicant: Trevor Thielke 5032 S Bur Oak Pl. Sioux Falls, SD 57108

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

#### **NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of July, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit in an Agriculture District per Article 5 Section 509, Article 18 Section 1805, and Article 19 Section 1905. Applicant wishes to create a retreat center where Christian leaders can come for sabbatical and church staff for retreats. Said property is legally described as the Southeast Quarter (SE1/4) Section 11, T95N, R56 west of the 5<sup>th</sup> P.M. Yankton County, South Dakota. E911 address is 29901 439<sup>th</sup> Ave, Utica

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely, Trevor Thielke Petitioner ANDERSON, RODNEY R (D) 2810 MARY ST YANKTON SD 57078

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FROHREICH, ELIZABETH M (D) 1006 WEST 10 ST YANKTON SD 57078

KLIMISCH, JAMES J (D) 29950 439 AVE UTICA SD 57067

KNUTSON, WILLIAM TODD (D) 29837 NE JIM RIVER RD UTICA SD 57067

SHUTT, DANIEL (D)SHUTT, FRANCES K (LE) (D)TIESZEN JOINT REVOCABLE TRUST (D)1616 COLLEGE ST29928 438 AVE29901 439 AVEYANKTON SD 57078UTICA SD 57067UTICA SD 57067

TURKEY HOLLER FARMS LLC (D) 1505 PEARL ST YANKTON SD 57078 VINATIERI LIVING TRUST (D) 1995 SAMMIS TRL RAPID CITY SD 57702 PAGE 10

2010	Legal and Public Notices	2010	Legal and Publ No
applicatio heard.	or rejection of the above n may appear and be	County,	the 5th P.M., Ya South Dakota. E91 21 Beaver Beach Rd
	farkton, South Dakota day of June, 2024.	NOTICE	OF PUBLIC HEAR
Lisa Yard FINANCE	ley E OFFICER	bearing v	hereby given that a p vill be held before County Board of A
male cost	once at the total approxi- t of \$13.28 and can be be of charge at www.sd- ces.com	ment Yaal ta, at 6:33 July, 202 Governme	kton County, South J 5 P.M. on the 2nd d 4 at the Yankton C ant Center, Commissi 321 West Third
Published	June 28, 2024.		South Dakota. Mun Cattle is requesting a
	E OF HEARING UPON APPLICATION ALE OF ALCOHOLIC BEVERAGES	ance in an per Article Section 18 1907. Ag	Agriculture District 5 Section 515, Artic 107, and Article 19 So pplicant is requesting of 25 feet from the fit
an applica the Board the City o (On-off sa Farm Wit	IS HEREBY GIVEN that tition has been received by of City Commissioners of Yamkton for a new Retail ale) Malt Beverage & SD the license from Riverfront nc-113, 117, & 121 West	(North) p Agricultus property i North half Northeast the North Quarter ( the East T	e arcsory structure s legally described a
a Public 1 tion will 1 2024 at 7 Yankton ( at the Car cal Educa 21st Stree	IS FURTHER GIVEN that Hearing upon the applica- beld on Monday July 8, 7:00 p.m. in the City of Community Meeting Room eer Manufacturing Techni- tion Academy, 1200 West 4, Yankon, SD, where any persons interested in the	fact of th NE4 & N N180' W T96N, R5 Yankton	nth One Hundred E e West Sixty Acres 2 NW4 EXC E280' V 60A), Section Eigh 66 West of the 5th County, South Da tes is 43503 292 St,
approval	or rejection of the above n may appear and be	mate cost	twice at the total app of \$40.90 and ca ee of charge at ww ces.com
	ankton, South Dakota lay of June, 2024.	Published	June 21 & 28, 2024
Lisa Yard	ley COFFICER	NOTICE	OF PUBLIC HEAR

Published once at the total approxi-mate cost of \$13.28 and can be viewed free of charge at www.sdpublicaptices.com

#### Published June 28, 2024.

#### NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for the transfer of owner of a Retail (On-sale) Liquor ticense from Bea's Brewing Company to Cedar Street Brews, Inc. dba @ The Ba / The Copper Porm 273 West 3rd Samed m. 222 West 3rd Street.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the applica-tion will be held on Monday, July 8, 2024 at 7:00 pm. in the City of Yankton Community Meeting Room at the Career Manufacturing Techni-cal Education Academy, J200 West 21st Street, Yanktön-South Dakota, where any corron or mersons interwhere any person or persons inter-ested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 24th day of June, 2024.

#### Lisa Yardle FINANCE OFFICER

Published once at the total approxi-mane cost of \$13.60 and can be viewed free of charge at www.sd-publicootices.com

#### Published June 28, 2024.

NDTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC

BEVERAGES

NOTICE IS HEREBY GIVEN that NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a new Retail (On-off sale) Malt Beverage & SD Farm Wine license effective July 10, 2024 from Coche Strate Baser, Jose 2024 from Cedar Street Brews, Inc dba @ The Bar / The Copper Room, 222 W 3rd Street

NOTICE IS FURTHER GIVEN that NOTICE IS FURTHER GIVEN these a Public Hearing upon the applica-tion will be held on Mooday July 8, 2024 at 700 p.m. in the City of Yankton Community Meeting Room at the Carcer Manufacturing Techni-cal Education Academy, 1200 West 21st Street, Yankton, SD, where any percent or cortain information in the person or persons interested in the approval or rejection of the above dication may appear and b bre

Dated at Yankton. South Dakota this 24th day of June, 2024.

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#### 4.

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Notice is bereby given that a public hearing will be held before the Yaakton County Planning Commis-sion, Yankton County, South Dako-ta, at 7:35 P.M. on the 9th day of July 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Wildwood Christian Retreat Center is request-Yuakiton, South Dakota, Wildwood Christian Rericata Center is request-ing a Conditional Use Permit in an Agriculture District per Article 5 Section 500, Article 18 Section 1807 Applicant wikes to create a cererat center where Christian leaders can come for sababiciant and church staff for retreats. Said property is legally described as the Southeast Quarter (SEI/4) Section 11, T95N, R56 west of the 5th P.M. Yaniton County. South Dakota. E911 address is 29901 439th Ave, Utica

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public bearing will be held before the Yankton County Planning Commis-sion, Yankinöö County, South Okaco-ta, at 7:10 P.M. on the 9th day of July 2024 at the Yankton County Government Center, Commissioners Chambers, 3:21 West Thind St., Yankton, South Dakota, Fire and Ice is requesting a Conditional Ule Per-mit in a Lakeside Commercial Dis-vict per Atticle 11 Section 1109, trict per Atticle 11 Section 1109, Atticle 18 Section 1807, and Article Article 18 Section 1807, and Article 19 Section 1907. Applicant wishes to erect a large gathering tent to host bands and have a beer garden. Said property is legally described as Lot 25, Lowis and Clark Business Cen-ter, Section 16, T93N, R56 west of the 5th PM Yeniton Commuthe 5th P.M., Yankton County, South Dahota. E911 address is 3804 West 8th St., Yankton,

Published twice at the total approxi-mate cost of \$33.41 and can be viewed free of charge at www.sd-publicootices.com

# Published June 28 & July 5, 2024.

STA	TE OF SOUTH DAKOTA	) : SS
COU	NTY OF YANKTON	: 33
IN C	IRCUIT COURT	
FIRS	T JUDICIAL CIRCUTT	_
In th	e Matter of the Estate of	
MAR	VIN D. MANAS,	
	Decensed.	
	Pro. No. 24-28	
NC BA	TICE TO CREDITORS AN ITICE OF INFORMAL PR TE AND APPOINTMENT ISONAL REPRESENTAT	O- OF

1211 - A. W.S.

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Telephone: (605) 275-5665 Facsimile: (605) 275-5667 Published three times at the total ap-proximate cost of \$59.08 and can be viewed free of charge at www.sd-wbliameter come Published June 14, 21 & 28, 2024.

Legal and Public

Notices

# YANKTON COUNTY COMMISSION MEETING June 18, 2024

The regular meeting of the Yankton County Commission was called to order by John Marquardt at 6:00 p.m. on Tuesday, June 18, 2024. Roll call was taken with the follow

ing Commissioners present: Ryan Heine, Dan Klimisch. Don Ketter-ing. Wanda Howey-Fox (via phone) and John Marquardt.

There were no conflicts reported by members of the board.

Action 24188C: A motion was made by Klimisch and seconded by Heine to approve the meeting agenda. All present voted aye; motion carried, 5-0,

These was public comment from Tom Curran. Chairman Marquards closed public comment. akota.

> Nick Moser, representing Freedom Farms LLC, appeared before the Commission for a bearing on medi-cal cannabis license for cultivation to be located at 31022 446th Ave. n Hill SD

Action 24189C: A motion was made by Fox seconded by Kettering to ap-prove the application for Cultiva-tion. All present voted aye; motion carried, 5-0,

Kristen Kozak, Louren Soukup and Lindsey Leonard appeared for an approval of a Malt Beverage & SD Farm Wine License for Max Bet, Joint Ventures LLC

Action 24190C: A motion was made by Klimisch and seconded by Heine to approve a Malt Beverage & SD Farm Wine & License for Max Bet. All present voted aye; motion car-

Weed Supervisor Jim Liebsch ap-peared before the board for approval of the annual mosquito contracts.

Action 24191WD: A motion was made by Klimisch and seconded by Heine to accept the Yearly Mosquito Spraying Contracts. All present vot-ed aye; motion carried, 5-0.

Action 24192C: A motion was made by Fox and seconded by Klimisch to approve the June 6, 2024 regular meeting minutes with the following clarification: "Commissioner" Klim-"clarification: "Cooministicate" Kiibi-isch said be abstained from voting to approve the June 4 prinary election results due to not being physically present at the June 6 meeting and not having the election document in front of bin. All present voted aye; motion carried, 5-0.

Action 241932: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Dave Koenigshof, owner of record, has caused a plat to be made of the fol-lowing real groperty: Replat of Lot 2 and 3, Block 3 Zediter's Subdivi-sion, NE12/4, NW1/4, SE1/4, NW1/4, STRat I of S8-793N-R57W. Hereafter to be known as: Plat of Tract 1 of Koenigshof Addition, an addition, NE1/4, NW1/4, SE1/4, NW1/4, Section S8-193N-57W, and has submitted such plat to the Yank-ton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been exe-cuted according to law and con-forms to all existing applicable zon-ing, subdivision, crosion and sediing, subdivision, erosion and sedi-ment control and same is hereby ap-proved. County Auditor is hereby a uthorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 24194AUD: A motion was

made by Klimisch and seconded by Kettering to approve the claims: Commissioners: Clarity Telecom, LLC (Utilities) \$50.50; Alternative LLC (Udiities) 530.50; Alternative HR, LLC (Prof Sarrides) \$232.50; Elections: First Bankcard (Supplies) \$378.18; Hy-Vec (Supplies) \$146.65; Qualified Presont Services (Supplies) \$96.30; Court: Avera Sa-cerd Heart Horrins! (Lab cred Heart Hospital (Lab) \$1,609.16; Blackburn & Stevens,

2010 Legal and Public 2010 Notices Tracking of People (Divetsion) \$302.25; Culligan (Supplies) \$45.90; Avera Sacred Heart Hospital (Prof Services) \$123.00; C & B Op-345.90; Avera Sacred Heatt Hospital (Prof Services) \$123.00; C & B Op-erations, L1.C (Supplies) \$5,000.00; Avera Medical Group-Occupational Therapy (Prof Services) \$105.54; Bomgaars (Supplies) \$37.93; B-Y Water District (Utilities) \$123.00; Butler Machinery Co. (Mainte-names) \$1,167.00; Butler Machinery Co. (Supplies) \$254.74; Clarity Telecom, L1.C (Utilities) \$101.00; Rockmount Resourch & Alloys (Supplies) \$234.52; NAPA Auto Parts of Yaakton (Supplies) \$579.60; Knife River-South Dakota (Supplies) \$34.580.22; CenturyLink (Utilities) \$70.45; Dakotaland Auto-glass, Inc. (Supplies) \$75.96; Ama-zon Capital Services (Supplies) \$865.99; Ehresmann Engioecting (Supplies) \$134.92; City of Yaakton-Landfill (Utilities) \$8.58; New Cennuy FS (Highway Poel) \$1,454.33; Town Of Utica (Annual \$1,454.33; Town Of Utica (Annual \$1,454.43; Town Of Utica (Annua \$17.50; Yankton Transit (Diversion) \$217.50; Qualified Preson Services (Supplies) \$68.64; One Office Solu-\$217.50; Qualified Presort Services (Supplies) S68.46; Due Office Solu-tion (Supplies) S650.05; Thomson Reuters-Wert (Supplies) S211.66; Government Center: Clarity Tele-com, LLC (Utilites) \$252.52; City of Yankron (Utilites) \$1367.86; John-son Controls, Inc. (Maintenanes) \$688.40; JCL Solutions (Supplies) \$199.50; MidAmerican Eaergy (Utilities) \$250.98; Director of Equalization: Clarity Telecon, LLC (Utilities) \$199.50; Zach Waiter (Travel) \$326.56; First Bankeard (Supplies) \$86.53; Chard Bankeard (Supplies) \$86.53; Control Internation (Supplies) \$120.00; Control (Travel) \$120.00; Cualified Preson Services (Sup-plies) \$25.87; Andrea Wright (Trav-el) \$94.00; One Office Solution (Maintenaneo) \$182.65; Registers (Supplies) \$40.50; Registers (Maintenance) \$118.26; One Office solution (Supplies) \$40.50; Register of Deeds: Clatity Telecom, LLC (Utilities) \$171.50; Executive Man-agement Finance (Supplies) \$63.00; Qualified Preson Services (Sup-plies) \$76.77; One Office Solution (Supplies) \$141.16; Veterams Ser-vice Office: Clarity Telecom, LLC (Utilities) \$25.25; Rob Stickney (Travel) \$361.33; LEAF (Rentals) \$591 \$5: One Office Solution (Main: Main Main Main Main) Projects) \$31.50; Marx Dust Control (Supplies) \$3,240.00; TLC Propage Projecta) \$31.50; Marx Dust Control (Supplies) \$22,40.00; TLC Propane (Supplies) \$77,00; First Bankcard (Supplies) \$77,00; First Bankcard (Supplies) \$78,00; Hollaway Con-struction Co. (Bridges) \$120,000.00; 1 State Tuck Center (Supplies) \$423,96; Jebo, Inc. (Annual Projesta) \$363,534.10; MokAmeri-can Energy (Utilities) \$46,96; O'Reilly Auto Parts (Supplies) \$130,00; Riverside Hydraulics & Labs (Supplies) \$351.41; Speetcr Quarrise, I.c. (Gravel) \$841.34; Southeastern Electric Co. (Utilities) \$40,86; Truck Thiler Sales & Service (Maintenance) \$44.13,75; Truck Trailer Sales & Service (Sup-plies) \$338.00; The Road Guy Con-struction Co. (Annual Projectu) \$274.483.69; One Office Solution (Supplies) \$308.00; The Road Guy Con-struction Co. (Annual Projectu) \$274.483.69; One Office Solution (Supplies) \$280.20; E911; (Utilities) \$147.18; Mickoninent Communications (Utilities) \$150.39; (Utilities) \$25.25; Rob Stickney (Travel) \$96(133): LEAF (Rentals) \$59.15; One Office Solution (Main-tenance) \$8.64; Safety Center Build-ing: Clarity Telecom. LLC (Hili-ties) \$82.65; City of Yankton (Dumpter Fees) \$152.00; NAPA Auto Parts of Yankton (Mainte-nance) \$49.99; Cole Papers, Inc. (Supplica) \$574.77; One Office So-lution (Supplies) \$75.01; Sherff: City of Yankton (Fuel) \$3.046,98; AT & T Mobility (Malatenance Contract) \$768.97; Guardian Al-liance Techoologies (Maintenance Contract) \$768.97; Guardian Al-liance Techoologies (Maintenance Contract) \$768.97; Guardian Al-liance Techoologies (Maintenance Contract) \$768.97; Ouardian Al-liance Contract) \$76.94; Oualified Presof Sar-vices (Maintenance Connact) \$13.39; SD Department of Rev-ence (Auto Equipment) \$17.70; Time Muffler Alignment (Maintenance) \$92.25; One Office Solution (Main-tenance Connact) \$75.94; One Of-fice Solution (Supplies) \$135.23; County Jall: Avera Sacred Heart Hospinal (Prof Services) \$23.690.0; Buih's Cleaner (Uniforma) \$22.00; Colderwest Telecommunications (Utilities) \$137.18; Mickoniment Communications (Utilities) \$150.39; Emergency Management: B-Y Elec-the (Utilities) \$34.00; Verianon (Util-ities) \$264.30; First Bankcard (Sup-plies) \$310.85; First Bankcard (Pof Scrives) \$103.46; First Bankcard (LEPC Supplies) \$1,014.25; First Bankcard (Minitenance) \$128.11; LEAF (Rentals) \$154.84; Turck Traller Salte & Sorvice (Mainte-nance) \$673.25; Tabor Lumber Coop. (Supplies) \$216.51; One Of-fice Solution (Sapplies) \$295.50; County Buildings: Culligan (Misc.) \$207.76; Jim Flynn (Misc.) \$207.76; Jim Flynn (Misc.) \$214.76; One Meaards (Misc.) \$214.71; One Meaards (Misc.) \$214.74; One Meaards (Misc.) \$214.74; Non-Departmen-tal: Satellite Tracking of People (Jail Tracing Monitors) \$182.00; Byton Nogelmeier (CAM Daily Fee) \$4.594.00; South Dabats Serverary of State (Election Copies) \$500.21; Hospital (Prof Services) 52,369,00; Bub's Cleases (Uniforma) 522.00; Trinity Services Group (Food Ser-vices) \$14,968 41; Avera Medical Group-Radiology (Prof Services) \$14,34; Sarphire Heath, LLC (Prof Services) \$550,00; Whitney Deforge (Prof Services) \$1,300,00; Deforge (Prof Services) \$1,300,00; Deforge (Prof Services) \$1,300,00; Dolan Consulting Group, LLC (Oth-er) \$125.00; JCL Solutions (Sup-plies) \$2,129.68; Pheonix Supply (Supplies) \$228.46; Correctional plies) \$2.129.68; Pheonix Supply (Supplies) \$282.46; Correctional Risk Services (Prof Services) \$2.176.51; M.T. & R.C. Smith In-sunance (lasurance) \$240.00; South Dakota Sherriffs Association (Uni-forms) \$481.30; South Dakota Sher-riffs A aux-ciation (Maintenance Con-curet) \$480.00; One; Office Solution (Supplies) \$153.97; Yanitton Resall Drug Co. (Prof Services) \$1,223.97; Juveolle Detention: Minuebaha County Juvenile Detention: Minuebaha County Juvenile Detention: Minuebaha Scarch & Reaceu: City of Yaniton (Supplies) \$3.667.84; Yanitton Search & Reaceu: City of Yaniton (Supplies) \$306.47; NAPA Auto Oarts of Yankton (Supplies) \$313.2; First Bankcard (Supplies) \$313.2; First Bankcard (Supplies) \$35.74; Poor Relief; Chaulified Prisort Ser-vices (Supplies) \$25.74; Ambu-Clutilises) \$201.86; Everbaak, NA, (Rental) \$35.51; Qualified Prisort Services (Supplies) \$25.74; Ambu-Services (Supplies) \$25.74; Ambu-54.054.00; South Dahota Serretary of State (Election Copies) \$30.00; Refund (Ambulance Fees) \$395.24; South Dahota Department of Rev-enue (Alcobolic Beverage Liccase) \$150.00; Byron Nogelmeier (State Participation Fees) \$276.00; South Dakota Department of Revenue (Motor Vebicle Fees) \$542.297.28; South Dakota Department of Rev-ence (Waste Fees) \$7.670.59; South Dakota Depart of Revenue (ROD) Dakota Depart of Revenue (ROD Dakota Depart of Revenue (ROD Fees) 52,090.00; South Dakota De-partment of Revenue (HSC Ser-vices) 52,006,93; South Dakota De-partment of Revenue (Rodfield Ser-vices) 5120.00; SDACO (M & PR Fund) 5550.00. General Fand 579,560;12; Road & Bridge S813,950.20; Emergency Management 54,578.66; All operatived aver motion res-

Services (Supplies) \$25.74; Ambu-lance: Clarity Telecom. LI.C (Utili-ties) \$143.71; Bound Tree Medical, ties) 5143.71; Bound Tree Medical, LLC (Supplies) 51490.55; Amazan Capital Services (Supplies) 563.53; Savvik Buying Gioup (Minor Equipment) 563.27; Wayara, Inc. (Prof Services) 5643.78; Suyker Sales, LLC (Maintenance) 3512.80; Seth Jackson (Supplies) 511.14; First Bankcard (Frof Services) 5100.00; LEAF (Rentals) 5154.63; Menardt (Sunolies) 543.91 North-Action24195C: A motion was made by Klimisch and seconded by Heine approve the second set of claims: Court: Harmelink & Fox (Prof Ser-vices) \$123.79. Voting aye: Klim-isch, Heine Marquardt and Ketter-ing. Fox abstained. Motion cartied, 4-0. \$100.00; LEAF (Rentals) \$154.63; Menards (Supplies) 549.39; North-town Automotive (Maintenance) \$1,452.27; Olson's Pest Techniciana (Maintenance) \$119.00; O'Relliy Auto Parts (Maintenance) \$29.99; Tire Muffler Alignment (Mainte-nance) \$162.84; One Office Solu-tion (Supplies) \$13.44; Yankton County EMS (Prof Services) \$97.48; Mentallu Hardienneed: 60; Achieve Action 24196AUD: A motion was made by Fox and seconded by Heine to approve the Auditor's Monthly Settlement with the Trea-surer and Pooled Casb Report as of May 31, 2024 showing Total Cash of \$16,543,455.30. The Gracral Fund was \$10,263,401.653, Special Funds were \$2,334,834.47; and Trust and Agency Funds were \$3,925,219.20 adding to a Grand Investments of \$16,543,455.30. A dentiled report is on file with the County Auditor. All present voted aye: motion carried, 5-0. County EMS (Prof Services) \$97.48; Mentally Handicapped: 5D Achieve dba Lifescape (Misc.) \$120.00; (Hearings) \$15.00; Mark Exterha-gen (Hearings) \$15.00; Lewis & Clark Behavioral Health (Hearings) \$852.00; Lucy Lewno (Hearings) \$306.64; Extension: Olson's Pest Tochnicians (Maintenance) \$150.00; Merd: First Bankcard (Sunglish) Weed: First Bankcard (Supplies) \$25.48: Yankton County Observer (Publishing) \$96.00; Yankton Daily Press & Dakotan (Publishing)

There was a public discussion on the Ambulance Service. Speaking were Pauline Akland. Ambulance Admin-Press & Dakotan (Publishing) \$862.45; Planning and Zoning:

All present voted aye; motion car-ried, 5-0.

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erate Density Rural Residential Dis-trict (R2). Said property is legally described is Lot 1. Ranch 1. Ranch Estates, W1/2. S4-T93N-R56W. The second reading of the reaone request will be at the next commission meeting on June 18, 2024

There were no common's on the re-zone. Chairman Marquardt closed zone. Chairman public comment.

Action 24197Z: A motion was made by Klimisch and seconded by Fox to approve Rezone request from CMC Adventures, LI.C. All present voted aye: motion carried, 5-0.

Action 241982: A motion was made by Heine and seconded by Kettering to adopt the following resolution: Whereas it appears CMC Adven-tures, LLC, owner of record, has surved a epit to be mode of the foltures, LLC, owner of record, has caused a plat to be made of the fol-lowing real property: Replat of Lots 1, 2 and 3 Ranch 1, Ranch Estates, W1/2 Section 4-93N-56W, Yank-ton, County South Dakota. Hereafter to be known as Lots 4 through 10, Ranch 1, Ranch Estates, W1/2, Sec-tion 4-93N-56W, Yankton, County South Dakota and has submitted such plat to the Yankton County Planting Commission and Yankton County Commission accord-Now therefore be it resolved hat such plat has been executed accordsuch plat has been executed accordsuch piat has been executed accord-ing to law and conforms to all exist-ing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is bereby authorized and di-rected to endorse on such the proper resolution and certify the same. All present used area motion. Cathied S. present voted aye; motion carried, 5-0.

Commissioner Klimisch work a moment to thank Zoning Administrator Gary Vetter for his service.

There were no public comments. Chairman Marquardi closed public comment.

Commission updates: Property Tax Committee and 8-Co Meeting in Freeman. Commissioner Kettering gave a report on Ecosomic Develop ment information.

Action 24199C: A motion was made by Klimitch and seconded by Heine to recess the regular session at 7.05 p.m. and convene in executive ses-sion to discuss Poor Relief Issues Pursuant to SDCL 1-25-2, & 28-13 and 28-13-13 and contractual mat-ref. All meets profied your motion ters. All present voted aye; motion carried, 5-0.

Action 24200C: A motion was made by Klimisch and seconded by Heine to adjourn executive session at 7:30 p.m. and reconvene in regular ses-sion. All present voted aye; motion carried, 5-0,

Action 24201C: A motion was reade by Klimisch and seconded by Heine to approve the purchase of two Po-lice Kits in the amount of \$1,000.00, All present voted aye; motion car-ried, 5-0.

Action 24202C: A motion was made by Klimisch and seconded by Ket-tering to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday. July 2, 2024 at 6:00 p.m.

John Marquardt, Chairman Yankton County Commission

ATTEST: Patty Hojem Yankton County Auditor

Published once at the total approxi-mate cost of \$172.00 and can be viewed free of charge at www.sdpublicaotices.com

Published June 28, 2024.



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2010

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3 females, 2 males. \$800 Call 605-661-5157.



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Other Real Estate

1605

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Carla

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of windows and off-street park Ing. One year lease, \$1300 pe month. (605)661-7035.

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This paper will not knowingly Char Broll digital electric smok-er with cover, 4-bags wood chips, \$50. Butterball electric turkey fryaccept any advertising for real estate which is in violation of the law. All person are hereby Informed that all dwellings ad-vertised are available on a equal opportunity basis. If you er, \$40. 605-670 0810. Commode chair like new, \$10. Call 605-660-2442. believe you have been discrim inated against in connection with the sale, rental or financ-

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30907 435" Avenue Wednesday, 7/3, 12pm-8pm Thursday, 7/4, 8am-8pm Friday, 7/5, 8am-8pm Saturday, 7/6, 8am-8pm Flea market linds, antiques, vin-tage, rustic décor, MCM, Tonka, Berer unegene delbies hubite

Pyrex, women's clothing, hunting, fishing, goose/duck decoy's and so much more.

Open House Saturday, July 6 = 11 AM - 1 PM 72 Oak Ridge Rd., Crofton, NE \$700,000

1645

Come check out this fabulous NEW CONSTRUCTION HOME! 3 levels that will "WOW" you! 6 Bedrooms/4 Baths, 4600 sq. ft. with beautiful views of Lewis & Clark Lake. Listed by Kani Gatailler Hored by Kevir Douglas

Notices ADVERTISEMENT FOR BIDS The White Crane Estates Road District (Owner) is requesting Bids for the construction of the following project:

Legal and Public

2010

By: Title:

# White Grane Road District Roadway Reconstruction Yankton, SD 57078 SEI No: 23301

Sealed bids for the construction of the Project will be received at Stock-well Engineers, Inc. at 201 Walnut Street, Yankton, SD 57078 until 2.00PM, local time, July 19, 2024 and theu will be publicly opened and read immediately threatiner. No bids will be received after the speci-fied hour and date, and Bids which are not prepared and filed in accor-dance with "Instructions to Bidders" may be rejected. the Project will be received at Stockmay be rejected.

The project includes the following MORK

work: In general, the project consists of improving 1.1 miles of roadway from a gravel roadway section to PCC concrete in the Yankton, SD lake area. The following trade work is anticipated: traffic control: ero-sion control, storin sever facilities; earthwork for roadway facilities; concrete sidewalts submedle stabiliconcrete sidewalks; subgrade stabi-lization; aud PCC concrete paving.

The Issuing Office for the Bidding Documents is Stockwell Engineers located at 201 Walnut Sureet, Yank-tom, SD 57078, (605) 338-6668. Prospective bidders may download and examine complete electronic bidding documents at no charge at the designated website, www.stock-wellemeiner.com. wellengineers.com

Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan Documents are obtained from a plan room or source other than the desig-nated website in either electronic or paper format. The designated web-site will be updated periodically with addenda, lists of registered plan holders, reports, and other informa-tion relevant to submitting a Bid for the Project Allofficial notifications; addenda, and other Bidding Docu-ments will be offered only through the designated website. Neither the designated website. Neither Owner nor Engineer will be respon-sible for Bidding Documents, in-cluding addends, if any, obtained from sources other than the desig-

SDCL 5-18B-1, the Issuing Office will, upon request: furnish one copy of the Bidding Documents, without charge, to each contractor resident in South Dakota who inteads, in good faith, to bid upon the project

ment according to the terms of the bidding documents,

The submittal of a Bid will consti-tute an incontrovertible representa-tion by Bidder has the Bidder has examined carefully the bidding doc-uments, visited the site, is familiar with the local conditions under whet according bidder's observations and correlated Bidder's observations with the requirements of the bidding 27 Letters documents.

Each bid shall be accompanied by Eacb bid shall be accompanied by Bid Security as specified in the bid-ding documents. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall com-plete the Work within the Coturate Time. Work is subject to liquidated 29 Research damages.

Crane Estates Road District re the right to reject any or all bids or any parts thereof, For all further re-35 Café

PAGE 9

Legal and Public Notices

and testimony regarding the proposed amendments to Yankton County Ordinance 2020 Definitions and Article 26 Wind Energy Conand Atticle 26 Wind Energy Con-version Systems. At the conclusion of the hearing, the Yankton County Planning Commission may recom-mend adoption of Yankton County Ordinance No. 24-ZN-06.

ATTEST: Gary Vetter Develop-ment Services Director

Published twice at the total approxi-mate cost of \$35.14 and can be viewed free of charge at www.sd-ublicestices new

NOTICE OF PUBLIC HEARING

Notice is bereby given that a public hearing will be held before the Yankton County Planning Commis-Yankton County Planning Commis-sion. Yankton County, South Dako-ta, at 7:05 P.M. on the 9th day of July 2024 at the Yankton County Government Center. Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Wildwood Christian Retreat Center is tequest-ing a Conditional Use Permit in an Accordure District new Article 5 Agriculture District per Article 5 Section 509. Article 18 Section 1807 and Article 19 Section 1907. Applicant wishes to create a retreat center where Christian leaders can come for sabbatical and church staff come for sabbatical and church saff for retreats. Said propetty is legally described as the Southeast Quater (SEI/4) Section 11, T95N, R56 west of the 5th P.M. Yankton County, South Dakota. E911 address is 29901 439th Ave, Uties

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# natied website. **Open Houses**

Bids shall be submitted on the pre-scribed form. Bids will be rejected if they show any conditions or un-called for alternative bids. All bids shall be on the basis of cash pay-20 Sculpting 21 Unfeeling 22 Bills in

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Bidding Documents This Advertisement is issued by Owner: White Crane Estates Road District Chuck Mackey Chaitm Published twice at the total approxi-mate cost of \$74.59 and can be viewed free of charge at www.sdpublicnotices.com Published June 28 & July 5, 2024. NOTICE OF HEARING OF THE

Notices

Legal and Public

NOTICE OF HEARING OF THE THE YANKTON COUNTY PLANNING COMMISSION ADOPTION OF PROPOSED AMEDMENTS TO YANKTON COUNTY DEFINI-TIONS AND ARTICLE 26 A public hearing will be held before Yankton County Planning Com

beginning at 7:20 p.m. in the Com-mission Chambers 321 West Third Street, Yankton, South Dakota, to Street, Yunkton, South Dakota, to consider the recommendation to Adopt Yankton County Ordinance 2029 Amendment to Yankton Coun-ty Ordinance 2020 Definitions and replace Atticle 26 Wind Energy Conversion Systems with updated Article 26 per Ordinance 24-ZN-06.

The complete text of this proposed The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Author office and Yankton County Planning and Zoning Office. The document may be inspected, re-viewed, or examined hy any inter-ested pathy by contacting (603) 260-4,447.

The public is invited to attend the

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**By THOMAS** 

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heating and to present comments

Dated this 28th day of June. 2024 publicnotices.com Publisbed June 28 & July 5, 2024.

2010

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# **US House Votes To Boost** Support For Tribes In **Bill That Would Reduce Environmental Funding**

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viewed free of charge at www.sd-

Published July 23, 26 & 30, Au-gust 2, 6 & 9, 2024.

NOTICE OF HEARING OF THE THE YANKTON COUNTY COMMISSION ADOPTION OF PROPOSED AMENDMENTS TO YANKTON COUNTY DEFINITIONS AND APTICLE 20

ARTICLE 26

A public bearing will be held before

The complete text of this prope

County Planning and Zoning Office. The document may be inspected, re-viewed, or examined by any inter-

ested party by contacting (605) 260-

Systems. At the conclusion of the hearing, the Yankton County Com-nuission may recommend adoption of Yankton County Ordinance No.

Dated this 26th day of July, 2024 ATTEST: Gary Vetter - Develop-ment Services Director

Published twice at the total approxi-mate cost of \$36.29 and can be viewed free of dearge at www.sd-publicnotices.com

Published July 26 & August 2,

NOTICE OF PUBLIC HEARING

Notise is hereby given that a public hearing will be held before the Yankton County Board of Adjust-ment, Yankton County, South Dako-ta, at 6:30 P.M. on the 6th day of August 2024 at the Yankton County Government Center, Coromissionersy Chambers. 321 West Third St., Yankton, South Dakota. Wildwood Divistian Retrate Center is mouest-

NOTICE OF PUBLIC HEARING

1117

24.7N-06

2024

Jordan Kortan

Business Manager

noblicontices com

Notices

A spending bill passed this week by the U.S. House of Rep-resentatives would reduce fund-ing for environmental priorities but includes a 34% increase in funding for tribal law enforce-

The legislation passed The registation passes 210-205 largedy along party lines, with all but one House Democrat — Vicente Gonzalez of Texas — voting against it and all but five House Republicans units for it. voting for it.

It now moves to the Demo

It now moves to the Demo-crat-controlled Senate, where it faces an uncertain future. Rep. Dusty Johnson, R-South Dakola, voted for the measure. Johnson and the other mem-bers of South Dakota's congressional delegallon have pushed for additional public safety dollars for tribes.

Johnson called the funding In the bill "a historic invest-ment" in tribal public safety.

A public hearing will be held before the Yankton County Commission on the 6th day of August beginning at 6:40 p.m. and the 20th day of Au-gust 2024 beginning at 6:30 p.m. in the Commission Chumbers 321 West Third Street, Yankton. South Dakon, to consider the recommen-dation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions. An epplee Article 26 Wind Energy Conversion Systems with updated Article 26 per Ordi-nance 24-ZIN-06. "It is not everything we need, but it's a big step in mov-ing us in the right direction, and it's something that we've been fighting for a long time," Johnson said in a social media video posted Wednesday.

Tribal law enforcement fund-Ing flows through the Bureau of Indian Affairs (BIA) Office of Justice Services. The BIA ordinance amendment referred to above is on file with the Yankton County Auditor office and Yankton Is part of the Interior Depart-ment, which also includes the National Park Service, U.S. Fish and Wildlife Service, the U.S. Geological Survey and several The public is invited to attend the hearing and to present commutis and testimony regarding the pro-posed amendments to Yankton County Ortlinance 2020 Definitions, Article 26 Wind Evergy Conversion Suteme A the conclusion of the

Geologica Survey and Sectal other agencies. A Wednesday press release from Johnson's office said the bill includes other "wins for tribal communities" beyond law enforcement.

#### CROSSWORD By THOMAS JOSEPH

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#### ONLINE tegislation blu

boost total BIA funding To Read A More In-Death Report. by 14.5%, to \$2.81 Go To The Story At bitlion. That total www.yankton.net includes a

\$746 million allocation for triba public safety, an Increase of 34% from fiscal year 2024, according to the release, included in that is \$414 million for criminal inves-tigations and police service, a \$1% increase and \$55 million for tribal courts, an 18% increase.

About \$180 million of the public safety funding would flow to Oklahoma, where a recent U.S. Supreme Court decision expanded the footprint of tribal jurisdiction. The rest would be split among the more than 500 other federally recognized tribes

The bill has \$1.17 billion for the Bureau of Indian Education and \$8.56 billion for the Indian Health Service, increases of 7.5% and 23%, respectively. The bill's total cost is \$72 million lower than the 2024 funding level, the

release said. The bill serves as a starting point for negotiations. The feder-al fiscal year ends in September and talks between the House and Senate will determine spending levels for fiscal year 2025, which begins Oct., I.

South Dakota Searchlight is part of States Newsroom, a non-profit news network supported by grants and a coalition of donors as a 501c(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: inflo@southdakotasearchlight.com Failow South Dakoto Searchlight on Forebook and X

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ad call 605-665-7811 or e

Other Real Estate

1705

Items \$100 or Less 2010

**Home Appliances** 

Lawn Mowers

Jobs Brunner

For Sale: 2008 Larson 180 18 ski boat, 4.3 MerCruiser inboard ski boat. 4.3 MerCruiser inboard with trailer. \$13,000. 402-841-2020

**Boats** - Watercraft

\*All junk cars, pickups, vans running or not WE BUY!

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McLean Auto Salvage 402-360-0756

Abandoned Vahicle: 1962 Ram-

bler American vin# E145021 black, 1960 Pontlac Catalina vin#

160916603 black. Both towed from 296282 446th Ave Beres-tord SD. Pro Auto, Proof of own-ership needed, tow fees & stor-

age must be paid to get car back.

605-665-4142

1240

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#### 1335 Other Employment

Cedar County Farm Service Agency Hiring - Farm Loan Analyst

The Cedar County Farm Service Agency (FSA) is seeling to fill a full-tane, permanent Farm Loan Analyst position at the county office in Hartington, Nebraska.

Nebraska FSA is an exciting and rewarding place to start, build and/or conlinue your professional career. Be a part of our team and support the well-being of Nebraska agriculture.

The successful applicant will perform duties related to loan process and set vicing, and other USDA programs.

The position offers a benefits package including health insurance, 401 (k) plan, paid holidays, vacation and stek leave, and flexible work schedules with no weekends

Potential applicants interested in learning more about this Farm. Loss Analyst position and/or applying for this position should visit this link below: https://www.usajobs.gov and then type in Hartington, NE. Position closes Aug. 6, 2024.

For additional information, potential applicants can conract FLM, David Hansen at (402) 254-6855 or by email at david.bansenasusda.gov andlende LISDA is all eq

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ankton and Family.

Company, (605) skogen.company.com

Houses For Sale

SHOP ATTENDANT Shor ATLENDANT Fast-paced full service gas station with auto repair bays seeking a full-time shop atten-dant. Duties include, but are not limited to: pumping gas, oil changes, tire repair, help me-chanics as required. Starting wage \$214 per hour, health in-surance, pald holidays, three weeks pald kine off, employee difficute to contact Scotland Oil if interested: 690 Main St, Sootland, SD 605-583-2913.

43	35	Car	pentry
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A Full-time Carpenter Avail-able. Available for odd jobs. Freeestimates. Lots of experi-ence. Call Bob Edwards at 605-665-8651.

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& Interior painting services Call for free estimate (605) 728-6102

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All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference. limitation tise any preference. limitation, or discrimination based on race, color, religion, sex, handi-cap, familial status or national ordpn, in the sale, rental or fi-nancing of housing or an inten-tion to make any such prefer-ence, limitation or discrimina-tion, Familial status includes bildrac under the and of 18 tion, Familial status includes children under the age of 18 living with parents or legal guardians, preparant women and people securing custody of children under the age of 18. In addition, South Dakota Stele Law also prohibits dis-crimination based on ancestry and creed. nd creed This paper will not knowingly accept any advertising for real estate which is in violation of

EQUAL HOUSING OPPORTUNITY

Other Real Estate

Jordan Kortan Business Manager the law. All person are hereby informed that all dwellings ad-vertised are available on a aqual opportunity basis. If you believe you have been discrim-inated against in connection with the sale, rental or financ-ing of housing, call the South Dakota Fair Housing ombuds-man at 877-832-0161.

Attention Bidders: **Apartment For Rent** Elderly/Disabled and Family. Based on Income: 1 and 2 bedroom apartments; 2 and 3 bedroom townhomes. Conventional: 1 and 2 bed-room apartments, Equal Hous-ice Operative its. ing Opportunity, All non-smoking units. Skogen Company, (605) 263-3941

1650

reject any or all bids. Questions should be directed to Jordan Korran (605) 286-3291.

Houses' For Sale

Cash only.

### 2010 Legal and Public

Attention Bidders:

billed upon receipt of each delivery. Bids for tanker deliveries for #2 fuel Bids for tanker deliveries for #2 fuel oil. No deposit or prepayment re-quest with bid submission will be accepted. The School Boant re-serves the tight to reject any or all bids. Questions should be directed to Jordan Kortun (605) 286-3291

Published July 23, 26 & 30, Au-gust 2, 6 & 9, 2024.

Yankton, South Dakota, Wildwood Christian, Retrat Center is request-ing a Conditional Use Pennit in un Agricultore District per Article S Section 519, Article 18 Section 1807 and Article 19 Section 1907 Applicant wikes to create a retreat center where Ornstian leaders can come for sabballcal und church staff for retreats. Suid property is legally described as the Southeast Quarter (SEL/4)Section 11, T9SN, R56 west of the 5th P.M. Yankion County, South Dakota. E911 address is South Dakota. E911 address is 29901 439th Ave, Utica opened and read on 8/12/2024 at 6:30 P.M., at the Avon School located at 210 Pine SL, Notice is heteby given that a public hearing will be held before the Yankton County Board of Adjust ment. Yankton County. South Dako-ta at 6:35 P.M. on the 6th day of Avon School located at 210 Pine St., Avon, S.D. 57315, for approximate-ly 4,000 gallons of propase, Propase to be delivered to the Avon School Dist. 4-1, 210 Pine St. as needed for the 2024-25 school term (August 2024 through June 2025). The School Board reserves the right to enter ensure all Mdc Unstringe ta at 6:35 P.M. on the 6th day of August 2024 at the Yankton County Government Center, Commissioners Chambers. 321 West Third St., Yankton, South Dakota, Fire and Ice is requesting a Conditional Use Per-mit in a Lakeside Commercial Dis-trict per Article 11 Section 1109. Article 18 Section 1807, and Article 19 Section 1907, Applicant wisbes to erect a large gathering teak to host

Cub Cadet LXT 1040 Automatic. 4.2" Deck, 20 HP Kohler \$675 call 605-364-7665 alter 4 pm. Please Recycle 1830 **Rummage Sales** 102 Sunset St Saturday, 7/27, 8am-1pm Multi Family Rummage Lots of toys, books, children's and aduit clothes, home decor, lumiture and baby equipment.

3703 Stacl Lane Friday, 7/26, 4pm-8 pm Saturday, 7/27, 8am-1pm

Toys. Kids clothes, Mens & Womens to size 2 XL. Games, dressers, toaster oven, Barble

House, razor scooters, lawinnow-er tires, Bar stools, microwave cart, rugs, shelves. Inversion ta-ble card, dome tablice of the ble, craft items, stocking stutters.

Saturday, 7/27, 9am-3pm

# Notices

Sealed bids will be accepted until Angiss 12th, 2024, 12:00 P.M, at the Avon School District 4-1. Avon, South Dakots 57315, Bids will be opened and read on 08/12/2024 at 6:30 P.M. attle Avon School located at-210 Pine St., Avon School located at-210 Pine St., 7000 to 25;000 galloas of W2 fuel oil to be delivered to the Avon School Dist. 4-1, 210 Pine St. as needed for the 2024-25 school year (October 2024-April 2025) and billed upon receipt of Gab delivery.

Published six times at the total ap-proximate cost of \$54.40 and can be viewed free of charge at www.sd-publicnotices.com

Sealed bids will be accepted until August 12th, 2024. 12.00 P.M. at the Avon School District 4-1, Avon, South Dakota 57315. Bids will be

Huge Garage Sale/Moving 1704 Dakota Street Thursday, 7/25, 9am-7pm Friday,7/26, 9am-7pm

# Yankton County Planning Commission

Yankton County Board of Adjustment

Applicant	Fire and Ice – Conditional Use Permit					
District	t type: AG R1-Low R2-Moderate R3-High C-Comm.					
	☐LC – Lakeside Commercial ☐ RT-Rural Transitional					
	CUP needed:					
	Section 1109 Section 1805 Section 1905					

## NOTE:

# **Conditional Use Permit**

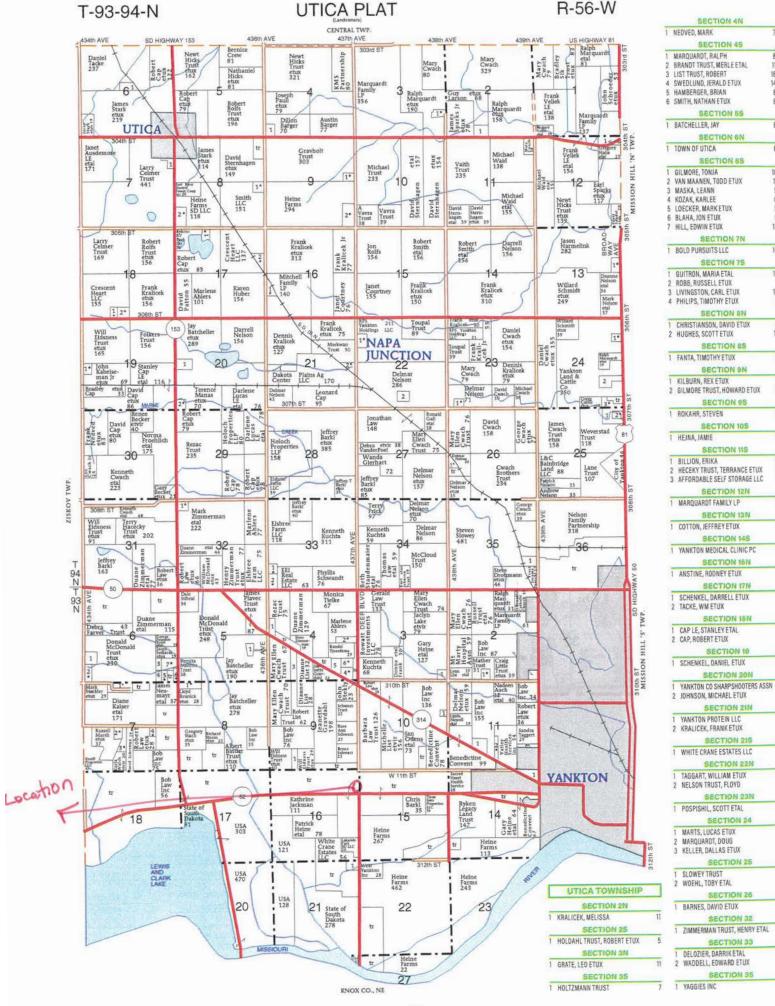
Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District per Article 11 Section 1109, Article 18 Section 1805, and Article 19 Section 1905. Applicant wishes to erect a large gathering tent to host bands and have a beer garden. Said property is legally described as Lot 25, Lewis and Clark Business Center, Section 16, T93N, R56 west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3804 West 8<sup>th</sup> St., Yankton.

PC: Article 18 Section 1805 BOA: Article 19 Section 1905

Planning Commission date: 6/11/2024

Time: 7:15 P.M. Time: 6:40 P.M.

Board of Adjustment date: 7/2/2024



# FINDINGS OF FACT - CONDITIONAL USE PERMIT

# Fire and Ice – CUP-246

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase	Yes
agreement then signed by applicant, Variance accompanied	
by building permit (if applicable), site plan included with	
building permit, Are the requirements of Section 1729 met?	Yes
(all fees paid at time of application)	
Section 1805:	
<ol> <li>Did you specifically cite, in the application, the see Ordinance under which the conditional use is sought grounds on which it is requested</li> </ol>	
2. Was notice of public hearing given per Section 1803 (	3-5)? Mailed – 6-28-2024 Published – 6-28-2024, 7-5-2024
3. Attend the public hearing	Yes
<ul> <li>4. Planning Commission: Make a recommendation to ind <ul> <li>a. Granting of conditional use;</li> <li>b. Granting with conditions; or</li> <li>c. Denial of conditional use</li> </ul> </li> <li>5. Planning Commission must make written findin compliance with specific rules including: <ul> <li>a. Ingress and Egress to proposed structures thereout</li> </ul> </li> </ul>	<ul> <li>Approve with the following conditions - a permanent fence be built on the northwest side of the property, A traffic flow plan be submitted and approved by the Zoning Administrator, no parking on the frontage road, porta potties are available, a maximum of four music events per year and music must end at 11:00 P.M., and the tent can only be up for four days for each music event. Passed 7-0</li> <li>gs certifying Ingress and Egress exists</li> </ul>
particular reference to automotive and pedestrian convenience, traffic flow and control, and access or catastrophe:	in case of fire
<ul> <li>Dff right-of-way parking and loading areas where with particular attention to the items in (A) above economic, noise, glare or odor effects of the cond on adjoining properties and properties generally it</li> </ul>	e and the litional use
<ul> <li>c. Refuse and service areas, with particular reference items in (A) and (B) above;</li> </ul>	e to the Refuse and service areas are present
<ul> <li>d. Utilities, with reference to locations, availability, a compatibility;</li> </ul>	and Utilities are present
<ul> <li>Screening and buffering with reference to type, d and character;</li> </ul>	imensions, None required

f.	Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None required
g.	Required yards and other open spaces; and	Present
h.	General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.	Is in general compatibility with adjacent properties in the district and will not adversely affect public interest

CUP MANAGER

# **CUP MANAGER**

Submitted by: Anonymous user

Submitted time: May 20, 2024, 9:19:42 PM

Point

Lat: 42.877097 Lon: -97.457368



Maxar | Esri Community Maps Contributors, Nebraska Game & Parks Commission, South Dakota Game Fish and Parks, Esri, Tom ... Powered by Esri

Longitude

### -97.45736798153136

Latitude

### 42.877097005432965

Permit Number

### **CUP246**

Parcel Number

09.016.100.183

Permit Status

### **Approved Active**

Permit Fee

300

Total Due

300

### 5/21/24, 3:41 PM

Was fee paid?

### Yes

Receipt Number

1561

Planning Commission Action Date

Jun 11, 2024, 7:15:00 PM

Planning Commission Action Time

# 7:15 PM

Board Adjustment Action Date

# Jul 2, 2024, 6:40:00 PM

Board\_Adjustment Action Time

# 6:40 PM

Application Accepted By

# **Bill Conkling**

Checked By

BILL GARY

**Existing Zoning** 

# LAKE SIDE COMMERCIAL

Affected Zoning Ordinance

Article 11 1Section 109

Is location in floodplain?

# No

Applicant Name

# Fire and Ice Grocery Store

5/21/24, 3:41 PM Applicant Phone

-

# 605-689-5555

**Applicant Address** 

3804 W 8th St Yankton, SD 57078

Applicant Email Address

### fireandiceyankton@gmail.com

**Owner Name** 

James De Boer

**Owner Phone** 

605-660-2510

**Owner Address** 

3804 W 8th St Yankton, SD 57078

**Owner Email Address** 

### jimwd5@yahoo.com

**Property Address** 

3804 W 8th St Yankton, SD 57078

Reason for Request

# Erect a large gathering tent, host bands and have a beer garden

Height of Building

# 12'

Total Square Feet of Building

# 300

Legal Description

# Gathering tent.

5/21/24, 3:41 PM Date of Application Submission

May 20, 2024, 12:00:00 PM

Section Township Range

16-93-56

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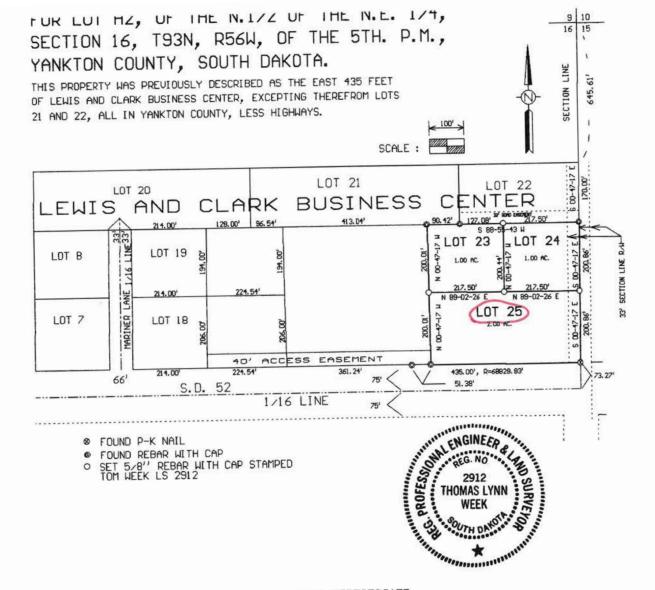
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OwnerSignature-.jpg



fire and ice.jpg

PDF SKETCH-.PDF 6KB



### SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF LOTS 23, 24 AND 25 IN LEWIS AND CLARK BUSINESS CENTER, IN THE SOUTH 645.00 FEET EXCEPT FOR LOT H2 OF THE N.1/2 OF THE N.E.1/4 OF SECTION 16, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. DATED THIS 15TH. DAY OF JANUARY, 2018.

- Jun Ulasze-THOMAS LYNN WEEK

REGISTERED LAND SURVEYOR REG. NO. 2912

#### OWNERS CERTIFICATE

I, THOMAS R. LUTHER, SR., AS PRESIDENT OF T.J. LAND, INC., A SOUTH DAKOTA CORPORATION, DO HEREBY CERTIFY THAT T.J. LAND, INC., A SOUTH DAKOTA CORPORATION, IS THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED REAL PROPERTY: LOTS 23, 24 AND 25 IN LEWIS AND CLARK BUSINESS CENTER, IN THE SOUTH 645.00 FEET EXCEPT FOR LOT H2 OF THE N.1/2 OF THE N.E.1/4 OF SECTION 16, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THE THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS 12 DAY OF VAN , 2018.

umas THOMAS R. LUTHER, SR

PRESIDENT OF T.J. LAND, INC.

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

, 2018, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY ON THIS 22 DAY OF JANARY, 2018, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED THOMAS R. LUTHER, SR., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE AS PRESIDENT OF T.J. LAND, INC. EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES 10-11-2618

mis Dreik NOTARY PUBLIC

SHEET 1. OF 2

150

T93-R56, hereinafter referred to as Utica South Township, County of Yankton, State of South Dakota.

Applicant Ryan Heine spoke on the CUP request.

There were public comments from Amber Evans and Matt Evans. Chairman Healy closed public comment.

**Action 22202Z**: A motion was made by Klimisch to approve the Conditional Use Permit, based on Findings of Fact from the January 11, 2022 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance on condition of no amplified music after 11:30pm. Motion died for lack of second.

**Action 22203Z**: A motion was made by Fox to approve the Conditional Use Permit, based on Findings of Fact from the January 11, 2022 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Motion died for lack of second.

**Action 22204Z**: A motion was made by Kettering and seconded by Klimisch to approve the Conditional Use Permit, based on Findings of Fact from the January 11, 2022 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance on condition of no amplified music after 12 midnight. Roll call vote was taken with Loest, Klimisch, Kettering, Healy, and Fox voting aye; motion carried, 5-0.

**CUP Public Hearing**: This was the time and place for a public hearing for a Conditional Use Permit application from Chad Rolfes. Applicant wishes to use his house as a vacation rental in a Moderate Density Residential District. Said property is legally described as Lot 1, Dan Kaiser Addition, NW1/4, SW1/4, together with a perpetual easement for ingress and egress across, over and through Lot 4 of Kabeisman Tract 8 and a perpetual 40' ingress/egress and utility easement over, across and through the NW1/4, SE1/4, for the benefit of Lot 1 Dan Kaiser Addition, S14-T93-R57, hereinafter referred to as Ziskov Township, County of Yankton, State of South Dakota.

Lora Rolfes spoke on the CUP request.

**Action 22205Z**: A motion was made by Fox and seconded by Kettering, to approve the Conditional Use Permit, based on Findings of Fact from the April 12, 2022 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Loest, Klimisch, Kettering, Healy, and Fox voting aye; motion carried, 5-0.

### Yankton County Commission

### AFFIDAVIT OF MAILING

I. <u>James DeBoer</u>, hereby certify that on the  $27^{th}$  day of <u>July</u>, 20 <u>24</u>, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a <u>1,320</u> feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the <u>29</u> day of <u>July</u>, 20<u>24</u>. (Name) ffiant

Subscribed and sworn to before me this 27th day of , 20 2 4 .

Notary Public - South Dakota My commission expires: 11-11-2025

(SEAL)

# **NOTIFICATION**

July 22, 2024

Applicant: James De Boer 3804 West 8<sup>th</sup> St. Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

# NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of August, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District per Article 11 Section 1109. Applicant wishes to erect a large gathering tent to host bands and have a beer garden. Said property is legally described as Lot 25, Lewis and Clark Business Center, Section 16, T93N, R56 west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3804 West 8<sup>th</sup> St., Yankton.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely, James De Boer Petitioner

5A BOAT & RV STORAGE LLC (D)	AFFORDABLE SELF-STORAGE 2 LLC (D	ASPS LLC (D)
180 OAK HILLS DR	1505 WEST CITY LIMITS RD	3609 WEST 8 ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
BD CONSTRUCTION LLC (D)	BENDER, FREDERICK REV TRUST (D)	BLOM, COLE S (D)
1305 WEST 27 ST	4402 HILLSIDE DR	517 LOCUST ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
DAHLIN DRYWALL INC (D)	DEERFIELD TRUCK & EQUIPMENT CO (	DOERING, HENRY L (D)
3703 WEST 7 ST	PO BOX 805	902 BEEMER AVE
YANKTON SD 57078	LAUREL NE 68745	YANKTON SD 57078
FEJFAR, JEFF (D)	FEJFAR, MARY REVOCABLE TRUST (D)	GOSHEN NATION LLC (D)
407 DEER BLVD	43145 SD HWY 52	605 EAST 4 ST STE 2
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
JACKMAN, KATHERINE (D)	JEREN PROPERTIES LLC (D)	KALTSULAS, THOMAS C (D)
PO BOX 373	47001 MONA ST STE 5	188 MARINA DELL AVE
YANKTON SD 57078	TEA SD 57064	YANKTON SD 57078
KULBEL, THERESA M REV TRUST (D)	LAW, BARBARA M IRREV TRUST (D)	LEADER, LARRY F (D)
4111 WEST 11 ST	1501 WEST ST	43459 KAISER RD
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
LEFEBVERE, ROBERT G (D)	LEMONADE STAND LLC (THE) (D)	LEWIS & CLARK MEAT LODGE LLC (D)
601 MAPLE ST	2800 BROADWAY AVE	48129 266 ST
YANKTON SD 57078	YANKTON SD 57078	BRANDON SD 57005
LEWIS & CLARK RV PARK LLC (D)	LEWIS & CLARK STORAGE LLC (D)	LOCKWOOD LEASING LLC (D)
827 HEMI DR	403 JAMES PL	PO BOX 561
YANKTON SD 57078	YANKTON SD 57078	VIBORG SD 57070
LOECKER PROPERTIES LLC (C)	LUKEN CONSTRUCTION LLC (D)	MABEE, TAMARA F (D)
3702 LEADER LN	605 DOUGLAS AVE	3803 WEST 11 ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
MACY FAMILY TRUST (D)	MAU, ANTHONY LIVING TRUST (D)	MCALLISTER TD LLC (D)
115 BROADWAY SUITE 1	3701 WEST 11 ST	208 VIOLET DR
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078

MCHENRY, CRYSTAL (D) 600 DEER BLVD YANKTON SD 57078

MINES, SCOTT (D) 275 MARINA DELL AVE YANKTON SD 57078

316 CAPITOL ST

MUELLENBERG, JASON (D) 703 DEER BLVD YANKTON SD 57078

NEU, JOHN (C) 3706 KRISTILN YANKTON SD 57078

RYKEN LEGACY LAND TRUST (D) %RUSSELL RYKEN 19597 EAST 70 ST N OWASSO OK 74055

SCHREMPP ENTERPRISES LLC (D) 88307 562 AVE HARTINGTON NE 68739

SIMONSEN, THOMAS L (D) 3702 LEADER LN YANKTON SD 57078

TL REAL ESTATE LLC (D) 3220 WEST 57 ST STE 212 SIOUX FALLS SD 57108

WRIGHT, RICHARD A (D) 31111 434 AVE YANKTON SD 57078

YANKTON SD 57078

SAT ENTERPRISES LLC (D) 3703 WEST 8 ST YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D) 700 EAST BROADWAY AVE PIERRE SD 57501

TJ LAND INC (D) % MCALLISTER TD. LLC 4002 WEST 8 ST YANKTON SD 57078

WALSH CONSTRUCTION (C) 1107 EAST 19 ST YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE ( RE PROPERTIES LLC (D) 802 EASTRIDGE ST NORFOLK NE 68701

> SCHAEFFER, HAROLD D (D) 701 DEER BLVD YANKTON SD 57078

SIMONSEN, THOMAS L (D) % MC STORAGE 3702 LEADER LN YANKTON SD 57078

TJEERDSMA, JEREMY (D) 406 S DEER BLVD YANKTON SD 57078

WIESELER, DALE (D) 4005 WEST 11 ST YANKTON SD 57078

YANKTON RV BOAT & STORAGE LLC (D YANKTON'S EXEC STORAGE LLC (D) 1900 EAST 2 ST 1900 EAST 2 ST HARTFORD SD 57033 HARTFORD SD 57033

YEAGER, RICHARD G (D) 3703 WEST 11 ST YANKTON SD 57078

### AFFIDAVIT OF MAILING

I. James Deboer, hereby certify that on the 29 day of  $M_{GY}$ , 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the  $29^{tL}$  day of May, 2024. fame h, Veba Subscribed and sworn to before me this 29 day of , 20 29 . May tooossing Public - South Dakota AMANDA PICK My commission expires: 8-4-2029 (SEAL) SOUTH DAKOTA

# **NOTIFICATION**

April 24, 2024

Applicant: James De Boer 3804 West 8<sup>th</sup> St. Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

# **NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District per Article 11 Section 1109. Applicant wishes to erect a large gathering tent to host bands and have a beer garden. Said property is legally described as Lot 25, Lewis and Clark Business Center, Section 16, T93N, R56 west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3804 West 8<sup>th</sup> St., Yankton.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely, James De Boer Petitioner

5A BOAT & RV STORAGE LLC (D)	AFFORDABLE SELF-STORAGE 2 LLC (D	ASPS LLC (D)
180 OAK HILLS DR	1505 WEST CITY LIMITS RD	3609 WEST 8 ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
BD CONSTRUCTION LLC (D)	BENDER, FREDERICK REV TRUST (D)	BLOM, COLE S (D)
1305 WEST 27 ST	4402 HILLSIDE DR	517 LOCUST ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
DAHLIN DRYWALL INC (D)	DEERFIELD TRUCK & EQUIPMENT CO (	DOERING, HENRY L (D)
3703 WEST 7 ST	PO BOX 805	902 BEEMER AVE
YANKTON SD 57078	LAUREL NE 68745	YANKTON SD 57078
FEJFAR, JEFF (D)	FEJFAR, MARY REVOCABLE TRUST (D)	GOSHEN NATION LLC (D)
407 DEER BLVD	43145 SD HWY 52	605 EAST 4 ST STE 2
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
JACKMAN, KATHERINE (D)	JEREN PROPERTIES LLC (D)	KALTSULAS, THOMAS C (D)
PO BOX 373	47001 MONA ST STE 5	188 MARINA DELL AVE
YANKTON SD 57078	TEA SD 57064	YANKTON SD 57078
KULBEL, THERESA M REV TRUST (D)	LAW, BARBARA M IRREV TRUST (D)	LEADER, LARRY F (D)
4111 WEST 11 ST	1501 WEST ST	43459 KAISER RD
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
LEFEBVERE, ROBERT G (D)	LEMONADE STAND LLC (THE) (D)	LEWIS & CLARK MEAT LODGE LLC (D)
601 MAPLE ST	2800 BROADWAY AVE	48129 266 ST
YANKTON SD 57078	YANKTON SD 57078	BRANDON SD 57005
LEWIS & CLARK RV PARK LLC (D)	LEWIS & CLARK STORAGE LLC (D)	LOCKWOOD LEASING LLC (D)
827 HEMI DR	403 JAMES PL	PO BOX 561
YANKTON SD 57078	YANKTON SD 57078	VIBORG SD 57070
LOECKER PROPERTIES LLC (C)	LUKEN CONSTRUCTION LLC (D)	MABEE, TAMARA F (D)
3702 LEADER LN	605 DOUGLAS AVE	3803 WEST 11 ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
MACY FAMILY TRUST (D)	MAU, ANTHONY LIVING TRUST (D)	MCALLISTER TD LLC (D)
115 BROADWAY SUITE 1	3701 WEST 11 ST	208 VIOLET DR
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078

MCHENRY, CRYSTAL (D) 600 DEER BLVD YANKTON SD 57078

NEU, JOHN (C) 3706 KRISTI LN YANKTON SD 57078

RYKEN LEGACY LAND TRUST (D) %RUSSELL RYKEN 19597 EAST 70 ST N OWASSO OK 74055

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SIMONSEN, THOMAS L (D) 3702 LEADER LN YANKTON SD 57078

TL REAL ESTATE LLC (D) 3220 WEST 57 ST STE 212 SIOUX FALLS SD 57108

WRIGHT, RICHARD A (D) 31111 434 AVE YANKTON SD 57078

MINES, SCOTT (D) 275 MARINA DELL AVE YANKTON SD 57078

MUELLENBERG, JASON (D) 703 DEER BLVD YANKTON SD 57078

SCHAEFFER, HAROLD D (D)

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701 DEER BLVD

% MC STORAGE

3702 LEADER LN

YANKTON SD 57078

YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE ( RE PROPERTIES LLC (D) **316 CAPITOL ST** 802 EASTRIDGE ST YANKTON SD 57078 NORFOLK NE 68701

SAT ENTERPRISES LLC (D) 3703 WEST 8 ST YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D) 700 EAST BROADWAY AVE PIERRE SD 57501

TJ LAND INC (D) % MCALLISTER TD, LLC 4002 WEST 8 ST YANKTON SD 57078

WALSH CONSTRUCTION (C) 1107 EAST 19 ST YANKTON SD 57078

TJEERDSMA, JEREMY (D) 406 S DEER BLVD YANKTON SD 57078

WIESELER, DALE (D) 4005 WEST 11 ST YANKTON SD 57078

YANKTON RV BOAT & STORAGE LLC (D YANKTON'S EXEC STORAGE LLC (D) 1900 EAST 2 ST 1900 EAST 2 ST HARTFORD SD 57033 HARTFORD SD 57033

YEAGER, RICHARD G (D) 3703 WEST 11 ST YANKTON SD 57078

### AFFIDAVIT OF MAILING

I, <u>James W Deboer</u>, hereby certify that on the  $28^{4L}$  day of <u>June</u>, 20<u>24</u>, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a <u>1,320</u> feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28 day of June , 20 24. - h. Yel (Name) Affiant Subscribed and sworn to before me this 28 day of June , 20 24 . AMANDA PICK Notary Public - South Dakota My commission expires: 8-4-2029 SOUTH DAKOTA (SEAL) States and a states and

# **NOTIFICATION**

June 24, 2024

Applicant: James De Boer 3804 West 8<sup>th</sup> St. Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

# **NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of July, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District per Article 11 Section 1109, Article 18 Section 1805, and Article 19 Section 1905. Applicant wishes to erect a large gathering tent to host bands and have a beer garden. Said property is legally described as Lot 25, Lewis and Clark Business Center, Section 16, T93N, R56 west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3804 West 8<sup>th</sup> St., Yankton.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely, James De Boer Petitioner

5A BOAT & RV STORAGE LLC (D)	AFFORDABLE SELF-STORAGE 2 LLC (D	ASPS LLC (D)
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407 DEER BLVD	43145 SD HWY 52	605 EAST 4 ST STE 2
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
JACKMAN, KATHERINE (D)	JEREN PROPERTIES LLC (D)	KALTSULAS, THOMAS C (D)
PO BOX 373	47001 MONA ST STE 5	188 MARINA DELL AVE
YANKTON SD 57078	TEA SD 57064	YANKTON SD 57078
KULBEL, THERESA M REV TRUST (D)	LAW, BARBARA M IRREV TRUST (D)	LEADER, LARRY F (D)
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LEFEBVERE, ROBERT G (D)	LEMONADE STAND LLC (THE) (D)	LEWIS & CLARK MEAT LODGE LLC (D)
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YANKTON SD 57078	YANKTON SD 57078	BRANDON SD 57005
LEWIS & CLARK RV PARK LLC (D)	LEWIS & CLARK STORAGE LLC (D)	LOCKWOOD LEASING LLC (D)
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3702 LEADER LN	605 DOUGLAS AVE	3803 WEST 11 ST
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MACY FAMILY TRUST (D)	MAU, ANTHONY LIVING TRUST (D)	MCALLISTER TD LLC (D)
115 BROADWAY SUITE 1	3701 WEST 11 ST	208 VIOLET DR
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078

MCHENRY, CRYSTAL (D) 600 DEER BLVD YANKTON SD 57078

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SCHREMPP ENTERPRISES LLC (D) 88307 562 AVE HARTINGTON NE 68739

SIMONSEN, THOMAS L (D) 3702 LEADER LN YANKTON SD 57078

TL REAL ESTATE LLC (D) 3220 WEST 57 ST STE 212 SIOUX FALLS SD 57108

WRIGHT, RICHARD A (D) 31111 434 AVE YANKTON SD 57078 MINES, SCOTT (D) 275 MARINA DELL AVE YANKTON SD 57078 MUELLENBERG, JASON (D) 703 DEER BLVD YANKTON SD 57078

SCHAEFFER, HAROLD D (D)

SIMONSEN, THOMAS L (D)

TJEERDSMA, JEREMY (D)

701 DEER BLVD

% MC STORAGE

3702 LEADER LN

406 S DEER BLVD

YANKTON SD 57078

YANKTON SD 57078

YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (RE PROPERTIES LLC (D)316 CAPITOL ST802 EASTRIDGE STYANKTON SD 57078NORFOLK NE 68701

SAT ENTERPRISES LLC (D) 3703 WEST 8 ST YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D) 700 EAST BROADWAY AVE PIERRE SD 57501

TJ LAND INC (D) % MCALLISTER TD, LLC 4002 WEST 8 ST YANKTON SD 57078

WALSH CONSTRUCTION (C) 1107 EAST 19 ST YANKTON SD 57078 WIESELER, DALE (D)

4005 WEST 11 ST YANKTON SD 57078

IARD A (D)YANKTON RV BOAT & STORAGE LLC (DYANKTON'S EXEC STORAGE LLC (D)1900 EAST 2 ST1900 EAST 2 ST57078HARTFORD SD 57033HARTFORD SD 57033

YEAGER, RICHARD G (D) 3703 WEST 11 ST YANKTON SD 57078

#### 2010 Legal and Public Notices

#### felony sentence

Any person who is convicted of a felomy on or before lune 30, 2012, and who receives a settlence of imprisonment to the adult penitentiary prisonment to the adult penitentary system, including a suspended exe-cution of sentence, hocks the right to vote. Any such person so sentenced may register to vote following com-pletion of the person's sentence. Fur-ther information is available at www.sdsot.gov.

#### ELECTION CRIMES

Anyone who makes a false state ment when voting, tries to vote knowing he or she is not a qualified voter, or tries to vote more than once has committed an election

Published twice at the total approxi-mate cost of \$32.83 and can be viewed free of charge at www.sd-publicootices.com

#### Published May 24 & 31, 2024.

# NOTICE OF HEARING UPON APPLICA TION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that NOTICE IS HEREBY GIVEN that an application has been received by the Board of Cay Corunissioners of the City of Yankton, South Dakota, for a Special On-sale Matt Beverage Retailers License and a Special On-sale Wine Retailers License for 1 day, July 27, 2024, from The Cen-ter, 900 Whiling Drive.

NOTICE IS FURTHER GIVEN NOTICE IS FURTHER GIVEN bat a public hearing on the applica-tion will be held on Monday, June 10, 2024 at 7500 pm, in the City of Yankton Community Meeting Room at the Career Manufacturing Techni-cal Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons inter-ested in the approval or rejection of the above application may appear and be heard,

Dated as Yankton, South Dakoia This 28th day of May, 2024.

## Lisa Yardley FINANCE OFFICER

Published once at the total approxi-mate eost of \$13.76 and can be viewed free of sharge at www.sdpublic notices.com

#### Published May 31, 2024.

NOTICE OF PRIMARY

ELECTION A Primary Election will be held on Tuesday, June 4th, 2024 in all the voting centers in Yankton County

The election polls will be open from seven o'clock (7:00) AN to seven o'clock (7:00) PM central linne on the day of the election The polling centers of this county are as follows: YANKTON CITY HAL 16 WALNUT STREET, YANKTON

Yankton Fire Station #2 201 W 23rd St., YANKTON

GAYVELLE COMMUNITY CEN-TER ~ 404 WASHENGTON STREET. GAYVILLE

MAYFIELD STORE - 44398 SD HWY 46. IRENE LESTERVILLE FIRE HALL - 212 MAIN ST., LESTERVILLE LEWIS & CLARK RECREATION AREA -43349 SD HWY 52,

AREA -43 YANKTON

YANKTON Any voter who needs assistance, pussuant to the Americans with Dis-abilities Act, may cootact the count auditor at 605-260-3400 ext 0 before the election for information on poling place accessibility for people with disabilities.

#### Patty Hoviem Yankton County Auditor

Published twice at the tot approxi-mate cost of \$27.08 and can be viewed free of charge at www.sd-publicetotices.com

#### Published May 24 & 31, 2024,

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County, South Dakota, at 6:30 P.M. on the 6th day of June. 2024 and at 630 P.M. on the 18th day of June 2024 at the Yankton County Government Center. Com-missioners Chambers, 321 West Third St., Yankton, South Dakota. CMC Adventures, LLC is request-

Legal and Public 2010 Notices

west Quarter (E1/2NWI/4) Exclud-ing Lot A and Excluding the South Eighty Feet (S80') of the North One thousand forty-siz feet (N1046')of the West One hundred Fifty Feet (VII50'), Section 10, T93N, R56 West of the 5th P.M., Yankton County, Setty Debra. County, South Dakota NOTICE OF PUBLIC HEARING

2010

NOTICE OF PUBLIC HEARING Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjust-ment, Yankton County Board of Adjust-ment, Yankton County Board of Adjust-Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota, Ryan Listis requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (LD) that exceeds the maximum aggre-gate square footage of 4000 square feet. Applicant wishes to baid an accessory snucture that is 6000 square feet with 14 sidewalls per Ar-ticle 6 Section 607, Article 18 Sec-tion 1805 and Atticle 19 Section 1905, Said property, is legally de-190.5. Said property is legally de-scribed as the East half of the Northscribed as the East half of the North-west @uarter (EI/2NWI/4) Exclud-ing Lot A and Excluding the South Eighty Feet (S80) of the North One Houssand forty-sis feet (NU1046) of the West One bundred Fifty Feet (W150), Section 10. T93N, R56 West of the 5th P.M., Yankton County, South Daketa

Published twice at the total approxi-mate cost of \$53.85 and can be viewed free of charge at www.sd-publicnetices.com

#### Published May 24 & 31, 2024

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public Horitor will be beld before the Yankton County Platining Commis-sion, Yankton County, South Dako-ta, at 705 P.M. on the 11th day of June, 2024 at the Yankton County June. 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St. Yankron, South Dakota. Carrie Koble is requesting a Conditional Use Permit to build an accessory survitue in a High Density Residen-tial District that exceeds the mati-num appressing course formers of Carrie tial District that exceeds the maxi-mam aggregate square footage of t600 square feet. Applicant wishes to build an accessory structure that is 2304 Square feet per Article 8 Section 1807, Article 18 Section 1905, Said property is legally described as CMP 1st Addision in the NW1/4 of the SEL/4 of Section 22, T95%, R56W of the 5th P.M., Yankton County, South Dakota. E911 ad-dress is 221 Beaver Beach Rd, Udi-cat. ca. NOTICE OF PUBLIC HEARING

Noice is hereby given that a public hearing will be beld hefore the yankton County Planning Commis-sion, Yankton County, South Dako-ta, at 7:15 P.M on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 201 West Third St., Yankton, South Dakota- Fize and Ice is requesting a Conditional Use Per-Yankton, South Dakota Füre and lee is requesting a Conditional Use Per-mit in a Laleside Commercial Div-trict per Anticle 11 Section 1109, Applicant wiekes to creat a large gathering tent to host bands and have a beer gatden. Said property is legally described as Lot 25, Lewis and Clark Business Center, Section 16, 1793N, R56 west of the 5th P.M., Yankton County, South Dakota. E911 address is 3804 West 8th St., Yankton Yankton.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be beld hefore the Yankton County Planning Commis-sion, Yankton County, South Dako-ita, at 7:20 P.M, on the lith day of June, 2024 at the Yankton County Courseringent Center, Commissioners Ia, al 7:20 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third S., Yankton, South Dxtota, Munkvold Land and Cattle is requesting a Vari-ance in an Agriculture District (AG) per Auticle 5 Section 515, Article 18 Section 1807, and Article 19 Section 1907. Applicant is requesting a Variance of 25 feet from the from 9North) property line to build an Agriculture accessory succurs. Said property is legally described as the North half of the Northeast quatter (NI/2NEI/4) and the North Salf of the Northwest Quarter (NI/2 NWI/4) Excluding the East Two Hundred Eighty Feet of the Nest North One Hundred Eighty Feet of the Ness Satty Acres (N2 NL80 W60A), Section Eight (8), NL80 W60A), Section Eight (8),

Notices S.D. STATE TOHING May 30-Jane 1 at Aberdeen HO TE: A colling achedole will be used, but gam will actistant more if an 30 annates ahead of schedule Den Herder, Hoyden, & Bisrett CLASS AA CLASS AA Inst Round, May 30 at Koehler Field S.F. Juncish I.A. Waterhown 0 S.F. Juntimos, Brandon Vialley 4 Harisburg 25, 0"Corman 0 S.F. Washington 8, R.C. Shi-teolation \*\* Is Beau Barrett 329 Broadway Awenue Yankton, South Dakota 57078 Phone: (605) 665-0-194 Fax: (605) 260-2222 beau@dhba.ttomeys.com Att.orney for Matthew Archer Published once at the total approxi-nate cost of \$13.28 and can be viewed free of charge at www.sd-publicnotices.com Published May 31, 2024.

Legal and Public

# 2024 Henry Heider **Coyote Sports Hall** of Fame Class

Announced

Announced VERMILION – A pair of All-American track and field athletes, an All-American offersive linema and the Copole's alf-mar dgis auder highlight the newess members of the Henry Heder Copole Sports Hall of Fame. The group includes USD's First Division 1 radiomat chempions Bethany (Bush) Fresch 13; hue-binar.All-American distaske linema Tion Cocopian 11, fere-time All-American distance rumor Ramege (Karagan) Ficciammons 710, how-

Ramsey (Kavan) Fitzsimmons '10, two-time NCC Defensive Player of the Year Amber (Kobus) Robinson '10, and former Ander (Kotus) Rickisson 10, and former cress country coach Rob Kinvanen who will be honored positiurmously. In addition, longtime public address announcer Greg Merrigan will be inducted as a special contributor and special recognition will be given to the 2008 women's track and field team coached by Lucky Huber. This class will be formally inducted in an on-campus ceremony held Sept. 27

## Baseball FROM PAGE 8

DV batters in 5 2/3 innings

DV batters in 5 2/3 innings pitched. With the Trojans down 4-3 in the top of the seventh, Sommer hit a 2-RBI single to give Parkston-Ethan-Tripp the lead.

"Carter Sommer was the star of that game," Harris said. "He started the game on the mound and threw excellent for us. He has all year. He's been our go to guy:" Harris also credited Luke Bornann, who struck out three

Panthers batters to earn the save. Bornann leads Parkston with a .474 batting average with 21 runs and 15 RBI, while Som-mer has a .304 average with 16 runs and 12 RBI. Sommer is

2 with a 2.93 ER/A, while Taite Klumb is 4-1 with a 1.99 ERA. "Taite Klumb hits In the middle of the order," Harris

middle of the order," Harris said. "He probably throws the second most behind Carter. He's a guy we always trust to get the ball to. Will Jodozi and Taite Klumb's hitting has been good all year for us. (With) Brayden Jervik at shortstop, that's the middle of the order.

Those guys always pack a punch there." The Trojans are excited for a chance to go against Bon Homme Avon, who defeated them 8-3 May 1.

"Their pitchers throw a lot of strikes," Harris said. "They don't seem to make many mistakes. We're going to have

to bring our best game." In what Harris believes to be a wide open tournament where any team can make a run, he wants his team to take it game-

by-game. "Once we get through that first one, we'll regroup and assess where we need to be," assess where we need to be, he said. "In an ideal situation. the pitching goes great and you don't have to bring anyone else in. That never seems to be quite the case, so we always have to be ready for some kind of wrinkle in there."

The Trojans made an apnearance at the state tourna-

erisburg 25, (J'Gorman 0 F. Washington 8, R.C. Stevons 7 Iation, May 31 at Koehler Field I. 9 Watertown (11-10) vs. No. 5 Brandon Valley Consolation, Imp v v No. 9 Waterlown (11-10) vs. No. 5 Branson varvey (13-5) 10 a.m. No. 7 O'Gorman (11-9) vs. No. 6 R.C. Stevens (13-<sup>11</sup> No. 7 O Gommol (11-9) th. No. 5 no. 5 (12:00 nm. 5 (13:0) Nm. 15 (14:0) Nm. 15 (14:0) Nm. 15 (14:0) Nm. (14:0) 13 nm. (14:0) 13 nm. (15:0) Nm. 15 (14:0) Nm. 15 (15:1) Nm. Final Rend, Jaco 1 tal Kocher Hald SEVERTH: Consolidion without, 12:10 pm. THRD: Committee Journal Jon. 2014/PC/NSINF: Somitinal without S. 30 pm. Consolation, May 31 at Players Complex No. 8 Ektor-Lake Senton (7-11) vs. No. 4 Gayville SPORTS DIGEST

SOFTBALL

# ahead of the home. Coyote football game against Southern I lince on Sept. 28 Summer Racing Season Heats Up **For Coyote**

# Triathletes VERMILLON — South Dairota triath-letes Franziska Neck and Chelesa Web-ber are set to compete in the European Cup and the Americas Cup, respectively, June 7.8.

Neck, a native of Düsseldorl, Ger-Neck, a native of Disseldorf, Gar-mary, will recei the Europe Trahhon Cup in Rzeszów, Poland, on June 7. The occurse is set up in and around Zwirownia take in Rzeszów witł a 130-meterswim, a 20-kilometra bile inde and a 5.000-me-ter nu. Neck finished Sith at the USA Triathon Collegiate National Champion-ships tast fath with a time of 1.09435, She entrars her senior season with the Coyotes in the fatl.

Coyotes in the fall. Webber, hailing from Colorado Springs, Colorado, will race in the Ameri-cas Triathon Cup in Udapa, Mexico, on June 8, Joining her in the field is Coyote alumna Maddie Lavin, a Vermillion native

May 20. He also pitched all seven Innings in the victory, striking out five Hot Springs batters while allowing three runs (two earned) on seven hits.

"Tanner struggled a bit early in the game, but he came around good," said PGDCWL head coach Jeff Kuiper. "He kept us in it and (helpedus)

pull out the victory." It was a performance that helped the Honkers earn the No. 6 seed in the state tourna-ment, as they take on No. 3 seed Howard at 5 p.m. Friday.

"We're happy to be back (in the tournament) and hope to

Honkers also got an outstand-ing performance from fellow Ing performance from fellow senior Caden Oberbroekling, who struck out 14 while walk-ing no batters in PCDCWL's 64 victory over No. 4 seed St. Thomas More, "Kuiper said. "We avenged (a 15.2 loss to St. Thomas More May 9). Caden pitched a heck of a game." Kuiper liked how the seniors led the team in those victories

led the team in those victories

led the team in those victories but lauded the performance of the young Honkers squad. "It was good for the younger kids because some of them had key hits in key moments." he said. "That's what you want so they can build confidence." Six Honkers boast batting averages above. 400.1 ye Balley leads the Honkers with a. 475 batting average. Dyk has a. 442

batting average. Dyk has a .442 average with 17 runs, 15 RBI and six doubles.

"(Our batting average) has picked up here," Kuiper said. "Early in the year, we struggled with that a bit. Those guys have picked it up pretty good. It's always better to at least put the ball in play than striking out. We're stressing getting the ball in play." Oberbroekling (2-1) has a 3.46 ERA in 30 1/3 innings

pitched, registering 67 strike outs.

"He's our ace," Kulper said. Kuiper added that the depth the Honkers have at pitcher

#### PRESS & DAKOTAN ERIDAY MAY 31, 2024

# SCOREBOARD CASSA Finit Scord, May 20 at Flaymo Cospies West Certral 15, Br Point-Mifrano D Madson 7, Tr Shally 2 Dark Tables 12, Br Point-Mifrano D Tas Area 15, Berestell 0 Concelution, May 12 at Physion Complex No. 13 Bur Point-Mifrano (15-10) vs. No. 5 Tai-Mallyy Win 7 Joakac Walky (10-11) vs. No. 5 Tai-Mallyy Win 7 Dank Walky (10-11) vs. No. 5 Tai-Mallyy Win 7 Dank Walky (10-11) vs. No. 5 Tai-Mallyy Win 7 Dank Walky (10-11) vs. No. 5 Tai-Mallyy Win 7 Dank Walky (10-11) vs. No. 5 Tai-Mallyy Win 7 Dank Walky (10-11) vs. No. 5 Tai-Mallyy Win 7 Dank Walky (10-11) vs. No. 5 Tai-Mallyy Win 7 Dank Walky (10-11) vs. No. 5 Tai-Mallyy Win 7 Dank No. 7 Dank No lok: 1 (14-3), 10 a.m. No. 7 Florence-Heary (11-3) vs. No. 6 Decel (14-8), TRU / TO JAN Service January Stat Program Complex No. 1 California (Horizota) Via No. 5 Scatteral-Marvia (13-8) 3.0 mt No. 2 Alamiter Historia (19-6) Via No. 3 Ornator (19-No. 2 Alamiter Historia (19-6) Via No. 3 Ornator (19-NG, CAbanda Huduno, THE J, W. NG, 3 Churles 11, 500 Jm. **Field Round, Jace 1 at Physics Complex** SEVENTH: Consolitation temport, 1230 p.m. PHRD: Serutinal loans s. 3 pm. CHUBPO/SevPJ: Serviced semant. 5:30 p.m. BASEBALL S.D. CLASS B STATE My 31-June 1 at Rorken Field, S.F. Carafferies, My 31 Del Nome is Partison, 11 am Del Royle in R.C. 2016, 11 am Mathoon, Checken is MPCR, 7 pm, SemBlank, June 1 BHPartison where is ORPRC where, soon Howard/POCVM, where is MCM-PCS wher 20 pm. S3D am color Hobol (152); Fix (b) This reflet (152); Fixel Road, Los J Harlyen Conglet SEVENTH Consolidon Issen; 10 am, FITHIC Consolidon Issen; 10 am, FITHIC Consolidon Issen; 10 am, CLASS 80 CHAMPRICISENT Seminal withmen; 500 pm, CLASS 80 Chamber (152); Fixel Tables, 10 am, CLASS 80 CH 2:30 p.m. Championship, June 1 Semifinal winners, 6:30 p.m.

The course is set up along the Pacific Coast with the 750-meter swim into the The could be a schedule of the swim into the She was fifth individually and earned the broze with Team USA at the 2021 Junior PanAmerican Games.

### FB: Coyotes To Face Badgers On FS1

MADISON, Ws.—South Dakota's Week 2 game at Wistconsin has been picked up by the Fox Network and will be broadcast nation ally on FS1. Kock-off against the Badgers is set for 2:30 p.m. on Saturday, Sept. 7, at Camp Randall

Fréday, May 31 BASEBALL, LEODM Kyle Maxier Romm, – Vankton nr. Northa (2023 and Romerran, Chotha Jacobs va. Chehol S Jacobs (2023 and S) And S) And S) And S) Mark Jacobs (2023 pn.) State Consk at Posca (7 and ) and a Chegetan-Bondond (9 pn.) et al. Cheby Canada (9 pn.) di a Chebytan-Bondond (9 pn.) Falles-Bontomana K. Parkaton (11 a.m.); PGDCW, vs.

CALENDAR

BASEBALL

BASEBALL CLIB IS Chain B Study Form & Some Film – Doin Homew Parkstein (III as ); POCML as, Neural 50 cm.) BASEBALL, VOUTH Vanisto Bilds Sor all Bandon Valley (D4 5 cm.); Sostar-Shakeron 14 at Conton 144 Solo cm.); Sostar-Shakeron 146 at Conton 146 Solo cm.); Sostar-Shakeron 146 at Conton 146 Solo cm.); Sostar-Shakeron 146 (2 cm.) Softar Shakeron; Sola Chain, Solardon 146 Carello cm.); Solardon Markeron, Area Case 3 Carello cm.; Norther Markeron; Nare Case 3 Carello cm.; Norther Nare Case 3 BASEBALL, CLUB IS Cones 6 State Form: Al Scott Fall; Boh Homme, Pastor, PSIOCUM, BASEBALL, CLUB IS Carello State Form: Al Scott Fall; Boh Homme, Pastor, PSIOCUM, BASEBALL, CLUB IS Carello State State Form: Al Scott Fall; Boh Homme, Pastor, PSIOCUM, BASEBALL, CLUB IS Carello State State State Markeron; Pastor, PSIOCUM, BASEBALL, CLUB IS Carello State State State Markeron; Pastor, PSIOCUM, BASEBALL, CLUB IS Carello State State Markeron; Pastor, PSIOCUM, Markeron;

BASERUL, YOUTH Waterbam Tourn, Yenkon Like, Nachon Redo, SOFTRALL, GRSS'S D. State Tourn, at Advances Interaction, Tables Water, Bir Prick-Handron, Alexater-Interior, David-Valker, Bir Visit-America, Area Class S. BaseRul, IAMITOR Alexandria at Planet Sp. p. 1). Condum at Mercol (Ja p. 1). Condum at Mercol (Ja p. 1). David-Smart Planet Sp. 2). BASERUL, ISBN Statements of Markon (Ja p. 1). Lasternile at Advances at Markon (Ja p. 1). Lasternile at Advances at Markon (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL, LEODIN Princary, Markon at Waterbind (Ja p. 1). BASERUL (Ja p. 1). BASERU

BASEBALL, LEGION Ponca vs. Marcam at Waxetein (1 p.m.) BASEBALL, YOUTH Watertown Tourn. (Yankton Lak-art, Yankton Radul

Maxwell Weisenburger

struck out seven Mitchell batters in four innings pitched. in game two, Yankton got out to a quick 6-0 lead after

two innings in the four-inning contest. Kudera added three

more RBI, while Chase Cooley

Cooley recorded 10 strike-outs while allowing only one hit in four innings pitched.

and Evan Gurney registered two RBI apiece.

Lakers Sweep Mitchell Black In 14-U Baseball Action

Wynot In SCL Action

WYNOT, Neb. — Andy Dollerschell recorded three RBI as the Lesterville Broncs defeated the Wynot Expes 7-1 in South Central

League baseball action Thursday. Ethan Wishon added two RBI and two hits for Lesterville. Michael Drotzmann. Derek Quame and Trent Herrboldt added two

hlts aplece. Hunter Martin pitched seven innings for Lesterville, allowing

one run (none earned) on three hits with one strikeout. Wynot's Dain Whitmire gave up four runs on eight hits in 6 1/3 Innings pitched, striking out three batters. Whitmire had a

shutout through six innings before Lesterville scored five runs in

MENNO - The Tabor Bluebirds used a six-run sixth inning to defeat the Menno Mad Frogs 11-2 in South Central League bas ball action Thursday.

Riley Rothschadl went 4-for-5 in the victory, tallying two RBI and two runs. Chase Kortan added three hits. Kortan earned the win, striking out four Menno batters in six

Inings pitched. He allowed no runs on two hits. Dylan Lehr recorded two hits for Menno, while Macon Oplinger registered two RBI. Doug Hall took the loss, striking out two Tabor batters In five innings pitched.

Winner-Colome 14, Parkston Mudcats 3

PARKSTON — The Winner-Colome Pheasants registered 12 hits as they defeated the Parkston Mudcats 14-3 in South Dakota

Amateur baseball action rifursady. Winner-Colome scored six runs in the third and five runs in the fourth to build a 13-3 lead in the seven-inning victory. Jeff Harris recorded a hit for Parkston. Dylan Mogek took the loss, striking out two batters in five innings pitched. JJ Farner recorded 11 strikeouts in seven innings pitched for

Winner-Colome. He gave up only one hit. Reed Harter recorded four RBI and three hits for Winner-

The Yankton Lakers 14-U baseball team swept Mitchell 14-U Black with 11-1 and 8-S victories Thursday at Bob Tereshinski Stadium at Riverside Field

Yankton scored eight runs in the second inning on their way to an 11-1 five-Inning victory in the first game.

Jackson Kudera and Will Sager registered three RBI apiece for Yankton.

Lesterville Fights Past

the seventh

Tabor 11, Menno 2

amateur baseball action Thursday.

do a little damage while we're there, "Kuiper said. In the first round of the Region 4B tournament, the



Events



YHS CLASS OF 1964 REUNION River Rock Event Center

July 12, 2024 6:00 pm Call 605-664-2636 to reserve your place



1996 Maxum 21' 5.7 L Mercruiser Hebuilt engine 605-660-7016. \$3,500.Call

1250	Motorcycles
	Idwing 1200 As- 45.000 miles -660-5359.
1315	Drivers
Local work,	CDL DRIVER home nightly, d must be able aps. Contact

1435 Carpentry A Fuil-time Carpenter Avail able. Available for odd jobs, Free estimates. Lots of experi-ence. Calt Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

1485	Home Improvement

Johnson Construction Special-lzing in windows, siding, rooling, remodeling, All your home interor & exterior needs. Call 605-464-9789

1490	Lawn - Landscaping			
TREE, BUSH AND HEDGE				
Gutter	ty Cleanup, Cleaning 4-7682	Roof	and	

1505 Painting CALIFAN PAINTING Offering professional exterio & interio painting services Call for free estimate (605)





605-661-8643 **CENTURY 21** troadway, Yankton, SD 57078 (605) 665-8970

# EQUAL HOUSING

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to adver-tise any preference, limitation, endicelination, based on or discrimination based on race. eolor. religion, sex, handirace. eoior. feligion, sex, nandi-cap, familial status or national origin, in the sale, rental or fin-nancing of housing or an inten-tion to make any such prefer-ence, limitation or discrimina-tes foreitical status installation tion. Familial status includes tion. Pamiral status includes children under the age of 18 living with parents or legal guardians, prégnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits dis-criminaliton based on ancestry nd creed

Koble is requesting a Conditional Use Permit to build an accessory This paper will not knowingly accept any advertising for real estate which is in violation of the law. All person are hereby informed that all dwellings ad-Use Permit to build an accessory stutcure in a High Density Residen-tial District that exceeds the maxi-mum aggregate square footage of 1600 square feet Applicant wishes to build an accessory structure that is 2046 Square feet per Article 8 Socian 1807, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as CMP 1st Addition in the NW1/4 of the SEH4 of Section 27, TYSN. vertised are available on a equal opportunity basis. Il you believe you have been discrim-inated against in connection with the sate, rental or financ-ing of housing, call the South Dakota Fair Housing ombuds-man at 8/77-832-0161. the SEI/4 of Section 27, T95N, R56W of the 5th P.M., Yankton Couoty, South Dakota. E 911 ad dress is 221 Beaver Beach Rd. Uti

### **Apartment For Rent**

1605

1 & 2 Bedroom Orchard Square, 418 W. 15<sup>th</sup>, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and in-come. Non-smoking units, 605-664-8866 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or per-sons with disabilities. No Smok-ing, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4-711 or Skogen Compa-ny 605-263-3941.

bedroom apartments. MEAD-W PARK. \$575.00 per month. Notice is hereby given that a public bearing will be held before the Yankton County Planning Commis-sion, Yankton County, South Dako-ta, at 7:20 P.M. on the 11th-day of OW PARK, \$575.00 per month. plus electricity with the heal be-ing electric. Water sever, and garbage included with rent. Sa-curity Decosil of one months rent

# PSC Issues Neb. Broadband Bridge Program Schedule

go through that area. I drive that road quite often and going east Irom (Highway) 81 on Highway 18 is one of the most

scenic routes on a highway in southeast South Dakiota, I'm just concerned about the visual pol-

lution of such a scenic, beautiful

area. Because they haven't completed the landowner agree-ments or finished surveying and siting the project, the NextEra representatives didn't have a chear apreciate for her

clear answer for her, All of this may be null and

by the wind energy task force Dr. Chris Ollson, who is the owner of Ollson Environmental Health Management and an

void if the county adopts the draft wind energy ordinance that has been recommended to them

environmental and public health

mission via phone on the draft ordinance the county's Wind Task Force has recommended

and said it would prevent the project from happening. "I applaud the elforts of the

wind energy task force, but if the draft ordinance I have before

me is adopted, it would kill the project," he said. "It effectively would sterilize Yankton County

from having any wind turbines." As this was just a presenta-tion, no action was taken by the County Commission.

INTERPRETER SERVICES

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LINCOLN, Neb. — The Nebraska Public Service Commission (PSC) approved an Order (C-5561) issuing the 2024 Nebraska Broadband Bridge Pro-

gram (NBBP) schedule and application materials. Applications for the 2024 NBBP funding year will be accepted beginning Monday, June 17. Per the Order (C-S56I) the application guide will be available on the Nebraska Broadband Bridge page ofthe PSC website. Applicants must comply with all appects of the application package.

"NBBP has proven to be an effective way to get broadband to unserved and underserved areas of the state and we are eager to begin the fourth cycle of this program," said Commission Chair Dan Watermeier. "We would encourage participants to file as early as possible to ensure all requested

# From Page 1

professor at the University of Kansas and chair of the Energy Practice Group at Polsinelli Law Firm, said not many have been decommissioned but that they salvage the steel and the blades are ground up and used mostly in concrete mix and asphalt.

The economic impact NextErals projecting includes 400 construction jobs during the construction phase and three to five lult-time operational jobs after project completion. They project \$1.3 million in annual payments to landowners who've signed a lease and will gener-ate close to \$1 million in tax revenue, including a program which provides a stepped payment to school districts within

the project area. Once NextEra gave its presentation, there were public comments that asked direct questions of the representatives regarding property values with the windmills. Anderson said the studies he's seen have all shown

an Increase In value. However, Yankton County resident Randy Wagner, who nioved here from Wayne County. Nebraska, said he thought the project down by Wayne would be good for property values, but now the land without the

"I thought there wouldn't be a negative impact on farmland prices," he said. "Now, the land is selling in Wayne County and land with no turbines on it is by far bringing in a lot more money than land with turbines. I think the main reason is the efficiency of the farm equipment and stuff we have now." Another Yankton County resi-

dent, Ann Clough, who was at the meeting for a library update, but stayed for the presenta-tion asked to have a little more clarity on the location of the turbi

"Is that project going to run through Turkey Ridge?" she asked. "It looked like it would

# Primary From Page 5

ing pipeline and prison projects, trounced bank executive and former school board member Eric Hohman with 65% of the vote in the Lincoln County showdown. In the end, though, not all was

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commis-sion, Yankton County. South Dako-tae, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Fire and Ice is requesting a Conditional Use Per-tuit in a Lakeside Commercial Dis-tist per Article II Section 1109. In the end, though, not an was tost for mainstream Republicans. Stephanie Sauder, a longtime educator and former mayor of Bryant, ousted fellow House member Fred Deutsch of Flor-

ence in a closely watched race for District 4 Senate with 51%, a margin of 64 votes subject to possible recount.

Sauder was supported by Senate Majority Leader Casey Crabtree and House Speaker Hugh Bartels as well as now retired Senate President Pro Tem LeeSchoenbeck. Another heavily boosted

establishment candidate, Amber Hulse of Hot Springs, prevailed in Senate District 30 by knocking off 30 Did the nbattled Incumbent Julie Frye Mueller of Rapid City by a 46% to 42% margin. Hulse, a former Miss South

Dakota who Interned at the White House during the Trump

The deadline for applications to be filed is no later than 5 p.m. (CT) Monday, July 8. All filings must be submitted electronically by email to psc. broadband@nebraska.gov. Applications received will be posted to the Nebraska Broadband Bridge

information is received."

Program page found under the Telecom/NUSF tab of the PSC website by Thursday, July 11. Created by the Nebraska Broadband Bridge Act (Neb. Rev. Stat. §§86-1301.86-1312), the NBBP provides up to \$20 million dollars annually for the deployment of broadband networks capable of at least 100/100 Mbps (down/up) in unserved and underserved areas of the state.

for attorneys to submit their bill-ing for their interpreters. Larsen said the demand for

interpreters has risen in each of the last four years he's been on the job in Yankton and the need for interpreters is greater than it ever has been. Because of that, he submitted a proposal that would require a \$75 per-hour cap on interpreter services.

The board approved the proposal with an amendment that it is for "select" legal services - mostly criminal cases and some civil cases. It wouldn't be available for divorces, evictions and most civil cases. In other business, the com-

mission. Canvassed the 2024 pri-

mary election and voted unani-mously to accept the results; Drew for voting centers

that will be participating in a post-election audit. Lesterville and Lewis and Clark Lake voting centers were drawn:

Listened to a presentation from Dana Schmidt of the Yank-ton Community Library;
 AppoInted Frank Krallcek

Jr. to the drain age commission

The next Yankton County Commission meeting will be held at 6 p.m. Tuesday, June 18, in the commission chamber of the Yankton County Government Center. To livestream the meetmeetings, visit the County's YouTube channel at youtube, com/@yanktoncounty8223.





**Rummage Sales** 

1012 E. 13" St.

Friday, 8/7, 8am-'

Saturday, 6/8, 8am-12Noon

1220 Pine St

Friday, 6/7, 8am-6pm Saturday, 6/8, 8am-12Noon

1902 Dakota St.

etry, Red exerciser, electric

CASH ONLY.

2010

ater, lots of miscellaneous

2811 Mary St. Friday, 6/7, 8:30am-6:30pm Saturday, 6/8, 8:30an-12Noon Moving Sale: Some of every-thing! Plants, tools, dishes. Too much to list. All must go!

606 Sawgrass St.

Friday, 6/7, 8am-5pm Friday, 67, 8am-5pm Saturday, 6/8, 8am-1pm Stampin' Up Stamp sets, scrap book papers, punches, stickers, ribbon. Kilchen pans, dishes, miscellaneous lools, men's &

women's shoes, clothes, life lack

ets. Appliances, die cast cars, home décor, 10 x 10 tent, printer.

NOTICE OF PUBLIC MEARING

Notice is hereby given that a public licaring will be held before the Yankton County Planning Commis-sion, Yankton County, South Dako-ta, at 7:05 P.M. on the 11th day of June 2024 at the Yankton County

June, 2024 at the Yankton County

Government Center, Commissioner Chambers. 321 West Third St., Yankton, South Dakota. Carrie

NOTICE OF PUBLIC HEARING

trict per Anucle 11 Section 1109. Applicant wishes to erect a large

Applicant wishes to erect a large gathering tent to hoxt bands and have a beer garden. Said propetty is legally described as Lot 25, Lewis and Clark Busicess Center, Section 16, 79374, RS6 west of the 5th P.M., Yankton County, South Dakota E91 Jaddeess is 3804 West 8th St., Yankton

NOTICE OF PUBLIC HEARING

Legal and Public Notices PAGE 10

2010 Legal and Public Notices	2010 Legal a
approval or rejection of the above application may appear and be heard.	R56W of the 5th E County, South Dako dress is 221 Beaver I ca.
Dated at Yankton, South Dakota this 24th day of June, 2024.	NOTICE OF PUBLI
Lisa Yaudley FINANCE OFFICER	Notice is hereby give hearing will be he Yankton County Bos
Published once at the total approxi- mate cost of \$13.28 and can be viewed free of charge at www.sd- publicootices.com	ment Yankton County ta, at 6:35 P.M. on t July, 2024 at the Ya Government Center, 0
Published Jane 28, 2024,	Chambers. 321 We Yankton, South Dake Land and Canle is req
NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES	ance in an Agricultur per Article 5 Section 3 Section 1807, and Art 1907. Applicant is Variance of 25 feet fit
NOTICE IS MEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a new Retail (0n-off sale). Mait Beverage & SD Farm Wine license from Riverfront Brewery Inc., 113, 117, & 121 West 3rd St.	(North) property line Agriculture accessory property is legally de North half of the Northeast quarter (Ni the North half of the Quarter (Ni/Z NWI, the East Two Hundred the West Three hundre
NOTICE IS FURTHER GIVEN that a Public Hearing upon the applica- tion will be held on Monday July 8, 2024 at 7:00 p.m. in the City of Yankoro Community Meeting Room at the Career Manufacturing Techni- cal Education Academy, 1200 West 21st Street, Yankton, SD, where any person or preisons interested in the	of the North One H feet of the West Sin NE4 & N2 NW4 EXC N1800 W60A). Secti 196N, R56 West of Yankton County. S E911 address is 43500 no.
approval or rejection of the above application may appear and be beard.	Published twice at the mate cost of \$40.90 viewed free of charg public notices.com
Dated at Yankton, South Dakota this 24th day of June, 2024.	Published June 21 &
Liss Yardley FINANCE OFFICER	NOTICE OF PUBLI
Published once at the total approxi- mate cost of \$13.28 and can be viewed free of charge at www.sd- publicootices.com	Notice is hereby given hearing will be hell Yankton County Plan sion, Yankton County
Published Jane 28, 2024.	ta, at 7:05 P.M. on 1 July 2024 at the Ya Government Center, 0

#### NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for the transfer of owner of a Retail (On-sale) Liquor license from Ben's Brewing Company to Cedar Street Brews. Inc. dba @ The Bar / The Copper Room, 222 West 3rd Street

NOTICE IS FURTHER GIVEN that NOTICE IS FURTHER GIVEN that a Public Hearing upon the applica-tion will be held on Monday. July 8, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Techni-cal Education Academy, 1200 West 21st Street, Yanktön-South Dakota, where any person or persons inter-ested in the approval or rejection of above application may appear and be beard

# Dated at Yankton, South Dakota this 24th day of June, 2024.

# Lisa Yardley FINANCE OFFICER

Published once at the total approxi-mate cost of \$13.60 and can be viewed free of charge at www.sd-ublications com public potices.com

#### Published June 28, 2024.

NOTICE OF HEARING LIPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a new Retail (On-off sale) Malt Beverage & SD Farm Wine license effective July 10, 2024 from Cedar Street Brews, Inc. dbs @ The Bar / The Copper Room, 222 W 3rd Street

NOTICE IS FURTHER GIVEN that NOTICE IS FURTHER GIVEN that a Public Hearing upon the applica-tion will be held on Monday July 8, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Techni-cal Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakola this 24th day of June, 2024.

and Public 2010 Notices P.M., Yanktoo ota. E911 ad-Beach Rd. Uti-IC HEARING en that a public eld before the bard of Adjust-ty, South Dako-the 2nd day of famkton County Commissioner Third St ota Munkvold District (AG) 15, Article 18 icle 19 Section requesting a nom the front 9 e to build an structure. Said escribed as the 1/2NE1/4) and the Northwest (4) Excluding d Eighty feet of red Eighty Feet lundred Eighty ixty Actes (N2 C E280' W380' ion Eight (8) the 5th P.M. Dakota 3 292 SL Men total approxi-0 and can be ge at www.sd-28. 2024.

IC HEARING

n that a public d before the ning Commis-y, South Dako-the 9th day of ankton County Government Cen Chambers, 321 Commissioners West Third St. Yankton, South Dakota, Wildwood Christian Retreat Center is request-ing a Conditional Use Permit in an ing a Conditional Use Permit in an Agricolumy District per Article 5 Socioo 509, Article 18 Section 1807 and Article 19 Socioo 1907, Applicant wisks to creste a rotmat center where Christian leaders can come for sabbacical and church staff for retreats. Said property is legally described as the Southeast Quarter (SELIA) Socioo 11, 195N, R56 west of the 5th P.M., Yaniton County, South Dakota, E911 address is 29901 439th Ave, Utica

#### NOTICE OF PUBLIC MEARING

Notice is bereby given that a public bearing will be held before the Yankton Coustly Planning Commis-sion. Yanh756 County. South Daile's ta. at 7:10 P.M. on the 9th day of July 2024 at the Yankton County Covernmet Center, Commissioners Chambers. 321 West Third Str., Yankton County Dailer and Ice Yankton, South Dakota, Fin and Ice is requesting a Conditional Use Permit in a Lakeside Commercial Dismit in a Lakeside Commercial Dis-uict per Article 11 Section 1109, Artlele 18 Section 1907, applicant wishes to errot a large gathering text to bost bands and have a beer garden. Said property is legally described as Lot 25, Lewis and Clark Business Cen-ter, Section 16, 193N, R56 west of the 5th PAM. Yankton County, South Dakota. E911 address is 3804 Wert 8th St. Yankton West 8th St., Yankton

Published twice at the total approxi-mate cost of \$33.41 and can be viewed free of charge at www.sdviewed free or on publicactices.com

Published Jane 28 & July 5, 2	024.
STATE OF SOUTH DAKOTA	)
COUNTY OF YANKTON	; SS )
IN CIRCUIT COURT	
FIRST JUDICIAL CIRCUIT	
In the Matter of the Estate of	
MARVIN D. MANAS,	
Occased.	
Pro. No, 24-28	
NOTICE TO CREDITORS A	ND

NOTICE OFINFORMALPRO BATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Notices Telephone; (605) 275-5665 Facsimile; (605) 275-5667 Published three times at the total ap-proximate cost of \$59.08 and can be viewed free of charge at www.sd-publicnotices.com

Legal and Public

Published June 14, 21 & 28, 2024. YANKTON COUNTY

COMMISSION MEETING June 18, 2024

The regular meeting of the Yankton County Commissioo was called to order by John Marquardt at 6:00 p.m. on Tuesday, June 18, 2024.

Roll call was taken with the follow-ing Commissioners present: Ryan Heine, Dan Klimisch, Don Ketter-ing, Wanda Howey-Fox (vla phone) and John Marquardz.

There were no conflicts reported by members of the board.

Action 24188C: A motion was made by Klimlsch and seconded by Hene to approve the meeting agenda. All present voted aye; motion carried, 5present 0.

There was public comment from Tom Curran. Chairman Marquardt closed public comment.

Nick Moser, representing Freedom Parms LLC, appeared before the Commission for a bearing on medi-cal cannabis license for cultivation to be located at 31022 446th Ave., Mission Hill, SD.

Action 24189C: A motion was made by Fox seconded by Kettering to ap-prove the application for Cubiva-tion. All present voted aye; motion carried, 5-0.

Ktisten Kozak, Louren Soukup and Lindsey Leonard appeared for an approval of a Malt Beverage & SD Farm Wine License for Max Bet, Joint Ventures LI.C.

Action 24190C: A motion was made by Klimisch and seconded by Heine to approve a Malt Beverage & SD Farm Wine & License for Max Bet. All present voted ave; motion carried. 5-0.

Weed Supervisor Jim Liebsch ap-peared before the board for approval of the annual mosquito contracts.

Action 24191WD: A motion was made by Klimisch and seconded by Heine to accept the Yearly Mosquito Spraying Contracts. All present vot-ed aye: motion carried, 5-0.

Action 24192C: A motion was made by Fox and seconded by Klimisch to approve the June 6, 2024 regular meeting minutes with the following clair/fo287bh: "Confedinationer" Klim-isch sold be abstained from voring to approve the June 4 primary election results due to not being physically present at the June 6 meeting and not having the electron decument in not having the election document in front of him. All present voted aye; motion carried. 5-0.

Action 241932: A motion was made by Klimisch and seconded by Heine to adopt the following resolution; Whereas it appears Dave Koenigshof, owner of record, has caased a plat to be made of the fol-lowing real property: Replat of Lot 2 and 3, Block 3 Zediter's Subdivi-tion NE12/4 NW1/4 NF1/4 tion, NE12/4, NW1/4, SE1/4 NW1/4,Tract 1 of S8-T93N-R57W SEI/4. sion. Hereafter to be known as: Plat of Tract 1 of Koenigshof Addition, an addition, NEI/4, NW1/4, SE1/4, NW1/4, Section S8-T93N-57W, and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been exc-cuted according to law and concuted according to law and con-forms to all existing applicable zon-lng, subdivision, erosion and sedi-ment control and same is bereby ap-proved. County Auditor is bereby authorized and directed to endorse on such the proper resolution and exitify the same. All present voted aye; motion canied, 5-0.

Action 24194AUD: A motion was made by Klimisch and seconded by Kettering to approve the claims: Commissioners: Clairy Telscom, LLC (Udlitica) \$50.50; Alternative HR, LLC (Prof Services) \$522.50; Elacitons: First Bankeard (Supplies) \$146.65; Qualified Presort Services (Supplies) \$56.50; Court: Avera Sa-cred Heart Hospital (Lab) \$169.61; Backburn & Stevens, crad Heart Hospital (Lab) \$1,609.16; Blackburn & Stevens,

2010 Legal and Public Notices Tracking of People (Diversion) \$302.25; Culligan (Supplies) Tracking of People (Diversion) \$17.50; Yunkton Transit (Diversion) \$217.50; Yunkton Transit (Diversion) \$217.50; Qualified Present Services (Supplies) \$68.64; One Office Solu-tion (Supplies) \$650.05; Thomson Reuters-West (Supplies) \$211.65; Government Center: Clarity Tele-con, LLC (Utilities) \$252.52; City of Yankton (Utilities) \$31.367.86; John-on, Control Lor, (Maistenanch) son Controls, Inc. (Maintenance) \$688.40; JCL Solutions (Supplies) Suppro-Energy ol \$688.40; ICL Solutions (Supplies) \$199.50; MidAmerican Energy (Utilities) \$509.98; Director of Equalization: Clarity Telecon, LLC (Utilities) \$193.50; Zack Waiter (Travel) \$326.56; Pirst Bankcard (Travel) \$326.55; Shelby White (Travel) \$326.55; Pirst Bankcard (Travel) \$36.53; First Bankcard (Travel) \$375.35; Micheble Goekton (Travel) \$370.00; Microfilm Imazing (Travel) \$175.35; Michelle Goekeo (Travel) \$340.00; Microfilm Imaging Systems (Maintenance) \$120.00; pulsifs Preson Services (Sup-plies) \$25.87; Andrea Wright (Trav-el) \$394.00; One Office Solution (Maintenance) \$118.26; One Office Solution (Supplies) \$40.50; Register of Deeds: Clarity Telecono, LLC (Utilities) \$171.50; Executive Man-emement Finance (Sanolies) \$53.00;

2010

Legal and Public

Notices

(Utilities) \$171.50; Executive Man-agement Finance (Supplies) \$63.00; Qualified Presort Services (Sup-plies) \$76.77; One Office Solution (Supplies) \$141.16; Veterans Ser-vice Office: Clarity Telecom, LLC (Utilities) \$25.25; Rob Stickney (Utilities) \$25.25; Rob Stickney (Travel; 395.133; LEAF (Rezalab) \$59.15; One Office Solution (Maina-teaance) \$8.64; Safety Center Build-ing: Clarity Telecon, LLC (Utili-ties) \$82.65; City of Yankton (Dumpster Fees) \$152.00; NAPA Auto Parts of Yankton (Mainta-nanco) \$49.59; Cole Papers, Inc. (Supplies) \$574.77; One Office So-tions (Somplies) \$157.01; Sheriff-(Supplies) \$574.77; One Office So-lation (Sopplies) \$75.01; Sheriff: City of Yankon (Foel) \$3.046.98; AT & T Mobility (Maintenance Contract) \$256.97; Guardian Al-liance Technologies (Maintenance Contract) \$204000; GR-Emergence Outfitters (Auto Equipment) \$1,350.00; Qualified Presort Ser-vices (Maintenance Contract) \$133.93; SD Department of Rev-caue (Auto Equipment) \$1.70; True caue (Auto Equipment) \$17.70; Tire Muffler Alignment (Maintenance) \$92.25: One Office Solution (Maintenance Contract) \$76.94: One Ofteance Contract) 376.94; One Of-face Solution (Supplies) 3135.23; County Jall: Avera Sacred Heart Hospital (Prof Scrvices) \$2,369.00; Buhl's Cleaners (Uniforma) \$22.00; Trinty Services Group (Food Scr-vices) \$14.968.41; Avera Medical Group-Rudiology (Prof Scrvices) \$14.34; Sapphire Healthe, LC (Prof Scrvices) \$550.00; Whitesp Defforce (Prof Scrvices) \$300.00; Services \$550.00. Whinesy Delforge (Prof Services) \$1.300.00; Dolan Consulting Group, LLC (Oth-er) \$125.00; JCL Solutions (Sup-plies) \$2.120.68; Phoenic Supply (Supplies) \$2.120.68; Phoenic Supply (Supplies) \$252.46; Correctional Risk Services (Prof Services) \$2.176.51; M.T. & R.C. Smith In-surance (Insurance) \$240.00; South Dakota Sheriff's Association (Uni-forms) \$481.30; South Dakota Sher-iff's Association (Maintenance Con-tance) \$380.00; Den Office Solution (Supplies) \$153.97; Yankton Rexall Drug Co. (Prof Services) \$1,229.97; Juvenile Detention: Minnehaba Juvenile Detention: Minnebaba County Juvenile Detention Center (Rentala) 53,667,84; Yankton Saertb & Rescue: City of Yankton (Supplies) 5306,47; NAPA Auto Patts of Yankton (Supplies) 5456,88; Poor Relief: Qualified Prosoft Ser-vices (Supplies) 5446,56; Public Health Nurst: Clarity Telecom, LLC (Utilities) 5201.86; Everbank, MA. (Rentals) 558,51; Qualified Prosoft Services (Supplies) 5247,4; Anthu-(Rentais) 558.31; Qualified Presort Services (Sopplias) 825.74; Anhu-lance: Clarity Telecom, LLC (Utili-tes) 514.371; Botud Tore Medical, LLC (Supplies) 51.490.56; Amazon Capital Services (Supplies) 563.53; Savvik Baying Group (Maoo Equipment) 5632.97; Waystar, Inc. (Prof Services) 5643.78; Sayker Sales, LLC (Malntenance) 3512.80; Seth Inefrenc (Strontiet) 511.84; Seth Jackson (Supplies) \$11.14; First Bankcard (Supplies) \$475.05; First Bankcard (Prof Services) First Bankcard (Supplies) 3475.005 First Bankcard (Prof Services) \$100.000; LEAF (Rentals) \$154.63; Menards (Supplies) 349,39; North-town Automotive (Maintenance) \$1,452.27; Olson's Pest Technicians (Maintenance) \$119.00; O'Reilly Auto Pats (Maintenance) 529.99; Tire Muffler Aligoment (Mainte-nance) \$162.84; One O'ffice Sola-tion (Supplies) \$13.44; Yankton County EMS (Prof Services) \$97.48; Mentally Handicapped; SD Achieve dha Lifacenge (Misc.) \$120.00; Mental Illneis Board: Val Larson (Hearings) \$15.00; Levis & Clark Behavioral Health (Horings) \$352.00; Lucy Lewno (Hearings) \$852.00; Lucy Lewno (Hearings) \$306.64; Extension: Olson's Pest

Technicians (Maintenance) \$150.00;

\$45.90: Avera Sacred Heart Hospital \$45.90; Avera Sacred Heatt Hospital (Prof Services) \$132.00; C & B Op-etations, LLC (Supplies) \$5.000.00; Avera Medical Group-Occupational Therapy (Prof Services) \$105.54; Bongaara (Supplies) \$37.93; B-Y Water District (Uhilites) \$123.00; Builer Machinery Co. (Malate-nance) \$1,167.00; Butler Machinery Co. (Supplies) \$2547.74; Clarity Telecom, LLC (Uhilities) \$101.00; Rockmount Rescurb & Alloys Co. (Supplies) 5264.74: Clarity Telecom, LLC (Utilities) 510.100; Rockmount Rescrub & Alloys (Sapplies) 524.22; NAPA Auto Parts of Yankton (Supplies) 5379.60; Knife River-South Dakota (Supplies) 534.580.22; CeotraryLink (Utilities) 574.50; Arama-zon Capital Services (Supplies) 5855.99; Eutremann Brajineering (Supplies) 543.57; Dakota Batery, LLC (Supplies) 5134.59; City of Yaakton-Jandfil (Utilities) 585.58; New Ceatury FS (Highway Ruel) \$1,454.33; Town of Utica (Annual Frojecta) \$315:0; Mart Dak Control (Supplies) 532.4000; TLC Piopane (Supplies) 576.03; Hollaway Con-struction Co. (Bridges) \$120,000.00; I State Tuck Center (Supplies) 1 State Truck Center (Supplies) \$423.96; Jebro, Inc. (Annual Projecta) \$363,354.10; MidAmeri-Projecta) \$363,354.10; MidAmeri-can Energy (Ukilites) \$46.96; O'Reilly Auto Parts (Supplies) \$13.000; Riverside Hydrannics & Labs (Supplies) \$35.14; Spencer Quarics, Inc. (Gravel) \$341.34; Southeasteru Electric Co. (Ultilites) \$40.86; Truck Trailer Sales & Service (Sup-vice (Maintenance) \$441.375; Truck Trailer Sales & Service (Sup-oliets) \$338.00; The Read Give Con-Truck Trailer Sales & Savice (Sup-plies) \$338.00; The Read Gwy Con-struction Co. (Annual Projects) \$274,483.69; One Office Solution (Supplies) \$1.49; Yankton Janitotial Supply (Supplies) \$280.20; E911: CenturyLink (Utilities) \$34.09; Coldenwest Telecommunications (Utilities) \$147.18; Midcontinent Commanications (Utilities) \$150.39; Emergency Management: B-Y Elec-tic (Utilities) \$154.00; Yoits Bankcard (Sup-plies) \$51.08; Firist Bankcard (Poridea) 5244.30; First Bankcard (Supplies) 5510.89; First Bankcard (Prof Services) 510.346; First Bankcard (Thrvel) \$1,119.55; First Bankcard (LEPC Supplies) \$1.01.425; First Bankcard (Malntennec) \$128.11; LEAF (Rentals) \$154.34; Truck Trailer Sales & Service (Mainte-nace) \$673.25; Tabou Lumber Coop. (Supplics) \$276.51; One Of-fice Solution (Supplies) \$299.50; County Buildings: Cuiligan (Misc.) \$228.20; First Bankcard (Misc.) \$228.20; First Bankcard (Misc.) \$238.20; First Bankcard (Misc.) \$238.47; Precision Kiosk 24/7: Precision \$261.43: \$261.43; 247: Precision Kioak Technologies (Supplies) \$1,350.00; M & PR Paud: One Office Solution (Supplies) \$71.47; Non-Departmen-tal: Satellite Traching of People (Jail Tracing Monitors) \$182.00; Refund (CAM Daily Fee) \$8.00; Byron Nogerhaere (CAM Daily Fee) \$4,594.00; South Dakota Secretary Kiosk

of State (Election Copies) \$50.00; Rafuad (Ambulance Fees) \$50.00; Rafuad (Ambulance Fees) \$395.24; South Dakota Oepartment of Rev-enue (Alcobolic Beverage License) \$150.00; Byron Nogelmeier (State Patricipation Fee) \$276.00; South Dakota Demotrant Dakota Department of Revenue (Motor Vehicle Fees) \$542,297.28; (Motor Vehicle Fees) \$542,297.28; South Dakota Department of Rev-eaue (Waste Fees) \$7,670.50; South Dakota Depart of Revenae (ROD Fees) \$2,090.00; South Dakota De-partment of Revenue (HSC Ser-vices) \$2,008.93; South Dakota De-partment of Revenue (Redfield Ser-vices) \$129.00; SDADO (M & PR Fixed \$550.00) Fund) \$550.00.

General Fund \$79,660.12; Road & Bridge \$813,950.20; Emergency Management \$4,578.66: Management \$4,578.66; All present water sent voted aye; motion carried, 5-0.

Action24195C: A motion was made by Minisch and seconded by Heine approve the second set of claims: Court Harmelink & Fox (Prof Services) \$123.79. Voting aye: Klim-isch, Heine Marquardt and Ketter-iog. Fox abstained. Motion carried, 4-0.

Action 24196AUD: A motion was made by Fox and seconded by Heine to approve the Auditot's Monthly Settlement with the Treasurer and Pouled Cash Report as of May 31, 2024 showing Total Cash of \$16,543,455.30. The General of \$16,543,455.30. The General Fund was \$10,263,401.65. Special Funds were \$2,354,834.47; and Trust and Agency Funds were \$3,925,219,20 adding to a Grand Total of General Ledger Cash and Investments of \$16,543,455.30. A demiled report is on file with the Compt Anditor, AII present voted aye; motion carried, 5-0. Technicians (Maintenance) \$150.00; Weed: Fits Bankzard (Supplies) \$25.48; Yankton County Observer (Publishing) \$96.00; Yankton Daily Press & Dakotan (Publishing) \$862.45: Planning and Zoning:

There was a public discussion on the Ambulance Service, Speaking were Pauline Akland, Ambulance Admin-

PRESS & DAKOTAN FRIDAY, JUNE 28, 2024

Legal and Public 2010 Notices

ente Density Rural Residential Dis-trict (R2). Said property is legally described is Lot 1, Ranch 1, Ranch Estates, W1/2, S4-T93N-R56W. The second reading of the rezone request will be at the next commission meet-ing on June 18. 2024.

There were oo comments on the rezone, Chairman Marquardt closed public comment.

Action 241972: A motion was made by Klimisch and seconded by Fox to approve Rezone request from CMC Adventures, LLC. All present voted aye; motion carried, 5.0.

Action 24198Z: A motion w vas made by Heine and seconded by Kettering to adopt the following resolution: Whereas it appears CMC Adven-tures, LLC, owner of record, has tures, LLC, owner of record, has caused a plat to be made of the fol-lowing real property: Replat of Lots 1, 2 and 3 Ranch 1, Ratich Estates, W1/2, Section 4-93N-56W, Yank-ton, County South Dakota, Hereafter to be known as Lots 4 through 10, Ranch 1, Ranch Estates, W1/2, Section 4-93N-56W, Yankton, County South Dakota and has submitted such plat to the Yankton County such plat to the Yankton Courny Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed accord-ing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. Couuty Auditor is bereby authorized and di-preted to endorse on such the proper rected to endorse on such the proper resolution and certify the same present voted aye; motion carried, 5-0.

Commissioner Klimisch took a mo Gary Vetter for his service.

There were no public comments. Chairman Marquardt closed public comment

Commission updates: Property Tax Committee and 8-Co Meeting Freeman, Commissioner Ketter in gave a report on Economic Develop ment information.

ction 24199C: A motion by Klimisch and seconded by Heine to recess the regular session at 7:05 p.m. and convene in executive ses-sion to discuss Poor Relief Issues Pursuant to SDCI, 1-25-2 & 28-13 and 28-13-1.3 and contractual mat ters. All present voted aye; motion carried, 5-0.

Action 24200C: A motion was made by Klimisch and seconded by Heine to adjourn executive session at 7:30 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 24201C: A motion was made by Klimisch and seconded by Helfe to approve the purchase of two Po-lice Kits in the amount of \$1,000.00 All present voted aye: motion car ried 5.0. ried, 5-0.

Action 24202C: A raotion was made by Klimlsch and seconded by Ket-tering to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, July 2, 2024 at 6:00 p.m.

John Marquardt, Chairman Yankton County Commission

ATTEST: Patty Hojem Yankton County Auditor

Published once at the total approxi-mate cost of \$172.00 and can be viewed free of charge at www.sdpublicatices.com

Published June 28, 2024



Notice is hereby given that a public hearing will be held before the yankon County Planning Commis-sion. Yankton County, South Dako-ta, at 7:10 P.M. on the 9th day of July 2024 at the Yankton County Government Center, Commissioners Guambers, 321 West Third St., Yankton, South Dakota, Fire and Ice is requesting a Cooditional Use Per-mit in a Lakeside Commercial Dis-tict per Article 11 Section 1109. mit in a Lakeside Commercial Dis-trict per Article 11 Saction 1109, Article 18 Section 1807, and Article 19 Section 1907. Applicant wishes to erect a large gathering tent to host bands and have a beer garden. Said property is legally described as Lot 25, Lewis and Clark Business Cen-ter, Section 16, T93N, R56 west of the 5th P.M., Yankton Comay, South Dakota, E911 address is 3804 West 8th St., Yankton. West 8th St., Yankton.

Published twice at the total approxi-mate cost of \$33.41 and can be viewed free of charge at www.sdpublicnotices con

Published June 28 & July 5, 2024.

Local News, Local **Views:** The P&D

# Auch

#### From Page 1

think that sport is just going to continue to grow and it's a great opportunity for girls to shine in a ferent way.

"Opportunity" was one of the key words to describe Auch's mission with the SDHSAA. She said the sports she has helped to bring in were intended to pro-vide opportunities to students whose talents might not have been on display with what was avallable

"I think anytime you can watch klds shine, that's a great thing," she said. "That's the goa here with the SDHSAA: it's to goal provide opportunities for these kids to participate and to grow and learn while being coached by so many wonderful people

that we have in our state." Auch said that when it came to her decision to retire now, time spent with her family — and specifically her granddaughter — was a major factor in her decision. After originally planning to continue in her role for one more year, conversations with her granddaughter led to this

change of heart. "There was a moment where she wanted grandma to come to an activity that she was in," she said. "Unfortunately, that weekend was a state event and there was no way that was going to happen. She was frustrated that grandma couldn't just pick up and do those kinds of things. and it just tugged at my heart that I'm missing those opportu-nities with her and my family."

Although stepping down was a tough decision, Auch felt she won't regret taking time to prioritize family at this phase of her life.

her life. "After 42 years of educa-tion, I just sald I'm not going to remember when I'm sitting in a nursing home that I worked an-other year," she said. "I'm going to remember that i've mlssed my family's activities." Auch said she is excited to

see what Sage does in the role as well, and that she has full

trust in her to do a good job. "She's going to do a lantastic job," Auch said. "I'm happy for her and her growth and what she's going to be bring to the

Even as she is stepping down Irom her role, Auch said it doesn't mean that she's leaving her passion for high school

# Nebraska **Medical Pot Advocates** Turn In Petitions For Ballot

#### BY ZACH WENDLING @ 2024, Nebraska Examine

LINCOLN, Neb. — Nebras-kans for Medical Marijuana col-lected signatures "until the very last moment" Wednesday before turning in more than 114,000 lor each ol Its two petitions by mldafternoon. The 2024 campaign marks

the group's third try. Crista Eggers, the statewide campaign manager, has a personal stake in changing the law: She wants to help her 9-year-old son Colton who has epilepsy and severe

seizures. The campaign needs about 86,500 signatures from regis-tered voters to be verified state-wide, of which the total must include signatures from at least 5% of voters in 38 of the state's 93 countles.

You can never have enough, never have enough, but it was amazing to collect until the very last moment to allow every Nebraskan out there that could get to us and wanted to sign, to sign, "Eggers told reporters after signing a sworn affidavit to turn in the signatures.

#### FINAL DAY-OF BLITZ

The campaign hosted two final events Wednesday at Wine, Beer and Spirits locations in Omaha and Lincoln in a lastsecond bitz to collect and count signatures. Eggers said the group collected 2,500 signatures for each petition Wednesday

Eggers told reports that in the final hours of campaign-ing, a man brought his wife to one of the locations to sign the petition. Eggers said the woman, from Douglas County, is in hos-pice and has as little as 48 hours to live.

"I think that can summarize the grit, determination, drive and motivation of this petition drive," Eggers said.

Grive, "Eggers said. Typically, about 15% to 30% of signatures collected for initia-tive petitions might be tossed during the verification process involving state and local election officials.

That's why the campaign's recent efforts focused on obtain ing more signatures than needed as a precaution. The campaign first tackled the 38-county re-quirement before collecting bulk signatures. THIRD CAMPAIGN ATTEMPT

Former State Sen. Adam Morfeld and State Sen. Anna Wishart, both of Lincoln, started the group with Eggers in 2019 and joined her to turn in the signatures. Wishart had tried

to legalize and regulate medical marijuana in the Legislature but felf a couple of votes short. She said the campaign is confident



ZACH WENDLING/NEBRASKA EXAMINER Crista Eggers, center, signs an affidavit pledging that the Nebraskans for Medical Marijuana campaign had gathere enough signatures for Nebraska's fall election. Eggers is joined by her husband, Easton, and sons Carsten, 11, and Colton, 9, from left.

based on strong polling from Nebraskans that indicates they support the issue no matter their geography, political affiliation or age.

"It's amazing the diversity of people you run into who know somebody who would benefit from having access," Wishart said

The campaign's past efforts faced challenges, the most major ol which came in 2020 when the Nebraska Supreme Court threw out the ballot language, arguing that year's petition contained that years perition contained two subjects: regulation and le-galization. In 2022, the campaign didn't collect enough signatures. Nine months ago, the group split the 2024 campaign into two separate petitions, as the Supreme Court had suggested, seeking to make the third time the charm. Through each of the cam-

Through each of the cam-paigns and the various peti-tions, Eggers said the group had collected more than 750,000

signatures. "I am so glad to be done and to have this behind us, and we're ready to look for ward "Obviously all of us hope that's certification and a spat on the ballot in November."

FUTURE OF THE CAMPAIGN

The Nebraska Secretary of State's Office will next distribute signatures to respective county election officials statewide. Once received, county officials will have 40 days to verify and return the signatures. The petition lan-guage then goes to the Nebraska Attorney General's Office for review one of the last burdles

review, one of the last hurdles before the November ballot. Attorney General Mike Hilg-

ers has opposed the federally created loophole that has al-lowed Delta-8 sales. He has filed state lawsults against retailers and encouraged restrictive state legislation

Gov. Jim Pillen opposed Ne-braskans for Medical Marijuana when the campaign started in September, telling the Nebraska Examiner that marijuana "poses demonstrated harms to our children." He said medical mari-juana should happen only with the approval of the U.S. Food

and Drug Administration. The U.S. Department of Justice has formally moved to reclassify marijuana as a less dangerous drug, which could aid possible FDA approval. Thirty-eight states have legalized medi-cal marijuana, while 24 of them, plus Washington, D.C., have also legalized recreational use. The other states, including Nebraska, allow limited access to cannabis products with little to no THC. cording to the Pew Research

Eggers held her son Colton's badd while talking with report-ers Wednesday. She reflected on what the campaign could mean for her family and other Nebraskans.

Nebraskans. "I think the day that all of the advocates and patients and caregivers, the kids, the day that we will know we did our job and ... that gives me so much hope, is the day that a mom doesn't have to run a petition drive to get their child medicine," Eggers said holding hack tears

said, holding back tears. "Someday a morn will go into the doctor's office and they will be able to get a recommendation for connabls, and that day will be all worth it."

Nebraska Examiner is part of States Newsroom, a nonprofil news network supported by grants and a coalition of donors as a 501c(3) public charity. Nebraska Examiner maintains editorial independence. Contact Editor Cate Folsom for questions: info@ nebraskaexaminer.com. Follow Nebraska Examiner on Facebook and X.

SIOUX FALLS (AP) — South Dakota police say a deputy fatally shot an armed suspect Wednesday who allegedly was holding several employees hostage at a Sloux Falls gas station. A Sloux Falls police officer was by the gas station early Wednesday when someone began firing at the officer, who fired back, Sloux Falls Police Chief Jon Thum told the Argus Leader. Police received an emergency call about the shooting at roughly

ne time Backup arrived, Thum said, and a Minnehaha County Sheriff's

deputy and SWAT officer used a sniper rifle to shoot the suspect. Law enforcement found a hostage hiding in a bathroom and another who had been near the suspect. Thum said. Another hostage had already fled.

No law enforcement or hostages were injured, according to Thum and South Dakota Attorney General Marty Jackley. Medics then checked on the suspect, who was pronounced

dead at the scene, Thum said. Calls by The Associated Press to the gas station Wednesday

were not answered. The South Dakota attorney general's Division of Criminal In-vestigation is reviewing the shooting and is expected to release a report in roughly a month.

Thum did not provide details on the suspect's identity and did not say whether the deputy involved in the shooting has been suspended. An Associated Press voicemail left with

the Minnehaha County sheriff was not immediately returned Wednesday.

#### **Codington County Crash Victim Dies**

WATERTOWN — One person died Wednesday, July 3, from Injuries received in a June 27 crash north of Water-

from Injuries received in a June 27 crash north of Water-town in Codington County. According to the South Dakota Department of Public Safety, preliminary information indicates the driver of a 2022 ACCO Terragotor crop sprayer was making a left turn from 455th Avenue into a field approach at 9:59 a.m., Thurs-day, June 27, when the driver of a 2019 Chevrolet Equinox attempted to pass and collided with the tractor. Both drivers were not injured, but a male passenger in the Equinox suffered serious, life-threatening injuries and was transported by ambulance to a local hospital. He passed away on July 3 from his injuries. The South Dakota Highway Partol is Investigating the

The South Dakota Highway Patrol is Investigating the crash.

#### **Bicyclist Injured In June 27 Crash Dies**

PRINGLE - An 82-year-old man died Wednesday, July 3, from injuries received in a June 27 crash in Pringle in Custer County.

According to the South Dakota Department of Public According to the Solith Dakota Department of Public Safety, preliminary information indicates the driver of a 2006 Chevrolet Impala was traveling southbound on US 385, approaching the intersection at S.D. Highway 89, at 11:51 a.m. June 27. At the same time, a bicyclist was travel-ing northbound on S.D. Highway 89 and failed to stop at the stop sign at the intersection and the two vehicles collided. The driver and passenger in the impala were not injured, while the bicyclist was life-flighted to a nearby

hospital and passed away on July3 from his injuries. The South Dakota Highway Patrol is investigating the crash.

#### Meade County Crash Victim Dies

STURGIS — An 82-year-old man died Thursday from injuries sustained in a two-vehicle crash July 1 near Sturgis. According to the South Dakota Department of Public

Safety, preliminary information indicates the driver of a 2017 Chevrolet Silverado was traveling eastbound on S.D. Highway 34 near mile marker 38 at 10:10 a.m. Monday. At the same time, the driver of a 2005 Dodge Ram 2500 was traveling westbound on Highway 34. While initiating a left-hand turn into a gas station, the driver of the Silverado turned in front of the Dodge Ram and the vehicles collided head-on

The driver and passenger of the Dodge Ram were transported to a nearby hospital with serious, non-life-threatening injuries. The driver of the Silverado was life-flighted to a Rapid

City hospital, where he passed away Thursday from his injurles.

The names of the persons involved have not been re-leased pending notification of family members. The South Dakota Highway Patrol is investigating the

# **Ruling That Dilutes Regulatory Power Could Ripple Through Farm And Ranch Country For Years**

#### BY JOHN HULT 6 2024 South Datota Se

A recent ruling from the U.S. Supreme Court limiting the delerence to regulators In courtroom disputes is likely to have widespread implications lor farmers and ranchers in South Dakota. The 6-3 decision in Loper Bright

Enterprises vs. Raimondo overturned a 40-year precedent known as the Chevron doctrine. That doctrine directed courts to defer to federal agency expertise when the laws an agency is enforcing are ambiguous.

In practice, the doctrine created a high bar for individuals or companies who sought to challenge rules enacted by agencies like the U.S. Department of Agri-culture (USDA), Environmental Protection Agency (EPA), Department of Labor and

Foster had asked the Supreme Court to review the case as Loper Bright was under discussion, and Foster's was nong the cases sent back for review as a result

A statement from South Dakota Attorney General Marty Jackley Issued after the ruling's release praised the justices. "For years, lederal agencies and bureaucrats went too far in wielding

authority over the states and citizens as Congress sat by and did nothing," said Jackley. "It is time to give that authority back to the courts, the states and our Other olficials and organizations Uner onclass and organizations decried the ruling as a step backward lor public health, salety and wellare. in a dissent, Justice Elena Kagan sald the decision struck a blow against "judicial humility" in favor of "judicial hubris" by sistency in regulations," McCoy said. McCoy anticipates an upitck in law-suits over federal regulations as a result of the decision, but he also expects that farmers will feel less whiplash every four to eight years from the agencies that

to eight years from the agencies that regulate them. The Waters of the U.S. (WOTUS) rule from the E7A has been a particular con-cern for South Dakota farmers. It's meant to protect ephemeral wetlands important to wildlife and the wider environment, but farm groups have called it overreach. The rulemaking process began under former E7A Director Gina McCarthy, who served in the Obama administration. The rump administration overturned the

Trump administration overturned the rule; the Biden administration moved have altered its scope. The South Dakota Farmers Union and

of regulatory agencies to make sure they That's because larmers rely so heavily on government programs to guard against the ravages of mother nature or to block off cropland for conservation without

fear of financial insolvency. "For us, it's been really important to maintain those conversations." Linster sald.

A case like Arlen Foster's — where the NRCS declined to give him another chance to make his case that a patch of chance to make his case that a patch of his farm ground is not a wetland — or the ; Loper Bright case might seem egregious to the general public. Linster said. But the decision would grant the same right to challenge rules to large corporations and special interest groups that might seek to challenge rules the public — or even farmers. In the case of some conservation farmers, in the case of some conservation

#### PRESS & DAKOTAN = FRIDAY, JULY 5, 2024

#### **SF Police Fatally Shoot Suspect**



3703 Staci Lane

House, razor scooters, lawnmow

er tires. Bar stools, microwave cart, rugs, shelves. Inversion ta-ble, craft items, stocking stulfers

Huge Garage Sale/Moving 1704 Dekota Street

Thursday, 7/25, 9em-7pm Friday, 7/26, 9am-7pm Saturday, 7/27, 9am-3pm

Legal and Public

Notices

Cash only.

2010

Jordan Kostan, Business Manager

Attention Bidders:

publico

Published six times at the total approximate cost of \$5440 and can be viewed free of charge at www.sd-

Published July 23, 26 & 30, Au-gust 2, 6 & 9, 2024.

ly 4,000 gallons of propane. Propane to be delivered to the Avon School Dist. 4-1, 210 Pine St. as needed for

(Augus)

Houses' For Sale

**CENTURY 21.** 

Professional Real Estate

the 2024-25 school term

ices com

The Cedai County Fam Service Agency (FSA) is seeking to fail a tuli-time, permanent Farm Louis Analysi position at the county office in Hartington, Nebraska.

Nebraska FSA is an exciting and rewarding place to start, build and/o continue your professional career. Bea part of our team and support well-being of Nebraska agriculture.

The successful applicant will perform duties related to loan processing and servicing, and other USDA programs

The position offers a benefits package including health insurance, 401(k) plan, paid holidays, vacation and sick leave, and 0exible work schedules with no weekends.

Potential applicants interested in learning more about this Farm Loan Analyst position and/or applying for this position should visit this link below https://www.usajobs.gov and then type in Hartington. NE. Position Analyst position and/or below: htips://www.usaij closes Aug. 6, 2024

For additional information, potential applicants can contact FLM, David Hansen at (402) 254-6855 or by email at david hanse haused an USDAts an equal opportunity provider, employer and lender

#### 1600 SHOP ATTENDANT Fast-paced tull service gas station with auto repair bays seeking a full-time shop attenseeking a full-time shop atten-dant. Duties include, but are not limited to: pumping gas. oil changes. the repair, help me-chanics as required. Starting wage \$21+ per hour, health insurance, paid holidays, three weeks paid time off, employee discount. Contact Scotland Oil Intere sled 890 Main St, Scotland, SD 605-583-2913.

1435

A Full-time Carpenter Avail-A real-time carpenter Avai-able. Available for odd jobs. Free estimates. Lots of experi-ence. Call Bob Edwards at 605-665-8651

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CALIEAN PAINTING Offering professional exterior Interior painting services for free estimate (605) 728-6102

CALIFAN PAINTING Offering professional exterior & interior patiling services. Call for free astimate (605) 728, 5102



Bishon and Shih-Tzu teddy bear puppies. 3-females, borr 5/17 ready for adoption. Located In Menno. \$400. Text or call. 763-488-8682

1565 Other Pets Wanted to Buy: Peacock Chicks Call 605-384-5188 leave mes-

sage

#### Other Real Estate EQUAL HOUSING Attention Bidders: OPPORTUNITY All real estate advertised in

Scaled bids will be accepted until August 12th, 2024, 12:00 P.M. at Inis newspaper is subject to the Federal Fair Housing Act, which makes it litegal to adver-lise any preference, limitation, the Avon School District 4-1, Avon, South Dakota 57315. Bids will be opened and read on 08/12/2024 at opened and read on 08/12/2024 at 6:30 P.M. at the Avon School located at 210 Pine-St. Avon S. Shool located at 210 Pine-St. Avon S. Shool located at 210 Pine-St. 7,000 to 25,000 gallons of #2 fiel oil to be delivered to the Avon School Dist. 4-1, 210 Pine St. as needed for the 2024-25 school year (October 2024-April 2025) and billed unon receint of each delivery. discrimination based on race, color, religion, sex, handi-cap, femilial status or hational origin. In the sale, rental or fitong in the sale render of in nanching of housing or an inten-tion to make any such prefer-ence, limitation or discrimina-tion, Familial status includes children under the age of 18 billed upon receipt of each delivery. Bids for tanker deliveries for #2 fuel living with parents or lega living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18. In addition, South Dakola State Law elso prohibits disoil. No deposit or prepayment re-quest with bid submission will be accepted. The School Board re-serves the right to reject any or all bids. Questions should be directed bids. Questions should be direct to Jordan Kortan (605) 286-3291.

and creed. This paper will not knowingly accept any advertising for real estate which is in violation of the law. All person are hereby informed that all dwellings advertised are available on a equal opportunity basis, it you believe you have been discrim-inated against in connection with the sale, rental or financing of housing, call the South

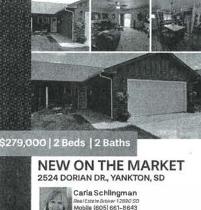
dmination based on ancestry

# Dakots Fair Housing ombuds-man at 877-832-0161,

#### 1605 Apartment For Rent

Yankton Elderly/Disabled and Family. Based on Income: 1 and 2 bedroom apartments; 2 and 3 bedroom townhomes. Conventional: 1 and 2 bed-room apartmente. Equal Housng Opportunity. All non-smoking units. Skogen Company, (605) 263-3941. skogencompany.com

# 2024 through June 2025). The School Board reserves the right to reject any or all bids. Questions should be directed to Jordan Kortan (605) 286-3291. Houses For Sale 1650



Office (605) 665-8970

De ant

701 Broadway, Yankton, SD

dation to Adopt Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, and replace Article 26 Wind Energy Conversion Systems with updated Article 26 per Ordi-3703 Staci Lane Friday, 7/26, 4pm-8 pm Saturday, 7/27, 8am-1pm Toys, Kids clothes, Mens & Womens to size 2 XL Games, dressers, loaster oven, Barbie nance 24-ZN-06

The complete text of this proposed ordinance amendment referred to above is on file with the Yankton County Audior office and Yankton County Planning and Zoning Office. The document may be inspected, re-viewed, or examined by any inter-ested party by contacting (60/5) 260-4447 4447

The public is invited to attend the hearing and to present comments and testimony regarding the pro-posed amendments to Yankton County Ondinance 2020 Defamisions, Anicle 26 Wind Energy Conversion Systems At the conclusion of the Systems. At the conclusion of the hearing, the Yankton County Commission may recommend adoption of Yankton County Ordinance No. 24-ZN-06

Dated this 26th day of July. 2024 ATTEST: Gary Vener - Develop-ment Services Director

Published twice at the total approxi-mate cost of \$3629 and can be viewed free of charge at www.sd-

public notices.com Published July 26 & August 2. 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a públic hearing will be held before the Yankton County Board of Adjust-ment, Yankton County, South Dako-ta, at 6:30 P.M. on the 6th day of ta, at 6:30 P.M. on the 6th day of August 2024 at the Yankton County Government Center, Commissioners, Chambers, 321 West Third St., Yankton, South Dakota. Wildwood Christian Retreat Center is request-ing a Conditional Use Permit in an Agriculture District per Article 5 Section 509, Anticle 18 Section 1807 and Article 19 Section 1907. Applicant wishes to create a retreast center where Christian leaders can center where Christian leaders can come for sabbatical and church staff for retreats Said property is legally described as the Southeast Quarter after (SE1/4) Section 11, 195N, R56 west of the 5th P.M. Yankton County, South Dakota. E911 address is 2990J 439tb Ave, Utica

Sealed bids will be accepted until August 12th. 2024, 12:00 P.M. at the Avon School District 4-1, Avon, South Dakon 57315, Bids will be opened and read on 8/12/2024 at 6:30 P.M., at the Avon School located at 210 Pine SL, Avon, S.D. 57315, for approximate-4 000 eathors of premare. Premare

Notice is hereby given that a public bearing will be held before the yankton County Board of Adjust-ment, Yankton County, South Dako-ta, at 6:35 PJA, on the 6th day of August 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yaakton, South Dakota. Fire and Ice mounting a Conditional Use Peris requesting a Conditional Use Per-nut in a Lakeside Commercial District per Article 11 Section 1109, Anice 18 Section 1807. and Anticle 19 Section 1807. Applicant withes to erect a large gathering tent to bost bands and have a beer gather. Said property is legally described as Lot 25, Lewis and Clark Business Cen-ter, Section 16, T939, R56 west of the 5th PAM, Yankton County, South Dakota. E911 address is 3804 West 8th St. Yankton. West 8th St., Yankton

Published July 26 & August 2. 2024



all but five House Republicans voting for it. It now moves to the Demo-

crat-controlled Senate, where it laces an uncertain future. Rep. Dusty Johnson, R-South Dakota, voted for the measure. Johnson and the other mem-bers of South Dakota's congres-

sional delegation have pushed for additional public safety dollars for tribes. Johnson called the funding in the bill "a historic invest-ment" in tribal public safety.

It is not everything we need, but it's a big step in mov-ing us in the right direction, and it's something that we've

been fighting for a long time." Johnson said In a social media video posted Wednesday. Tribal law enforcement funding flows through the Bureau of Indian Affairs (BIA) Office of Justice Services. The BIA is part of the Interior Department, which also Includes the National Park Service, U.S. Fish and Wildlife Service, the U.S.

Geological Survey and several other agencies. A Wednesday press release from Johnson's office said the bill includes other "wins for tribal communities" beyond law enforcement.

# CROSSWORD

#### ACROSS 45 Cuban NEA IR IS 1 Visit cash AMOUN briefly 46 Sharpens LSS BA 6 - Rica EKGH 11 Laughable DOWN 12 Choose to 1 Feels HEA participate sonry for RARA 13 Far from 2 "The Hairy wordy STEWS Ape" TES 14 Bus units Yesterday's answer write 15 Clock 3 2024 10 Photog-31 Left numeral event rapher behind 16 Tail off 4 Powerful Adams 32 Candy 18 Golfer people 17 Impress 33 Make Ernie 5 Is tacking greatly 22 Take the 19 Junior, to lumber 6 Trig senior out of functions aold 20 Twisty 35 Sipping 7 Start the 24 Modem: fish aid bidding Prefix 21 Leisurely 38 1052 8 Site of 26 Some 23 Meanders Winter track dresses 25 Gloss Games events for 28 Nymph target host of myth 3-Down 27 Spot 9 Champi-29 Sermon 42 Sturdy 28 Force onships lopic wood units 30 Murders, in slang 33 Friend of Frodo 34"- folly to be wise 36 Join the crew 37 Name 39 Verb for vou 40 Bridge forerunner 41 Mountain group 43Cryof surrender 44 Fancy neckwear

#### AXYDIBAAXR **is LONGFELLOW**

One letter stands for another. In this sample, A is used for the three L's, X for the two O's. etc. Single letters. apostrophes, the length and formation of the words are all hunts. Each day the code letters are different. 7-26 CRYPTOQUOTE

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THE IMPOSSIBLE, ONE MUST ATTEMPT THE ABSURD. -- CERVANTES

The spinned of the

51% increase, and \$55 million for tribal courts, an 18% increase.

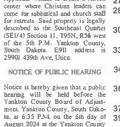
About \$180 million of the public safety funding would flow to Oklahoma, where a recent U.S. Supreme Court decision expanded the footprint of tribal jurisdiction. The rest would be split among the more than 500 other federally recognized tribes.

The bill has \$1.47 billion for the Bureau of Indian Education and \$8.56 billion for the Indian Health Service, Increases of 7.5% and 23%, respectively. The bill's total cost is \$72 million lower than the 2024 funding level, the release said.

The bill serves as a starting point for negotiations. The leder-al fiscal year ends in September and talks between the House and Senate will determine spending levels for fiscal year 2025, which begins Oct. 1.

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HIRE ANCE **By THOMAS JOSEPH** 



trict per Article 11 Section 1109.

Published twice at the total approxi-mate cost of \$33.99 and can be viewed free of charge at www.sd-

# **DEFINITIONS**

# **Definitions**

For the purpose of this Ordinance, unless otherwise stated, words used in the present tense include the future; the singular number includes the plural and the plural the singular; the word shall means mandatory, not discretionary; the word <u>may</u> is permissive; the word <u>person</u> includes a firm, association, organization, partnership, trust, company or corporation, as well as, an individual; the word <u>lot</u> includes the word <u>plat</u> or <u>parcel</u>; and the words <u>used</u> or <u>occupied</u> include the words <u>intended</u>, designed, or <u>arranged to be used or occupied</u>.

# <u>Terms</u>

For the purpose of this Ordinance, certain terms or words used herein shall be interpreted as follows: (Amended June 21, 2022)

<u>Abandoned Sign/Billboard</u> - a sign or sign structure that is blank, obliterated or displays obsolete advertising material for a period in excess of twelve continuous months. The twelve-month period for determining if a sign is abandoned commences upon notification of violation to the offender.

<u>Abut</u> - Having a common border with, or being separated from such a common border by a right-of-way, alley, or easement.

<u>Accessory Agricultural Structure</u> - A structure customarily incidental and necessary to farming and the raising of animals including barns and other animal shelters, corrals and fences, silos and storage sheds for machinery and crops.

<u>Accessory Building</u> - A subordinate building, the use of which is purely incidental to the main building. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, "shipping crate", and/or any vehicle no longer used for its manufactured purpose as a storage shed, storage building, warehouse, or as living quarters. It shall be unlawful to use manufactured homes for any use other than residential living quarters in all Yankton County Zoning Districts. However, this shall not prevent the lawful parking of vehicles properly licensed, insured, and in regular use for their intended purpose to include 'RVs' and camping trailers. (Amended May 19, 2020)

<u>Accessory Use or Structure</u> - A use or structure on the same lot with and of a nature customarily incidental and subordinate to the principal use or structure. It shall be unlawful for any person, firm, or corporation in the following Yankton County Zoning Districts: Low Density Rural Residential (R1), Moderate Density Rural Residential (R2), High Density Rural Residential (R3), Manufactured Home Park (MHP), Lakeside Commercial (LC), Rural Transitional (RT), Planned Unit Development (PUD) to use any van body, truck body, semi-trailer, rail car, "shipping

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<u>Actual Construction</u> - Actual construction is hereby defined to include the placing of construction materials in permanent position and fastened in a permanent manner. Where excavation or demolition or removal of an existing building has been substantially commenced, preparatory to building, such excavation or demolition or removal shall be deemed to be actual construction, provided that work shall be carried on diligently.

<u>Addition</u> - Any construction that increases the size of a building such as a porch, attached garage or carport, or a new room.

<u>Administrative Review</u> - A process brought forth by the Zoning Administrator to clarify a provision of the Zoning Ordinance. A review may include policy interpretation or procedural questions but shall not include the appeals process as detailed herein.

<u>Adult Entertainment</u> - Any premises or part thereof in which a principal feature or characteristic is the nudity or partial nudity of any person; to include a place or part thereof where, in pursuance of a trade, calling, business or occupation, goods or services appealing to or designed to appeal to erotic or sexual appetites or inclinations.

<u>Advertising Sign</u> - An advertising sign, billboard, or poster panel which directs attention to a business, commodity, service, or entertainment not exclusively related to the premises where such advertising sign is located or to which it is affixed, but does not include those business signs which direct attention to the business on the premises to a brand name of a product or commodity with which the business is specifically identified and which is sold on the premises.

<u>Agriculture</u> - The planting, cultivating, harvesting and storage of grains, hay or plants, fruits, or vineyards along with the raising and feeding of livestock and/or poultry shall be considered an agricultural use. Grain elevators or Agricultural Product Processing Facilities shall not be considered an agricultural use if such use constitutes the main or principal use on a lot or parcel.

<u>Agribusiness</u> - A business which directly supports the agricultural industry, such as suppliers of feed, seed, chemicals, fertilizer, farm equipment, and equipment parts, farm equipment repair services, veterinary services, drain tile installers, and commercial grain elevators. (Amended August 19, 2021)

<u>Agriculture Product Processing Facility</u> - A business activity customarily designed to process raw agricultural products into value added products. Agricultural processing facilities include, but are not limited to; feed mills, ethanol plants, soybean processing facilities, cheese plants, milk processors, packing plants and rendering facilities.

<u>Agrivoltaics</u> - The use of land for both agriculture (crop production, livestock grazing and pollinator habitat) and solar photovoltaic energy generation. This is located underneath solar panels and/or between rows of solar panels. (**Amended December 19, 2023**)

<u>Aggrieved Person</u> - A person aggrieved is any person directly interested in the outcome of and aggrieved by a decision or action or failure to act regarding a zoning decision thus: (**Amended August 19, 2021**)

1. Establishes that the person suffered an injury, an invasion of a legally protected interest that is both concrete and particularized, and actual or imminent, not conjectural or hypothetical;

2. Shows that a causal connection exists between the person's injury and the conduct of which the person complains. The causal connection is satisfied if the injury is fairly traceable to the challenged action, and not the result of the independent action of any third party not before the court; (3) Shows it is likely, and not merely speculative, that the injury will be redressed by a favorable decision, and; (4) Shows that the injury is unique or different from those injuries suffered by the public in general.

<u>Alley</u> - A way which affords only a secondary means of access to abutting property.

<u>Amendment</u> - A change in the wording or substance of this ordinance or a change in the boundaries or classifications upon the Official Zoning Map.

<u>Amusement Park</u> - A facility, primarily outdoors, that may include structures and buildings, where there are various devices for entertainment including rides, booths for the conduct of games or sale of items, buildings for shows and entertainment and restaurants and souvenir sales.

<u>Animal Feeding Operation</u> - An animal feeding operation is a lot or facility where 200 or greater animal units, excluding aquaculture, are confined, stabled, fed, or maintained in either an open or housed lot for a total of 45 days or more in any 12-month period. The open lot does not sustain crops, vegetation, forage growth, or post-harvest residues in the normal growing season. Two or more facilities under common ownership are a single animal operation if they adjoin each other (within one mile), or if they use a common area or system for the disposal of manure. (Amended August 19, 2021)

For the purposes of these regulations, Animal Feeding Operations are divided into the following classes:

Class	Animal Units
Class A	<u>500</u> - 10,000
Class B	<u>200 – 499</u>

<u>Animal Feeding Operation or CAFO, New</u> - An animal feeding operation or CAFO, (see definitions), constructed after the effective date of this ordinance or any subsequent amendment of applicable Articles or Sections. Operations in existence upon adoption or prior to future

amendments may be considered a new operation if the facility is expanded to facilitate an increase of more than three hundred (300) animal units. Any new construction relating to an expansion must comply with the applicable performance standards. The Planning Commission and Board of Adjustment shall have the authority to decrease or waive any standard deemed contradictory to the intent of the zoning ordinance upon review and in accordance with the conditional use and variance process described herein. (Amended May 19, 2020)

<u>Animal Units</u> - A unit of measure for livestock equated as follows; one head is equivalent to animal units: (Amended August 19, 2021)

Cow, feeder, or slaughter beef animal, including cow/calf pairs	1.0 A.U.
Horse	2.0 A.U.
Mature dairy cattle, excluding dairy calves under 300 pounds	1.4 A.U.
Farrow-to-finish sows	3.7 A.U.
Swine in a production unit	0.47 A.U.
Nursery swine less than 55 pounds	0.1 A.U.
Finisher swine over 55 pounds	0.4 A.U.
Sheep or lambs, goats	0.1 A.U.
Laying hens or broilers	0.033 A.U.
Ducks and/or geese	0.2 A.U.
Turkeys	0.018 A.U.

<u>Animal Waste Facility</u> - A structure designed and constructed to store and/or process animal waste. Animal waste facilities include but are not limited to holding basins, lagoons, pits and slurry stores.

<u>Apartment</u> - A portion of a multiple dwelling used as a separate housing unit and having cooking facilities and a private bath.

<u>Applicant</u> - For purposes of this Ordinance a person shall be deemed to be an applicant if they are the owner of the proposed facility; an officer or director of the owner thereof; or an owner of any interest, direct or indirect, in any company, except a publicly traded company, which is the owner of the proposed development.

<u>Aquaculture</u> - Land devoted to the hatching, raising and breeding of fish or other aquatic plants or animals for sale or personal use.

<u>Arcade</u> - A place of business where an individual, association, partnership or corporation maintains four or more amusement devices for public use.

<u>Auction Barn</u> - Any premises used predominantly as a livestock auction facility and may include the auction of agriculturally related items on an incidental or accessory basis only. The term may also include a building or structure or lands used for the storage of goods and materials which are to be sold on the premises by public auction, and for the sale of the said goods and materials by public auction and on an occasional basis. <u>Auction Yard</u> - Any premises used predominantly as an auction pavilion or any area dedicated to consignment auctions or similar activities. A yard may include structures, open, and fenced display areas.

<u>Automobile-Machinery Service Station</u> - Building and premises where motor fuel, oil, grease, batteries, tires, and vehicle accessories may be supplied and dispensed at retail, and where, in addition, customary repair services may be rendered.

<u>Automobile Wrecking Yard</u> - Any premises on which two or more self-propelled vehicles not in running order or operating condition are stored in the open. See also Junkyard and Salvage Yard.

<u>Back-To-Back Sign</u> - An off-site or on-site sign consisting of two sign facings oriented in the opposite direction with not more than one face per side.

<u>Bar</u> - A building or part thereof where, in consideration of payment therefore, liquor, beer, or wine or any combination thereof are served for consumption on the premises, with or without food.

<u>Basement</u> - A portion of a building with the floor located below the mean grade level. For the purpose of this ordinance, any such basement with more than four (4) feet above grade level shall be counted as a story. No dwelling unit shall be situated in a basement having less than four (4) feet above grade level.

<u>Bed and Breakfast</u> - A dwelling occupied by a family and used incidentally to provide accommodation and meals to guests for remuneration, but shall not include a boarding house, residential care facility, hotel, motel, or other similar uses.

Billboard - See Sign, Off-Site.

<u>Board of Adjustment</u> - The Yankton County Commission shall serve as the Board of Adjustment.

Bona fide practitioner-patient relationship" means - (Amended November 4, 2021)

- a. A practitioner and patient have a treatment or consulting relationship, during course of which the practitioner has completed an assessment of the patient's medical history and current medical condition, including an appropriate in-person physical examination;
- b. The practitioner has consulted with the patient with respect to the patient's debilitating medical condition; and
- c. The practitioner is available to or offers to provide follow-up care and treatment to the patient, including patient examinations;

Buildable Area - The portions of a lot remaining after required yards have been provided.

<u>Building</u> - The word "building" includes the word structure and is a structure that is entirely separate from any other structure by space or by walls in which there is no communicating doors

or windows or similar openings. A principal building including covered porches and paved patios, is a building in which is conducted the principal use of the lot on which it is situated. In any residential district, any dwelling shall be deemed to be the principal building on the lot on which the same is situated.

<u>Building Line, Front</u> - A line parallel to the street, or right-of-way intersecting the foremost point of the building, excluding uncovered steps.

<u>Building</u> Permit - A type of authorization that must be granted by a government or other regulatory body before the construction of a new or expansion of existing building can legally occur. (Amended August 19, 2021)

<u>Building Setback Lines</u> - A line parallel or approximately parallel to the lot lines at a specified distance therefrom, marking the minimum distance from the lot line that the building may be erected.

<u>Building Site</u> - A lot or parcel, or portion thereof, whether a lot of record or described by metes and bounds, used or intended to be used as the location of a building for housing one or two families.

<u>Building</u>, <u>Alterations of</u> - Any change or rearrangement of the supporting members (such as bearing walls, beams, columns, or girders) of a building, an addition to a building, or movement of a building from one location to another. See Structural Alterations.

<u>Building</u>, <u>Height of</u> - The vertical distance measured from the average grade of the building level of the highest and lowest elevations of the site covered by the building to the top of the roof or parapet of the highest story.

<u>Building</u>, <u>Principal</u> - A building in which is conducted the main use of the lot on which said building is located.

<u>Bus Depot</u> - A building or premises where commercial motor vehicles pick up and discharge fare-paying, passengers. Accessory uses may include ticket offices, luggage checking facilities and similar uses.

<u>Business Sign</u> - A sign which directs attention to a business or profession conducted or to a commodity, service, or entertainment sold or offered upon the premises on which such sign is located or to which it is affixed. See also on-site and off-site signs.

Camper - See Travel Trailer.

<u>Campground</u> - Any premises where two (2) or more camping units are parked or placed for camping purposes, or any premises used or set apart for supplying to the public camping space for two (2) or more camping units for camping purposes, which include any buildings, structures, vehicles or enclosures, uses or intended for use or intended wholly, or in part, for the accommodation of transient campers.

Camping Unit - Any vehicle, tent, trailer or portable shelter used for camping purposes.

<u>Cannabis (or Marijuana)</u> - all parts of any plant of the genus cannabis, whether growing or not; the seeds thereof; and every compound, manufacture, salt, derivative, mixture, or preparation of such plant or its seeds. The term does not include fiber produced from the mature stalks of the plant, or oil or cake made from the seeds of the plant, or the resin when extracted from any part of the plant or cannabidiol in a drug product approved by the United States Food and Drug Administration. The term does not include the plant Cannabis sativa L. and any part of that plant, including the seeds thereof and all derivatives, extracts, cannabinoids, isomers, acids, salts, and salts of isomers, whether growing or not, with a delta-9 tetrahydrocannabinol concentration of not more than three-tenths of one percent on a dry weight basis. (Amended October 21, 2021)

# Cannabis, Allowable amount - (Amended November 4, 2021)

- a. Three ounces of cannabis or less;
- b. A quantity of cannabis products with an equivalent cannabis weight as established by rules promulgated by the department under § 34-20G-72;
- d. If the cardholder has a registry identification card allowing cultivation, three cannabis plants minimum or as prescribed by physician; and
- e. If the cardholder has a registry identification card allowing cultivation, the amount of cannabis and cannabis products that were produced from the cardholder's allowable plants, if the cannabis and cannabis products are possessed at the same property where the plants were cultivated.

<u>Cannabis Cultivation</u> Facility - a legally licensed entity that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a cannabis establishment. (Amended October 21, 2021)

<u>Cannabis Dispensary</u> - a legally licensed entity that acquires, possesses, stores, delivers, transfers, transports, sells, supplies, or dispenses cannabis, cannabis products, paraphernalia, or related supplies and educational materials. (Amended October 21, 2021)

<u>Cannabis Establishment</u> - a cannabis cultivation facility, a cannabis testing facility, a cannabis product manufacturing facility, or a cannabis dispensary. (Amended October 21, 2021)

<u>Cannabis Establishment, Non-licensed</u> - an entity which would otherwise meet the definition of a cannabis establishment but which is not legally licensed. (**Amended October 21, 2021**)

<u>Cannabis product</u> - any concentrated cannabis, cannabis extracts, and products that are infused with cannabis or an extract thereof, and are intended for use or consumption by humans. The term includes edible cannabis products, beverages, topical products, ointments, oils and tinctures. (Amended November 4, 2021)

<u>Cannabis Product Manufacturing Facility</u> - a legally licensed entity that acquires, possesses, manufactures, delivers, transfers, transports, supplies, or sells cannabis products to a cannabis dispensary. (Amended October 21, 2021)

<u>Cannabis Testing Facility</u> - a legally licensed entity legally authorized to analyze the safety and potency of cannabis. (Amended October 21, 2021)

<u>Cardholder</u> - a qualifying patient or a designated caregiver who has been issued and possesses a valid registry identification card (**Amended November 4, 2021**)

<u>Car Wash</u> - An establishment having facilities for washing motor vehicles by production line methods which may include a conveyor system or similar mechanical devices. This definition may also include a self-service operation.

Casino - A room or rooms in which legal gaming is conducted.

<u>Cellar</u> - A portion of a building between two floor levels which is partly or wholly underground and which has more than one-half ( $\frac{1}{2}$ ) of its height, from finished floor to finished ceiling or to the underside of the floor joists of the story next above, as the case may be, below the average finished grade level adjacent the exterior walls of the building.

<u>Cemetery</u> - Land that is set apart or used as a place for the interment of the dead or in which human bodies have been buried. "Cemetery" may include a structure for the purpose of the cremation of human remains and may include facilities for storing ashes of human remains that have been cremated or the interment of the dead in sealed crypts or compartments.

<u>Church</u> - A building wherein persons regularly assemble for religious worship, and which is maintained and controlled by a religious body organized to sustain public worship.

<u>Clinic</u> - A building or part of a building used solely for the purpose of consultation, diagnosis and treatment of patients by one or more legally qualified physicians, dentists, optometrists, podiatrists, chiropractors, or drugless practitioners, together with their qualified assistants, and without limiting the generality of the foregoing, the building may include administrative offices, waiting rooms, treatment rooms, laboratories, pharmacies and dispensaries directly associate with the clinic, but shall not include accommodation for in-patient care or operating rooms for major surgery.

<u>Club</u> - A building owned, leased, or hired by a non-profit association of persons the use of which is generally restricted to due-paying members and their guests. Such club may periodically be rented, or leased, to non-members for gathering such as weddings, anniversaries, and dances, but no portion of the building shall continuously be used for business purposes.

<u>Common Wall</u> - A wall common to but dividing contiguous buildings; such a wall contains no openings and extends from its footing below the finished ground grade to the height of the exterior surface of the roof (Amended October 18, 2022)

<u>Company</u> - For purposes of this ordinance the term, "company" includes, but is not limited to, any corporation, partnership, limited liability company, limited liability partnership, limited partnership, business trust and any other business entity.

<u>Comprehensive Plan</u> - Any legally adopted part or element of the Yankton County Comprehensive Plan.

<u>Commissioners</u> - the Yankton County Board of County Commissioners (**Amended November 4**, 2021)

<u>Concentrated Animal Feeding Operation (CAFO)</u> - An animal feeding operation that is previously defined meets one or more of the following criteria: (Amended August 19, 2021)

- 1. Contains at least 500 animal units
- 2. Utilizes a Liquid Manure System (see definitions)
- 3. Utilizes environmentally controlled housing where the animals are contained in a thermostatically controlled environment
- 4. Discharges pollutants into waters of the state through man-made ditch, flushing system, or other similar man-made device
- 5. Discharges pollutants directly into waters of the state which originate outside of and pass over, across, or through the facility or otherwise come into direct contact with the animals confined in operation

<u>Concentrated Animal Feeding Operation (CAFO) Existing</u> - Concentrated animal feeding operations in existence prior to the effective date of this ordinance or any subsequent amendment of applicable Articles or Sections. (Amended August 19, 2021)

<u>Concentrating Solar thermal Device</u> - CST technologies use mirrors to reflect and concentrate sunlight onto a receiver. The energy from the concentrated sunlight heats a high temperature fluid in the receiver. (Amended December 19, 2023)

<u>Conditional Use</u> - A conditional use is a use that would not be appropriate, generally or without restriction, throughout the zoning district, but which, if controlled as to number, area, location or relation to the neighborhood, would promote the public health, safety, welfare, morals, order, convenience, appearance, prosperity or general welfare. Such uses may be permitted in such zoning district as conditional uses, if specific provision for such conditional use is made in this Ordinance.

<u>Congregate Housing</u> - Housing units that provide a semi-independent living environment, which offers residential accommodations, central dining facilities (where at least one (1) meal a day is provided seven (7) days a week), related facilities, and supporting staff and services to persons of at least sixty-two (62) years of age or with disabilities.

<u>Construction Services</u> - A yard, structure, or combination thereof of any general contractor or builder where equipment and materials are stored or where a contractor performs shop or assembly work but does not include any other yard or establishment otherwise defined or classified herein.

<u>Contiguous</u> - Next to, abutting, or touching and having a boundary, or portion thereof, which is adjoining.

<u>Contractor</u> - The person who contracts with an individual or developer to construct a building on a parcel of land prepared by a developer.

<u>Convenience Store</u> - A retail store in which articles for sale are restricted to gasoline sales and a limited range of food items such as milk, bread, soft drinks, ice cream, canned and bottled goods, snacks and candy. Retail sales may also include the limited sale of magazines, books, house wares, toiletries, bait, alcoholic beverages and tobacco.

<u>Court</u> - Any open space, unobstructed from ground to sky, other than a yard, that is on the same lot with and bounded on two or more sides by the walls of a building.

<u>Covenant</u> - An agreement, convention, or promise of two or more parties, by deed in writing, signed and delivered, by which either of the parties pledges himself to the other that something is either done, or shall be done, or shall not be done. The term is currently used primarily with respect to promises in conveyance or other instruments relating to real estate.

<u>Cul-de-sac</u> - A local right-of-way with only one outlet that terminates in a vehicular turnaround and having an appropriate terminal for the safe and convenient reversal of traffic turnaround.

<u>Cultivation facility</u> - an entity registered with the department pursuant to this chapter that acquires, possesses, cultivates, delivers, transfers, transports, supplies, or sells cannabis and related supplies to a medical cannabis establishment. (**Amended November 4, 2021**)

<u>Day Care</u> - The providing of care and supervision of children or adults as a supplement to regular parental or home care, without transfer of legal custody or placement for adoption, with or without compensation, on a regular basis for a part of a day.

<u>Day Care Center</u> - Any type of group day care programs including nurseries for children of working parents, nursery schools for children under minimum age for education in public schools, parent cooperative nursery schools, playgroups for pre-school children, programs covering after-school care for school children provided such establishment is licensed by the State and conducted in accordance with State requirements.

<u>Day Care, Family</u> - The provision of regular care and supervision of no more than twelve (12) children including the provider's own children who are under the age of six (6) years for part of a twenty-four (24) hour period as a supplement to regular parental care.

<u>Day Care, Group Family Home</u> - The provision of regular care and supervision of thirteen (13) to twenty (20) children either in the provider's home or in a facility outside the provider's home for part of a twenty-four (24) hour period as a supplement to regular parental care.

# Debilitating medical condition - (Amended November 4, 2021)

- a. chronic or debilitating disease or medical condition or its treatment that produces one or more of the following: cachexia or wasting syndrome; severe, debilitating pain; severe nausea; seizures; or sever and persistent muscle spasms, including those characteristic of multiple sclerosis; or
- b. Any other medical condition or its treatment added by the department, as provided for in SDCL 34-20G-26;

<u>Deck</u> - A structure abutting a dwelling with no roof or walls except for visual partitions and railings that is constructed on piers or a foundation above-grade for use as an outdoor living area.

## Department - the Department of Health (Amended November 4, 2021)

Designated caregiver - a person who: (Amended November 4, 2021)

- a. Is at least twenty-one (21) years of age;
- b. Has agreed to assist with a qualifying patient's medical use of cannabis;
- c. Has not been convicted of a disqualifying felony offense; and
- d. Assists no more than five (5) qualifying patients with the medical use of cannabis, unless the designated caregivers' qualifying patients each reside in or are admitted to a health care facility or residential care facility where the designated caregiver is employed

<u>Developer</u> - The owner of the property being platted or replatted or the person designated by the owner as being responsible for the development of the property. The terms "subdivider" and "developer" are synonymous and used interchangeably, and shall include any person, partnership, firm, association, corporation and/or any officer, agent, employee and trustee thereof who does or participates in the doing of any act toward the subdivision of land within the intent, scope and purview of this Ordinance. The developer shall also be defined as the builder or contractor if they are responsible for the construction of buildings and/or structures or permanent improvements.

<u>Directional Sign</u> - A sign erected for the convenience of the public, such as directing traffic movement, parking or identifying restrooms, public telephones, walkways and other similar features or facilities and bearing no advertising in the message.

<u>Disqualifying felony offense</u> - a violent crime that was classified as a felony in the jurisdiction where the person was convicted. (Amended November 4, 2021)

<u>Domesticated Large Animals</u> - Any animal that through long association with man, has been bred to a degree which has resulted in genetic changes affecting the temperament, color, conformation or other attributes of the species to an extent that makes it unique and different from wild individuals of its kind. For the purpose of this ordinance the definition shall include, but is not limited to, animals commonly raised on farms and ranches, such as cattle, horses, hogs, sheep, and mules. <u>Dormitory</u> - A building or part of a building operated by an institution and containing a room or rooms forming one or more habitable units which are used or intended to be used by residents of the institution for living and sleeping, but not for cooking or eating purposes.

<u>Double Faced Sign</u> - An off-site or on-site sign with two adjacent faces oriented in the same direction and not more than 10-feet apart at the nearest point between the two faces.

<u>Drive-in Restaurant or Refreshment Stand</u> - Any place or premises used for sale, dispensing, or serving of food, refreshments, or beverages in automobiles, including those establishments where customers may serve themselves and may eat or drink the food, refreshments, or beverages on the premises.

<u>Due Diligence</u> - Such a measure of prudence, activity, or assiduity, as is properly to be expected from, and ordinarily exercised by, a reasonable and prudent man under the particular circumstances; not measured by any absolute standard, but depending on the relevant facts of the special case.

<u>Dwelling</u> - A building or portion of a building designed for residential purposes, including one and two family dwellings, but not including hotels, motels or lodging houses.

<u>Dwelling Unit</u> - A room or suite of rooms designed for and occupied by one family and having not more than one kitchen facility.

<u>Dwelling, Efficiency Unit</u> - A dwelling unit having only one room exclusive of bathroom, kitchen, laundry, pantry, foyer, communicating corridor, closets, or any dining alcove. An efficiency unit shall be permitted in a multi-family dwelling.

<u>Dwelling</u>, <u>Multiple Family</u> - A residential building designed for, or occupied by, three (3) or more families, with the number of families in residence not exceeding the number of dwelling units provided.

<u>Dwelling</u>, <u>Single Family</u> - A detached residential dwelling unit other than a manufactured home designed for or occupied by one (1) family only.

<u>Dwelling</u>, <u>Two Family</u> - A building containing two dwelling units designed exclusively for occupancy by two families living independently of each other.

<u>Easement</u> - Authorization by a property owner for the use by another, and for a specified purpose, of any designated part of their property. For the purposes of this Ordinance the term shall primarily be used to describe utility access.

Edible cannabis products - any product that: (Amended November 4, 2021)

- a. Contains or is infused with cannabis or an extract thereof;
- b. Is intended for human consumption by oral ingestion; and
- c. Is presented in the form of foodstuffs, beverages, extracts, oils, tinctures, or other similar products;

<u>Employee(s)</u> - In regard to off right-of-way parking requirements, all who work in the enterprise, including owners.

<u>Enclosed, locked facility</u> - any closet, room, greenhouse, building, or other enclosed area that is equipped with locks or other security devices that permit access only by a cardholder or a person allowed to cultivate the plants. Two or more cardholders who reside in the same dwelling may share one enclosed, locked facility for cultivation. (Amended November 4, 2021)

<u>Exhibition Areas</u> - A building, group of buildings, or place where art, objects, articles, or livestock or agricultural projects are placed on display for the public.

<u>Extraterritorial Zoning Jurisdiction</u> - The area illustrated within the Official Zoning Map of Yankton County as described per Article 1 Section 103 Jurisdiction. (Amended December 19, 2023)

<u>Facility</u> - A building, piece of land or any combination thereof owned and operated by the same owner and dedicated to a specific use or uses. The term shall include those operations where indoor and outdoor activities may be conducted in concert and are integral or compliment the operation as a whole. An example may be an automobile dealership with office spaces, a small indoor display area, separate maintenance facility, and an outdoor display area.

<u>Fairground</u> - An agricultural fairground where farm produce is on display for judging and for sale, and livestock shows, horseracing and other sports events are held and on occasion for auctions, flea markets and concession stands.

<u>Family</u> - Any number of individuals living together as a single housekeeping unit, in which not more than five (5) individuals are unrelated by blood, marriage or adoption. This definition shall not include foster families as regulated by the State.

<u>Farm Building</u> - All buildings and structures needed in agricultural operation. (Amended July 20, 2021)

<u>Farm Drainage Systems</u> - The term shall include all waterways, ditches, flood control, watershed, and erosion control structures and devices provided each individual system or structure comply with the applicable local, state, and federal regulations.

<u>Farm Occupation</u> - A business activity customarily carried out on a farm by a member of the occupant's family without structural alterations in the building or any of its rooms, without the installation or outside storage of any machinery, equipment or material other than that customary to normal farm operations, without the employment of more than two (2) persons not residing in the home, which does not cause the generation of additional traffic in the area. Farm occupations include, but are not limited to, seed sales and custom combining support facilities.

<u>Farm Unit</u> - All buildings and structures needed in an agricultural operation, including dwellings for owners, operators, and other family members.

<u>Farm, Hobby</u> - An activity carried out in rural residential areas, which includes the planting, cultivating, harvesting and storage of grains, hay or plants, fruits, or vineyards. The raising and feeding of livestock and poultry shall be considered as part of a hobby farm if the area, in which the livestock or poultry is kept, is one (1) acre or more in area for every one (1) animal unit, and if such livestock does not exceed ten (10) animal units.

<u>Farm, Ranch, Orchard</u> - An area of unplatted land, which is used for growing usual farm products, vegetables, fruits, trees, and grain, and for the raising thereon of the usual farm poultry and farm animals such as horses, cattle, hogs and sheep, and including the necessary accessory uses for raising, treating, and storing products raised on the premises; but excluding an Animal Feeding Operation. The processing and storage of raw agricultural products, such as grain elevators and ethanol plants, shall not be considered a farm, ranch or orchard if such constitutes the main or principal use on the lot or parcel. (Amended August 19, 2021)

<u>Farmstead</u> - A place with empirical evidence of a previous farmstead including at a minimum foundations, structures, or a tree belt. For the purposes of this ordinance the Zoning Administrator or Planning Commission shall determine the eligibility of a farmstead as a building site as described within Section 516. (Amended August 19, 2021)

<u>Feeder Line</u> - shall mean any power line that carries electrical power from one or more wind turbines or individual transformers associated with individual wind turbines to the point of interconnection with the project distribution system, in the case of interconnection with the high voltage transmission systems the point of interconnection shall be the substation serving the wind energy conversion system.

<u>Fence</u> - An artificially constructed barrier of any material or combination of materials erected to enclose, screen, or separate areas.

Financial Institutions - The premises of a bank, trust, finance, mortgage, or investment company.

<u>Fireworks, Sales</u> - A building, structure, or place where fireworks are sold, pursuant to all applicable state statutes.

<u>Fishery</u> - As defined by South Dakota Administrative Rules, Sections 74:51:02:02 and 74:51:02:03 (January 17, 1999). Yankton County as described in Section 74:51:02:68.

- Lakes Marindahl and Yankton (Section 74:51:02:03(4)) are warm water permanent fish life propagation waters;
- State or Beaver Lake and Westside Kid's Pond (Section 74:51:02:03(6)) are warm water marginal fish life propagation waters.
- The Missouri River (Section 74:51:03:05(1,4,7,8,11)) is a domestic water supply, warm water permanent fish life propagation waters, immersion recreation waters, limited contact recreation waters, and commerce and industry waters.
- James River (Section 74:51:03:20(5,8)) is a warm water semi permanent fish life propagation waters and limited contact recreation waters;

• Beaver Creek, Mud Creek (Section 74:51:03:20(6, 8)), Clay Creek, and Turkey Creek (Section 74:51:03:25(6, 8)) are warm water marginal fish life propagation waters and limited contact recreation waters.

<u>Flammable or Combustible Liquids, or Hazardous Material</u> - Flammable material is any material that will readily ignite from common sources of heat, or that will ignite at a temperature of 600° F or less. Flammable liquid is any liquid having a flash point below 100°F and having vapor pressure not exceeding forty (40) pounds per square inch (absolute) at 100°F. Combustible liquid is any liquid having a flash point at or above 100°F. Hazardous material includes any flammable solids, corrosive liquids, radioactive materials, oxidizing materials, highly toxic materials, poisonous gases, reactive materials, unstable materials, hyperbolic materials, pyrophoric materials, and any substance or mixture of substances which is an irritant, a strong sensitizer or which generates pressure through exposure to heat, decomposition or other means.

<u>Flood or Flooding</u> - A general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of wetlands, lakes, streams, tributaries, or other water bodies; and/or

2. The unusual and rapid accumulation or runoff of surface waters from any source.

<u>Flood Hazard Boundary Map (FHBM)</u> - The official map issued by the Federal Insurance Administration where the areas of special flood hazard have been designated Zone A.

<u>Floodway</u> - The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without an accumulative increase in the water surface.

<u>Food Product Processing Facility</u> - A commercial establishment in which food or food-related products are processed, packaged, or otherwise prepared for human consumption but not consumed on the premises.

<u>Footprint</u> - The land area covered or occupied by a building and a facility as defined herein. The term shall also include any land area dedicated to a use such as outdoor storage or any area utilized for storage, display, or livestock confinement as part of or in support of the building or use.

<u>Game Farm</u> - An area of five (5) acres or more, which is used for producing hatchery, raised game and non-domestic animals for sale to private shooting preserves.

<u>Game Lodge</u> - A building or group of detached, or semi-detached, or attached buildings occupied or used as a temporary abiding place of sportsmen, hunters and fishermen, who are lodged, with or without meals, and in which there are more than two (2) sleeping rooms.

<u>Gaming Device or Gaming Equipment</u> - Any mechanical contrivance or machine used in connection with gaming or any game.

<u>Gaming or Gambling</u> - The dealing, operating, carrying on, conducting, maintaining, or exposing for pay of any game.

Gaming or Gambling Establishment - Any premises wherein or whereon gaming is done.

<u>Garage</u> - An accessory building or portion of a building including a carport which is designed or used for the sheltering of private motor vehicles and the storage of household equipment incidental to the residential occupancy and in which there are no facilities for repairing or servicing of such vehicles for remuneration or commercial use.

<u>Garage</u>, <u>Public</u> - A building or portion thereof used for the housing or care of motor vehicles for the general public or where such vehicles are equipped or repaired for remuneration or kept for hire or sale. This may include premises commonly known as "gasoline stations" or "service stations".

<u>Gasoline Station</u> - Any area of land, including structures thereon, that is used for the sale of gasoline or other motor vehicle fuel, and oil or other lubrication substances; and which may include facilities used or designed to be used for polishing, greasing, washing, spraying, dry cleaning, or otherwise cleaning such vehicles.

<u>Golf Course</u> - A public or private area operated for the purpose of playing golf, and includes a par 3 golf course, club house and recreational facilities, driving ranges, and miniature golf courses, and similar uses.

<u>Grain Elevator</u> - Grain storage facilities, which are the principal and primary use of the lot. Said facilities are generally equipped with devices for housing and discharging significant quantities of grain. This definition does not include normal farm product storage and warehousing facilities such as grain bins and where such storage is an accessory use to the parcel.

<u>Grandfather</u> - For the purposes of this ordinance the term "grandfather" shall be defined as a lay term used to describe structures, land uses, facilities, operations or similar activities in existence prior to adoption of the zoning ordinance. The term is generally applied to uses not allowed or further regulated within the new ordinance. The act or condition of grandfathered is more fully addressed in the nonconforming Article herein.

<u>Greenhouse, Commercial</u> - A building for the growing of flowers, plants, shrubs, trees, and similar vegetation which are not necessarily transplanted outdoors on the same lot containing such greenhouse, but are sold directly from such lot at wholesale or retail.

Group Home - See Residential Care Facility.

High voltage transmission line - means a conductor of electric energy and associated facilities.

<u>Highway</u> - Every way or place of whatever nature open to the public, as a matter of right, for purposed of vehicular travel, is a highway. The term "highway" shall also include private access easements and roadways.

<u>Home Occupation</u> - A business activity customarily carried on in the home by a member of the occupant's family without structural alterations in the building or any of its rooms, without the installation or outside storage of any machinery, equipment or material other than that customary to normal household operations, without the employment of more than two (2) persons not residing in the home, which does not cause the generation of traffic in excess of that experienced on an average right-of-way of similar design, noise, electrical interference, fumes, odors, etc.

Horticulture - The science or art of cultivating fruits, vegetables, flowers, and plants.

<u>Horticulture Sales</u> - The on-site retail sale of farm produce, floral, fauna, or similar items. The majority of the produce sold shall be seasonal in nature and grown on-site. An exception may be a cooperative venture between numerous producers.

<u>Hospital</u> - An institution devoted primarily to the operation of facilities of the diagnosis, treatment, and cure of disease, illness, injury, or other abnormal physical conditions with provisions for keeping patients overnight.

<u>Hotel</u> - An establishment of transient guests having sleeping rooms without individual cooking facilities for more than six (6) persons for compensation and may or may not provide meals.

<u>Interchange</u> - A grade-separated intersection with one (1) or more direct connections for vehicular travel between the intersecting right-of-ways.

<u>Irrigation Systems</u> - This term shall include all canals, ditches, piping, center pivot, and other methods utilized to irrigate cropland. This term does not include systems designed to land apply waste or water from animal feeding operations as defined herein. All irrigation systems shall comply with local, state, and federal regulations.

<u>Junkyard</u> - A place where non-recyclable waste, having no economic values, or waste, which is recyclable, but has no chance of being recycled is deposited.

<u>Kennel</u> - Any place where more than twenty (20) dogs, cats, or other domesticated animals of breeding age are housed, groomed, bred, boarded, trained, harbored, kept, or sold for commercial purposes.

<u>Lagoon</u> - Any pond, basin, or other impoundment made by excavation or earthen fill for storage or treatment of human sewage or animal waste.

Landing Strip - A strip of ground used or capable of being used for the landing and take-off of aircraft.

Large Wind Energy Conversion System (LWECS) - shall mean an electrical generating facility producing 50 kW or more and comprised of one or more wind turbines and accessory facilities, including but not limited to: power lines, transformers, substations and meteorological towers that operate by converting the kinetic energy of wind into electrical energy. The energy may be used on-site or distributed into the electrical grid.

<u>Loading Area</u> - A completely off right-of-way, space, or berth on the same lot for the loading or unloading of freight carriers, having adequate ingress and egress to a public right-of-way.

<u>Loading Space, Off Right-of-Way</u> - Space logically and conveniently located for bulk pickups and deliveries, scaled to delivery vehicles expected to be used, and accessible to such vehicles when required off right-of-way loading space is not to be used as off right-of-way parking space in computation of required off right-of-way parking space.

<u>Locker</u> - A meat processing plant and any other facility where meat, poultry or eggs are cooked, cured, smoked, or otherwise processed or packed, provided that all activities are carried out indoors. This term shall not include a delicatessen, stockyard, slaughterhouse, tannery, a poultry killing establishment, an animal food factory, or an animal by-products plant.

<u>Lot</u> - For purposes of this ordinance, a lot is a parcel of land of at least sufficient size to meet minimum zoning requirements for use, coverage, and area, and to provide such yards and other open spaces as are herein required. Such lot shall have frontage on an improved public right-of-way, or on an approved private right-of-way, and may consist of a single lot of record; a portion of a lot of record; a combination of complete lots of record, of complete lots of record and portions of lots of record, a parcel of land described by metes and bounds; provided that in no case of division or combination shall any residual lot or parcel be created which does not meet the requirements of this ordinance.

Lot Coverage - The percent of the area of a lot occupied by buildings, or structures, including accessory building or structures.

Lot Depth - The average horizontal distance between the front and rear lot lines.

Lot Frontage - The portion of the lot nearest the right-of-way; for the purpose of determining yard requirements on corner lots and through lots, all sides of a lot adjacent to right-of-ways shall be considered frontage, and yards shall be provided as indicated under "Yards" in this ordinance.

Lot Frontage, Pie Shaped - A lot usually abutting a cul-de-sac. For the purpose of determining frontage, said distance shall be measured perpendicularly to the said lot lines at a point thirty (30) feet from the front line.

Lot Line - The legally defined limits of any lot.

Lot, Corner - A lot situated at the intersection of two (2) right-of-ways, the interior angle of such intersection not exceeding one hundred thirty five (135) degrees.

Lot, Double Frontage - A lot having frontage on two (2) non-intersecting right-of-ways, as distinguished from a corner lot.

Lot Line, Exterior - The side lot line, which abuts the right-of-way on a corner lot.

Lot Line, Rear - The lot line or point of intersection of the side lot lines farthest from and opposite the front lot line.

Lot Line, Side - A lot line other than a front or rear lot line.

Lot of Record - A lot which is part of a subdivision recorded in the office of the County Register of Deeds, or a lot or parcel described by metes and bounds, the description of which has been so recorded. For the purposes of this Ordinance, a legally transacted parcel prior to adoption may be considered as a lot of record.

Lot Width - The mean horizontal distance between the side lot lines of a lot measured at right angles to the depth or the same distance measured at the front building line.

Lot, Corner - A corner lot is defined as a lot located at the intersection of two (2) or more rightof-ways. A lot abutting on a curved right-of-way(s) shall be considered a corner lot if straight lines drawn from the foremost points of the side lot lines to the foremost point of the lot meet at an interior angle of less than one hundred thirty-five (135) degrees.

Lot, Interior - An interior lot is defined as a lot other than a corner lot with only one frontage on a right-of-way.

<u>Lot, Through</u> - A through lot is defined as a lot other than a corner lot with frontage on more than one right-of-way. Through lots abutting two right-of-ways may be referred to as double frontage lot.

Lot, Reversed Frontage - A reversed frontage lot is defined as a lot on which the frontage is at right angles or approximately right angles, interior angle less than one hundred thirty-five (135) degrees, to the general pattern in the area. A reversed frontage lot may also be a corner or a through lot.

<u>Main Building</u> – A building in which is conducted the primary or predominant use of the lot on which it is located. (Added June 21, 2022)

Major Road Plan - The Transportation Plan in the Yankton County Comprehensive Plan.

<u>Major Recreational Equipment</u> - Major recreational equipment is defined as including boats and boat trailers, travel trailers, pick-up campers or coaches, designed to be mounted on automotive vehicles, motorized dwellings, tent trailers, and the like, and case or boxes used for transporting recreational equipment, whether occupied by such equipment or not.

<u>Manufactured Home</u> - A moveable or portable dwelling which is eight (8) feet or more in width and thirty-two (32) feet or more in length, constructed on a chassis, and which is designed to be towed, designed for year-round occupancy, primarily to be used without a permanent foundation, but which may sit on a permanent foundation, and designed to be connected to utilities. It may consist of one or more units, separately transportable, but designed to be joined together into one integral unit. Manufactured homes are built according to the Federal Manufactured Housing Construction and Safety Standards Act of 1974, which became effective June 15, 1976. Manufactured homes are not mobile homes.

The following shall not be included in this definition:

1. Travel trailers, pickup coaches, motor homes, camping trailers, or other recreational vehicles.

2. Manufactured modular housing which is designed to be set on a permanent foundation, and which uses standard sheathing, roofing, siding, and electrical, plumbing, and heating systems.

<u>Manufactured Home Park</u> - A parcel of land under single ownership, which has been planned and improved for the placement of, manufactured homes for non-transient use.

<u>Manufacturing</u> - The use of land, buildings or structures for the purpose of manufacturing, assembly, making, preparing, inspecting, finishing, treating, altering, repairing, warehousing or storing or adapting for sale of any goods, substance, article, thing or service.

<u>Manufacturing Light</u> - The use of land, buildings or structures for the purpose of manufacturing, assembly, making, preparing, inspecting, finishing, treating, altering, repairing, warehousing or storing or adapting for sale of any goods, substance, article, thing or service. Light manufacturing shall have no more than ten employees.

# Manure System Definitions - (Amended August 19, 2021)

- 1. Solid Manure System Any style of manure not conforming to the definition of "Liquid Manure". Example systems include floor-raised poultry, deep-bedded housing systems, and dry lots. Vast majority (>90%) of excreted manure will be maintained in form that can be handled with a front-end loader and stacked without seepage under normal operating conditions. Example systems include floor-raised poultry, deep-bedded housing systems, and drylots
- 2. Liquid Manure System Vast majority (>90%) of excreted manure will be stored in a form that with or without agitation/mixing can be handled with a common centrifugal pump under normal operating conditions. Example\_systems include slatted floor facilities and facilities where manure can be transferred via gravity.

<u>Massage Establishment</u> - Any premises or part thereof where massages are given, offered or solicited in pursuance of a trade or calling, business or occupation provided that the service is rendered by a person duly trained, licensed and registered under the appropriate statute.

<u>Medical use</u> - includes the acquisition, administration, cultivation, manufacture, delivery, harvest, possession, preparation, transfer, transportation, or use of cannabis or paraphernalia relating to the administration of cannabis to treat or alleviate a registered qualifying patient's debilitating medical condition or symptom associated with the patient's debilitating medical condition. The term does not include: (**Amended November 4, 2021**)

- a. The cultivation of cannabis by a nonresident cardholder;
- b. The cultivation of cannabis by a cardholder who is not designated as being allowed to cultivate on the card holder's registry identification card; or
- c. The extraction of resin from cannabis by solvent extraction unless the extraction is done by a cannabis product manufacturing facility

<u>Meteorological Tower</u> - shall mean, for purposes of this regulation, a tower which is erected primarily to measure wind speed and directions plus other data relevant to siting a Small or Large Wind Energy Conversion System. Meteorological towers do not include towers and equipment used by airports, the South Dakota Department of Transportation, or other applications to monitor weather conditions.

<u>Mobile Home</u> - A transportable, factory-built home, designed to be used as a year-round residential dwelling and built prior to the enactment of the Federal Manufactured Housing Construction and Safety Standards Act of 1974, which became effective June 15, 1976.

<u>Modular Home</u> - A structure or building module that is manufactured at a location other than the site upon which it is installed and used as a residence; transportable in one or more sections on a temporary chassis or other conveyance device; and to be used as a permanent dwelling when installed and placed upon a permanent foundation system. This term includes the plumbing, heating, air conditioning, and electrical systems contained within the structure.

<u>Motel</u> - A group of attached or detached buildings on the same lot containing sleeping quarters for rental to transients.

<u>Motor Vehicle Track or Play Area</u> - An area of land utilized for the racing or recreational riding of motor vehicles with or without a defined area or track. The term may include a racetrack with spectators and an established racing affiliation or a day use area utilized by a club, group, or independent individuals. A motor vehicle may include cars, trucks, motorcycles, all-terrain vehicles or similar items. (Amended May 19, 2020)

<u>Museum</u> - A building or buildings used, or to be used, for the preservation of a collection of paintings and/or other works of art, and/or of objects of natural history, and/or of mechanical, scientific and/or philosophical inventions, instruments, models and/or designs and dedicated or to be dedicated to the recreation of the public, together with any libraries, reading rooms, laboratories and/or other offices and premises used or to be used in connection therewith.

<u>Navigable Waters</u> - A body of water presently being used or is suitable for use for transportation and commerce, or if it has been so used or was suitable for such use in the past, or if it could be made suitable for such use in the future by reasonable improvements.

<u>Non-Participating</u> – A property that is not a participating property.

<u>Nonconforming Lot</u> - A lot of record existing on the date of passage of this ordinance which does not have the minimum width or contain the minimum area for the zone in which it is located.

<u>Nonconforming Structure</u> - A lawful structure which exists on the date of passage of this ordinance that could not be built under the terms of this ordinance by reason of restrictions on area, lot coverage, height, yard setbacks, or other characteristics of the structure.

<u>Nonconforming Use</u> - A land use or building or structure or portion thereof lawfully existing at the effective date of this ordinance or at the time of any amendment thereto, which does not conform to the regulations of the zone in which it is located.

Nonresident cardholder - a person who: (Amended November 4, 2021)

- a. Has been diagnosed with a debilitating medical condition, or is the parent, guardian, conservator, or other person with authority to consent to the medical treatment of a person who has been diagnosed with a debilitating medical condition;
- b. Is not a resident of this state or who has been a resident of this state for fewer than forty-five (45) days;
- c. Was issued a currently valid registry identification card or its equivalent by another state, district, territory, commonwealth, insular possession of the United States, or country recognized by the United States that allows the person to use cannabis for medical purposes in the jurisdiction of issuance; and.
- d. Has submitted any documentation required by the department and has received confirmation of registration

<u>Noxious</u> - When used with reference to any use or activity in respect of any land, building or structure or a use or activity which, from its nature or from the manner of carrying on same, creates or is liable to create, by reason or destructive gas or fumes, dust, objectionable odor, noise or vibration or unsightly storage of goods, wares, merchandise, salvage, machinery parts, junk, waste or other material, a condition which may become hazardous or injurious as regards to health or safety or which prejudices the character of the surrounding area or interferes with or may interfere with the normal enjoyment of any use of activity in respect of any land, building or structure.

<u>Nuisance</u> - Any condition existing that is or may become injurious or dangerous to health or that prevents or hinders or may prevent or hinder in any manner the suppression of a disease.

<u>Nursery, Swine</u> - A facility confining a specific number of small and/or young swine averaging ten (10) to fifty-five (55) pounds in size. (**Amended August 19, 2021**)

<u>Nursing Home, Rest Home, Convalescent Home</u> - A place which undertakes through its ownership or management to provide maintenance, personal, or nursing care for three or more persons who by reason of illness, physical deformity, or old age are unable to care for themselves.

Obstruction - Any structure or vegetation that blocks the complete vision of people.

<u>Off-Site Sign</u> - A sign/billboard that advertises goods or services not available at the location of the billboard or advertising sign.

<u>Office</u> - A building or part thereof, designed, intended or used for the practice of a profession, the carrying on of a business, the conduct of public administration, or, where not conducted on the site thereof, the administration of an industry, but shall not include a retail commercial use, any industrial use, clinic, financial institution or place of amusement or place of assembly.

<u>On-Site Sign</u> - A sign identifying an establishment's activities, products or services conducted or available on the property upon which it is located and signs advertising the sale or lease of the property upon which they are located.

<u>Open Sales Area</u> - Any open land or area used or occupied for the purpose of displaying for sale new or secondhand merchandise, including but not limited to, passenger cars or trucks, farm machinery, construction machinery, motor scooters or motorcycles, boats, trailers, aircraft, and monuments.

<u>Outdoor Storage Area</u> - Any open land or area used for the purpose of storage of any product or part of a product either before, during, or after manufacturing, servicing, or repairing and not displayed for retail sale. This does not include open sales areas.

<u>Owner</u> - The record owners of the fee or a vendee in possession, including any person, group of persons, firm or firms, corporation or corporations, or any other legal entity having legal title to or sufficient proprietary interest in the land sought to be subdivided.

Ownership Line - A line defining ownership of property under one owner of record.

<u>Parcel</u> - A legally defined piece of property including a platted lot, legally described portion, or similarly described piece of property primarily used as an identifier within taxation.

<u>Park</u> - An area consisting largely of open space, which may include a recreational area, playground, or similar use but shall not include a mobile home park, a campground or trailer park.

<u>Parking Space</u> - An off right-of-way space available for parking of a motor vehicle and which is held to be an area for dimension of which are ten (10) feet by twenty (20) feet or which covers two hundred (200) square feet, exclusive of passageways and driveways appurtenant thereto and giving access thereto. Off right-of-way parking shall be on or adjacent to the property on which the principal use is located.

<u>Parking Space, Off Right-of-Way</u> - For the purposes of this ordinance, an off right-of-way parking space shall consist of a space adequate for parking an automobile with room for opening doors on both sides, together with properly related access to a right-of-way and maneuvering room. Required off right-of-way parking areas for three (3) or more automobiles shall have

individual spaces marked, and shall be so designed, maintained, and regulated that no parking or maneuvering incidental to parking shall be on any right-of-way, and so that any automobile may be parked and un-parked without moving another. For purposes of rough computation, an off right-of-way parking space and necessary access and maneuvering may be estimated at three hundred (300) square feet, but off right-of-way parking requirements will be considered to be met only when actual spaces meeting the requirements above are

provided and maintained, improved in a manner appropriate to the circumstances of the case, and in accordance with all ordinances and regulations of the County.

<u>Participating</u> – A property that is a host property to a project or a property that is subject of an agreement that provides for the payment of monetary compensation to the landowner regardless of whether any part of the project is constructed on the property and specifies in writing any waiver of a requirement or right under this ordinance and the landowner's acceptance of payment establishes the landowner's property as a participating property.

<u>Pawnshop</u> - An establishment where money is loaned on the security of personal property pledged in the keeping of the pawnbroker.

## Performance Standards -

Criterion established for the purposes of:

- 1. Assigning proposed land uses to proper districts; and
- 2. Controlling noise, odor, glare, smoke, toxic matter, aesthetics, vibration,
- fire/explosive hazards generated by, or inherent in, uses of land or buildings.

Permitted Use - A use by right, which is specifically authorized in a particular zoning district.

<u>Permitted Special Use</u> - A use allowed in a zoning district subject to the applicable restrictions of that zoning district and additionally subject to certain restrictions for that specific use. (Amended August 19, 2021)

<u>Person</u> - Any individual or group of individuals, or any corporation, general or limited partnership, joint venture, unincorporated association, or governmental or quasi-governmental entity.

<u>Places of Assembly</u> - Places where people gather or congregate for amusement, worship, learning, etc. This includes schools, churches, theaters, playgrounds, etc.

<u>Place of worship</u> - a structure where persons regularly assemble for worship, ceremonies, rituals, and education relating to a particular form of religious belief and which a reasonable person would conclude is a place of worship by reason of design, signs, or architectural or other features. (Amended November 4, 2021)

<u>Plat</u> - a map, or representation on paper, of a piece of land subdivided into lots, parcels, tracts or blocks, including roads, commons, and public grounds, if any, all drawn to scale and complete with all irrevocable offers of dedication.

<u>Planning Commission</u> - The Planning Commission of Yankton County. The term Planning Commission shall be synonymous with Planning and Zoning Commission and Commission, but shall not include Board of Adjustment or Zoning Board.

<u>Planning Official</u> - The Planning (Zoning) Administrator and his/her designee charged with the administration and enforcement of the Yankton County Zoning Ordinance.

<u>Plaza</u> - A public square or similar open area.

<u>Portable Processing Plant</u> - Any equipment for the crushing, screening or washing of sand and gravel aggregate materials, but not including a concrete batching plant or an asphalt plant, which equipment is capable of being readily drawn or readily propelled by a motor vehicle and which equipment is not considered permanently affixed to the site.

<u>Practitioner</u> - a physician who is licensed with authority to prescribe drugs to humans. In relation to a nonresident cardholder, the term means a person who is licensed with authority to prescribe drugs to humans in the state of the patient's residence. (Amended November 4, 2021)

<u>Principal Use</u> - The main use of land or structures as distinguished from a secondary or accessory use.

<u>Private Recreation Area</u> - Any open space or recreational area, other than a public park, owned and operated or maintained in whole or in part for profit by a private individual(s), club or fraternal organization for members only, and may include therein one or more of the following activities: swimming, boat facilities, picnic area, tennis courts, outdoor skating rinks, athletic fields, walking, riding and cross-country skiing, snowmobiling, but does not include the racing of animals, motor vehicles, motorcycles or snowmobiles.

<u>Private Shooting Preserves</u> - An acreage of at least one hundred and sixty (160) acres and not exceeding one thousand two hundred and eighty (1,280) acres either privately owned or leased on which hatchery raised game and/or larger game is released for the purpose of hunting, for a fee, over an extended season.

<u>Property Line</u> - The division between two parcels of land, or between a parcel of land and the right-of-way.

<u>Public</u> - Promotion of a public cause or service, including utilities having a franchise from Yankton County or other governmental entity, but excluding other for-profit organizations.

<u>Public Building</u> - Any building which is owned, leased, primarily used, and/or primarily occupied by a school district or municipal, county, state, or federal government, or any subdivision or agency of the school district, municipal, county, state, or federal government.

<u>Publicly Traded Company</u> - For purposes of this Ordinance a "publicly traded company" means a company, the shares or other interests in which are regularly traded on the New York Stock Exchange, the American Stock Exchange, NASDAQ or similar recognized security market. <u>Qualifying patient</u> - a person who has been diagnosed by a practitioner as having a debilitation medical condition. (Amended November 4, 2021)

<u>Quarry</u> - A place where consolidated rock has been or is being removed by means of an open excavation to supply material for construction, industrial, or manufacturing purposes, but does not include a wayside quarry or open pit metal mine.

Ranch Building - See Farm Building.

Ranch Occupation - See Farm Occupation.

Ranch Unit - See Farm Unit.

<u>Recreational Equipment</u> - The term recreational equipment shall include boats and boat trailers, jet skis, snowmobiles, travel trailers, pick-up campers or coaches, designed to be mounted on automotive vehicles, motorized dwellings, tent trailers, and the like, and case or boxes used for transporting recreational equipment, whether occupied by such equipment or not.

<u>Recycling Center</u> - A building in which used material is separated and processed prior to shipment to others who will use those materials to manufacture new products.

<u>Registry identification card</u> - a document issued by the department that identifies a person as a registered qualifying patient or registered designated caregiver, or documentation that is deemed a registry identification card pursuant to SDCL 34-20G-29 to SDCL 34-20G-42 inclusive. (Amended November 4, 2021)

<u>Remote Fuel Depots</u> - A structure, usually unmanned, that is used for the sale of gasoline, diesel, or other motor vehicle fuel.

<u>Rent-All Shop</u> - A building or part of a building where residential and commercial equipment is kept for rental to the general public and includes such things as lawn and garden tools, floor cleaning equipment, masonry tools, painting and decorating equipment, moving tools, plumbing tools and power tools.

<u>Repair Shop, Auto Body</u> - A general industrial establishment for the repair of damage to a motor vehicle caused by collision, accident, corrosion or age, and, without limiting the generality of the foregoing, includes the reconstruction of motor vehicles, the painting or repainting of motor vehicles and the rebuilding or conversion of automotive engines or engine parts, but does not include a motor vehicle repair shop, an impounding yard, an automobile service station or a gas station.

<u>Repair Shop, Motor Vehicle</u> - A service commercial or general industrial establishment for the repair or replacement of parts in a motor vehicle and without limiting the generality of the foregoing, shocks, transmissions, gears, brakes, clutch assemblies, steering assemblies, radiators, heating or cooling systems, ignition systems, mechanical or electrical parts or systems, the installation of undercoating, engine tuning, lubrication and engine conversion or replacement,

but does not include an auto body repair shop, an impounding yard, an automobile service station or a gas station.

<u>Residential Care Facility</u> - A family home, group care facility, or similar facility for twenty-four (24) hour non-medical care of persons in need of personal services, supervision or assistance for sustaining the activities of daily living or for the protection of the individual.

<u>Restaurant</u> - A business establishment consisting of a kitchen and dining room, whose primary purpose is to prepare and serve food to be eaten by customers seated in the dining room.

<u>Restaurant, Drive-In</u> - A business establishment consisting of a kitchen, with or without a dining room, where food is prepared and packaged to eat either off the premises or within automobiles parked on the premises.

<u>Restaurant, In-House</u> - A private business establishment consisting of a kitchen, with or without a dining room, whose primary purpose is to prepare and serve food to be eaten by employees of the principal employer. For the purposes of this ordinance, the term "cafeteria" shall be synonymous with "Restaurant, In-House."

Rest Home - See Nursing Homes.

<u>Retail Sales</u> - A building where goods, wares, merchandise, substances, articles, or items are offered or kept for sale at retail, including storage of limited quantities of such goods, wares, merchandise, substances, articles, or items sufficient only to service such store.

<u>Retail Store</u> - A building where goods, wares, merchandise, substances, articles or items are offered or kept for sale at retail, including storage of limited quantities of such goods, wares, merchandise, substances, articles or items sufficient only to service such store.

<u>Retaining Wall</u> - A structure constructed to hold back or support an earthen bank.

<u>Riding Stable</u> - Any place that has more than fifteen (15) stalls or horse spaces to board, train, or provide recreational equine activities.

<u>Right-of-Way; ROW</u> - An area of land that is legally described in a registered deed for the provision of public access within which there is usually a road or street. The term right-of-way shall include any defined access route or point including but not limited to public and private accesses, road easements, streets, roads, and drives other than a private drive serving a single owner.

<u>Right-of-Way Line</u> - A dividing line between a lot, tract, or parcel of land and the public right-of-way.

<u>Roadside Stand</u> - A structure having a ground area of not more than three hundred (300) square feet, not permanently fixed to the ground, readily removable in its entirety, not fully enclosed

and to be used solely for the sale of farm products produced on the premises, bait, and other approved products.

<u>Rodeo Grounds</u> - A building or place where rodeo events such as roping and riding are done for practice or competition.

Rotor Diameter - shall mean the diameter of the circle described by the moving rotor blades.

<u>Row of Trees</u> - Ten (10) or more trees planted in a line, separated by a distance of forty (40) feet or less.

<u>Running Gear</u> - The parts which allow a manufactured home to be mobile including the tires, wheels, axles, running lights, and hitch. This definition shall include all mobility items exclusive of the parts of the chassis that make up the structural integrity of the manufactured home.

<u>Salvage Yard</u> - The use of more than seven hundred fifty (750) square feet of open storage on any lot, portion of lot, or tract of land for the sale, storage, keeping, or for the abandonment, dismantling, or wrecking of automobiles or other vehicles, machines, or parts thereof.

<u>Satellite Dish/Receiver</u> - A device incorporating a reflective surface that is solid, open mesh, or bar configured and is the shape of a shallow dish or cone designed and used for the reception of television signals related back to earth from a terrestrially and/or orbital based communications satellite.

<u>School, Boarding</u> - A school under the sponsorship of a private agency, corporation, or religious entity, having a curriculum generally equivalent to public elementary or secondary schools, accredited by the State of South Dakota and provides room and board for its students; but excluding private trade or commercial schools. "Day Care Centers" as herein defined, shall not be considered schools as applicable to this definition.

<u>School, Denominational or Private</u> - A school under the sponsorship of a private agency, corporation, or religious entity, having a curriculum generally equivalent to public elementary or secondary schools and accredited by the State of South Dakota; but excluding private trade or commercial schools. "Day Care Centers" as herein defined, shall not be considered schools as applicable to this definition.

<u>School, Public</u> - A school under the sponsorship of a public agency providing elementary or secondary curriculum, and accredited by the State of South Dakota; but excluding private trade or commercial schools.

<u>School, Trade or Commercial</u> - An establishment other than an accredited or licensed public, private or denominational school, offering training or instruction in art, occupation or trade.

<u>Screening</u> - A continuous fence, wall, compact evergreen hedge or combination thereof, supplemented with landscape planting, which would effectively screen the property which it encloses, and is broken only by access drives and walks.

<u>Secondhand Shop</u> - The use of land, or building or structure or part thereof where used goods, wares, merchandise, substances, or articles are offered or kept for sale but shall not include a pawnshop.

<u>Security Dwelling Unit</u> - A building or portion thereof designed for occupancy by a security employee.

<u>Self-Storage Warehouse</u> - A building containing separate, individual self-storage units divided from the floor to the ceiling by a wall with an independent entrance from the exterior of the building, designed to be rented or leased on a short-term basis to the general public for private storage of personal goods, materials and equipment.

<u>Semi-Portable Agricultural Structures</u> - Anything that requires placement on the ground for agriculture related purposes. Semi-portable agricultural structures include, but are not limited to, feed bunks, calving, lambing, or farrowing sheds, and temporary grain storage facilities.

<u>Services</u> - Establishments, primarily engaged in providing services for individuals, business and government establishments and other organizations, including hotels and other lodging places, establishments providing personal business, repair, and amusement services, health, legal, engineering, and other professional services, educational institutions, membership organizations, and other miscellaneous services.

<u>Service Establishment</u> - Establishments primarily engaged in providing services for individuals, business and government establishments and other organizations, including hotels and other lodging places, establishments providing personal business, repair, and amusement services, health, legal, engineering, and other professional services, educational institutions, membership organizations and other miscellaneous services.

<u>Setback</u> - The minimum horizontal distance from a lot line, to a wall of the building, exclusive of permitted projections. The setback shall be measured at right angles to such lot lines.

<u>Shared Wall Structure</u> - A structure that contains two (2) or more units that share common walls (known as party walls). Shared wall structures include: dwellings two family, dwellings multiple families, residential and commercial buildings. (**Amended October 18, 2022**)

<u>Shelterbelt</u> - Five or more rows of trees and/or shrubs that reduce erosion and protects against the effects of wind and storms.

<u>Shelterbelt Restoration</u> - The removal and replacement of two or more rows of trees or of trees totaling one-half acre or more, whichever is greater, in an existing shelterbelt.

<u>Side Wall</u> - The measurement from the highest point of the finished floor at grade to the height of the highest point of wall framing.

Sight Triangle - See "Traffic Visibility Triangle".

<u>Signs/Billboards</u> - Any sign defined in this ordinance which displays or conveys any identification, description, illustration, or device illuminated or non-illuminated, which directs attention to a product, service, business activity, institution, business or solicitation, including any permanently installed or situated merchandise, or any emblem, painting, banner, pennant or placard designed to advertise, identify or convey information, with the exception of window displays.

<u>Sign Structure</u> - The sign face and support members that are permanently affixed to the ground or attached to a structure.

<u>Sign</u> - Any device designed to inform or attract the attention of persons not on the premises on which the sign is located, provided, however, that the following shall not be included in the application of the regulations herein:

1. Signs not exceeding one (1) square foot in area and bearing only property numbers, post office box numbers, names of occupants of premises, or other identification or premises not having commercial connotations;

2. Flags and insignias of any government, except when displayed in connection with commercial promotion;

3. Legal notices, identification, informational, or directional signs erected or required by governmental bodies;

4. Integral decorative or architectural feature of buildings, except letters, trademarks, moving parts, or moving lights; and

5. Signs directing and guiding traffic and parking on private property, but bearing no advertising matter.

<u>Sign, Banner</u> - A temporary sign, which has a maximum area of twelve (12) square feet, composed of lightweight material either enclosed or not in a rigid frame, secured or mounted so as to allow movement of the sign caused by movement of the atmosphere (i.e., pennants, twirling signs, balloon, or other gas-filled figures, ribbons, or other similar moving devices) and intended to be displayed for a limited period of time.

<u>Sign, Bulletin Board</u> - An exterior sign, which has a maximum area of thirty-five (35) square feet, used by public, charitable, and religious institutions for the purpose of informing the public about activities of their organization.

<u>Sign, Directional Off-Site</u> - An exterior sign that is generally informational, that has a purpose secondary to the use of the primary use on a property that is not adjacent to the property on which the directional off-site sign exists. Said sign shall include only those signs placed by a political subdivision and shall include those signs standardized by the South Dakota Department of Transportation.

<u>Sign, Directional On-Site</u> - An exterior sign that is generally informational, that has a purpose secondary to the use of the property on which it is located, such as "no parking," "entrance," and "loading only." Said sign shall conform to standards adopted or approved by the regulating public agency.

<u>Sign, Easement and Utility</u> - An exterior sign, which has a maximum area of five (5) square feet, used to identify the location of easements, property lines, utilities, hazards, or otherwise providing notice of restrictions on public access.

<u>Sign, Exterior On-site</u> - An exterior sign relating in subject to the premises upon which it is located, or to products, accommodations, services, or activities on the premises. Exterior on-site signs do not include signs erected by outdoor advertising industry in the conduct of the outdoor advertising business, such as billboards, which are off-site signs.

<u>Sign Facing</u> - That portion of a sign structure upon which advertising is affixed or painted and visible in one direction at one time.

<u>Sign, Flag</u> - Any fabric or bunting containing distinctive colors, patterns, or symbols, which has a maximum area of twenty (20) square feet and is used as a symbol of government, political subdivision, or other entity.

<u>Sign, Ground and Monument</u> - An exterior sign permanently attached to the ground to identify churches, schools, institutional, and public uses. Said sign may also identify a specific neighborhood by displaying the name of the tract. Ground and monument signs:

1. Are generally constructed of concrete or other masonry material;

2. Shall not exceed twenty (20) feet in height above the mean right-of-way centerline or grade;

3. Shall meet a minimum of one-half  $(\frac{1}{2})$  of the yard requirements for the district in which it is located; and

4. Shall not exceed one hundred (100) square feet on one (1) side or two hundred (200) square feet on all sides of any one (1) premise.

<u>Sign, Mounted Wall</u> - A sign, which has a maximum area of one hundred (100) square feet, that is attached to or erected against a wall of a building and shall project no more than twelve (12) inches from the wall of the building. Said sign is intended to be read from directly in front of the face of the building.

<u>Sign, Name and Address Plate</u> - A sign, which has a maximum area of two (2) square feet, that is affixed to the side of a building informing the public as to the residents, occupation, and/or address of the building.

<u>Sign, Off-Site</u> - A sign other than an on-site sign. Off-site signs are conventionally know as billboards regardless of size.

<u>Sign, Portable</u> - Any sign, which has a maximum area of twenty (20) square feet, not permanently attached to the ground or other permanent structure, or a sign designed to be transported, including, but not limited to, signs designed to be transported by means of wheels; signs converted to A or T-frames; menu and sandwich board signs. Signs attached to or painted on vehicles parked and visible from the public right-of-way shall not be included in this definition and shall be prohibited unless said vehicle is used in normal day-to-day operations of the business. Said sign is intended to be displayed for a limited period of time. <u>Sign</u>, <u>Projecting</u> - Any sign, which has a maximum area of one hundred (100) square feet, that is affixed to a building or wall in such a manner that its face is perpendicular to the face of the building and the sign extends more than twelve (12) inches beyond the surface of such building or wall.

<u>Sign, Real Estate</u> - An exterior sign for the purpose of advertising the sale, rental, lease of real property. Said sign is located on the premises for sale, rental, or lease and shall be of a temporary nature and shall have a maximum area of four (4) square feet except in the Commercial, Highway Commercial, or Industrial Districts where the maximum area shall be thirty-two (32) square feet.

<u>Sign, Roof</u> - Any sign, which has maximum area of three hundred (300) square feet that is erected upon, against, or directly above a roof or on top of the parapet of a building.

<u>Small Wind Energy Conversion System</u> - shall mean a wind energy conversion system consisting of a Horizontal-Axis Wind Turbine (HAWT), a Vertical-Axis Wind Turbine (VAWT), which may include a tower, and associated control or conversion electronics, which has a rated capacity of less than 50 kWh and which is primarily intended to reduce on-site consumption of utility power.

<u>Solar Energy</u> - Radiant energy received from the sun that can be collected in the form of heat or light by a solar collector. (Amended December 19, 2023)

<u>Solar Energy Conversion System</u> - Solar energy conversion systems are any combination of solar panels on a parcel of property (**Amended December 19, 2023**)

Start of construction - includes substantial improvement, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slabs or footings, installation of piles, construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings such as garages or sheds not occupied as dwelling units or are not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration affects the external dimensions of the building. (Amended August 19, 2021)

<u>Street</u> - A right-of-way established by a recorded plat to provide the primary means of access to abutting property. The term shall also include the term "road" or other similar means of conveyance or access.

Street Line - The right-of-way line of a street.

<u>Street, Arterial</u> - A public street or highway intended to be used primarily for fast or heavy through traffic.

<u>Structure</u> - Anything constructed or erected which requires location on the ground, or attached to something having a fixed location on the ground. Among other things, structures include, but are not limited to, buildings and manufactured homes. This definition does not include semi-portable agricultural structures.

<u>Structural Alterations</u> - Any change in the supporting members of a structure such as bearing walls, columns, beams or girders, foundations and poles. See Building, Alterations of.

<u>Substations</u> - shall mean any electrical facility to convert electricity produced by wind turbines to a voltage greater than 35,000 KV for interconnection with high voltage transmission lines.

<u>Swine Production Unit</u> - An operation confining a specific number of female breeding age swine for the purpose of farrowing. The operation shall farrow no more than an average of one-third (1/3) of the total herd at any one time and the total herd shall not farrow more than an average of two and one-half (2 <sup>1</sup>/<sub>2</sub>) times within a twelve month period. All farrowed swine shall be relocated to an off-site nursery facility, as defined by this ordinance, at approximately ten (10) pounds or said swine shall be calculated as part of the total animal units.

<u>Tank Farm</u> - A facility having two or more storage containers for the transfer of inorganic liquids or gases and from which wholesale sales of fuel to the public is or may be conducted.

<u>Temporary Construction Facilities</u> - Parcels of land or structures where construction or mining support facilities are constructed or placed at or near a job site to provide materials and support mechanisms for construction or mining projects. The term shall include but is not limited to portable offices, signage, trailers, stationary and mobile equipment, and scales. Common uses include portable concrete, processing, or asphalt plants, job site trailers, and areas for equipment parking, material storage or stockpiling. The term temporary shall be flexible yet is generally tied to a related construction project with defined start-up and completion times.

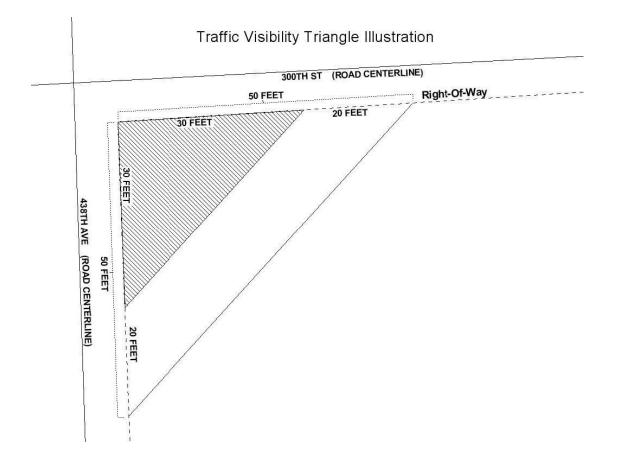
<u>Temporary Signs</u> - Signs and sign structures that are temporary in nature used in conjunction with a specific event, that are placed or erected in such a manner to be easily removed from the property and are not permanently affixed. All political signs shall be considered temporary signs. Temporary signs shall not exceed 32 square feet in size.

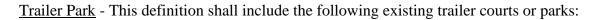
<u>Thrift Shop</u> - A shop operated by a charitable organization, which sells, donated used merchandise only. All such merchandise shall be displayed and/or stored in an enclosed building.

<u>Tower</u> - A structure situated on a nonresidential site that is intended for transmitting or receiving television, radio, or telephone communications, excluding those used exclusively for governmental dispatch communications.

<u>Traffic Visibility Triangle</u> - The triangular space formed by the right-of-way lines of a corner lot and driveways with a line drawn from a point in one right-of-way line to a point in the other

right-of-way line, each such point being thirty (30) feet from the point of intersection of the right-of-way lines (measured along the right-of-ways lines). Where the two (2) right-of-way lines do not intersect at a point, the point of intersection of the right-of-way lines shall be deemed to be the intersection of the projection of the right-of-way lines or the intersection of the tangents to the right-of-way lines. In the case of arterial highways intersecting with other arterial highways or railways, the distances establishing the sight triangle shall be increased to fifty (50) feet.





- 1. Country Acres, legally described as LT C exc LTS H2 & all LT D lane's S/D;
- 2. Country Liven', legally described as Lot A NE4 SW4 10-93-55;
- 3. Country View, legally described as LT A & S2 LT B & W30' N2 NE4 NE4 16-93-55;
- 4. Sunrise, legally described as Parcel C LT 2 NE4 less LTS H1 & H2 16-93-55;
- 5. Hansen's Court, legally described as LT D N2 NE4 NE4 less Lot H1 16-93-55;
- 6. Lakeside Court, legally described as Lakeside SE4 SE4 (10.66 A) 16-93-56;

7. Crosley Court, legally described as Lot 4 truck/trailer S/D 15-93-55;

8. Blue Shak Rentals, legally described as Vera Van Epps Add'n exc Lot H1 & H2 SW4 NW4 (2.47 a) 3-93-55;

9. Marquardts Trail Acres, legally described as Lots 2-4 trail acres Lot G of Gov LT 1 1- 93-55;

10. Lakeview, legally described as LTS F1 & F2 Fitzgerald Park & E6' W150' orig. Fitzgerald Park 17-93-56;

11. Black Walnut, legally described as N2 N2 NE4 exc Parcels 17-93-56;

12. Shreve's, legally described as Parcel A LT 5 NW4 SE4 3-93-55;

13. Eastwinds, legally described as Blk 1 Edna's Add'n & Par A W2 SW4 SE4 10-93-55;

14. Country Manor Estates, legally described as LT 2, ex W170' & NW4 NW4 exc E417.4' & S417.4' W482.2' S220' N578.7' & Parcel C exc W170' NW4 NW4 16-93-55; and

15. Larson's Landing, legally described as E2 LT 2 Shore Acres 27-93-56.

<u>Transmission Line</u> - shall mean the electrical power lines that carry voltages of at least 69,000 volts (69 KV) and are primarily used to carry electric energy over medium to long distances rather than directly interconnecting and supplying electric energy to retail customers.

<u>Travel Trailer</u> - A moveable vehicle with wheels designed or used as living and sleeping quarters or for recreation or business purposes, and such vehicles that have not had the wheels removed. Including campers, recreation vehicles, and trailer coaches.

<u>Truck or Equipment Terminal</u> - A building, structure or place where six (6) or more commercially licensed trucks are rented, leased, kept for hire, stored, or parked for compensation, or from which trucks or transports, stored or parked on the property, are dispatched for hire as common carriers, and which may include warehouse space.

<u>Use</u> - Use shall mean the purpose for which a lot or a building or structure, or any portion thereof, is designed, arranged, intended, occupies, or maintained, and "used" shall have a corresponding meaning.

<u>Utility</u> - shall mean any entity engaged in this state in the generation, transmission or distribution of electric energy including, but not limited to, a private investor owned utility, cooperatively owned utility, and a public or municipality utility.

<u>Utility Facilities</u> - Any above-ground structures or facilities, other than buildings, unless such buildings are used as storage incidental to the operation of such structures or facilities, owned by a governmental entity, a nonprofit organization, a corporation, a private citizen, or any entity

defined as a public utility for any purpose and used in connection with the production, generation, transmission, delivery, collection, or storage of water, sewage, electricity, gas, oil, or electronic signals. (Amended August 19, 2021)

<u>Variance</u> - A variance is a relaxation of the terms of the zoning ordinance where such variance will not be contrary to the public interest and where, owing to conditions peculiar to the property and not the result of the actions of the applicant, a literal enforcement of the ordinance would result in unnecessary and undue hardship. As used in this ordinance, a variance is authorized only for area and size of structure or size of yards and open spaces; establishment or expansion of a use otherwise prohibited shall not be allowed by variance, nor shall a variance be granted because of the presence of nonconformities in the zoning district or uses in an adjoining district or because of conditions created by the landowner.

<u>Veterinary Clinic</u> - A building or part of a building used for the care, diagnosis, and treatment of sick, ailing, infirm, or injured animals, and those who are in need of medical or surgical attention. Such clinics may or may not provide long-term lodging for ill or unwanted animals, or lodging for healthy animals on a fee basis. No outside runs, pens, or facilities shall be permitted.

<u>Veterinary Service</u> - Shall be defined as a veterinary clinic except that outside pens and runs are allowed.

<u>Video Rental Shop</u> - The use of land, building or structure for the purpose of renting video cassette recorders and/or video disc players and/or the rental of video tapes and/or discs.

<u>Vision Clearance</u> - An unoccupied triangular space at the intersection of right-of-ways with other right-of-ways or at the intersection of right-of-ways with railroads. See Traffic Visibility Triangle.

<u>Warehouse</u> - A building or part of a building used for the storage and distribution of goods, wares, merchandise, substances, or articles and may include facilities for a wholesale or retail commercial outlet, but shall not include facilities for a truck or transport terminal or yard.

<u>WECS Total Height</u> - shall mean the highest point, above ground level, reached by a rotor tip or any other part of the Small or Large Wind Energy Conversion System.

<u>WECS Tower</u> - shall mean the vertical structures that support the electrical, rotor blades, or meteorological equipment of the Small or Large Wind Energy Conversion System.

<u>Wholesale</u> - The sale of commodities to retailers or jobbers and shall include the sale of commodities for the purpose of carrying on any trade or business even if the said trade of business is the consumer or end user of the commodity.

<u>Wind Energy System</u> - A structure or place, such as a wind turbine, designed and constructed to generate power for distribution to off-site users. This definition shall not include private facilities with a single tower or turbine less than seventy-five (75) feet in height and not designed for distribution of power to off-site users.

<u>Wind Turbines</u> - shall mean any piece of electrical generating equipment that converts the kinetic energy of blowing wind into electrical energy using airfoils or similar devices to capture the wind.

<u>Windbreak</u> - Any non-opaque manmade structure constructed of any material and erected adjacent to an animal feeding, calving, or other such lot of which its principal use is that of protecting livestock from the effects of the wind.

<u>Written certification</u> - a document dated and signed by a practitioner, stating that in the practitioner's professional opinion the patient is likely to receive therapeutic or palliative benefit from the medical use of cannabis to treat or alleviate the patient's debilitating medical condition or symptom associated with the debilitating medical condition. This document shall affirm that it is made in the course of a bona fide practitioner-patient relationship and shall specify the qualifying patient's debilitating medical condition. (Amended November 4, 2021)

<u>Yard</u> - An open space at grade, other than a court or plaza, between a structure and the adjacent lot lines, unoccupied and unobstructed by any portion of a structure from the ground upward.

<u>Yard, Front</u> - An open, unoccupied space on a lot facing a right-of-way and extending across the front of the lot between the side lot lines; measured from the road right-of-way to the structure.

<u>Yard, Rear</u> - An open, unoccupied space extending across the rear of a lot from one side lot line to the other side lot line.

<u>Yard, Side</u> - An open, unoccupied space on the same lot with a building situated between the building and sideline of the lot and extending through from the front yard to the required rear yard. Any lot line not the rear line or a front line shall be deemed a sideline.

Zero Lot-Line - A common lot line on which a wall of a structure may be constructed. (Amended October 18, 2022)

<u>Zero Lot-Line Structure</u> - A multi-family dwelling located on a single lot line that is (a) constructed as one (1) unit, (b) but is intended to be sold as separate sites and (c) otherwise meets all requirements of the zone in which it is located. (Amended October 18, 2022)

<u>Zone</u> - An area within which, in accordance with the provisions of this Ordinance, certain uses of lands, buildings, and structures are permitted and certain others are prohibited, where yards and other open spaces are required, where lot areas, building height limits, and other requirements are established, all of the foregoing being identical for the zone and district in which they apply.

Zoning Administrator - An official of the County appointed by the Chairman and confirmed by the County Commission, charged with the responsibility of administrating this ordinance.

# **ARTICLE 26**

# WIND ENERGY CONVERSION SYSTEMS (WECS)

## Section 2601 Definitions

For the purposed of this ordinance, certain terms and words are hereby defined.

<u>Aggregate Project</u> shall mean projects that are developed and operated in a coordinated fashion, but which have multiple entities separately owning one or more of the individual WECS within the larger project. Associated infrastructure such as power lines and transformers that service the facility may be owned by a separate entity but are also part of the aggregate project.

<u>Commercial</u> WECS shall mean a wind energy conversion system of equal to or greater than 100kWh in total nameplate generating capacity.

<u>Construction</u> means any clearing of land, excavation, or other action that would adversely affect the natural environment of the site or route but does not include changes needed for temporary use of sites or routes for non-utility purposes, or uses in securing survey or geological data, including necessary borings to ascertain foundation conditions.

<u>Fall Zone</u> shall mean the area, defined as the furthest distance from the tower base, in which a tower will collapse in the event of a structural failure.

<u>Feeder Line</u> shall mean any power line that carries electrical power from one or more wind turbines or individual transformers associated with individual wind turbines to the point of interconnection with the project distribution system, in the case of interconnection with the high voltage transmission systems the point of interconnection shall be the substation serving the wind energy conversion system.

<u>High voltage transmission line</u> means a conductor of electric energy and associated facilities.

Large electric power facilities mean high voltage transmission lines.

<u>Meteorological Tower</u> shall mean, for purposes of this regulation, a tower which is erected primarily to measure wind speed and directions plus other data relevant to sitting a Wind Energy Conversion System. Meteorological towers do not include towers and equipment used by airports, the South Dakota Department of Transportation, or other applications to monitor weather conditions. <u>Person</u> shall mean an individual, partnership, joint venture, private, or public corporation, association, firm, public service company, cooperative, political subdivision, municipal corporation, government agency, public utility district, or any other entity, public or private, however organized.

<u>Route</u> means the location of a high voltage transmission line between two end-points. The route may have a variable width of up to 1.25 miles.

Rotor Diameter shall mean the diameter of the circle described by the moving rotor blades.

Rotor Radius shall mean one half (1/2) the diameter of the moving rotor blade.

<u>Substations</u> shall mean any electrical facility to convert electricity produced by wind turbines to a voltage greater than 35,000 KV for interconnection with high voltage transmission lines.

<u>WECS Total Height</u> shall mean the highest point, above ground level, reached by a rotor tip or any other part of the Wind Energy Conversion System.

<u>WECS Tower</u> shall mean the vertical structures that support the electrical, rotor blades, or meteorological equipment.

<u>Transmission Line</u> shall mean the electrical power lines that carry voltages of at least 69,000 volts (69 KV), and are primarily used to carry electric energy over medium to long distances rather than directly interconnecting and supplying electric energy to retail customers.

<u>Utility</u> shall mean any entity engaged in this state in the generation, transmission or distribution of electric energy including, but not limited to, a private investor owned utility, cooperatively owned utility, and a public or municipally utility.

<u>Small Wind Energy Conversion System</u> shall mean a wind energy conversion system consisting of a Horizontal Axis Wind Turbine (HAWT), a Vertical Axis Wind Turbine (VAWT), which may include a tower, and associated control or conversion electronics, which has a rated capacity of not more than 100 kWh and, which is primarily intended to reduce on site consumption of utility power.

<u>Large Wind Energy Conversion System (WECS)</u> shall mean an electrical generating facility comprised of one or more wind turbines and accessory facilities, including but not limited to: power lines, transformers, substations and meteorological towers that operate by converting the kinetic energy of wind into electrical energy. The energy may be used on-site or distributed into the electrical grid.

<u>Wind Turbines</u> shall mean any piece of electrical generating equipment that converts the kinetic energy of blowing wind into electrical energy using airfoils or similar devices to capture the wind.

## Small Wind Energy Conversion Systems (WECS)

## Section 2602 Intent

It is the intent of this Section to promote the safe, effective, and efficient use of small wind energy conversion systems installed to reduce the on-site consumption of utility supplied electricity.

## Section 2603 Requirements

Small wind energy conversion systems shall be considered as a Conditional Use Permit with an exemption provided in 1. i. in this ordinance.

- 1. Requirements as set forth below shall be met:
  - a. The maximum height of a rooftop mounted WECS, including the turbine blades, is ten (10) feet in height above the roof line of the structure.
  - b. High Density Rural Residential District (R3) shall allow rooftop mounted WECS only.
  - c. Moderate Density Rural Residential District (R2) shall allow rooftop mounted WECS only.
  - d. Low Density Rural Residential District (R1), meeting (or exceeding) district requirement of five (5) acre lots, shall have total WECS height limit of thirty (30) feet.
  - e. Rural Transitional District (RT) shall allow rooftop mounted WECS only.
  - f. Planned Unit Development (PUD), meeting (or exceeding) requirement of five (5) acre lots, shall have total WECS height limit of thirty (30) feet.
  - g. Lakeside Commercial Districts (LC) shall allow rooftop mounted WECS only.
  - h. Commercial District meeting (or exceeding) district requirements of one (1) acre shall have total WECS height limit of thirty (30) feet with exception provided in Section 2605.
  - i. The Agriculture District (AG) may qualify for an administrative building permit meeting (or exceeding) district requirement of twenty (20) acre lots and shall have total WECS height limit less than eighty (80) feet. All other WECS in Agriculture District are provided in Section 2605.
- 2. Setbacks
  - a. No part of the wind system structure may be sited closer to structures, property lines and/or right(s) of way than 1.1 times the height of the wind turbine measured from the ground surface to the tip of the blade when in a fully vertical position.

## 3. Access

- a. Tower climbing apparatus located no closer than eight (8) feet from the ground
- b. A locking anti-climb device installed on the tower
- c. Enclosure of the tower by a fence at least six (6) feet high with locking portals, when climbing apparatus is less than eight (8) feet from the ground.

## 4. Noise

- a. Small wind energy systems shall not exceed 55 dBA, measured at the closest point on the closest property line from the base of the system.
- b. The noise level may be exceeded during short-term events such as utility outages and/or severe windstorms.
- 5. Approved Wind Turbines
  - a. Small wind turbines, horizontal axis wind turbine (HAWT) or a verticalaxis wind turbine (VAWT), must have been approved under the Emerging Technologies program of the California Energy Commission or any other small wind certification program recognized by the American Wind Energy Association.
- 6. Compliance with Building and Zoning Codes
  - a. Applications for small wind energy conversion systems shall be accompanied by standard drawings of the wind turbine structure, including the tower base, footings and required setbacks.
  - b. An engineering analysis of the tower showing compliance with all electrical codes of the State of South Dakota certified by a professional engineer licensed and certified in South Dakota shall also be submitted.
  - c. The manufacturer frequently supplies this analysis.
- 7. Compliance with FAA Regulations
  - a. Small wind energy conversion systems must comply with applicable FAA regulations, including any necessary approvals for installations close to airports.
- 8. Compliance with National Electrical Code
  - a. Permit applications for small wind energy conversion systems shall be accompanied by a line drawing of the electrical components in sufficient detail to allow for a determination that the manner of installation conforms to the National Electrical Code.
  - b. The manufacturer frequently supplies this analysis.
- 9. Utility Notification
  - a. No small wind energy conversion system shall be installed until evidence has been given that the utility company has been informed of the customer's intent to install an interconnected customer owned generator,
  - b. Off-grid systems shall be exempt from this requirement.

### 10. Warning information

a. Information related to the maximum power output, nominal voltage and maximum current and emergency shut down procedures for the WECS shall be posted near the base of the tower in a visible location.

## 11. Site Reclamation

- a. When a small WECS has been condemned or has fallen into obvious disrepair, or has become a violation of some other local, state, or federal law and/or is no longer able to operate or upon earlier termination of operation of the small WECS, the permittee shall have the obligation, at the permittee's sole expense, to dismantle and remove from the site all towers, turbine generators, transformers, overhead and underground cables, foundations, buildings and ancillary equipment within 120 days upon notification from the County.
- b. If deemed appropriate, the County may stipulate through the conditional use that the small WECS shall be removed at the owner's expense, upon the rezoning of the subject property to a zoning classification in which wind energy systems are not allowed as either a permitted use or a conditional use.

### 12. Federal and State Requirements

a. All WECS shall meet or exceed standards and regulations of the Federal Aviation Administration and South Dakota State Statutes and any other agency of federal or state government with the authority to regulate WECS.

### Large or Commercial Wind Energy Conversion Systems (WECS)

### Section 2604 Intent

It is the intent of this Section to promote the safe, effective, and efficient use of commercial/utility grade wind energy systems within Yankton County.

### Section 2605 Requirements

Large or Commercial wind energy conversion systems shall be permitted as a Conditional Use Permit in the Agricultural District (AG) and in the Commercial District (C) only. Certain requirements as set forth below shall be met:

## 1. Applicability

The requirements of these regulations shall apply to all WECS facilities, including private facilities, with a single tower height of greater than eighty (80) feet, rated capacity of more than 100 kWh and used primarily for off-site consumption of power.

2. Federal and State Requirements

All WECS shall meet or exceed standards and regulations of the Federal Aviation Administration and South Dakota State Statutes and any other agency of federal or state government with the authority to regulate WECS.

3. Mitigation Measures

- a. Site Clearance. The permittees shall disturb or clear the site only to the extent necessary to assure suitable access for construction, safe operation, and maintenance of the WECS.
- b. Topsoil Protection. The permittees shall implement measures to protect and segregate topsoil from subsoil in cultivated lands unless otherwise negotiated with the affected landowner.
- c. Compaction. The permittees shall implement measures to minimize compaction of all lands during all phases of the project's life and shall confine compaction to as small an area as practicable.
- d. Livestock Protection. The permittees shall take precautions to protect livestock during all phases of the project's life.
- e. Fences. The permittees shall promptly replace or repair all fences and gates removed or damaged during all phases of the project's life unless otherwise negotiated with the affected landowner.
- f. Roads: Public Roads. Prior to commencement of construction, the permittees shall identify all state, county or township "haul roads" that will be used for the WECS project and shall notify the state, county or township governing body having jurisdiction over the roads to determine if the haul roads identified are acceptable. The governmental body shall be given adequate time to inspect the haul roads prior to use of these haul roads. Where practical, existing roadways shall be used for all activities associated with the WECS. Where practical, all-weather roads shall be used to deliver concrete, turbines, towers, assemble nacelles and all other heavy components to and from the turbine sites. The permittees shall, prior to the use of approved haul roads, make satisfactory written agreements with the appropriate state, county or township governmental body having jurisdiction over approved haul roads for construction of the WECS for the maintenance and repair of the haul roads that will be subject to extra wear and tear due to transportation of equipment and WECS components. The permittees shall provide the County Zoning Administrator with such written agreements.

<u>Turbine Access Roads</u>. Construction of turbine access roads shall be minimized. Access roads shall be low profile roads so that farming equipment can cross them and shall be covered with material that meets or exceeds South Dakota D.O.T. specifications for aggregate base course. When access roads are constructed across streams and drainage ways, the access roads shall be designed in a manner so runoff from the upper portions of the watershed can readily flow to the lower portion of the watershed. <u>Private Roads</u>. The permittees shall promptly repair private roads or lanes damaged when moving equipment or when obtaining access to the site, unless otherwise negotiated with the affected landowner.

<u>Control of Dust</u>. The permittees shall utilize all reasonable measures and practices of construction to control dust.

4. Soil Erosion and Sediment Control Plan

The permittees shall develop a Soil Erosion and Sediment Control Plan prior to construction and submit the plan to the County Zoning Administrator. The Soil Erosion and Sediment Control Plan shall address the erosion control measures for each project phase, and shall at a minimum identify plans for grading, construction and drainage of roads and turbine pads; necessary soil information; detailed design features to maintain downstream water quality; a comprehensive re vegetation plan to maintain and ensure adequate erosion control and slope stability and to restore the site after temporary project activities; and measures to minimize the area of surface disturbance. Other practices shall include containing excavated material, protecting exposed soil, stabilizing restored material, and removal of silt fences or barriers when the area is stabilized. The plan shall identify methods for disposal or storage of excavated material. A storm water runoff permit, if required, shall be obtained from the South Dakota D.E.N.R.

- 5. Setbacks
  - a. Wind turbines shall meet the following minimum spacing requirements.
    - i. Distance from existing off-site residences, business and public buildings shall be one thousand three hundred and twenty feet (1,320) feet. Distance from on-site or lessor's residence shall be one thousand (1,000) feet.
    - ii. Distance from right of way (ROW) of public roads shall be 500 feet or one point one (1.1) times the height of the wind turbines depending upon which is greater, measured from the ground surface to the tip of the blade when in a fully vertical position.
    - iii. Distance from any property line shall be 500 feet or one point one (1.1) times the height of the wind turbines depending upon which is greater, measured from the ground surface to the tip of the blade when in a fully vertical position unless wind easement has been obtained from adjoining property owner.
- 6. Electromagnetic Interference

The permittees shall not operate the WECS so as to cause microwave, television, radio, or navigation interference contrary to Federal Communications Commission (FCC) regulations or other law. In the event such interference is caused by the WECS or its operation, the permittees shall take the measures necessary to correct the problem.

#### 7. Lighting

Towers shall be marked as required by the Federal Aviation Administration (FAA). There shall be no lights on the towers other than what is required by the FAA. This restriction shall not apply to infrared heating devices used to protect the monitoring equipment.

#### 8. Access

a. Tower climbing apparatus shall be located no closer than twelve (12) feet from the ground unless locking anti-climb device is installed on the tower.

9. Turbine Spacing

The turbines shall be spaced no closer than three (3) rotor diameters (RD) measurement of blades tip to tip. If required during final micro siting of the turbines to account for topographic conditions, up to 10 percent of the towers may be sited closer than the above spacing but the permittees shall minimize the need to site the turbines closer.

#### **10. Footprint Minimization**

The permittees shall design and construct the WECS to minimize the amount of land that is impacted by the WECS. Associated facilities in the vicinity of turbines such as electrical/electronic boxes, transformers, and monitoring systems shall to the greatest extent feasible be mounted on the foundations used for turbine towers or inside the towers unless otherwise negotiated with the affected landowner.

#### **11. Electrical Cables**

The permittees shall place electrical lines, known as collectors and communication cables underground when located on private property. Collectors and cables shall also be placed within or immediately adjacent to the land necessary for turbine access roads unless otherwise negotiated with the affected landowner. This paragraph does not apply to feeder lines.

#### 12. Feeder Lines

The permittees shall place overhead electric lines, known as feeders, on public rights of way if a public right of way exists. Changes in routes may be made as long as feeders remain on public rights of way and approval has been obtained from the governmental unit responsible for the affected right-of-ways. If no public right of way exists, the permittees may place feeders on private property. When placing feeders on private property, the permittees shall place the feeder in accordance with the easement negotiated with the affected landowner. The permittees shall submit the site plan and engineering drawings for the feeder lines before commencing construction.

#### 13. Decommissioning/Restoration/Abandonment/Removal Bond

a. Decommissioning Plan

Within 120 days of completion of construction, the permittees shall submit to the County Zoning Administrator a decommissioning plan describing the manner in which the permittees anticipate decommissioning the project in accordance with the requirements of paragraph (b) below. The plan shall include a description of the manner in which the permittees will ensure that it has the financial capability to carry out these restoration requirements when they go into effect. The permittees shall ensure that it carries out its obligation to provide for the resources necessary to fulfill these requirements. The County Zoning Administrator may at any time request the permittees to file a report with the County Zoning Administrator.

b. Site Restoration

Upon expiration of this permit, or upon earlier termination of operation of the WECS, the permittees shall have the obligation to dismantle and remove from the site all towers, turbine generators, transformers, overhead and underground eables, foundations, buildings, and ancillary equipment to a depth of four feet. To the extent possible, the permittees shall restore and reclaim the site to its pre-project topography and topsoil quality. All access roads shall be removed unless written approval is given by the affected landowner requesting that one or more roads, or portions thereof, be retained. Any agreement for removal to a lesser depth or for no removal shall be recorded with the County Zoning Administrator which shall show the locations of all such foundations. All such agreements between the permittees and the affected landowner shall be submitted to the County Zoning Administrator prior to completion of restoration activities. The site shall be restored in accordance with the requirements of this condition within eighteen (18) months after expiration.

c. Abandoned Turbines

The permittees shall advise the County Zoning Administrator of any turbines that are abandoned prior to termination of operation of the WECS. The County Zoning Administrator may require the permittees to decommission any abandoned turbine.

d. Performance Security

The Applicant and the owner of record of any proposed large or commercial Wind Energy Conversion System property site shall, at its cost and expense, be jointly required to execute and file with the County a bond, or other form of security acceptable to the County as to type of security and the form and manner of execution, in an amount of at least two (2) percent of the cost of the aggregate project for a WECS and with such sureties as are deemed sufficient by the County to assure the faithful performance of the terms and conditions of this Ordinance and conditions of any Conditional Use Permit issued pursuant to this Ordinance. The full amount of the bond or security shall remain in full force and effect throughout the term of the Conditional Use Permit and/or until any necessary site restoration is completed to restore the site pursuant to 9(a) (above.)

14. Height from Ground Surface

The minimum height of blade tips, measured from ground surface when a blade is in fully vertical position, shall be twenty five (25) feet.

- 15. Towers
  - a. Color and Finish. The finish of the exterior surface shall be non-reflective and non-gloss.
  - b. All towers shall be singular tubular design.

#### 16. Noise

Noise level shall not exceed 60 dB, including constructive interference effects, measured at the closest point on the closest property line from the base of the system.

#### 17. Permit Expiration

All permits shall become void if no substantial construction has been completed within three (3) years of issuance.

- **18. Required Information for Permit** 
  - a. Boundaries of the site proposed for WECS and associated facilities on United States Geological Survey Map or other map as appropriate.
  - b. Map of easements for WECS.
  - c. Map of occupied residential structures, businesses, and public buildings within a 2-mile radius.
  - d. Map of sites for WECS, access roads and utility lines.
  - e. Location of other WECS in general area.
  - f. Project schedule.
  - g. Mitigation measures.

#### 19. Technical Issues and Expert Review

WECS and equipment facilities may involve complex technical issues that require review and input that is beyond the expertise of County staff. The Zoning Administrator, Planning Commission, Board of Adjustment, and/or the County Commission may require the applicant to pay reasonable costs for a third party technical study of a proposed facility. Selection of expert(s) to review will be at the sole discretion of the County.

#### Section 2601 Purpose

**Purpose -** It is the purpose of this Article to outline the requirements Yankton County has for wind energy conversion systems (WECS).

#### Small Wind Energy Conversion Systems (SWECS)

#### Section 2603 Intent

It is the intent of this Section to promote the safe, effective, and efficient use of small wind energy conversion systems (SWECS) installed to reduce the on-site consumption of utility supplied electricity.

#### Section 2605 Performance Standards

SWECS shall be considered as a Conditional Use Permit with an exemption provided in the Agricultural District, noted in A(i) below. The following provisions shall apply to all SWECS less than fifty (50) kilowatts alternating current (AC).

#### **Design Requirements.**

- A. Height and zoning restrictions as set forth below shall be met:
  - a. The maximum height of a rooftop mounted SWECS, including the turbine blades, is ten (10) feet in height above the roof line of the structure.
  - b. **High Density** Rural Residential District (R3) shall allow rooftop mounted SWECS only.
  - c. **Moderate Density** Rural Residential District (R2) shall allow rooftop mounted SWECS only.
  - d. **Low Density** Rural Residential District (R1), meeting (or exceeding) district requirement of five (5) acre lots, shall have total SWECS height limit of forty (40) feet.
  - e. Rural Transitional District (RT) shall allow rooftop mounted SWECS only.
  - f. **Planned Unit Development** (PUD), meeting (or exceeding) requirement of five (5) acre lots, shall have total SWECS height limit of forty (40) feet.
  - g. Lakeside Commercial Districts (LC) shall allow rooftop mounted SWECS only.
  - h. **Commercial** District meeting (or exceeding) district requirements of one (1) acre shall have total SWECS height limit of forty (40) feet with exception provided in Section 2605.
  - i. The **Agricultural** District (AG) qualifies for an administrative building permit. The total SWECS height limit is thirty-five (35) feet for lots up to five (5) acres. Lots greater than five (5) acres receive an additional six and one-half (6.5) feet for each additional acre over five (5) acres not to exceed a total SWECS height limit of one hundred thirty-five (135) feet.
- B. Setbacks

No part of the wind system structure may be sited closer to property lines and/or right(s)-of-way than 1.1 times the height of the wind turbine measured from the ground surface to the tip of the blade when in a fully vertical position.

C. Access

Enclosure of the tower by a fence at least six (6) feet high with locking portals, when climbing apparatus is less than eight (8) feet from the ground.

- D. Noise
  - a. Noise level shall not exceed forty-five (45) dBA, including constructive interference effects, measured at the closest point on the closest non-participating property line from the base of the system. The noise level shall not exceed 35 dBA at the nearest non-participating residence.
  - b. The noise level may be exceeded during short-term events such as utility outages and/or severe windstorms.
- E. Compliance with Building and Zoning Codes

Applications for small wind energy conversion systems shall be accompanied by standard manufacturers' drawings of the wind turbine structure, including the tower base, footings and required setbacks.

- F. Compliance with Federal Aviation Administration (FAA) Regulations Small wind energy conversion systems must comply with applicable FAA regulations, including any necessary approvals for installations close to airports.
- G. Compliance with National Electrical Code

All small wind energy systems shall comply with requirements per the current adopted edition of the National Electric Code (NEC).

- H. Utility Notification
  - a. No small wind energy conversion system shall be installed until evidence has been given that the utility company has been informed of the customer's intent to install an interconnected customer-owned generator.
  - b. Off-grid systems shall be exempt from this requirement.
- I. Warning Information
  - Information related to the maximum power output, nominal voltage and maximum current and emergency shut-down procedures for the SWECS shall be posted near the base of the tower in a visible location.
- J. Site Reclamation
  - a. When a SWECS has been condemned or has fallen into obvious disrepair or has become a violation of some other local, state, or federal law and/or is no longer able to operate, the permittee shall have the obligation, at the permittee's sole expense, to dismantle and remove from the site all towers within 120 days upon notification from the County.
  - b. If deemed appropriate, the County may stipulate through the conditional use that the small SWECS shall be removed at the owner's expense, upon the rezoning of the subject property to a zoning classification in which wind energy systems are not allowed as either a permitted use or a conditional use.

## **Conditional Use Permit Application Requirements for SWECS.**

The following information shall be submitted for the consideration of a SWECS Conditional Use Permit:

A. The applicants', owners', managers', management company's or similar entities' name, address and telephone number.

- B. A legal description of the site(s) and proposed 911 address(es) for the location(s).
- C. Site diagram(s) depicting:
  - a. boundary of entire area included in permit, showing project acreage and property lines
  - b. location of existing area structures and their distances from the project to illustrate all Facility Setback Requirements are met
  - c. schematic location of wind towers, collector and feeder lines, electrical transmission lines and electrical interconnection points with the utility grid
  - d. proposed property and ROW setbacks of all structures from the exterior boundaries
  - e. fencing, lighting and signage locations
  - f. location and purpose of any existing underground pipelines and utility easements
- D. Federal Aviation Administration requirements, if applicable
- E. Utility notification confirmation

Such other information deemed relevant and necessary by the Zoning Administrator.

## Large Wind Energy Conversion Systems (LWECS)

## Section 2613 Intent

It is the intent of this Section to promote the safe, effective, and efficient use of commercial/utility grade wind energy systems within Yankton County.

## Section 2615 Performance Standards

Large wind energy conversion systems (LWECS) with a rated capacity of 50 kW or more and tied to the public electrical grid for off-site consumption of power shall be permitted as a Conditional Use Permit in the Agricultural District (AG) and in the Commercial District (C) only. Certain requirements as set forth below shall be met.

## **Design Requirements.**

A. Federal and State Requirements

All LWECS shall meet or exceed standards and regulations of the Federal Aviation Administration, South Dakota State Statutes and any other agency of federal or state government with the authority to regulate LWECS.

## B. Mitigation Measures

- a. **Site Clearance**. The permittees shall disturb or clear the site only to the extent necessary to assure suitable access for construction, safe operation, and maintenance of the LWECS.
- b. **Soil erosion/sedimentation**. The permittees shall develop a Soil Erosion and Sediment Control Plan prior to construction and submit the plan to the County Zoning Administrator. The Soil Erosion and Sediment Control Plan shall address the erosion control measures for each project phase and shall at a minimum identify plans for grading, construction and drainage of roads and turbine pads; necessary soil information; detailed design features to maintain downstream water quality; a comprehensive re-vegetation plan to maintain and ensure adequate

erosion control and slope stability and to restore the site after temporary project activities; and measures to minimize the area of surface disturbance. Other practices shall include containing excavated material, protecting exposed soil, stabilizing restored material, and removal of silt fences or barriers when the area is stabilized. The plan shall identify methods for disposal or storage of excavated material. A storm water runoff permit, if required, shall be obtained from the South Dakota D.A.N.R. All construction roadwork and site development work must meet national pollutant discharge elimination system (NPDES) permit requirements.

- c. **Compaction**. The permittees shall implement measures to minimize compaction of all lands during all phases of the project's life and shall confine compaction to as small an area as practicable.
- d. Livestock Protection. The permittees shall take precautions to protect livestock during all phases of the project's life.
- e. **Fences**. The permittees shall promptly replace or repair all fences and gates removed or damaged during all phases of the project's life unless otherwise negotiated with the affected landowner.
- f. **Drain Tile**. The permittees shall obtain maps of all known drain tile installations and, with the approval of the landowner, the permittees shall utilize construction methods that minimize the impacts to existing tile systems. The permittees are responsible for any damage.
- C. Lighting

Towers shall be marked as required by the Federal Aviation Administration (FAA). There shall be no lights on the towers other than what is required by the FAA. This restriction shall not apply to infrared heating devices used to protect the monitoring equipment. The preferred manner of lighting is by means of an Aircraft Detection Lighting System (ADLS). Subject to FAA approval, applicants will install an ADLS within one (1) year of approval by FAA for the specified project. In the event FAA does not approve an ADLS system, the applicant will comply with all lighting and markings otherwise required by FAA.

D. Access

Tower climbing apparatus shall be located no closer than twelve (12) feet from the ground unless locking anti-climb device is installed on the tower.

E. Tower Height Limit

Total tower height shall not exceed six hundred (600) feet.

F. Turbine Spacing

The turbines shall be spaced no closer than three (3)-rotor diameters (RD) measurement of blades tip to tip. If required during final micro siting of the turbines to account for topographic conditions, up to 10 percent of the towers may be sited closer than the above spacing but the permittees shall minimize the need to site the turbines closer.

#### G. Footprint Minimization

The permittees shall design and construct the LWECS to minimize the amount of land that is impacted by the LWECS. Associated facilities in the vicinity of turbines such as electrical/electronic boxes, transformers, and monitoring systems shall to the greatest extent feasible be mounted on the foundations used for

turbine towers or inside the towers unless otherwise negotiated with the affected landowner.

H. Electrical Cables

The permittees shall place electrical lines, known as collectors and communication cables underground when located on private property. Collectors and cables shall also be placed within or immediately adjacent to the land necessary for turbine access roads unless otherwise negotiated with the affected landowner. The depth must be approved by the landowner and location recorded on the filed easement. This paragraph does not apply to feeder lines.

#### I. Feeder Lines

The permittees shall place overhead electric lines, known as feeders, on public rights-of-way if a public right-of-way exists. Changes in routes may be made as long as feeders remain on public rights-of-way and approval has been obtained from the governmental unit responsible for the affected right-of-ways. If no public right-of-way exists, the permittees may place feeders on private property. When placing feeders on private property, the permittees shall place the feeder in accordance with the easement negotiated with the affected landowner. The depth must be approved by the landowner and location recorded on the filed easement. The permittees shall submit the site plan and engineering drawings for the feeder lines before commencing construction. Electric lines installed with LWES should not be subject to Eminent Domain.

J. Height from Ground Surface

The minimum height of blade tips, measured from ground surface when a blade is in fully vertical position, shall be thirty (30) feet.

K. Color and Finish

The finish of the exterior surface shall be non-reflective and non-gloss.

L. Noise

Noise level shall not exceed 45 dB, including constructive interference effects, measured at the closest point on the closest non-participating property line from the base of the system. The noise level shall not exceed 35 dB at the nearest non-participating residence.

#### Facility Setback Requirements.

LWECS shall be located no closer than the following regulations prescribe. The applicant(s) of a LWECS may request the required setback to any category listed in the table below be lessened. This request shall only be approved after the applicant obtains signed waivers from all property owners within the setback distance. Any authorized person, business or governmental entity that is within the setback distance may waive the setback distance. The written waiver(s) shall be permanently attached to the approved conditional use permit and shall be filed as a permanent encumbrance against the legally described parcel(s) for which the waiver is granted.

LWECS Facility Set	Feet		
Residence, active church,	Participating	1.5 times total height	
business, schools and game production areas	Non-participating	2 miles	
Municipalities		2 miles	
Lakes, Rivers and streams		1 mile	
Right-of-way line (ROW)		1.5 times total height	
Property line	Participating	1.5 times total height	
Property line	Non-participating	2 miles	
Pipelines and Utility infrastructure		1.5 times total height	

#### **Agreements and Studies.**

A. Electromagnetic Interference

The permittees shall not operate the LWECS so as to cause microwave, television, radio, or navigation interference contrary to Federal Communications Commission (FCC) regulations or other law. In the event such interference is caused by the LWECS or its operation, the permittees shall take the measures necessary to correct the problem.

B. Flicker Analysis

A Flicker Analysis shall include the duration and location of flicker potential for all schools, churches, businesses and dwellings within a two (2) mile radius of each turbine within a project. The applicant shall provide a site map identifying the locations of shadow flicker that may be caused by the project and the expected durations of the flicker at these locations from sun-rise to sun-set over the course of a year. The analysis shall account for topography but not for obstacles such as accessory structures and trees. Flicker at any receptor shall not exceed thirty (30) hours per year within the analysis area. A Shadow Flicker Control System shall be installed upon all turbines which will cause a shadow effect upon an occupied residential dwelling. Exception: The Board of Adjustment may allow for a greater amount of flicker than identified above if the participating or non-participating landowners agree to said amount of flicker. If approved, such agreement shall be permanently attached to the approved conditional use permit and shall be filed as a permanent encumbrance against the legally described parcel(s) for which the waiver is granted.

C. Endangered Species, Wetlands and Migration Analysis

Applicant must submit an inventory of any existing endangered wildlife, flora and fauna species and biologically sensitive areas and meet all South Dakota Department of Agricultural and Natural Resources (SD DANR) and South Dakota Game, Fish and Parks (SD GF&P) requirements. Applicant must examine landscape levels of key wildlife habitats, migration corridors, staging/concentration areas and breeding/brood-rearing areas to help develop general siting strategies. Applicant must situate turbines so they do not interfere with wildlife movement corridors and staging areas.

#### D. Road Maintenance Agreements

- a. Public Roads. Prior to commencement of construction and for any future LWECS repairs, the permittees shall identify all state, county or township "haul roads" that will be used for the LWECS project and shall notify the state, county or township governing body having jurisdiction over the roads to determine if the haul roads identified are acceptable. The governmental body shall be given adequate time to inspect the haul roads prior to use of these haul roads. Where practical, existing roadways shall be used for all activities associated with the LWECS. Where practical, all-weather roads shall be used to deliver concrete, turbines, towers, assemble nacelles and all other heavy components to and from the turbine sites. The turn radius for vehicles must be a consideration. The permittees shall, prior to the use of approved haul roads, make satisfactory written agreements with the appropriate state, county or township governmental body having jurisdiction over approved haul roads for construction of the LWECS for the maintenance and repair of the haul roads that will be subject to extra wear and tear due to transportation of equipment and LWECS components. These written agreements shall include all subcontractors. The permittees shall provide the County Zoning Administrator with such written agreements.
- b. *Turbine Access Roads*. Construction of turbine access roads shall be minimized. Access roads shall be low profile roads so that farming equipment can cross them and shall be covered with material that meets or exceeds South Dakota D.O.T. specifications for aggregate base course. When access roads are constructed across streams and drainage-ways, the access roads shall be designed in a manner so runoff from the upper portions of the watershed can readily flow to the lower portion of the watershed. The permittee(s) shall conduct hydrology studies and obtain all applicable permits including a Yankton County Drainage Board if required.
- c. *Private Roads*. The permittees shall obtain a written agreement for use of private roads following the guidelines for Public Roads above. The permittees shall promptly repair private roads or lanes damaged when moving equipment or when obtaining access to the site, unless otherwise negotiated with the affected landowner.
- d. *Control of Dust*. The permittees shall utilize all reasonable measures and practices of construction to control dust including the use of dust palliatives.
- E. Power Purchase Agreement

If the applicant has an executed power purchase agreement at the time of application, the applicant shall provide with the application either such agreement, or at the applicant's discretion, an affidavit of non-confidential information regarding such agreement.

F. Technical Issues and Expert Review

LWECS and equipment facilities may involve complex technical issues that require review and input that is beyond the expertise of County staff. The Zoning Administrator, Planning Commission, Board of Adjustment, and/or the County Commission may require the applicant to pay reasonable costs for a third party technical study of a proposed facility. Selection of expert(s) to review will be at the sole discretion of the County.

#### G. Noise Study Post Construction

Requires wind farm developers to provide a post-construction certification that the project complies with the applicable codes, industry standards and ordinance requirements. A licensed, certified noise consultant shall conduct the study.

#### Decommissioning

- A. *Plan*: All applicants for a conditional use permit shall provide, with their site plan submission, a decommissioning plan.
  - a. The plan shall specify the procedure by which the applicant or its successor will remove all structures (including equipment, fencing, roads and foundations) and restore the area to its pre-construction condition. Any agreement for removal to a lesser depth shall be filed as a permanent encumbrance against the legally described parcel(s) for which the waiver is granted.
  - b. Disposal of structure and/or foundations shall meet the provisions and regulations of the South Dakota Department of Agriculture and Natural Resources (SD DANR) or the United States Environmental Protection Agency.
  - c. The plan will set forth a timeline for completing decommissioning once it is commenced.
- B. Cost Estimate:
  - a. The decommissioning plan shall include a decommissioning cost estimate prepared by a licensed professional engineer. The cost estimate will include a proposed timeline, not to exceed two (2) years, for completing the decommissioning process.
  - b. The cost estimate shall provide the estimated cost of and schedule for decommissioning in accordance with the decommissioning plan and any other applicable conditions set by the County.
  - c. The cost estimate and schedule above will be reviewed and analyzed by a thirdparty engineer of the County's choosing. The applicant or its successor shall compensate the County for any third-party review and analysis by an engineer of the initial cost estimate.
  - d. The applicant or its successor shall update the decommissioning cost and schedule every five (5) years following approval of the conditional use permit and compensate the County for any review and analysis of each cost estimate and schedule revision by a licensed professional engineer.

#### C. Financial Resources:

- a. Fifty percent (50%) of the estimated decommissioning cost will be placed into an escrow account held by the County at the beginning of the LWECS construction phase. The balance of the decommissioning cost estimate will be guaranteed with a surety bond so as to cover one hundred percent (100%) of the estimated decommission costs.
- b. Each year after the beginning of the LWECS construction phase, the applicant or its successor will contribute an additional five percent (5%) of the most current cost estimate to the escrow account, allowing for the reduction of the surety bond by the same percentage not the obligation, to undertake decommissioning financed by the financial agreement required for a conditional use permit.

- c. Should the five-year (5) updated cost estimate increase, the applicant or its successor will increase the required escrow and surety bond combination as outlined above to meet the percentages for the given year. Amounts may be reduced, at the discretion of the County, if an updated cost estimate shows a decrease from the previous cost estimate.
- d. The County will credit interest to the escrow account.
- D. *Notice to County*: The applicant or its successor shall provide six (6) months' written notice to the Zoning Administrator that it intends to commence the decommissioning process.
- E. Termination of Use:
  - a. Decommissioning of turbines must occur in the event the LWECS is not in use for six (6) consecutive months. At this time the applicant or its successor and/or land owner will have six (6) months to complete decommissioning in full accordance with the decommissioning plan.
  - b. If the applicant or its successor and/or land owner fail to decommission the LWECS within six (6) months following commencement of decommissioning, the County has the right, but not the obligation, to undertake decommissioning financed by the financial agreement required for a conditional use permit. If the applicant or its successor, or the County incurs expenses in excess of the funds available for decommissioning, the County has the right to file a deficiency judgement against the land on which the LWECS stands. This deficiency judgment will be treated as a tax lien against the land and the landowner at the time decommissioning is complete. This tax lien will become due and payable in the year the deficiency is incurred by the County.
  - c. The county is granted the right to seek injunctive relief to effect and complete decommissioning, as well as to seek reimbursement from the applicant or its successor or the landowner for decommissioning costs against any real estate owned by applicant or its successor, or the landowner in which they have an interest and to take all steps allowed by law to enforce said lien. NOTE: The land owner is ultimately responsible and could have a Lien placed on their property should the applicant or its successor fail to fully remunerate the costs of decommissioning.
- F. *Liability insurance*: The applicant or its successor shall obtain and hold a general liability policy covering bodily injury and property damage and name Yankton County as an additional insured with limits of at least five million dollars (\$5,000,000.00) per occurrence and ten million dollars (\$10,000,000.00) in the aggregate with a deductible of no more than fifty thousand dollars (\$50,000.00). The applicant or its successor must provide proof of insurance to the Zoning Administration prior to construction.
- G. *Indemnity*: Applicant or its successor shall hold the County and its officers and employees harmless from claims made by applicant or its successor and third parties for damages sustained or costs incurred resulting from said LWECS project. The Applicant or its successor shall indemnify the County and its officers and employees for all costs, damages or expenses that the County may pay or incur in consequence of such claims, including attorney fees. Third parties shall have no recourse against the County under this agreement.

#### **Conditional Use Permit Application Requirements.**

The following information shall be submitted for the consideration of a LWECS Conditional Use Permit:

- A. The applicants', owners', managers', management company's or similar entities' name, address and telephone number.
- B. A legal description of the site(s) and proposed 911 address(es) for the location(s).
- C. Site diagram(s) depicting:
  - a. boundary of entire area included in permit, showing project acreage and property lines of all participating and non-participating land owners
  - b. location of existing area structures and their distances from the project to illustrate all Facility Setback Requirements are met
  - c. points of access from public road ways
  - d. topography with contours at intervals of two (2) feet showing surface water drainage patterns
  - e. schematic location of wind towers, collector and feeder lines, electrical transmission lines and electrical interconnection points with the utility grid
  - f. internal access and maintenance roads and other accessory structures associated with the LWECS
  - g. proposed property and ROW setbacks of all structures from the exterior boundaries
  - h. fencing, lighting and signage locations
  - i. location and purpose of any existing underground pipelines, utility easements and farmland tile drainage systems
- D. Soil erosion and sediment control plan during construction
- E. Federal Aviation Administration requirements, if applicable
- F. Flicker Study Analysis
- G. Inventory of endangered species and wetlands
- H. A signed Roadway Maintenance and Haul Agreement with State, County, and/or Township authority approval
- I. Power Purchase Agreement
- J. Any third party technical studies requested by the County
- K. Noise study post construction (attached to the CUP after completed)
- L. Decommissioning plan
- M. Liability insurance policy
- N. Indemnification of County and its officers and employees

Such other information deemed relevant and necessary by the Zoning Administrator.

#### **Permit Expiration**

All permits shall become void if no substantial construction has been completed within three (3) years of issuance.

# <u>Section 2917</u> Conditional Use Permit for an LWECS Not Permitted if Applicant Applies for the Permit for the Purpose of Selling, Transferring, or Brokering.

The Board of Adjustment shall not grant a Conditional Use Permit for an LWECS if the applicant is applying for the Permit for the purpose of selling, transferring, or brokering the Permit.

For the purposes of this Ordinance, any sale or transfer of the Permit from the applicant to any other person or entity within five (5) years of the date that the Permit is issued shall be considered to be prima facie evidence that such Permit was obtained for the purpose of selling, transferring or brokering the Permit. The Board of Adjustment may hear and grant exceptions to this rule in the case of unforeseen life events that may force the sale of an operation.

Any evidence that is presented by any person that any Building Permit and/or Conditional Use Permit for an LWECS was sought for the purpose of selling, transferring, or brokering the Permit shall be considered by the Zoning Administrator, Planning Commission, and/or Board of Adjustment in considering a new application for Conditional Use Permit. It may be the basis for a denial or revocation of the application, building permit, and/or a conditional use permit by the Board of Adjustment.

## YANKTON COUNTY COMMISSION MEETING

July 16, 2024

The regular meeting of the Yankton County Commission was called to order by Vice-Chair Fox at 6:00 p.m. on Tuesday, July 16, 2024.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch, Don Kettering and Wanda Howey-Fox; Absent: John Marquardt.

There were no conflicts of interest reported by Commissioners.

**Action 24228C**: A motion was made by Kettering and seconded by Klimisch to approve the meeting agenda. All present voted aye; motion carried, 4-0.

There were no public comments. Vice-Chair Fox closed public comment.

Brian Hunhoff appeared before the board to present the Register of Deeds 2024 second quarter report.

**Action 24229ROD**: A motion was made by Klimisch and seconded by Heine approve the 2024 second quarter report from the Register of Deeds. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 4-0.

Preston Crissey, Yankton County Sheriff, presented the department's 2024 second quarter report to the board.

**Action 24230C**: A motion was made by Kettering and seconded by Heine to approve the Sheriff's 2024 second quarter report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 4-0.

Emergency Medical Services Director Eric Van Dusen presented his department's 2024 second quarter report. Senior Paramedic Troy Cowman presented a power point about Yankton County Ambulance services and surrounding ambulance services on their sources of funding and levels of service.

**Action 24231AMB**: A motion was made by Heine and seconded by Kettering to accept the 2024 second quarter report from Yankton County Emergency Medical Services. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 4-0.

**Action 24232Z**: A motion was made by Klimisch and seconded by Kettering to adopt the following resolution: Whereas it appears Curt Oliver, owner of record, has caused a plat to be made of the following real property: Plat of Lots 2 and 3, Block 6, Law Overlook Subdivision, SE1/4 of Section 7, NE1/4 of Section 18, 93N-56W, Yankton County, South Dakota and has submitted such plat to the Yankton County Planning Commission and Yankton County

Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 4-0.

Resolution 24-6 approving any project plan for any tax increment financing district within Yankton County was presented for board approval. The resolution would allow the county to place an annual administrative fee equal to one-half percent of the maximum tax increment benefit.

**Action 24233C**: A motion was made by Klimisch and seconded by Kettering to approve the following resolution. All present voted aye; motion carried, 4-0.

## **RESOLUTION 24-6**

## RESOLUTION APPROVING ANY PROJECT PLAN FOR ANY TAX INCREMENT FINANCING DISTRICT WITHIN YANKTON COUNTY

**WHEREAS,** the Yankton County Commission has determined that it is in the best interest of the County to implement plans that promote economic development and growth in the County; and

**WHEREAS,** the approval of any Tax Increment Financing District Plan creates a considerable amount of administrative duties for the County; and

**WHEREAS,** per SDCL 11-19-15 there is the ability for imputed administrative costs, including those costs incurred reasonable charges for the time spent by a municipal or county employee in connection with the implementation of a project plan to be charged; and

**WHEREAS** the applicant will pay to the Commission an annual administrative fee equal to one-half percent of the maximum tax increment benefit, with a cap of \$15,000 per year and the total administrative fee to be paid over the first 5-year period, and which will be deducted from the amount disbursed to the applicant, lender, or bond trustee; and

**NOW, THEREFORE, BE IT RESOLVED** by the Yankton County Commission implements said administrative fee for any approved Tax Increment Financing District plan after July 1, 2024, is hereby approved.

Dated this 16th day of July, 2024.

Yankton County Vice-Chair, Wanda Howey-Fox /S/ ATTEST: Patty Hojem, Yankton County Auditor /s/

**Action 24234C**: A motion was made by Kettering and seconded by Heine to approve the July 2, 2024 regular meeting minutes. All present voted aye; motion carried, 4-0.

**Action 24235C**: A motion was made by Klimisch and seconded by Heine to approve the July 9, 2024 budget hearing meeting minutes. All present voted aye; motion carried, 4-0.

Action 24236C: A motion was made by Klimisch and seconded by Heine to approve the following claims: **Commissioners:** Clarity Telecom, LLC (Utilities) \$51.04; South Dakota Public Assurance Alliance Insurance (Insurance) \$2,679.24; Yankton County Observer (Publishing) \$208.81; Elections: Qualified Presort Services (Supplies) \$88.64; One Office Solution (Maintenance) \$218.42; Court: Avera Sacred Heart Hospital (Lab) \$3,932.00; Blackburn & Stevens Prof. LLC (Prof Services) \$1,142.04; Certified Languages International (Prof Services) \$163.35; Child's Voice Route #6361 (Prof Services) \$100.00; Josette Lindahl (Prof Services) \$6,500.00; Youngberg Law Prof LLC (Prof Services) \$117.00; Michael Smith (Other) \$25.50; Horn Law Office, LLC (Prof Services) \$583.00; Kennedy Pier Loftus & Revnolds, LLP (Prof Services) \$287.50; Department of Health (Lab) \$655.00; Dean Schaefer (Prof Services) \$280.00; Thomson Reuters-West (Supplies) \$1,714.95; Yankton Daily Press & Dakotan (Publishing) \$78.91; Auditor: Clarity Telecom, LLC (Utilities) \$121.58; South Dakota Public Assurance Alliance Insurance (Insurance) \$1,556.10; First Bankcard (Supplies) \$13.72; LEAF (Rentals) \$183.35; Qualified Presort Services (Supplies) \$252.77; One Office Solution (Maintenance) \$218.43; One Office Solution (Supplies) \$106.53; Thomson Reuters-West (Supplies) \$177.27; Treasurer: Clarity Telecom, LLC (Utilities) \$197.73; South Dakota Public Assurance Alliance Insurance (Insurance) \$1,556.10; LEAF (Rentals) \$133.60; Qualified Presort Services (Supplies) \$171.06; Data: Andersen Telecom, LLC (Prof Services) \$793.88; Clarity Telecom, LLC (Utilities) \$719.37; First Bankcard (Maintenance) \$57.22; States Attorney: Andersen Telecom, LLC (Maintenance) \$200.00; Century Business Products (Maintenance) \$106.17; Century Business Products (Rentals) \$230.99; Satellite Tracking of People (Diversion) \$276.25; Culligan (Supplies) \$72.00; Robert Klimisch (Travel) \$255.74; Yankton Transit (Diversion) \$35.00; South Dakota Public Assurance Alliance Insurance (Insurance) \$1.735.40; Qualified Presort Services (Supplies) \$212.89; Thomson Reuters-West (Supplies) \$1,357.66; CLERP: SDACC (3rd Quarter Allotment) \$1,673.00; Government Center: Kopetsky's Ace Hardware (Supplies) \$40.57; Clarity Telecom, LLC (Utilities) \$25.79; City of Yankton (Supplies) \$51.86; South Dakota Public Assurance Alliance Insurance (Insurance) \$33,865.35; Fejfar Plumbing & Heating (Maintenance) \$1,666.72; Janssen's Garbage Service (Maintenance) \$270.00; Menards (Supplies) \$56.31; MidAmerican Energy (Utilities) \$549.70; **Director of Equalization:** Clarity Telecom, LLC (Utilities) \$194.05; South Dakota Public Assurance Alliance Insurance (Insurance) \$2,650.44; First Bankcard (Supplies) \$20.00; First Bankcard (Travel) \$1,572.00; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$21.94; One Office Solution (Maintenance) \$118.57; Thomson Reuters-West (Maintenance) \$54.48; Register of Deeds: Clarity Telecom, LLC (Utilities) \$172.05; Executive Management Finance (Supplies) \$63.00; South Dakota Public Assurance Alliance Insurance (Insurance) \$1,556.10; Qualified Presort Services (Supplies) \$44.91; Veterans Service Office: Clarity Telecom, LLC (Utilities) \$25.79; South Dakota Public Assurance Alliance Insurance (Insurance) \$542.39; LEAF (Rentals) \$59.76; One Office Solution (Maintenance) \$10.36; Safety Center Building: Kopetsky's Ace Hardware (Supplies) \$12.99; Kopetsky's Ace Hardware (Maintenance) \$50.31; Clarity Telecom, LLC (Utilities) \$82.99; City of Yankton (Dumpster Fees) \$128.00; Cole Papers, Inc. (Supplies) \$513.40; ECHO Group (Maintenance) \$46.15; South Dkota Public Assurance Alliance Insurance (Insurance) \$28,720.44; First Bankcard (Maintenance) \$490.88; Heiman, Inc. (Maintenance) \$207.00; KONE, Inc. (Maintenance) \$368.34; Menards (Supplies) \$61.23; Menards (Maintenance) \$103.81; MidAmerican Energy (Utilities) \$927.22; Sheriff: Buhl's Cleaners (Uniforms) \$36.00; City of Yankton (Fuel) \$3,134.69; AT & T Mobility (Maintenance) \$834.13; Olivia Sandvold (Ballistic Vest) \$1,220.00; South Dkota Public Assurance Alliance (Insurance) \$32,856.39; Jacks Uniforms & Equipment (Ballistic Vest) \$1,753.44; Oualified Presort Services (Maintenance Contract) \$146.14; County Jail: Andersen Telecom, LLC (Security Maintenance) \$750.00; Scott Family Dentistry, Inc. (Prof Services) \$1,158.00; McKesson Medical-Surgical (Prof Services) \$52.13; Trinity Services Group (Food Services) \$16,387.44; AT & T Mobility (Maintenance Contract) \$197.65; Avera Medical Group-Radiology (Prof Services) \$159.55; North Central Heart (Prof Services) \$167.32; Beadle County Sheriff's Office (Prof Services) \$190.00; Whitney Delforge (Prof Services) \$1,400.00; South Dakota Public Assurance Alliance Insurance (Insurance) \$26,491.10; JCL Solutions (Supplies) \$273.28; Correctional Rist Services (Inmate Insurance) \$2,463.30; Yankton Rexall Drug Co. (Prof Services) \$330.54; Coroner: Sanford Health (Prof Services) \$2,557.50; Yankton Search & Rescue: City of Yankton (Supplies) \$432.73; NAPA Auto Parts of Yankton (Maintenance) \$83.48; Dakota Battery, LLC (Maintenance) \$149.95; First Bankcard (Supplies) \$577.94; First Bankcard (Maintenance) \$1,130.00; Poor Relief: Accounts Management, Inc. (Prof Services) \$1,084.71; Avera McKennan Hospital (Prof Services) \$4,781.58; Avera Heart Hospital of South Dakota (Prof Services) \$2,328.60; Qualified Presort Services (Supplies) \$86.60; Public Health Nurse: Clarity Telecom, LLC (Utilities) \$202.30; Everbank, N.A. (Rentals) \$58.51; South Dkota Public Assurance Alliance Insurance (Insurance) \$397.15; Qualified Presort Services (Supplies) \$19.20; Ambulance: A-OX Welding Supply Co. (Supplies) \$68.32; Clarity Telecom, LLC (Utilities) \$143.06; ESO Solutions, Inc. (Prof Services) \$6,593.50; Bound Tree Medical, LLC (Supplies) \$485.58; City of Yankton (Supplies) \$1,395.57; Fidelity Petroleum of SD dba Valvoline Instant Oil Change (Maintenance) \$52.55; Binder Lift, Inc. (Minor Equipment) \$643.80; South Dakota Public Assurance Alliance Insurance (Insurance) \$4,557.41; First Bankcard (Supplies) \$5.76; First Bankcard (Travel) \$26.63; First Bankcard (Prof Services) \$25.00; Janssen's Garbage Service (Maintenance) \$330.00; LEAF (Rentals) \$204.40; Menards (Supplies) \$45.48; Mentally Handicapped: Dakotabilities (Misc.) \$540.00; SD Achieve dba Lifescape (Misc.) \$120.00; Mental Health Centers: Ability Building Service (2<sup>nd</sup> Half Allotment) \$11,192.50; Mental Illness Board: Fox Law Firm, PLLC (Hearings) \$1,965.25; Val Larson (Hearings) \$54.00; Mark Katterhagen (Hearings) \$54.00; Lewis & Clark Behavioral Health Service (Hearings) \$1,491.00; Luci Lewno (Hearings) \$751.92; Dean Schaefer (Hearings) \$420.00; Senior Citizens: City of Yankton (2<sup>nd</sup> Quarter Allotment) \$7,182.39; Extension: FP Mailing Solutions (Rentals) \$74.85; Kaite Doty (Travel) \$38.76; South Dakota Public Assurance Alliance Insurance (Insurance) \$2,081.46; Northwestern Energy (Utilities) \$212.23; Yankton Fire & Safety Co. (Maintenance) \$35.00; Soil Conservation: Ryanne Stickney (Travel) \$255.16; South Dakota Public Assurance Alliance Insurance (Insurance) \$259.35; Weed: South Dakota Public Assurance Alliance Insurance (Insurance) \$2,708.58; First Bankcard (Supplies) \$187.85; Kaiser Appliance & Refrigeration (Maintenance) \$145.98; Yankton County Observer (Publishing) \$144.00; One Office Solution (Supplies) \$9.86; Yankton Daily Pressy & Dakotan (Publishing) \$440.40; Planning and Zoning: Andersen Telecom, LLC (Prof Services) \$300.00; Clarity Telecom, LLC (Utilities) \$51.04; South Dakota Public Assurance

Alliance Insurance (Insurance) \$364.78; First Bankcard (Maintenance) \$813.50; First Bankcard (Travel) \$25.99; Microfilm Imaging Systems (Maintenance) \$70.00; Qualified Presort Services (Supplies) \$15.65; Yankton Daily Press & Dakotan (Publishing) \$422.94; Highway: Avera Sacred Heart Hospital (Prof Services) \$41.00; C & B Operations, LLC (Maintenance) \$116.28; Avera Medical Group-Occupational Therapy (Prof Services) \$35.18; Andersen Telecom, LLC (Prof Services) \$150.00; Bomgaars (Supplies) \$43.14; B-Y Water (Utilities) \$89.25; Building Sprinkler, Inc. (Maintenance) \$415.00; Clarity Telecom, LLC (Utilities) \$101.00; NAPA Auto Parts of Yankton (Maintenance) \$121.76; Knife River-South Dakota (Supplies) \$2,243.12; Knife River-South Dakota (Annual Projects) \$17,042.96; Knife River-South Dakota (Bridges) \$841.50; CenturyLink (Utilities) \$72.54; Certified Laboratories (Maintenance) \$1,087.64; Diamond Mowers, Inc. (Supplies) \$7,942.67; New Century FS (Highway Fuel) \$31,138.03; TLC Propane (Supplies) \$53.19; Deere & Company (Auto Equipment) \$141,292.72; South Dakota Public Assurance Alliance Insurance (Insurance) \$60,026.15; The First National Bank (Insurance) \$2,054.77; First Bankcard (Supplies) \$92.00; Francotyp-Postalia, Inc. (Supplies) \$68.85; Geotek Engineering & Testing Services, Inc. (Prof Services) \$2,742.20; Graham Tire-Yankton (Maintenance) \$54.00; I State Truck Center (Maintenance) \$62.66; Janssen's Garbage Service (Utilities) \$60.00; Koletzky Implement, Inc. (Maintenance) \$454.16; LEAF (Supplies) \$124.98; Menards (Supplies) \$35.94; MidAmerican Energy (Utilities) \$25.94; O'Reilly Auto Parts (Maintenance) \$402.11; Overhead Door Company of Sioux City (Supplies) \$135.00; Riverside Hydraulics & Labs (Maintenance) \$843.44; Spencer Quarries, Inc. (Annual Projects) \$3,569.72; Southeastern Electric Co. (Utilities) \$51.00; Truck Trailer Sales & Services (Maintenance) \$728.84; One Office Solution (Supplies) \$9.87; E911: Clarity Telecom, LLC (Utilities) \$1,103.36; Cit of Yankton (2<sup>nd</sup> Quarter Allotment) \$33,149.50; Golden West Telecommunications (Utilities) \$147.21; Jail Building: AGAP LLC dba Power Source Electric (Jail Capital Improvement) \$1,625.80; Emergency Management: All Season's Powersports (Minor Equipment) \$694.00; Kopetsky's Ace Hardware (Supplies) \$705.46; B-Y Electric (Utilities) \$53.00; NAPA Auto Parts of Yankton (Maintenance) \$32.28; NAPA Auto Parts of Yankton (Supplies) \$143.35; Verizon (Utilities) \$122.15; River Rock Event Center (Assistance Grant) \$1,024.12; First Bankcard (Supplies) \$4,523.49; First Bankcard (Prof Services) \$308.45; First Bankcard (Disaster Plan) \$546.84; LEAF (Rentals) \$176.75; Two Way Solutions, Inc. (Maintenance) \$4,151.00; Truck Trailer Sales & Service (Maintenance) \$247.68; Tabor Lumber Coop (Maintenance) \$100.55; Tabor Lumber Coop (Supplies) \$303.74; Edgar Hatcher (Prof Services) \$4,614.08; County Buildings: Culligan (Misc.) \$228.00; ECHO Group (Misc.) \$928.00; **24/7**: Precisions Kiosk Technologies (Supplies) \$1,350.00; PharmChem (Supplies) \$1,727.01; M & PR Fund: One Office Solution (Supplies) \$94.83; Non-Departmental: Satellite Tracking of People (Jail Tracking Monitors) \$360.75; Myron Nogelmeier (CAM Daily Fees) \$4,491.00; Yankton County Observer (Publishing-Sundance Road District) \$42.94; South Dakota Department of Revenue (Notary Fees) \$0.37; South Dakota Department of Revenue (Other Copies) \$2.23; South Dakota Department of Revenue (Election Copies) \$21.70; South Dakota Department of Revenue (Assessor Copies) \$186.00; South Dakota Department of Revenue (Finger Prints) \$106.33; Byron Nogelmeier (State Participation Fees) \$240.00; South Dakota Department of Revenue (Motor Vehicle Fees) \$475,189.07; South Dakota Department of Revenue (Waste Fees) \$7m128.25; South Dakota Department of

Revenue (ROD Fees) \$1,480.00; South Dakota Department of Revenue (HSC Services) \$2,451.09; South Dakota Department of Revenue (Redfield Services) \$120.00; SDACO (M & PR Fund) \$486.00. General Fund \$258,035.59; Road & Bridge \$274,368.61; Emergency Management \$17,746.94. All present voted aye; motion carried, 4-0.

There were public comments from Cohan Pietz and Bob Gleich. Vice-Chair Fox closed public comment.

**Commissioner updates:** Heine spoke on IT services.

There was no executive session.

**Action 24237**A motion was made by Heine and seconded by Kettering to adjourn. All present voted aye; motion carried, 4-0.

The next regular meeting will be Tuesday, August 6th, 2024 at 6:00 p.m.

**Wanda Howey-Fox**, Vice-Chair Yankton County Commission

ATTEST: **Patty Hojem** Yankton County Auditor

## YANKTON COUNTY COMMISSION MEETING

July 24, 2024

A special meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 1:30 p.m. on Wednesday July 24, 2024.

Roll call was taken with the following Commissioners present: Don Kettering, Dan Klimisch, Wanda Howey-Fox and John Marquardt; Absent: Ryan Heine.

There were no conflicts of interest reported by Commissioners.

**Action 24238C**: A motion was made by Fox and seconded by Klimisch to approve the meeting agenda. All present voted aye; motion carried, 4-0.

There were no public comments. Chairman Marquardt closed public comment.

Commissioner Heine joined the meeting.

Appearing for the 2025 Budget hearing were Crystal Nelson, Mead Museum, requesting \$20,000; Will Kennedy, Pathways Homeless Shelter, requesting \$20,000; Justin Miller, Cramer Kenyon House, requesting \$2,000; and Lacey Hacecky, Yankton Transit, requesting \$5,000.

Garrett Horn appeared to discuss the public defender contract for 2025.

Soil Conservation, Ambulance, and Grounds Supervisor presented their requests.

There were no public comments. Chairman Marquardt closed public comment.

**Action 24239C**: A motion was made by Fox and seconded by Heine to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, August 6, 2024 at 6:00 p.m.

**John Marquardt**, Chairman Yankton County Commission

ATTEST: **Patty Hojem**, County Auditor

8/02/2024 4:11 PM VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS FUND : 101 GENERAL FUND DEPARTMENT: 111 COMMISSIONERS	/	DEPARTMENT PAYMENT RE	CGISTER	PAGE: ITEMS PRINTED: BANK:	PAID, UNPAID
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02258 DAN KLIMISCH	I-202408025545	101-5-111-42700	TRAVEL - COMMISSION		1,533.73
01-04136 VISION REAL ESTATE	I-202407295469	101-5-111-42200	PROF SERVICES - COMMISSIC	DN	150.00
01-14001 YANKTON COUNTY OBSERVE	I-202408025594	101-5-111-42300	PUBLISHING - COMMISSION		165.09
01-16017 QUALIFIED PRESORT SERVI	I-202408025620	101-5-111-42600	SUPPLIES - COMMISSION		10.45
01-22241 ONE OFFICE SOLUTION	I-202408025638	101-5-111-42600	SUPPLIES - COMMISSION		24.95
01-24003 YANKTON DAILY P & D	I-202408025591	101-5-111-42300	PUBLISHING - COMMISSION		1,780.84
		DEPARTM	MENT 111 COMMISSIONERS	TOTAL:	3,665.06

W.

8/02/2024 4:11 PM VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS	/	DEPARTMENT PAYMENT REG	ISTER	PAGE: 2 ITEMS PRINTED: PAID,	UNPAID
FUND : 101 GENERAL FUND DEPARTMENT: 120 ELECTIONS				BANK: ALL	
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017 QUALIFIED PRESORT SERV: 01-21042 VERIZON	I-202408025618 I-202408025595	101-5-120-42600 101-5-120-42400	SUPPLIES - ELECTION RENTALS - ELECTION		74.95 280.07
		DEPARTME	NT 120 ELECTIONS	TOTAL:	355.02

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

8/02/20244:11 PMDIRECT PAVENDOR SET:01Yankton CountyPACKET:02392KASI'S CLAIMS - 08-06-202FUND:101GENERAL FUNDDEPARTMENT:130

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO		101-5-130-42200	PROF SERVICES - COURT		1,210.16
	BLACKBURN & STEVENS PRO		101-5-130-42200	PROF SERVICES - COURT		441.08
01-02155			101-5-130-42200	PROF SERVICES - COURT		217.80
01-02155			101-5-130-42200	PROF SERVICES - COURT		500.00
01-03568		I-202408025665	101-5-130-42200	PROF SERVICES - COURT		6,732.25
01-03977		I-202408025663	101-5-130-42200	PROF SERVICES - COURT		6,500.00
	YOUNGBERG LAW, PROF. LL	I-202408025664	101-5-130-42200	PROF SERVICES - COURT		2,767.00
1 - N - N			101-5-130-42210	GRAND JURY - COURT		55.24
100 million (1997)			101-5-130-42210	GRAND JURY - COURT		65.72
1			101-5-130-42210	GRAND JURY - COURT		16.55
1000			101-5-130-42210	GRAND JURY - COURT		12.62
and the second			101-5-130-42210	GRAND JURY - COURT		72.27
12110-0110-010			101-5-130-42210	GRAND JURY - COURT		12.62
And the second second			101-5-130-42210	GRAND JURY - COURT		56.55
10.00			101-5-130-42210	GRAND JURY - COURT		12.62
1.11.11			101-5-130-42210	GRAND JURY - COURT		55.24
1			101-5-130-42210	GRAND JURY - COURT		56.55
1. C. S.			101-5-130-42210	GRAND JURY - COURT		60.48
11 12 1			101-5-130-42210	GRAND JURY - COURT		53.93
Color Street St.			101-5-130-42210	GRAND JURY - COURT		51.31
01-04483	LUTHERAN SOCIAL SERVICE	I-202407295478	101-5-130-42200	PROF SERVICES - COURT		227.50
01-04483	LUTHERAN SOCIAL SERVICE	I-202407295479	101-5-130-42200	PROF SERVICES - COURT		65.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202407295480	101-5-130-42200	PROF SERVICES - COURT		65.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202407295481	101-5-130-42200	PROF SERVICES - COURT		97.50
01-04483	LUTHERAN SOCIAL SERVICE	I-202407295482	101-5-130-42200	PROF SERVICES - COURT		85.00
01-04589	COOS COUNTY SHERIFF-CIV	I-202408025570	101-5-130-42210	FEES - COURT		50.00
01-07755	HORN LAW OFFICE LLC	I-202408025656	101-5-130-42200	PROF SERVICES - COURT		13,833.00
01-10061	KENNEDY PIER LOFTUS & R	I-202408025654	101-5-130-42200	PROF SERVICES - COURT		575.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202408025658	101-5-130-42200	PROF SERVICES - COURT		345.00
01-10094			101-5-130-42200	PROF SERVICES - COURT		747.50
01-10094	KOLETZKY LAW OFFICE, PR		101-5-130-42200	PROF SERVICES - COURT		477.50
01-10094	KOLETZKY LAW OFFICE, PR		101-5-130-42200	PROF SERVICES - COURT		701.50
01-10094	KOLETZKY LAW OFFICE, PR		101-5-130-42200	PROF SERVICES - COURT		230.00
01-11080	LACROIX LAW OFFICE	I-202408025657	101-5-130-42220	NEGLECTED - COURT		1,596.30
01-18801		I-202408025649	101-5-130-42200	PROF SERVICES - COURT		942.00
	DEAN SCHAEFER		101-5-130-42200	PROF SERVICES - COURT		1,304.00
01 10001	DER OCHAELER	2 202400025050	101-0-100-42200	INGI BERVICES COURT		1,304.00

DEPARTMENT 130 COURT TOTAL: 40,291.79

8/02/2024 VENDOR SE PACKET:	4 4:11 PM T: 01 Yankton County 02392 KASI'S CLAIMS		EPARTMENT PAYMENT REG	ISTER	PAGE: ITEMS PRINTED:	4 PAID, UNPAID
FUND	: 101 GENERAL FUND T: 141 AUDITOR				BANK:	ALL
DEPARTMEN	IT: 141 AUDITOR					
VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202408025629	101-5-141-42200	PROF SERVICES - AUDITOR		
	MCLEOD'S PRINTING & OFF	I-202407295486	101-5-141-42600	SUPPLIES - AUDITOR		245.00
			101-5-141-42600	SUPPLIES - AUDITOR		169.72
01-22241	ONE OFFICE SOLUTION	I-202408025634	101-5-141-42500	MAINTENANCE - AUDITOR		88.88
			DEPARTME	NT 141 AUDITOR	TOTAL:	603.60
01-00928 01-12016 01-16017 01-22241	MCLEOD'S PRINTING & OFF QUALIFIED PRESORT SERVI	I-202407295486 I-202408025611	101-5-141-42600 101-5-141-42600 101-5-141-42500	SUPPLIES - AUDITOR SUPPLIES - AUDITOR MAINTENANCE - AUDITOR	TOTAL:	88.88

8/02/2024 4:11 PM VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS -		EPARTMENT PAYMENT REGI	ISTER	PAGE: 5 ITEMS PRINTED: PAI	D, UNPAID
FUND : 101 GENERAL FUND DEPARTMENT: 142 TREASURER				BANK: ALL	
VENDOR NAME	ITEM # ====================================	G/L ACCOUNT 	DESCRIPTION SUPPLIES - TREASURER	CHECK#	AMOUNT ====== 170.98
OI 1001, QUMITING INDON' CAN'I				TOTAL .	170.98
		DEPARTMEN	VT 142 TREASURER	TOTAL:	170.98

8/02/2024 4:11 PM VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS		EPARTMENT PAYMENT REG	ISTER	PAGE: 6 ITEMS PRINTED: PAID,	UNPAID
FUND     :     101     GENERAL FUND       DEPARTMENT:     143     DATA PROCESSING				BANK: ALL	
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928 ANDERSEN TELECOM LLC	I-202408025626	101-5-143-42200	PROF SERVICES - DATA		212.25
		DEPARTME	NT 143 DATA PROCESSING	TOTAL:	212.25

8/02/2024 4:11 PM DIRECT PA VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS - 08-06-202 FUND : 101 GENERAL FUND	AYABLES DEPARTMENT PAYMENT REGISTER	PAGE: 7 ITEMS PRINTED: PAID, UNPAID
DEPARTMENT: 151 STATES ATTORNEY		BANK: ALL
VENDOR NAME ITEM #	G/L ACCOUNT DESCRIPTION	CHECK# AMOUNT
01-00928 ANDERSEN TELECOM LLC I-2024080256	527 101-5-151-42500 MAINTENANCE - STATES	ATTY 200.00
01-04592 MATTHEW BENDER & CO., I I-2024080255		249.10
01-16017 QUALIFIED PRESORT SERVI I-2024080256		TY 66.86
01-21042 VERIZON I-2024072955	505 101-5-151-42800 UTILITIES - STATES A'	TTY 87.00
01-22241 ONE OFFICE SOLUTION I-2024080256	536 101-5-151-42600 SUPPLIES - STATES AT	TY 427.95
	DEPARTMENT 151 STATES ATTOR	NEY TOTAL: 1,030.91

8/02/202 VENDOR SE PACKET: FUND DEPARTMEN	T: 01 Yankton County 02392 KASI'S CLAIMS : 101 GENERAL FUND	- 08-06-202	DEPARTMENT PAYMENT REC	ISTER	PAGE: ITEMS PRINTED: BANK:	PAID, UNPAID
VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=========					=================	
01-02001	CITY OF YANKTON	I-202408025575	101-5-161-42800	UTILITIES - GOVT CENTER		397.61
01-02001	CITY OF YANKTON	I-202408025576	101-5-161-42800	UTILITIES - GOVT CENTER		1,805.08
01-02001	CITY OF YANKTON	I-202408025580	101-5-161-42800	UTILITIES - GOVT CENTER		112.97
01-04257	CITY OF YANKTON - LANDF	I-202408025574	101-5-161-42500	MAINTENANCE - GOVT CENTE	R	12.00
01-09287	JCL SOLUTIONS	I-202408025641	101-5-161-42600	SUPPLIES - GOVT CENTER		249.86
01-12167	MENARDS	I-202408025666	101-5-161-42600	SUPPLIES - GOVT CENTER		57.96
01-12167	MENARDS	1-202408025667	101-5-161-42600	SUPPLIES - GOVT CENTER		40.66
01-12167	MENARDS	I-202408025668	101-5-161-42600	SUPPLIES - GOVT CENTER		65.93
01-12167	MENARDS	1-202408025669	101-5-161-42600	SUPPLIES - GOVT CENTER		61.09
01-13001	NORTHWESTERN ENERGY	1-202408025604	101-5-161-42800	UTILITIES - GOVT CENTER		3,069.30
	NEBRASKA AIR FILTER, IN		101-5-161-42600	SUPPLIES - GOVT CENTER		286.66
01-13018	OLSON'S PEST TECHNICIAN		101-5-161-42500	MAINTENANCE - GOVT CENTE	R	84.00
01-14005	OLSON'S PESI IECHNICIAN	1-202400023000	101 0 101 42000	Tatation Contraction	50	

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DEPARTMENT 161 GOVERNMENT CENTER TOTAL: 6,243.12

8/02/2024 4:11 PM DIRECT PAYABLES VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS - 08-06-202	DEPARTMENT PAYMENT RI	EGISTER	PAGE: 9 ITEMS PRINTED: PAI	
FUND : 101 GENERAL FUND DEPARTMENT: 162 DIRECTOR OF EQUALIZATION			BANK: ALI	5
VENDOR NAME ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
				=============
01-04276 ZACH WAITER I-202408025541	101-5-162-42700	TRAVEL - DOE		341.74
01-16017 QUALIFIED PRESORT SERVI I-202408025612	101-5-162-42600	SUPPLIES - DOE		75.37
	DEPART	MENT 162 DIRECTOR OF E	QUALIZATI TOTAL:	417.11

8/02/2024 4:11 PM VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS		EPARTMENT PAYMENT REG		PAGE: 1 ITEMS PRINTED: PA	10 AID, UNPAID
FUND : 101 GENERAL FUND DEPARTMENT: 163 REGISTER OF DE	FDC			BANK: Al	LL
DEPARTMENT: 163 REGISTER OF DE	EDS				
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
		101 5 162 42600	SUPPLIES - ROD		65.00
01-04156 EXECUTIVE MGMT FINANCE 01-16017 QUALIFIED PRESORT SERVI	I-202408025547 I-202408025613	101-5-163-42600 101-5-163-42600	SUPPLIES - ROD		46.65
		DEPARTME	NT 163 REGISTER OF DEEDS	TOTAL:	111.65

8/02/2024	4 4:11 PM	DIRECT PAYABLES D	EPARTMENT PAYMENT REG	ISTER	PAGE:	11	
VENDOR SET	T: 01 Yankton County				ITEMS PRINTED:	PAID,	UNPAID
PACKET:	02392 KASI'S CLAIMS	- 08-06-202					
FUND	: 101 GENERAL FUND						
DEPARTMENT	T: 165 VETERANS SERVIO	CE OFFICER			BANK:	ALL	
VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#		AMOUNT
						=====	
01-16017	QUALIFIED PRESORT SERVI	I-202408025615	101-5-165-42600	SUPPLIES - VSO			15.65
01-21042	VERIZON	I-202407295504	101-5-165-42800	UTILITIES - VSO			44.13
01-21042	VERIZON	I-202408025596	101-5-165-42400	RENTALS - VSO			40.01
01-22241	ONE OFFICE SOLUTION	I-202408025637	101-5-165-42500	MAINTENANCE - VSO			10.36
			DEPARTME	NT 165 VETERANS SERVICE	OFFIC TOTAL:		110.15

DIRECT	PAYABLES	DEPARTMENT	PAYMENT	REGISTER
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VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS - 08-06-202 FUND : 101 GENERAL FUND DEPARTMENT: 169 SAFETY CENTER BUILDING

8/02/2024 4:11 PM

#### BANK: ALL

3	VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
8	==========						
	01-02001	CITY OF YANKTON	I-202408025577	101-5-169-42800	UTILITIES - SAFETY CENTER		652.28
3	01-02001	CITY OF YANKTON	I-202408025581	101-5-169-42800	UTILITIES - SAFETY CENTER		112.98
	01-02359	CLARKS RENTAL INC.	I-202407295489	101-5-169-42400	RENTALS - SAFETY CENTER		66.00
	01-02696	JEFF PFEIFLE	I-202408025625	101-5-169-42600	SUPPLIES - SAFETY CENTER		125.00
	01-04023	ECHO GROUP	I-202408025622	101-5-169-42500	MAINTENANCE - SAFETY CENTER		210.00
	01-04201	CRESCENT ELECTRIC SUPPL	I-202407295459	101-5-169-42500	MAINTENANCE - SAFETY CENTER		122.43
	01-12132	MIDCONTINENT COMMUNICAT	I-202408025598	101-5-169-42800	UTILITIES - SAFETY CENTER		947.80
1.1.1	01-12167	MENARDS	I-202408025670	101-5-169-42600	SUPPLIES - SAFETY CENTER		62.31
	01-12167	MENARDS	I-202408025671	101-5-169-42600	SUPPLIES - SAFETY CENTER		17.84
	01-12371	MIDAMERICAN ENERGY	I-202408025632	101-5-169-42800	UTILITIES - SAFETY CENTER		973.17
	01-13001	NORTHWESTERN ENERGY	I-202408025603	101-5-169-42800	UTILITIES - SAFETY CENTER	9	,847.87
	01-14005	OLSON'S PEST TECHNICIAN	I-202408025607	101-5-169-42500	MAINTENANCE - SAFETY CENTER		137.00
	01-18043	SD FEDERAL PROPERTY AGE		101-5-169-42600	SUPPLIES - SAFETY CENTER		30.00
	01-20004	UNITED LABORATORIES INC		101-5-169-42600	SUPPLIES - SAFETY CENTER		953.08
â	01 20004	SHITTED INCONTED THE					

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 14,257.76

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 13 ITEMS PRINTED: PAID, UNPAID

8/02/20244:11 PMDIRECT PAVENDOR SET:01Yankton CountyPACKET:02392KASI'S CLAIMS - 08-06-202FUND:101GENERAL FUNDDEPARTMENT:211SHERIFF

## BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT	
01-01845	ROGER WOLFF	I-202408025542	101-5-211-42610	FUEL - SHERIFF		25.00	
01-02265	XTREME CAR WASH	I-202408025548	101-5-211-42500	MAINTENANCE - SHERIFF		184.80	
01-02631	CARDMEMBER SERVICES	I-202408025558	101-5-211-42900	OTHER - SHERIFF		19.88	
01-02631	CARDMEMBER SERVICES	I-202408025559	101-5-211-42200	PROF SERVICES - SHERIFF		18.40	
01-02631	CARDMEMBER SERVICES	I-202408025560	101-5-211-42610	FUEL - SHERIFF		90.94	
01-02631	CARDMEMBER SERVICES	1-202408025561	101-5-211-42660	LAW ENFORCEMENT EQUIP - SHEL	IS	3,267.18	
01-04316	ACCREDITED SECURITY	1-202407295466	101-5-211-42660	LAW ENFORCEMENT EQUIP - SHEL	IS	183.00	
01-15118	PENNINGTON COUNTY JAIL	1-202407295457	101-5-211-42700	TRAVEL - SHERIFF		515.44	
01-16017	OUALIFIED PRESORT SERVI		101-5-211-42520	MAINTENANCE CONTRACT - SHER	IF	159.43	
01-19054	TRITECH SOFTWARE SYSTEM		101-5-211-42520	MAINTENANCE CONTRACT - SHER	IF	4,521.17	
01-19054	TIRE MUFFLER ALIGNMENT	I-202407295491	101-5-211-42500	MAINTENANCE - SHERIFF		665.00	
	TIRE MUFFLER ALIGNMENT	I-202407295491	101-5-211-42500	MAINTENANCE - SHERIFF		72.75	
01-19064	TIRE MUFFLER ALIGNMENT	I-202407295492	101-5-211-42500	MAINTENANCE - SHERIFF		96.75	
01-19064		I-202407295495	101-5-211-42520	MAINTENANCE CONTRACT - SHER	IF	240.04	
01-24003	YANKTON DAILY P & D		101-5-211-42660	LAW ENFORCEMENT EQUIP - SHE		64.00	
01-24075	YANKTON FIRE & SAFETY C	: 1-202407295467	101-5-211-42660	LAW ENFORCEMENT EQUIP SHE			
			DEDAD	MENT 211 CHEDIER	TOTAL:	10,123.78	
DEPARTMENT 211 SHERIFF TOTAL: 10,123.78							

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

8/02/20244:11 PMDIRECT PAVENDOR SET:01Yankton CountyPACKET:02392KASI'S CLAIMS - 08-06-202FUND:101GENERAL FUNDDEPARTMENT:212COUNTY JAIL

#### BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
========					=========================	
01-02059	CHARM-TEX	I-202407295456	101-5-212-42600	SUPPLIES - JAIL		456.00
01-02059	CHARM-TEX	I-202408025550	101-5-212-42600	SUPPLIES - JAIL		264.50
01-02631	CARDMEMBER SERVICES	I-202408025562	101-5-212-43500	MINOR EQUIP - JAIL		291.92
01-02631	CARDMEMBER SERVICES	I-202408025563	101-5-212-42640	UNIFORMS - JAIL		257.15
01-03073	DIAMOND DRUGS	I-202407295468	101-5-212-42200	PROF SERVICES - JAIL		6,874.42
01-03678	TRINITY SERVICES GROUP	I-202408025551	101-5-212-42210	FOOD SERVICES - JAIL		5,454.09
01-03678	TRINITY SERVICES GROUP	I-202408025552	101-5-212-42210	FOOD SERVICES - JAIL		5,758.45
01-03678	TRINITY SERVICES GROUP	I-202408025553	101-5-212-42210	FOOD SERVICES - JAIL		5,524.72
01-04132	SPECTACLE SHOP LLC	I-202408025566	101-5-212-42200	PROF SERVICES - JAIL		250.00
01-04422	SAPPHIRE HEALTH LLC	I-202408025565	101-5-212-42200	PROF SERVICES - JAIL		550.00
01-04578	OLIVIA SANDVOLD	I-202408025539	101-5-212-42600	SUPPLIES - JAIL		24.99
01-09287	JCL SOLUTIONS	1-202408025640	101-5-212-42600	SUPPLIES - JAIL		1,814.97
01-10007	KAISER APPLIANCE & REFR		101-5-212-42500	MAINTENANCE - JAIL		415.00
01-14005	OLSON'S PEST TECHNICIAN		101-5-212-42500	MAINTENANCE - JAIL		155.00
01-19054	TRITECH SOFTWARE SYSTEM		101-5-212-42520	MAINTENANCE CONTRACT - JAIL		6,218.66
2						
			DEPART	MENT 212 COUNTY JAIL	TOTAL:	34,309.87

8/02/2024 4:11 PM VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS FUND : 101 GENERAL FUND		EPARTMENT PAYMENT	REGISTER	PAGE: ITEMS PRINTED:	15 PAID, UNPAID
DEPARTMENT: 411 CARE OF POOR				BANK:	ALL
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04491 DAWN KIRCHNER 01-14036 OPSAHL - KOSTEL FUNERAL 01-16017 QUALIFIED PRESORT SERVI 01-22429 WINTZ & RAY FUNERAL HOM 01-22429 WINTZ & RAY FUNERAL HOM	I-202408025617 I-202407295487	101-5-411-42700 101-5-411-42200 101-5-411-42600 101-5-411-42200 101-5-411-42200	TRAVEL - POOR RELIEF PROF SERVICES - POOR I SUPPLIES - POOR RELIE PROF SERVICES - POOR I PROF SERVICES - POOR I	F RELIEF	91.34 1,250.00 69.46 1,250.00 1,250.00
		DEPAR	RTMENT 411 CARE OF POOR	TOTAL:	3,910.80

8/02/2024 4:11 PM		DEPARTMENT PAYMENT	REGISTER	PAGE: 16 ITEMS PRINTED: PAII	, UNPAID
PACKET: 02392 KAS	ton County I'S CLAIMS - 08-06-202			IIEMS FRINIED. FRI	, ONFRID
	RAL FUND IC HEALTH NURSE			BANK: ALL	
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017 QUALIFIED PRE	SORT SERVI I-202408025616	101-5-421-42600	SUPPLIES - NURSE		24.66
		DEPAR	TMENT 421 PUBLIC HEALTH	NURSE TOTAL:	24.66

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS - 08-06-202 FUND : 101 GENERAL FUND DEPARTMENT: 424 AMBULANCE

8/02/2024 4:11 PM

#### BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00074	AVERA HEALTH dba AVERA	I-202407295475	101-5-424-42200	PROF SERVICES - AMBULANCE		16.00
01-00269	AVERA SACRED HEART HOSP	I-202407295477	101-5-424-42600	SUPPLIES - AMBULANCE		379.10
01-01648	THE UPS STORE 6716	I-202407295460	101-5-424-42200	PROF SERVICES - AMBULANCE		23.73
01-02001	CITY OF YANKTON	I-202408025579	101-5-424-42800	UTILITIES - AMBULANCE		230.10
01-02125	CREDIT COLLECTION SERVI	I-202407295473	101-5-424-42200	PROF SERVICES - AMBULANCE		144.47
01-03597	CNA SURETY	I-202407295490	101-5-424-42200	PROF SERVICES - AMBULANCE		100.00
01-04310	SAVVIK BUYING GROUP	I-202408025573	101-5-424-42600	SUPPLIES - AMBULANCE		82.99
01-04347	WAYSTAR INC.	I-202407295485	101-5-424-42200	PROF SERVICES - AMBULANCE		576.34
01-04590	POSITIVE PROMOTIONS, IN	I-202408025571	101-5-424-42600	SUPPLIES - AMBULANCE		320.88
01-04593	DOMAIN NETWORKS	I-202408025572	101-5-424-42200	PROF SERVICES - AMBULANCE		289.00
01-07582	HY-VEE	I-202408025582	101-5-424-42600	SUPPLIES - AMBULANCE		39.28
01-09287	JCL SOLUTIONS	I-202408025642	101-5-424-42600	SUPPLIES - AMBULANCE		146.72
01-09287	JCL SOLUTIONS	I-202408025643	101-5-424-42600	SUPPLIES - AMBULANCE		69.96
01-10021	KAISER HEATING & COOLIN	I-202407295497	101-5-424-42500	MAINTENANCE - AMBULANCE		235.98
01-12167	MENARDS	I-202408025672	101-5-424-42600	SUPPLIES - AMBULANCE		23.92
01-12167	MENARDS	I-202408025673	101-5-424-42600	SUPPLIES - AMBULANCE		19.99
01-12167	MENARDS	I-202408025674	101-5-424-42600	SUPPLIES - AMBULANCE		16.39
01-12167	MENARDS	I-202408025675	101-5-424-42600	SUPPLIES - AMBULANCE		64.98
01-12167	MENARDS	I-202408025676	101-5-424-42600	SUPPLIES - AMBULANCE		3.23
01-12371	MIDAMERICAN ENERGY	I-202408025631	101-5-424-42800	UTILITIES - AMBULANCE		21.94
01-13001	NORTHWESTERN ENERGY	I-202408025602	101-5-424-42800	UTILITIES - AMBULANCE		1,110.40
01-14005	OLSON'S PEST TECHNICIAN	I-202408025605	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202407295494	101-5-424-42500	MAINTENANCE - AMBULANCE		52.00
01-21042	VERIZON	I-202407295499	101-5-424-42800	UTILITIES - AMBULANCE		608.94
01-24090	YANKTON COUNTY EMS	I-202407295483	101-5-424-42200	PROF SERVICES - AMBULANCE		186.80

DEPARTMENT 424 AMBULANCE TOTAL: 4,882.14

DEPARIMENT 424 AMBULANCE TOTAL: 4,002.14

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FUND : 101 GENERAL FUND DEPARTMENT: 445 MENTAL ILLNESS	BOARD			BANK:	ALL
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
					80.50
01-01228 BLACKBURN & STEVENS PRO	I-202408025653	101-5-445-00000	HEARINGS - MENTAL ILLNESS		60.00
01-04000 VAL LARSON	I-202408025646	101-5-445-00000	HEARINGS - MENTAL ILLNESS		
01-04100 FOX LAW FIRM, PLLC	I-202408025648	101-5-445-00000	HEARINGS - MENTAL ILLNESS	5	702.25
01-10061 KENNEDY PIER LOFTUS & R	I-202408025655	101-5-445-00000	HEARINGS - MENTAL ILLNESS	5	230.00
01-10118 MARK KATTERHAGEN	I-202408025645	101-5-445-00000	HEARINGS - MENTAL ILLNESS	S	60.00
01-11092 LUCILLE M. LEWNO	I-202408025647	101-5-445-00000	HEARINGS - MENTAL ILLNES	S	768.48
		DEPARTME	ENT 445 MENTAL ILLNESS BO	DARD TOTAL:	1,901.23

8/02/2024 4:11 PM VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS	/	DEPARTMENT PAYMENT R	EGISTER	PAGE: ITEMS PRINTED:	
FUND : 101 GENERAL FUND				BANK:	ΔT.T.
DEPARTMENT: 611 COUNTY EXTENSI	ION			DAINK.	LUU
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
	I-202408025601	101-5-611-42800	UTILITIES - EXTENSION		407.66
01-01200 CLARITY TELECOM, LLC 01-02001 CITY OF YANKTON	I-202408025578	101-5-611-42800	UTILITIES - EXTENSION		72.90
	I-202408025544	101-5-611-42700	TRAVEL - EXTENSION		26.52
	I-202408025583	101-5-611-42900	4-H - EXTENSION		36.44
		101-5-611-42400	RENTALS - EXTENSION		283.55
	I-202408025630	101-5-611-42800	UTILITIES - EXTENSION		9.83
		101-5-611-42500	MAINTENANCE - EXTENSION		150.00
01-14005 OLSON'S PEST TECHNICIAN 01-18269 SOUTH DAKOTA STATE 4-H	I-202408025569	101-5-611-42700	TRAVEL - EXTENSION		85.00
01-20048 UNION COUNTY 4-H	1-202408025568	101-5-611-42900	4-H - EXTENSION		91.67
01-20046 UNION COUNTLA-H	1 202100025500	202 0 022 10000	te on est		
		DEPART	MENT 611 COUNTY EXTENSION	TOTAL:	1,163.57

8/02/2024 4:11 PM VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS		DEPARTMENT PAYMENT P	REGISTER	PAGE: ITEMS PRINTED:	
FUND : 101 GENERAL FUND DEPARTMENT: 615 WEED				BANK:	ALL
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011 BOMGAARS	I-202407315535	101-5-615-42600	SUPPLIES - WEED		160.47
01-01641 AGTERRA TECHNOLOGIES 01-21042 VERIZON	I-202407315536 I-202407295502	101-5-615-42600 101-5-615-42800	SUPPLIES - WEED UTILITIES - WEED		1,290.00 26.91
01-21095 VAN DIEST SUPPLY CO	I-202407315537	101-5-615-42690	CHEMICALS - WEED		4,827.70
		DEPAR	IMENT 615 WEED	TOTAL:	6,305.08

8/02/2024 4:11 PM VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS FUND : 101 GENERAL FUND DEPARTMENT: 711 PLANNING & ZON	5 - 08-06-202	DEPARTMENT PAYMENT REG	ISTER	PAGE: ITEMS PRINTED: BANK:	
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02261 GARY VETTER 01-15188 PHEASANTLAND INDUSTRIES 01-16017 QUALIFIED PRESORT SERV 01-21042 VERIZON		101-5-711-42700 101-5-711-42690 101-5-711-42600 101-5-711-42800	TRAVEL - ZONING E911 SIGNS - ZONING SUPPLIES - ZONING UTILITIES - ZONING		210.00 27.13 24.01 44.13
		DEPARTM	ENT 711 PLANNING & ZONI	NG TOTAL:	305.27
		FUND	101 GENERAL FUND	TOTAL:	130,395.80

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS - 08-06-202 FUND : 201 ROAD & BRIDGE

8/02/2024 4:11 PM

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
				=======================================		
01-00257		I-202407315506	201-5-311-42600	SUPPLIES - HWY		152.69
01-01011		1-202407315507	201-5-311-42600	SUPPLIES - HWY		334.11
01-01012		I-202408025590	201-5-311-42800	UTILITIES - HWY		69.41
01-01166		I-202407315508	201-5-311-42500	MAINTENANCE - HWY		4,099.92
01-01438		I-202407315509	201-5-311-42903	BRIDGES - HWY		7,087.50
01-02001		I-202407315510	201-5-311-42800	UTILITIES - HWY		121.44
01-02008	NAPA AUTO PARTS OF YANK	I-202407315511	201-5-311-42500	MAINTENANCE - HWY		1,251.95
01-02058	KNIFE RIVER - SOUTH DAK		201-5-311-42903	BRIDGES - HWY		1,565.50
01-02058	KNIFE RIVER - SOUTH DAK	I-202407315513	201-5-311-42904	ASPHALT ROADS - HWY		208,149.92
01-03154	CHS INC	I-202407315514	201-5-311-42600	SUPPLIES - HWY		2,490.00
01-03820	AMAZON CAPITAL SERVICES	I-202407315515	201-5-311-42600	SUPPLIES - HWY		14.70
01-04043	EHRESMANN ENGINEERING	I-202407315516	201-5-311-42500	MAINTENANCE - HWY		55.00
01-04358	PLATINUM CHEMICALS, INC	I-202407315517	201-5-311-42600	SUPPLIES - HWY		885.00
01-04489	NEW CENTURY FS	I-202407315518	201-5-311-42640	HIGHWAY FUEL - HWY		2,426.48
01-04506	TLC PROPANE	I-202407315519	201-5-311-42500	MAINTENANCE - HWY		49.74
01-06244	GRAHAM TIRE YANKTON	I-202407315520	201-5-311-42500	MAINTENANCE - HWY		1,781.10
01-07070	HOLLAWAY CONSTRUCTION C	I-202407315521	201-5-311-42903	BRIDGES - HWY		126,870.34
01-08014	I STATE TRUCK CENTER	I-202407315522	201-5-311-42500	MAINTENANCE - HWY		1,011.31
01-11049	LEAF	I-202407315523	201-5-311-42600	SUPPLIES - HWY		124.98
01-12167	MENARDS	I-202407315524	201-5-311-42500	MAINTENANCE - HWY		50.71
01-12167	MENARDS	I-202407315525	201-5-311-42600	SUPPLIES - HWY		50.70
01-12197	MOTOROLA	I-202407315526	201-5-311-42600	SUPPLIES - HWY		6,230.96
01-13001	NORTHWESTERN ENERGY	I-202407315527	201-5-311-42800	UTILITIES - HWY		850.30
01-17226	RIVERSIDE HYDRAULICS &	I-202407315528	201-5-311-42500	MAINTENANCE - HWY		93.24
01-18221	TRANSOURCE	I-202407315529	201-5-311-42500	MAINTENANCE - HWY		5,131.82
01-18242	SD DEPARTMENT OF TRANSP	I-202407315530	201-5-311-42903	BRIDGES - HWY		239.31
01-18610	TWO WAY SOLUTIONS INC	I-202407315531	201-5-311-42500	MAINTENANCE - HWY		315.99
01-19005	TRUCK TRAILER SALES & S	I-202407315532	201-5-311-42500	MAINTENANCE - HWY		58.00
01-19049	TITAN MACHINERY	I-202407315533	201-5-311-42500	MAINTENANCE - HWY		293.90
01-19057	TRUENORTH STEEL	I-202407315534	201-5-311-42600	SUPPLIES - HWY		33,945.44
	VERIZON	I-202407295501	201-5-311-42800	UTILITIES - HWY		61.31

DEPARIMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 405,002.77

FUND 201 ROAD & BRIDGE TOTAL: 405,862.77

VENDOR SE	02392 KASI'S CLAIMS : 207 EMERGENCY 911	- 08-06-202 FUND	EPARTMENT PAYMENT REG		PAGE: TEMS PRINTED: P BANK: P	
VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02692 01-02692 01-12132 01-19054	CENTURYLINK CENTURYLINK MIDCONTINENT COMMUNICAT TRITECH SOFTWARE SYSTEM		207-5-225-42800 207-5-225-42800 207-5-225-42800 207-5-225-42800 207-5-225-42200	UTILITIES - E911 UTILITIES - E911 UTILITIES - E911 PROF SERVICES - E911		5.63 83.20 150.39 3,183.54
			DEPARTME	NT 225 LOCAL EMERGENCY PL	ANNI TOTAL:	3,422.76
			FUND	207 EMERGENCY 911 FUND	TOTAL:	3,422.76

8	/02/2024	4.11	PM	DIRECT	PAYABLES	DEPARTMENT	PAYMENT	REGISTER
0	02/2021	7.44	T 1.1	DINDOI	TTTTTTTTTTT	D D L L L L L L L L L L L L L L L L L L		

VENDOR SET: 01 Yankton County PACKET: 02392 KASI'S CLAIMS - 08-06-202 FUND : 226 EMERGENCY MANAGEMENT

#### BANK: ALL

UENDOD	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
VENDOR	NAME	11EM #	G/L ACCOUNT			
========	KOPETSKY'S ACE HARDWARE	T-202408025584	226-5-222-42600	SUPPLIES - EDS		45.97
01-00090			226-5-222-42600	SUPPLIES - EDS		189.98
01-00090	KOPETSKY'S ACE HARDWARE					89.98
01-00090	KOPETSKY'S ACE HARDWARE		226-5-222-42600	SUPPLIES - EDS		
01-00928	ANDERSEN TELECOM LLC	I-202408025628	226-5-222-42500	MAINTENANCE - EDS		100.00
01-01011	BOMGAARS	I-202408025623	226-5-222-42610	OEM DIASTER PLAN - EDS		47.94
01-01011	BOMGAARS	I-202408025624	226-5-222-42600	SUPPLIES - EDS		89.97
01-01131	HANSON BRIGGS SPECIALTY	I-202407295476	226-5-222-42600	SUPPLIES - EDS		198.82
01-02058	KNIFE RIVER - SOUTH DAK	I-202407295495	226-5-222-42610	DIASTER PLAN - EDS		130.62
01-02058	KNIFE RIVER - SOUTH DAK	I-202407295496	226-5-222-42610	DIASTER PLAN - EDS		315.74
01-02265	XTREME CAR WASH	1-202408025549	226-5-222-42500	MAINTENANCE - EDS		100.80
01-04120	VERIZON	I-202408025644	226-5-222-42800	UTILITIES - EDS		122.15
01-04163	ESRI	T-202408025588	226-5-222-42200	PROF SERVICES - EDS		460.00
01-04295	AT & T MOBILITY	I-202408025600	226-5-222-42800	UTILITIES - EDS		80.08
01-10258	GREAT AMERICA FINANCIAL	T-202408025554	226-5-222-42400	RENTALS - EDS		252.61
01-10258	GREAT AMERICA FINANCIAL		226-5-222-42400	RENTALS - EDS		252.61
01-12132		1-202408025599	226-5-222-42800	UTILITIES - EDS		117.84
01-12371	MIDAMERICAN ENERGY	1-202408025633	226-5-222-42800	UTILITIES - EDS		10.66
		1-202407295470	226-5-222-42500	MAINTENANCE - EDS		65.49
01-18610	TWO WAY SOLUTIONS INC			Internetion internetion		193.99
01-18610	TWO WAY SOLUTIONS INC	I-202407295471	226-5-222-42500	Internetion		
01-21042	VERIZON	I-202407295500	226-5-222-42800	UTILITIES - EDS		958.92
01-22241	ONE OFFICE SOLUTION	I-202408025635	226-5-222-42600	SUPPLIES - EDS		31.48

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 3,855.65

FUND 226 EMERGENCY MANAGEMENT TOTAL: 3,855.65

8/02/2024 4:11 PM VENDOR SET: 01 Yankton Count PACKET: 02392 KASI'S CLAIM FUND : 248 24/7 SOBRIETY DEPARTMENT: 212 24/7 PROGRAM	Y IS - 08-06-202	DEPARTMENT PAYMENT	REGISTER	PAGE: ITEMS PRINTED: BANK:	PAID, UNPAID
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-08008 INTOXIMETERS INC. 01-08008 INTOXIMETERS INC. 01-15051 PHARMCHEM INC. 01-15051 PHARMCHEM INC.	I - 202407295464 I - 202408025546 I - 202407295465 I - 202408025564	248-5-212-42600 248-5-212-42600 248-5-212-42600 248-5-212-42200 248-5-212-42600	SUPPLIES - 24/7 SUPPLIES - 24/7 PROF SERVICES - 24/7 SUPPLIES - 24/7		244.75 244.75 3,756.15 1,806.51
		DEPA	RTMENT 212 24/7 PROGRAM	TOTAL:	6,052.16
		FUND	248 24/7 SOBRIETY F	FUND TOTAL:	6,052.16

8/02/2024 4:11 PM VENDOR SET: 01 Yankton Count PACKET: 02392 KASI'S CLAIM		DEPARTMENT PAYMENT	REGISTER		PAGE: ITEMS PRINTED:	
FUND : 250 M & P R FUND DEPARTMENT: 163 MOD & PRESERV	RELIEF				BANK:	ALL
VENDOR NAME	ITEM #	G/L ACCOUNT	DESCRIPT	rion	CHECK#	AMOUNT ====================================
01-22241 ONE OFFICE SOLUTION	I-202408025639	250-5-163-42900	SUPPLIES	5 - M & PR FUND		72.01
		DEP	ARTMENT 163	MOD & PRESERV RE	LIEF TOTAL:	72.01
		FUN	250	M & P R FUND	TOTAL:	72.01

8/02/2024 4:11 PM DI	RECT PAYABLES DEPA	ARTMENT PAYMENT REG	ISTER			PAGE:		
VENDOR SET: 01 Yankton County					ITEMS	PRINTED:	PAID,	UNPAID
PACKET: 02392 KASI'S CLAIMS - 08-	06-202							
FUND : 767 FIRE/ROAD DISTRICT								
DEPARTMENT: 000 MISC						BANK:	ALL	
						aupav#		AMOUNT
VENDOR NAME ITEM	# G/	/L ACCOUNT	DESCRIPT	TION		CHECK#		AMOUNT
								19.08
01-14001 YANKTON COUNTY OBSERVER I-202	408025593 76	67-5-000-00000	PUBLISHI	NG - ROAD	DISIRICI			19.00
		DEPARTME		MISC		TOTAL:		19.08
		DEPARIME		MIDC				
		FUND	767	FIRE/ROAD	DISTRICT	TOTAL:		19.08
		10112	,	,				
					REPORT GRA	TOTAL:	54	49,680.23

\*\*\* G R A N D T O T A L S \*\*\*

	DHIMINGC	,	BEI	NF/REIMB		DEDUCTIONS-			T	AXES	
DESC	HRS	AMOUNT	DESC	AMOUNT	CD ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOY	EE EMPLOYE
SAL	0.00	327,998.10	VEH	42.00	010 PENS	J 1550.00		FED W/H	472,960.31	37,644.	61
IOUR	6,657.25	144,977.81			011 ROTH	3425.00			0.00		
OVERT	669.50	24,486.67			020 AFLA	909.25		ST WH NE	2,061.14	42.	15
/AC	728.50	6,607.52			030 COL	193.69		FICA	507,219.81	31,447.	66 31447.6
SICK	521.50	4,504.14			050 OPTL	G 285.34		MEDI	507,219.81	7,354.	80 7354.8
CELL	0.00	1,000.00			061 GARN	200.00					
VACPO	0.00	966.04			100 NRS	69.44					
HOL	1,376.00	12,974.50			11 SDRS	6 17138.02	17138.02				
FNRL	28.00	312.62			12 SDRS	8 15502.04	15502.04				
VC−2	90.00	0.00			410 FLEX	A 3489.59					
					420 LIFE	290.69					
					430 FLEX	C 411.56					
					440 VSP	521.48					
					450 DELT	A 2672.56					
					460 MEDI	2839.71					
					461 MEDI		40953.20				
					463 MEDI		12355.46				
					464 HSA	3206.00					
					465 MEDI		16334.64				
					467 MEDI	3223.35					
					471 MEDI		4226.54				
							1220.01				
					P7 SPOU		1220101				
TOTALS:	10,070.75	523,827.40		42.00	P7 SPOU	\$ 203.37	106509.90			76,489.	22 38802.4
FOTALS:	10,070.75	523,827.40		42.00		5 203.37 56131.09	106509.90			76,489.	22 38802.4
	·	·				5 203.37 56131.09	106509.90				22 38802.4  NET
DEPT NO#		ROSS RE 3.29 6,3	EGULAR 373.29	OVERTIME 0.00	DEP LEAVE 0.00	5 203.37 56131.09 ARTMENT RECAP OTHER 0.00	106509.90 BENEFITS 0.00	DEDUCTIO	 DNS .00 7	 TAXES 91.75	NET 5,581.54
DEPT NO# 101-111 101-141	6,37 17,10	ROSS RE 3.29 6,3 4.73 16,5	EGULAR 373.29 904.73	OVERTIME 0.00 0.00	DEP LEAVE 0.00 0.00	S 203.37 56131.09 ARTMENT RECAP OTHER 0.00 200.00	106509.90 BENEFITS 0.00 0.00	DEDUCTIO 0 1,642	ONS .00 7 .91 2,8	TAXES 91.75 38.73 1	NET 5,581.54 2,623.09
DEPT NO# 101-111 101-141 101-142	6,37 17,10 21,64	GROSS RE 13.29 6,3 14.73 16,9 16.46 21,6	EGULAR 373.29 904.73 546.46	OVERTIME 0.00 0.00 0.00	DEP LEAVE 0.00	5 203.37 56131.09 ARTMENT RECAP OTHER 0.00	106509.90 BENEFITS 0.00 0.00	DEDUCTIO 0 1,642 1,822	ONS .00 7 .91 2,8 .55 3,4	TAXES 91.75 38.73 1 93.66 1	NET 5,581.54
DEPT NO# 101-111 101-141 101-142 101-151	6,37 17,10 21,64 40,87	GROSS RE 13.29 6,3 14.73 16,5 16.46 21,6 13.85 40,8	EGULAR 373.29 904.73 546.46 373.85	OVERTIME 0.00 0.00 0.00 0.00 0.00	LEAVE 0.00 0.00 0.00 0.00 0.00	S 203.37 56131.09 ARTMENT RECAP OTHER 0.00 200.00 0.00 0.00	106509.90 BENEFITS 0.00 0.00 0.00 0.00	DEDUCTIO 0 1,642 1,822 3,062	DNS .00 7 .91 2,8 .55 3,4 .87 6,4	TAXES 91.75 38.73 1 93.66 1 83.87 3	NET 5,581.54 2,623.09 6,330.25 1,327.11
DEPT NO# 101-111 101-141 101-142 101-151 101-161	6,37 17,10 21,64 40,87 9,90	ROSS RI 13.29 6,5 14.73 16,5 16.46 21,6 13.85 40,8 17.68 3,7	EGULAR 373.29 904.73 546.46 373.85 781.68	OVERTIME 0.00 0.00 0.00 0.00 1,273.96	LEAVE 0.00 0.00 0.00 0.00 4,737.04	S 203.37 56131.09 ARTMENT RECAP OTHER 0.00 200.00 0.00 0.00 100.00	106509.90 BENEFITS 0.00 0.00 0.00 0.00 15.00	DEDUCTIO 0 1,642 1,822 3,062 1,126	DNS 00 7 91 2,8 55 3,4 .87 6,4 .00 1,4	TAXES 91.75 38.73 1 93.66 1 83.87 3 87.67	NET 5,581.54 2,623.09 6,330.25 1,327.11 7,279.01
DEPT NO# 101-111 101-141 101-142 101-151 101-161 101-162	6,37 17,10 21,64 40,87 9,90 24,23	GROSS RH 13.29 6,5 14.73 16,5 16.46 21,6 13.85 40,8 17.68 3,7 17.48 23,9	EGULAR 373.29 904.73 546.46 373.85 781.68 937.48	OVERTIME 0.00 0.00 0.00 0.00 1,273.96 0.00	LEAVE 0.00 0.00 0.00 0.00 4,737.04 0.00	S 203.37 56131.09 ARTMENT RECAP OTHER 0.00 200.00 0.00 0.00 100.00 300.00	106509.90 BENEFITS 0.00 0.00 0.00 0.00 15.00 0.00	DEDUCTIO 0 1,642 1,822 3,062 1,126 3,649	DNS .00 7 .91 2,8 .55 3,4 .87 6,4 .00 1,4 .18 3,0	TAXES 91.75 38.73 1 93.66 1 83.87 3 87.67 15.64 1	NET 5,581.54 2,623.09 6,330.25 1,327.11 7,279.01 7,572.66
DEPT NO# 101-111 101-141 101-142 101-151 101-161 101-162 101-163	6,37 17,10 21,64 40,87 9,90 24,23 17,39	SROSS RH 13.29 6,5 14.73 16,5 16.46 21,6 13.85 40,8 17.68 3,7 17.48 23,5 10.02 17,1	EGULAR 373.29 904.73 646.46 373.85 781.68 937.48 190.02	OVERTIME 0.00 0.00 0.00 0.00 1,273.96 0.00 0.00	LEAVE 0.00 0.00 0.00 0.00 4,737.04 0.00 0.00	S 203.37 56131.09 ARTMENT RECAP OTHER 0.00 200.00 0.00 0.00 100.00 300.00 200.00	106509.90 BENEFITS 0.00 0.00 0.00 0.00 15.00 0.00 0.00	DEDUCTIO 0 1,642 1,822 3,062 1,126 3,649 1,048	DNS .00 7 .91 2,8 .55 3,4 .87 6,4 .00 1,4 .18 3,0 .06 2,8	TAXES 91.75 38.73 1 93.66 1 83.87 3 87.67 15.64 1 78.61 1	NET 5,581.54 2,623.09 6,330.25 1,327.11 7,279.01
DEPT NO# 101-111 101-141 101-142 101-151 101-161 101-162 101-163 101-165	6,37 17,10 21,64 40,87 9,90 24,23 17,39 3,97	BROSS         RH           3.29         6,3           14.73         16,5           16.46         21,6           3.85         40,8           17.68         3,5           10.2         17,1	EGULAR 373.29 904.73 546.46 373.85 781.68 937.48 190.02	OVERTIME 0.00 0.00 0.00 1,273.96 0.00 0.00	LEAVE 0.00 0.00 0.00 0.00 4,737.04 0.00 0.00 618.96	S 203.37 56131.09 ARTMENT RECAP- OTHER 0.00 200.00 0.00 100.00 300.00 200.00 0.00	106509.90 BENEFITS 0.00 0.00 0.00 0.00 15.00 0.00 0.00 0.0	DEDUCTIO 0 1,642 1,822 3,062 1,126 3,649 1,048 522	DNS .00 7 .91 2,8 .55 3,4 .87 6,4 .00 1,4 .18 3,0 .06 2,8 .17 3	TAXES 91.75 38.73 1 93.66 1 83.87 3 87.67 15.64 1 78.61 1 83.73	NET 5,581.54 2,623.09 6,330.25 1,327.11 7,279.01 7,572.66 3,463.35 3,065.76
DEPT NO# 101-111 101-141 101-142 101-151 101-161 101-162 101-163 101-165 101-169	6,37 17,10 21,64 40,87 9,90 24,23 17,33 3,97 7,90	GROSS         RH           3.29         6,3           94.73         16,5           16.46         21,6           17.68         3,7           17.48         23,5           90.02         17,1           11.66         3,3           16.15         6,8	2GULAR 373.29 904.73 546.46 873.85 781.68 937.48 90.02 352.70 301.60	OVERTIME 0.00 0.00 0.00 1,273.96 0.00 0.00 0.00 0.00 157.91	LEAVE 0.00 0.00 0.00 4,737.04 0.00 0.00 618.96 896.64	5 203.37 56131.09 ARTMENT RECAP- OTHER 0.00 200.00 0.00 100.00 300.00 200.00 0.00 50.00	106509.90 BENEFITS 0.00 0.00 0.00 15.00 0.00 0.00 0.00 0.0	DEDUCTIO 0 1,642 1,822 3,062 1,126 3,649 1,048 522 754	DNS .00 7 .91 2,8 .55 3,4 .87 6,4 .00 1,4 .00 1,4 .18 3,0 .06 2,8 .17 3 .63 9	TAXES 91.75 38.73 1 93.66 1 83.87 3 87.67 15.64 1 78.61 1 83.73 11.87	NET 5,581.54 2,623.09 6,330.25 1,327.11 7,279.01 7,572.66 3,463.35 3,065.76 6,239.65
DEPT NO# 101-111 101-141 101-142 101-151 101-161 101-162 101-163	6,37 17,10 21,64 40,87 9,90 24,23 17,39 3,97 7,90 80,39	ROSS         RH           3.29         6,3           14.73         16,9           16.46         21,6           17.68         3,7           17.48         23,9           10.02         17,1           16.63         3,7           16.65         6,8           10.02         17,1           11.66         3,7           16.15         6,8           10.09         78,7	EGULAR 373.29 904.73 546.46 373.85 781.68 937.48 190.02 352.70 301.60 781.36	OVERTIME 0.00 0.00 0.00 1,273.96 0.00 0.00 0.00 157.91 643.69	LEAVE 0.00 0.00 0.00 4,737.04 0.00 0.00 618.96 896.64 0.00	S 203.37 56131.09 ARTMENT RECAP- OTHER 0.00 200.00 0.00 100.00 300.00 200.00 0.00	106509.90 BENEFITS 0.00 0.00 0.00 15.00 0.00 0.00 0.00 0.0	DEDUCTI( 0 1,642 1,822 3,062 1,126 3,649 1,048 522 754 10,105	DNS .00 7 .91 2,8 .55 3,4 .87 6,4 .87 6,4 .18 3,0 .06 2,8 .17 3 .63 9 .66 11,4	TAXES 91.75 38.73 1 93.66 1 83.87 3 87.67 15.64 1 78.61 1 83.73 11.87	NET 5,581.54 2,623.09 6,330.25 1,327.11 7,279.01 7,572.66 3,463.35 3,065.76
DEPT NO# 101-111 101-141 101-142 101-151 101-161 101-162 101-163 101-165 101-169	6,37 17,10 21,64 40,87 9,90 24,23 17,35 3,97 7,90 80,39 96,26	ROSS         RH           3.29         6,3           14.73         16,5           16.46         21,6           13.85         40,8           17.68         3,7           16.63         3,0           10.02         17,1           11.66         3,3           16.15         6,8           10.09         78,7           33.29         87,6	CGULAR 373.29 304.73 546.46 373.85 781.68 3037.48 190.02 352.70 301.60 781.36 575.49	OVERTIME 0.00 0.00 0.00 1,273.96 0.00 0.00 0.00 157.91 643.69 8,587.80	LEAVE 0.00 0.00 0.00 4,737.04 0.00 0.00 618.96 896.64 0.00	5 203.37 56131.09 ARTMENT RECAP- OTHER 0.00 200.00 0.00 100.00 300.00 200.00 0.00 50.00	106509.90 BENEFITS 0.00 0.00 0.00 15.00 0.00 0.00 0.00 0.0	DEDUCTIO 0 1,642 1,822 3,062 1,126 3,649 1,048 522 754	DNS .00 7 .91 2,8 .55 3,4 .87 6,4 .87 6,4 .18 3,0 .06 2,8 .17 3 .63 9 .66 11,4	TAXES 91.75 38.73 1 93.66 1 83.87 3 87.67 15.64 1 78.61 1 83.73 11.87	NET 5,581.54 2,623.09 6,330.25 1,327.11 7,279.01 7,572.66 3,463.35 3,065.76 6,239.65 8,860.68
DEPT NO# 101-111 101-142 101-151 101-161 101-162 101-163 101-165 101-169 101-211	6,37 17,10 21,64 40,87 9,90 24,23 17,39 3,97 7,90 80,39 96,26 35	ROSS         RH           3.29         6,3           14.73         16,9           16.46         21,6           17.68         3,7           17.48         23,9           10.02         17,1           16.63         3,7           16.65         6,8           10.02         17,1           11.66         3,7           16.15         6,8           10.09         78,7	EGULAR 373.29 304.73 546.46 373.85 781.68 3937.48 190.02 352.70 301.60 781.36 575.49 300.00	OVERTIME 0.00 0.00 0.00 1,273.96 0.00 0.00 0.00 157.91 643.69 8,587.80 0.00	LEAVE 0.00 0.00 0.00 4,737.04 0.00 0.00 618.96 896.64 0.00	5 203.37 56131.09 ARTMENT RECAP- OTHER 0.00 200.00 0.00 100.00 300.00 200.00 0.00 50.00 966.04	106509.90 BENEFITS 0.00 0.00 0.00 15.00 0.00 0.00 0.00 0.0	DEDUCTIO 0 1,642 1,822 3,062 1,126 3,649 1,048 522 754 10,105 12,257 0	DNS .00 7 .91 2,8 .55 3,4 .87 6,4 .00 1,4 .18 3,0 .06 2,8 .17 3 .63 9 .66 11,4 .75 13,0 .00	TAXES 91.75 38.73 1 93.66 1 83.87 3 87.67 1 15.64 1 15.64 1 183.73 11.87 24.75 5 63.09 7 56.78	NET 5,581.54 2,623.09 6,330.25 1,327.11 7,279.01 7,572.66 3,463.35 3,065.76 6,239.65 8,860.68 0,942.45 293.22

				DEPA	RTMENT RECAP-				
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-424	69,246.19	53,225.64	11,163.15	4,857.40	0.00	0.00	5,107.93	9,946.80	54,191.46
101-427	715.95	715.95	0.00	0.00	0.00	0.00	0.00	104.77	611.18
101-611	4,313.26	4,263.26	0.00	0.00	50.00	0.00	448.50	626.16	3,238.60
101-612	2,908.86	2,908.86	0.00	0.00	0.00	0.00	174.53	252.63	2,481.70
101-711	12,497.02	12,367.44	129.58	0.00	0.00	0.00	2,407.94	1,703.69	8,385.39
201-311	89,943.67	75,347.22	1,642.55	12,876.90	50.00	27.00	10,000.59	14,242.83	65,673.25
226-222	12,152.62	10,852.75	888.03	411.84	0.00	0.00	1,316.49	2,031.46	8,804.67
248-212	2,152.13	2,152.13	0.00	0.00	0.00	0.00	172.17	280.97	1,698.99
TOTALS	523,869.40	472,975.91	24,486.67	24,398.78	1,966.04	42.00	56,131.09	76,489.22	391,207.09
TOTALS	525,869.40	4/2,9/5.91	24,480.07	24,398.78	1,900.04	42.00	56,131.09	/0,489.22	, 192 =====

REGULAR INPUT: 143 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 143

### YANKTON COUNTY, SOUTH DAKOTA POOLED CASH REPORT AS OF: JULY 31ST, 2024

PAGE: 1

FUND ACCOUNT	ACCOUNT NAME	BEGINNING BALANCE		CURRENT ACTIVITY	CURRENT BALANCE	
CLAIM ON CASH						Bidgiled Cash Trainfer 1,000,000 = 567,084.18 100,000 = 35,291.26
101-10100	GENERAL CASH & DEPOSITS	9,835,396.03	1	641,833.69)	0 103 562 34	Bidgiled Cash inanger
201-10100	ROAD & BRIDGE CASH & DEPOSITS	( 48,943.53)		383,972.29)	/ /32 015 021	1000 000 -17 000/10
201-10100	E911		ć	13,811.39)	401 637 64	1,000,000 = 56 1,084.18
210-10100	JAIL BLDG CASH & DEPOSITS	•	ć	326.96)	686 078 24	
226-10100	EMERGENCY MANAGEMENT	( 29,599.78)		35,108.96)	( 64 708 74)	10000=35,291.26
229-10100	DOMESTIC ABUSE	7,262.81	(	653.74	7,916.55	100,000 - 1
233-10100	COUNTY BUILDING	43,199.64	(	1,043.38)	42,156.26	
243-10100	HISTORICAL PRESERVATION	1,375.44		434.76)	940.68	
248-10100	24/7 FUND	103,793.20	N.	1,831.89	105,625.09	
250-10100	M & P R FUND	131,739.23		883.85	132,623.08	
290-10100	AMERICAN RESCUE PLAN	0.00		0.00	0.00	
295-10100	RURAL ACCESS INFRASTRUCTURE			200,158.96	489,842.62	
303-10100	CAP PROJECT SAFETY CENTER	0.00		0.00	0.00	
304-10100	CAP PROJECT ROAD & BRDGE	0.00		0.00	0.00	
306-10100	CAP PROJECT - NAPA JUNCTION	0.00		0.00	0.00	
402-10100	DEBT SERVICE-SAFETY CENTER	430,861.55		2,457.17	433,318.72	
403-10100	Debt Service - Highway Blg	0.00		0.00	0.00	
404-10100	DEBT SERVICE - NAPA JUNCTION	243,711.94		0.00	243,711.94	
704-10100	COUNTY LAW LIBRARY	2,306.42		349.00	2,655.42	
705-10100	TOWER FUND	13,358.41		0.00	13,358.41	
721-10100	DISTRICT SCHOOLS	410,769.03	(	325,401.67)	85,367.36	
723-10100	CITIES & TOWNS		(	17,237.01)	16,037.43	
725-10100	TOWNSHIPS	31,620.72	(	30,957.05)	663.67	
733-10100	ROAD DISTRICTS	0.00		0.00	0.00	
734-10100	BOND DEPOSITS	0.00		0.00	0.00	
735-10100	DELINQUENT TAXES	32,820.80		560.00	33,380.80	
736-10100	MUNICIPALITIES	0.00		11,513.40	11,513.40	
739-10100	SPECIAL ASSESSMENTS	0.00		0.00	0.00	
740-10100	DRAINAGE DITCHES	347,928.96		0.00	347,928.96	
742-10100	STATE MOTOR	482,317.32		114,059.88	596,377.20	
748-10100	LOCAL EMERGENCY PLANNING	4,460.25		0.00	4,460.25	
757-10100	SPECIAL HIGHWAY	0.00		42,729.90	42,729.90	
759-10100	CLEARING FUND	4,306.18		138,041.47	142,347.65	
763-10100	REDEMPTION	114.85		0.00	114.85	
764-10100	RC & D LOWER JAMES	4,620.00		0.00	4,620.00	
767-10100	FIRE/ROAD DISTRICT	54.21	(	97.15)		
768-10100	Statewide 24/7 Sobriety Prog			180.00	3,236.00	
769-10100	M & PR Fund	0.00		0.00	0.00	
770-10100	OTHER SPECIALS	14,221.21	(	7,076.75)	7,144.46	
771-10100	W 11TH IMPROVEMENT ZONE	42,138.91		685.00	42,823.91	-1
TOTAL CLAIM ON	N CASH	13,537,702.13	(	943,196.80)	12,594,505.33	=;
CASH IN BANK -	- POOLED CASH					
999-10050	TOTAL CASH ON HAND	71,787.99		0.00	71,787.99	
999-10100	Pooled Cash Checking	9,064,810.20	( 1		7,496,990.64	
999-10200	CHECKING CREDIT CARD	0.00		0.00	0.00	
999-10300	SAVINGS ACCOUNT BALANCES	4,396,377.63		624,622.76	5,021,000.39	

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# APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

Wherefore, applicant asks said board of made and provided.	<sup>r</sup> county coi					
Subscribed and sworn to before me this	<u>29th</u>	P. O. Addre.	ss <u>Direc</u> July	the of i	لــــــــــــــــــــــــــــــــــــ	<u>n</u> 0.24
APPLICANT SHOULD USI	3 THIS SPA	CE FOR FULL	DESCRIP7	(Name of o IION OF PR(		
DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatemer	nt or Refund Allowed
	2023	MACO 411,400			42'018'ed	
		878,800			SICIO	
roved by City or Township 				<b>.</b>	Chairman County Board of action by notice dated	20

10-4-40	Partial exemption of dwellings owned by certain disabled veterans. One hundred fifty thousand dollars of the full
true value	of the total amount of a dwelling or portion thereof classified as owner-occupied pursuant to §§ 10-13-39 to 10-13
40.4, inclu	usive, that is owned and occupied by a veteran who is rated as permanently and totally disabled from a service-
connected	provided that no iax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding. Partial exemption of dwellings owned by certain disabled veterans. One hundred fifty thousand dollars of the full a of the total amount of a dwelling or portion thereof classified as owner-occupied pursuant to §§ 10-13-39 to 10-13 usive, that is owned and occupied by a veteran who is rated as permanently and totally disabled from a service- d disability is exempt from property taxation. The veteran shall apply for this partial exemption on a form prescribe cretary of revenue. Any application or supporting document for this exemption is confidential. Any veteran who wo qualify for this exemption but fails to comply with the application deadline for the owner-occupied classification or for application for this exemption may petition the board of county commissioners to recalculate the taxes based u -occupied classification and this exemption and abate or refund the difference in taxes pursuant to chapter 10-18 interval classification and this exemption and abate or refund the difference in taxes pursuant to chapter 10-18
by the sec	cretary of revenue. Any application or supporting document for this exemption is confidential. Any veteran who wo
otherwise	qualify for this exemption but fails to comply with the application deadline for the owner-occupied classification or
deadline f	or application for this exemption may petition the board of county commissioners to recalculate the taxes based u
the owner	-occupied classification and this exemption and abate or refund the difference in taxes pursuant to chapter 10-18

# Travel Reimbursement Rates

Effective July 1, 2024

## Mileage Reimbursement

SDCL 3-9

Туре	Rate	Comments
		Personal vehicle is used AND state motor pool vehicle is not
High Mileage	\$0.655/mile	available.
		Personal vehicle is used AND state motor pool vehicle is
Low Mileage	\$0.295/mile	available.
Special Needs Mileage	\$0.85/mile	Large personal vehicle is used (ex. Van, truck, SUV).
Special Needs Mileage	\$0.655/mile	Personal vehicle is used.

## In-State Travel Reimbursement

# In-State Lodging SDCL 3-9-2

Primary Destination	County	Maximum Lodging Rate + Taxes and Mandatory Fees
Primary Destination	Applies for all locations	Maximum Louging Rate + Taxes and Manualory rees
		¢107
Standard Rate	without specified rate	\$107
Deadwood/Spearfish	Lawrence	October – May: \$107; June – September: \$157
Hot Springs	Fall River/Custer	October – May: \$107; June – September: \$152
Rapid City	Pennington	October – May: \$107; June – August: \$169; September: \$107

## In-State Meals ARSD 05:01:02:14

Meal	Amount	Leave Before	Arrive After
Breakfast	\$6	5:31 AM	7:59 AM
Lunch	\$14	11:31 AM	12:59 PM
Dinner	\$20	5:31 PM	7:59 PM
Daily Maximum	\$40		

# Out-of-State Travel Reimbursement

ARSD 05:01:02:11

Lodging	\$175 + tax	Additional \$100 available with excess lodging approval.				
Meal	Amount	Leave Before	Arrive After			
Breakfast	\$10	5:31 AM	7:59 AM			
Lunch	\$18	11:31 AM	12:59 PM			
Dinner	\$28	5:31 PM	7:59 PM			
Daily Maximum	\$56					

# Out-of-Country Travel Reimbursement

ARSD 05:01:02:10.01

Lodging	\$175 + tax	Additional \$100 available with excess lodging approval.	
Meal	Amount	Leave Before	Arrive After
Breakfast	\$10	5:31 AM	7:59 AM
Lunch	\$21	11:31 AM	12:59 PM
Dinner	\$29	5:31 PM	7:59 PM
Daily Maximum	\$60		