

|                                                                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>Agenda</b>                                                                                                                                                                                                                                                |             | <b>Yankton County<br/>Commission</b><br>6:00 PM, Tuesday, July 21, 2026<br>Commission Chamber<br>Yankton County Government Center<br><br><b>DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING<br/>JULY 17<sup>TH</sup>. COPIES AVAILABLE FOR \$1.00 PER PAGE</b>                                                                                                                                                                                                                                                                                                                      |                           |
| <b>Meeting chaired by:</b> John Marquardt, Chairman<br><br><b>Call to order:</b> 6:00 PM <b>PLEDGE OF ALLEGIANCE</b><br><br><b>02      Roll Call:</b> _____ Don Kettering _____ Don Kettering _____ Wanda Howey-Fox<br>_____ Ryan Heine _____ John Marquardt |             | <b>AGENDA ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| <b>No.</b>                                                                                                                                                                                                                                                   | <b>Time</b> | <b>Item Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Presenter</b>          |
| 03                                                                                                                                                                                                                                                           | 6:00 PM     | Abstain<br>Financial Conflict of Interest (SDCL 6-1-17)<br>Non-Financial Interest-Must State Reason for Abstaining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Commissioner<br>Marquardt |
| 04                                                                                                                                                                                                                                                           | 6:05 PM     | Approval of Agenda<br><br>Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. | Public Comment            |
| 05                                                                                                                                                                                                                                                           | 6:10 PM     | Approve Speed Limit Resolutions and<br>Local Federal Bridge Grant Applications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Highway                   |
| 06                                                                                                                                                                                                                                                           | 6:15 PM     | 2026 2 <sup>nd</sup> Quarter Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Register of Deeds         |

|    |         |                                                                                                                                           |                  |
|----|---------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 07 | 6:20 PM | 2026 2 <sup>nd</sup> Quarter Report                                                                                                       | Ambulance        |
| 08 | 6:25 PM | SD LTAP                                                                                                                                   | Greg Vavra       |
| 09 | 6:30 PM | Temporary Zoning Ordinance Hearing<br>Moratorium on Data Centers                                                                          | Commission       |
| 10 | 6:35 PM | 1 <sup>st</sup> Reading Ordinance 26-ZN-3                                                                                                 | Zoning           |
| 11 | 6:40 PM | Yankton City Budget Request                                                                                                               | Amy Leon         |
| 12 | 6:45 PM | Risty Benefits                                                                                                                            | Dan Johnson      |
| 13 | 6:50 PM | 2026 2 <sup>nd</sup> Quarter Report<br>Approve new hire for Transporter                                                                   | Sheriff          |
| 14 | 6:55 PM | Request for a Noise Ordinance                                                                                                             | Dustin Iiams     |
| 15 | 7:00 PM | Plat – Dumont Holdings, LLC                                                                                                               | Zoning           |
| 16 | 7:05 PM | June 21, 2026 Minutes<br>June 30, 2026 Minutes                                                                                            | Commission       |
| 17 | 7:10 PM | Claims<br>Surplus 2005 Chevy Pickup<br>June 2026 Auditor/Treasurer Report, Pooled Cash                                                    | Auditor          |
| 18 | 7:15 PM | Public Comment                                                                                                                            |                  |
| 19 | 7:20 PM | Commissioner Updates                                                                                                                      |                  |
| 20 | 7:25 PM | Executive Session<br>Poor Relief Issues Pursuant to<br>SDCL 1-25-2 & 28-13 and 28-13-1.3<br>and Legal 1-25-2(3)<br>Items for Next Meeting | State's Attorney |

YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS  
YANKTON COUNTY, SOUTH DAKOTA

Resolution No. 26-5

ESTABLISHING REDUCED SPEED LIMIT FOR DAYTON LANE  
AND  
RIDGEVIEW DRIVE

**WHEREAS**, pursuant to SDCL 32-25-9.1, the Yankton County Board of Commissioners may determine and establish speed zones upon all or any part of the highways under its jurisdiction having charge of the maintenance of its roads; and,

**WHEREAS**, the Yankton County roads Dayton Lane and Ridgeview Drive are dead end roads located in the Deep Woods development; and,

**WHEREAS**, the Yankton County Highway Superintendent recommends the speed limit to be 20 mph to accommodate for the road surface and its condition to ensure the safety of travelers on said roadway; and,

**WHEREAS**, pursuant to SDCL 7-18A-8, the adoption of a resolution may take effect immediately for the preservation of the public peace, health, or safety.

**NOW THEREFORE BE IT RESOLVED** by the Yankton County Board of Commissioners, in accordance with SDCL 32-25-9.1, declares that the Yankton County Highway Department is hereby authorized to set the speed limit on Dayton Lane and Ridgeview Drive to 20 miles per hour; and,

**BE IT FURTHER RESOLVED** that this Resolution shall be effective immediately.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
John Marquardt, Chair  
Yankton County Commission

ATTEST: \_\_\_\_\_  
Patty Hojem  
Yankton County Auditor

YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS  
YANKTON COUNTY, SOUTH DAKOTA

Resolution No. 26-6

ESTABLISHING REDUCED SPEED LIMIT FOR 310<sup>th</sup> STREET  
BETWEEN 429<sup>th</sup> AVENUE AND 430<sup>th</sup> AVENUE

**WHEREAS**, pursuant to SDCL 32-25-9.1, the Yankton County Board of Commissioners may determine and establish speed zones upon all or any part of the highways under its jurisdiction having charge of the maintenance of its roads; and,

**WHEREAS**, that portion of the Yankton County road 310<sup>th</sup> Avenue between 429<sup>th</sup> Avenue and 430<sup>th</sup> Avenue has seen a significant increase in residential dwellings and residential traffic; and,

**WHEREAS**, the speed limit on that portion of 310<sup>th</sup> Avenue is currently 55 mph; and,

**WHEREAS**, the Yankton County Highway Superintendent recommends that the herein described roadway speed limit be reduced to 40 mph to ensure the safety of travelers on said roadways due to the significant number of residential traffic and residential dwellings located thereon and nearby; and,

**WHEREAS**, pursuant to SDCL 7-18A-8, the adoption of a resolution may take effect immediately for the preservation of the public peace, health, or safety.

**NOW THEREFORE BE IT RESOLVED** by the Yankton County Board of Commissioners, in accordance with SDCL 32-25-9.1, declares that the Yankton County Highway Department is hereby authorized to reduce the speed limit on 310<sup>th</sup> avenue to 40 miles per hour between 429<sup>th</sup> Avenue and 430<sup>th</sup> Avenue; and,

**BE IT FURTHER RESOLVED** that this Resolution shall be effective immediately.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
John Marquardt, Chair  
Yankton County Commission

ATTEST: \_\_\_\_\_  
Patty Hojem  
Yankton County Auditor



# 2027 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL ~~FEDERAL~~ BRIDGE PE FUNDS

APPLICATIONS MUST BE SUBMITTED TO THE SDDOT/LGA SFTP SITE BY THE LPA'S ENGINEER OF RECORD (IN FOLDER "000 2027 BIG & FED APPLICATIONS") **BY MIDNIGHT CENTRAL TIME, AUGUST 1, 2026**  
**WHEN DONE, SEND AN E-MAIL NOTIFICATION TO:**

[DOT.LOCGOVASSISTOFFICE@state.sd.us](mailto:DOT.LOCGOVASSISTOFFICE@state.sd.us)

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Identification          | Bridge ID # <u>68-186-070</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fed Functional Classification: <u>Rural Local</u> |
|                         | Owner <u>Yankton County</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Over: <u>Tributary to Clay Creek</u>              |
|                         | Location <u>5.4W &amp; 1.0S of Irene, SD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Road/Street/Avenue Name: <u>298th Street</u>      |
|                         | BIG Score: <u>42.50</u> Mod. BIG Score: <u>32.50</u><br><u>----- (Attach breakdown) -----</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |
| Program                 | Application for (check only one):<br><input type="checkbox"/> Local Federal PE Only (Survey, Hydraulics, Design, NEPA by SDDOT)<br><input type="checkbox"/> Bridge Improvement PE Grant Only (Survey, Hydraulics)<br><input checked="" type="checkbox"/> Both Local Federal PE (Survey, Hydraulics, Design, NEPA by SDDOT) & Bridge Improvement PE Grant (Survey, Hydraulics)<br><input type="checkbox"/> Local Federal PE (Design, NEPA by SDDOT) <i>Survey, Hydraulics Paid by BIG Grant PCN _____</i> <b>*TS&amp;L Letter Must be Dated PRIOR to 8/1/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
| Grant (BIGs Only)       | Total Project Amount \$ <u>84,871.67</u> = Requested Grant Amount \$ <u>67,897.34</u> + Local Match \$ <u>16,974.33</u><br>(20% minimum)<br>If Higher Percent Used Show Here _____ %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |
| Cost Proposals          | <b>Attach cost proposal (DOT cost plus fixed fee format for first phase of the requested work)</b><br>Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13%<br>Design of Chosen Option (Federal Only if Survey, Hydraulics Paid by BIG Grant *): maximum allowable fixed fee = 13%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |
| Eligibility (BIGs Only) | <b>All Projects:</b> (Attach separate sheet with explanation if any of the following are False)<br>Structure serves multiple residences, farms, ranches or a multi-lot development? <input checked="" type="checkbox"/> True <input type="checkbox"/> False<br>Structure is located on a Full Maintenance Road? <input checked="" type="checkbox"/> True <input type="checkbox"/> False<br>Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input checked="" type="checkbox"/> True <input type="checkbox"/> False<br>Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input checked="" type="checkbox"/> True <input type="checkbox"/> False<br><b>County Applicant:</b><br>Amount of County Wheel Tax per wheel for >6000 lb classification: <u>\$5.00</u><br>Is the structure listed in the Approved County 5-Year Plan <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No*<br><b>*If No Must Attach Amended Highway Plan &amp; Required 2027 Signed Resolution OR Approved County Commission Minutes</b><br>Has general maintenance been performed on the structure? <b>(Must attach maintenance records.)</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                   |
| Eligibility (Fed Only)  | <b>All Projects:</b><br>Structure is a Poor Condition Structure in BrM? <input checked="" type="checkbox"/> True <input type="checkbox"/> False<br>Structure is located on a Full Maintenance Road? <input checked="" type="checkbox"/> True <input type="checkbox"/> False<br><b>(If one or both are False, the structure will not be considered for the Local Federal Bridge PE Program.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |
| LPA Authorization       | <u>Mike Sedlacek</u><br>LPA Contact (print)<br>Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u><br><b>- Attach 2027 Resolution from Commission/Council authorizing application for grant -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |

# 2027 BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PE PROGRAMS RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS

WHEREAS, Yankton County wishes to submit an application(s)  
for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-156-182 - 1.1 miles south and 2.4 miles west of Mission Hill, SD

68-186-070 - 5.4 miles west and 1.0 mile south of Irene, SD

and WHEREAS, Yankton County certifies that the project(s) are listed in  
the county's Five-Year County Highway and Bridge Improvement Plan ◀;

and WHEREAS, Yankton County agrees to pay the 20 % match on the  
Bridge Improvement Grant funds and 100% of ineligible expenses, and/or the applicable match as noted  
below • on the Local Federal Bridge funds and 100% of non-participating expenses;

and WHEREAS, Yankton County hereby authorizes the Bridge  
Improvement Grant and Local Federal Bridge application(s) and any required funding commitments. \*\*

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the  
attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes \_\_\_\_\_ No \_\_\_\_\_

Dated at \_\_\_\_\_, SD, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

ATTEST:

\_\_\_\_\_  
County Auditor/City Finance Officer

\_\_\_\_\_  
Chairman/Mayor

## NOTES

◀ Not applicable for: Cities applying for a Bridge Improvement Grant  
Local Fed Only applications → Mark as 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

• Local Federal Match Requirement: non-federal aid routes = 0%; federal aid routes = 18.05%

**\*\*After receiving a grant award, the county/city and SDDOT will enter into a grant agreement within 30 calendar days of Transportation Commission award. Failure to sign a grant agreement may result in the Transportation Commission reallocating available grant funds to another eligible applicant within the associated grant cycle.**

# CHECKLIST OF REQUIREMENTS

REQUIRED WITH EACH APPLICATION

ALL ITEMS MUST BE ATTACHED AND CHECKED OFF TO BE CONSIDERED A COMPLETE APPLICATION

DUE BY MIDNIGHT, CENTRAL TIME, AUGUST 1, 2026

Application for Selected Program (check only one & fill in checklist sections as noted)

- |                                                                                         |                  |
|-----------------------------------------------------------------------------------------|------------------|
| <input type="checkbox"/> Bridge Improvement PE Grant Only                               | <b>A + B</b>     |
| <input type="checkbox"/> Local Federal PE Only                                          | <b>B + C</b>     |
| <input checked="" type="checkbox"/> Both Local Federal PE & Bridge Improvement PE Grant | <b>A + B + C</b> |
| <input type="checkbox"/> Local Federal PE where Survey, Hydraulics Paid by BIG PE Grant | <b>C + D</b>     |

Select One

- ☒ Structure IS IN AN APPROVED 5-Year County Highway Plan  
☐ Structure IS NOT in Approved 5-Year County Highway Plan and Plan Amendment with required County Commission signed resolution is attached  
☐ Not Applicable as Applicant is a City

**A**

- ☒ **2027 Application** for Bridge Improvement Grant PE Funds or Local Federal Bridge PE Funds  
☒ Resolution (**2027 VERSION, UNALTERED, SIGNED & SEALED**)  
☒ Submittal of this Checklist for Preliminary Engineering Application Requirements  
☒ BIG Score Breakdown (Print from on-line BIG Score Calculator or use custom print out)  
☒ **Survey, Hydraulics** Cost Proposal in DOT Format  
☒ Maintenance Records

**B**

- ☒ Modified BIG Score Breakdown (Print from on-line BIG Score Calculator or use custom print out)  
☒ Structure is a Poor Condition Structure in BrM (*Required for Local Federal Bridge PE Program*)  
☒ Structure is located on a Full Maintenance Road (*Required for Local Federal Bridge PE Program*)

**C**

- ☐ **2027 Application** for Bridge Improvement Grant PE Funds or Local Federal Bridge PE Funds  
☐ Resolution (**2027 VERSION, UNALTERED, SIGNED & SEALED**)  
☐ Submittal of this Checklist for Preliminary Engineering Application Requirements  
☐ Modified BIG Score Breakdown (Print from on-line BIG Score Calculator or use custom print out)  

☐ **Survey, Hydraulics** Cost Proposal in DOT Format  
☐ **Design** Cost Proposal in DOT Format for Chosen Option under *BIG Grant PCN* \_\_\_\_\_ *\*TS&L Letter Must be Dated PRIOR TO 8/1/2026*

**OR**

**D**

Select One

# BIG Score

Bridge

68186070

Wheel Tax

\$

5

0.00 - 5.00

LPA Financial Commitment

0.00

0.00 - 10.00

☐ Bid Ready

Calculate

**BIG Score**

42.50

Export

[Rules](#)   [Wheel Tax](#)   [LPA Financial Commitment](#)

## Calculated Score Values

1: Bridge Condition

32

2: User Impact

0.50

3: Local Planning

10.00

## Values Used in Calculations

Score Calc

1 + 2 + 3

Owner

L01

Controlling Rating Factor

0.70

FA Route

0000

Wheel Tax

\$

5

Substructure

4

Recent ADT

25.00

Bid Ready

0

Superstructure

5

Detours (Length)

2.00

LPA Financial

0.00

Culvert

N

Fracture Critical

N

Scour Critical

U

## **Modified Bridge Improvement Grant (BIG) Score**

|                                               |              |
|-----------------------------------------------|--------------|
| <b>County:</b>                                | Yankton      |
| <b>Structure Number:</b>                      | 68-186-070   |
| <b>Bridge Condition:</b>                      | <b>32</b>    |
| <b>User Impact:</b>                           | <b>0.50</b>  |
| <b>Bridge over named Creek:</b>               | <b>0</b>     |
| <b>Bridge over River:</b>                     | <b>0</b>     |
| <b>Bridge over Railroad:</b>                  | <b>0</b>     |
| <b>Bridge Survey and Hydraulics Complete:</b> | <b>0</b>     |
| <b>Modified Score:</b>                        | <b>32.50</b> |

# ESTIMATED ENGINEERING COSTS

## HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant  
Local Government Assistance

Date: July 16, 2026

From: Adam R. Polley, PE - Project Executive  
IMEG Consultants Corp.

Project: **Yankton County Grant Application (2-D Anticipated)**

Structure Number 68-186-070

Location: 5.4 west and 1.0 south of Irene over Trib. to Clay Creek

### 2026 APPROVED RATES

| Employees     | Total Hours | Pay Rate | Direct Labor | OH on Labor |
|---------------|-------------|----------|--------------|-------------|
| Polley, A     | 1           | \$ 61.06 | \$ 61.06     | \$106.55    |
| Gutenkauf, M  | 0           | \$ 59.62 | \$ -         | \$0.00      |
| Baumeister, T | 4           | \$ 50.48 | \$ 201.92    | \$352.35    |
| Prather, J    | 0           | \$ 49.04 | \$ -         | \$0.00      |
| Schlunsen, T  | 20          | \$ 52.40 | \$ 1,048.00  | \$1,828.76  |
| Bjerke, T     | 140         | \$ 38.25 | \$ 5,355.00  | \$9,344.48  |
| Totals        | 165         |          | \$ 6,665.98  | \$11,632.14 |

### PROPOSAL REFLECTS 2027 ANTICIPATED RATE INCREASE OF 5%

| Employees     | Total Hours | Pay Rate | Direct Labor | OH on Labor  |
|---------------|-------------|----------|--------------|--------------|
| Polley, A     | 20          | \$ 64.11 | \$ 1,282.26  | \$ 2,237.54  |
| Gutenkauf, M  | 24          | \$ 62.60 | \$ 1,502.42  | \$ 2,621.73  |
| Baumeister, T | 260         | \$ 53.00 | \$ 13,781.04 | \$ 24,047.91 |
| Prather, J    | 40          | \$ 51.49 | \$ 2,059.68  | \$ 3,594.14  |
| Schlunsen, T  | 2           | \$ 55.02 | \$ 110.04    | \$ 192.02    |
| Bjerke, T     | 40          | \$ 40.16 | \$ 1,606.50  | \$ 2,803.34  |
| Totals        | 386         |          | \$ 20,341.94 | \$ 35,496.69 |

| Expenses         | Quantity | Rate      | Total     |
|------------------|----------|-----------|-----------|
| Breakfast        | 0        | \$ 6.00   | \$ -      |
| Lunch            | 5        | \$ 14.00  | \$ 70.00  |
| Supper           | 0        | \$ 20.00  | \$ -      |
| Mileage          | 600      | \$ 0.7250 | \$ 435.00 |
| Lodging - Nights | 0        | \$ 110.00 | \$ -      |
| QuestCDN         | 0        | \$ 22.00  | \$ -      |
| Total Expenses   |          |           | \$ 505.00 |

| Expenses         | Quantity | Rate      | Total     |
|------------------|----------|-----------|-----------|
| Breakfast        | 0        | \$ 6.00   | \$ -      |
| Lunch            | 3        | \$ 14.00  | \$ 42.00  |
| Supper           | 0        | \$ 20.00  | \$ -      |
| Mileage          | 580      | \$ 0.7250 | \$ 420.50 |
| Lodging - Nights | 0        | \$ 110.00 | \$ -      |
| QuestCDN         | 0        | \$ 22.00  | \$ -      |
| Total Expenses   |          |           | \$ 462.50 |

|                                                |              |
|------------------------------------------------|--------------|
| Total Expenses                                 | \$ 505.00    |
| Total Direct Labor                             | \$ 6,665.98  |
| Overhead on Labor at 174.50%                   | \$ 11,632.14 |
| Facilities Capital Cost of Money 0.48%         | \$ 32.00     |
| Fixed Fee on Direct Labor & Overhead at 13.00% | \$ 2,378.75  |

|                                                |              |
|------------------------------------------------|--------------|
| Total Expenses                                 | \$ 462.50    |
| Total Direct Labor                             | \$ 20,341.94 |
| Overhead on Labor at 174.50%                   | \$ 35,496.69 |
| Facilities Capital Cost of Money 0.48%         | \$ 97.64     |
| Fixed Fee on Direct Labor & Overhead at 13.00% | \$ 7,259.02  |

2026 ESTIMATE \$ 21,213.87

2027 ESTIMATE \$ 63,657.80

TOTAL PROJECT COST \$ 84,871.67



**APPLICATIONS MUST BE SUBMITTED TO THE SDDOT/LGA SFTP SITE BY THE LPA'S ENGINEER OF RECORD (IN FOLDER "000 2027 BIG & FED APPLICATIONS") BY MIDNIGHT CENTRAL TIME, AUGUST 1, 2026 WHEN DONE, SEND AN E-MAIL NOTIFICATION TO: [DOT.LOCGOVASSISTOFFICE@state.sd.us](mailto:DOT.LOCGOVASSISTOFFICE@state.sd.us)**

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                        |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Identification          | Bridge ID # <u>68-156-182</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fed Functional Classification: Rural Major Collector<br>Fed Aid Rt. #: 6366            |
|                         | Owner <u>Yankton County</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Over: <u>James River</u>                                                               |
|                         | Location <u>1.1S &amp; 2.4W of Mission Hill, SD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Road/Street/Avenue Name: <u>309th Street</u>                                           |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BIG Score: <u>50.00</u> Mod. BIG Score: <u>55.00</u><br>----- (Attach breakdown) ----- |
| Program                 | Application for (check only one):<br><input type="checkbox"/> Local Federal PE Only (Survey, Hydraulics, Design, NEPA by SDDOT)<br><input type="checkbox"/> Bridge Improvement PE Grant Only (Survey, Hydraulics)<br><input type="checkbox"/> Both Local Federal PE (Survey, Hydraulics, Design, NEPA by SDDOT) & Bridge Improvement PE Grant (Survey, Hydraulics)<br><input checked="" type="checkbox"/> Local Federal PE (Design, NEPA by SDDOT) <i>Survey, Hydraulics Paid by BIG Grant PCN <u>09CR</u> *TS&amp;L Letter Must be Dated PRIOR to 8/1/2026</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                        |
| Grant (BIGs Only)       | Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____<br>(20% minimum)<br>If Higher Percent Used Show Here _____ %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |
| Cost Proposals          | <b>Attach cost proposal (DOT cost plus fixed fee format for first phase of the requested work)</b><br>Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13%<br>Design of Chosen Option (Federal Only if Survey, Hydraulics Paid by BIG Grant *): maximum allowable fixed fee = 13%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        |
| Eligibility (BIGs Only) | <b>All Projects:</b> (Attach separate sheet with explanation if any of the following are False)<br>Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False<br>Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False<br>Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False<br>Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False<br><b>County Applicant:</b><br>Amount of County Wheel Tax per wheel for >6000 lb classification: _____<br>Is the structure listed in the Approved County 5-Year Plan <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No*<br>*If No Must Attach Amended Highway Plan & Required 2027 Signed Resolution OR Approved County Commission Minutes<br>Has general maintenance been performed on the structure? ( <b>Must attach maintenance records.</b> ) <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                        |
| Eligibility (Fed Only)  | <b>All Projects:</b><br>Structure is a Poor Condition Structure in BrM? <input checked="" type="checkbox"/> True <input type="checkbox"/> False<br>Structure is located on a Full Maintenance Road? <input checked="" type="checkbox"/> True <input type="checkbox"/> False<br>(If one or both are False, the structure will not be considered for the Local Federal Bridge PE Program.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |
| LPA Authorization       | <u>Mike Sedlacek</u><br>LPA Contact (print)<br>Contact email and phone number: <u>mikes@co.yankton.sd.us</u> (605) 260-4473<br>- Attach <b>2027 Resolution</b> from Commission/Council authorizing application for grant -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |

**2027 BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PE  
PROGRAMS RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s)  
for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-156-182 - 1.1 miles south and 2.4 miles west of Mission Hill, SD

68-186-070 - 5.4 miles west and 1.0 mile south of Irene, SD

and WHEREAS, NA certifies that the project(s) are listed in  
the county's Five-Year County Highway and Bridge Improvement Plan ◀;

and WHEREAS, Yankton County agrees to pay the 20 % match on the  
Bridge Improvement Grant funds and 100% of ineligible expenses, and/or the applicable match as noted  
below • on the Local Federal Bridge funds and 100% of non-participating expenses;

and WHEREAS, Yankton County hereby authorizes the Bridge  
Improvement Grant and Local Federal Bridge application(s) and any required funding commitments. \*\*

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the  
attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes \_\_\_\_\_ No \_\_\_\_\_

Dated at \_\_\_\_\_, SD, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

ATTEST:

\_\_\_\_\_  
County Auditor/City Finance Officer

\_\_\_\_\_  
Chairman/Mayor

## NOTES

◀ Not applicable for: Cities applying for a Bridge Improvement Grant  
Local Fed Only applications → Mark as 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

• Local Federal Match Requirement: non-federal aid routes = 0%; federal aid routes = 18.05%

**\*\*After receiving a grant award, the county/city and SDDOT will enter into a grant agreement within 30 calendar days of Transportation Commission award. Failure to sign a grant agreement may result in the Transportation Commission reallocating available grant funds to another eligible applicant within the associated grant cycle.**

# CHECKLIST OF REQUIREMENTS

REQUIRED WITH EACH APPLICATION

ALL ITEMS MUST BE ATTACHED AND CHECKED OFF TO BE CONSIDERED A COMPLETE APPLICATION

DUE BY MIDNIGHT, CENTRAL TIME, AUGUST 1, 2026

Application for Selected Program (check only one & fill in checklist sections as noted)

- |                                                                                                    |                  |
|----------------------------------------------------------------------------------------------------|------------------|
| <input type="checkbox"/> Bridge Improvement PE Grant Only                                          | <b>A + B</b>     |
| <input type="checkbox"/> Local Federal PE Only                                                     | <b>B + C</b>     |
| <input type="checkbox"/> Both Local Federal PE & Bridge Improvement PE Grant                       | <b>A + B + C</b> |
| <input checked="" type="checkbox"/> Local Federal PE where Survey, Hydraulics Paid by BIG PE Grant | <b>C + D</b>     |

Select One

- ☐ Structure IS IN AN APPROVED 5-Year County Highway Plan  
☐ Structure IS NOT in Approved 5-Year County Highway Plan and Plan Amendment with required County Commission signed resolution is attached  
☐ Not Applicable as Applicant is a City

**A**

- ☐ **2027 Application** for Bridge Improvement Grant PE Funds or Local Federal Bridge PE Funds  
☐ Resolution (**2027 VERSION, UNALTERED, SIGNED & SEALED**)  
☐ Submittal of this Checklist for Preliminary Engineering Application Requirements  
☐ BIG Score Breakdown (Print from on-line BIG Score Calculator or use custom print out)  
☐ **Survey, Hydraulics** Cost Proposal in DOT Format  
☐ Maintenance Records

**B**

- ☒ Modified BIG Score Breakdown (Print from on-line BIG Score Calculator or use custom print out)  
☒ Structure is a Poor Condition Structure in BrM (*Required for Local Federal Bridge PE Program*)  
☒ Structure is located on a Full Maintenance Road (*Required for Local Federal Bridge PE Program*)

**C**

- ☒ **2027 Application** for Bridge Improvement Grant PE Funds or Local Federal Bridge PE Funds  
☒ Resolution (**2027 VERSION, UNALTERED, SIGNED & SEALED**)  
☒ Submittal of this Checklist for Preliminary Engineering Application Requirements  
☒ Modified BIG Score Breakdown (Print from on-line BIG Score Calculator or use custom print out)  

☐ **Survey, Hydraulics** Cost Proposal in DOT Format  

**OR**

☒ **Design** Cost Proposal in DOT Format for Chosen Option under *BIG Grant PCN 09CR \*TS&L Letter Must be Dated PRIOR TO 8/1/2026*

**D**

Select One

## **Modified Bridge Improvement Grant (BIG) Score**

|                                               |              |
|-----------------------------------------------|--------------|
| <b>County:</b>                                | Yankton      |
| <b>Structure Number:</b>                      | 68-156-182   |
| <b>Bridge Condition:</b>                      | <b>20</b>    |
| <b>User Impact:</b>                           | <b>20.00</b> |
| <b>Bridge over named Creek:</b>               | <b>0</b>     |
| <b>Bridge over River:</b>                     | <b>10</b>    |
| <b>Bridge over Railroad:</b>                  | <b>0</b>     |
| <b>Bridge Survey and Hydraulics Complete:</b> | <b>5</b>     |
| <b>Modified Score:</b>                        | <b>55.00</b> |

# ESTIMATED ENGINEERING COSTS

## STRUCTURAL DESIGN

To: **Coleen Kusser, Program Assistant**  
Local Government Assistance

From: **Adam R. Polley, PE - Project Executive**  
IMEG Consultants Corp.

Date: **July 16, 2026**

Project: **Yankton County Grant Application**

Structure Number 68-156-182

Location - 1.1 miles south and 2.4 miles west of Mission Hill over the James River

Structure - 432' Four Span Steel Girder Bridge with 42'-8" Deck and 0° Skew

| Employees    | Total Hours | Pay Rate | Direct Labor  | OH on Labor   |
|--------------|-------------|----------|---------------|---------------|
| Polley, A    | 240         | 64.11    | \$ 15,387.12  | \$ 26,850.52  |
| Leng, Y      | 420         | 71.18    | \$ 29,895.39  | \$ 52,167.46  |
| Kranzler, J  | 300         | 65.12    | \$ 19,536.30  | \$ 34,090.84  |
| Prather, J   | 360         | 51.49    | \$ 18,537.12  | \$ 32,347.27  |
| Schlunsen, T | 200         | 55.02    | \$ 11,004.00  | \$ 19,201.98  |
| Lunders, W   | 360         | 47.55    | \$ 17,119.62  | \$ 29,873.74  |
| Totals       | 1,880       |          | \$ 111,479.55 | \$ 194,531.81 |

| Expenses         | Quantity | Rate      | Total |
|------------------|----------|-----------|-------|
| Breakfast        | 0        | \$ 6.00   | \$ -  |
| Lunch            | 0        | \$ 14.00  | \$ -  |
| Supper           | 0        | \$ 20.00  | \$ -  |
| Mileage          | 0        | \$ 0.7250 | \$ -  |
| Lodging - Nights | 0        | \$ 110.00 | \$ -  |
| QuestCDN         | 0        | \$ 22.00  | \$ -  |
| Total Expenses   |          |           | \$ -  |

PROPOSAL REFLECTS 2027 ANTICIPATED RATE INCREASE OF 5%

|                                                |    |            |
|------------------------------------------------|----|------------|
| Total Expenses                                 | \$ | -          |
| Total Direct Labor                             | \$ | 111,479.55 |
| Overhead on Labor at 174.50%                   | \$ | 194,531.81 |
| Facilities Capital Cost of Money 0.48%         | \$ | 535.10     |
| Fixed Fee on Direct Labor & Overhead at 13.00% | \$ | 39,781.48  |



**TOTAL ESTIMATE**

**\$ 346,327.94**



**Administration Program**  
**Local Government Assistance Office**  
700 East Broadway Avenue  
Pierre, SD 57501-2586  
O: 605.773.2995 | F: 605.773.4870  
dot.sd.gov

September 27, 2023

Joanne Hight  
Administration Program Manager  
700 East Broadway Ave.  
Pierre, South Dakota 57501

RE: BRF 6366(00)21-1, Yankton County, PCN 08CR, Structure 68-156-182, Located 1.1 S & 2.4 W of Mission Hill on 309th St over the James River.

Dear Joanne,

A Type, Size, and Location inspection was held on August 11, 2022, for the above referenced project. The following personnel were in attendance:

Mike Sedlacek, Yankton County Highway Superintendent  
Adam Polley, IMEG  
Yanling Leng, IMEG  
Mike Gutenkauf, IMEG  
Tom Kallemeyn, Bridge Design  
Erin Muldoon, LGA  
Kevin Heiman, Yankton Area

The following personnel were invited, but could not attend:

Greg Rothschadl, Yankton Area Engineer

The following resulted from the inspection:

Provide a 4 span, 432' steel girder bridge with a 42'-8" deck (40' clear width) at a 0° skew. Crown slope of the structure will be 0.02 ft./ft. The bridge location will be shown on the Final Hydraulic Data Sheet and will be centered at approximately station 10+00. Concrete barrier will be shown in the plans. Approach rail will be needed. Fence anchor eyes will not be provided. Debris and ice are a concern at this location.

With the presence of a BNSF RR structure approximately 100 yards downstream complicating the hydraulics and the current estimated replacement cost of more than 15 million dollars for the county structure. Yankton County has decided to team-up with BNSF RR in pursuit of a joint Federal Planning Grant and subsequent Federal Replacement Grant to replace both the County and Railroad structures. The replacement of the railroad structure will require a review of the hydraulics as well as the review of the size of the highway structure that is needed.

The riprap is to be submerged a minimum of 1' for aquatic organisms. The stream has suitable habitat for Topeka Shiners and special provisions may apply. This needs to be documented on both the final hydraulic data sheet and the structure general drawing plan sheet.

The Contractor will leave the existing structure in place for traffic diversion. The abutments and bent will be removed to 1' below the bottom of the riprap.

Project limits will be from station 4+00 to station 17+00. The current structure will be utilized for traffic.

The typical section will include a crown slope of 0.02 ft./ft., 4:1 inslopes, 5:1 backslopes, and a standard 10-foot ditch at 20:1. The final surfacing will be asphalt, which will be furnished and installed by the contractor. The finished roadway will consist of 2 - 12 lanes and 2 - 8' shoulders. The approach subgrade will taper from the structure to match the existing subgrade. Clear zone for this site has been set at 10' as per the Local Roads Plan. Unless otherwise stated, all design data for the project will meet the current design speed for the roadway which is 55 mph.

The Consultant will provide erosion protection recommendations with the Final Hydraulic Data Sheet.

Channel cleanout will be necessary.

The Contractor will be responsible for traffic control, placing topsoil, and seeding.

The county will be responsible for the following items without Federal or Bridge Improvement Grant Participation:

- 1) Right of way acquisition
- 2) Temporary and permanent easements
- 3) Coordination of any utility adjustments
- 4) Furnish and install final surfacing
- 5) Furnish and install temporary and/or permanent fencing
- 6) Furnish and install new permanent signing
- 7) Remove silt fence in permanently seeded areas
- 8) Wetland mitigation

The DOT Geotechnical Engineering Activity office will provide foundation and backfill recommendations.

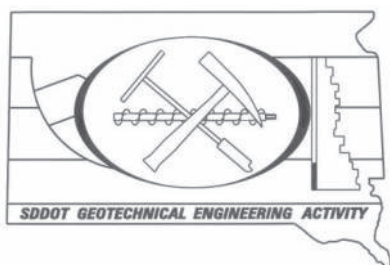
The Consultant will provide the name, address, and phone number of adjacent landowners. Utility Company contact information is also needed in the plans for any utilities that exist within the project area.

If there are any questions or comments, please contact me at 605-773-5243

Sincerely,

Colton Stahl  
LGA Consultant Management Engineer

CC: LGA – Doug Kinniburgh, Noël Clocksin  
Bridge Office – Kevin Marton  
Travis Dessen, Mitchell Region Engineering Supervisor  
Geotechnical Engineering Activity – Kevin Griesse  
'U' Drive file



# Department of Transportation

## Division of Planning/Engineering

### Office of Materials and Surfacing

#### Geotechnical Engineering Activity

700 E Broadway Avenue

Pierre, South Dakota 57501-2586

605.773.3401

## REPORT OF FOUNDATION INVESTIGATION

October 29, 2024

**PROJECT:** BRF 6366(00)21-1, Yankton County, PCN 08CR

**LOCATION:** Str. No. 68-156-182, 1.1 S & 2.4 W of Mission Hill on 309<sup>th</sup> St., over James River

### **METHOD OF INVESTIGATION:**

All soundings are made according to the Standard South Dakota Subsurface Investigation Techniques and AASHTO Specifications. Penetration Test holes are drilled with a 6-5/8-inch continuous hollow stem auger. Penetration tests are conducted by dropping a 140-pound hammer 30 inches to obtain 2-inch nominal diameter samples and to measure the resistance to penetration of the soil. Drive Test holes are performed using 2-7/8-inch diameter PK rod drill stem. Drive tests are conducted by dropping a 490-pound hammer 30 inches to measure the resistance to penetration of the soil. All laboratory tests are performed in accordance with standard AASHTO or SDDOT laboratory procedures.

### **RECOMMENDATIONS:**

| Pile Size | Anticipated Tip Elevation | LRFD Maximum Factored Pile Bearing Resistance | Nominal Pile Bearing Resistance (Verified by SDDOT's Modified ENR Formula) |
|-----------|---------------------------|-----------------------------------------------|----------------------------------------------------------------------------|
| HP 12x53  | 1035 ft.                  | 98 tons                                       | 245 tons                                                                   |

### **DISCUSSION:**

The proposed 432' four-span structure is underlain by approximately 10 feet of gray clay at flowline, which overlies approximately 13 feet of gray sand. This is underlain by 16 feet of gray clay, which overlies 45 feet of sandy gravel. These sediments rest on gray clay (Carlisle Shale).

**Piles:** Design information for Steel HP 12x53 piling (as requested) is listed in the recommendations.

Steel piling was evaluated for driveability at the LRFD Strength Limit State. Settlement of the substructure units was evaluated at the LRFD Service Limit State.

AASHTO requires the minimum spacing of driven pile to be 2.5 times the pile diameter (B) or 30 inches, whichever is greater. When evaluating horizontal pile foundation movement, group effects can be ignored and a group efficiency factor of 1.0 can be used with no reduction in lateral resistance required if the center to center spacing is greater than 5B.

Cofferdams and foundation seals will be required for construction due to the nature of the subsurface conditions. Soil parameters that can be used for design of the cofferdams are listed on the Site Plan and Subsurface Profile Sheet. Include the current cofferdam notes provided by the Office of Bridge Design under "Ancillary Bridge Notes" in the plans, available from the SDDOT web site. Contact the Office of Bridge Design for foundation seal requirements.

Settlement: Pile tips will be founded within the Carlile Shale. Past experience for deep foundations located in this formation has shown that little settlement has occurred. Therefore, 0.25 inches of total settlement can be used in the design of the substructure units.

Soil Parameters: The following soil parameters can be used for hydraulic design:

|                      | D95      | D50      |
|----------------------|----------|----------|
| Gray Clay (Alluvium) | 0.14 mm  | 0.004 mm |
| Gray Sand            | 0.36 mm  | 0.16 mm  |
| Gray Clay            | 0.055 mm | 0.004 mm |

NRCS Web Soil Survey data indicates the soils in the vicinity of the proposed structure have a low risk of corrosion to concrete. Modification to cement specifications to protect against corrosion will not be required.

Site Plan and Subsurface Profile Sheet: Groundwater elevations as of October 2022 and September 2024, along with the average skin friction values measured over the length of the drive tests, are listed on the Site Plan and Subsurface Profile Sheet.

**Place the following notes in the appropriate section of the structure plans:**

*Include cofferdam notes and foundation seal details from the Office of Bridge Design.*

Previous scour protection efforts have placed riprap across the stream channel, which will be encountered during installation of cofferdams. The depth and thickness of the riprap is unknown.

A driveability analysis was performed using the wave equation analysis program (GRLWEAP). A list of acceptable hammers is provided below. Pile hammers not listed will require evaluation and approval prior to use from the Geotechnical Engineering Activity. Requests for evaluation of hammers not listed will be submitted a minimum of 5 business days prior to installation of piles.

Delmag D36-23                      APE D36-26                      SPI D36-26

Any questions about the recommendations, other desired pile types or bearings, or the subsurface conditions can be directed to the Geotechnical Engineering Activity.



Stevie Holmes  
Foundation Engineer

cc: Kevin Marton – Hydraulics, Bridge Design  
Joanne Hight – P&E Administration Program Manager  
Greg Rothschild – Yankton Area Engineer  
Patrick Wellner – Bridge Design Engineer  
File



# Register of Deeds

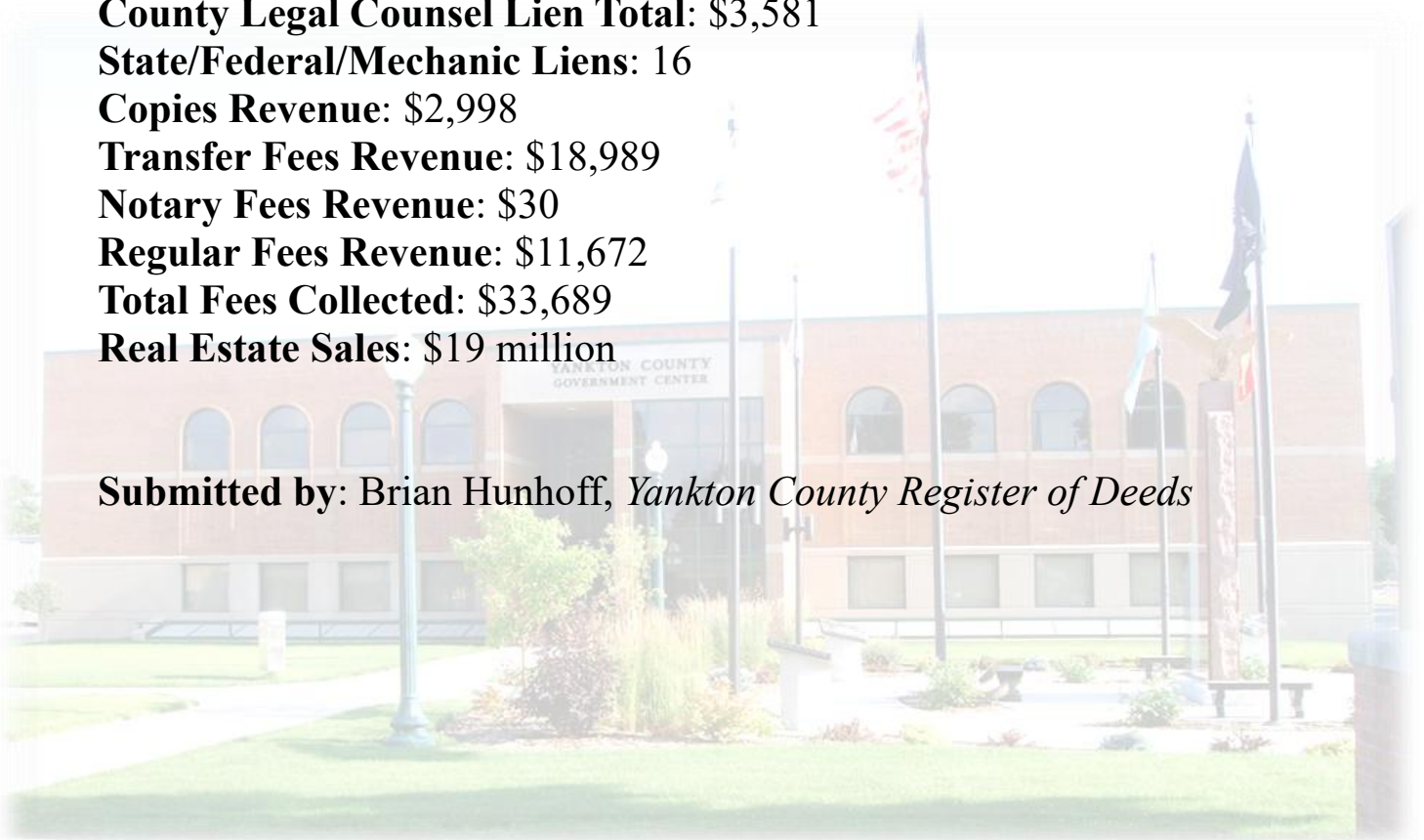
321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: April 2026

**Total Cash Transactions: 441**  
**Birth Certificates: 95**  
**Death Certificates: 143**  
**Marriage Licenses: 10**  
**Marriage Certificates: 26**  
**Deeds: 69**  
**Mortgages: 59**  
**Mortgage Satisfactions: 58**  
**Land Transfers: 67**  
**County Liens: 56**  
**County Lien Total: \$22,801**  
**County Poor Relief Lien Total: \$19,220**  
**County Legal Counsel Lien Total: \$3,581**  
**State/Federal/Mechanic Liens: 16**  
**Copies Revenue: \$2,998**  
**Transfer Fees Revenue: \$18,989**  
**Notary Fees Revenue: \$30**  
**Regular Fees Revenue: \$11,672**  
**Total Fees Collected: \$33,689**  
**Real Estate Sales: \$19 million**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





# Register of Deeds

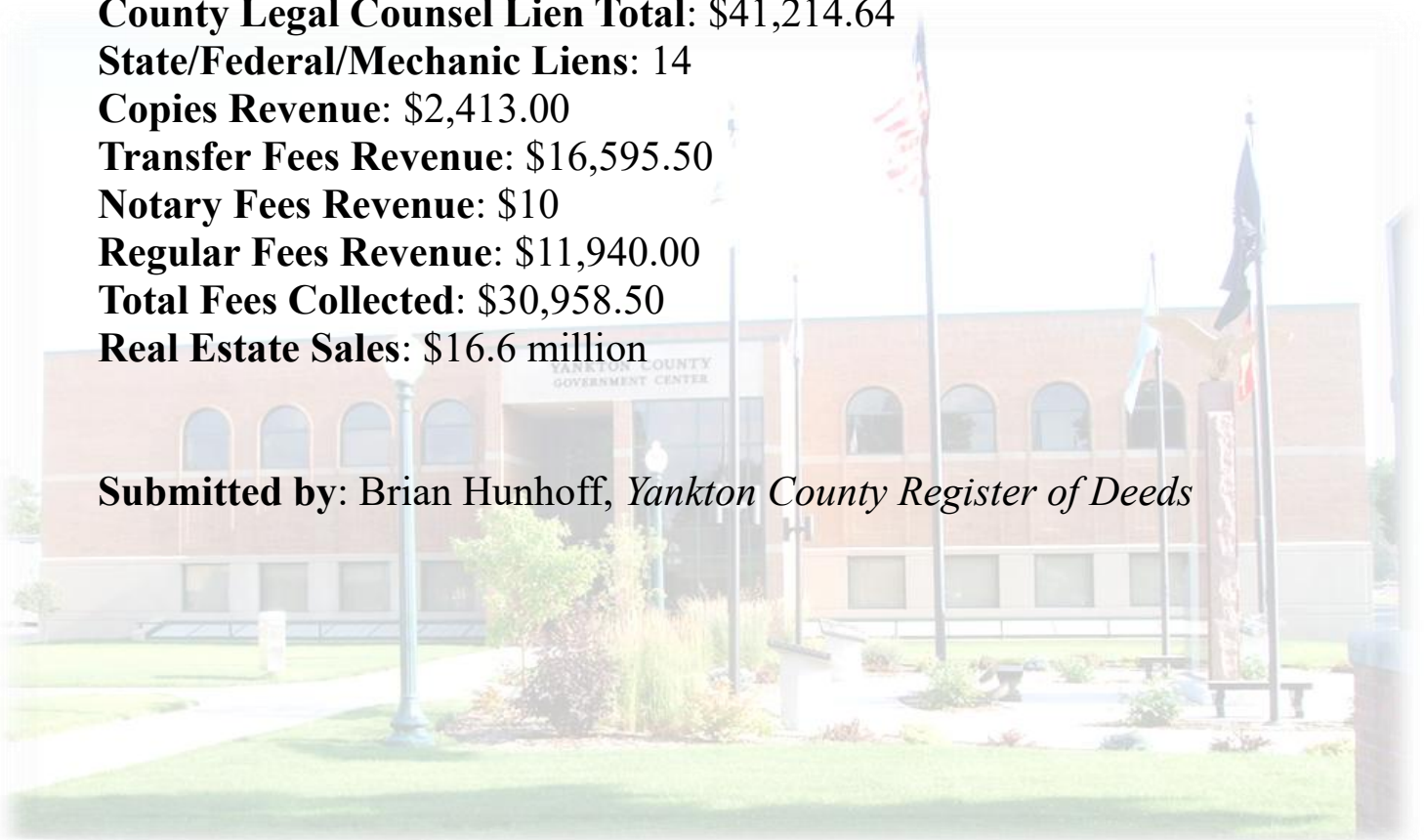
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## Monthly Report: May 2026

**Total Cash Transactions: 479**  
**Birth Certificates: 80**  
**Death Certificates: 65**  
**Marriage Licenses: 17**  
**Marriage Certificates: 19**  
**Deeds: 91**  
**Mortgages: 83**  
**Mortgage Satisfactions: 60**  
**Land Transfers: 85**  
**County Liens: 172**  
**County Lien Total: \$41,426.74**  
**County Poor Relief Lien Total: \$212.10**  
**County Legal Counsel Lien Total: \$41,214.64**  
**State/Federal/Mechanic Liens: 14**  
**Copies Revenue: \$2,413.00**  
**Transfer Fees Revenue: \$16,595.50**  
**Notary Fees Revenue: \$10**  
**Regular Fees Revenue: \$11,940.00**  
**Total Fees Collected: \$30,958.50**  
**Real Estate Sales: \$16.6 million**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





# Register of Deeds

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Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: June 2026

**Total Cash Transactions: 496**

**Birth Certificates: 84**

**Death Certificates: 97**

**Marriage Licenses: 20**

**Marriage Certificates: 32**

**Deeds: 86**

**Mortgages: 62**

**Mortgage Satisfactions: 78**

**Land Transfers: 91**

**County Liens: 130**

**County Lien Total: \$45,862 (all poor relief)**

**State/Federal/Mechanic Liens: 22**

**Copies Revenue: \$2,892**

**Transfer Fees Revenue: \$18,281**

**Notary Fees Revenue: \$20**

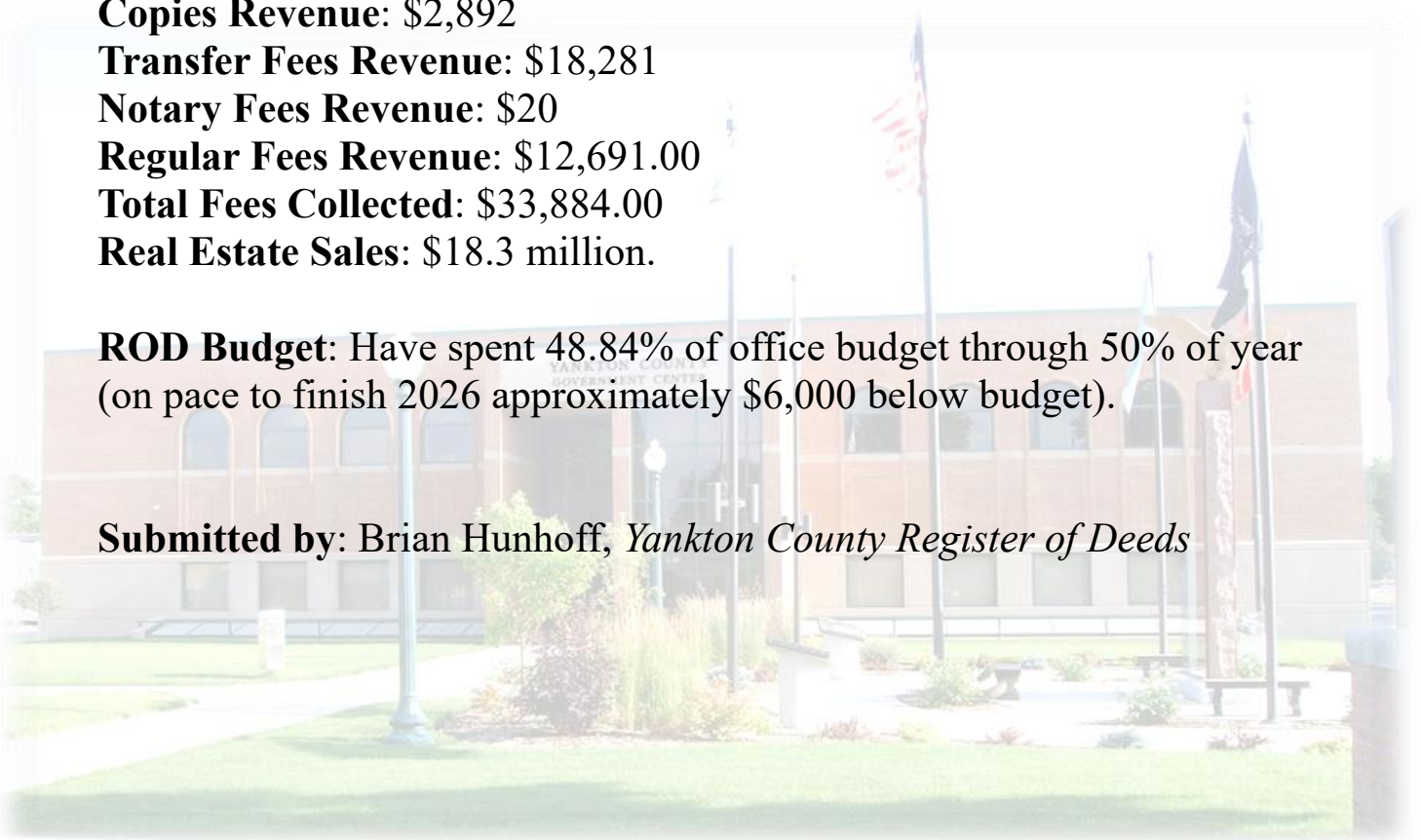
**Regular Fees Revenue: \$12,691.00**

**Total Fees Collected: \$33,884.00**

**Real Estate Sales: \$18.3 million.**

**ROD Budget:** Have spent 48.84% of office budget through 50% of year (on pace to finish 2026 approximately \$6,000 below budget).

**Submitted by:** Brian Hunhoff, *Yankton County Register of Deeds*





# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4400 Ext. 5  
FAX: (605) 668-9682  
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## Second Quarter Report: April 1-June 30, 2026

**Note: Numbers in parentheses reflect variation from 2Q 2025**

**Total Cash Transactions: 1,416 (+78)**

**Birth Certificates: 259**

**Death Certificates: 302**

**Marriage Licenses: 47**

**Marriage Certificates: 77**

**Deeds: 246 (+36)**

**Mortgages: 204 (+21)**

**Mortgage Satisfactions: 196 (+41)**

**Land Transfers: 243 (+24)**

**County Liens: 358 (-64)**

**County Liens Total: \$110,089 (-\$18,269)**

**Court-appointed Attorney Liens: \$44,795**

**Poor Relief County Liens: \$65,294**

**County Liens Collected: \$8,344**

**State/Federal/Mechanic Liens: 52 (+14)**

**Copies Revenue: \$8,303 (+\$1,544)**

**Transfer Fees: \$53,865.50 (+\$9,860)**

**Notary Fees: \$60**

**Regular Fees: \$36,303 (+\$1,988)**

**Total Fees Collected: \$98,531.50 (+\$13,492.50)**

**Total Real Estate Sold: \$53.9 million (+\$9.9 million)**

**ROD Budget: Spent 48.84% of office budget through 50% of year**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***

| Full-Time Yankton County Employees |                       |                       |               |                     |
|------------------------------------|-----------------------|-----------------------|---------------|---------------------|
|                                    | F-T Staff<br>1/1/2019 | F-T Staff<br>1/1/2026 | Net<br>Change | Actual<br>7/15/2026 |
| Auditor                            | 4                     | 4                     | 0             | 4                   |
| Treasurer                          | 5                     | 5                     | 0             | 5                   |
| Reg. of Deeds                      | 3                     | 3                     | 0             | 3                   |
| D.O.E.                             | 6                     | 5*                    | -1            | 5                   |
| Custodial                          | 4                     | 4                     | 0             | 4                   |
| E. Mgt.                            | 2                     | 2                     | 0             | 2                   |
| Zoning                             | 2*                    | 2                     | 0             | 2                   |
| Sheriff                            | 14                    | 14                    | 0             | 14                  |
| Jail                               | 20                    | 20                    | 0             | 20                  |
| Highway                            | 19                    | 17                    | -2            | 17                  |
| EMS                                | 8                     | 13                    | +5            | 12*                 |
| S. Attorney                        | 6                     | 7                     | +1            | 6*                  |
| VSO                                | 1                     | 1                     | 0             | 1                   |
| Nurse                              | 2                     | 0                     | -2            | 0                   |
| Extension                          | 2                     | 0                     | -2            | 0                   |
| Soil Conserv.                      | 1                     | 0                     | -1            | 0                   |
| TOTAL                              | 99                    | 97                    | -2            | 95                  |



# 2026 Q1 REPORT

| PATIENT CARE RECORDS PER QUARTER |            |            |          |          |             |  |
|----------------------------------|------------|------------|----------|----------|-------------|--|
|                                  | Q1         | Q2         | Q3       | Q4       | YTD         |  |
| <i>On Duty Crew</i>              | 602        | 618        |          |          | 1220        |  |
| <i>All Call</i>                  | 4          | 12         |          |          | 16          |  |
| <b>TOTAL</b>                     | <b>606</b> | <b>630</b> | <b>0</b> | <b>0</b> | <b>1236</b> |  |

|                     |     |     |  |  |     |  |
|---------------------|-----|-----|--|--|-----|--|
| <i>Transports</i>   | 468 | 470 |  |  | 938 |  |
| <i>No transport</i> | 138 | 160 |  |  | 298 |  |

| NO TRANSPORT CALLS BY TYPE |    |    |    |    |     |  |
|----------------------------|----|----|----|----|-----|--|
|                            | Q1 | Q2 | Q3 | Q4 | YTD |  |
| Patient refusal            | 85 | 99 |    |    | 184 |  |
| Canceled                   | 48 | 59 |    |    | 107 |  |

| CALLS BY RESPONSE AREA |            |            |          |          |             |               |
|------------------------|------------|------------|----------|----------|-------------|---------------|
|                        | Q1         | Q2         | Q3       | Q4       | YTD         | %             |
| City of Yankton        | 505        | 530        |          |          | 1035        | 83.7%         |
| L&C Lake Area          | 18         | 28         |          |          | 46          | 3.7%          |
| Gayville               | 12         | 10         |          |          | 22          | 1.8%          |
| Volin                  | 2          | 9          |          |          | 11          | 0.9%          |
| Misison Hill           | 3          | 1          |          |          | 4           | 0.3%          |
| Lesterville            | 15         | 10         |          |          | 25          | 2.0%          |
| Utica                  | 4          | 1          |          |          | 5           | 0.4%          |
| Sunset Manor           | 7          | 5          |          |          | 12          | 0.3%          |
| Irene Other            | 3          | 1          |          |          | 4           | 0.3%          |
| Other rural            | 29         | 32         |          |          | 61          | 4.9%          |
| Nebraska               | 8          | 3          |          |          | 11          | 0.9%          |
| <b>TOTAL</b>           | <b>606</b> | <b>630</b> | <b>0</b> | <b>0</b> | <b>1236</b> | <b>100.0%</b> |

| PATIENTS TRANSFERRED OUT OF TOWN |    |    |    |    |     |  |
|----------------------------------|----|----|----|----|-----|--|
|                                  | Q1 | Q2 | Q3 | Q4 | YTD |  |
|                                  | 65 | 47 |    |    | 112 |  |

## PAYMENT CLAIMS SENT TO WAYSTAR CLEARINGHOUSE

|  | Q1  | Q2  | Q3 | Q4 | YTD |  |
|--|-----|-----|----|----|-----|--|
|  | 481 | 456 |    |    | 937 |  |

## REVENUE VS EXPENSES

| 2026                 | Q1                  | Q2                 | Q3 | Q4 | YTD                 |
|----------------------|---------------------|--------------------|----|----|---------------------|
| Expenses             | \$388,361.05        | \$380,012.58       |    |    | <b>\$768,373.63</b> |
| Revenue              | \$260,738.76        | \$333,738.52       |    |    | <b>\$594,477.28</b> |
| Difference           | <b>\$127,622.29</b> | <b>\$46,274.06</b> |    |    | <b>\$173,896.35</b> |
| <b>Per resident*</b> | <b>\$5.43</b>       | <b>\$1.96</b>      |    |    |                     |

\* Cost per resident based on population of 23,509 per US Census Bureau figures dated 7/1/2024

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING A TEMPORARY MORATORIUM ON THE ACCEPTANCE OF APPLICATIONS, OR ISSUING OF PERMITS, FOR APPROVAL OF BUILDING, PLANNING OR USE PERMITS FOR DATA COLLECTION/STORAGE/PROCESSING OR BIT COIN MINING FACILITIES EXCEEDING A POWER CAPACITY OF 250 kW.

WHEREAS, South Dakota CDL 11-2-10 grants counties the ability to enact temporary zoning ordinance for up to 2 years.

WHEREAS, on June 16, 2026, the Yankton Conty Commission will impose a 12 month moratorium to allow the county to study the economic and environmental effects of a Data Center or Bit Coin Mining Facility, being defined in the Yankton County ordinance as a Service Establishment.

WHEREAS, facilities used for storage, management, processing and transmission of digital data, which house computing hardware, servers, storage drives and network equipment used to store, process and distribute digital information, including but not limited to, High Density Computing Facilities ("Data Centers") have the potential to create an excessive burden on energy and water resources, and potential to create noise pollution, affecting nearby property owners, as well as all residents, who rely on the local power distribution grid for electricity or subterranean aquifers for potable water; and

WHEREAS, Bitcoin mining facilities, being industrial data centers housing numbers of computers that solve complex algorithms to secure the network and earn Bitcoin, have the potential to create an excessive burden on energy and water resources, and potential to create noise pollution, affecting nearby property owners, as well as all residents, who rely on the local power distribution grid for electricity or subterranean aquifers for potable water; and

WHEREAS, from time to time, it is necessary and prudent to review and study county ordinances for necessary updates to ensure proper regulation, and the County and its partners understand the necessity to employ best planning principles and intent to complete the comprehensive planning process; and,

WHEREAS, the Board of Adjustment will require time to further study, consult experts, and conduct the revision process to complete multiple amendments to the county Zoning Ordinance and/or the Yankton County Code of Ordinances, consistent with the Comprehensive Land Use Master Development Plan; and,

NOW, THEREFORE, BE IT RESOLVED by the Board of Adjustment:

1. INSTITUTION OF MORATORIUM: Upon the effective date of this resolution, no application for a building permit, use permit, zoning or rezoning permit shall be accepted by Yankton County, or its offices, specifically for Data Centers or Bitcoin Mining Facilities exceeding a power capacity of 250 kW, nor shall any permit be issued for the same. However, applications and permitting may continue for any other legally permitted uses, including any other public utility structures which this resolution does not specifically address.

2. DURATION OF MORATORIUM. This Resolution shall be effective for a period of twelve (12) consecutive months from the date it becomes effective, unless extended by further action of the Board, to allow the above referenced changes to the Yankton County Zoning Ordinance and/or Code of Ordinances to be duly considered by the Yankton County Planning and Zoning Commission, where applicable, and the Yankton County Board of Commissioners. 3. EFFECTIVE DATE: This Resolution shall be in effect from and after its passage and approval.

Passed and approved this \_\_\_\_ day of \_\_\_\_\_, 2026.

Ayes:

Nays:

Absent-Not Voting:

\_\_\_\_\_ Chairman, Yankton County Commission

Attest: \_\_\_\_\_ Patty Hojem, Auditor Yankton County

## YANKTON COUNTY DRAINAGE ORDINANCE # 19

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Revision: ~~changes from April 27, 2021, meeting to be discussed on May 25, 2021. FINAL~~

### **ARTICLE I GENERAL PROVISIONS**

#### **SECTION 1.01.**

##### **TITLE**

These regulations shall be referred to as the Drainage Ordinance of Yankton County.

#### **SECTION 1.02.**

##### **AUTHORITY**

The authority for this ordinance is promulgated under SDCL 46A-10A and SDCL 46A-11.

#### **SECTION 1.03.**

##### **PURPOSE**

These regulations shall govern the subsurface agricultural drainage of water within Yankton County and are designed to enhance and promote the physical, economic, and environmental management of the county; protect the tax base; prevent inordinate adverse impacts on servient properties; encourage land utilization that will facilitate economical and adequate productivity of all types of land; lessen government expenditure; conserve and develop natural resources; and preserve the important benefits provided by wetlands.

#### **SECTION 1.04.**

##### **~~DRAINAGE COMMISSION~~**

~~The Yankton County Commission shall appoint a Yankton County Drainage Commission. The Yankton County Drainage Commission shall consist of an odd number of members, including at least one (1) county commissioner. The YC Drainage Commission members shall serve a three year term and shall not have term limits. The Drainage Commission shall meet at such times as may be necessary to accomplish the purposes of their duties, but may not meet less than once every six months.~~

#### **SECTION 1.05-4.**

##### **DRAINAGE BOARD**

The Yankton County Commission shall constitute the Yankton County Drainage Board. The YC Drainage Board shall meet at such times as may be necessary to accomplish the purposes of their duties, but may not meet less than once every six months.

#### **SECTION 1.06 5.**

##### **BOARD OF RESOLUTION**

The Yankton County Commission shall constitute the Yankton County Board of Resolution.

#### **SECTION 1.07 6.**

##### **ADMINISTRATIVE OFFICIAL**

The provisions of this Ordinance shall be administered and enforced by the Planning & Zoning Administrator, as the Yankton County Drainage Administrator, appointed by the Yankton County Commissioners.

**SECTION 1.08 7.**

**REPEAL OF CONFLICTING ORDINANCES.**

All ordinances or part of ordinances in conflict with this Ordinance or inconsistent with the provisions of this Ordinance are repealed entirely.

**ARTICLE II  
DEFINITIONS**

**SECTION 2.01.**

**DEFINITIONS**

For the purposes of this ordinance, certain terms and words are hereby defined. Any word not herein defined shall be as defined in any recognized Standard English dictionary.

**Abut** - Having a common border with, or being separated from such a common border by a Right-of-way, alley or easement; for the purposes of this Ordinance the ‘abut’ shall be synonymous with ‘adjacent’ or ‘adjoining’.

**Benefitted Area** - The area within a drainage district or coordinated drainage area that receives the direct benefit from the drainage projects which have been constructed, or are to be constructed, within the district or drainage area.

**Blue Line Stream** - Any stream shown as a solid or broken blue line on 7.5 Minute Series quadrangle maps prepared by the U.S. Department of the Interior Geological Survey (USGS). A blue line stream may be any creek, stream or other flowing water feature, perennial or ephemeral, indicated on USGS quadrangle maps, with the exception of man-made watercourses. The United States Army Corps of Engineers uses USGS blue line stream markings as a preliminary indicator of “Waters of the United States”. Streams identified on USGS maps in such a manner are therefore generally subject to federal environmental regulations.

**Board of Resolution** - The Yankton County Commission shall serve as the Yankton County Board of Resolution.

**Closed drain or blind drain** - A man-made drain or drainage scheme utilizing pipes, tiles or other materials and constructed in such a way that flow of water is not visible.

**Drainage Board** - The Yankton County Commission shall serve as the Drainage Board.

**Drainage Commission** - ~~The Yankton County Drainage Commission, composed of nine members appointed by the Yankton County Commission; or any county drainage commission created under the terms of this ordinance.~~

**Coordinated drainage area** - A defined geographic area containing one or more parcels of real property and established under the provisions of this chapter 46A-11 by a board or commission to provide a planned network or method or natural or man -made drainage, or both, to benefit all parcels of real property involved.

**Dominant estate** - Any parcel of real property, usually at a higher elevation, which holds a common law or statutory legal right to drain water onto other real property.

**Drain** - A means of draining either surface or subsurface water through a system of ditches, pipes or tiles, natural, man-made or natural with man-made improvements.

## **YANKTON COUNTY DRAINAGE ORDINANCE # 19**

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**Drainage Administrator** - An official duly appointed by the Commission who is responsible for the administration and enforcement of this ordinance.

**Drainage Board** - Any county board designated under the terms of SDCL 46A-10A-2 or 46A-10A-34.

**Drainage District** - A drainage area with multiple owners that was established under state law prior to July 1, 1985 in which all planning, construction and maintenance of the drainage system conform with a master plan for the district and are funded through an assessment on the benefitted acres within the district.

**Drainage Map** - Any map adopted by resolution of the commission that delineates the extent of county drainage, drainage project, or a coordinated drainage area.

**Drainage Plan** - A document which may illustrate by maps, charts, and other descriptive matter the policies of the commission to interrelate all man-made and natural systems and activities relating to drainage under its jurisdiction.

**Drainage Project** - Any man-made improvements constructed or installed with the intent to drain water.

**Drainage scheme** - A plan or system by which water is drained from one or more parcels of real property onto one or more parcels of real property.

**Engineer** - A professional, registered engineer.

**Entity** - For the purposes of this ordinance the term “entity” shall include a person, estate, trust, corporation, company, partnership, limited liability company, limited liability partnership, governmental unit or any similar organization.

**Established water course** - A fixed and determinate route, either natural or man-made, by which water has flowed from one parcel of real property to another and by which water has been discharged upon a servient estate for a period of time, on such a regular basis and in such quantities as to make it a predictably continuous activity.

**Governing body** - A board of county commissioners, a city council or a city commission.

**Hydric Soil** - Soil types which are formed under saturated conditions.

**Hydrophitic Vegetation** - Vegetative types typically adapted for life in saturated soil conditions.

**Lake** - A land depression having a greater depth of water and having more permanent standing water than either a slough or pond. This definition classifies lakes as type five wetlands or “inland open freshwater” as defined in U.S. Fish & Wildlife Service Circular 39.

**Landowner or owner** - Any individual, firm or corporation, public or private, or public agency,

## **YANKTON COUNTY DRAINAGE ORDINANCE # 19**

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who has legal title to real property as shown by the records of the register of deeds of the county in which the real property is situated. If the real property is sold under a contract for deed and the contract is of record in the office of the register of deeds for the respective county, both the recorded owner of the real property and the purchaser as named in the contract for deed are deemed owners of the real property.

**Lateral drain** - For the purpose of regulating the drainage of water means a drain constructed after the establishment and construction of the original drain or drainage system (for which a permit was obtained) and which flows into such original drain or drainage system.

**Legal drain** - A drain or drainage scheme that:

- (a) Is vested under the provisions of SDCL 46A-10 and SDCL 46A-11;
- (b) Has been constructed by a person or by a unit of government under the provisions of past or present law; or
- (c) Has been granted a drainage permit.

**Maintenance** - see Routine Maintenance

**Meandered lake** - Any pond, slough, or lake which has had its boundaries established by metes and bounds in the survey of public lands by government of the United States.

**Modifications to Any Drain** - Modification to any drain shall mean constructing, relocating, extending, deepening, widening, straightening or otherwise altering a surface drain, closed drain, man-made or natural drain, natural water course, ditch, or any other drain for the purpose of a natural water course.

**Municipality** - A city or town, however organized.

**Natural drain** - A drainage system which operates as part of a natural water course, as defined herein.

**Natural water course** - A fixed and determinate route by which water naturally flows from one parcel of real property to another due to the conformation of the land and by which water is discharged upon the land receiving the water. It is not necessary that the force or volume of the flow of water be sufficient to form a channel having a well-defined bed or banks.

**Official Control** - Any ordinance, order, regulation, map, or procedure adopted by a commission to regulate drainage.

**Ordinance** - Any ordinance, as defined in subdivision 7-18A-1(2), adopted by a commission to regulate drainage of both rural and urban areas to provide coordination of drainage projects, individual drainage efforts and drainage areas and to foster conformity with any county drainage plan.

**Party of record** - Any person who submits oral or written testimony and evidence for the record of the state engineer's public hearing.

**Permanent** - A drainage project fixed and in place for a period of time exceeding six months.

## YANKTON COUNTY DRAINAGE ORDINANCE # 19

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**Permitted Drainage** - Any drainage project that has been submitted to the Yankton County Drainage ~~Commission~~ Board and has received an authorized permit to drain.

**Persons** - A person, firm, partnership, association, corporation, or any other type of private legal relationship, and any governmental organization, which includes, but is not limited to, any agency of the United States, a state agency, and any political subdivision of the state.

**Pond** - A land depression where the soil is covered with six inches (15 centimeters) to three feet (0.91 meters) or more of water throughout the growing season. This definition classifies ponds as type four wetland or “inland deep marshes” as defined in U.S. Fish & Wildlife Service Circular 39.

**Private drain** - A drainage system or scheme designed, constructed and maintained by a landowner primarily for his own benefit or a natural drain, whether or not actively maintained, that provides a benefit primarily to one landowner.

**Rural or rural area** - Any territory outside a municipality.

**Routine maintenance** - Any maintenance performed on a vested and/or properly registered drainage system provided:

- (a) The repair or replacement of a closed or lateral drain does not increase the size, capacity or length of the existing drain and the original location of the drain are not altered.
- (b) The removal of sediment or vegetation from a surface drain with man-made improvements if the maintenance does not exceed the original depth and capacity of the channel and the original location of the drain is not altered.
- (c) The filling in of a drain to repair damage caused by erosion.

**Servient estate** - Any parcel of real property, usually at a lower elevation, which is subject to a legal right allowing a dominant estate to drain water onto it.

**Slough** - Includes three types (refer to U.S. Fish & Wildlife Service Circular 39):

- (a) Type one sloughs are “seasonally flooded basins or flats” which includes land depressions where the soil is covered with water, or is waterlogged, during variable seasonal periods but is usually well drained during much of the growing season.
- (b) Type two sloughs are “inland fresh meadows” which includes land depressions where the soil is usually without standing water during most of the growing season but is waterlogged within at least a few inches (centimeters) of its surface.
- (c) Type three sloughs are “inland shallow fresh marshes” which includes land depressions where the soil is usually waterlogged throughout the growing season and is often covered with as much as six inches (15 centimeters) or more of water.

**Stream, Intermittent** - A natural drainage channel indicated by a dot and dash blue line in the most recently published USGS 7.5 minute quadrangle map.

**Stream, Permanent** - A natural drainage channel indicated by a solid blue line in the most recently published USGS 7.5 minute quadrangle map.

## **YANKTON COUNTY DRAINAGE ORDINANCE # 19**

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**Sub-watershed** - The area drains into a specified lake or waterway as identified by the Natural Resources Conservation Services and displayed or described on the “Yankton County Hydrology Map.”

**Surface Drain** - A man-made drain on the surface of the ground.

**Unit of local government** - A municipality, an irrigation district, a water project district, a water user district, a township, a sanitary district, a conservation district or other special district, as defined by South Dakota Codified Law.

**Vested drainage right** - A right to drain water from one property to another, which was established on the basis of SDCL 46A-10A or 46A-11A. Any natural right acquired before July 1, 1985, is deemed vested if recorded at the Register of Deeds before July 1, 1991.

**Water management board** - The state board in SDCL 1-40-15.

**Watershed** - The area which drains into a slough, pond, or lake.

**Wetland** - Those areas which have a predominance of hydric soil, are inundated or saturated by water for at least 15 days during a growing season, and under normal circumstances support hydrophytic vegetation. Reference maps may include the U.S. Natural Resources Conservation Services wetland maps and the U.S. Fish & Wildlife Service National Wetlands Inventory.

**ARTICLE III  
DRAINAGE PERMITS**

**SECTION 3.01.**

**PERMITS REQUIRED**

A drainage permit shall be required prior to commencing the excavation for, or the construction, installation, or modification of, a drainage project including, but not limited to, the following:

1. Construction or installation of a surface or closed drain.
2. Any draining, filling, diverting, in whole or in part, of a pond, wetland, or lake or filling of a drain.
3. Construction of any lateral drain.
4. Modification of any permitted or vested drainage with the intent of deepening or widening any drainage channel, increasing the size and/or depth of any drainage tile, or the extending or rerouting any drainage work.
5. Improvements to a drainage district or a coordinated drainage area which were not included in the original plans.
6. Modification of any permitted or vested drainage which has the effect of causing an impediment to existing drainage.

**SECTION 3.02.**

**PERMITS NOT REQUIRED**

A drainage permit shall not be required for the routine maintenance of a drain previously permitted by the Yankton County Drainage Board / Drainage Administrator. Landowners intending to perform routine maintenance of vested drainage, permitted drainage, or other drainage as defined herein are not required to obtain a permit, however, landowners shall notify the drainage administrator prior to performing routine maintenance.

**SECTION 3.03.**

**APPLICATION FOR A DRAINAGE PERMIT**

Any person required to obtain a drainage permit under this ordinance shall file an application on a form as provided by the County and the required filing fee with the Yankton County Drainage Administrator.

Drainage Permits issued on the basis of plans and applications approved by the Drainage Administrator authorize only the drains or impediments set forth in such approved plans and specifications. Any drainage or impediments to drainage at variance without authorization shall be deemed a violation of this ordinance and shall be punishable as provided by this ordinance.

1. An Application for a Drainage Permit, accompanied with the appropriate fee to be established by resolution shall be completed by the landowner requesting the Drainage Permit. Completed applications shall be returned to the Drainage Administrator for review. To be considered complete, the application form shall be accompanied by the following additional items:

## YANKTON COUNTY DRAINAGE ORDINANCE # 19

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- a. A signed statement from the Applicant and Contractor, if applicable, acknowledging each parties' understanding of the proposed project, the drainage ordinance, and zoning regulations applicable to the project as proposed.
- b. A detailed, preliminary site plan, including a map with property legal description, showing the location of the proposed construction. The site plan shall include a description of the length, type, depth and size of the drain, and the location of the proposed outlet, supported by latitude / longitude coordinates (GPS). The actual outlet shall be placed within 250 feet of the proposed outlet location in the preliminary plan. Distances greater than 250 feet must obtain administrative approval for the change.
- c. All required easements and any required maintenance agreements shall be provided.
- d. Identification of sub-watershed(s) to be affected using best available data which shall be deemed to include the Yankton County Hydrology Map as well as any other data which identifies watershed boundaries, provided the source of such information is noted.
- e. A copy of any recorded South Dakota Vested Drainage Records and/or a copy of the U.S. Natural Resources Conservation Service (NRCS) or NRCS-CPA-026, with certified drainage systems (where applicable).
- f. The Drainage Administrator may also request that the applicant provide a detailed survey prepared by a professional engineer or surveyor.
- g. Any application for any drainage into a road right-of-way must include the written approval of the local road authority (when applicable).
- h. Any application for a proposed drainage project which would involve any underground construction on a county road right-of-way must include a validated permit from Yankton County for occupancy for underground construction on county roads right-of-way.
- i. Any application for a proposed drainage project which is determined to be of statewide or inter-county significance must be provided to the other counties affected by the applicant.
- j. Any other information which the Drainage Administrator may deem necessary for consideration in enforcing the provisions of this Ordinance.

If the Drainage Administrator determines that the application is incomplete or if the information contained therein is insufficient to make an informed decision on the application, the application shall be returned to the applicant for revision.

### **SECTION 3.04.**

#### **NOTIFICATION TO OTHER PARTIES**

A good faith effort must be made to notify all property owners of land with the following provisions. The list of landowners to be notified shall be determined by records of the Director of Equalization. The Planning Department shall provide "Notice of Hearing" forms to each owner of record by depositing such notice in the United States Post Office not less than ten (10) days prior to the hearing date and supported by certified mail receipt that the required mailing was completed. Certified mailing receipts shall become part of the permanent record. The Planning Department shall give notice of the application for drainage permit to the following parties:

1. As detailed above, all abutting property owners and all property owners one-half (1/2) mile above and one (1) mile below the outlet of the proposed drainage or documented Blue Line.

## YANKTON COUNTY DRAINAGE ORDINANCE # 19

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2. Any county which will be directly affected by the water to be drained.
3. Any municipality which appears to the Drainage Administrator to be adjacent to the property to be drained or its drain outlet as described in the application.
4. The South Dakota Departments of Game, Fish & Parks and Department of Interior US Fish and Wildlife Service if directly affected and provided they have a recorded property interest in the water course into which the water is to be drained adjacent to the property to be drained or its drain outlet as described in the application.
5. The South Dakota Department of Environment & Natural Resources.
6. The applicable street authority (e.g. Township Supervisor(s), Yankton County Highway Superintendent, South Dakota Department of Transportation) for the right-of-way of any highway or roadway within their jurisdiction which will be directly affected by the water to be drained.
7. The local U.S. Natural Resources Conservation Service.

### **SECTION 3.05.**

#### **AUTHORITY OF DRAINAGE ADMINISTRATOR TO GRANT DRAINAGE PERMITS**

The Drainage Administrator shall have the authority to grant or deny a drainage permit for the following projects. All other drainage permit applications shall be ~~Yankton County Drainage Commission/~~ Yankton County Drainage Board public hearings.

#### Administrative Permits:

1. A proposed drainage project which outlets directly from the applicant's property into the legally recognized rivers and streams (both permanent and intermittent blue lines) as defined herein and as delineated on the most recently published USGS 7.5 minute topographic maps. The blue line must be on the applicant's property.
2. A proposed drainage project which outlets directly into the legally recognized rivers and streams (both permanent and intermittent blue lines) as defined herein and as delineated on the most recently published USGS 7.5 minute topographic maps but crosses a roadway or abutting property in order to reach the blue line. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. A permit may be issued if no notified landowner files a written objection within ten (10) days after the certified mailing date. If a written objection is filed, a hearing is required.
3. A proposed drainage project which outlets directly into a permanent or intermittent stream which is NOT listed on the USGS 7.5 minute topographic maps or into an existing tile system using the currently installed outlet. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. A permit may be issued if no notified landowner files a written objection within ten (10) days after the certified mailing date. If a written objection is filed, a hearing is required.

#### Drainage ~~Commission~~ Board:

1. A proposed drainage project which does not outlet directly into a permanent or intermittent stream. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. The Yankton County Drainage ~~Commission~~ Board public hearing will provide "Findings of Fact". ~~The Yankton County~~

## YANKTON COUNTY DRAINAGE ORDINANCE # 19

- ~~Drainage Board shall review the YC Drainage Commission “Finding of Fact” (Section 3.09. or Section 3.10. or Section 3.11. or Section 3.12.); in conformance with Section 3.08.~~
2. A proposed drainage project which outlets directly or indirectly into a public or private road right of way. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. The Yankton County Drainage ~~Commission~~ Board public hearing will provide “Findings of Fact”. ~~The Yankton County Drainage Board shall review the YC Drainage Commission “Finding of Fact” (Section 3.09. or Section 3.10. or Section 3.11. or Section 3.12.); in conformance with Section 3.08.~~
  3. A proposed drainage project which outlets into a permanent or intermittent stream, which does not outlet into a permanent or intermittent stream or which outlets directly or indirectly into a public or private road right of way; but has state and /or inter-county significance. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. The Yankton County Drainage ~~Commission~~ Board public hearing will provide “Findings of Fact”. ~~The Yankton County Drainage Board shall review the YC Drainage Commission “Finding of Fact” (Section 3.09. or Section 3.10. or Section 3.11. or Section 3.12.); in conformance with Section 3.08.~~
  4. A proposed drainage project which outlets potentially drain water from one watershed with the intent to discharge the water into a different watershed. All parties have received a copy of the drainage permit application materials as required in **Section 3.04 Notification to Other Parties**. The Yankton County Drainage ~~Commission~~ Board public hearing will provide “Findings of Fact”. ~~The Yankton County Drainage Board shall review the YC Drainage Commission “Finding of Fact” (Section 3.09. or Section 3.10. or Section 3.11. or Section 3.12.); in conformance with Section 3.08.~~

### SECTION 3.06.

#### AUTHORITY OF THE COUNTY TO WAIVE PERMIT HEARING

The Yankton County Drainage Board is granted authority to issue drainage permits without hearing in the following instances, subject to the conditions as specified below:

1. Construction or installation of a surface or closed drain which meets the following criteria:
  - a. Does not outlet directly into creeks or streams identified on the most recently published USGS 7.5-minute topographic maps;
  - b. Does not outlet directly into lakes, or ponds as defined herein;
  - c. Does not outlet directly into a right-of-way;
  - d. The drain or impediment does not cross a right-of-way; and
  - e. The discharged water is contained entirely on the property from which it originated until it is absorbed or evaporated; or
2. Construction or installation of an impediment to drainage, a surface, or closed drain subject to the following conditions:
  - a. The Drainage Administrator finds the application to be complete and in order
  - b. The applicant delivers with the application written consent from all persons who appear to the officer to own land adjacent to the property to be drained or its drain outlet as described in the application.

- c. The applicant has filed a copy of the application with those parties designated in ***Section 3.04 Notification to Other Parties*** of this Ordinance by certified mail addressed to the addresses provided in the application form; or
3. Modifications that do not qualify as routine maintenance, as defined herein, of a drain or impediment of a drain permitted by the Yankton County Drainage ~~Commission~~ Board subject to the following conditions:
  - a. The Drainage Administrator finds the application to be complete and in order
  - b. The applicant delivers with the application written consent from all persons who appear to the officer to own land adjacent to the property to be drained or its drain outlet as described in the application.

Nothing in this section requires the Drainage Board to grant an application without hearing, and the officer may refer any application to the Drainage ~~Commission~~ Board for hearing as provided in Section 3.05.

#### **SECTION 3.07.**

##### **EMERGENCY DRAINAGE**

In order to protect the public general welfare, the requirement for a permit, hearing, and notice thereon may be waived by the Yankton County Drainage Board in order to facilitate temporary emergency drainage. Within 14 days of the adoption or renewal of temporary emergency drainage, the Drainage Board will hold at least one public hearing with the time and place of the hearing published at least ten days in advance. An emergency measure is limited to six months from the date it becomes effective and may be renewed for six months by the Drainage Board, but it may not be in effect for more than one year. If the emergency drainage is to be permanent, a permit must be obtained and all hearings must be conducted as outlined throughout this ordinance.

#### **SECTION 3.08.**

##### **HEARING BY DRAINAGE BOARD**

For all hearings required pursuant to this article, the County shall, publish notice in a newspaper of general circulation in the area of the proposed drainage once a week for two consecutive weeks. The final published notice shall be published not more than fifteen days, or less than five days, before the date set for the hearing. The Applicant shall give notice to all landowners having land abutting the proposed drainage project for at least one-half (1/2) mile above and one (1) mile below the proposed outlet have received a copy of the drainage permit application materials as required in ***Section 3.04 Notification to Other Parties***.

1. All persons who appear to the officer to own land adjacent to the property to be drained or its drain outlet as described in the application.
2. Any person who has notified the County in writing of the person's objection to the drainage project proposed,
3. All those parties indicated in ***Section 3.04 Notification to Other Parties*** and this Ordinance.

Following notification, the Drainage Board shall conduct a public hearing on a drainage permit application or the appeal of an administrative decision.

**SECTION 3.09.**

**EVALUATION OF PERMIT APPLICATIONS**

The Drainage Board shall grant a Drainage Permit to those applicants which demonstrate the following:

1. The flow or quantity of water to be drained will not overburden the water course into which the water will be drained.
2. The drainage will not flood or adversely affect the land of the lower proprietors, or in the case of an impediment to drainage whether such an impediment will not flood or adversely affect upstream land owners. (See Section 3.10)
3. Easements will be granted where required.
4. The drainage will not negatively affect agricultural productivity.
5. The land affected or the land drained is and will remain rural in character.
6. When the land to be drained is rural land, the presumption and factors set forth in SDCL 46A-10A-20 will be satisfied.
7. Adequate precautions have been taken to ensure that roadways will not be negatively impacted.
- ~~8. Recommendations from the Drainage Commission in the "Findings of Fact".~~
9. Such other factors the Drainage Board determines to be pertinent to the application.

**SECTION 3.10.**

**CRITERIA TO DETERMINE WHETHER DRAINAGE WILL ADVERSELY AFFECT  
LANDS OF LOWER LANDOWNERS**

The Drainage Board or its designated official shall be guided by the following criteria:

1. Drainage into receiving watercourses which do not have sufficient capacity to handle the additional flow and quantity of water shall be considered to have an adverse effect. The applicant shall be responsible to provide sufficient evidence with third party verification when requested by the ~~Drainage Commission or~~ the Drainage Board.
2. Whether drainage is accomplished by reasonably improving and aiding the normal and natural system of drainage according to its reasonable carrying capacity, or in the absence of a practical natural drain, a reasonable artificial drain system is adopted.
3. The amount of water proposed to be drained.
4. The design and other physical aspects of the drain.
5. The impact of sustained flows.
- ~~6. Recommendations from the Drainage Commission in the "Findings of Fact".~~

**SECTION 3.11.**

**CRITERIA FOR DETERMINING WHETHER DRAINAGE IS OF STATEWIDE OR  
INTERCOUNTY SIGNIFICANCE**

In determining whether the proposed drainage is of statewide or intercounty significance, the ~~Commission Drainage Board~~ shall be guided by the following criteria:

1. Drainage which would affect property owned by the state or its political subdivisions.
2. Drainage of sloughs, ponds, or lakes having recognized fish and wildlife values.
3. Drainage or partial drainage of a meandered lake.

4. Drainage which would have a substantial effect on another county.
5. Drainage which would convert previously noncontributing areas (based on twenty-five year event – 4% chance) into permanently contributing areas.
- ~~6. Recommendations from the Drainage Commission in the “Findings of Fact”.~~

For good cause, the Drainage Board may classify any proposed drainage as having statewide or intercounty significance, or the Drainage Board may determine that certain proposed drainage is not of statewide or intercounty significance.

**SECTION 3.12.**

**HEARING ON APPLICATIONS OF STATEWIDE OR INTERCOUNTY  
SIGNIFICANCE**

Upon determination of an application of statewide or intercounty significance, the Drainage Board shall set the date, time and place for a public hearing on the application. The purpose of the hearing is to establish a record on which to base a decision as to whether the application to drain shall be granted, and if so, under what conditions the water is to be drained. A hearing shall not be required for a drainage project which is not of statewide or intercounty significance. However, the Drainage Board may hold hearings on such applications at its discretion.

**SECTION 3.13.**

**APPEALS OF DECISIONS MADE BY THE DRAINAGE ADMINISTRATOR**

Any decision of the Drainage Administrator may be appealed to the Drainage Board. The applicant or any person aggrieved by a decision shall file a written appeal with the Drainage Administrator within ten (10) working days of the Drainage Administrator’s decision. Upon such filing, the Drainage Administrator shall forward the appeal to the Drainage Board.

**SECTION 3.14.**

**OFFICIAL MAPS**

The official map for recording all permitted and vested projects shall be the 7.5 minute topographic illustrations published by the U.S. Geological Survey. The official maps shall be on record in the county Planning and Zoning office.

**SECTION 3.15.**

**DRAINAGE PERMIT FEES**

- General Drainage - \$100.00
- Drainage District or Coordinated Drainage Area - \$100

Application materials for drainage permits may be obtained at the office of the Yankton County Planning and Zoning.

**SECTION 3.16.**

**DRAINAGE INSPECTION FEE**

Drainage work performed without first obtaining a required permit shall be subject to an inspection fee of \$500.00, in addition to any permit fees, and to cover additional expenses incurred by the County.

**SECTION 3.17.**

**CONDITIONS TO PERMITS**

Conditions may be attached to a drainage permit to ensure that the proposed drainage is accomplished in accordance with the purposes of this ordinance.

**SECTION 3.18.**

**EXPIRATION OF DRAINAGE PERMITS**

A drainage permit shall expire and become null and void if the authorized construction is not commenced within eighteen (18) months of the effective date of the permit and completed within thirty-six (36) months of the effective date of the permit unless written approval of an extension is given by the Drainage Administrator unless otherwise stated by the Board as a condition of granting the Drainage Permit.

**ARTICLE IV  
ADMINISTRATION AND ENFORCEMENT**

**SECTION 4.01.**

**POWERS AND DUTIES**

The Drainage Administrator is hereby authorized and directed to enforce all the provisions of this ordinance and establish rules for its administration. The Drainage Administrator in conjunction with the Yankton County Commission may designate technical officers and/or inspectors, attorneys, or other employees that shall be authorized to assist in the administration and enforcement of this ordinance.

**SECTION 4.02.**

**DISTURBING PUBLIC RIGHT-OF-WAYS PROHIBITED**

No person or contractor shall cut a ditch within a public right-of-way, remove silt or soil, alter, obstruct, or otherwise disturb such right-of-way in any way. Such activity shall be a violation of this ordinance and state statute. Any person may request the County Highway Superintendent or Township Board of Supervisors to authorize the clean out and maintenance of a public right-of-way or ditch in order to restore it to its original condition. Township Board of Supervisors does not need a drainage permit to clean out and maintain the township public right-of-ways or ditches.

**SECTION 4.03.**

**RIGHT OF ENTRY**

Whenever necessary to make an inspection to enforce any of the provisions of this ordinance, or whenever the Drainage Administrator or an authorized representative has reasonable cause to believe that there exists upon any premises an ordinance violation, the Drainage Administrator or an authorized representative may enter such premises at all reasonable times to inspect the same or to perform any duty imposed upon the Drainage Administrator by this ordinance, provided that if such property be occupied, the Drainage Administrator shall first present proper credentials and request entry; and if such property be unoccupied, the Drainage Administrator shall first make a reasonable effort to locate the owner or other persons having charge or control of the property and request entry. If such entry is refused, the Drainage Administrator or an authorized representative shall have recourse to every remedy provided by law to secure entry.

When the Drainage Administrator or an authorized representative shall have first obtained a proper inspection warrant or other remedy provided by law to secure entry, no owner or occupant or any other persons having charge, care or control of any property shall fail or neglect, after proper request is made as herein provided, to promptly permit entry thereon by the Drainage Administrator or an authorized representative for the purpose of inspection and examination pursuant to this ordinance.

**SECTION 4.04.**

**ACTIVITIES WITHOUT NOTICE**

The Yankton County Drainage Board may at any time and on its own motion, without notice, remove silt, debris, weeds and other vegetative growth, repair damaged structures, retard and/or restore an unapproved drainage or may take any other action as necessary to maintain the approved drainage improvements.

**SECTION 4.05.**

**STOP ORDER AND INJUNCTION**

Whenever any work is being done contrary to the provisions of this ordinance, the Drainage Administrator may order the work stopped by notice in writing served on any persons engaged in or causing such work to be done, and any such persons shall forthwith stop such work until authorized by the Drainage Administrator to proceed. In the event of a violation or threatened violation of this ordinance, the Drainage Board, may institute injunction or other appropriate action or proceedings, in addition to other remedies, to prevent the unlawful construction or use of any drainage work.

**SECTION 4.06.**

**ASSESSMENT AGAINST PROPERTY**

Any and all costs associated with the replacement, repair, restoration, or reconstruction to a condition prior to the work performed in violation of this ordinance may be assessed against all of the landowners' real property. Assessments shall be levied in the same manner and method as other assessments pursuant to SDCL 46A-10A and 46A-11.

**SECTION 4.07.**

**INSPECTION FEES**

Any person performing drainage activities without a permit as required under Sections 3.01. and 3.02. shall pay an inspection fee of \$500 in addition to the permit fee. These fees are in addition to the remedies set forth in other sections of this ordinance and may be assessed and collected in the same manner set forth in Section 4.06.

**SECTION 4.08.**

**VIOLATION AND PENALTY**

Any person draining water without a permit is guilty of a Class 1 misdemeanor and may be subject, in addition to any criminal penalty, a civil penalty not to exceed \$1000 per day of violation. Any person violating any other provisions of this ordinance is guilty of a Class 2 misdemeanor and shall be punished pursuant to SDCL 7-18A-2. Each and every day the violation continues may constitute a separate offense.

## **YANKTON COUNTY DRAINAGE ORDINANCE # 19**

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Violating the terms and conditions of a permit, or violating the ordinances which constitute the permit system, is punishable by a maximum \$1000 fine, thirty (30) days in jail, or both.

### **SECTION 4.09.**

#### **OTHER VIOLATIONS PURSUANT TO STATE STATUTE**

In addition to violations and penalties set forth in Section 4.08.; South Dakota statutes provide for the following offenses and penalties:

- a. SDCL 31-32-7      Destruction, etc., of highway grade or ditch – Violation as misdemeanor.
- b. SDCL 31-32-8      Civil liability for violating preceding sections.
- c. SDCL 31-32-9      Duty of governing body to remove obstructions or repair – Recovery of expense from wrongdoer – Temporary obstruction for building purposes.
- d. SDCL 31-32-1      Intentionally damaging highway or bridge – Felony.
- e. SDCL 31-12-44      Repairs for wind and water erosion assessed to private landowner.
- f. SDCL 31-21-13      Obstruction of ditch as misdemeanor.
- g. SDCL 31-21-12      Civil liability for obstruction of ditch.
- h. SDCL 31-21-11      Entry upon land for maintenance of ditch.
- i. SDCL 31-32-3.1      Intentional dumping on highway right-of-way prohibited – Violation as misdemeanor.

## **ARTICLE V**

**DRAINAGE COMPLAINTS**

**SECTION 5.01.**

**JURISDICTION ON DRAINAGE DISPUTES**

Any landowner may take a drainage dispute directly to circuit court. Whereas the Board of Resolution is composed of the same officials as the Drainage Board in accordance with SDCL 46A-10A-34, the Board of Resolution has jurisdiction to address drainage disputes in the unincorporated area of Yankton County under the following circumstances:

1. The drainage or impediment to drainage was performed prior to September 10, 1991.
2. New information or evidence exists which was not available for consideration by the Drainage Board when the permit for the specified drainage project was issued.

**SECTION 5.02.**

**FILING A COMPLAINT**

Any aggrieved landowner may file a drainage complaint by setting forth the facts of the drainage dispute in writing and submitting it to the Yankton County Planning and Zoning office. The complaint shall include the name and address of the complainant, the location of the property which has suffered damage or may suffer damage, the name and address of the respondent, the name and address of the landowner (if different than the respondent), and the location of the property against which the complaint is being registered. The complaint shall fully describe the nature of the complaint and include any damages the complainant feels have been incurred, along with documentation in support of those damages. When possible, the complaint should detail the type and location of work, and when the work occurred. The Board of Resolution may require that a drainage complaint include expert reports from a professional engineer or surveyor at the complainant's expense. These expert reports may be requested by the Board of Resolution at the time that it initially reviews and accepts jurisdiction of the drainage complaint, or if after it has been presented with information at a hearing, the Board of Resolution may determine that expert reports are necessary in order to proceed.

Upon acceptance of jurisdiction of a drainage complaint by the Board of Resolution, the Drainage Administrator shall serve the respondent with a notice and a copy of the drainage complaint by certified mail, return receipt requested.

**SECTION 5.03.**

**HEARING ON COMPLAINT**

Upon receiving the return receipt or notification that the certified mail was refused by the respondent, the Drainage Administrator shall schedule a hearing. The Drainage Administrator shall notify all affected parties by postage prepaid, certified mail of the date and time for the hearing not less than seven (7) days prior to the public hearing. If after notice, either party cannot attend the scheduled hearing and wants to appear personally, said party shall, not less than five (5) business days prior to the scheduled hearing, request a continuance. The request for continuance must be provided to both the Board of Resolution and all other affected parties. The Board of Resolution may in its sole discretion grant or refuse the request for a continuance.

At the time set for hearing, any interested individual shall have the opportunity to appear and be heard. The parties may submit affidavits and/or oral testimony and other evidence for consideration by the Board of Resolution. In lieu of appearing personally, a party may submit its evidence to the County Auditor prior to the hearing to be submitted to the Board of Resolution for consideration. Failure of a party to appear at such hearing shall result in the hearing being held with whatever party does appear, and the Board of Resolution shall consider all evidence submitted to it.

The Board of Resolution may make a decision regarding the drainage dispute at the hearing, may defer the item pending additional information from either of the disputing parties, or may hold additional hearings on the dispute. Complaints may be upheld upon an affirmative vote of three-fourths of the full membership of the Board of Resolution. Any decision shall be consistent with the provisions of SDCL 46A-10A-20. Both parties shall be notified by first class mail of the Board of Resolution's decision.

**SECTION 5.04.**

**APPEAL OF BOARD DECISION**

Any affected party may appeal the Board of Resolution's decision on a drainage dispute to circuit court. Such appeal shall commence within twenty (20) days from the decision by the Board of Resolution per SDCL 46A-10A-35.

To: Yankton County Commission  
From: Amy Leon, Yankton City Manager  
Date: July 17, 2026  
Subject: Fiscal Year 2027 County / City Budget Projections

**Proposed FY 2027 County / City Operations Cost Share**

The following are Fiscal Year 2027 budget projections for the various County / City operations. Please refer to the attached proposed budget sheets with historical data pertaining to the personnel, operating and capital expenditures in the various departmental budgets.

| County share for the:     | 2026 Proposed | 2026 Adopted | 2027 Proposed |
|---------------------------|---------------|--------------|---------------|
| The Center                | \$44,685      | \$44,685     | \$44,572      |
| Chan Gurney Airport       | \$15,000      | \$0          | \$0           |
| Dispatch Center           | 90%           | 90%          | 90%           |
| Yankton Community Library | \$24,000      | \$9,000      | \$24,000      |

The arrangement for funding The Center is based on a 50/50 match and represents personnel, operating and capital costs to run the facility.

For dispatch services, the City proposes 90% of the 911 surcharge revenue received from the state. The City will be discussing contracts with each of the 911 emergency responders we dispatch for. The South Dakota state 911 board supports written agreements for each public safety answering point ensuring clear understanding from all parties regarding responsibilities and expected levels of support.

The Yankton Community Library request is based on a fixed amount, \$24,000. This contribution represents 2.5% of the proposed 2026 budget for the library. There are currently 910 county card holders (up from 870 last year) out of 5,571 total card holders. County card holders represent 16% of the total.

Thank you for your continued support. If you have any questions, please contact me.

Sincerely,

Amy Leon  
City Manager

cc: Yankton Board of City Commissioners  
Lisa Yardley, Finance Officer  
Patty Hojem, County Auditor

416 Walnut St  
PO Box 176  
Yankton, SD 57078-0176  
Phone (605) 668-5221  
[www.cityofyankton.org](http://www.cityofyankton.org)

EQUAL OPPORTUNITY EMPLOYER

**City of Yankton**  
Proposed 2027 Budget

**100 GENERAL FUND**  
**Fund: The Center -141 & Yankton Community Library 142**

| ACCOUNT NO.              | DESCRIPTION                           | 2025 ACTUAL      | 2026 ADOPTED       | 2026 Y.T.D.      | 2026 ESTIMATED   | 2027 PROPOSED    |
|--------------------------|---------------------------------------|------------------|--------------------|------------------|------------------|------------------|
| <b>The Center</b>        |                                       |                  |                    |                  |                  |                  |
| 101-141-41__             | Personnel Services                    | \$6,057          | \$10,153           | \$2,548          | \$10,153         | \$10,681         |
| 101-141-42__             | Other Current Expenditures            | \$54,516         | \$79,216           | \$21,296         | \$77,862         | \$78,463         |
| 101-141-43__             | Capital Expenditures                  | \$0              | \$0                | \$0              | \$0              | \$0              |
|                          | <b>The Center Expenditures</b>        | <b>\$60,573</b>  | <b>\$89,369</b>    | <b>\$23,844</b>  | <b>\$88,015</b>  | <b>\$89,144</b>  |
| <b>Community Library</b> |                                       |                  |                    |                  |                  |                  |
| 101-142-41__             | Personnel Services                    | \$672,431        | \$694,254          | \$286,880        | \$694,254        | \$728,186        |
| 101-142-42__             | Other Current Expenditures            | \$207,401        | \$268,976          | \$79,578         | \$248,626        | \$250,749        |
| 101-142-43__             | Capital Expenditures                  | \$0              | \$50,000           | \$0              | \$50,000         | \$0              |
|                          | <b>Community Library Expenditures</b> | <b>\$879,832</b> | <b>\$1,013,230</b> | <b>\$366,458</b> | <b>\$992,880</b> | <b>\$978,935</b> |

# City of Yankton

## Proposed 2027 Budget

### 200 SPECIAL REVENUES

#### Fund: 911 / Dispatch - 208

| ACCOUNT NO.                  | DESCRIPTION                | 2025 ACTUAL        | 2026 ADOPTED       | 2026 Y.T.D.      | 2026 ESTIMATED     | 2027 PROPOSED      |
|------------------------------|----------------------------|--------------------|--------------------|------------------|--------------------|--------------------|
| Beginning Balance 1-1        |                            | -\$33              | \$7,797            | \$522,743        | \$522,743          | \$10,026           |
| Revenues:                    |                            |                    |                    |                  |                    |                    |
| 208-000-33__                 | Yankton County             | \$740,000          | \$540,000          | \$95,375         | \$340,000          | \$340,000          |
| 208-000-36__                 | Miscellaneous Revenue      | \$15,974           | \$120              | \$7,871          | \$0                | \$120              |
| <b>Total Revenue</b>         |                            | <b>\$755,974</b>   | <b>\$540,120</b>   | <b>\$103,246</b> | <b>\$340,000</b>   | <b>\$340,120</b>   |
| 208-000-39__                 | Transfers From Other Funds | \$694,183          | \$792,737          | \$0              | \$475,000          | \$834,741          |
| <b>Total Funds Available</b> |                            | <b>\$1,450,124</b> | <b>\$1,340,654</b> | <b>\$625,989</b> | <b>\$1,337,743</b> | <b>\$1,184,887</b> |
| Expenditures:                |                            |                    |                    |                  |                    |                    |
| 208-208-41__                 | Personnel Services         | \$882,543          | \$1,042,918        | \$433,432        | \$1,042,918        | \$1,089,078        |
| 208-208-42__                 | Other Current Expenditures | \$41,405           | \$89,939           | \$12,771         | \$84,799           | \$85,809           |
| 208-208-43__                 | Capital Expenditures       | \$3,433            | \$200,000          | \$0              | \$200,000          | \$0                |
| <b>Total Funds Committed</b> |                            | <b>\$927,381</b>   | <b>\$1,332,857</b> | <b>\$446,203</b> | <b>\$1,327,717</b> | <b>\$1,174,887</b> |
| <b>Ending Balance</b>        |                            | <b>\$522,743</b>   | <b>\$7,797</b>     | <b>\$179,786</b> | <b>\$10,026</b>    | <b>\$10,000</b>    |

CITY OF YANKTON  
FIVE YEAR CAPITAL IMPROVEMENT PLAN

| DEPARTMENT               | DESCRIPTION                         | 2026      | 2027 | 2028         | 2029 | 2030        | TOTAL        |
|--------------------------|-------------------------------------|-----------|------|--------------|------|-------------|--------------|
| 101 GENERAL FUND         |                                     |           |      |              |      |             |              |
| THE CENTER - 101.141.3xx | NEW ADDITION                        | \$0       | \$0  | \$0          | \$0  | \$1,000,000 | \$1,000,000  |
|                          | ROOF REPLACEMENT                    | \$0       | \$0  | \$0          | \$0  | \$300,000   | \$300,000    |
|                          | PARKING LOT CONCRETE RECONSTRUCTION | \$0       | \$0  | \$300,000    | \$0  | \$200,000   | \$500,000    |
| LIBRARY - 101.142.3xx    | NEW LIBRARY                         | \$50,000  | \$0  | \$12,000,000 | \$0  | \$0         | \$12,050,000 |
| 200 SPECIAL REVENUES     |                                     |           |      |              |      |             |              |
| 911 / DISPATCH           | RADIO / CONSOLE PROJECT             | \$200,000 | \$0  | \$0          | \$0  | \$0         | \$200,000    |
| 208.208.xxx              | TOTAL                               | \$200,000 | \$0  | \$0          | \$0  | \$0         | \$200,000    |
|                          | GENERAL                             | \$200,000 | \$0  | \$0          | \$0  | \$0         | \$200,000    |
|                          | TOTAL                               | \$200,000 | \$0  | \$0          | \$0  | \$0         | \$200,000    |

# **YANKTON COUNTY COMMISSIONERS REPORT SHERIFF AND JAIL**

**MONTHLY REPORT: April 30, 2026**

## 2026 Yankton County Sheriff Monthly Fee Report

[illegible]

| Jail Billing 2026 |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
|-------------------|--------------------------|-------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------|-------------|------------------------|---------------------------------|--------------------------------|---------------------------------------------|--------------|
| Date              | USMS Income<br>101434221 | B.I.A.<br>Income<br>101434231 | Yankton<br>Confinemen<br>t<br>101-4-34227 | Other<br>Agency<br>Holds<br>101-4-34221 | 24/7 & SCRAM<br>248-4-34230 | Transports  | Damages<br>101-4-34226 | Finger<br>Prints<br>101-4-34212 | Work<br>Release<br>101-4-34223 | Other<br>Commision &<br>Misc<br>101-4-34229 | Totals       |
| Jan               | \$66,045.00              |                               | \$300.00                                  | \$5,065.00                              | \$9,840.00                  | \$5,295.47  | \$37.38                | \$435.00                        | \$1,572.25                     | \$11,959.06                                 | \$100,549.16 |
| Feb               | \$61,530.00              |                               | \$310.00                                  | \$2,550.00                              | \$10,775.00                 | \$4,703.66  | \$4.04                 | \$555.00                        | \$3,010.70                     | \$12,141.99                                 | \$95,580.39  |
| March             | \$68,670.00              |                               |                                           | \$4,730.00                              | \$8,469.00                  | \$9,067.14  | \$8.10                 | \$330.00                        | \$1,162.00                     | \$11,591.44                                 | \$104,027.68 |
| April             | \$73,290.00              |                               | \$20.00                                   | \$5,525.00                              | \$9,649.95                  | \$4,886.15  | \$13.85                | \$420.00                        | \$1,669.25                     | \$10,634.63                                 | \$106,108.83 |
| May               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| June              |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| July              |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Aug               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Sept              |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Oct               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Nov               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Dec               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
|                   |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Total             | \$269,535.00             |                               | \$630.00                                  | \$17,870.00                             | \$38,733.95                 | \$23,952.42 | \$63.37                | \$1,740.00                      | \$7,414.20                     | \$46,327.12                                 | \$406,266.06 |

4/2/2026 NCIC Messaging ck#171745 \$931.39 (February)  
 4/2/2026 NCIC Premium Content ck#171745 \$207 (February)  
 4/2/2026 NCIC Video Visitation ck#171745 \$269.55 (February)  
 4/2/2026 NCIC Phone ck#171744 \$6255.58 (February)  
 4/9/2026 Holds for Bon Homme County ck#030091 \$4725  
 4/9/2026 Summit ck#91588 \$2753.47 (February)  
 4/29/2026 Holds for DOC ck#101017031 \$380  
 4/29/2026 Holds for Hutchinson Co ck#132280 \$420

# Jail Statistics for 2026

|       | Days                  | City | County | Number of inmate arrests by department |       |        | Total    |
|-------|-----------------------|------|--------|----------------------------------------|-------|--------|----------|
|       |                       |      |        | State                                  | Fed   | Others |          |
| Jan   | 3535                  | 58   | 85     | 7                                      | 2     | 9      |          |
| Feb   | 3056                  | 54   | 61     | 7                                      | 6     | 4      |          |
| Mar   | 3130                  | 62   | 75     | 8                                      | 4     | 4      |          |
| Apr   | 3080                  | 57   | 83     | 11                                     | 5     | 6      |          |
| May   |                       |      |        |                                        |       |        |          |
| Jun   |                       |      |        |                                        |       |        |          |
| Jul   |                       |      |        |                                        |       |        |          |
| Aug   |                       |      |        |                                        |       |        |          |
| Sep   |                       |      |        |                                        |       |        |          |
| Oct   |                       |      |        |                                        |       |        |          |
| Nov   |                       |      |        |                                        |       |        |          |
| Dec   |                       |      |        |                                        |       |        |          |
|       | Number of inmate days |      |        | Juvenile                               | Meals | Daily  | High Day |
| Jan   | 3,535                 |      |        | 1                                      | 9772  | 105.8  | 119      |
| Feb   | 3,056                 |      |        | 3                                      | 8485  | 98.48  | 115      |
| Mar   | 3,130                 |      |        | 5                                      | 8693  | 93.48  | 100      |
| Apr   | 3,080                 |      |        | 4                                      | 8389  | 93.47  | 104      |
| May   |                       |      |        |                                        |       |        |          |
| Jun   |                       |      |        |                                        |       |        |          |
| Jul   |                       |      |        |                                        |       |        |          |
| Aug   |                       |      |        |                                        |       |        |          |
| Sep   |                       |      |        |                                        |       |        |          |
| Oct   |                       |      |        |                                        |       |        |          |
| Nov   |                       |      |        |                                        |       |        |          |
| Dec   |                       |      |        |                                        |       |        |          |
| Total | 12801                 |      |        | Total                                  | 13    | 35339  | 97.8075  |

April

## Yankton County Sheriff

### 24/7 Income and Costs Report

2026

| Income from all 24/7 Programs |                          |       |                          |        |
|-------------------------------|--------------------------|-------|--------------------------|--------|
| Name                          | Type                     | Hours | Rate                     | Total  |
| Sharon Rolfs                  | Coordinator              | 176   |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               | <b>Total Labor Hours</b> |       | <b>Total Labor Costs</b> | \$0.00 |

| Purchase of Supplies or Equipment 24/7 Program |           |                   |            |
|------------------------------------------------|-----------|-------------------|------------|
| Date                                           | Item      | PO/Invoice Number | Cost       |
| 05/06/26                                       | PharmChem | INV444628         | \$4,057.65 |
| 05/05/26                                       | PharmChem | INV 444543        | \$1,727.01 |
|                                                |           |                   |            |
|                                                |           |                   |            |
| Total Purchase of Supplies and Equipment       |           |                   | \$5,784.66 |
| Total Expenses                                 |           |                   | \$0.00     |
| Balance                                        |           |                   | \$0.00     |

**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: May 31, 2026**

## 2026 Yankton County Sheriff Monthly Fee Report

[illegible]

| Jail Billing 2026 |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
|-------------------|--------------------------|-------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------|-------------|------------------------|---------------------------------|--------------------------------|---------------------------------------------|--------------|
| Date              | USMS Income<br>101434221 | B.I.A.<br>Income<br>101434231 | Yankton<br>Confinemen<br>t<br>101-4-34227 | Other<br>Agency<br>Holds<br>101-4-34221 | 24/7 & SCRAM<br>248-4-34230 | Transports  | Damages<br>101-4-34226 | Finger<br>Prints<br>101-4-34212 | Work<br>Release<br>101-4-34223 | Other<br>Commision &<br>Misc<br>101-4-34229 | Totals       |
| Jan               | \$66,045.00              |                               | \$300.00                                  | \$5,065.00                              | \$9,840.00                  | \$5,295.47  | \$37.38                | \$435.00                        | \$1,572.25                     | \$11,959.06                                 | \$100,549.16 |
| Feb               | \$61,530.00              |                               | \$310.00                                  | \$2,550.00                              | \$10,775.00                 | \$4,703.66  | \$4.04                 | \$555.00                        | \$3,010.70                     | \$12,141.99                                 | \$95,580.39  |
| March             | \$68,670.00              |                               |                                           | \$4,730.00                              | \$8,469.00                  | \$9,067.14  | \$8.10                 | \$330.00                        | \$1,162.00                     | \$11,591.44                                 | \$104,027.68 |
| April             | \$73,290.00              |                               | \$20.00                                   | \$5,525.00                              | \$9,649.95                  | \$6,250.70  | \$13.85                | \$420.00                        | \$1,669.25                     | \$10,634.63                                 | \$107,473.38 |
| May               | \$86,520.00              |                               |                                           | \$9,515.00                              | \$18,467.15                 | \$8,402.09  | \$38.49                | \$345.00                        | \$316.75                       | \$12,981.38                                 | \$136,585.86 |
| June              |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| July              |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Aug               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Sept              |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Oct               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Nov               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Dec               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Total             | \$356,055.00             |                               | \$630.00                                  | \$27,385.00                             | \$57,201.10                 | \$33,719.06 | \$101.86               | \$2,085.00                      | \$7,730.95                     | \$59,308.50                                 | \$544,216.47 |

5/11/2026 Holds for BonHomme Co ck#030241 \$7140  
 5/11/2026 NCIC Messaging CK#173122 \$1135.18 (March)  
 5/11/2026 NCIC Premium Content ck#173122 \$165.50 (March)  
 5/11/2026 NCIC Video Visitation ck#173122 \$499.20 (March)  
 5/11/2026 NCIC Phone ck#173123 \$7313.80 (March)  
 5/11/2026 SUMMIT ck#0091923 \$3412.04 (March)  
 5/26/2026 Holds for DOC ck#101022038 \$2375

*Transports for  
 April changed to  
 \$6250.70*

# Jail Statistics for 2026

|       | Days                  | City | County | Number of inmate arrests by department |       |        | Total    |
|-------|-----------------------|------|--------|----------------------------------------|-------|--------|----------|
|       |                       |      |        | State                                  | Fed   | Others |          |
| Jan   | 3535                  | 58   | 85     | 7                                      | 2     | 9      |          |
| Feb   | 3056                  | 54   | 61     | 7                                      | 6     | 4      |          |
| Mar   | 3130                  | 62   | 75     | 8                                      | 4     | 4      |          |
| Apr   | 3080                  | 57   | 83     | 11                                     | 5     | 6      |          |
| May   | 3544                  | 77   | 60     | 20                                     | 4     | 9      |          |
| Jun   |                       |      |        |                                        |       |        |          |
| Jul   |                       |      |        |                                        |       |        |          |
| Aug   |                       |      |        |                                        |       |        |          |
| Sep   |                       |      |        |                                        |       |        |          |
| Oct   |                       |      |        |                                        |       |        |          |
| Nov   |                       |      |        |                                        |       |        |          |
| Dec   |                       |      |        |                                        |       |        |          |
|       | Number of inmate days |      |        | Juvenile                               | Meals | Daily  | High Day |
| Jan   | 3,535                 |      |        | 1                                      | 9772  | 105.8  | 119      |
| Feb   | 3,056                 |      |        | 3                                      | 8485  | 98.48  | 115      |
| Mar   | 3,130                 |      |        | 5                                      | 8693  | 93.48  | 100      |
| Apr   | 3,080                 |      |        | 4                                      | 8389  | 93.47  | 104      |
| May   | 3,544                 |      |        | 2                                      | 9976  | 107.2  | 113      |
| Jun   |                       |      |        |                                        |       |        |          |
| Jul   |                       |      |        |                                        |       |        |          |
| Aug   |                       |      |        |                                        |       |        |          |
| Sep   |                       |      |        |                                        |       |        |          |
| Oct   |                       |      |        |                                        |       |        |          |
| Nov   |                       |      |        |                                        |       |        |          |
| Dec   |                       |      |        |                                        |       |        |          |
| Total | 16345                 |      |        | Total                                  | 15    | 45315  | 99.686   |

## May

## Yankton County Sheriff

### 24/7 Income and Costs Report

2026

| Income from all 24/7 Programs |                          |       |                          |        |
|-------------------------------|--------------------------|-------|--------------------------|--------|
| Name                          | Type                     | Hours | Rate                     | Total  |
| Sharon Rolfs                  | Coordinator              | 168   |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               | <b>Total Labor Hours</b> |       | <b>Total Labor Costs</b> | \$0.00 |

| Purchase of Supplies or Equipment 24/7 Program |           |                                          |            |
|------------------------------------------------|-----------|------------------------------------------|------------|
| Date                                           | Item      | PO/Invoice Number                        | Cost       |
| 06/08/26                                       | PharmChem | INV 445151                               | \$3,802.05 |
| 06/11/26                                       | PharmChem | INV 445064                               | \$1,727.01 |
|                                                |           |                                          |            |
|                                                |           |                                          |            |
|                                                |           | Total Purchase of Supplies and Equipment |            |
|                                                |           |                                          |            |
|                                                |           | Total Expenses                           | \$5,529.01 |
|                                                |           | Balance                                  | \$0.00     |

**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: June 30, 2026**

## 2026 Yankton County Sheriff Monthly Fee Report

| Date      | Civil Fees   | Collections | Copy Fees | Pistol Permits |  | Office Other | Juvenile Grant | Warrant Fees | Totals       |
|-----------|--------------|-------------|-----------|----------------|--|--------------|----------------|--------------|--------------|
| January   | \$ 8,147.50  | \$ 2,336.69 | \$ 16.00  |                |  |              |                | \$ 300.00    | \$ 10,800.19 |
| February  | \$ 8,380.00  | \$ 1,786.88 | \$ -      |                |  |              |                | \$ 300.00    | \$ 10,466.88 |
| March     | \$ 9,672.50  | \$ 2,146.83 |           |                |  |              |                | \$ 350.00    | \$ 12,169.33 |
| April     | \$ 8,404.20  | \$ 4,484.83 | \$ 31.00  |                |  |              |                | \$ 350.00    | \$ 13,270.03 |
| May       | \$ 6,303.00  | \$ 804.49   | \$ -      |                |  |              |                | \$ 175.00    | \$ 7,282.49  |
| June      | \$ 11,730.00 | \$ 2,215.06 | \$ 20.00  |                |  | \$ 3,567.00  |                | \$ 200.00    | \$ 17,732.06 |
| July      |              |             |           |                |  |              |                |              | \$ -         |
| August    |              |             |           |                |  |              |                |              | \$ -         |
| September |              |             |           |                |  |              |                |              | \$ -         |
| October   |              |             |           |                |  |              |                |              | \$ -         |
| November  |              |             |           |                |  |              |                |              | \$ -         |
| December  |              |             |           |                |  |              |                |              | \$ -         |
| TOTAL     |              |             |           |                |  |              |                |              | \$ 71,720.98 |

June Other: Pistol Permit Reimbursement from State 2025 Fees

| Jail Billing 2026 |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
|-------------------|--------------------------|-------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------|-------------|------------------------|---------------------------------|--------------------------------|---------------------------------------------|--------------|
| Date              | USMS Income<br>101434221 | B.I.A.<br>Income<br>101434231 | Yankton<br>Confinemen<br>t<br>101-4-34227 | Other<br>Agency<br>Holds<br>101-4-34221 | 24/7 & SCRAM<br>248-4-34230 | Transports  | Damages<br>101-4-34226 | Finger<br>Prints<br>101-4-34212 | Work<br>Release<br>101-4-34223 | Other<br>Commision &<br>Misc<br>101-4-34229 | Totals       |
| Jan               | \$66,045.00              |                               | \$300.00                                  | \$5,065.00                              | \$9,840.00                  | \$5,295.47  | \$37.38                | \$435.00                        | \$1,572.25                     | \$11,959.06                                 | \$100,549.16 |
| Feb               | \$61,530.00              |                               | \$310.00                                  | \$2,550.00                              | \$10,775.00                 | \$4,703.66  | \$4.04                 | \$555.00                        | \$3,010.70                     | \$12,141.99                                 | \$95,580.39  |
| March             | \$68,670.00              |                               |                                           | \$4,730.00                              | \$8,469.00                  | \$9,067.14  | \$8.10                 | \$330.00                        | \$1,162.00                     | \$11,591.44                                 | \$104,027.68 |
| April             | \$73,290.00              |                               | \$20.00                                   | \$5,525.00                              | \$9,649.95                  | \$6,250.70  | \$13.85                | \$420.00                        | \$1,669.25                     | \$10,634.63                                 | \$107,473.38 |
| May               | \$86,520.00              |                               |                                           | \$9,515.00                              | \$18,467.15                 | \$8,402.09  | \$38.49                | \$345.00                        | \$316.75                       | \$12,981.38                                 | \$136,585.86 |
| June              | \$76,590.00              |                               |                                           | \$32,079.15                             | \$13,104.65                 | \$10,490.64 | \$37.77                | \$210.00                        | \$694.00                       | \$10,479.32                                 | \$143,685.53 |
| July              |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Aug               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Sept              |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Oct               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Nov               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Dec               |                          |                               |                                           |                                         |                             |             |                        |                                 |                                |                                             |              |
| Total             | \$432,645.00             |                               | \$630.00                                  | \$59,464.15                             | \$70,305.75                 | \$44,209.70 | \$139.63               | \$2,295.00                      | \$8,424.95                     | \$69,787.82                                 | \$687,902.00 |

6/12/2026 NCIC Messaging ck#174211 \$974.49 (April)  
 6/12/2026 NCIC Premium Content ck#174211 \$241 (April)  
 6/12/2026 NCIC Video Visitation ck#174211 \$493.80 (April)  
 6/12/2026 NCIC Telephone ck#174212 \$5656.50 (April)  
 6/12/2026 Summit ck#0092362 \$2559.26 (April)  
 6/12/2026 Reports prepared for Reliance ck#5771 \$261  
 6/15/2026 Holds for BonHomme Co ck#030381 \$7560  
 6/30/2026 Holds for DOC ck#101027048 \$24519.15

Jail Statistics for 2026

|       | Days                  | City | County | Number of inmate arrests by department |       |        | Total     |         |
|-------|-----------------------|------|--------|----------------------------------------|-------|--------|-----------|---------|
|       |                       |      |        | State                                  | Fed   | Others |           |         |
| Jan   | 3535                  | 58   | 85     | 7                                      | 2     | 9      |           |         |
| Feb   | 3056                  | 54   | 61     | 7                                      | 6     | 4      |           |         |
| Mar   | 3130                  | 62   | 75     | 8                                      | 4     | 4      |           |         |
| Apr   | 3080                  | 57   | 83     | 11                                     | 5     | 6      |           |         |
| May   | 3544                  | 77   | 60     | 20                                     | 4     | 9      |           |         |
| Jun   | 3574                  | 86   | 86     | 19                                     | 0     | 2      |           |         |
| Jul   |                       |      |        |                                        |       |        |           |         |
| Aug   |                       |      |        |                                        |       |        |           |         |
| Sep   |                       |      |        |                                        |       |        |           |         |
| Oct   |                       |      |        |                                        |       |        |           |         |
| Nov   |                       |      |        |                                        |       |        |           |         |
| Dec   |                       |      |        |                                        |       |        |           |         |
|       | Number of inmate days |      |        | Juvenile                               | Meals | Daily  | High Day  | Low Day |
| Jan   | 3,535                 |      |        | 1                                      | 9772  | 105.8  | 119       | 93      |
| Feb   | 3,056                 |      |        | 3                                      | 8485  | 98.48  | 115       | 91      |
| Mar   | 3,130                 |      |        | 5                                      | 8693  | 93.48  | 100       | 91      |
| Apr   | 3,080                 |      |        | 4                                      | 8389  | 93.47  | 104       | 85      |
| May   | 3,544                 |      |        | 2                                      | 9976  | 107.2  | 113       | 99      |
| Jun   |                       |      |        | 1                                      | 9797  | 109.3  | 120       | 99      |
| Jul   |                       |      |        |                                        |       |        |           |         |
| Aug   |                       |      |        |                                        |       |        |           |         |
| Sep   |                       |      |        |                                        |       |        |           |         |
| Oct   |                       |      |        |                                        |       |        |           |         |
| Nov   |                       |      |        |                                        |       |        |           |         |
| Dec   |                       |      |        |                                        |       |        |           |         |
| Total | 16345                 |      |        | Total                                  | 16    | 55112  | 101.28833 |         |

| Income from all 24/7 Programs |                          |       |                          |        |
|-------------------------------|--------------------------|-------|--------------------------|--------|
| Name                          | Type                     | Hours | Rate                     | Total  |
| Sharon Rolfs                  | Coordinator              | 176   |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               |                          |       |                          | \$0.00 |
|                               | <b>Total Labor Hours</b> |       | <b>Total Labor Costs</b> | \$0.00 |

| Purchase of Supplies or Equipment 24/7 Program |           |                                          |            |
|------------------------------------------------|-----------|------------------------------------------|------------|
| Date                                           | Item      | PO/Invoice Number                        | Cost       |
| 07/02/26                                       | PharmChem | INV 445544                               | \$1,721.01 |
| 07/08/26                                       | PharmChem | INV 445650                               | \$4,632.75 |
|                                                |           |                                          |            |
|                                                |           |                                          |            |
|                                                |           | Total Purchase of Supplies and Equipment |            |
|                                                |           |                                          | \$6,353.76 |
|                                                |           | Total Expenses                           | \$0.00     |
|                                                |           | Balance                                  | \$0.00     |

## PERSONNEL TRANSACTION - NEW HIRE/CHANGE OF STATUS

Part time

|                                       |                               |                                               |
|---------------------------------------|-------------------------------|-----------------------------------------------|
| EMPLOYEE NAME<br>Nathanael Van Gerpen |                               | DATE<br>6-22-2026                             |
| EFFECTIVE/HIRE DATE<br>6-22-2026      | POSITION TITLE<br>Transporter | DEPARTMENT<br>Yankton County Sheriff's Office |
| LONGEVITY - YEARS & AMT               | GRADE AND STEP                |                                               |
| CURRENT PAY RATE                      | NEW PAY RATE<br>\$20.53       |                                               |
| REASONS FOR CHANGE                    |                               |                                               |

FILED  
IN THE OFFICE OF  
YANKTON COUNTY AUDITOR  
JUL 08 2026

EMPLOYEE SIGNATURE \_\_\_\_\_

DEPARTMENT HEAD SIGNATURE \_\_\_\_\_

DATE 7-2-2026 \_\_\_\_\_

COUNTY COMMISSIONERS \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE PRIOR TO THE EFFECTIVE OR  
ANNIVERSARY DATE.

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 6/4/2026

Applicant

Dumont Holdings, LLC - PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

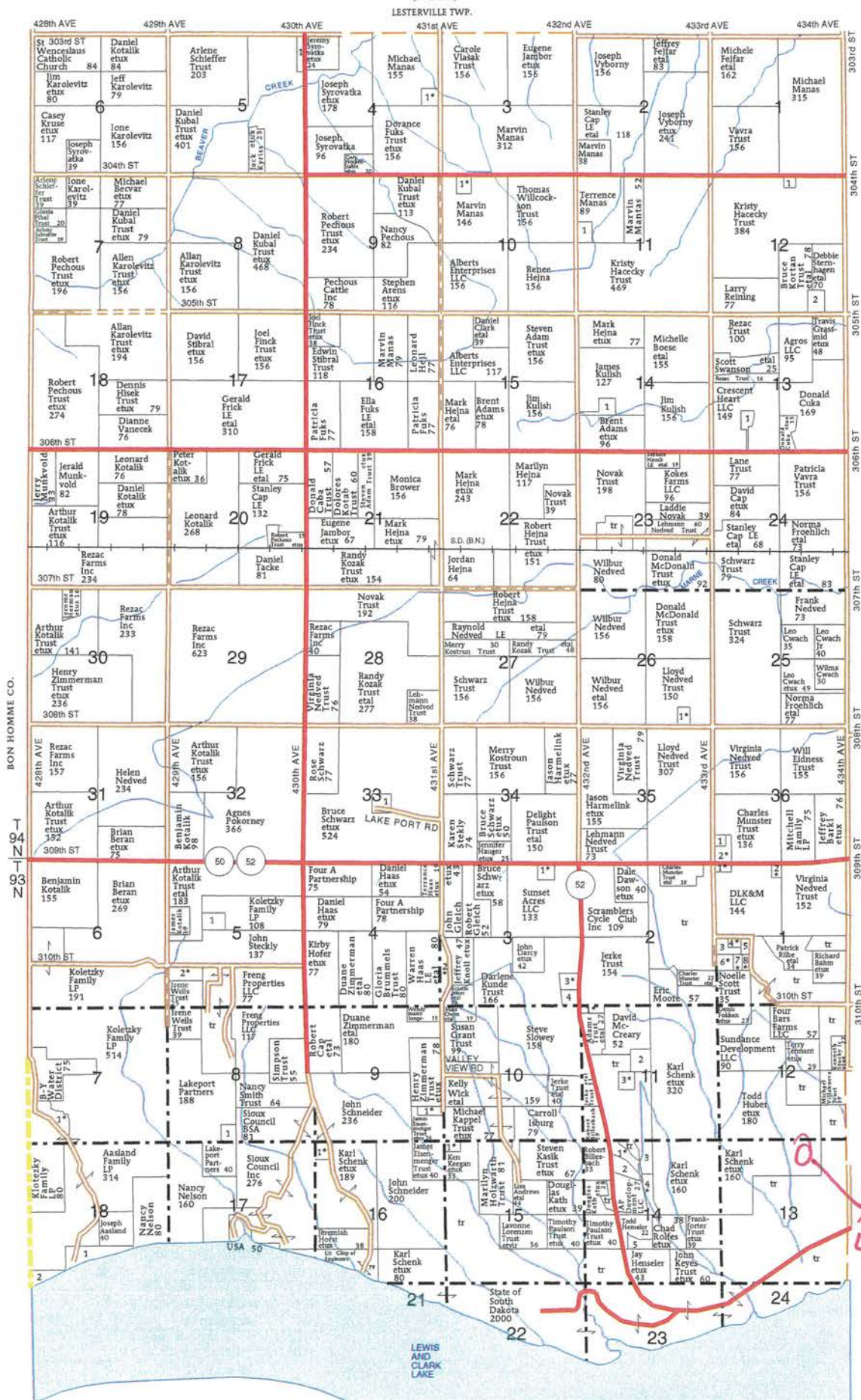
Proposed building size:

Proposed sidewall height:

Affects Section:

**NOTE:**

Plat of Lots 15, 16 and 17, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5<sup>th</sup> P.M., Yankton County, South Dakota



## ZISKOV TOWNSHIP

## SECTION 1S

- |                         |   |
|-------------------------|---|
| 1 GATES, GARY ETAL      | 6 |
| 2 BAKKE, KENDRA ETVR    | 9 |
| 3 BARTH, CHAD           | 6 |
| 4 FISCHER, KATRINA ETAL | 5 |
| 5 GAUSE, JANEL          | 5 |
| 6 TAYLOR, LYNN ETUX     | 9 |
| 7 SCOTT, BIAYE ETUX     | 5 |
| 8 KRAMER, FRANCIS ETAL  | 5 |

## SECTION 3S

- |                           |    |
|---------------------------|----|
| 1 AUSDEMORE, ROBERT ETAL  | 9  |
| 2 HAAS TRUST, WARREN ETUX | 10 |
| 3 MUELLER, JAMES ETUX     | 8  |
| 4 KUNDE, DARLENE          | 8  |

## SECTION 4N

- |                    |    |
|--------------------|----|
| 1 HOFFMAN, RC ETUX | 10 |
|--------------------|----|

## SECTION 5N

- |                                |   |
|--------------------------------|---|
| 1 POLISH CATHOLIC CONGREGATION | 9 |
|--------------------------------|---|

## SECTION 5S

- |                          |    |
|--------------------------|----|
| 1 WILLISIE, CAROL        | 11 |
| 2 SEDLACEK, KENNETH ETUX | 12 |

## SECTION 7S

- |                       |    |
|-----------------------|----|
| 1 KOLETZKY, IONE ETAL | 17 |
|-----------------------|----|

## SECTION 8S

- |                |   |
|----------------|---|
| 1 KOSTER, JEFF | 9 |
|----------------|---|

## SECTION 9S

- |                       |    |
|-----------------------|----|
| 1 WOSTREL, ELTON ETUX | 15 |
|-----------------------|----|

## SECTION 10N

- |                       |    |
|-----------------------|----|
| 1 MANAS, TERENCE ETUX | 10 |
|-----------------------|----|

## SECTION 11N

- |               |    |
|---------------|----|
| 1 CAP, DANIEL | 11 |
|---------------|----|

## SECTION 11S

- |                       |    |
|-----------------------|----|
| 1 HABERMAN, ADAM ETUX | 10 |
| 2 KONOPASEK TRUST     | 10 |
| 3 LYONS, SEAN ETAL    | 10 |

## SECTION 12N

- |                      |   |
|----------------------|---|
| 1 HACECKY, KERRY ANN | 6 |
| 2 HEINA, MARLYN      | 9 |

## SECTION 13N

- |                |   |
|----------------|---|
| 1 MANAS, DYLAN | 6 |
|----------------|---|

## SECTION 14N

- |                     |    |
|---------------------|----|
| 1 SUDBECK, CHARLENE | 12 |
|---------------------|----|

## SECTION 14S

- |                                  |    |
|----------------------------------|----|
| 1 PETERSON, COREY ETAL           | 9  |
| 2 FEIMER FAMILY PROTECTION TRUST | 9  |
| 3 COLBY, DAVID                   | 13 |
| 4 VANDEKOP, DALE ETUX            | 9  |
| 5 K&M HENSELER TRUST             | 9  |

## SECTION 15S

- |                        |   |
|------------------------|---|
| 1 MCGARGILL, JONI ETVR | 7 |
|------------------------|---|

## SECTION 16S

- |                         |    |
|-------------------------|----|
| 1 FLANNERY, ROBBIE ETUX | 14 |
|-------------------------|----|

## SECTION 18S

- |                         |    |
|-------------------------|----|
| 1 STATE OF SOUTH DAKOTA | 66 |
| 2 YONKE TRUST, MARK     | 5  |

## SECTION 26

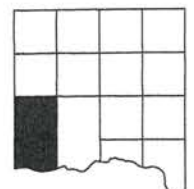
- |                       |   |
|-----------------------|---|
| 1 MARTIN, NATHAN ETUX | 6 |
|-----------------------|---|

## SECTION 3S

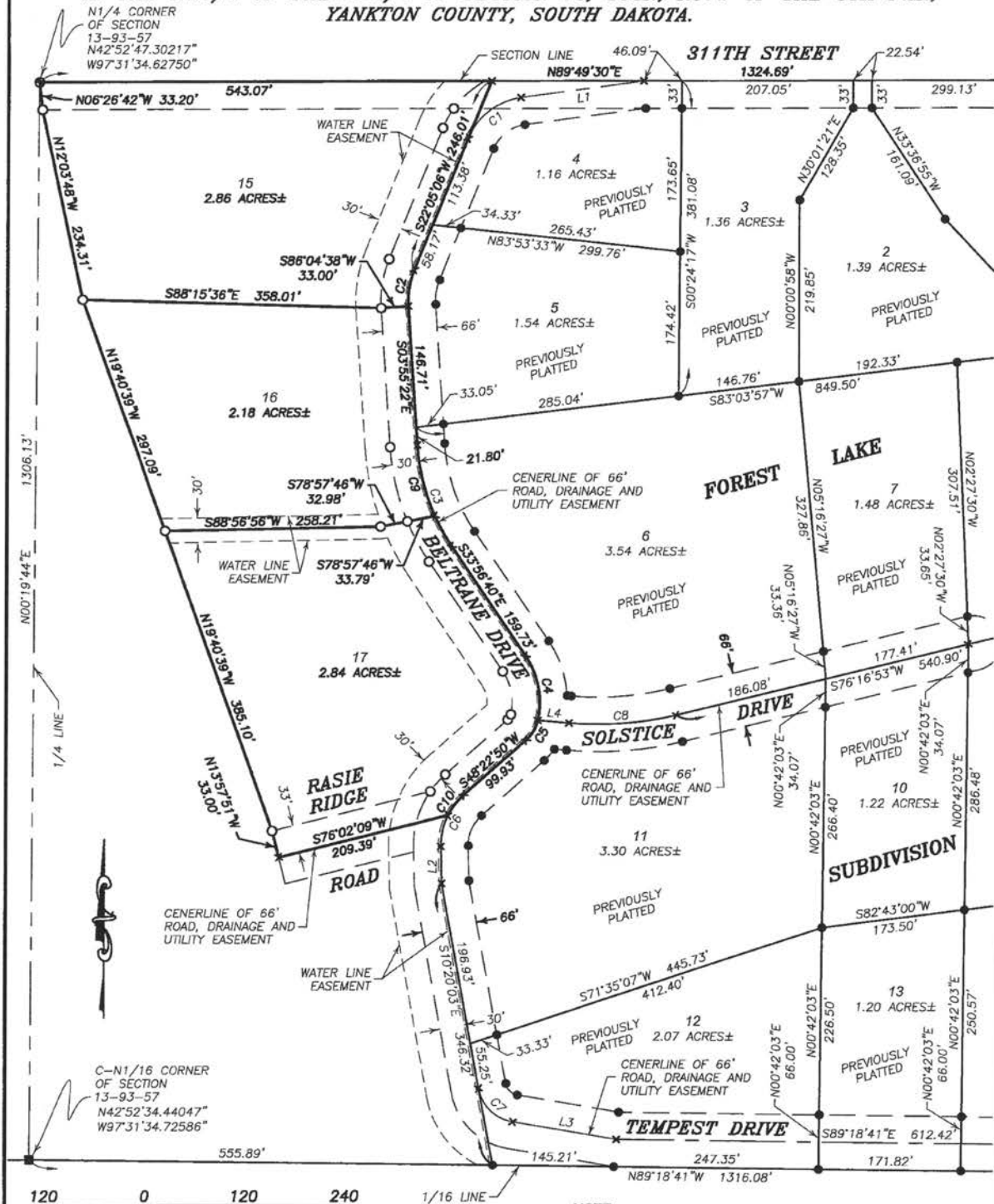
- |                                       |    |
|---------------------------------------|----|
| 1 ST WENCESLAUS ROMAN CATHOLIC CHURCH | 10 |
|---------------------------------------|----|

## SECTION 3S

- |                        |   |
|------------------------|---|
| 1 TACKE, JOSEPH        | 5 |
| 2 KOLETZKY, DAVID ETUX | 8 |



**PLAT OF LOTS 15, 16 AND 17, FOREST LAKE SUBDIVISION,  
IN THE NW1/4 OF THE NE1/4 OF SECTION 13, T93N, R57W OF THE 5TH P.M.,  
YANKTON COUNTY, SOUTH DAKOTA.**



120 0 120 240  
Scale 1" = 120'

**LEGEND**

- SET 5/8" REBAR WITH L.S. CAP  
STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR WITH L.S. CAP  
STAMPED "SD 5349 NE 708 BRANDT"
- ⊙ FOUND IRON PIPE
- FOUND 1/2" REBAR
- ⊙ FOUND NAIL
- × CALCULATED CORNER

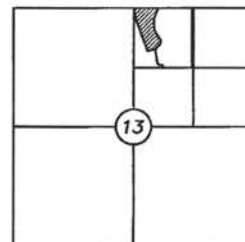
| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | S82°08'10"W | 149.02'  |
| L2   | S01°15'50"E | 44.93'   |
| L3   | S80°22'45"E | 126.00'  |
| L4   | N85°04'06"W | 37.44'   |

| CURVE | RADIUS  | LENGTH  | DELTA     | CHORD BEARING | CHORD LENGTH |
|-------|---------|---------|-----------|---------------|--------------|
| C1    | 80.00'  | 83.85'  | 60°03'03" | S52°06'38"W   | 80.06'       |
| C2    | 100.00' | 45.39'  | 26°00'28" | S09°04'52"W   | 45.00'       |
| C3    | 250.00' | 130.99' | 30°01'18" | S18°58'01"E   | 129.50'      |
| C4    | 100.00' | 81.25'  | 46°33'10" | S10°40'05"E   | 79.03'       |
| C5    | 45.00'  | 28.10'  | 35°46'20" | S30°29'40"W   | 27.64'       |
| C6    | 80.00'  | 69.31'  | 49°38'20" | S23°33'40"W   | 67.16'       |
| C7    | 50.00'  | 61.13'  | 70°02'42" | S45°21'24"E   | 57.39'       |
| C8    | 400.00' | 130.20' | 18°39'01" | S85°36'24"W   | 129.63'      |
| C9    | 250.00' | 88.60'  | 20°18'21" | S14°04'33"E   | 88.14'       |
| C10   | 80.00'  | 30.71'  | 21°59'47" | S37°22'56"W   | 30.52'       |

NOTE:  
BASIS OF BEARING  
BY GPS OBSERVATION

PREPARED BY:  
BRANDT LAND SURVEYING  
1202 WILLOWDALE ROAD  
YANKTON, SD 57078  
(605) 665-8455

**STACKERL  
AVENUE**



LOCATION (N.T.S.)  
SECTION 13-93-57

*PLAT OF LOTS 15, 16 AND 17, FOREST LAKE SUBDIVISION,  
IN THE NW1/4 OF THE NE1/4 OF SECTION 13, T93N, R57W OF THE 5TH P.M.,  
YANKTON COUNTY, SOUTH DAKOTA.*

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF LOTS 15, 16 AND 17, FOREST LAKE SUBDIVISION, IN THE NW1/4 OF THE NE1/4 OF SECTION 13, T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 26TH DAY OF MAY, 2026.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

I, ROBERT W. KLIMISCH, MEMBER OF DUMONT HOLDINGS, LLC, DO HEREBY CERTIFY THAT DUMONT HOLDINGS, LLC, IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. I HEREBY DEDICATE THE 66' ROAD, DRAINAGE AND UTILITY EASEMENTS AND THE WATER LINE EASEMENTS AS SHOWN ON THIS PLAT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

ROBERT W. KLIMISCH, MEMBER  
DUMONT HOLDINGS, LLC

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROBERT W. KLIMISCH, WHO ACKNOWLEDGED HIMSELF TO BE A MEMBER OF DUMONT HOLDINGS, LLC, AND THAT HE AS MEMBER, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

COUNTY PLANNING COMMISSION RESOLUTION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, PLANNING COMMISSION \_\_\_\_\_

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, COUNTY COMMISSIONERS \_\_\_\_\_

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

COUNTY AUDITOR \_\_\_\_\_

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 311TH STREET IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY \_\_\_\_\_

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, HAVE BEEN PAID IN FULL.

COUNTY TREASURER \_\_\_\_\_

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION \_\_\_\_\_

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ .M., AND RECORDED IN BOOK \_\_\_\_\_ OF  
PLATS ON PAGE \_\_\_\_\_.

REGISTER OF DEEDS \_\_\_\_\_

# PLAT PERMIT

Longitude

**-97.5245834428576**

Latitude

**42.877577550977016**

Permit Number

**PLAT2667**

Parcel Number

**13.013.400.010**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**1061**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**MODERATE DENSITY RESIDENTIAL**

Size of the Current Parcel

**128**

Current Legal Description

**SW4 NW4 EXC KEITH'S ADDN & NW4 NE4 EXC LTS 1-14 FOREST LAKE S/D & N2 NW4**

Applicant Name

**Dumont Holdings, LLC**

Applicant Phone

**6056658455**

Applicant Address

**44352 308th st, Mission Hill**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**John Brandt**

Surveyor / Engineer Address

**1202 Wilowdale Rd., Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**

Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Dumont Holdings, LLC**

Owner Phone

**6056658455**

Owner Address

**44352 308th st, Mission Hill**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 42.877578 Lon: -97.524583**



Powered by [Esri](#)

Section Township Range

**13-93-57**

Tract or Lot Number

**Lots 15, 16, 17**

Number of Acres Being Platted

**8**

Addition Name

**Forest Lake Subdivision**

How is the Property Currently Being Used

**MD**

How Will the Property Be Used

**MD**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF**

[PLAT-.pdf](#)  
160.7KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Paul H. M.", written within a dashed rectangular box.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "John", written within a dashed rectangular box.

OwnerSignature-.jpg

Date of Application Submission

**Jun 8, 2026**

**YANKTON COUNTY COMMISSION**  
**June 16, 2026**

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Thursday, June 16, 2026.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch, Don Kettering, Wanda Howey-Fox and John Marquardt.

There were no conflicts of interest reported by the board.

**Action 26200C:** A motion was made by Klimisch and seconded by Kettering to approve the agenda with the following changes: remove Item 6 and replace it with Item 11 and add Drainage Commission discussion. All present voted aye; motion carried, 5-0.

There were no public comments.

Chairman Marquardt closed public comment.

**Action 26201C:** A motion was made by Fox and seconded by Heine to appoint Mark Katterhagen to the Yankton County Mental Illness Board. All present voted aye; motion carried, 5-0.

**Action 26202C:** A motion was made by Heine and seconded by Fox to approve Paramedic wage for Conner Mes at \$19.36 per hour. All present voted aye; motion carried, 5-0.

**Joint Powers:** Amy Leon representing the City of Yankton presented the Eleventh Amendment to the Joint Powers Agreement between the City of Yankton, Yankton County, Clay County and the City of Vermillion.

**Action 26203Z:** A motion was made Fox and seconded by Heine to approve the Eleventh Amendment to the Joint Powers Agreement. All present voted aye; motion carried, 5-0.

**Action 26204Z:** A motion was made Klimisch and seconded by Heine to approve the formation of the Safety Benefit Committee. All present voted aye; motion carried, 5-0.

**Action 26205Z:** A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Robert Walloch, owner of record, has caused a plat to be made of the following real property: Tract 1, LG&F Addition, NW1/4, NE1/4 of Section 20, 95N-57W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved.

County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 26206Z:** A motion was made by Fox and seconded by Klimisch to adopt the following resolution: Whereas it appears Hunter Jacobson, owner of record, has caused a plat to be made of the following real property: Lot 3 of Hillesland Tract 2 being a replat of Lot 1 of Hillesland Tract 2 and a portion of Lot 2 Parcel C of McVay Addition, all in, NW1/4, SW1/4, SW1/4, NW1/4 of Section 18, 93N-56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 26207Z:** A motion was made by Klimisch and seconded by Kettering to adopt the following resolution: Whereas it appears Bob Law Inc., owner of record, has caused a plat to be made of the following real property: Lots 1 and 2, Parcel L-1, SW1/4 of Section 11, 93N-56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 26208Z:** A motion was made by Fox and seconded by Heine to adopt the following resolution: Whereas it appears Darell Pepper, owner of record, has caused a replat to be made of the following real property: replat of Lots 9 and 10, Block 1, Zedicker's Subdivision, SE1/4, SW1/4 of Section 5, E1/2, NW1/4 of Section 8, 93N-57W, County of Yankton, S.D., hereafter to be known as Lot 9A, Block 1, Zedicker's Subdivision, SE1/4, SW1/4 Section 5 and E1/2, NW1/4 of Section 8-93N-57W and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Daniel Lammers appeared before the board to request a refund for a vehicle licensed in error.

**Action 26209C:** A motion was made by Heine and seconded by Klimisch to approve the refund to Mr. Lammers in the amount of \$20.00. All present voted aye; motion carried, 5-0.

Commissioner Klimisch said since there a few drainage issues and suggested to amend the County Ordinance.

**Surplus Property:** Bids were opened at 10:00 A.M. on June 12, 2026 at the Yankton County Government Center for the following properties: 78.790.074.050, 09.003.200.116 and 78.170.001.380.

**Action 26210C:** A motion was made by Klimisch and seconded by Fox to approve the bid from Jennifer Grate for parcel 09.003.200.116 on the condition it is developed within three years. All present voted aye; motion carried, 5-0.

**Action 26211C:** A motion was made by Fox and seconded by Heine to readvertise parcel 78.170.001.380 after clarification of the specials from City of Yankton. All present voted aye; motion carried, 5-0.

**Action 26212C:** A motion was made by Fox and seconded by Heine to abate the balance of real estate taxes on 09.003.200.116. All present voted aye; motion carried, 5-0.

**Action 26213C:** A motion was made by Fox and seconded by Heine to reject the bid on parcel 78.790.074.050 and get clarification on the specials from the City of Yankton and readvertise with recommendation it is developed within three years. All present voted aye; motion carried, 5-0.

Veterans Service Officer Robert Stickney appeared before the board and provided a report on His work experience as the county's VSO administrator. Mr. Stickney also provided overview on the increased work load within his office and presented options to maintain the high level of services provided to Yankton County veterans.

**Action 26214C:** A motion was made by Fox and seconded by Klimisch to advertise for a Planning & Zoning Development Services Director. Fox, Klimisch, Kettering and Marquardt voted aye; Heine voted nay; motion carried, 4-1.

The board had a discussion on SB96, an act to authorize the imposition of county option half-penny gross receipts tax to reduce owner-occupied property taxes. The board also discussed implementing a Road & Bridge levy. Speaking during the discussions were Jay Cutts, Pam Bernson, Kristi Schulze, Megan Boggs, Mike Haro, Frank Kloucek, Dan Tacke, Dan Swihart, Roger Irwin and Colton Keffer.

Commissioner Klimisch presented resolutions to be moved forward for approval at the State Convention.

**Action 26215C:** A motion was made by Klimisch and seconded by Fox to approve the resolutions as presented. Klimisch, Fox, Heine and Kettering voted aye; Marquardt voted nay; motion carried, 4-1.

Commissioner Heine presented a resolution establishing a temporary moratorium on the acceptance of applications or issuing of permits for data centers. Speaking on the resolution were Travis Schultz, Laura Kotalik, Nancy Fischer, Lauren Nelson, Kristy Schultz, Lynette Auch, Linda Schaeffer and Kay Swihart. Also speaking were Drew O'Brien from A1 Development Solution, Paul Mantz representing Northwestern Energy and Scott Sandal.

**Action 26216C:** A motion was made by Fox and seconded by Kettering to approve the May 19, 2026 Commission meeting minutes. All present voted aye; motion carried, 5-0.

**Action 26217C:** A motion was made by Fox and seconded by Klimisch to approve the following claims: **Commission:** Alternative HR, LLC (Prof Services) \$330.00; Yankton County Observer (Publishing) \$17.92; Yankton Daily Press & Dakotan (Publishing) \$326.32; Bluepeak (Utilities) \$50.50; **Elections:** Poll Workers (Fees) \$7,964.60; Polling Places (Rent) \$400.00; Election System & Software (Prof Services) \$1,543.15; First Bankcard (Supplies) \$25.04; Yankton County Observer (Publishing) \$331.39; Qualified Presort Service, LLC (Supplies) \$105.07; One Office Solution (Maintenance) \$155.34; One Office Solution (Supplies) \$149.22; Yankton Daily Press & Dakotan (Publishing) \$1,231.65; **Court:** Blackburn & Stevens Prof. LLC (Prof Services) \$2,027.54; Lutheran Social Services (Prof Services) \$65.00; Brandon Kirkland (Prof Services) \$110.00; Heidepriem Purtell Siegel Hinrichs & Tysdal, LLP (Prof Services) \$9,915.22; Ivonne Dellew Prof. LLC (Prof Services) \$84.00; Jacob Bies (Prof Services) \$87.50; Witness (Fees) \$20.00; Clovia Dee (Prof Services) \$5,217.70; Kennedy Pier Loftus Reynolds Brandt, LLP (Prof Services) \$5,807.00; Koletzky Law Office, Prof. LLC (Prof Services) \$4,001.50; Lacorix Law Office (Neglected) \$2,271.05; Department of Health (Lab) \$950.00; Dean Schaefer (Prof Services) \$930.00; Creighton Thurman (Prof. Services) \$4,348.80; Thomson Reuters-West (Supplies) \$1,347.38; Yankton Daily Press & Dakotan (Other) \$35.36; **Auditor:** Asure (Prof Services) \$94.82; LEAF (Rentals) \$183.35; Qualified Presort Service, LLC (Supplies) \$235.00; One Office Solution (Maintenance) \$155.33; One Office Solution (Supplies) \$76.76; Thomson Reuters-West (Prof Services) \$195.44; Bluepeak (Utilities) \$121.15; **Treasurer:** Asure (Prof Services) \$94.82; LEAF (Rentals) \$133.60; Qualified Presort Service, LLC (Supplies) \$157.89; Bluepeak (Utilities) \$197.46; **Data Processing:** CSI, LLC (Maintenance) \$7,286.27; First Bankcard (Maintenance) \$44.78; Bluepeak (Utilities) \$885.28; **States Attorney:** Century Business Products (Rentals) \$230.99; Culligan (Supplies) \$53.50; Qualified Presort Service, LLC (Prof Services) \$84.48; MT & RC Smith Insurance (Other) \$80.00; Thomson Reuters-West (Prof Services) \$315.01; **Government Center:** Kopetsky's Ace Hardware (Maintenance) \$41.94; City of Yankton (Supplies) \$341.71; Culligan (Supplies) \$249.97; Amazon Capital Services (Maintenance) \$37.34; First Bankcard (Maintenance) \$63.78; Asure (Prof Services) \$94.81; Menards (Maintenance) \$17.49; Yankton County Observer (Publishing) \$24.32; Bluepeak (Utilities) \$25.25; MidAmerican Energy (Utilities) \$409.16; **Director of Equalization:** Charles Richardson (Travel) \$100.00; First Bankcard (Educational Expense) \$197.22; Jacob Miller (Travel) \$100.00; Asure (Prof Services) \$94.82; Michelle Goeken (Travel) \$100.00; Microfilm Imaging Systems (Maintenance) \$120.00; Yankton County Observer (Publishing) \$212.26; Qualified Presort Service, LLC (Supplies) \$119.36; Andrea Wright (Travel) \$100.00; One Office Solution (Maintenance) \$165.73; Bluepeak (Utilities) \$193.50; **Register of Deeds:**

Asure (Prof Services) \$94.82; Qualified Presort Service, LLC (Supplies) \$50.78; One Office Solution (Supplies) \$238.94; Bluepeak (Utilities) \$171.50; **Veterans Service Office:** LEAF (Rentals) \$138.96; Qualified Presort Service, LLC (Supplies) \$15.75; One Office Solution (Maintenance) \$12.43; Bluepeak (Utilities) \$25.25; **Safety Center Building:** Clarity Telecom, LLC (Utilities) \$229.49; City of Yankton (Dumpster Fees) \$128.00; Asure (Prof Services); Johnson Controls, Inc. (Maintenance) \$986.86; Menards (Supplies) \$148.82; MidAmerican Energy (Utilities) \$1,559.98; Olson's Pest Technicians (Maintenance) \$137.00; **Sheriff:** City of Yankton (Fuel) \$3,289.07; Guardian Alliance Technologies (Maintenance Contract) \$125.00; Asure (Prof Services) \$94.82; Qualified Presort Service, LLC (Maintenance Contract) \$157.58; Tire Muffler Alignment (Maintenance) \$1,772.10; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$8,750.58; Culligan (Food Services) \$49.00; Diamond Drugs (Prof Services) \$7,777.02; Trinity Services Group (Food Services) \$20,980.11; Sapphire Health, LLC (Prof Services) \$566.50; Clearwater Packaging, Inc. (Supplies) \$380.12; Avera Radiology (Prof Services) \$53.40; Asure (Prof Services) \$94.82; Horizon Health Care, Inc. (Prof Services) \$196.30; JCL Solutions (Supplies) \$1,510.23; Correctional Risk Services (Iname Insurance) \$2,907.80; Siouxland Oral Surgery (Prof Services) \$752.36; Yankton Rexall Drug Co. (Prof Services) \$434.04; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$29,776.70; **Yankton Area Search & Rescue:** City of Yankton (Supplies) \$76.27; NAPA Auto Parts-Yankton (Supplies) \$157.87; **Contact Center:** Contact Center (1<sup>st</sup> Half Allotment) \$15,000.00; **Ambulance:** Kopetsky's Ace Hardware (Supplies) \$35.98; BNSF Railway Company (Rentals) \$2,128.06; Bound Tree Medical, LLC (Supplies) \$329.00; City of Yankton (Supplies) \$1,311.97; Amazon Capital Services (Supplies) \$369.97; First Bankcard (Supplies) \$195.02; First Bankcard (Prof Services) \$193.86; Asure (Prof Services) \$94.82; Menards (Supplies) \$240.85; MidAmerican Energy (Utilities) \$57.44; Northwestern Energy (Utilities) \$980.94; Qualified Presort Service, LLC (Supplies) \$100.22; **Mentally Handicapped:** SD Achieve dba Lifescape (Mentally Handicapped) \$120.00; **Mental Health Centers:** Lewis & Clark Behavioral Health (2026 Allotment) \$101,032.00; **Mental Illness Board:** Val Larson (Hearings) \$36.00; Fox Law Firm, PLLC (Hearings) \$1,787.00; Mark Katterhagen (Hearings) \$36.00; Lewis & Clark Behavioral Health Services (Hearings) \$1,125.00; Lincoln County Treasurer (Hearings) \$1,749.48; Minnehaha County Auditors (Hearings) \$761.70; **Library:** Yankton Community Library (1<sup>st</sup> Half Allotment) \$4,500.00; **Extension:** Madison Melcher (Travel) \$172.60; Madison Melcher (Supplies) \$519.67; MidAmerican Energy (Utilities) \$33.29; Northwestern Energy (Utilities) \$30.08; Olson's Pest Technicians (Maintenance) \$75.00; **Weed:** Bomgaars (Maintenance) \$379.99; AgTerra Technologies (Supplies) \$700.00; Yankton County Observer (Publishing) \$348.00; VanDiest Supply Co. (Chemicals) \$4,146.60; One Office Solution (Supplies) \$20.29; Yankton Daily Press & Dakotan (Publishing) \$275.25; **Planning and Zoning:** Asure (Prof Services) \$94.82; Microfilm Imaging Systems (Maintenance) \$70.00; Phesantland Industries (E911 Signs) \$71.16; One Office Solution (Supplies) \$74.39; Yankton Daily Press & Dakotan (Publishing) \$112.56; Bluepeak (Utilities) \$50.50; **Highway:** Appeara (Supplies) \$166.04; Bomgaars (Supplies) \$504.00; NAPA Auto Parts of Yankton (Maintenance) \$60.77; NAPA Auto Parts of Yankton (Supplies) \$20.99; Knife River-South Dakota (Supplies) \$81.12; CHS, Inc. (Highway Fuel) \$2,204.13; D-P Tools (Supplies) \$429.95; City of Yankton-Landfill (Supplies) \$5.50; Midwest Petroleum Equipment (Supplies) \$277.37; Marx Dust Control

(Supplies) \$17,325.00; Precision Power Service (Maintenance) \$425.95; First Bankcard (Prof Services) \$110.00; First Bankcard (Supplies) \$59.98; Asure (Prof Services) \$94.82; I State Truck Center (Auto Equipment) \$142,769.00; Janssen's Garbage Service (Utilities) \$65.00; LEAF (Supplies) \$124.98; Menards (Maintenance) \$145.98; Menards (Supplies) \$99.99; MidAmerican Energy (Utilities) \$42.22; O'Reilly Auto Parts (Maintenance) \$116.13; SYDS Eastside Auto (Maintenance) \$55.00; SD Department of Transportation (Bridges) \$206,571.04; Team Laboratory Chemical Corp. (Supplies) \$2,008.00; Tire Muffler Alignment (Maintenance) \$1,450.65; One Office Solution (Supplies) \$20.29; B-Y Water District (Utilities) \$77.25; Bluepeak (Utilities) \$160.31; **E911:** CenturyLink (Utilities) \$242.32; Golden West Telecommunications (Utilities) \$147.21; Bluepeak (Utilities) \$3,135.36; **Diversion Expense:** Southeast Public Transit (Prof Services) \$27.50; Supercom, Inc. (Prof Services) \$29.25; **OEM:** Kopetsky's Ace Hardware (Supplies) \$460.05; B-Y Electric (Utilities) \$68.00; First Bankcard (Supplies) \$723.97; First Bankcard (Prof Services) \$292.26; LEAF (Rentals) \$157.91; Tabor Lumber Co. (Supplies) \$493.38; **Government Buildings:** Menards (Supplies) \$256.48; **24/7:** Precision Kiosk Technologies (Prof Services) \$1,500.00; PharmChem, Inc. (Prof Services) \$5,529.06; **M & PR Fund:** Executive Management Finance (Supplies) \$440.36; One Office Solution (Maintenance) \$98.14; **Non-Departmental:** Sobriety Testing (Refund) \$10.00; Yankton County Observer (Yankton Ditch) \$11.52; Supercom, Inc. (Jail Tracking Monitors) \$35.75; Cam Daily Fee (Refund) \$8.00; Byron Nogelmeier (CAM Daily Fee) \$2,684.50; Byron Nogelmeier (Remote Breath Fee-Straw) \$20.00; Byron Nogelmeier (Remote Breath Fee-State) \$552.65; Byron Nogelmeier (State Participation Fee) \$322.00; South Dakota Department of Revenue (Motor Vehicle Fees) \$501,493.30; South Dakota Department of Revenue (Waste Fees) \$7,683.50; South Dakota Department of Revenue (ROD Fees) \$1,400.00; South Dakota Department of Revenue (Redfield Services) \$120.00; SDACO (M & PR Fund) \$590.00 . All present voted aye; motion carried, 5-0. General Fund \$286,577.43; Road & Bridge \$375,471.46; Emergency Management \$2,195.57. All present voted aye; motion carried, 5-0.

There were public comments from Frank Kloucek, Kay Swihart and James Fear.

Marquardt closed public comment.

**Action 26218C:** A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, July 07, 2026 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:

**Patty Hojem**,  
Yankton County Auditor

## YANKTON COUNTY COMMISSION MEETING

June 30, 2026

A special meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, June 30, 2026.

Roll call was taken with the following Commissioners present: Dan Klimisch Don Kettering, Wanda Howey-Fox, Ryan Heine and John Marquardt.

There were no conflicts of interest reported by the board.

There were public comments from Brian Hunhoff and Pam Altenburg. Chairman Marquardt closed public comment.

**Action 26219C:** A motion was made by Fox and seconded by Heine to approve the meeting agenda. All present voted aye; motion carried, 5-0.

The board discussed a Road & Bridge Levy Resolution. Speaking during the discussion were Martin Lawrensen, Gregg Loest, Laura Kotalik, Lauren Nelson, Garry Moore and Cheri Loest. The board also had a brief discussion about implementing a half-cent sales tax for property tax relief. Speaking about that were Martin Lawrensen, Krystina Conway, Gregg Loest and Garry Moore.

**Action 26220C:** A motion was made by Heine and seconded by Fox to approve the Road and Bridge Levy resolution at 60 cents per \$1,000 of taxable valuation with a sunset clause of two years. Roll call vote was taken with Heine, Fox, Klimisch, Kettering and Marquardt voting aye; motion carried, 5-0.

There were no public comments before the end of the meeting. Chairman Marquardt closed public comment.

**Action 26221C:** A motion was made by Fox and seconded by Heine to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, July 7, 2026 at 6:00 p.m.

**John Marquardt,**  
Yankton County Commission

ATTEST:  
**Patty Hojem,** County Auditor

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

| VENDOR                       | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION            | CHECK# | AMOUNT |
|------------------------------|-------------------------|----------------|-----------------|------------------------|--------|--------|
| 01-01200                     | CLARITY TELECOM, LLC    | I-202607167249 | 101-5-111-42800 | UTILITIES - COMMISSION |        | 50.50  |
| 01-18020                     | SD ASSOCIATION OF COUNT | I-202607167204 | 101-5-111-42700 | TRAVEL - COMMISSION    |        | 500.00 |
| DEPARTMENT 111 COMMISSIONERS |                         |                |                 | TOTAL:                 |        | 550.50 |

| VENDOR                   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION            | CHECK# | AMOUNT   |
|--------------------------|-------------------------|----------------|-----------------|------------------------|--------|----------|
| 01-05065                 | FIRST BANKCARD          | I-202607167234 | 101-5-120-42600 | SUPPLIES - ELECTION    |        | 653.90   |
| 01-16017                 | QUALIFIED PRESORT SERVI | I-202607167125 | 101-5-120-42600 | SUPPLIES - ELECTION    |        | 117.00   |
| 01-16017                 | QUALIFIED PRESORT SERVI | I-202607167195 | 101-5-120-42600 | SUPPLIES - ELECTION    |        | 100.99   |
| 01-18951                 | SECURITY SHREDDING SERV | I-202607167212 | 101-5-120-42500 | MAINTENANCE - ELECTION |        | 240.00   |
| DEPARTMENT 120 ELECTIONS |                         |                |                 | TOTAL:                 |        | 1,111.89 |

| BANK: ALL            |                         |                |                 |                       |                  |
|----------------------|-------------------------|----------------|-----------------|-----------------------|------------------|
| VENDOR               | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION           | CHECK# AMOUNT    |
| =====                |                         |                |                 |                       |                  |
| 01-01228             | BLACKBURN & STEVENS PRO | I-202607167131 | 101-5-130-42200 | PROF SERVICES - COURT | 524.60           |
| 01-03568             | JOHN BILLINGS           | I-202607167149 | 101-5-130-42200 | PROF SERVICES - COURT | 4,087.00         |
| 01-10094             | KOLETZKY LAW OFFICE, PR | I-202607167173 | 101-5-130-42200 | PROF SERVICES - COURT | 136.20           |
| 01-10094             | KOLETZKY LAW OFFICE, PR | I-202607167174 | 101-5-130-42200 | PROF SERVICES - COURT | 233.80           |
| 01-10094             | KOLETZKY LAW OFFICE, PR | I-202607167175 | 101-5-130-42200 | PROF SERVICES - COURT | 233.80           |
| 01-10094             | KOLETZKY LAW OFFICE, PR | I-202607167176 | 101-5-130-42200 | PROF SERVICES - COURT | 258.20           |
| 01-10094             | KOLETZKY LAW OFFICE, PR | I-202607167177 | 101-5-130-42200 | PROF SERVICES - COURT | 1,421.30         |
| 01-10094             | KOLETZKY LAW OFFICE, PR | I-202607167178 | 101-5-130-42200 | PROF SERVICES - COURT | 1,421.30         |
| 01-18170             | DEPARTMENT OF HEALTH    | I-202607167207 | 101-5-130-42210 | LAB - COURT           | 1,485.00         |
| 01-18801             | DEAN SCHAEFER           | I-202607167209 | 101-5-130-42200 | PROF SERVICES - COURT | 576.00           |
| 01-18801             | DEAN SCHAEFER           | I-202607167210 | 101-5-130-42200 | PROF SERVICES - COURT | 402.00           |
| DEPARTMENT 130 COURT |                         |                |                 |                       | TOTAL: 10,779.20 |
| -----                |                         |                |                 |                       |                  |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 141 AUDITOR

BANK: ALL

| VENDOR                        | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION             | CHECK# | AMOUNT   |
|-------------------------------|-------------------------|----------------|-----------------|-------------------------|--------|----------|
| 01-01200                      | CLARITY TELECOM, LLC    | I-202607167250 | 101-5-141-42800 | UTILITIES - AUDITOR     |        | 121.00   |
| 01-07281                      | PATTY HOJEM             | I-202607167167 | 101-5-141-42700 | TRAVEL - AUDITOR        |        | 428.80   |
| 01-11049                      | LEAF                    | I-202607167183 | 101-5-141-42400 | RENTALS - AUDITOR       |        | 183.35   |
| 01-16017                      | QUALIFIED PRESORT SERVI | I-202607167124 | 101-5-141-42600 | SUPPLIES - AUDITOR      |        | 181.12   |
| 01-16017                      | QUALIFIED PRESORT SERVI | I-202607167194 | 101-5-141-42600 | SUPPLIES - AUDITOR      |        | 258.39   |
| 01-18020                      | SD ASSOCIATION OF COUNT | I-202607167203 | 101-5-141-42700 | TRAVEL - AUDITOR        |        | 250.00   |
| 01-22259                      | THOMSON REUTERS - WEST  | I-202607167222 | 101-5-141-42200 | PROF SERVICES - AUDITOR |        | 195.44   |
| DEPARTMENT 141 AUDITOR TOTAL: |                         |                |                 |                         |        | 1,618.10 |

| VENDOR                   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION             | CHECK# | AMOUNT |
|--------------------------|-------------------------|----------------|-----------------|-------------------------|--------|--------|
| 01-01200                 | CLARITY TELECOM, LLC    | I-202607167252 | 101-5-142-42800 | UTILITIES - TREASURER   |        | 197.47 |
| 01-16017                 | QUALIFIED PRESORT SERVI | I-202607167126 | 101-5-142-42600 | SUPPLIES - TREASURER    |        | 173.71 |
| 01-16017                 | QUALIFIED PRESORT SERVI | I-202607167196 | 101-5-142-42600 | SUPPLIES - TREASURER    |        | 145.19 |
| 01-18020                 | SD ASSOCIATION OF COUNT | I-202607167202 | 101-5-142-42700 | TRAVEL - TREASURER      |        | 250.00 |
| 01-18951                 | SECURITY SHREDDING SERV | I-202607167211 | 101-5-142-42500 | MAINTENANCE - TREASURER |        | 40.00  |
| DEPARTMENT 142 TREASURER |                         |                |                 | TOTAL:                  |        | 806.37 |

7/17/2026 2:06 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 6  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 02610 CLAIMS 07-16-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 143 DATA PROCESSING BANK: ALL

| VENDOR                         | NAME                 | ITEM #         | G/L ACCOUNT     | DESCRIPTION            | CHECK# | AMOUNT   |
|--------------------------------|----------------------|----------------|-----------------|------------------------|--------|----------|
| 01-01200                       | CLARITY TELECOM, LLC | I-202607167247 | 101-5-143-42800 | UTILITIES - DATA       |        | 886.50   |
| 01-04858                       | CSI, L.L.C.          | I-202607167160 | 101-5-143-43500 | MINOR EQUIPMENT - DATA |        | 1,615.20 |
| 01-05065                       | FIRST BANKCARD       | I-202607167233 | 101-5-143-42500 | MAINTENANCE - DATA     |        | 44.78    |
| DEPARTMENT 143 DATA PROCESSING |                      |                |                 | TOTAL:                 |        | 2,546.48 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

| VENDOR                                | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION               | CHECK# | AMOUNT   |
|---------------------------------------|-------------------------|----------------|-----------------|---------------------------|--------|----------|
| 01-01200                              | CLARITY TELECOM, LLC    | I-202607177256 | 101-5-151-42600 | SUPPLIES                  |        | 37.34    |
| 01-01404                              | CENTURY BUSINESS PRODUC | I-202607177257 | 101-5-151-42400 | RENTAL                    |        | 399.21   |
| 01-02483                              | CULLIGAN                | I-202607167145 | 101-5-151-42600 | SUPPLIES - STATES ATTY    |        | 53.50    |
| 01-05065                              | FIRST BANKCARD          | I-202607167232 | 101-5-151-42600 | SUPPLIES - STATES ATTY    |        | 358.52   |
| 01-18951                              | SECURITY SHREDDING SERV | I-202607167214 | 101-5-151-42500 | MAINTENANCE - STATES ATTY |        | 80.00    |
| 01-24003                              | YANKTON DAILY P & D     | I-202607167224 | 101-5-151-42600 | SUPPLIES - STATES ATTY    |        | 254.49   |
| DEPARTMENT 151 STATES ATTORNEY TOTAL: |                         |                |                 |                           |        | 1,183.06 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 155 CLERP

BANK: ALL

| VENDOR               | NAME  | ITEM #         | G/L ACCOUNT     | DESCRIPTION               | CHECK# | AMOUNT   |
|----------------------|-------|----------------|-----------------|---------------------------|--------|----------|
| 01-00029             | SDACC | I-202607167116 | 101-5-155-00000 | 3RD QTR ALLOTMENT - CLERP |        | 9,268.00 |
| DEPARTMENT 155 CLERP |       |                |                 | TOTAL:                    |        | 9,268.00 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION               | CHECK# | AMOUNT   |
|----------|-------------------------|----------------|-----------------|---------------------------|--------|----------|
| 01-00090 | KOPETSKY'S ACE HARDWARE | I-202607167119 | 101-5-161-42600 | SUPPLIES - GOVT CENTER    |        | 8.99     |
| 01-01200 | CLARITY TELECOM, LLC    | I-202607167255 | 101-5-161-42800 | UTILITIES - GOVT CENTER   |        | 25.25    |
| 01-02001 | CITY OF YANKTON         | I-202607167138 | 101-5-161-42600 | SUPPLIES - GOVT CENTER    |        | 403.90   |
| 01-05065 | FIRST BANKCARD          | I-202607167242 | 101-5-161-42600 | SUPPLIES - GOVT CENTER    |        | 248.00   |
| 01-05065 | FIRST BANKCARD          | I-202607167244 | 101-5-161-42500 | MAINTENANCE - GOVT CENTER |        | 1,495.84 |
| 01-05502 | SVL SERVICE CORPORATION | I-202607167164 | 101-5-161-42500 | MAINTENANCE - GOVT CENTER |        | 3,261.00 |
| 01-09120 | JANSSEN'S GARBAGE SERVI | I-202607167169 | 101-5-161-42500 | MAINTENANCE - GOVT CENTER |        | 345.00   |

DEPARTMENT 161 GOVERNMENT CENTER TOTAL: 5,787.98

| VENDOR                                       | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION             | CHECK# | AMOUNT   |
|----------------------------------------------|-------------------------|----------------|-----------------|-------------------------|--------|----------|
| 01-01200                                     | CLARITY TELECOM, LLC    | I-202607167254 | 101-5-162-42800 | UTILITIES - DOE         |        | 193.50   |
| 01-02745                                     | SDAAO                   | I-202607167147 | 101-5-162-42710 | EDUCATION EXPENSE - DOE |        | 1,800.00 |
| 01-05065                                     | FIRST BANKCARD          | I-202607167237 | 101-5-162-42600 | SUPPLIES - DOE          |        | 104.15   |
| 01-10258                                     | GREAT AMERICA FINANCIAL | I-202607167179 | 101-5-162-42500 | MAINTENANCE - DOE       |        | 86.42    |
| 01-12418                                     | MICROFILM IMAGING SYSTE | I-202607167189 | 101-5-162-42500 | MAINTENANCE - DOE       |        | 120.00   |
| 01-16017                                     | QUALIFIED PRESORT SERVI | I-202607167127 | 101-5-162-42600 | SUPPLIES - DOE          |        | 117.58   |
| 01-16017                                     | QUALIFIED PRESORT SERVI | I-202607167197 | 101-5-162-42600 | SUPPLIES - DOE          |        | 23.74    |
| 01-22241                                     | ONE OFFICE SOLUTION     | I-202607167220 | 101-5-162-42500 | MAINTENANCE - DOE       |        | 36.81    |
| DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: |                         |                |                 |                         |        | 2,482.20 |

7/17/2026 2:06 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 11  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 02610 CLAIMS 07-16-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS BANK: ALL

| VENDOR                                  | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION     | CHECK# | AMOUNT |
|-----------------------------------------|-------------------------|----------------|-----------------|-----------------|--------|--------|
| 01-01200                                | CLARITY TELECOM, LLC    | I-202607167253 | 101-5-163-42800 | UTILITIES - ROD |        | 172.30 |
| 01-16017                                | QUALIFIED PRESORT SERVI | I-202607167128 | 101-5-163-42600 | SUPPLIES - ROD  |        | 49.70  |
| 01-16017                                | QUALIFIED PRESORT SERVI | I-202607167198 | 101-5-163-42600 | SUPPLIES - ROD  |        | 36.36  |
| DEPARTMENT 163 REGISTER OF DEEDS TOTAL: |                         |                |                 |                 |        | 258.36 |

7/17/2026 2:06 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 12  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 02610 CLAIMS 07-16-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER BANK: ALL

| VENDOR                                       | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION     | CHECK# | AMOUNT |
|----------------------------------------------|-------------------------|----------------|-----------------|-----------------|--------|--------|
| 01-01200                                     | CLARITY TELECOM, LLC    | I-202607167248 | 101-5-165-42800 | UTILITIES - VSO |        | 25.25  |
| 01-07145                                     | HAMPTON INN - MITCHEL   | I-202607167166 | 101-5-165-42700 | TRAVEL - VSO    |        | 772.00 |
| 01-11049                                     | LEAF                    | I-202607167184 | 101-5-165-42400 | RENTALS - VSO   |        | 60.42  |
| 01-16017                                     | QUALIFIED PRESORT SERVI | I-202607167130 | 101-5-165-42600 | SUPPLIES - VSO  |        | 20.75  |
| 01-16017                                     | QUALIFIED PRESORT SERVI | I-202607167201 | 101-5-165-42600 | SUPPLIES - VSO  |        | 16.57  |
| DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: |                         |                |                 |                 |        | 894.99 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION                   | CHECK# | AMOUNT   |
|----------|-------------------------|----------------|-----------------|-------------------------------|--------|----------|
| 01-01200 | CLARITY TELECOM, LLC    | I-202607167245 | 101-5-169-42800 | UTILITIES - SAFETY CENTER     |        | 229.49   |
| 01-02001 | CITY OF YANKTON         | I-202607167134 | 101-5-169-42800 | DUMPSTER FEES - SAFETY CENTER |        | 160.00   |
| 01-04713 | PYE-BARKER FIRE & SAFET | I-202607167157 | 101-5-169-42500 | MAINTENANCE - SAFETY CENTER   |        | 419.00   |
| 01-05065 | FIRST BANKCARD          | I-202607167243 | 101-5-169-42600 | SUPPLIES - SAFETY CENTER      |        | 248.00   |
| 01-09274 | JOHNSON CONTROLS, INC.  | I-202607167171 | 101-5-169-42500 | MAINTENANCE - SAFETY CENTER   |        | 274.18   |
| 01-10330 | KONE INC                | I-202607167180 | 101-5-169-42500 | MAINTENANCE - SAFETY CENTER   |        | 414.48   |
| 01-12132 | MIDCONTINENT COMMUNICAT | I-202607167187 | 101-5-169-42800 | UTILITIES - SAFETY CENTER     |        | 171.31   |
| 01-12167 | MENARDS                 | I-202607177259 | 101-5-169-42600 | SUPPLIES                      |        | 19.96    |
| 01-12167 | MENARDS                 | I-202607177260 | 101-5-169-42900 | OTHER                         |        | 137.97   |
| 01-12371 | MIDAMERICAN ENERGY      | I-202607167188 | 101-5-169-42800 | UTILITIES - SAFETY CENTER     |        | 1,109.57 |
| 01-20017 | ULINE                   | I-202607167217 | 101-5-169-42600 | SUPPLIES - SAFETY CENTER      |        | 1,692.89 |

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 4,876.85

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 211 SHERIFF

BANK: ALL

| VENDOR                 | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION              | CHECK# | AMOUNT   |
|------------------------|-------------------------|----------------|-----------------|--------------------------|--------|----------|
| 01-02001               | CITY OF YANKTON         | I-202607167135 | 101-5-211-42610 | FUEL - SHERIFF           |        | 3,237.42 |
| 01-04383               | WOLFCOM ENTERPRISES     | I-202607167154 | 101-5-211-43600 | AUTO EQUIPMENT - SHERIFF |        | 94.00    |
| 01-16017               | QUALIFIED PRESORT SERVI | I-202607167192 | 101-5-211-42520 | SUPPLIES - SHERIFF       |        | 193.05   |
| 01-18951               | SECURITY SHREDDING SERV | I-202607167213 | 101-5-211-42500 | MAINTENANCE - SHERIFF    |        | 60.00    |
| 01-19064               | TIRE MUFFLER ALIGNMENT  | I-202607167216 | 101-5-211-42500 | MAINTENANCE - SHERIFF    |        | 2,237.23 |
| 01-22241               | ONE OFFICE SOLUTION     | I-202607167219 | 101-5-211-42600 | SUPPLIES - SHERIFF       |        | 141.26   |
| DEPARTMENT 211 SHERIFF |                         |                |                 | TOTAL:                   |        | 5,962.96 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION                 | CHECK# | AMOUNT   |
|----------|-------------------------|----------------|-----------------|-----------------------------|--------|----------|
| 01-00269 | AVERA SACRED HEART HOSP | I-202607167120 | 101-5-212-42200 | PROF SERVICES - JAIL        |        | 74.17    |
| 01-00386 | ITS                     | I-202607167121 | 101-5-212-42530 | SECURITY MAINTENANCE - JAIL |        | 3,236.72 |
| 01-01023 | BUHL'S CLEANERS         | I-202607167122 | 101-5-212-42640 | UNIFORMS - JAIL             |        | 20.00    |
| 01-02059 | CHARM-TEX               | I-202607167139 | 101-5-212-42600 | SUPPLIES - JAIL             |        | 311.74   |
| 01-02059 | CHARM-TEX               | I-202607167140 | 101-5-212-42600 | SUPPLIES - JAIL             |        | 4,650.75 |
| 01-02059 | CHARM-TEX               | I-202607167141 | 101-5-212-42600 | SUPPLIES - JAIL             |        | 6.54     |
| 01-02059 | CHARM-TEX               | I-202607167142 | 101-5-212-42600 | SUPPLIES - JAIL             |        | 1,879.30 |
| 01-02059 | CHARM-TEX               | I-202607167143 | 101-5-212-42600 | SUPPLIES - JAIL             |        | 21.80    |
| 01-02483 | CULLIGAN                | I-202607167144 | 101-5-212-42210 | SUPPLIES - JAIL             |        | 34.00    |
| 01-03073 | DIAMOND DRUGS           | I-202607167148 | 101-5-212-42200 | PROF SERVICES - JAIL        |        | 8,298.89 |
| 01-03678 | TRINITY SERVICES GROUP  | I-202607167150 | 101-5-212-42210 | FOOD SERVICES - JAIL        |        | 1,327.02 |
| 01-03678 | TRINITY SERVICES GROUP  | I-202607167151 | 101-5-212-42210 | FOOD SERVICES - JAIL        |        | 5,895.99 |
| 01-04422 | SAPPHIRE HEALTH LLC     | I-202607167156 | 101-5-212-42200 | PROF SERVICES - JAIL        |        | 566.50   |
| 01-09196 | JACKS UNIFORMS & EQUIPM | I-202607167170 | 101-5-212-42640 | SUPPLIES - JAIL             |        | 99.94    |
| 01-09287 | JCL SOLUTIONS           | I-202607167172 | 101-5-212-42600 | SUPPLIES - JAIL             |        | 908.56   |
| 01-15097 | PHOENIX SUPPLY          | I-202607167190 | 101-5-212-42600 | SUPPLIES - JAIL             |        | 813.50   |
| 01-15104 | CORRECTIONAL RISK SERVI | I-202607167191 | 101-5-212-42220 | INMATE INSURANCE - JAIL     |        | 3,486.00 |
| 01-18290 | STRACHAN SALES, INC     | I-202607167208 | 101-5-212-42500 | MAINTENANCE - JAIL          |        | 262.96   |
| 01-24002 | YANKTON REXALL DRUG CO. | I-202607167223 | 101-5-212-42200 | PROF SERVICES - JAIL        |        | 543.99   |
| 01-24004 | YANKTON MEDICAL CLINIC  | I-202607167225 | 101-5-212-42200 | PROF SERVICES - JAIL        |        | 258.18   |
| 01-24004 | YANKTON MEDICAL CLINIC  | I-202607167226 | 101-5-212-42200 | PROF SERVICES - JAIL        |        | 152.83   |
| 01-24004 | YANKTON MEDICAL CLINIC  | I-202607167227 | 101-5-212-42200 | PROF SERVICES - JAIL        |        | 146.43   |
| 01-24004 | YANKTON MEDICAL CLINIC  | I-202607167228 | 101-5-212-42200 | PROF SERVICES - JAIL        |        | 283.79   |

DEPARTMENT 212 COUNTY JAIL TOTAL: 33,279.60

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 213 CORONER

BANK: ALL

| VENDOR   | NAME           | ITEM #         | G/L ACCOUNT     | DESCRIPTION        | CHECK# | AMOUNT |
|----------|----------------|----------------|-----------------|--------------------|--------|--------|
| 01-05065 | FIRST BANKCARD | I-202607167236 | 101-5-213-42600 | SUPPLIES - CORONER |        | 87.21  |

|                |         |        |       |
|----------------|---------|--------|-------|
| DEPARTMENT 213 | CORONER | TOTAL: | 87.21 |
|----------------|---------|--------|-------|

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

| VENDOR   | NAME             | ITEM #             | G/L ACCOUNT     | DESCRIPTION             | CHECK# | AMOUNT    |
|----------|------------------|--------------------|-----------------|-------------------------|--------|-----------|
| 01-12002 | MINNEHAHA COUNTY | JUVENILE DETENTION | 101-5-216-42400 | RENTALS - JUV DETENTION |        | 31,984.60 |

|                |                    |        |           |
|----------------|--------------------|--------|-----------|
| DEPARTMENT 216 | JUVENILE DETENTION | TOTAL: | 31,984.60 |
|----------------|--------------------|--------|-----------|

7/17/2026 2:06 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER PAGE: 18  
VENDOR SET: 01 Yankton County ITEMS PRINTED: PAID, UNPAID  
PACKET: 02610 CLAIMS 07-16-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES BANK: ALL

| VENDOR                                      | NAME            | ITEM #         | G/L ACCOUNT     | DESCRIPTION     | CHECK# | AMOUNT |
|---------------------------------------------|-----------------|----------------|-----------------|-----------------|--------|--------|
| 01-02001                                    | CITY OF YANKTON | I-202607167136 | 101-5-226-42600 | SUPPLIES - YSAR |        | 58.39  |
| DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: |                 |                |                 |                 |        | 58.39  |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

BANK: ALL

| VENDOR         | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION                 | CHECK# | AMOUNT   |
|----------------|-------------------------|----------------|-----------------|-----------------------------|--------|----------|
| 01-22429       | WINTZ & RAY FUNERAL HOM | I-202607167221 | 101-5-411-42200 | PROF SERVICES - POOR RELIEF |        | 1,250.00 |
| DEPARTMENT 411 |                         |                |                 | CARE OF POOR                | TOTAL: | 1,250.00 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 424 AMBULANCE

BANK: ALL

| VENDOR                   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION               | CHECK# | AMOUNT   |
|--------------------------|-------------------------|----------------|-----------------|---------------------------|--------|----------|
| 01-00090                 | KOPETSKY'S ACE HARDWARE | I-202607167117 | 101-5-424-42600 | SUPPLIES - AMBULANCE      |        | 11.97    |
| 01-00090                 | KOPETSKY'S ACE HARDWARE | I-202607167118 | 101-5-424-42600 | SUPPLIES - AMBULANCE      |        | 31.96    |
| 01-02001                 | CITY OF YANKTON         | I-202607167137 | 101-5-424-42600 | SUPPLIES - AMBULANCE      |        | 1,400.98 |
| 01-03820                 | AMAZON CAPITAL SERVICES | I-202607167152 | 101-5-424-42600 | SUPPLIES - AMBULANCE      |        | 344.36   |
| 01-04347                 | WAYSTAR INC.            | I-202607167153 | 101-5-424-42200 | PROF SERVICES - AMBULANCE |        | 731.06   |
| 01-04767                 | AVERA HEALTH            | I-202607167158 | 101-5-424-42600 | SUPPLIES - AMBULANCE      |        | 867.99   |
| 01-05065                 | FIRST BANKCARD          | I-202607167230 | 101-5-424-42200 | PROF SERVICES - AMBULANCE |        | 17.54    |
| 01-05065                 | FIRST BANKCARD          | I-202607167231 | 101-5-424-42600 | SUPPLIES - AMBULANCE      |        | 56.52    |
| 01-05499                 | PENN CARE, INC.         | I-202607167162 | 101-5-424-42600 | SUPPLIES - AMBULANCE      |        | 328.89   |
| 01-05499                 | PENN CARE, INC.         | I-202607167163 | 101-5-424-42600 | SUPPLIES - AMBULANCE      |        | 26.99    |
| 01-09120                 | JANSSEN'S GARBAGE SERVI | I-202607167168 | 101-5-424-42500 | MAINTENANCE - AMBULANCE   |        | 420.00   |
| 01-11049                 | LEAF                    | I-202607167182 | 101-5-424-42400 | RENTALS - AMBULANCE       |        | 154.47   |
| 01-16017                 | QUALIFIED PRESORT SERVI | I-202607167193 | 101-5-424-42600 | SUPPLIES - AMBULANCE      |        | 65.22    |
| 01-19064                 | TIRE MUFFLER ALIGNMENT  | I-202607167215 | 101-5-424-42500 | MAINTENANCE - AMBULANCE   |        | 813.98   |
| 01-19064                 | TIRE MUFFLER ALIGNMENT  | I-202607167229 | 101-5-424-42500 | MAINTENANCE - AMBULANCE   |        | 246.31   |
| DEPARTMENT 424 AMBULANCE |                         |                |                 | TOTAL:                    |        | 5,518.24 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 444 MENTAL HEALTH CENTERS

BANK: ALL

| VENDOR                                      | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION           | CHECK# | AMOUNT    |
|---------------------------------------------|-------------------------|----------------|-----------------|-----------------------|--------|-----------|
| 01-00024                                    | ABILITY BUILDING SERVIC | I-202607167115 | 101-5-444-00000 | MENTAL HEALTH CENTERS |        | 11,192.50 |
| DEPARTMENT 444 MENTAL HEALTH CENTERS TOTAL: |                         |                |                 |                       |        | 11,192.50 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION               | CHECK# | AMOUNT   |
|----------|-------------------------|----------------|-----------------|---------------------------|--------|----------|
| 01-11005 | LEWIS & CLARK BEHAVIORA | I-202607167181 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS |        | 1,200.00 |
| 01-11092 | LUCILLE M. LEWNO        | I-202607167185 | 101-5-445-00000 | HEARINGS - MENTAL ILLNESS |        | 348.00   |

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,548.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 525 SENIOR CITIZENS

BANK: ALL

| VENDOR                         | NAME            | ITEM #         | G/L ACCOUNT     | DESCRIPTION                   | CHECK# | AMOUNT   |
|--------------------------------|-----------------|----------------|-----------------|-------------------------------|--------|----------|
| 01-02001                       | CITY OF YANKTON | I-202607167132 | 101-5-525-00000 | 2ND QTR ALLOTMENT - SR CITIZE |        | 9,140.28 |
| DEPARTMENT 525 SENIOR CITIZENS |                 |                |                 | TOTAL:                        |        | 9,140.28 |

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION      | CHECK# | AMOUNT |
|----------|-------------------------|----------------|-----------------|------------------|--------|--------|
| 01-13001 | NORTHWESTERN ENERGY     | I-202607177261 | 101-5-611-42800 | UTILITIES        |        | 159.60 |
| 01-20048 | UNION COUNTY 4-H        | I-202607177262 | 101-5-611-42520 | UNION COUNTY 4-H |        | 367.07 |
| 01-24075 | YANKTON FIRE & SAFETY C | I-202607177263 | 101-5-611-42500 | MAINTENANCE      |        | 14.00  |
|          |                         |                | DEPARTMENT 611  | COUNTY EXTENSION | TOTAL: | 540.67 |

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION     | CHECK# | AMOUNT   |
|----------|-------------------------|----------------|-----------------|-----------------|--------|----------|
| 01-03820 | AMAZON CAPITAL SERVICES | I-202607167113 | 101-5-615-42600 | SUPPLIES - WEED |        | 3,051.99 |
| 01-22241 | ONE OFFICE SOLUTION     | I-202607167114 | 101-5-615-42600 | SUPPLIES - WEED |        | 22.91    |

|                |      |        |          |
|----------------|------|--------|----------|
| DEPARTMENT 615 | WEED | TOTAL: | 3,074.90 |
|----------------|------|--------|----------|



VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 201 ROAD &amp; BRIDGE

DEPARTMENT: 311 HIGHWAY CONSTRUCTION &amp; MA

BANK: ALL

| VENDOR   | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION           | CHECK# | AMOUNT   |
|----------|-------------------------|----------------|-----------------|-----------------------|--------|----------|
| 01-00257 | APPEARA                 | I-202607167094 | 201-5-311-42600 | SUPPLIES - HWY        |        | 166.26   |
| 01-01012 | B-Y ELECTRIC            | I-202607167097 | 201-5-311-42800 | UTILITIES - HWY       |        | 92.67    |
| 01-01013 | B-Y WATER DISTRICT      | I-202607167098 | 201-5-311-42800 | UTILITIES - HWY       |        | 90.50    |
| 01-01104 | BARCO MUNICIPAL PRODUCT | I-202607167095 | 201-5-311-42600 | SUPPLIES - HWY        |        | 2,222.80 |
| 01-01166 | BUTLER MACHINERY CO.    | I-202607167096 | 201-5-311-42500 | MAINTENANCE - HWY     |        | 4,208.44 |
| 01-01200 | CLARITY TELECOM, LLC    | I-202607167246 | 201-5-311-42800 | UTILITIES - HWY       |        | 160.54   |
| 01-01572 | GARY GUTHMILLER         | I-202607167102 | 201-5-311-42400 | RENTALS - HWY         |        | 270.00   |
| 01-02058 | KNIFE RIVER - SOUTH DAK | I-202607167104 | 201-5-311-42600 | SUPPLIES - HWY        |        | 79.56    |
| 01-03820 | AMAZON CAPITAL SERVICES | I-202607167092 | 201-5-311-42600 | SUPPLIES - HWY        |        | 3,051.99 |
| 01-04494 | CENTURYLINK             | I-202607167099 | 201-5-311-42800 | UTILITIES - HWY       |        | 78.30    |
| 01-04822 | PRECISION POWER SERVICE | I-202607167109 | 201-5-311-42500 | MAINTENANCE - HWY     |        | 1,030.00 |
| 01-05065 | FIRST BANKCARD          | I-202607167100 | 201-5-311-42600 | SUPPLIES - HWY        |        | 14.58    |
| 01-05216 | FRANCOTYP-POSTALIA, INC | I-202607167101 | 201-5-311-42600 | SUPPLIES - HWY        |        | 71.85    |
| 01-05501 | TRANSWEST               | I-202607167112 | 201-5-311-42600 | SUPPLIES - HWY        |        | 510.00   |
| 01-09120 | JANSSEN'S GARBAGE SERVI | I-202607167103 | 201-5-311-42800 | UTILITIES - HWY       |        | 65.00    |
| 01-12167 | MENARDS                 | I-202607167105 | 201-5-311-42600 | SUPPLIES - HWY        |        | 10.99    |
| 01-12371 | MIDAMERICAN ENERGY      | I-202607167106 | 201-5-311-42800 | UTILITIES - HWY       |        | 26.80    |
| 01-13001 | NORTHWESTERN ENERGY     | I-202607167107 | 201-5-311-42800 | UTILITIES - HWY       |        | 923.54   |
| 01-18020 | SD ASSOCIATION OF COUNT | I-202607167205 | 201-5-311-42700 | TRAVEL - HWY          |        | 250.00   |
| 01-18541 | SPENCER QUARRIES INC    | I-202607167111 | 201-5-311-43900 | SECONDARY ROADS - HWY |        | 5,189.06 |
| 01-18745 | SOUTHEASTERN ELECTRIC C | I-202607167110 | 201-5-311-42800 | UTILITIES - HWY       |        | 132.53   |
| 01-22241 | ONE OFFICE SOLUTION     | I-202607167108 | 201-5-311-42600 | SUPPLIES - HWY        |        | 22.91    |

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 18,668.32

FUND 201 ROAD & BRIDGE TOTAL: 18,668.32

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02610 CLAIMS 07-16-2026

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

| VENDOR                                       | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION              | CHECK# | AMOUNT    |
|----------------------------------------------|-------------------------|----------------|-----------------|--------------------------|--------|-----------|
| 01-02001                                     | CITY OF YANKTON         | I-202607167133 | 207-5-225-42200 | 2ND QTR ALLOTMENT - E911 |        | 95,375.00 |
| 01-02692                                     | CENTURYLINK             | I-202607167146 | 207-5-225-42800 | UTILITIES - E911         |        | 159.12    |
| 01-06224                                     | GOLDEN WEST TELECOMMUNI | I-202607167165 | 207-5-225-42800 | UTILITIES - E911         |        | 147.25    |
| DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL: |                         |                |                 |                          |        | 95,681.37 |
| -----                                        |                         |                |                 |                          |        |           |
| FUND 207 EMERGENCY 911 FUND TOTAL:           |                         |                |                 |                          |        | 95,681.37 |

| VENDOR                                     | NAME                    | ITEM #         | G/L ACCOUNT     | DESCRIPTION         | CHECK# | AMOUNT     |
|--------------------------------------------|-------------------------|----------------|-----------------|---------------------|--------|------------|
| 01-04388                                   | AUTO MASTERY            | I-202607167155 | 226-5-222-42500 | MAINTENANCE - EDS   |        | 282.75     |
| 01-04822                                   | PRECISION POWER SERVICE | I-202607167159 | 226-5-222-42500 | MAINTENANCE - EDS   |        | 1,400.00   |
| 01-05065                                   | FIRST BANKCARD          | I-202607167238 | 226-5-222-42600 | SUPPLIES - EDS      |        | 315.54     |
| 01-05065                                   | FIRST BANKCARD          | I-202607167239 | 226-5-222-42200 | PROF SERVICES - EDS |        | 39.74      |
| 01-05065                                   | FIRST BANKCARD          | I-202607167240 | 226-5-222-42500 | MAINTENANCE - EDS   |        | 73.20      |
| 01-05065                                   | FIRST BANKCARD          | I-202607167241 | 226-5-222-42700 | TRAVEL - EDS        |        | 85.34      |
| 01-16017                                   | QUALIFIED PRESORT SERVI | I-202607167199 | 226-5-222-42600 | SUPPLIES - EDS      |        | 8.03       |
| 01-19247                                   | TABOR LUMBER COOPERATIV | I-202607167218 | 226-5-222-42600 | SUPPLIES - EDS      |        | 332.79     |
| DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: |                         |                |                 |                     |        | 2,537.39   |
| FUND 226 EMERGENCY MANAGEMENT TOTAL:       |                         |                |                 |                     |        | 2,537.39   |
| REPORT GRA TOTAL:                          |                         |                |                 |                     |        | 263,036.18 |

24031

TO:

099605  
099606



## Patty Hojem

---

**From:** Justin Burkett  
**Sent:** Tuesday, July 14, 2026 8:12 AM  
**To:** Patty Hojem  
**Subject:** Re: PICKUP

| SOUTH DAKOTA CERTIFICATE OF TITLE                                   |                     |                    |                               |                        |           |
|---------------------------------------------------------------------|---------------------|--------------------|-------------------------------|------------------------|-----------|
| VEHICLE                                                             |                     |                    |                               |                        |           |
| TITLE NO                                                            | TITLE<br>ISSUE DATE | TYPE               | PREVIOUS<br>STATE BRAND       | TAX<br>*CODE, S.A.M.T. | WEIGHT CC |
| 121710996                                                           | 07/17/2012          | OUT OF STATE       | SD                            | *01                    | 4661      |
| YEAR MAKE                                                           | MODEL               | BODY               | VEHICLE IDENTIFICATION NUMBER |                        |           |
| 2005 CHEVROLET                                                      | K1500               | SILVERADO PICKUP 4 | 1GCEK19B95E330045             |                        |           |
|                                                                     |                     |                    | 1GCEK19B95E330045             |                        |           |
| MAIL TO: YANKTON COUNTY<br>321 W 3RD ST STE 100<br>YANKTON SD 57078 |                     |                    |                               |                        |           |
|                                                                     |                     |                    |                               | ODOMETER               | ACTU.     |
|                                                                     |                     |                    |                               | 57328                  |           |
|                                                                     |                     |                    |                               | 57328                  |           |
| BRAND                                                               |                     |                    |                               |                        |           |

Here is a copy of the title number for the pickup. The plate # is CO 8606 if you need it.

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**From:** Patty Hojem <patty@co.yankton.sd.us>  
**Sent:** Monday, July 13, 2026 4:25 PM  
**To:** Justin Burkett <jburkett@co.yankton.sd.us>  
**Subject:** PICKUP

Justin can you get me he title number for the pickup your selling

*Patty Hojem*  
*Yankton County Auditor*  
*321 W 3<sup>rd</sup> St., Suite 100*  
[patty@co.yankton.sd.us](mailto:patty@co.yankton.sd.us)  
605-260-4436