

Agenda

Yankton County Commission

6:00 PM, Tuesday, July 18, 2023

Commission Chamber

Yankton County Government Center

DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING
July 14th. COPIES AVAILABLE FOR \$1.00 PER PAGE

**Meeting chaired
by:**

Don Kettering, Chairman

**01 Call to
order:**

6:00 PM

PLEDGE OF ALLEGIANCE

_____ John Marquardt _____ Dan Klimisch _____ Wanda Howey-Fox

**02 Roll
Call:**

_____ Ryan Heine _____ Don Kettering

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Chairman Kettering
04	6:03 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	Thank the Commission for their support	Katie Doty
06	6:10 PM	Approve Federal Bridge Grants W 11 th Load Limit	Mike Sedlacek
07	6:15 PM	Boy and Girls Club	Caitlyn Christy Koty Frick

08	6:20 PM	Register of Deeds Quarterly Report	Brian Hunhoff
09	6:25 PM	Ambulance Quarterly Report	Eric Van Dusen
10	6:30 PM	Bornitz - Rezone Second Reading	Commission
11	6:40 PM	Veterans Quarterly Report	Rob Stickney
12	6:45 PM	Sheriff Quarterly Reports	Preston Crissey
13	6:50 PM	White Crane Estates - Plat	Gary Vetter
14	6:55 PM	Anderson - Plat	Gary Vetter
15	7:00 PM	ASPS, LLC - Plat	Gary Vetter
16	7:05 PM	Pet Policy	Commission
17	7:10 PM	July 5, 2023 Minutes	Commission
18	7:15 PM	Claims	Auditor
		Auditor/Treasurer Report, Pooled Cash Report	
19	7:20 PM	Public Comment	
20	7:25 PM	Commissioner Updates	Commission
		Items for Next Meeting	



COMMISSIONER MEETING AGENDA REQUEST
321 W 3rd, Suite 100, Yankton, SD 57078
E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 6/13/2023

Request is for Commission Meeting Dated July 18th

Name: Katie Doty

Address: 901 Whiting Dr.

Phone: 605-665-3387

E-Mail Address: yankton.pa@sdstate.edu

Topic to be Addressed and Length of Presentation: Thank you to Commissioners for their support-approx 10 min.

Specific Purpose for the Request (Please Also Attach Support Documents): Thank you to Commissioners for their support.

Person(s) Making Presentation to the Board: Mary Fiedler and others

Audio/Visual Equipment Needed: no

For Office Use:

Approved _____ Denied _____ Reason(s): _____ Signature:

Date: _____



2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

Must be postmarked by August 1, 2023

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-030-018</u> Owner <u>Yankton County</u> Location <u>7.2 miles north and 1.0 mile east of Lesterville, SD</u>	Fed Functional Classification: <small>Major Collector (FAS 6213)</small> Over: <u>James River</u> Road/Street/Avenue Name: <u>Yankton County 213 / 431st Avenue</u> BIG Score: <u>49.00</u> Mod. BIG Score: <u>49.00</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> <u>08XM</u> <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 11 Tons, Combinations: 18 Tons. The substructure is in poor condition and should be replaced. The bents have significant cracking and concrete deterioration on the ends indicating overloading.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-030-018 - 7.2 miles north and 1.0 mile east of Lesterville, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the **18.05%** match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

STRUCTURAL DESIGN

To: **Coleen Kusser, Program Assistant**
Local Government Assistance

From: **Kevin Goff, PE - Client Executive** KRG
IMEG Consultants Corp.

Date: **July 10, 2023**

Project: **Yankton County 68-030-018 Federal Grant Application**

Structure Number 68-030-018

Location - 7.2 miles north and 1.0 mile east of Lesterville over the James River

Structure - 496'-5 1/8" Four Span Continuous Composite Steel Girder with 30'-8" deck and 30° RHF Skew

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Myer, S	16	68.03	\$ 1,088.48	\$ 1,927.15
Leng, Y	16	60.10	\$ 961.60	\$ 1,702.51
Polley, A	24	51.44	\$ 1,234.56	\$ 2,185.79
Kelley, C	16	40.38	\$ 646.08	\$ 1,143.88
Pump, J	40	32.93	\$ 1,317.20	\$ 2,332.10
Lunders, W	16	40.87	\$ 653.92	\$ 1,157.77
Totals	128		\$ 5,901.84	\$ 10,449.21

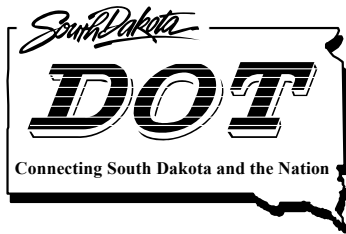
Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	0	\$ 14.00	\$ -
Supper	0	\$ 20.00	\$ -
Mileage	0	\$ 0.6550	\$ -
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses			\$ -

Total Expenses	\$	-
Total Direct Labor	\$	5,901.84
Overhead on Labor at 177.05%	\$	10,449.21
Facilities Capital Cost of Money 0.19%	\$	11.21
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	2,125.64



TOTAL ESTIMATE

\$ 18,487.90



Department of Transportation

Division of Planning and Engineering

Local Government Assistance

700 East Broadway Avenue

Pierre, South Dakota 57501-2586

PHONE: 605/773-8148 FAX: 605/773-4870

December 18, 2020
Tammy Williams
Administration Program Manager
700 Broadway Ave. East
Pierre, South Dakota 57501

RE: BRF 6213(00)20-1, Yankton County, PCN 07M5
Structure #68-030-018, Structure 7.2 N & 1 E of Lesterville on 431st Ave over James River

Dear Tammy:

A Type, Size, and Location inspection was held on July 13, 2020, for the above referenced project. The following personnel were in attendance:

Mike Sedlacek, Yankton County Highway Superintendent
Adam R. Polley, IMEG
Michael Gutenkauf, IMEG
Trent Baumeister, IMEG
Rod Gall, Yankton Area Engineer-SDDOT
Tom Kallemeyn, Bridge Design Engineer-SDDOT
Colton Stahl, Local Government Assistance-SDDOT

The following items were discussed and agreed upon by the inspection participants:

The most applicable structure for this site, is a 496' 4 span steel girder bridge with a 30' 8" deck (28' clear width) and a 30° RHF skew. Approach slabs and deck drains will be included. The crown slope of the structure shall be 0.02 ft/ft. The substructure shall consist of berm abutments. The bridge location will be shown on the Final Hydraulic Data Sheet and will be centered at approximately station 10+00. Concrete barrier MASH TL-3 (32") will be shown in the plans. Approach rail will be needed. Fence anchor eyes will be provided. The Consultant will provide erosion protection recommendations with the Final Hydraulic Data Sheet. This site is a Topeka Shiner site.

The Contractor will remove and dispose of the existing structure. The abutments and bents shall be removed to 1' below flowline. No channel change and no channel cleanout will be necessary at this site

The project limits will run from approximately 500' north to 500' south of the structure. The road will be closed, and a signed off-site detour will be shown in the plans.

The current grade shall be maintained. The approach roadway typical section will include a crown slope of 0.02 ft/ft, 4:1 inslopes, 5:1 backslopes, and a standard 10' ditch at 20:1. The approach subgrade shall taper from the structure to match the new subgrade and will provide for 2-12' lanes and 2-2' shoulders for a total 28' finished roadway top. The surfacing will consist of asphalt, which will be furnished and installed by the County. Clear zone for this site

has been set at 10' from edge of driving lane as per the AASHTO Guidelines for Geometric Design of Local Roads. Unless otherwise stated, all design data for the project will meet the current design speed for the roadway which is 55mph.

The Contractor will be responsible for traffic control, topsoiling, and seeding.

The County will be responsible for the following items without Bridge Improvement Grant Participation:

- 1) Right of way and temporary and permanent easements
- 2) Coordination of any utility adjustments
- 3) Furnish and install final surfacing
- 4) Furnish and install temporary and/or permanent fencing
- 5) Furnish and install new permanent signing

The DOT Geotechnical Engineering Activity office will provide foundation and backfill recommendations.

The Consultant will provide the name, address, and phone number of adjacent landowners. Utility Company contact information is also needed in the plans for any utilities that exist within the project area. This office will initiate the 404 permit and other related environmental clearances and will provide the Consultant with materials recommendations if needed.

The letting date will be determined later as it depends on whether this project will be let with local funding or a successful award of a Bridge Improvement Grant for Replacement.

If there are any questions or comments, please contact me at 773-5243.

Sincerely,



Colton Stahl
Consultant Management Engineer

CC: Mitchell Region
LGA - Doug Kinniburgh, Noël Clocksin
Bridge Office – Steve Johnson, Kevin Marton
Kevin Griese, Geotechnical Engineering Activity
U' Drive File

BID TABULATION Yankton County Str. 68-030-018 BRF 6213(00)20-1 PCN 08XM Yankton County September 29, 2022				Grangaard Construction, Inc. 705 20th Ave SW Watertown, SD 57201 Phone: (605) 886-0559		SFC Civil Constructors 4500 W 58th St Sioux Falls, SD 57108 Phone: (605) 332-5939		Kea Constructors LLC 962 238th Rd Milford, NE 68405 Phone: (402) 381-8543		
Line Item No.	Bid Item No.	Item Description	Quantity	Unit	Unit Cost	Item Total	Unit Cost	Item Total	Unit Cost	Item Total
1	009E0010	Mobilization	Lump Sum	LS	\$ 755,000.00	\$ 755,000.00	\$ 1,820,000.00	\$ 1,820,000.00	\$ 1,744,969.00	\$ 1,744,969.00
2	009E5000	Concrete Penetrating Sealer	1,545	SqYd	\$ 15.00	\$ 23,167.50	\$ 10.00	\$ 15,445.00	\$ 29.00	\$ 44,790.50
3	100E0100	Clearing	Lump Sum	LS	\$ 50,000.00	\$ 50,000.00	\$ 1,100.00	\$ 1,100.00	\$ 7,811.00	\$ 7,811.00
4	110E0500	Remove Pipe Culvert	33	Ft	\$ 100.00	\$ 3,300.00	\$ 16.00	\$ 528.00	\$ 32.00	\$ 1,056.00
5	110E1010	Remove Asphalt Concrete Pavement	3,217.5	SqYd	\$ 3.99	\$ 12,837.83	\$ 8.00	\$ 25,740.00	\$ 6.00	\$ 19,305.00
6	110E1690	Remove Sediment	1.0	CuYd	\$ 100.00	\$ 100.00	\$ 100.00	\$ 100.00	\$ 34.00	\$ 34.00
7	110E1693	Remove Erosion Control Wattle	120	Ft	\$ 1.00	\$ 120.00	\$ 1.00	\$ 120.00	\$ 1.00	\$ 120.00
8	110E1700	Remove Silt Fence	2,800	Ft	\$ 0.60	\$ 1,680.00	\$ 1.00	\$ 2,800.00	\$ 1.00	\$ 2,800.00
9	110E7150	Remove Sign for Reset	5	Each	\$ 10.00	\$ 50.00	\$ 11.00	\$ 55.00	\$ 10.00	\$ 50.00
10	120E0010	Unclassified Excavation	4,923	CuYd	\$ 10.00	\$ 49,230.00	\$ 6.00	\$ 29,538.00	\$ 4.00	\$ 19,692.00
11	120E0600	Contractor Furnished Borrow Excavation	12,258	CuYd	\$ 7.00	\$ 85,806.00	\$ 15.00	\$ 183,870.00	\$ 7.00	\$ 85,806.00
12	120E7000	Select Granular Backfill	14	Ton	\$ 90.00	\$ 1,260.00	\$ 200.00	\$ 2,800.00	\$ 372.00	\$ 5,208.00
13	230E0010	Placing Topsoil	1,778	CuYd	\$ 5.00	\$ 8,890.00	\$ 6.00	\$ 10,668.00	\$ 3.00	\$ 5,334.00
14	250E0030	Incidental Work, Structure	Lump Sum	LS	\$ 1,000,000.00	\$ 1,000,000.00	\$ 900,000.00	\$ 900,000.00	\$ 2,180,000.00	\$ 2,180,000.00
15	260E1010	Base Course	2,015.5	Ton	\$ 29.75	\$ 59,961.13	\$ 34.00	\$ 68,527.00	\$ 31.00	\$ 62,480.50
16	320E1200	Asphalt Concrete Composite	864.5	Ton	\$ 225.00	\$ 194,512.50	\$ 240.00	\$ 207,480.00	\$ 225.00	\$ 194,512.50
17	410E0020	Structural Steel	Lump Sum	LS	\$ 1,500,000.00	\$ 1,500,000.00	\$ 2,300,000.00	\$ 2,300,000.00	\$ 2,473,000.00	\$ 2,473,000.00
18	410E0030	Structural Steel, Miscellaneous	Lump Sum	LS	\$ 100,000.00	\$ 100,000.00	\$ 80,000.00	\$ 80,000.00	\$ 200,000.00	\$ 200,000.00
19	410E2300	Strip Seal Expansion Joint	69.0	Ft	\$ 120.00	\$ 8,280.00	\$ 920.00	\$ 63,480.00	\$ 311.00	\$ 21,459.00
20	420E0100	Structure Excavation, Bridge	1,035	CuYd	\$ 950.00	\$ 983,250.00	\$ 1,650.00	\$ 1,707,750.00	\$ 1,320.00	\$ 1,366,200.00
21	430E0200	Bridge End Embankment	1,322	CuYd	\$ 20.00	\$ 26,440.00	\$ 25.00	\$ 33,050.00	\$ 9.00	\$ 11,898.00
22	430E0300	Granular Bridge End Backfill	71.4	CuYd	\$ 120.00	\$ 8,568.00	\$ 250.00	\$ 17,850.00	\$ 300.00	\$ 21,420.00
23	430E0510	Approach Slab Underdrain Excavation	2.8	CuYd	\$ 100.00	\$ 280.00	\$ 60.00	\$ 168.00	\$ 500.00	\$ 1,400.00
24	430E0700	Precast Concrete Headwall for Drain	4	Each	\$ 500.00	\$ 2,000.00	\$ 1,100.00	\$ 4,400.00	\$ 700.00	\$ 2,800.00
25	460E0030	Class A45 Concrete, Bridge Deck	489.2	CuYd	\$ 2,000.00	\$ 978,400.00	\$ 1,700.00	\$ 831,640.00	\$ 1,700.00	\$ 831,640.00
26	460E0050	Class A45 Concrete, Bridge	372.0	CuYd	\$ 3,000.00	\$ 1,116,000.00	\$ 1,200.00	\$ 446,400.00	\$ 1,900.00	\$ 706,800.00
27	460E0150	Concrete Approach Slab for Bridge	156.8	SqYd	\$ 100.00	\$ 15,680.00	\$ 450.00	\$ 70,560.00	\$ 700.00	\$ 109,760.00
28	460E0160	Concrete Approach Sleeper Slab for Bridge	33.2	SqYd	\$ 150.00	\$ 4,980.00	\$ 400.00	\$ 13,280.00	\$ 800.00	\$ 26,560.00
29	460E0500	Deck Drain, Girder Bridge	16	Each	\$ 2,000.00	\$ 32,000.00	\$ 900.00	\$ 14,400.00	\$ 1,100.00	\$ 17,600.00
30	480E0100	Reinforcing Steel	57,661	Lb	\$ 4.00	\$ 230,644.00	\$ 2.50	\$ 144,152.50	\$ 3.00	\$ 172,983.00
31	480E0200	Epoxy Coated Reinforcing Steel	144,066	Lb	\$ 4.00	\$ 576,264.00	\$ 2.70	\$ 388,978.20	\$ 3.00	\$ 432,198.00
32	510E0100	Extract Pile	5	Each	\$ 1.00	\$ 5.00	\$ 400.00	\$ 2,000.00	\$ 2,100.00	\$ 10,500.00
33	510E0300	Preboring Pile	320	Ft	\$ 10.00	\$ 3,200.00	\$ 50.00	\$ 16,000.00	\$ 110.00	\$ 35,200.00
34	510E3421	HP 12x74 Steel Test Pile, Furnish and Drive	615	Ft	\$ 200.00	\$ 123,000.00	\$ 150.00	\$ 92,250.00	\$ 155.00	\$ 95,325.00

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35	510E3425	HP 12x74 Steel Bearing Pile, Furnish and Drive	9,250	Ft	\$ 60.00	\$ 555,000.00	\$ 85.00	\$ 786,250.00	\$ 125.00	\$ 1,156,250.00		
36	630E0110	Straight Double Class A Thrie Beam Guardrail with Wood Posts	50.0	Ft	\$ 90.00	\$ 4,500.00	\$ 100.00	\$ 5,000.00	\$ 90.00	\$ 4,500.00		
37	630E1010	Straight Class A W Beam Guardrail with Wood Posts	100.0	Ft	\$ 24.00	\$ 2,400.00	\$ 25.00	\$ 2,500.00	\$ 24.00	\$ 2,400.00		
38	630E2000	W Beam to Thrie Beam Guardrail Transition	4	Each	\$ 310.00	\$ 1,240.00	\$ 320.00	\$ 1,280.00	\$ 310.00	\$ 1,240.00		
39	630E2015	W Beam Guardrail Flared End Terminal	4	Each	\$ 3,150.00	\$ 12,600.00	\$ 3,200.00	\$ 12,800.00	\$ 3,150.00	\$ 12,600.00		
40	632E1320	2.0"x2.0" Perforated Tube Post	22.0	Ft	\$ 30.00	\$ 660.00	\$ 33.00	\$ 726.00	\$ 30.00	\$ 660.00		
41	632E2220	Guardrail Delineator	16	Each	\$ 35.00	\$ 560.00	\$ 40.00	\$ 640.00	\$ 35.00	\$ 560.00		
42	632E3500	Reset Sign	5	Each	\$ 50.00	\$ 250.00	\$ 55.00	\$ 275.00	\$ 50.00	\$ 250.00		
43	632E3526	Install State Furnished Sign	2	Each	\$ 200.00	\$ 400.00	\$ 200.00	\$ 400.00	\$ 200.00	\$ 400.00		
44	633E1220	High Build Waterborne Pavement Marking Paint, 4" White	2,110	Ft	\$ 0.50	\$ 1,055.00	\$ 0.50	\$ 1,055.00	\$ 0.50	\$ 1,055.00		
45	633E1222	High Build Waterborne Pavement Marking Paint, 4" Yellow	1,862	Ft	\$ 0.50	\$ 931.00	\$ 0.50	\$ 931.00	\$ 0.50	\$ 931.00		
46	634E0110	Traffic Control Signs	96.5	SqFt	\$ 5.00	\$ 482.50	\$ 6.00	\$ 579.00	\$ 5.00	\$ 482.50		
47	634E0120	Traffic Control, Miscellaneous	Lump Sum	LS	\$ 2,700.00	\$ 2,700.00	\$ 9,500.00	\$ 9,500.00	\$ 2,700.00	\$ 2,700.00		
48	634E0275	Type 3 Barricade	11	Each	\$ 150.00	\$ 1,650.00	\$ 160.00	\$ 1,760.00	\$ 150.00	\$ 1,650.00		
49	634E0310	Temporary Flexible Vertical Markers	3,100	Ft	\$ 0.30	\$ 930.00	\$ 0.30	\$ 930.00	\$ 0.30	\$ 930.00		
50	634E1002	Detour and Restriction Signing	828.4	SqFt	\$ 10.00	\$ 8,284.00	\$ 11.00	\$ 9,112.40	\$ 10.00	\$ 8,284.00		
51	680E0040	4" Underdrain Pipe	285	Ft	\$ 20.00	\$ 5,700.00	\$ 30.00	\$ 8,550.00	\$ 85.00	\$ 24,225.00		
52	680E2500	Porous Backfill	20.8	Ton	\$ 120.00	\$ 2,496.00	\$ 70.00	\$ 1,456.00	\$ 265.00	\$ 5,512.00		
53	700E0110	Class A Riprap	918.4	Ton	\$ 120.00	\$ 110,208.00	\$ 55.00	\$ 50,512.00	\$ 94.00	\$ 86,329.60		
54	700E1100	Overburden Excavation for Riprap	1,892	CuYd	\$ 10.00	\$ 18,920.00	\$ 16.00	\$ 30,272.00	\$ 18.00	\$ 34,056.00		
55	734E0010	Erosion Control	Lump Sum	LS	\$ 2,000.00	\$ 2,000.00	\$ 2,500.00	\$ 2,500.00	\$ 2,000.00	\$ 2,000.00		
56	734E0102	Type 2 Erosion Control Blanket	14,800	SqYd	\$ 1.52	\$ 22,496.00	\$ 1.70	\$ 25,160.00	\$ 1.52	\$ 22,496.00		
57	734E0154	12" Diameter Erosion Control Wattle	120	Ft	\$ 3.00	\$ 360.00	\$ 3.00	\$ 360.00	\$ 3.00	\$ 360.00		
58	734E0165	Remove and Reset Erosion Control	30	Ft	\$ 1.50	\$ 45.00	\$ 1.50	\$ 45.00	\$ 1.50	\$ 45.00		
59	734E0510	Shaping for Erosion Control Blanket	2,472	Ft	\$ 0.55	\$ 1,359.60	\$ 0.70	\$ 1,730.40	\$ 0.55	\$ 1,359.60		
60	734E0604	High Flow Silt Fence	2,800	Ft	\$ 3.20	\$ 8,960.00	\$ 3.50	\$ 9,800.00	\$ 3.20	\$ 8,960.00		
61	734E0610	Mucking Silt Fence	194	CuYd	\$ 10.00	\$ 1,940.00	\$ 30.00	\$ 5,820.00	\$ 25.00	\$ 4,850.00		
62	734E0620	Repair Silt Fence	700	Ft	\$ 0.50	\$ 350.00	\$ 0.50	\$ 350.00	\$ 0.50	\$ 350.00		
63	734E0630	Floating Silt Curtain	700	Ft	\$ 19.00	\$ 13,300.00	\$ 22.00	\$ 15,400.00	\$ 19.00	\$ 13,300.00		
64	734E0635	Remove and Reset Floating Silt Curtain	175	Ft	\$ 5.80	\$ 1,015.00	\$ 6.00	\$ 1,050.00	\$ 6.00	\$ 1,050.00		
65	831E0110	Type B Drainage Fabric	1,608	SqYd	\$ 4.00	\$ 6,432.00	\$ 5.00	\$ 8,040.00	\$ 8.00	\$ 12,864.00		
66	831E1030	Perforated Geocell	399	SqFt	\$ 30.00	\$ 11,970.00	\$ 25.00	\$ 9,975.00	\$ 25.00	\$ 9,975.00		
TOTAL FOR ITEMS 1 THROUGH 66						\$8,756,100.05	\$10,499,888.50	\$12,333,336.20				

Engineers Estimate: \$6,965,798



Must be postmarked by August 1, 2023

2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-036-160</u> Owner <u>Yankton County</u> Location <u>3.0 miles south and 3.4 miles west of Utica, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Marne Creek</u> Road/Street/Avenue Name: <u>307th Street</u> BIG Score: <u>40.20</u> Mod. BIG Score: <u>35.20</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 20 Tons, Combinations: 35 Tons. The deck is in poor condition and should be replaced.</u> _____ _____	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-036-160 - 3.0 miles south and 3.4 miles west of Utica, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the NA % match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive
IMEG Consultants Corp.

KRG

Project: Yankton County Survey and Hydraulics (2D Anticipated)

Structure Number 68-036-160

Location - 3.0 miles south and 3.4 miles west of Utica over Marne Creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	-	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	-	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	90	\$ 32.00	\$ 2,880.00	\$5,099.04
Totals	105	\$	3,510.34	\$6,215.06

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	230	\$ 44.68	\$ 10,275.83	\$ 18,193.35
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	312	\$	\$ 13,475.66	\$ 23,858.65

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	\$ -
Mileage	900	\$ 0.6550	\$ 589.50
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	659.50

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	\$ -
Mileage	630	\$ 0.6550	\$ 412.65
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	454.65

Total Expenses	\$	659.50
Total Direct Labor	\$	3,510.34
Overhead on Labor at 177.05%	\$	6,215.06
Facilities Capital Cost of Money 0.19%	\$	11.81
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	1,264.30

Total Expenses	\$	454.65
Total Direct Labor	\$	13,475.66
Overhead on Labor at 177.05%	\$	23,858.65
Facilities Capital Cost of Money 0.19%	\$	45.33
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	4,853.46

2023 ESTIMATE **\$ 11,661.01**

2024 ESTIMATE **\$ 42,687.75**



TOTAL PROJECT COST **\$ 54,348.76**



2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

Must be postmarked by August 1, 2023

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-040-158</u> Owner <u>Yankton County</u> Location <u>3.0 miles west and 2.8 miles south of Utica, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Marne Creek</u> Road/Street/Avenue Name: <u>432nd Avenue</u> BIG Score: <u>36.20</u> Mod. BIG Score: <u>31.20</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 24 Tons, Combinations: 40 Tons. The deck and substructure are in poor condition and should be replaced. The backwalls have concrete deterioration and full height vertical cracking.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-040-158 - 3.0 miles west and 2.8 miles south of Utica, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the **NA %** match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive KRG
IMEG Consultants Corp.

Project: Yankton County Survey and Hydraulics (1D Anticipated)
Structure Number 68-040-158

Location - 3.0 miles west and 2.8 miles south of Utica over Marne Creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	-	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	-	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	90	\$ 32.00	\$ 2,880.00	\$5,099.04
Totals	105		\$ 3,510.34	\$6,215.06

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	190	\$ 44.68	\$ 8,488.73	\$ 15,029.29
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	272		\$ 11,688.56	\$ 20,694.59

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	-
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	-
Mileage	900	\$ 0.6550	\$ 589.50
Lodging - Nights	0	\$ 96.00	-
QuestCDN	0	\$ 22.00	-
Total Expenses			\$ 659.50

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	-
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	-
Mileage	630	\$ 0.6550	\$ 412.65
Lodging - Nights	0	\$ 96.00	-
QuestCDN	0	\$ 22.00	-
Total Expenses			\$ 454.65

Total Expenses	\$ 659.50
Total Direct Labor	\$ 3,510.34
Overhead on Labor at 177.05%	\$ 6,215.06
Facilities Capital Cost of Money 0.19%	\$ 11.81
Fixed Fee on Direct Labor & Overhead at 13.00%	\$ 1,264.30

Total Expenses	\$ 454.65
Total Direct Labor	\$ 11,688.56
Overhead on Labor at 177.05%	\$ 20,694.59
Facilities Capital Cost of Money 0.19%	\$ 39.32
Fixed Fee on Direct Labor & Overhead at 13.00%	\$ 4,209.81

2023 ESTIMATE	\$ 11,661.01
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2024 ESTIMATE	\$ 37,086.93
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TOTAL PROJECT COST	\$ 48,747.94
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Must be postmarked by August 1, 2023

2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-043-023</u> Owner <u>Yankton County</u> Location <u>6.7 miles north and 2.3 miles east of Lesterville, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Tributary to James River</u> Road/Street/Avenue Name: <u>Jim River Road</u> BIG Score: <u>32.00</u> Mod. BIG Score: <u>22.00</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 18 Tons, Combinations: 30 Tons. The substructure is in poor condition and should be replaced. All timber piles for the abutments are all less than 100% effective with the lowest being estimated at 50% effective.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-043-023 - 6.7 miles north and 2.3 miles east of Lesterville, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the **NA %** match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive KRG
IMEG Consultants Corp.

Project: Yankton County Survey and Hydraulics (2D Anticipated)
Structure Number 68-043-023
Location - 6.7 miles north and 2.3 miles west of Utica over Tributary to James River

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	\$ -	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	\$ -	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	85	\$ 32.00	\$ 2,720.00	\$4,815.76
Totals	100	\$	\$ 3,350.34	\$5,931.78

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	230	\$ 44.68	\$ 10,275.83	\$ 18,193.35
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	312	\$	\$ 13,475.66	\$ 23,858.65

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	\$ -
Mileage	750	\$ 0.6550	\$ 491.25
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	\$ 561.25

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	\$ -
Mileage	570	\$ 0.6550	\$ 373.35
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	\$ 415.35

Total Expenses	\$	561.25
Total Direct Labor	\$	3,350.34
Overhead on Labor at 177.05%	\$	5,931.78
Facilities Capital Cost of Money 0.19%	\$	11.27
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	<u>1,206.68</u>

Total Expenses	\$	415.35
Total Direct Labor	\$	13,475.66
Overhead on Labor at 177.05%	\$	23,858.65
Facilities Capital Cost of Money 0.19%	\$	45.33
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	<u>4,853.46</u>

2023 ESTIMATE **\$ 11,061.31**

2024 ESTIMATE **\$ 42,648.45**



TOTAL PROJECT COST **\$ 53,709.76**



2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

Must be postmarked by August 1, 2023

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-080-163</u> Owner <u>Yankton County</u> Location <u>3.3 miles south and 1.0 mile east of Utica, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Marne Creek</u> Road/Street/Avenue Name: <u>436th Avenue</u> BIG Score: <u>36.66</u> Mod. BIG Score: <u>31.66</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or Revised Plan (Attach with signed standard resolution)? <input type="checkbox"/> Yes <input type="checkbox"/> No Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 18 Tons, Combinations: 30 Tons. The substructure is in poor condition and should be replaced. There are exposed piles in each backwall from concrete deterioration.</u> _____ _____	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):
68-080-163 - 3.3 miles south and 1.0 mile east of Utica, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;
and WHEREAS, Yankton County agrees to pay the NA % match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;
and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive KRG
IMEG Consultants Corp.

Project: Yankton County Survey and Hydraulics (2D Anticipated)
Structure Number 68-080-163

Location - 3.3 miles south and 1.0 mile east of Utica over Marne Creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	-	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	-	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	90	\$ 32.00	\$ 2,880.00	\$5,099.04
Totals	105	\$	3,510.34	\$6,215.06

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	230	\$ 44.68	\$ 10,275.83	\$ 18,193.35
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	312	\$	13,475.66	\$ 23,858.65

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	\$ -
Mileage	900	\$ 0.6550	\$ 589.50
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	659.50

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	\$ -
Mileage	630	\$ 0.6550	\$ 412.65
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	454.65

Total Expenses	\$	659.50
Total Direct Labor	\$	3,510.34
Overhead on Labor at 177.05%	\$	6,215.06
Facilities Capital Cost of Money 0.19%	\$	11.81
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	1,264.30

Total Expenses	\$	454.65
Total Direct Labor	\$	13,475.66
Overhead on Labor at 177.05%	\$	23,858.65
Facilities Capital Cost of Money 0.19%	\$	45.33
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	4,853.46

2023 ESTIMATE	\$ 11,661.01
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2024 ESTIMATE	\$ 42,687.75
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TOTAL PROJECT COST	\$ 54,348.76
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Must be postmarked by August 1, 2023

2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-140-015</u> Owner <u>Yankton County</u> Location <u>4.5 miles north and 10.0 miles west of Irene, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Clay Creek</u> Road/Street/Avenue Name: <u>Yankton County 205 / 442nd Avenue</u> BIG Score: <u>37.00</u> Mod. BIG Score: <u>32.00</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 20 Tons, Combinations: 33 Tons. The substructure is in poor condition and should be replaced. The girders are fully corroded with section loss initiating at the bearing locations. Girders 5 and 12 are distorted. The backwalls have severe scaling with exposed rebar throughout.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-140-015 - 4.5 miles north and 10.0 miles west of Irene, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the **NA %** match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive
IMEG Consultants Corp.

KRG

Project: Yankton County Survey and Hydraulics (2D Anticipated)

Structure Number 68-140-015

Location - 4.5 miles north and 10.0 miles west of Irene over Clay Creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	-	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	-	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	80	\$ 32.00	\$ 2,560.00	\$4,532.48
Totals	95	\$	3,190.34	\$5,648.50

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	230	\$ 44.68	\$ 10,275.83	\$ 18,193.35
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	312	\$	\$ 13,475.66	\$ 23,858.65

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	\$ -
Mileage	600	\$ 0.6550	\$ 393.00
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	463.00

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	\$ -
Mileage	570	\$ 0.6550	\$ 373.35
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	\$ 415.35

Total Expenses		\$	463.00
Total Direct Labor		\$	3,190.34
Overhead on Labor at 177.05%		\$	5,648.50
Facilities Capital Cost of Money 0.19%		\$	10.73
Fixed Fee on Direct Labor & Overhead at 13.00%		\$	1,149.05

Total Expenses		\$	415.35
Total Direct Labor		\$	13,475.66
Overhead on Labor at 177.05%		\$	23,858.65
Facilities Capital Cost of Money 0.19%		\$	45.33
Fixed Fee on Direct Labor & Overhead at 13.00%		\$	4,853.46

2023 ESTIMATE	\$ 10,461.62
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2024 ESTIMATE	\$ 42,648.45
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TOTAL PROJECT COST	\$ 53,110.07
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Must be postmarked by August 1, 2023

2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-180-133</u> Owner <u>Yankton County</u> Location <u>1.7 miles north and 5.0 miles west of Volin, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Unnamed Creek</u> Road/Street/Avenue Name: <u>Yankton County 589 / 446th Avenue</u> BIG Score: <u>40.00</u> Mod. BIG Score: <u>30.00</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 18 Tons, Combinations: 30 Tons. The superstructure is in poor condition and should be replaced. The underside of the deck has heavy map cracking throughout with efflorescence and stalactites.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-180-133 - 1.7 miles north and 5.0 miles west of Volin, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the **NA %** match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive KRG
IMEG Consultants Corp.

Project: Yankton County Survey and Hydraulics (2D Anticipated)
Structure Number 68-180-133
Location - 1.7 miles north and 5.0 miles west of Volin over an unnamed creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	\$ -	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	\$ -	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	80	\$ 32.00	\$ 2,560.00	\$4,532.48
Totals	95	\$	\$ 3,190.34	\$5,648.50

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	230	\$ 44.68	\$ 10,275.83	\$ 18,193.35
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	312	\$	\$ 13,475.66	\$ 23,858.65

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	\$ -
Mileage	700	\$ 0.6550	\$ 458.50
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	\$ 528.50

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	\$ -
Mileage	620	\$ 0.6550	\$ 406.10
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	\$ 448.10

Total Expenses	\$	528.50
Total Direct Labor	\$	3,190.34
Overhead on Labor at 177.05%	\$	5,648.50
Facilities Capital Cost of Money 0.19%	\$	10.73
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	<u>1,149.05</u>

Total Expenses	\$	448.10
Total Direct Labor	\$	13,475.66
Overhead on Labor at 177.05%	\$	23,858.65
Facilities Capital Cost of Money 0.19%	\$	45.33
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	<u>4,853.46</u>

2023 ESTIMATE **\$ 10,527.12**

2024 ESTIMATE **\$ 42,681.20**



TOTAL PROJECT COST **\$ 53,208.32**



2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

Must be postmarked by August 1, 2023

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-186-070</u> Owner <u>Yankton County</u> Location <u>5.4 miles west and 1.0 mile south of Irene, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Tributary to Clay Creek</u> Road/Street/Avenue Name: <u>298th Street</u> BIG Score: <u>42.50</u> Mod. BIG Score: <u>32.50</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or Revised Plan (Attach with signed standard resolution)? <input type="checkbox"/> Yes <input type="checkbox"/> No Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 16 Tons, Combinations: 28 Tons. The deck and substructure are in poor condition and should be replaced. The deck and substructure are experiencing concrete deterioration.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-186-070 - 5.4 miles west and 1.0 mile south of Irene, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the **NA %** match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive
IMEG Consultants Corp.

KRG

Project: Yankton County Survey and Hydraulics (2D Anticipated)

Structure Number 68-186-070

Location - 5.4 miles west and 1.0 mile south of Irene over Tributary to Clay Creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	-	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	-	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	85	\$ 32.00	\$ 2,720.00	\$4,815.76
Totals	100	\$	3,350.34	\$5,931.78

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	230	\$ 44.68	\$ 10,275.83	\$ 18,193.35
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	312	\$	13,475.66	\$ 23,858.65

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	\$ -
Mileage	600	\$ 0.6550	\$ 393.00
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	463.00

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	\$ -
Mileage	580	\$ 0.6550	\$ 379.90
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	421.90

Total Expenses	\$	463.00
Total Direct Labor	\$	3,350.34
Overhead on Labor at 177.05%	\$	5,931.78
Facilities Capital Cost of Money 0.19%	\$	11.27
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	1,206.68

Total Expenses	\$	421.90
Total Direct Labor	\$	13,475.66
Overhead on Labor at 177.05%	\$	23,858.65
Facilities Capital Cost of Money 0.19%	\$	45.33
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	4,853.46

2023 ESTIMATE **\$ 10,963.06**

2024 ESTIMATE **\$ 42,655.00**



TOTAL PROJECT COST **\$ 53,618.06**



2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

Must be postmarked by August 1, 2023

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-202-130</u> Owner <u>Yankton County</u> Location <u>4.0 miles north and 2.2 miles east Mission Hill, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Tributary to Clay Creek</u> Road/Street/Avenue Name: <u>304th Street</u> BIG Score: <u>44.90</u> Mod. BIG Score: <u>34.90</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 13 Tons, Combinations: 19 Tons. The deck is in poor condition and should be replaced. The timber deck is starting to deteriorate especially Planks 1 and 6 from the west end.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-202-130 - 4.0 miles north and 2.2 miles east Mission Hill, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the NA % match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive
IMEG Consultants Corp.

KRG

Project: Yankton County Survey and Hydraulics (1D Anticipated)

Structure Number 68-202-130

Location - 4.0 miles north and 2.2 miles east of Mission Hill over Tributary to Clay Creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	\$ -	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	\$ -	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	80	\$ 32.00	\$ 2,560.00	\$4,532.48
Totals	95	\$	\$ 3,190.34	\$5,648.50

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	185	\$ 44.68	\$ 8,265.34	\$ 14,633.78
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	267	\$	\$ 11,465.17	\$ 20,299.08

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	\$ -
Mileage	650	\$ 0.6550	\$ 425.75
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses			\$ 495.75

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	\$ -
Mileage	610	\$ 0.6550	\$ 399.55
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses			\$ 441.55

Total Expenses	\$	495.75
Total Direct Labor	\$	3,190.34
Overhead on Labor at 177.05%	\$	5,648.50
Facilities Capital Cost of Money 0.19%	\$	10.73
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	1,149.05

Total Expenses	\$	441.55
Total Direct Labor	\$	11,465.17
Overhead on Labor at 177.05%	\$	20,299.08
Facilities Capital Cost of Money 0.19%	\$	38.57
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	4,129.35

2023 ESTIMATE **\$ 10,494.37**

2024 ESTIMATE **\$ 36,373.73**



TOTAL PROJECT COST **\$ 46,868.09**



2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

Must be postmarked by August 1, 2023

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-213-040</u> Owner <u>Yankton County</u> Location <u>2.0 miles north and 2.7 miles west of Irene, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Turkey Creek</u> Road/Street/Avenue Name: <u>295th Street</u> BIG Score: <u>36.50</u> Mod. BIG Score: <u>31.50</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 19 Tons, Combinations: 32 Tons. The substructure is in poor condition and should be replaced. There is concrete deterioration throughout the backwalls with the worst being at the corners. The backwalls have scaling and cracking throughout.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-213-040 - 2.0 miles north and 2.7 miles west of Irene, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the NA % match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive KRG
IMEG Consultants Corp.

Project: Yankton County Survey and Hydraulics (1D Anticipated)
Structure Number 68-213-040

Location - 2.0 miles north and 2.7 miles west of Irene over Turkey Creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	-	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	-	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	80	\$ 32.00	\$ 2,560.00	\$4,532.48
Totals	95		\$ 3,190.34	\$5,648.50

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	185	\$ 44.68	\$ 8,265.34	\$ 14,633.78
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	267		\$ 11,465.17	\$ 20,299.08

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	-
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	-
Mileage	550	\$ 0.6550	\$ 360.25
Lodging - Nights	0	\$ 96.00	-
QuestCDN	0	\$ 22.00	-
Total Expenses			\$ 430.25

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	-
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	-
Mileage	570	\$ 0.6550	\$ 373.35
Lodging - Nights	0	\$ 96.00	-
QuestCDN	0	\$ 22.00	-
Total Expenses			\$ 415.35

Total Expenses		\$	430.25
Total Direct Labor		\$	3,190.34
Overhead on Labor at 177.05%		\$	5,648.50
Facilities Capital Cost of Money 0.19%		\$	10.73
Fixed Fee on Direct Labor & Overhead at 13.00%		\$	1,149.05

Total Expenses		\$	415.35
Total Direct Labor		\$	11,465.17
Overhead on Labor at 177.05%		\$	20,299.08
Facilities Capital Cost of Money 0.19%		\$	38.57
Fixed Fee on Direct Labor & Overhead at 13.00%		\$	4,129.35

2023 ESTIMATE	\$ 10,428.87
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2024 ESTIMATE	\$ 36,347.53
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TOTAL PROJECT COST	\$ 46,776.39
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Must be postmarked by August 1, 2023

2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-216-050</u> Owner <u>Yankton County</u> Location <u>2.4 miles west and 1.0 mile north of Irene, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Turkey Creek</u> Road/Street/Avenue Name: <u>296th Street</u> BIG Score: <u>42.50</u> Mod. BIG Score: <u>37.50</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <u>Structure is currently posted for Single Unit: 12 Tons, Combinations: 20 Tons. The substructure is in serious condition and should be replaced. The majority of the piles are less than 100% effective with Pile 8 of Abutment 2 being ineffective. The backwalls have many adjacent piles are that less than 50% effective.</u>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-216-050 - 2.4 miles west and 1.0 mile north of Irene, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the NA % match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive
IMEG Consultants Corp.

KRG

Project: Yankton County Survey and Hydraulics (2D Anticipated)

Structure Number 68-216-050

Location - 2.4 miles west and 1.0 mile north of Irene over Turkey Creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	-	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	-	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	85	\$ 32.00	\$ 2,720.00	\$4,815.76
Totals	100	\$	3,350.34	\$5,931.78

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	225	\$ 44.68	\$ 10,052.44	\$ 17,797.84
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	307	\$	13,252.27	\$ 23,463.14

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	-
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	-
Mileage	600	\$ 0.6550	\$ 393.00
Lodging - Nights	0	\$ 96.00	-
QuestCDN	0	\$ 22.00	-
Total Expenses		\$	463.00

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	-
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	-
Mileage	580	\$ 0.6550	\$ 379.90
Lodging - Nights	0	\$ 96.00	-
QuestCDN	0	\$ 22.00	-
Total Expenses		\$	421.90

Total Expenses	\$ 463.00
Total Direct Labor	\$ 3,350.34
Overhead on Labor at 177.05%	\$ 5,931.78
Facilities Capital Cost of Money 0.19%	\$ 11.27
Fixed Fee on Direct Labor & Overhead at 13.00%	\$ 1,206.68

Total Expenses	\$ 421.90
Total Direct Labor	\$ 13,252.27
Overhead on Labor at 177.05%	\$ 23,463.14
Facilities Capital Cost of Money 0.19%	\$ 44.58
Fixed Fee on Direct Labor & Overhead at 13.00%	\$ 4,773.00

2023 ESTIMATE	\$ 10,963.06
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2024 ESTIMATE	\$ 41,954.90
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TOTAL PROJECT COST	\$ 52,917.96
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2024 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation

Must be postmarked by August 1, 2023

SUBMIT APPLICATION TO: DOT.LOCGOVASSISTOFFICE@state.sd.us

Identification	Bridge ID # <u>68-239-080</u> Owner <u>Yankton County</u> Location <u>2.0 miles south and 0.1 mile west of Irene, SD</u>	Fed Functional Classification: <u>Local</u> Over: <u>Tributary to Turkey Creek</u> Road/Street/Avenue Name: <u>299th Street</u> BIG Score: <u>47.20</u> Mod. BIG Score: <u>37.20</u>
Program	Application for (check only one): <input type="checkbox"/> Federal Removal Project (Design & Construction) <input checked="" type="checkbox"/> Federal Replacement Project (Design & Construction) <i>PE Paid by Local</i> _____ <i>Paid by BIG Grant PCN</i> _____ <input type="checkbox"/> Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics) <input type="checkbox"/> Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant	
Grant (BIGs Only)	Total Project Amount \$ _____ = Requested Grant Amount \$ _____ + Local Match \$ _____ (20% minimum) If Higher Percent Used Show Here _____ %	
Cost Proposals	<p style="text-align: center;">Attach cost proposal (DOT cost plus fixed fee format for the requested work)</p> Preliminary Engineering - Survey & Hydraulics (BIGs & Federal): maximum allowable fixed fee = 13% Design of Replacement (Federal Only): maximum allowable fixed fee = 13% Design of Rehabilitation (Federal Only): maximum allowable fixed fee = 14% Design of Removal (Federal Only): maximum allowable fixed fee = 11%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False) Structure serves multiple residences, farms, ranches or a multi-lot development? <input type="checkbox"/> True <input type="checkbox"/> False Structure is located on a Full Maintenance Road? <input type="checkbox"/> True <input type="checkbox"/> False Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input type="checkbox"/> True <input type="checkbox"/> False Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input type="checkbox"/> True <input type="checkbox"/> False County Applicant: Amount of County Wheel Tax per wheel for >6000 lb classification: _____ Is the structure listed in the Approved County 5-Year Plan or _____ <input type="checkbox"/> Yes <input type="checkbox"/> No Revised Plan (Attach with signed standard resolution)? Has general maintenance been performed on the structure? (Must attach maintenance records.) <input type="checkbox"/> Yes <input type="checkbox"/> No	
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed): <p style="color: blue; text-decoration: underline;">Structure is currently posted for Single Unit: 10 Tons, Combinations: 18 Tons. The deck, superstructure, and substructure are in poor condition and should be replaced. The southeast corner of the deck seems to have settled. The girders are 100% corroded and section loss has initiated on many girders. The backwalls have moderate weathering. The pile cap on Abutment 1 has shifted. The pile caps on both abutments are splitting.</p>	
LPA Authorization	<u>Mike Sedlacek</u> LPA Contact (print) Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u> Attach resolution from Commission/Council authorizing application for grant(s).	

**BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:

STRUCTURE NUMBER(S) AND LOCATION(S):

68-239-080 - 2.0 miles south and 0.1 mile west of Irene, SD

and WHEREAS, NA certifies that the project(s) are listed in the county's Five-Year County Highway and Bridge Improvement Plan*;

and WHEREAS, Yankton County agrees to pay the NA % match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;

and WHEREAS, Yankton County hereby authorizes the Bridge Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant and/or Local Federal Bridge application(s).

Vote of Commissioners/Council: Yes _____ No _____

Dated at _____, SD, this _____ day of _____, _____.

ATTEST:

County Auditor/City Finance Officer

Chairman/Mayor

***NOTES:**

- not applicable for cities applying for the grant – simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

ESTIMATED ENGINEERING COSTS

HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant
Local Government Assistance

Date: July 10, 2023

From: Kevin Goff, PE - Client Executive **KRG**
IMEG Consultants Corp.

Project: **Yankton County Survey and Hydraulics (1D Anticipated)**
Structure Number 68-239-080
Location - 2.0 miles south and 0.1 mile west of Irene over Tributary to Turkey Creek

2023 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 51.44	\$ 51.44	\$91.07
Gutenkauf, M	0	\$ 52.40	\$ -	\$0.00
Baumeister, T	4	\$ 42.55	\$ 170.20	\$301.34
Prather, J	0	\$ 40.38	\$ -	\$0.00
Lunders, W	10	\$ 40.87	\$ 408.70	\$723.60
Bjerke, T	80	\$ 32.00	\$ 2,560.00	\$4,532.48
Totals	95	\$	\$ 3,190.34	\$5,648.50

PROPOSAL REFLECTS 2024 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	12	\$ 54.01	\$ 648.14	\$ 1,147.54
Gutenkauf, M	12	\$ 55.02	\$ 660.24	\$ 1,168.95
Baumeister, T	185	\$ 44.68	\$ 8,265.34	\$ 14,633.78
Prather, J	16	\$ 42.40	\$ 678.38	\$ 1,201.08
Sprenger, J	2	\$ 35.33	\$ 70.67	\$ 125.11
Fluit, J	40	\$ 28.56	\$ 1,142.40	\$ 2,022.62
Totals	267	\$	\$ 11,465.17	\$ 20,299.08

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	5	\$ 14.00	\$ 70.00
Supper	0	\$ 20.00	\$ -
Mileage	600	\$ 0.6550	\$ 393.00
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	\$ 463.00

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	\$ -
Mileage	620	\$ 0.6550	\$ 406.10
Lodging - Nights	0	\$ 96.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses		\$	\$ 448.10

Total Expenses	\$	463.00
Total Direct Labor	\$	3,190.34
Overhead on Labor at 177.05%	\$	5,648.50
Facilities Capital Cost of Money 0.19%	\$	10.73
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	1,149.05

Total Expenses	\$	448.10
Total Direct Labor	\$	11,465.17
Overhead on Labor at 177.05%	\$	20,299.08
Facilities Capital Cost of Money 0.19%	\$	38.57
Fixed Fee on Direct Labor & Overhead at 13.00%	\$	4,129.35

2023 ESTIMATE **\$ 10,461.62**

2024 ESTIMATE **\$ 36,380.28**



TOTAL PROJECT COST **\$ 46,841.89**



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 7/6/2023

Request is for Commission Meeting Dated 7/18/2023

Name: Boys and Girls Club of Yankton

Address: 2008 Mulberry St. Yankton, SD 57078

Phone: (605) 668-9710

E-Mail Address: amartin@greatfuturesed.org

Topic to be Addressed and Length of Presentation: Boys and Girls Club of Yankton funding request. 20 minutes

Specific Purpose for the Request (Please Also Attach Support Documents): _____

General and Youth Diversion Program funding

Person(s) Making Presentation to the Board: Caitlyn Christy and Katy Frick

Audio/Visual Equipment Needed: _____

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____



BOYS & GIRLS CLUB OF THE NORTHERN PLAINS

605.692.3333 | 1126 Southland Lane | Brookings, South Dakota 57006 | www.greatfuturesd.org

July 14, 2023

Patty Hojem
Yankton County Auditor
321 West 3rd Street, Suite 100
Yankton, SD 57078

Dear Ms. Hojem,

Boys & Girls Club of Yankton is a non-profit youth development program that provides impactful programming and a safe place for school-age youth. For an affordable annual fee of \$25, youth in 1st-12th grade receive daily free snacks and meals, participate in academic and leadership enrichment programs, and are led by caring, trained adult mentors during the hours other adult supervision may not be available after school until 7:00pm during the school year and from 7:30am to 6:00pm on no-school days, snow days, and throughout the summer. Our affordable annual membership (\$25/year), hours of operation, and variety of services, including close partnerships with local school districts, free meal opportunities, connections to mental health services, life skills programs, and more, make the Club the most accessible and productive option for youth in Yankton county.

With your help, we continue to see our programs reach more youth more often! Since 2017, Boys & Girls Club of Yankton has gone from serving 204 youth per day to 350 youth per day in 2023. This means at **least 350 youth a day** have access to healthy, daily snacks and meals, caring adult mentorship, and programs focusing on academic success, character and leadership, and healthy lifestyles. With the county's investment in 2022 we were also able impact youth in the following ways:

- Engage 1,185 individual youth in Club services throughout the year
- Serve over 76,500 free meals and snacks
- Connect youth to service & volunteer opportunities totaling 1,718 hours of service
- Act as a resource to at least 184 local employers whose employees utilize the Club
- Engage 842 youth in homework help, visual arts & STEM programs
- Lead 820 individual youth in positive self-esteem, mentorship, nutrition, and physically engaging healthy lifestyle practices.

Boys & Girls Club of Yankton has also served as a leader in juvenile youth diversion efforts for and in partnership with Yankton County through Teen Court and other youth diversion programs. In 2021, Boys & Girls Club of Yankton received an Alternatives to Detention subgrant from the South Dakota Department of Corrections to fund the development of the Yankton County Youth Diversion and Conditional Release programs and hire a full-time Youth Diversion Director at the Club. Over the last 2 years, the Youth Diversion Director and the diversion program has had 127 youth referred to the program and 7 additional youth referred to Conditional Release. Of those 127 referred youth, 70 have successfully completed the program and 45 and still working to complete the program.





BOYS & GIRLS CLUB OF THE NORTHERN PLAINS

605.692.3333 | 1126 Southland Lane | Brookings, South Dakota 57006 | www.greatfuturesd.org

The Yankton County Youth Diversion program is conducted in collaboration with the State's Attorney's office, alongside other preventative organizations, and focuses on restorative justice and diversion. The offenses of youth referred to this program vary in degree and can include possession of marijuana or alcohol, burglary, juvenile sexting, simple assault, or are reoffenders. These diversion cases are managed on an individual, one-on-one level by the Boys & Girls Club Youth Diversion Director, who leads them through an individualized 120-day program with mandatory requirements that include scheduled intakes, assessments, check-ins, and specific diversion classes that focus on leadership, healthy lifestyles, academic success, service, and career readiness skills, and are offered mental health counseling and mentorship services. This program partners closely with Lewis & Clark Behavior Health services to identify any underlying issues that may have led to the teens committing the offense and recommend a proper course of action. Youth and their families are highly involved in the diversion process and assist the Youth Diversion Director and Executive Director in making a contract to fit the specific needs of the youth in order to give them the tools to be successful going forward.

Boys & Girls Club of Yankton appreciates the commitment of Yankton County to support the Boys & Girls Club and the programs that benefit over 1,100 youth in Yankton County. Since 2015, the County's support of capital and operating costs have made a great impact on the youth of Yankton County by providing them a safe, productive place in which to develop their academic success, character and leadership, and healthy lifestyles as well as receive important and impactful diversion services. To support the growing needs and continuation of our mission, we respectfully request that the Yankton County Commission consider an appropriation of \$35,000 in 2024 to support the programs at the Boys & Girls Club of Yankton.

Funding at this level will directly support the overall operations of the 1st – 12th-grade Club for youth after school and in the summer and will make it possible for all current diversion programs like Teen Court, Yankton County Youth Diversion Program and Conditional Release Program to remain in place and run consistently throughout the entirety of 2024, and ensure the essential role of Youth Diversion Director remains in place following the end of the South Dakota Department of Corrections funding in July 2024. This level of funding will allow Boys & Girls Club of Yankton to serve their growing daily attendance numbers and allow the diversion programs in Yankton County to maintain momentum and impact by supporting the appropriate amount of staff and resources to assure successful advances in the area of diversion as reform programs work to prove to be cost effective, transformative, and advantageous long-term solutions for juvenile offenders.

Thank you for considering a continued investment and for all you do for the youth of Yankton County.

Sincerely,

Caitlyn Christy, Chief Development & Communications Officer





Register of Deeds

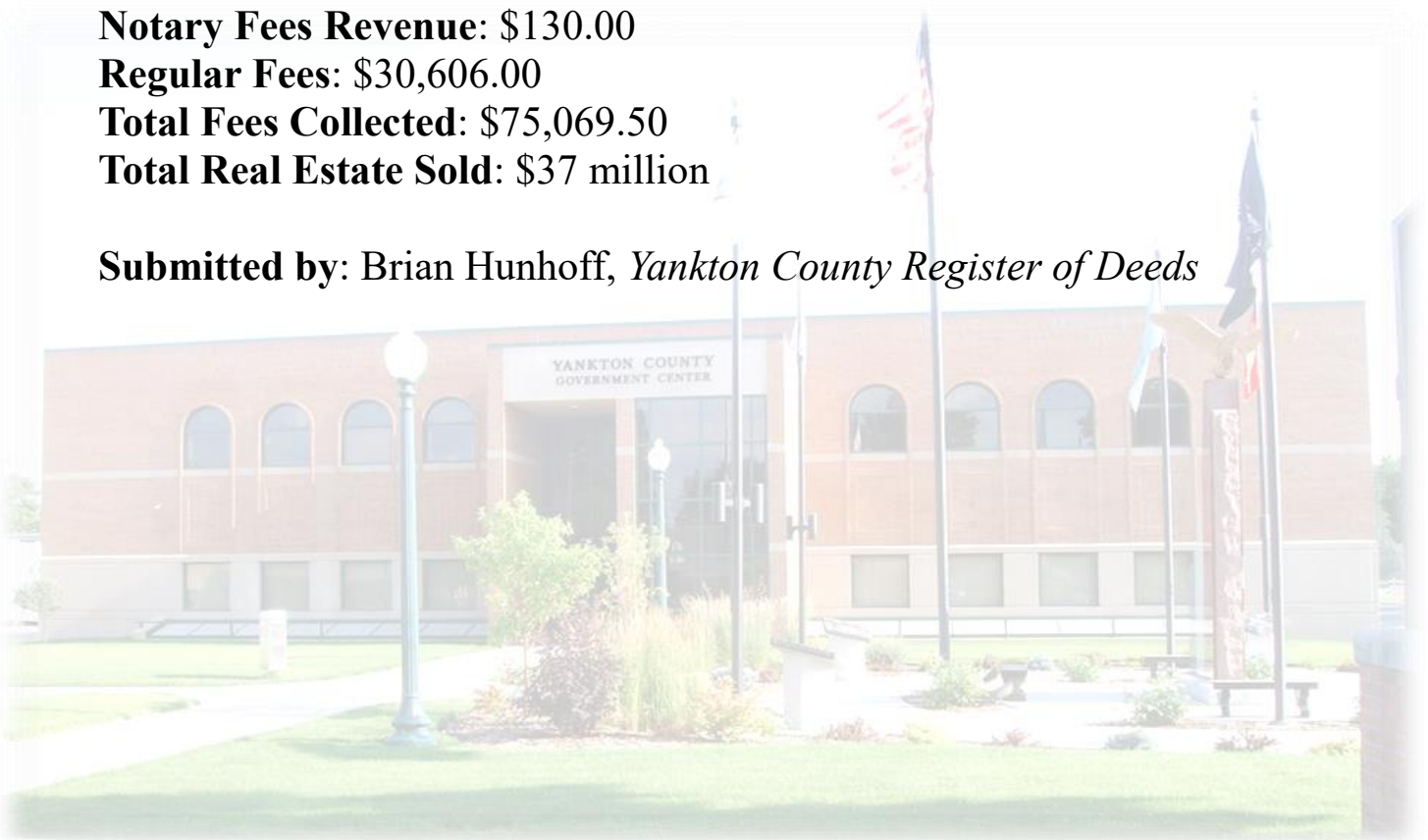
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4400 Ext. 5
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Second Quarter Report: April 1- June 30, 2023

Total Cash Transactions: 1,273
Birth Certificates: 259
Death Certificates: 267
Marriage Licenses: 54
Marriage Certificates: 84
Deeds: 235
Mortgages: 144
Mortgage Satisfactions: 112
Land Transfers: 245
County Liens: 372
State/Federal/Mechanic Liens: 29
Copies Revenue: \$7,372.00
Transfer Fees: \$36,961.50
Notary Fees Revenue: \$130.00
Regular Fees: \$30,606.00
Total Fees Collected: \$75,069.50
Total Real Estate Sold: \$37 million

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

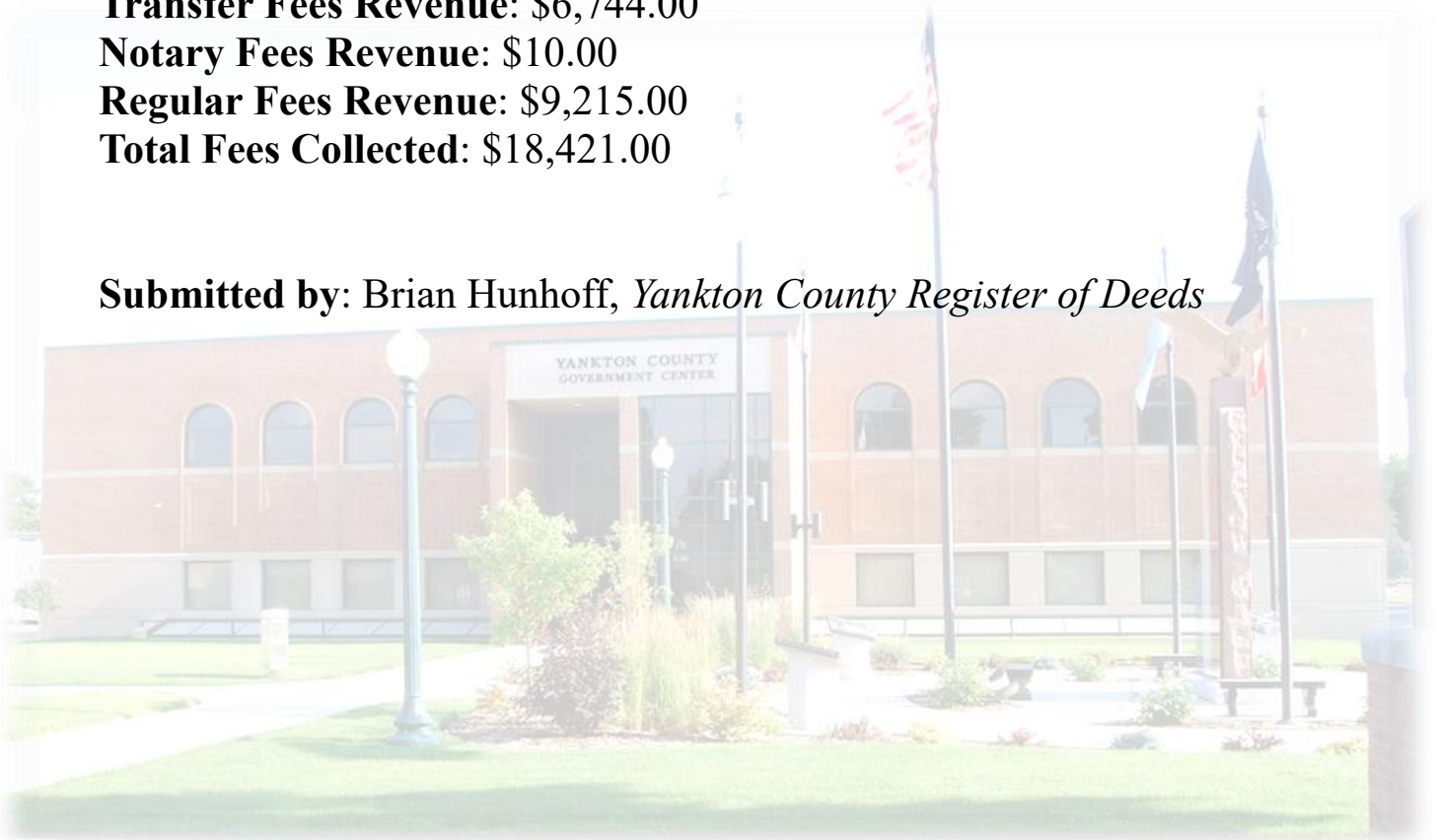
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: April 2023

Total Cash Transactions: 352
Birth Certificates: 98
Death Certificates: 117
Marriage Licenses: 11
Marriage Certificates: 20
Deeds: 51
Mortgages: 44
Mortgage Satisfactions: 33
Land Transfers: 59
County Liens: 124
State/Federal/Mechanic Liens: 4
Copies Revenue: \$2,452.00
Transfer Fees Revenue: \$6,744.00
Notary Fees Revenue: \$10.00
Regular Fees Revenue: \$9,215.00
Total Fees Collected: \$18,421.00

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

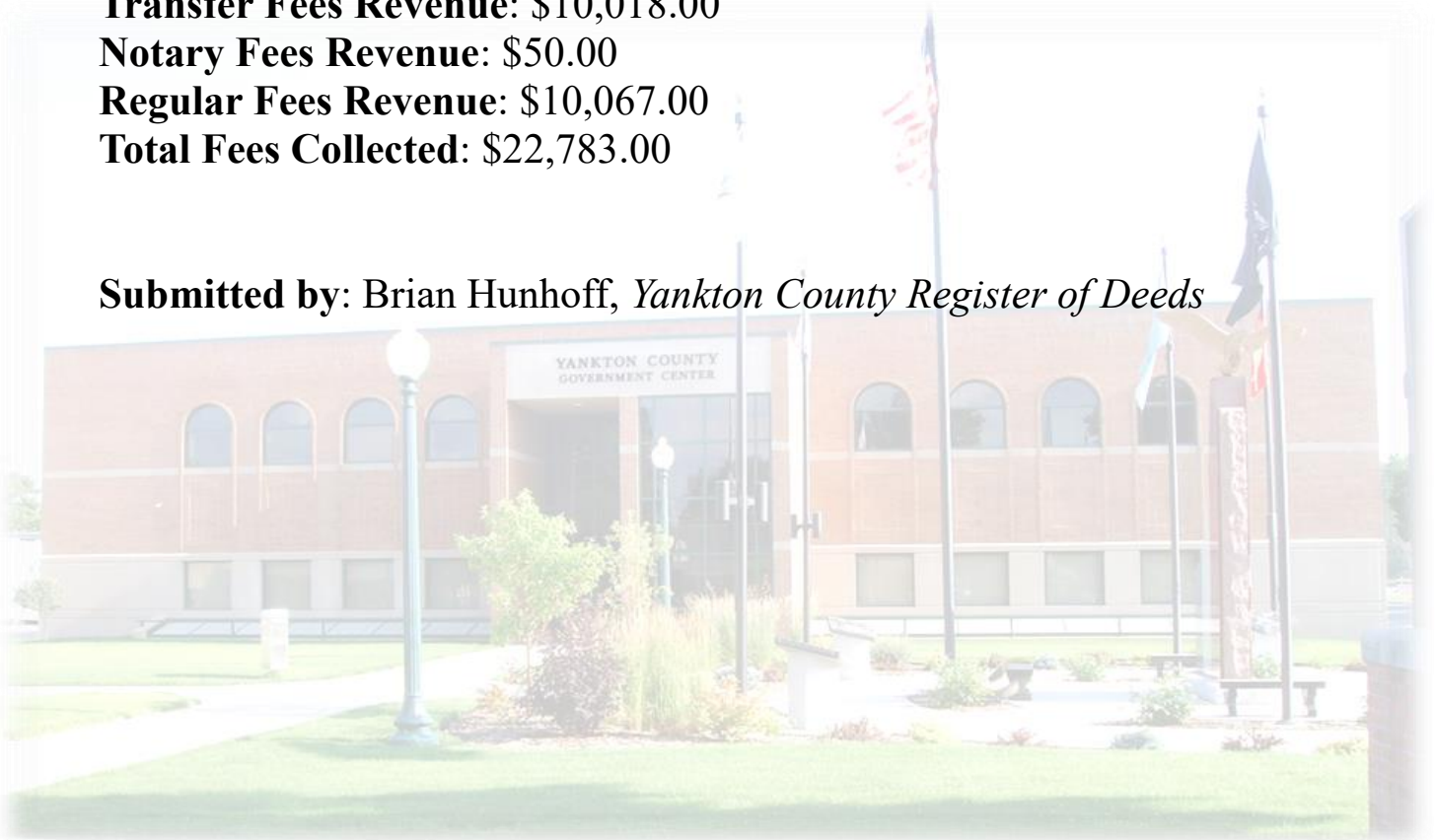
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: May 2023

Total Cash Transactions: 435
Birth Certificates: 94
Death Certificates: 78
Marriage Licenses: 19
Marriage Certificates: 27
Deeds: 85
Mortgages: 42
Mortgage Satisfactions: 39
Land Transfers: 87
County Liens: 112
State/Federal/Mechanic Liens: 9
Copies Revenue: \$2,648.00
Transfer Fees Revenue: \$10,018.00
Notary Fees Revenue: \$50.00
Regular Fees Revenue: \$10,067.00
Total Fees Collected: \$22,783.00

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

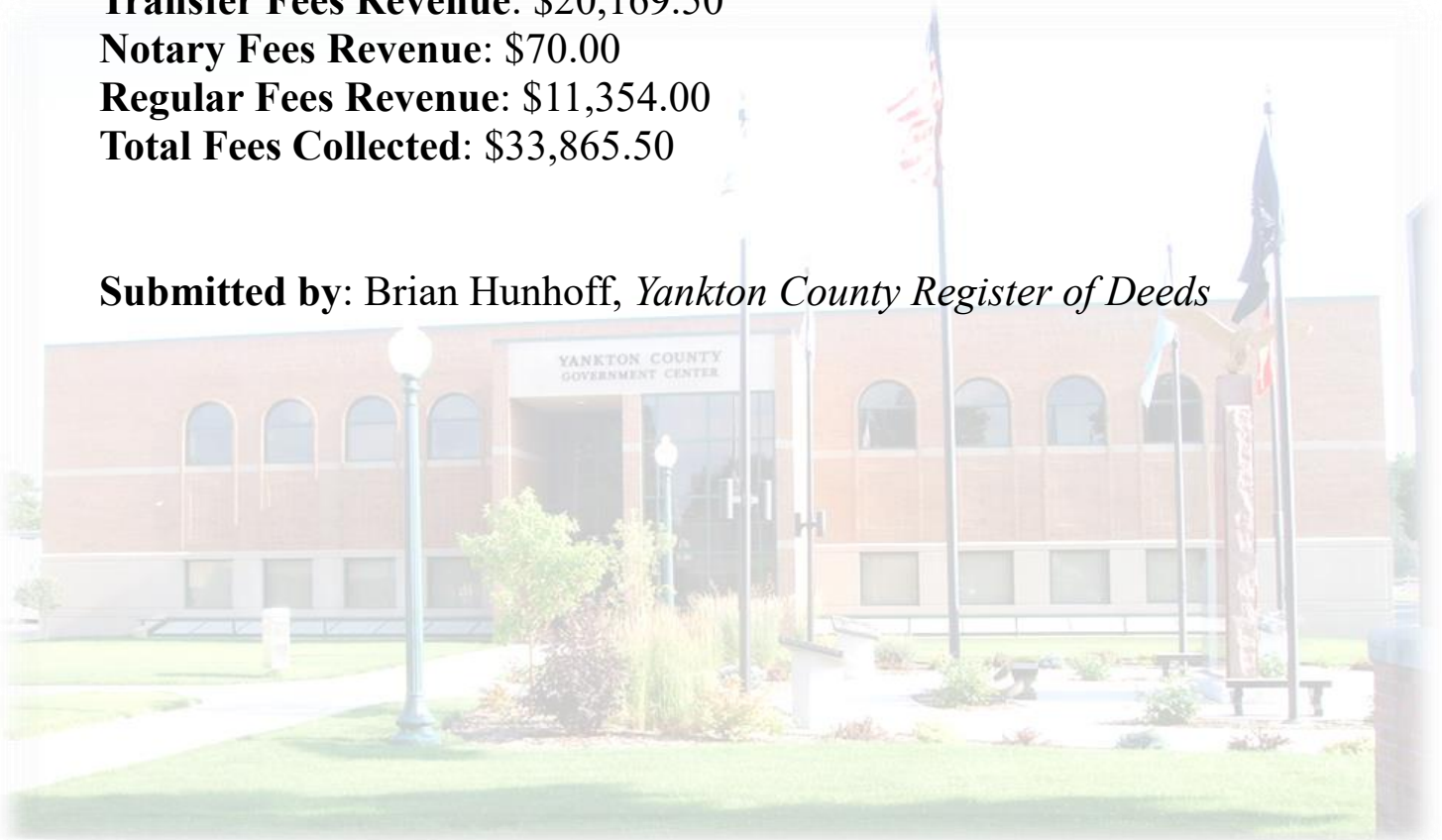
321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: June 2023

Total Cash Transactions: 486
Birth Certificates: 67
Death Certificates: 72
Marriage Licenses: 24
Marriage Certificates: 37
Deeds: 99
Mortgages: 58
Mortgage Satisfactions: 40
Land Transfers: 99
County Liens: 136
State/Federal/Mechanic Liens: 16
Copies Revenue: \$2,272.00
Transfer Fees Revenue: \$20,169.50
Notary Fees Revenue: \$70.00
Regular Fees Revenue: \$11,354.00
Total Fees Collected: \$33,865.50

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*



YANKTON COUNTY EMS 2023 Q2 REPORT

TRANSPORT CALLS ONLY	Apr '23	May '23	Jun '23	Total
Avera Heart Hospital	1	2	2	5
Avera McKennan	6	4	3	13
Avera McKennan Careflight	2		1	3
Avera Sacred Heart Hospital	115	124	123	362
Avera Sister James Chalkstone Unit			1	1
Chan Gurney Airport	1			1
Chan Gurney Municipal Airport	4	3	2	9
Faith Regional Health Services		1	2	3
Mercy Medical Center			1	1
Sanford Childrens	1		1	2
Sanford USD Medical Center	3	1	2	6
Sanford Vermillion Hospital		1		1

Total	133	136	138	407	Transported calls	63%
				+ 243	Non transport calls	37%
				= 650	Total calls for 2nd quarter 2023	

31 Inter-facility transfers during 2nd quarter

10 airport to hospital fixed wing transfers during 2nd quarter

Month	1st crew	2nd crew	3rd crew	Total calls
April	174	22	1	197
May	182	29	8	219
June	186	39	9	234
TOTALS	542	90	18	650

YANKTON COUNTY EMS 2023 Q2 REPORT

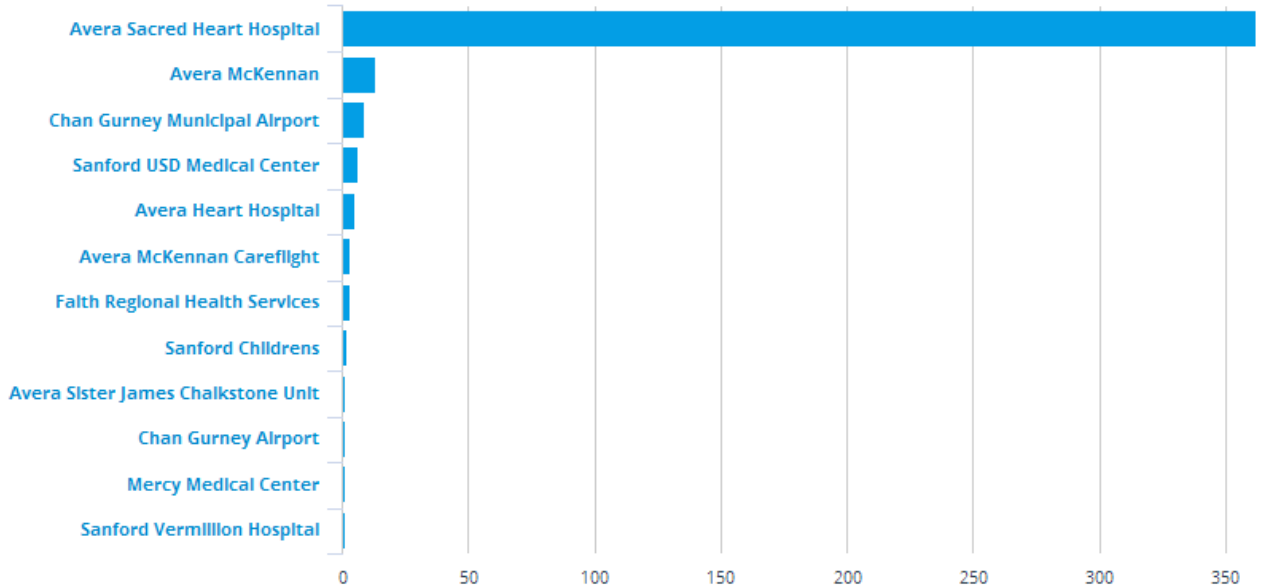
↑
eso
ANALYTICS
Transports By Destination Name (Bar)

407

RECORDS
In Selected Time Slice

91

DAYS
In Selected Time Slice



Last 15 Months Deposit Trend



Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Bornitz– Rezone

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 Section 607 Section 705 Section 1709 Section 1723

Section 1809

NOTE:

Applicant is requesting to rezone six lots in a Rural Transition District to a Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 section 2003. Said properties are legally described as Lots One (1), Two (2), Three (3), Four (4), Five (5), and Six (6), Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota

PC: Article 18 Section 1809

CC: Article 18 Section 2003

Planning Commission date: 6/13/2023

Time: 7:05 PM

Board of Adjustment date: 7/5/2023 7/18/2023

Time: 6:30 PM

Yankton County

 Variance Conditional Use X Rezoning

Owner: Connie J. Bornitz

Owners Address: 400 Marina Dell Ave.

Owners Phone: 605-553-6908

Applicants Name,
if different from

Owner: Connie J. Bornitz

Applicants

Address: 400 Marina Dell Ave.

Job Address: TBD

Legal: LT 1 VALLEY WEST ADDN

Section,
Township, Range: 4-93-56

Zoning
Classification: RT

Affected Zoning
Ordinance: 1809 20031809 2003

Reason for
Request: Rezone parcels 09.004.300.310, 09.004.300.320, 09.004.300.330,
09.004.300.340, 09.004.300.350, and 09.004.300.360 to Moderate

List Specific
Hardships: _____

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 06/13/2023 7:05 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE): 07/05/2023 07/18/2023 6:30pm

Application Fee: \$450.00 Check #: 1107 Receipt #: _____

Connie Bornitz

Signature: Connie J. Bornitz

Date: 05/14/2023

Site Map



Parcel Number: 09.004.300.310

Site Description: The lot is currently used as a house and single family residence

FINDINGS OF FACT – REZONE

Bornitz– REZ-2023-91

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All required documents received and fees paid
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.	Property is currently zoned Rural Transitional, limiting its development. Lots were platted for single family dwelling in 1992, prior to zoning. Conditions are not the result of the applicant Will not confer any special privilege on applicant
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed 5-31-2023 Published 6-2-2023 and 6-9-2023
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Meeting held 6-13-2023
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;	Rezone is justified
b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;	Will make reasonable use of the land
c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and	Is in harmony with general purpose and intent of the ordinance

<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious or detrimental. Property is being rezoned to Moderate Density Residential which matched the property across the road</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Planning Commission finds the amendment change is reasonable. Passed 7-0</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: 	<p>The application is in compliance with the Comprehensive Plan. The Master Ordinance regulates rules governing the land and zoning district regulations. All are being met</p> <p>Satisfactory provisions have been made</p>
<ul style="list-style-type: none"> 1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; 2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; 3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district; 4. Refuse and service areas, with particular reference to the items in (A) and (B) above; 5. Utilities, with reference to locations, availability, 	<p>All ordinance requirements and regulations will be met</p> <p>Ingress/Egress exists</p> <p>None required</p> <p>None required</p> <p>Utilities present</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>No screening or buffering required</p> <p>No signs proposed with exception of E911 address sign</p> <p>Required yards will be met per ordinance</p> <p>Is in general compatibility with adjacent properties in the district</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No Conditions added</p>

VERIFICATION OF APPROVAL
YANKTON COUNTY, SOUTH DAKOTA

I Jack Cwoach date this 25th day of May, 2023 am aware of the proposed Variance/CUP/Rezone being proposed by Connie Bornitz-Greckel at the property legally described as Lots one through six, Valley West Addition in the NW 1/4 of the SW 1/4 of Section 4, Township 93, Range 56 West of the 5th P.M., Yankton, County, South Dakota.

Jack Cwoach
Signature

30954 436th Ave
Address

Yankton, SD 57078
City, State, Zip

1 913 999 3105
Phone



Variance, Conditional Use and Rezoning Application REZ-2023-91
Fees Paid \$450.00
Applicant Connie Bornitz
Created May 14, 2023

Number REZ-2023-91
09.004.300.310 | Connie J. Bornitz | TBD, Yankton, SD, 57078
Submitted by cbgproperties on 5/14/2023



Applicant

Connie Bornitz
6055536908
Cb7@sio.midco.net

Draft Building Permit Completed On 5/14/2023 10:42 AM EST by cbgproperties

Upload Draft Building Permit

Submit Completed On 5/14/2023 10:46 AM EST by cbgproperties

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature

Connie Bornitz

Date

5/14/2023

Application Submitted Successfully Completed On 5/14/2023 10:46 AM EST by cbgproperties

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Parcel search Completed On 5/15/2023 9:16 AM EST by bconkling





Maxar, Microsoft

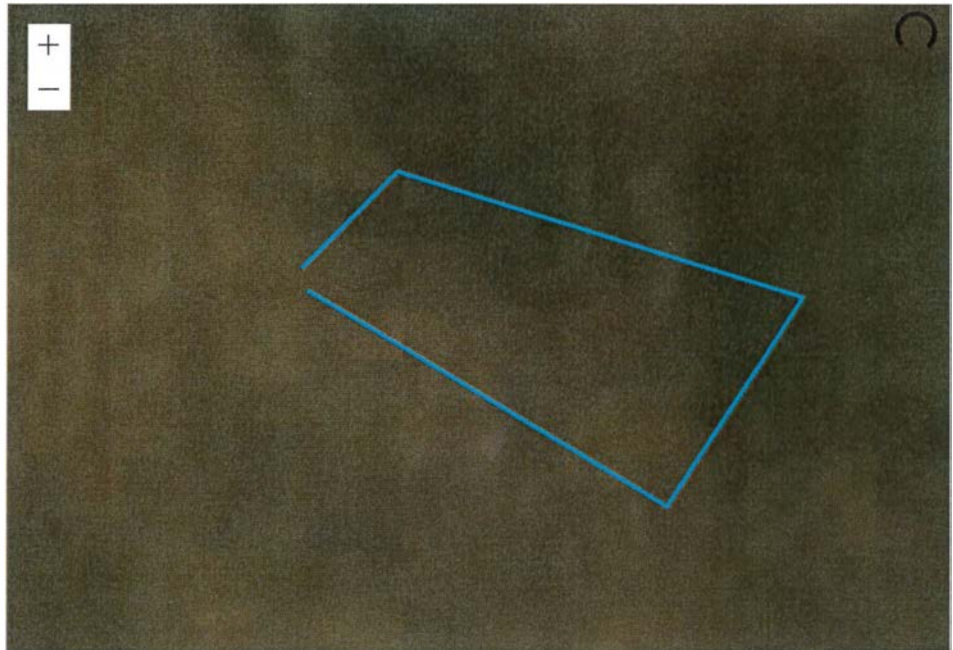
Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.004.300.310			CWACH, MARY ELLEN FAMILY TRUST (D)	0.000

Site Plan Completed On 5/15/2023 9:17 AM EST by bconkling

Map - Mark the location of structures and other necessary information.

- Sketch Layer
- Reference Layer
- Mapproxy



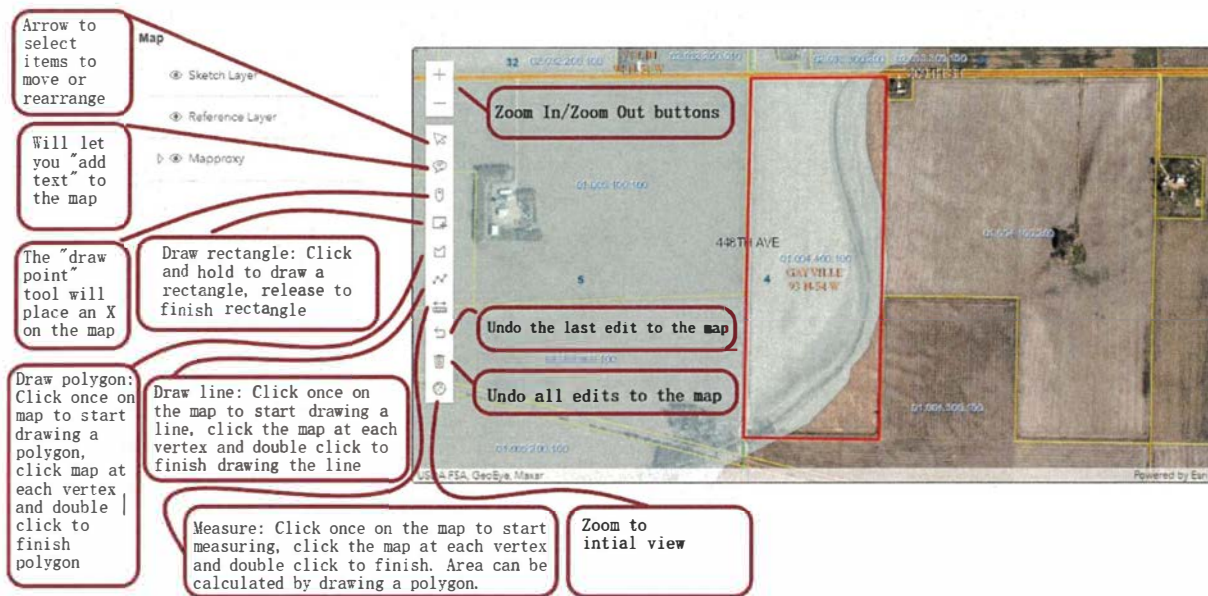
Maxar, Microsoft

Powered by Esri

Describe the location and use of adjacent structures

The lot is currently used as a house and single family residence

Upload Site Plan and/or additional plans and documents



Planning Review Completed On 5/15/2023 9:46 AM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant is requesting to Rezone two lots in a Rural Transitional District to Moderate Density Residential

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

1809 2003

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

1809 2003

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

RT

Wave Fee

Notes ⓘ

Director Review Completed On 5/15/2023 9:55 AM EST by gvetter

Zoning Director Review

Approve

Payment Completed On 5/18/2023 10:46 AM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$450.00

Confirmation Data

Payment Method	Check
Confirmation Number	1107
Amount Paid	\$450.00

PC App Form Completed On 5/23/2023 10:32 AM EST by bconkling

[PC App Form](#)

PC Prep Completed On 5/25/2023 9:25 AM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

June 13th 2023, 7:05 pm CDT

Letters to be mailed 10 days prior to the public meeting:

06/03/2023 7:05 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

06/05/2023 7:05 PM

Place your zoning action sign 7 days prior to the public meeting:

06/06/2023 7:05 PM

Date to send email to applicant

05/30/2023

Upload PC Mailing Labels

[Bornitz labels.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Bornitz Notification Letter rezone.pdf](#)

Upload PC Newspaper Publication

[Legals 6-13-2023.pdf](#)

Permit Number

REZ-2023-91

Receipt Number

Request Information Completed On 5/25/2023 9:28 AM EST by bconkling

Type of Request

Rezoning

Fee

\$450.00

Reason for Request

Rezone parcels 09.004.300.310, 09.004.300.320, 09.004.300.330, 09.004.300.340, 09.004.300.350, and 09.004.300.360 to Moderate D

List Specific Hardships

Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Connie J. Bornitz

Applicant Address

400 Marina Dell Ave.

Applicant Phone

605-553-6908

Owner Information

Owner Name

Connie J. Bornitz

Owner Address

400 Marina Dell Ave.

Owner Phone Number

605-553-6908

Property Information

Parcel ID Number

09.004.300.310

Legal Description

LT 1 VALLEY WEST ADDN

Site Address

TBD

City

Yankton

Zip

57078

Section-Township-Range

4-93-56

Zoning District

RT

Zoning Description

RT

Beacon™ Yankton County, SD

Summary

Parcel ID 09.017.400.210
 Property Address 43516 SD HWY 52
 Sec/Twp/Rng 17/93/56
 Brief Tax Description LTS F4 & F5 FITZGERALD PARK
 (Note: Not to be used on legal documents)
 Comments
 Class NAC
 Tax District 09633Y
 Gross Acres 0.00
 \$/Acre N/A



Owners

Deed Holder
 BORNITZ-GRECKEL, CONNIE

PO BOX 708
 YANKTON SD 57078

Land

Lot Dimensions Regular Lot: 0 x 0.00
 Lot Area 1.3940 Acres; 60723 SF
DISCLAIMER: ALL LOT SIZES SHOULD BE VERIFIED WITH THE REGISTER OF DEEDS.

Buildings

Residential Dwelling
 Occupancy Single family
 Year Built 1974
 Style 1 Story
 Exterior Material Vinyl siding
 Roof Type Hip
 Roof Material Asphalt shingles
 Interior Walls Drywall
 Predominate Floor Cows Base Allowance
 Stories/Floors 1
 Above-Grade Living Area 1300 SF
 Attic Type None
 Number of Rooms 8
 Number of Bedrooms 3
 Basement Type Full Bsmt
 Basement Area 1300 SF
 Basement Finished Area 0 SF
 Number of Bathrooms 2 Fix(1); 3 Fix(2);
 Central Air Y
 Fireplace N
 Heat Type Forced hot air-gas
 Porches
 Decks 400 SF
 Garages Attached: 528 SF;
 Other Features

Other Building Information

Primary Use
 Year Built
 Building Type
 Exterior Material
 Roof Type
 Roof Material
 Interior Walls
 Predominate Floor Covs
 Stories/Floors
 Above-Grade Living Area SF
 Attic Type
 Number of Rooms
 Basement Type
 Basement Area SF
 Basement Finished Area SF
 Number of Bathrooms
 Central Air
 Heat Type
 Porches
 Decks SF
 Garages
 Other Features Carport
 Residential Shed - Small Utility

Other Building Information

Primary Use
 Year Built
 Building Type
 Exterior Material
 Roof Type
 Roof Material
 Interior Walls
 Predominate Floor Covs
 Stories/Floors
 Above-Grade Living Area SF
 Attic Type
 Number of Rooms
 Basement Type
 Basement Area SF
 Basement Finished Area SF
 Number of Bathrooms
 Central Air
 Heat Type
 Porches
 Decks SF
 Garages
 Other Features Residential Detached Garage

Valuation

	2023	2022	2021	2020	2019	2018
+ NACO		\$25,800	\$25,800			
+ NAC10		\$115,900	\$115,900			
+ NAC1	\$131,400			\$115,900	\$115,900	\$115,900
+ NAC	\$25,800			\$25,800	\$25,800	\$25,800
= Total Value	\$157,200	\$141,700	\$141,700	\$141,700	\$141,700	\$141,700

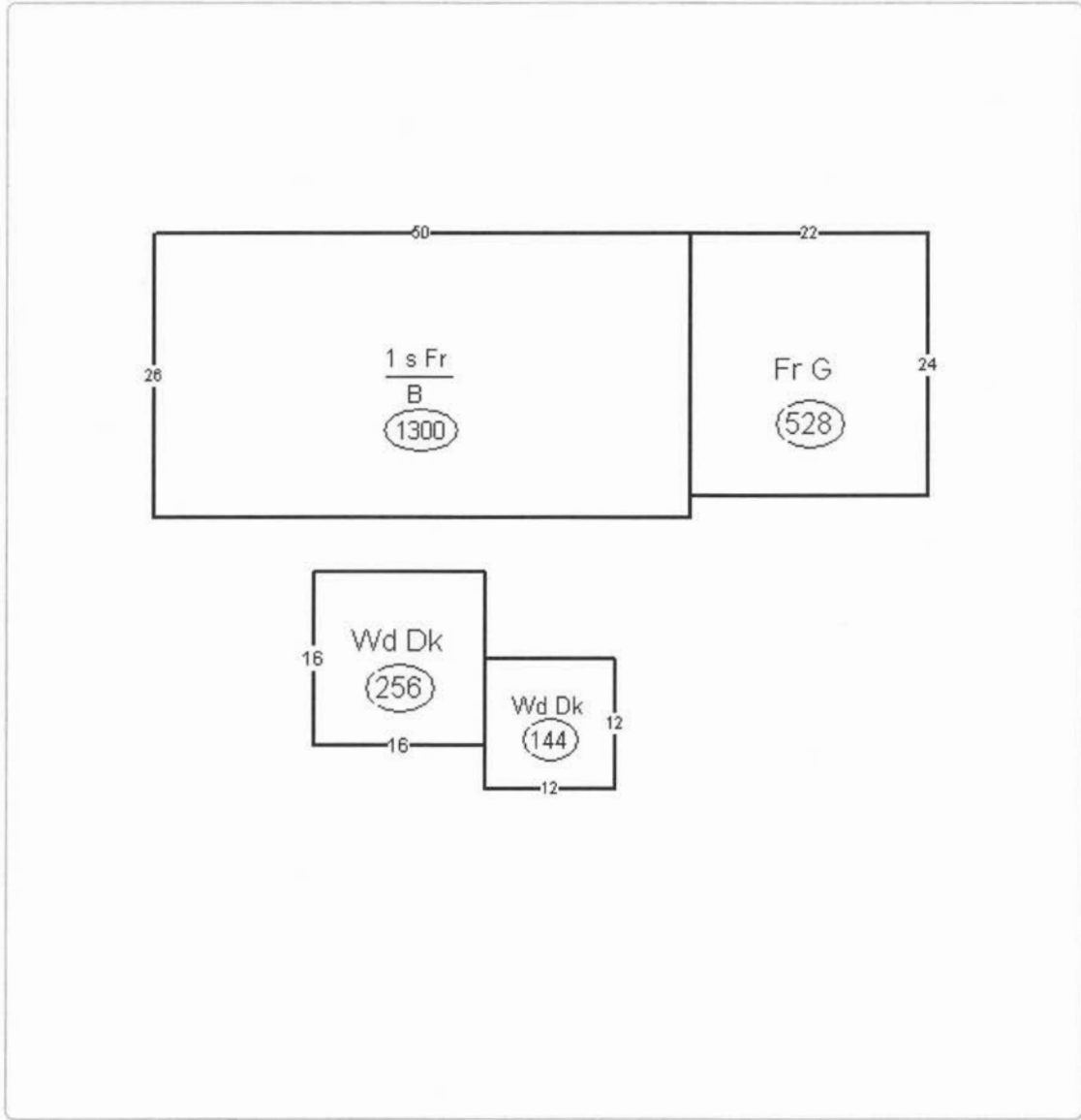
DISCLAIMER: ALL VALUES ARE BASED ON FULL AND TRUE VALUES BEFORE COUNTY BOARD ADJUSTMENTS, ELDERLY FREEZE, DISCRETIONARY AND EXEMPTIONS.

2018	1st Half	2nd Half	Full Year
Due Date	April 30, 2019	October 31, 2019	
Tax Billed	1,062.05	1,062.05	2,124.10
Specials Etc.	0.00	0.00	0.00
Amount Paid	1,062.05	1,062.05	2,124.10
Amount Due	0.00	0.00	0.00
Payment Status	Paid	Paid	
Date Paid	04/17/2019	10/17/2019	

Photos



Sketches



AFFIDAVIT OF MAILING

I, Connie Boenitz Greckel hereby certify that on the 24th day of June, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 26^m day of June, 2023.

Connie Boenitz Greckel

(Name)

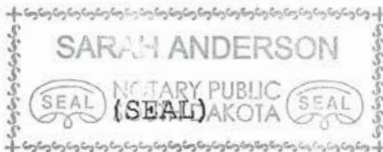
Affiant

Subscribed and sworn to before me this 26 day of June, 2023.

Sarah C

Notary Public - South Dakota.

My commission expires: April 26, 2027



NOTIFICATION

June 19, 2023

Applicant:
Connie Bornitz-Greckel
400 Marina Dell
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of July, 2023 and 18th day of July 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone six lots in a Rural Transition District to a Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 section 2003. Said properties are legally described as Lots One (1), Two (2), Three (3), Four (4), Five (5), and Six (6) Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Connie Bornitz-Greckel
Petitioner

BATCHELLER, JAY (D)
30967 436 AVE
YANKTON SD 57078

BOHNET, BRADLEY A (C)
4608 SD HWY 314
YANKTON SD 57078

CBG PROPERTIES LLC (D)
PO BOX 708
YANKTON SD 57078

CWACH, MARY ELLEN FAMILY TRUST (I
% JACK JOE CWACH, TRUSTEE
2665 WEST 162 ST
STILWELL KS 66085

CWACH, MARY ELLEN FAMILY TRUST (I
30954 436 AVE
YANKTON SD 57078

EBELING, JOHNNIE (D)
4700 SD HWY 314
YANKTON SD 57078

JACKSON, BRYANT MERTEN (D)
4710 SD HWY 314
YANKTON SD 57078

KEEGAN, MARTY J (D)
4806 SD HWY 314
YANKTON SD 57078

KLUG, TIFFANY R (D)
4606 SD HWY 314
YANKTON SD 57078

KUCHTA, ELMER J (D)
4810 SD HWY 314
YANKTON SD 57078

LIST, DIANNE R (D)
PO BOX 689
YANKTON SD 57078

LIST, ROBERT L TESTAMENTARY TR (D
% DIANNE LIST, TRUSTEE
PO BOX 689
YANKTON SD 57078

MARIENAU, MARK (D)
4906 SD HWY 314
YANKTON SD 57078

MARQUARDT, RALPH J (D)
1317 GOLF VIEW LN
YANKTON SD 57078

MEHRMAN REVOCABLE TRUST (D)
4712 SD HWY 314
YANKTON SD 57078

PLAVEC, JAMES T REV TRUST (D)
30930 SD HWY 314
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

STECKELBERG, KEVIN R (D)
4706 SD HWY 314
YANKTON SD 57078

VER HEUL, BECKY ANN (D)
4900 SD HWY 314
YANKTON SD 57078

ZIMMERMAN, DUANE G (D)
2717 DEER BLVD
YANKTON SD 57078

ZIMMERMAN, STEVEN A (D)
4412 SD HWY 314
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Connie Bognitz, hereby certify that on the 31st day of May, 2023, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 31st day of May, 2023.

Connie Bognitz
(Name)
Affiant

Subscribed and sworn to before me this 31st day of May, 2023.

Marilyn Hejna
Notary Public - South Dakota
My commission expires: 06/09/24

(SEAL)

NOTIFICATION

May 30, 2023

Applicant:
Connie Bornitz-Greckel
400 Marina Dell
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 13th day of June, 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone six lots in a Rural Transition District to a Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 section 2003. Said properties are legally described as Lots One (1), Two (2), Three (3), Four (4), Five (5), and Six (6) Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Connie Bornitz-Greckel
Petitioner

BATCHELLER, JAY (D)
30967 436 AVE
YANKTON SD 57078

BOHNET, BRADLEY A (C)
4608 SD HWY 314
YANKTON SD 57078

CBG PROPERTIES LLC (D)
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4710 SD HWY 314
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4806 SD HWY 314
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KLUG, TIFFANY R (D)
4606 SD HWY 314
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KUCHTA, ELMER J (D)
4810 SD HWY 314
YANKTON SD 57078

LIST, DIANNE R (D)
PO BOX 689
YANKTON SD 57078

LIST, ROBERT L TESTAMENTARY TR (D
% DIANNE LIST, TRUSTEE
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MARIENAU, MARK (D)
4906 SD HWY 314
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1317 GOLF VIEW LN
YANKTON SD 57078

MEHRMAN REVOCABLE TRUST (D)
4712 SD HWY 314
YANKTON SD 57078

PLAVEC, JAMES T REV TRUST (D)
30930 SD HWY 314
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

STECKELBERG, KEVIN R (D)
4706 SD HWY 314
YANKTON SD 57078

VER HEUL, BECKY ANN (D)
4900 SD HWY 314
YANKTON SD 57078

ZIMMERMAN, DUANE G (D)
2717 DEER BLVD
YANKTON SD 57078

ZIMMERMAN, STEVEN A (D)
4412 SD HWY 314
YANKTON SD 57078

Yankton County, South Dakota

Receipt

Paid by
Connie Bornitz
Cb7@sio.midco.net

Payment number
Date paid
Payment method

1107
May 18, 2023 10:46 AM
Check

\$450.00 paid on May 18, 2023

Variance, Conditional Use and Rezoning Application
Application ID: REZ-2023-91

Description	Amount
Fee	\$450.00

2010 Legal and Public Notices

report are available at <https://danr.sd.gov/public> or contact Ron Duval for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing this application or recommendation shall allege that the application, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the application, or other matter concerning the application within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the application with BOTH the applicant and Chief Engineer. A petition opposing the application shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Chief Engineer, the Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's recommendation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by June 12, 2023.

The petition shall include a statement describing the unique injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Any interested person may file a comment on the application with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any proceeding that may be held. Any comment must be filed by June 12, 2023.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$44.16 and can be viewed free of charge at www.sdpublicnotices.com.

Published on June 2, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of June 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for an accessory building in a Moderate Density Residential District that exceeds the maximum sidewall height of 14 feet. Applicant wishes to build an accessory structure with 16 sidewalls per Article 7 Section 707. Said property is legally described as Plat of Lots B-47 and B-48 of Far View Heights located in the NE1/4 of the SE 1/4 of Section 13, Township 93 North, Range 57 West of the 5th Principal Meridian, Yankton County, South Dakota. E911 address is 43384 SD HWY 52, Yankton, South Dakota.

Published twice at the total approximate cost of \$20.44 and can be viewed free of charge at www.sdpublicnotices.com.

Published on May 26 & June 2, 2023.

NOTICE OF PUBLIC HEARING

2010 Legal and Public Notices

Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit in a Lakeside Commercial district for an illuminated sign less than 1500 feet from a dwelling unit per Article 14 Section 1403. Applicant wishes to install an illuminated sign on a commercial building that is less than 1500 feet from a single family dwelling. Said property is legally described as Lot Twenty-five (25), Lewis and Clark Business Center, Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M. as platted in Book S20, page 277, Yankton County, South Dakota less highways and roads. E911 address is 3804 West 8th St, Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 13th day of June 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is applying for a Conditional Use Permit for a two family dwelling in a Moderate Density Residential District per Article 7 Section 707. Applicant wishes to construct a twin home on a moderate density residential lot. Said property is legally described as Lot Twenty-nine (29), Crestview Homes Subdivision, Section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota, as per plats recorded in Book S20, page 413.

Published twice at the total approximate cost of \$53.28 and can be viewed free of charge at www.sdpublicnotices.com.

Published on June 2 & 9, 2023.

Notice to Bidders

Wood doors to be 20 minute U.L. rated where required. Plain sliced red oak factory pre-finished 1-3/4" doors. New ball bearing hinges & schlage commercial lever locksets and falcon door closers. Each gym and classroom door are to have a 4" x 25" visible glass kit with 1/4" polished micro wired glass.

Five pairs, twenty-eight classrooms, one janitor door, one laundry door, and six multi-purpose room doors. Seven rest-room doors and one kitchen duct door not rated.

Thirteen Closet doors and transoms. To be 1-3/8" pre-finished plain sliced red oak doors. Hinges and passage levers (no locks). Not rated one janitor storage door to be 1-3/8" hollow metal in lieu of wood due to water exposure. Complete with hinges and passage lever at gym door #211-0 a new hollow metal frame is included. Since the frame is all wood, new framing is only 5-3/4" deep so some new trim work may be required to finish off on the inside when done.

All doors with locks to be keyed and master keyed, and installed in lieu of the existing.

Please send bids and questions to:

Jeffrey Messersmith
Superintendent
jmessersmith@yfbfrees.org
402-373-4800

Published fourteen times at the approximate cost of \$202.86 and can be viewed free of charge at www.sdpublicnotices.com.

Published on May 19, 20, 23, 24, 25, 26, 27, 30, 31, June 1, 2, 3, 6, and 7, 2023.

WWW.YANKTON.NET

Border

From Page 1

members soon after.

The deployment cost \$1.45 million, according to records obtained by Citizens for Responsibility and Ethics in Washington, through a Freedom of Information Act lawsuit.

At the time, Noem said the troops would stop drug smug-

Nebraska

On Final Day Of Session, Voter ID, Tax Break Bills Approved

BY PAUL HAMMEL
© 2023, Nebraska Examiner

LINCOLN, Neb. — State senators ended a tumultuous 2023 session Thursday, giving a final OK to bills concerning voter identification, tax breaks for economic development and criminal justice reform.

The 90-day session ended two days early and will be remembered for historic tax cuts, hard feelings aired during floor debate, and an almost session-long string of filibusters mounted in protest of a bill that banned gender-affirming procedures for minors.

State Sen. Tom Briese of Albion, a key player in the legislation that delivered income tax cuts and property tax relief, summed it up best: It was a "momentous session" for what got done and for how hard it was to get those things done.

The time-sucking filibusters, led by Omaha Sens. Machaela Cavanaugh and Megan Hunt, forced legislators to get creative to get bills passed.

Instead of several individual bills being advanced for debate, "Christmas tree" bills, containing up to 30 pieces of legislation, became the norm.

In the end, only 56 bills were passed, but those measures contained 291 separate bills. That compares favorably with the most recent 90-day sessions, in which 281 bills were passed in 2021 and 322 were passed in 2019.

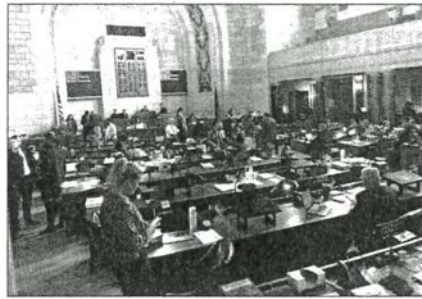
The perception that state lawmakers weren't getting anything done because of the filibusters was incorrect, said the Speaker of the Legislature, Sen. John Arch of LaVista.

"We have done the work we were sent to do despite all the challenges before us," Arch said.

Cavanaugh, who helped set a new record for filibusters, said it was a disappointing session in which income tax cuts that mostly benefit the wealthiest Nebraskans and out-of-state corporations were passed, but little for average Nebraskans.

"We had record revenue and we did not try to ease the economic struggles of everyday Nebraskans," she said. COVID-19 era food stamp and childcare credits were extended for two years, but not increased, Cavanaugh said, despite increased need at a time of record inflation.

Omaha Sen. Mike McDonnell struck a note of optimism, saying



State senators work on the final day of the 2023 session of the Nebraska Legislature.

PAUL HAMMEL/NEBRASKA EXAMINER

that toward the end of the 2023 session, floor debates became more substantive, instead of readings of recipes and news stories during the lengthy filibusters.

"By the end of the session, people were trying to work together," he said. "I think that may carry over to the 60-day session (next year)."

Gov. Jim Pillen, in his first legislative session, labeled as "historic" and "transformational" the income tax and property tax bills passed this year.

"This is one of the most impactful sessions in Nebraska history," Pillen said in a speech at the end of the session.

Said Pillen, "In the face of extraordinary challenges, the will of the people of Nebraska has prevailed and our state has implemented once-in-a-generation conservative policies."

He said lawmakers passed a fiscally conservative budget that raised spending by 2%, provided low-income students a chance to attend a private school via the "Opportunity Scholarships Act" and boosted spending on K-12 education. Also passed was a stricter, 12-week (gestational) ban on abortion, as well as the ban on certain gender-affirming procedures for minors.

Legislative Bill 754, sponsored by Elkhorn Sen. Lou Ann Linehan, will drop the state's top two income tax brackets, and the corporate income tax rate, to 3.99% by tax year 2027.

The bill also provides a total exemption on Social Security benefits a year early, in 2024, and provides tax credits related to childcare.

A companion measure, LB 243, increases state property tax relief credits and removes

already working, raising families and paying taxes in the community. Opponents have said the new law is not tough enough on people who have committed crimes.

Twenty-two other states restore voting rights when people with felony convictions leave prison, according to the National Conference of State Legislatures. That includes Republican-controlled North Dakota, Indiana and Utah.

In some places — including Maine, Vermont and the District of Columbia — people with felony convictions can vote while they're still in prison.

Restoring the voting rights of former felons drew national attention after Florida lawmakers weakened a voter-approved constitutional amendment and after a new election police unit championed by Republican Gov. Ron DeSantis arrested 20 former felons. Several of them said they were confused by the arrests because they had been allowed to register to vote.

Attempts like those to discourage felons from voting appear to be an outlier among the states, even as some Republican-led states continue to restrict voting access in

justice reforms fashioned by Omaha Sen. Justin Wayne out of recommendations made a year ago by the Crime and Justice Institute, a think tank that has helped several states reduce spending.

The bill, the topic of several negotiations with county prosecutors, the Attorney General's Office and the Pillen administration, is aimed at reducing the number of inmates who "jan out" of prison without undergoing some rehabilitation programming.

Wayne, who chairs the Legislature's Judiciary Committee, said his main goal was ensuring public safety while trying to reduce the need for Nebraska to build two new prisons.

He said the bill should make the state's criminal justice system more "efficient and effective."

One aspect of the bill, promoted by Brewer, would provide Kevlar protective vests for state correctional officers.

The need for such protective gear came into stark focus Wednesday after five prison guards were stabbed during an altercation with inmates armed with homemade weapons at the Reception and Treatment Center in Lincoln.

The union that represents state corrections officers have long sought the stab-resistant vests.

Nebraska Examiner reporters Aaron Sanderford and Zach Wendling contributed to this report.

Nebraska Examiner is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. Nebraska Examiner maintains editorial independence. Contact Editor Cate Folsom for questions: info@nebraskaxaminer.com. Follow Nebraska Examiner on Facebook and Twitter.

People With Felony Convictions Can Now Vote In Minnesota; Secretary Of State Celebrates

BY TRISHA AHMED
Associated Press/Report for America

ST. PAUL, Minn. (AP) — At a celebration of Minnesota's new law that restores voting rights to people who have left prison, Democratic Secretary of State Steve Simon registered newly eligible voters Thursday, when the law went into effect.

"It is the largest single act of enfranchisement in over 50 years" for the state, Simon said at Arlington Hills Community Center in St. Paul, where dozens of people wearing purple T-shirts that said "Restore the Vote" clapped and cheered.

The new law allows people with felony convictions to vote as long as they are not currently incarcerated. It expands voting rights to at least 55,000 people in Minnesota, said Simon, the state's chief election official.

Antonio Williams, a formerly incarcerated person and nonprofit director, spoke at the ceremony before registering himself to vote.

"After spending years registering other people to vote, I will now be able to register myself!" Williams said to a round of spirited applause.

In an interview with The Associated Press, Williams said he spent 14 years in prison for second-degree murder. Since leaving prison in 2020, he has worked as a canvasser on several political campaigns. He also started a nonprofit called Tone Up to help other formerly incarcerated people find housing, jobs and healing.

Democratic Rep. Cedric Frazier, of New Hope, championed the legislation in the House and spoke at the celebration. He said Democratic lawmakers decided early in the session that passing this law would be a top priority.

"Because what we know is, strong and enduring democracies — they allow for the voices of the people to be heard," Frazier said.

Democrats took full control of state government when the Legislature convened for its 2023 session, marking the first time in eight years they have held the Senate, the House and the governor's office. With that power, they passed a long list of legislative priorities that the previous Senate Republican majority had blocked.

Supporters of the new law have said it restores rights to people whom the courts have

already working, raising families and paying taxes in the community. Opponents have said the new law is not tough enough on people who have committed crimes.

Twenty-two other states restore voting rights when people with felony convictions leave prison, according to the National Conference of State Legislatures. That includes Republican-controlled North Dakota, Indiana and Utah.

In some places — including Maine, Vermont and the District of Columbia — people with felony convictions can vote while they're still in prison.

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Attempts like those to discourage felons from voting appear to be an outlier among the states, even as some Republican-led states continue to restrict voting access in

vided by the Chief Engineer. The petition form is available online at <https://dnr.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's recommendation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by June 12, 2023.

The petition shall include a statement describing the undue injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Any interested person may file a comment on the application with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://dnr.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by June 12, 2023.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$44.16 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 2, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of June 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for an accessory building in a Moderate Density Residential District that exceeds the maximum sidewall height of 14 feet. Applicant wishes to build an accessory structure with 16 sidewalls per Article 7 Section 707. Said property is legally described as Plat of Lots B-47 and B-48 of Far View Heights located in the NE1/4 of the SE 1/4 of Section 13, Township 93 North, Range 57 West of the 5th Principal Meridian, Yankton County, South Dakota. E911 address is 43384 SD HWY 52, Yankton, South Dakota.

Published twice at the total approximate cost of \$20.44 and can be viewed free of charge at www.sd-publicnotices.com.

Published on May 26 & June 2, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 13th day of June 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to rezone six lots in a Rural Transition District to a Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 section 2003. Said properties are legally described as Lots One (1), Two (2), Three (3), Four (4), Five (5), and Six (6), Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 13th day of June 2023 at the Yankton County

Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is applying for a Conditional Use Permit for a two family dwelling in a Moderate Density Residential District per Article 7 Section 707. Applicant wishes to construct a twin home on a moderate density residential lot. Said property is legally described as Lot Twenty-nine (29), Crestview Homes Subdivision, Section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota, as per plats recorded in Book S20, page 413.

Published twice at the total approximate cost of \$53.38 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 2 & 9, 2023.

Notice to Bidders

Wood doors to be 20 minute U.L. rated where required. Plain sliced red oak factory pre-finished 1-3/4" doors. New ball bearing hinges, schlage commercial lever locksets and falcon door closers. Each gym and classroom door are to have a 4" x 25" visible glass kit with 1/4" polished micro wired glass.

Five pairs, twenty-eight classrooms, one janitor door, one laundry door, and six multi-purpose room doors. Seven rest-room doors and one kitchen dutch door not rated.

Thirteen Closet doors and transoms. To be 1-3/8" pre-finished plain sliced red oak doors. Hinges and passage levers (no locks). Not rated one janitor storage door to be 1-3/8" hollow metal in lieu of wood due to water exposure. Complete with hinges and passage lever at gym door #21110 a new hollow metal frame is included. Since the frame is all wood, new framing is only 5/32" deep so some new trim work may be required to finish off on the inside when done.

All doors with locks to be keyed and master keyed, and installed in lieu of the existing.

Please send bids and questions to:

Jeffrey Messersmith
Superintendent
jmessersmith@blfibeers.org
402-373-4800

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WWW.YANKTON.NET

Border

From Page 1

members soon after.

The deployment cost \$1.45 million, according to records obtained by Citizens for Responsibility and Ethics in Washington, through a Freedom of Information Act lawsuit.

At the time, Noem said the troops would stop drug smugglers and human traffickers. However, the records obtained by CREW and reported on by The Associated Press showed that in the first two months of deployment, the troops didn't seize any drugs, and mission logs did not contain any confirmed encounters with "transnational criminals." Some days, the records showed, the troops had little if anything to do.

Noem's spokesperson, Ian Fury, did not reply to a request for comment Thursday. Noem's news release about the new deployment did not say how much it will cost or how it will be funded.

South Dakota Searchlight is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: info@southdakotasearchlight.com. Follow South Dakota Searchlight on Facebook and Twitter.

in protest of a bill that danned gender-affirming procedures for minors.

State Sen. Tom Brieser of Albion, a key player in the legislation that delivered income tax cuts and property tax relief, summed it up best: It was a "momentous session" for what got done and for how hard it was to get those things done.

The time-sucking filibusters, led by Omaha Sens. Machaela Cavanaugh and Megan Hunt, forced legislators to get creative to get bills passed.

Instead of several individual bills being advanced for debate, "Christmas tree" bills, containing up to 30 pieces of legislation, became the norm.

In the end, only 56 bills were passed, but those measures contained 291 separate bills. That compares favorably with the most recent 90-day sessions, in which 281 bills were passed in 2021 and 322 were passed in 2019.

The perception that state lawmakers weren't getting anything done because of the filibusters was incorrect, said the Speaker of the Legislature, Sen. John Arch of LaVista.

"We have done the work we were sent to do despite all the challenges before us," Arch said. Cavanaugh, who helped set a new record for filibusters, said it was a disappointing session in which income tax cuts that mostly benefit the wealthiest Nebraskans and out-of-state corporations were passed, but little for average Nebraskans.

"We had record revenue and we did next to nothing to ease the economic struggles of everyday Nebraskans," she said.

COVID-19 era food stamp and childcare credits were extended for two years, but not increased, Cavanaugh said, despite increased need at a time of record inflation.

Omaha Sen. Mike McDonnell struck a note of optimism, saying



PAUL HAMMEL/NEBRASKA EXAMINER

State senators work on the final day of the 2023 session of the Nebraska Legislature.

that toward the end of the 2023 session, floor debates became more substantive, instead of readings of recipes and news stories during the lengthy filibusters.

"By the end of the session, people were trying to work together," he said. "I think that may carry over to the 60-day session (next year)."

Gov. Jim Pillen, in his first legislative session, labeled as "historic" and "transformational" the income tax and property tax bills passed this year.

"This is one of the most impactful sessions in Nebraska history," Pillen said in a speech at the end of the session.

Said Pillen, "In the face of extraordinary challenges, the will of the people of Nebraska has prevailed and our state has implemented once-in-a-generation conservative policies."

He said lawmakers passed a fiscally conservative budget that raised spending by 2%, provided low-income students a chance to attend a private school via the "Opportunity Scholarships Act" and boosted spending on K-12 education. Also passed was a stricter, 12-week (gestational) ban on abortion, as well as the ban on certain gender-affirming procedures for minors.

Legislative Bill 754, sponsored by Elkhorn Sen. Lou Ann Linehan, will drop the state's top two income tax brackets, and the corporate income tax rate, to 3.99% by tax year 2027.

The bill also provides a total exemption on Social Security benefits a year early, in 2024, and provides tax credits related to childcare.

A companion measure, LB 243, increases state property tax relief credits and removes

community colleges from the property tax rolls.

Another, the two measures, along with the impact of increased state aid to K-12 schools, are expected to provide \$6.4 billion in tax relief over the next six years.

"(This) tax package puts Nebraska back on track to become competitive nationally," Pillen said at a press conference Wednesday.

Among the measures gaining final-round approval on Thursday were:

- LB 514, which implements voter ID in Nebraska, following voter approval of a state constitutional amendment in 2022 requiring voters to show a photo ID.

The bill overcame a one-woman filibuster by Dunbar Sen. Julie Slama, who was pushing for a "more conservative vision" of voter ID.

Gordon Sen. Tom Brewer, who chairs the Government, Military and Veterans Affairs Committee, said the panel picked the "narrower, more focused" approach on voter ID when no compromise could be found between Slama and Nebraska Secretary of State Bob Evnen.

- LB 514 requires voters to show ID when voting in person. It makes exceptions for religious objectors to being photographed and people with disabilities.

- LB 727, an omnibus tax credit bill that offers breaks for everything from biodiesel to waste incinerators to expansion of the Nebraska Crossing shopping mall. The measure also would allow bond financing of state freeway projects and would end a controversial "home equity theft" procedure. Linehan, the main sponsor

recommendations made a year ago by the Crime and Justice Institute, a think tank that has helped several states reduce spending.

The bill, the topic of several negotiations with county prosecutors, the Attorney General's Office and the Pillen administration, is aimed at reducing the number of inmates who "jan out" of prison without undergoing some rehabilitation programming.

Wayne, who chairs the Legislature's Judiciary Committee, said his main goal was ensuring public safety while trying to reduce the need for Nebraska to build two new prisons.

He said the bill should make the state's criminal justice system more "efficient and effective."

One aspect of the bill, promoted by Brewer, would provide Kevlar protective vests for state correctional officers.

The need for such protective gear came into stark focus Wednesday after five prison guards were stabbed during an altercation with inmates armed with homemade weapons at the Reception and Treatment Center in Lincoln.

The union that represents state correction officers have long sought the stab-resistant vests.

Nebraska Examiner reporters Aaron Sanderford and Zach Wendling contributed to this report.

Nebraska Examiner is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. Nebraska Examiner maintains editorial independence. Contact Editor Seth Tupper for questions: info@nebraskaxaminer.com. Follow Nebraska Examiner on Facebook and Twitter.

People With Felony Convictions Can Now Vote In Minnesota; Secretary Of State Celebrates

BY TRISHA AHMED
Associated Press/Report for America

ST. PAUL, Minn. (AP)—At a celebration of Minnesota's new law that restores voting rights to people who have left prison, Democratic Secretary of State Steve Simon registered newly eligible voters Thursday, when the law went into effect.

"It is the largest single act of enfranchisement over 50 years" for the state, Simon said at Arlington Hills Community Center in St. Paul, where dozens of people wearing purple T-shirts that said "Restore the Vote" clapped and cheered.

The new law allows people with felony convictions to vote as long as they are not currently incarcerated. It expands voting rights to at least 55,000 people in Minnesota, said Simon, the state's chief election official.

Antonio Williams, a formerly incarcerated person and nonprofit director, spoke at the ceremony before registering himself to vote. "After spending years registering other people to vote, I will now be able to register myself!" Williams said to a round of spirited applause.

Tranq

From Page 1

injuries that can lead to necrosis or death of that tissue, and amputations. According to the report, xylazine itself is addictive to humans and reportedly causes more severe withdrawal symptoms than heroin, including sharp chest pains and seizures.

"It is a drug that causes flesh eating, it causes amputations and it causes death," Jackley said. "Anything that we can do to spread the awareness (of this), I think could help save a life."

The first step is to arm those who will be on the front lines of this battle with tools that work, he said.

In an interview with The Associated Press, Williams said he spent 14 years in prison for second-degree murder. Since leaving prison in 2020, he has worked as a canvasser on several political campaigns. He also started a nonprofit called Tone Up to help other formerly incarcerated people find housing, jobs and healing.

Democratic Rep. Cedric Frazier, of New Hope, championed the legislation in the House and spoke at the celebration. He said Democratic lawmakers decided early in the session that passing this law would be a top priority.

"Because what we know is, strong and enduring democracies — they allow for the voices of the people to be heard," Frazier said.

Democrats took full control of state government when the Legislature convened for its 2023 session, marking the first time in eight years they have held the Senate, the House and the governor's office. With that power, they passed a long list of legislative priorities that the previous Senate Republican majority had blocked.

Supporters of the new law have said it restores rights to people whom the courts have found safe to release and those people are

already working, raising families and paying taxes in the community. Opponents have said the new law is not tough enough on people who have committed crimes.

Twenty-two other states restore voting rights when people with felony convictions leave prison, according to the National Conference of State Legislatures. That includes Republican-controlled North Dakota, Indiana and Utah.

In some places — including Maine, Vermont and the District of Columbia — people with felony convictions can vote while they're still in prison.

Restoring the voting rights of former felons drew national attention after Florida lawmakers weakened a voter-approved constitutional amendment and after a new election police unit championed by Republican Gov. Ron DeSantis arrested 20 former felons. Several of them said they were confused by the arrests because they had been allowed to register to vote.

Attempts like those to discourage ex-felons from voting appear to be an outlier among the states, even as some Republican-led states continue to restrict voting access in other ways.

"Even though we don't have a reversal agent yet, hopefully with medicine and technology, we can help their awareness," Jackley said. "So, when that overdose comes in, there's something they can do."

From a legal perspective, though xylazine is not approved for human use, it isn't illegal, because it is not a controlled substance, traffickers can't be prosecuted for using it.

"(It's important) for us to be able to prosecute, especially those that are bringing it into our state," he said. "Ingestion, that's typically a misdemeanor. If a drug dealer comes in and they haven't ingested it, I can't prosecute them."

In May, the National Association of Attorneys General sent a letter to U.S. House and Senate representatives requesting

they support passage of the Combating Illicit Xylazine Act that would essentially make it a controlled substance on par with opioids.

The 39 attorneys general who signed the letter were from: Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Illinois, Indiana, Kentucky, Louisiana, Maryland, Michigan, Minnesota, Missouri, Nevada, New Hampshire, New Mexico, New York, North Carolina, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin and South Dakota.

"Congress has had 39 Republican and Democrat attorneys general — and we don't

always agree on stuff — say, 'Hey, we need this.' And they still haven't acted," Jackley said. "We've urged them, and I've said publicly, if they don't act soon, I will be going to the South Dakota Legislature and asking for help. It's that significant."

South Dakota was one of the last states to detect this off-label use of xylazine, he said, which he noted has long been used in South Dakota appropriately on farm animals.

"We've started to test for it because we've seen what's happened elsewhere in the country, which is why we know it's here; people have tested positive for it," Jackley said. "It's being used, especially with fentanyl, and we're going to start seeing overdose deaths and we need to do something about it."

2010 Legal and Public Notices

NOTICE OF POSSIBLE YANKTON COUNTY COMMISSION QUORUM

There may be a quorum of the Yankton County Commission at Yankton Middle School Theater/Lecture Hall, 2000 Mulberry St., from 5:30 p.m. to 7:30 p.m. on Thursday, June 15, 2023 for FEMA flood map changes.

Published once at the total approximate cost of \$6.24 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 9, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 133th day of June 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to rezone six lots in a Rural Transition District to a Moderate Density Residential District (R2) per Article 18 section 1809 and Article 20 section 2003. Said properties are legally described as Lots One (1), Two (2), Three (3), Four (4), Five (5), and Six (6), Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section 404, Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 133th day of June 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit for an illuminated sign less than 1500 feet from a dwelling unit per Article 14 Section 1403. Applicant wishes to install an illuminated sign on a commercial building that is less than 1500 feet from a single family dwelling. Said property is legally described as Lot Twenty-five (25), Lewis and Clark Business Center, Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M. as plated in Book S20, page 277, Yankton County, South Dakota less highways and roads. E911 address is 3804 West 8th St, Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 133th day of June 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is applying for a Conditional Use Permit for a two family dwelling in a Moderate Density Residential District per Article 7 Section 707. Applicant wishes to construct a twin home on a moderate density residential lot. Said property is legally described as Lot Twenty-nine (29), Crestview Homes Subdivision, Section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota, as per plats recorded in Book S20, page 413.

Published twice at the total approximate cost of \$53.28 and can be viewed free of charge at www.sd-publicnotices.com

Published on June 2 & 9, 2023.

Get It Here. Get It Now.

SHOP LOCAL

Corps

From Page 1

Michelle L'Heureux, climate scientist at the Climate Prediction Center, said the weather pattern could intensify conditions.

"For example, El Nino could lead to new records for temperatures, particularly in areas that already experience above-average temperatures during El Nino," she told The Associated Press.

The Corps is monitoring El Nino and other factors impacting the Missouri River releases and reservoirs.

Warm temperatures in the mountainous region of the upper Missouri River Basin led to a quick melt of the mountain snowpack, according to a Corps news release.

"The warm temperatures in the northern Rockies has melted the snow earlier than is typical," said John Remus, chief of the Corps' Missouri River Basin Water Management Division.

On June 1, only 16% of the annual peak remained in the reach above Fort Peck Dam, and 13% of the annual peak remained in the Fort Peck Dam to Garrison Dam reach.

The mountain snowpack peaked in the reach above Fort Peck on April 24 at 117% of average, while the mountain snowpack in the Fort Peck to Garrison reach peaked on April 6 at 109% of average.

Mountain snowpack normally peaks near April 17. The rapid melting, com-

bined with precipitation in the western half of the basin, resulted in above-average inflow into the reservoir system.

May runoff for the basin above Sioux City, Iowa, was 4.9 million acre-feet (MAF), 144% of average. However, Remus doesn't look for that figure to remain sustained.

"With much of the mountain snowpack already melted, the basin will need additional rainfall to continue the trend of above-average runoff," he said.

The annual runoff forecast above Sioux City is 26.8 MAF, 104% of average, and about the same as last month's forecast. While portions of the basin received above-normal rainfall, precipitation was below normal over most of the basin during May.

"The precipitation during the month of May provided some relief to the western half of the basin, but the drought continues to worsen in other areas," Remus said. "There is some level of drought present in every state with the worst conditions in Nebraska and Kansas."

System storage is currently 52.6 MAF, 3.5 MAF below the top of the carryover multiple-use zone. During May, system storage increased 2.5 MAF.

Basin and river conditions continue to be monitored, and system regulation will be adjusted based on updated information.

The Missouri River system contains plentiful storage space, Remus said.

"The river reservoirs remain below the base of the flood control zone, so we anticipate water conservation measures through

2023 and possibly longer," he said.

"There will be adequate water to meet water supply needs, but the Corps cannot provide or guarantee access to the water. Maintaining access is the responsibility of the individual operator of the facility."

Gavins Point Dam releases near Yankton are scheduled to rise in the coming days, according to the Corps' Mike Swenson.

Gavins Point releases averaged 19,400 cubic feet per second (cfs) in May, he said. Current releases stand at 21,000 cfs and are forecast to increase over the next several days to meet downstream targets.

Gavins Point Dam releases near Yankton will provide minimum-service navigation flow support at all four target locations—Sioux City, Omaha, Nebraska City, and Kansas City—through the first half of the navigation season ending July 1, according to the Corps.

At Fort Randall Dam near Pickstown, releases averaged 16,700 cfs during the past month. Releases are adjusted as necessary to maintain the desired reservoirs elevation downstream at Gavins Point and to back up Gavins Point releases.

Fort Randall releases are lower than Gavins Point to allow for inflows from the Niobrara River and other tributaries between the two dams.

The Missouri River is less likely to flood as the lower basin dries up, according to the Corps' Kevin Low.

The James River faces a different situation, as it will remain flooded for much of the summer, Low said. The extremely flat

river meanders and drains slowly across eastern South Dakota, from the North Dakota border to Nebraska.

"It takes a long time for the water to recede," he said. "We anticipate flooding through late August."

The Yankton region remains in drought with little prospect for major improvements, according to the U.S. Drought Monitor. The agency released its weekly map Thursday, showing little to no change.

Southeast South Dakota remains in severe drought except for northern Charles Mix County and northwest Douglas County, which are in moderate drought.

In northeast Nebraska, Knox, Cedar and Dixon counties as well as areas to the west and southwest remain in severe drought. Much of the rest of eastern Nebraska remains in extreme and exceptional drought, the two worst classifications.

The National Weather Service (NWS) outlook through June 15 calls for some areas receiving a half-inch of rain while other will likely get little or nothing, Kluck said.

"I'm not saying a half-inch isn't important, but this time of year, we go through a half-inch pretty quickly," he said. "It's a good sign for those areas that are super-dry right now."

The 8- to 14-day outlook calls for normal temperatures and near-normal precipitation.

However, soil moisture has shown deterioration in areas of eastern South Dakota, according to the Corps' Ryan Larsen.

A gauge at White Lake, 30 miles west of Mitchell, showed a decrease in soil moisture since

March 31. The region has trended toward more drying since mid-May, he added.

The NOAA's High Plains report reflects the continued drought.

In Nebraska, extreme drought expanded slightly north of Omaha, as soil moisture and precipitation deficits worsened alongside poor streamflow.

"In South Dakota, moderate and severe drought increased in coverage in the southeast, where short-term precipitation deficits mounted amid decreased streamflow and soil moisture," the report said.

"Rolling corn was reported north of Mitchell, and very dry soils were reported in far southeast South Dakota, where impacts to agriculture and need for irrigation are quickly ramping up."

The drought's impact on the Missouri River has also affected hydropower production from the mainstem dams.

The six mainstem power plants generated 633 million kilowatt-hours (kWh) of electricity in May. Typical energy generation for May is 793 million kWh.

"The power plants are expected to generate 7.6 billion kWh this year, compared to the long-term average of 9.4 billion kWh."

The Yankton region could receive rainfall over the next two days. The NWS outlook calls for a 40% chance today (Friday), 50-70% tonight, 70% Saturday afternoon and 30% Saturday night.

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Abortion

From Page 1

when the U.S. Supreme Court overturned Roe v. Wade with its ruling in Dobbs vs. Jackson's Women's Health Organization, leaving it up to the states to determine reproductive rights.

The South Dakota trigger law makes it a Class 6 felony for anyone "who administers to any pregnant female or procures for any pregnant female" a means for an abortion, except to save the life of the mother.

Dakotans for Health founder Rick Weiland thinks the time is right for an abortion amendment because of the unsettled nature of South Dakota's ban. Women now cross the border into neighboring states to obtain abortion pills. And questions remain about the legal interpretation of "life of the mother" in state law.

"With Roe v. Wade, at least there was a framework that provided some reasonable guardrails on both sides of the issue," Weiland said. "It's like the wild, wild West right now."

The petition drive has galvanized an equally passionate opposition movement, with anti-abortion groups wary of allowing the issue to reach the ballot. South Dakotans rejected near-total abortion bans by statewide vote in 2006 and 2008.

A News Watch-sponsored poll of 500 registered voters in July 2022 by Mason-Dixon Polling & Strategy showed that a majority (57%) of respondents support allowing legal access to abortion medications in the state.

Nearly two-thirds (65%) said they support having a statewide referendum to determine South Dakota's laws regarding reproductive rights.

More than three-fourths (76%) of those polled support allowing legal abortion in cases of rape and incest, an exception not currently allowed under South Dakota law.

That public support of abortion rights with restrictions is reflected in other GOP-controlled states.

In Kansas, which former President Donald Trump won

with 56% of the vote in 2020, voters overwhelmingly rejected a 2022 constitutional amendment that would have allowed the Republican-led Legislature to tighten restrictions or ban abortion outright, with 59% voting against the amendment.

In South Dakota, the abortion measure's most public opponent is state Rep. Jon Hansen, a Republican from Dell Rapids. He serves as vice president of South Dakota Right to Life and co-chair of the Sioux Falls-based Life Defense Fund, which has the stated goal of fighting against "this deadly constitutional amendment at every step."

Hansen has encouraged volunteers to stand next to Dakotans for Health petition circulators and "explain to the public how radical this amendment is and encourage our fellow citizens not to sign the petition."

Hansen, a lawyer who serves as Speaker Pro Tempore of the South Dakota House, has also criticized the wording of the proposed amendment, claiming that it is "far more extreme than Roe v. Wade itself."

Weiland and others pushed back on that statement by claiming that the amendment uses the same trimester framework as Roe, the landmark 1973 ruling in which the Supreme Court held that the Constitution protected a woman's right to an abortion prior to the viability of the fetus.

The proposed South Dakota ballot amendment prevents the state from regulating "the abortion decision and its effectuation" during the first trimester (1 to 13 weeks). During the second trimester (14 to 26 weeks), the state could regulate "the abortion decision and its effectuation only in ways that are reasonably related to the physical health of the pregnant woman."

After the end of the second trimester (when the fetus becomes viable), abortion could be regulated or prohibited except to preserve "the life or health" of the mother.

Hansen, who sent a statement to News Watch via email but didn't agree to an interview, did not respond directly when asked what specific elements of the amendment are more extreme than Roe v. Wade.

In public statements, Hansen pointed to a lack of "safety

protections" such as parental notification, waiting periods and informed consent.

In South Dakota, before Dobbs, informed consent meant that doctors were required to tell patients that women who undergo abortion procedures could experience depression and suicidal thoughts and that the procedure would "terminate the life of a whole, separate, unique, living human being."

These state restrictions were not permissible under Roe v. Wade. They were passed after Planned Parenthood v. Casey, a 1992 Supreme Court ruling that upheld the basic tenets of Roe but overturned the trimester framework and used a more flexible standard as to whether state-imposed restrictions were constitutional.

Based on this, supporters can be taken literally when they say the proposed abortion amendment is an attempt to codify Roe v. Wade, according to Hannah Haksgaard, a professor at the University of South Dakota Knudson School of Law.

"The proposed amendment is very closely aligned with the original Roe v. Wade framework," Haksgaard told News Watch. "The language mimics the trimester framework of Roe v. Wade and nothing in this amendment indicates any abortion rights more extreme than that."

Dakotans for Health does not dispute the assertion that the proposed amendment allows greater abortion access than existed under post-Casey laws in many states, including South Dakota.

Hansen also contends that the amendment, if passed, would allow abortions "up to nine months" because of the measure's language. After the second trimester, the state would be permitted to regulate or prohibit abortion "except when abortion is necessary, in the medical judgment of the woman's physician, to preserve the life or health of the pregnant woman."

Hansen notes that the phrase "or health" could include mental health, "however severe or however mild," and that "preserve" means to keep something as it is.

"So, the abortion amendment isn't even about abortion to relieve existing mental health

issues," he wrote on Twitter.

"The abortion amendment legalizes late-term abortion up to the point of birth if the stated reason is to avoid stress, anxiety, or adjustment issues, however mild, even before these issues ever occur."

Mental health conditions account for more than 20% of pregnancy-related deaths in the United States, according to data from Maternal Mortality Review Committees and reported by the

Centers for Disease Control and Prevention (CDC).

The criteria for mental health included suicide and overdose/poisoning related to substance abuse.

This article was produced by South Dakota News Watch, a non-profit journalism organization located online at sdnnewswatch.org.

CROSSWORD

By THOMAS JOSEPH

ACROSS 35 Machu

1 Does Picchu something people

5 Gushing 36 Secreting

review organ

9 Less 38 Some

common pickles

11 In debt 39 Spine-

tingling

13 Cheer 40 Big rig

up

14 Israel's 41 Look after

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15 Pole DOWN

worker 1 Stagger-

ing 8 Salad

16 Creeper 2 Inexper-

ience 10 Made new

20 Caesar's 12 Nebula

3 Round- 30 Low

about makeup 4 Match part 17 Roulette

5 "Message 31 Done

received" 19 Loyal 33 Soothing

6 MP's 22 Prefix with stuff

quarry dynamic 37 Rent out

Grid for crossword puzzle with letters F, O, L, D, S, W, E, A, T, A, L, O, O, F, P, A, N, D, A, C, I, R, C, E, A, R, G, O, N, E, V, E, D, E, N, M, A, R, K, D, E, N, V, E, R, G, E, E, I, R, A, N, E, R, C, A, M, E, A, D, D, S, M, A, G, R, A, M, I, O, D, E, L, D, E, N, I, M, S, D, E, N, T, I, S, T, V, E, T, E, N, D, E, D, A, M, O, R, E, S, C, A, L, E, G, O, R, G, E, T, E, S, L, A, E, Y, E, D

Yesterday's answer

- 7 Statue setting often 24 Seek food 25 Zealous 26 Singer 8 Salad green 27 Fighting 28 Hit the sack 30 Low singers 31 Done 33 Soothing stuff 37 Rent out

Grid for crossword puzzle with numbers 1-38 and letters in some cells.

theft-1st degree-more \$400; Dismissed by prosecutor.

attempt to cause bodily injury; Recharged by information.

information. Andrew Joseph Feiber, Tabor; Driv-

Courts

1830 Rummage Sales

911 West 13th
Wednesday, 6/21, 8am-3pm
Thursday, 6/22, 8am-3pm
Friday, 6/23, 8am-3pm
Saturday, 6/24, 8am-3pm
Estate Sale: Most contents of an entire home will be for sale. Furniture, small appliances, hand tools, clothing, tools that include saws, all, circular saw, yard tools, jacks, ramps. Some handmade furniture, miscellaneous household items, home decor, books, televisions and more, most everything will go!

2010 Legal and Public Notices

NOTICE OF APPLICATION NO. 8743-3 to Appropriate Water

Notice is given that Brian Huth or Bob and Helene Hegge, 30417 455th Avenue, Wakonda SD, 57077 has filed an application for a water permit to irrigate an additional 50 acres. Water Right No. 3628-3 authorizes 1.9 cubic feet of water per second (cfs) from one well completed in the Missouri Elk Point Aquifer (95 feet deep) located near the center of the NE 1/4 Section 6 for irrigation of 130 acres located in the NE 1/4 Section 6; all in T92N-R53W. This application proposes to irrigate an additional 50 acres located in the NE 1/4, E 1/2 NW 1/4, N 1/2 SE 1/4 Section 6; all in T92N-R53W from the existing well as described above. This application, if approved, and Water Right No. 3628-3 will authorize a combined total of 1.9 cfs for irrigation of 180 acres. This site is located approximately 11 miles northwest of Vermillion SD.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8743-3 with qualifications because: 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at https://dandr.sd.gov/public or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing this application or recommendation shall allege that the application, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the application, or other matter concerning the application within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the application with BOTH the applicant and Chief Engineer. A petition opposing the application shall be filed on a form provided by the Chief Engineer. The petition form is available online at https://dandr.sd.gov/public or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's recommendation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by July 3, 2023.

The petition shall include a statement describing the unique injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Any interested person may file a comment on the application with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at https://dandr.sd.gov/public or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by July 3, 2023.

2010 Legal and Public Notices

private 1.78 cubic feet of water per second (cfs) from one well to be completed into the Lower Vermilion Missouri Aquifer (approximately 125 feet deep) located near the center of the SE 1/4 Section 9 for irrigation of 115.89 acres located in the SE 1/4 Section 9; all in T93N-R51W. The applicant is requesting a diversion rate greater than the statutory limit of 1 cfs per 70 acres. This site is located approximately 7 miles north of Vermillion SD.

Application No. 8747-3 proposes to appropriate 1.78 cubic feet of water per second (cfs) from one well to be completed into the Lower Vermilion Missouri Aquifer (approximately 125 feet deep) located near the center of the NW 1/4 Section 16 for irrigation of 108.32 acres located in the NW 1/4 Section 16; all in T93N-51W. The applicant is requesting a diversion rate greater than the statutory limit of 1 cfs per 70 acres. This site is located approximately 6 miles north of Vermillion SD.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application Nos. 8746-3 and 8747-3 with qualifications because 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineer's recommendations with qualifications, the applications, and staff report are available at https://dandr.sd.gov/public or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing these applications or recommendations shall allege that the applications, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the applications, or other matter concerning the applications within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the applications with BOTH the applicant and Chief Engineer. A petition opposing the applications shall be filed on a form provided by the Chief Engineer. The petition form is available online at https://dandr.sd.gov/public or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's recommendations, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by July 3, 2023.

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If the applicant does not contest the recommendations of the Chief Engineer and no petition to oppose the applications is received, the Chief Engineer shall act on the applications pursuant to the recommendations with no hearing held before the Water Management Board. If a petition opposing the applications or contesting the recommendations is filed, then a hearing will be scheduled, and the Water Management Board will consider this applications. Notice of the hearing will be given to the applicant and any person filing a petition.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING
Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of July 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting a Conditional Use Permit in a Lakeside Commercial district for an illuminated sign less than 1500 feet from a dwelling unit per Article 14 Section 1403. Applicant wishes to install an illuminated sign on a commercial building that is less than 1500 feet from a single family dwelling. Said property is legally described as Lot Twenty-five (25), Lewis and Clark Business Center, Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., as platted in Book S20, page 277, Yankton County, South Dakota less highways and roads, E911 address is 3804 West 8th St, Yankton, South Dakota

NOTICE OF PUBLIC HEARING
Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 5th day of July 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is applying for a Conditional Use Permit for a two family dwelling in a Moderate Density Residential District per Article 7 Section 707. Applicant wishes to construct a twin home on a moderate density residential lot. Said property is legally described as Lot Twenty-nine (29), Crestview Homes Subdivision, Section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota, as per plats recorded in Book S20, page 413.

Published twice at the total approximate cost of \$53.28 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 23 & 30, 2023.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON) SS
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT
ESTATE OF BONNIE TAGGART,
DECEASED.
66PRO23-000021

NOTICE TO CREDITORS
Notice is given that on the 20th day of June, 2023, LINDA LARSON, whose address is 19473 429th Ave., Bryant, SD 57221, was appointed as Personal Representative of the Estate of Bonnie Taggart.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated the 20th day of June, 2023.

LINDA LARSON
19473 429th Ave
Bryant, SD 57221
(605) 881-3304

JODY JOHNSON
Yankton County Clerk of Courts
410 Walnut, Suite 205
Yankton, South Dakota
605-668-3080

HEATHER LACROIX
Attorney at Law
806 Belfast
PO Box 632
Yankton, SD 57078
605-665-2535

Published three times at the total approximate cost of \$55.75 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 23, 30, & July 7, 2023.

STATE OF SOUTH DAKOTA)

2010 Legal and Public Notices

notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the co-personal representatives.

Dated this 6th day of June, 2023.

Robyn Stolz
915 Picotte St.
Yankton, SD 57078
605-760-1662

Dated this 6th day of June, 2023.

Mike Lee
2505 Timberland Dr.
Yankton, SD 57078
605-660-8124

Dated this 6th day of June, 2023.

LaRae Lee
44620 304th St.
Volin,, SD 57072
605-857-9433

Jody Johnson
Yankton County Clerk of Court
410 Walnut, Ste. 205
Yankton, SD 57078
(605) 668-3080

Joshua M. Anderson
Marlow, Woodward & Huff, Prof. LLC
PO Box 667
Yankton, SD 57078-0667
(605) 665-5009

Published 3 times at the total approximate cost of \$77.37 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 16, 23 & 30, 2023.

YANKTON SCHOOL DISTRICT
63-3 REQUEST FOR PROPOSAL (RFP)
LIQUID PROPANE GAS (LPG)
COMMODITY & DELIVERY SERVICES

Proposals for the furnishing of the annual supply of Liquid Propane Gas (LPG) and Delivery will be received by the Business Manager of the Yankton School District, until 1:30 p.m., Tuesday, June 27, 2023 at the Yankton School District Administration Building located at 2410 West City Limits Road, Yankton, South Dakota. RFP packets may be obtained by contacting the business office at (605) 665-3980 during regular business hours. The School Board reserves the right to reject any and all bids and to waive any irregularities or informalities therein.

Jason L. Bietz
Business Manager

Published twice at the total approximate cost of \$21.30 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 16 & 23, 2023.

YANKTON SCHOOL DISTRICT
63-3 NOTICE TO BIDDERS

Sealed bids for the furnishing of the annual supply of Gasoline and Diesel Fuel will be received by the Business Manager, and witnessed by the Supervisor of Bussing, or other designee, until 1:30 p.m., Tuesday, June 27, 2023 at which time bids will be opened, read aloud and tabulated in the School Board Meeting room at the Yankton School District Administration Building at 2410 West City Limits Road, Yankton, South Dakota. Bid packets may be obtained by contacting the business office at (605) 665-3980 during regular business hours. The School Board reserves the right to reject any and all bids and to waive any irregularities or informalities therein.

Jason L. Bietz
Business Manager

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Published on June 16 & 23, 2023.



ZACH WENDLING/NEBRASKA EXAMINER
University of Nebraska President Ted Carter, at right, leads an NU Board of Regents meeting on Thursday, June 22, 2023, in Lincoln, Neb.

Nebraska

From Page 1

Carter announced NU will also be looking for students to lead recruitment efforts, and NU will reimagine Regents Scholarships to cover all the scholars' NU expenses, not just tuition.

A major goal will also be for NU to rejoin the Association of American Universities, an elite group of colleges and universities. NU had belonged to the group from 1909 until 2011, when the AAU terminated its membership. Bennett has also expressed interest in rejoining the AAU.

"No university that's ever left the AAU has ever been brought back in. Ever. We would be the first," Carter said.

As part of that plan, NU intends to report research expenditures at UNL, the University of Nebraska Medical Center and systemwide institutions together.

Multiple AAU members are aligned with a medical school. "It's not a merger," Carter said. "It's an administrative realignment that leverages the full combined strengths of our flagship university and our medical center."

Regent Tim Clare of Lincoln, the board's chair, said the budget and subsequent plan allow NU to go from good to great.

HUSKER ATHLETICS MOVES TO NU PRESIDENT

Barney McCoy, a professor in UNL's College of Journalism and Mass Communication, expressed concern at the regents' proposal to shift oversight of Husker Athletics from the UNL chancellor to the NU president.

University of Nebraska-Lincoln professor Barney McCoy. (Zach Wendling/Nebraska Examiner)

McCoy is the chair of the UNL Faculty Senate Intercollegiate Athletics Committee that reviews policies and advises Husker Athletics and includes Athletic Director Trev Alberts.

He said NU is facing a "historic operational threat" that requires Carter's "full attention" to address. Similarly, intercollegiate athletics is in a "historic era," with new transfer rules and name, image and likeness revenue, so campuses face new challenges and opportunities.

But the system is not broken, McCoy said, and UNL provides Husker student-athletes support, resources and opportunities for lifelong success.

"Under these circumstances, it seems prudent to present to keep oversight of Husker Athletics in the hands

of the UNL chancellor," McCoy said. "By doing so, this also allows President Carter to have sole focus and the undivided support needed to address the historic operational challenges now facing the entire University of Nebraska system."

Regents, including Clare and Regent Rob Schafer of Fremont, the board's vice chair, said the move is to offer the job to the "best man" to advance the university.

"We need to put our best person that's situated, for us, to move us forward," Schafer said, noting that it's not to take anything away from Bennett or current UNL Chancellor Ronnie Green.

CHANCELLOR RODNEY BENNETT

Bennett, the former University of Southern Mississippi president, will start July 1 with a \$720,000 base salary. This is 37% above his predecessor's salary.

"The chance to serve the University of Nebraska-Lincoln as chancellor is the opportunity I have been preparing for over 30 years," Bennett said in a statement.

"UNL is truly unique in building vibrant, economically competitive communities across Nebraska while preparing students to be successful in an evolving world in which they will live and work," he continued.

Regents approved Bennett without discussion of his candidacy or the salary increase.

UNL Student Regent Paul Pechous said after the meeting that he's excited to bring Bennett in, someone who is "really student-centered" with a background in student affairs.

"It's exciting to be in this position, to have a chancellor who is excited to make some positive changes," Pechous said. "He's not afraid to speak candidly about some of the complexities of what we're going to be facing in the next couple of years."

Clare described Bennett as an "enthusiastic, bold, visionary leader."

"He will ... not only enhance the research credibility at the University of Nebraska, but will also help grow the entire institution," Clare said. "That can change not only the University of Nebraska but change the nation if not the world."

Nebraska Examiner is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501c(3) public charity. Nebraska Examiner maintains editorial independence. Contact Editor Cate Folsom for questions: info@nebraskaxaminer.com. Follow Nebraskaxaminer on Facebook and Twitter

You're News! The Press and Dakotan

second (sf) from one well completed under the Missouri Elk Point Aquifer (95 feet deep) located near the center of the NE 1/4 Section 6 for irrigation of 130 acres located in the NE 1/4 Section 6; all in T92N-R53W. This application proposes to irrigate an additional 50 acres located in the NE 1/4, E 1/2 NW 1/4, N 1/2 SE 1/4 Section 6; all in T92N-R53W from the existing well as described above. This application, if approved, and Water Right No. 3628-3 will authorize a combined total of 1.9 cfs for irrigation of 180 acres. This site is located approximately 11 miles northwest of Vermillion SD.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8746-3 with qualifications because 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <https://danr.sd.gov/public> or contact Ron Duval for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing this application or recommendation shall allege that the application, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the application with BOTH the applicant and Chief Engineer. A petition opposing the application shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's recommendation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by July 3, 2023.

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Any interested person may file a comment on the applications with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://danr.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by July 3, 2023.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$43.20 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 23, 2023.

NOTICE OF APPLICATION NOS. 8746-3 & 8747-3 to Appropriate Water

Notice is given that Mark D. Nelson, 31079 467th Ave, Vermillion SD 57069 has filed the following applications for a water permit. Application No. 8746-3 proposes to appro-

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application Nos. 8746-3 and 8747-3 with qualifications because 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineers recommendations with qualifications, the applications, and staff report are available at <https://danr.sd.gov/public> or contact Ron Duval for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing these applications or recommendations shall allege that the applications, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the applications with BOTH the applicant and Chief Engineer. A petition opposing the applications shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://danr.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's recommendations, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by July 3, 2023.

The petition shall include a statement describing the unique injury upon approval of the applications on the petitioner, the petitioner's reasons for opposing the applications, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

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If the applicant does not contest the recommendations of the Chief Engineer and no petition to oppose the applications is received, the Chief Engineer shall act on the applications pursuant to the recommendations with no hearing held before the Water Management Board. If a petition opposing the applications or contesting the recommendations is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$46.88 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 23, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of July and the 18th day of July 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is requesting to rezone six lots in a Rural Transition District to a Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 section 2003. Said properties are legally described as Lots One (1), Two (2), Three (3), Four (4), Five (5) and Six (6), Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota

3804 West 8th St, Yankton, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 5th day of July 2023 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Applicant is applying for a Conditional Use Permit for a two family dwelling in a Moderate Density Residential District per Article 7 Section 707. Applicant wishes to construct a twin home on a moderate density residential lot. Said property is legally described as Lot Twenty-nine (29), Crestview Homes Subdivision, Section Twenty-one (21), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota, as per plats recorded in Book 220, page 413.

Published twice at the total approximate cost of \$53.28 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 23 & 30, 2023.

STATE OF SOUTH DAKOTA) COUNTY OF YANKTON)

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

ESTATE OF BONNIE TAGGART, DECEASED.

66PRO23-000021

NOTICE TO CREDITORS

Notice is given that on the 20th day of June, 2023, LINDA LARSON, whose address is 19473 429th Ave., Bryant, SD 57221, was appointed as Personal Representative of the Estate of Bonnie Taggart.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated the 20th day of June, 2023.

LINDA LARSON
19473 429th Ave
Bryant, SD 57221
(605) 881-3304

JODY JOHNSON
Yankton County Clerk of Courts
410 Walnut, Suite 205
Yankton, South Dakota
605-668-3080

HEATHER LACROIX
Attorney at Law
806 Belfast
PO Box 632
Yankton, SD 57078
605-665-2535

Published three times at the total approximate cost of \$55.75 and can be viewed free of charge at www.sd-publicnotices.com.

Published on June 23, 30, & July 7, 2023.

STATE OF SOUTH DAKOTA) COUNTY OF YANKTON)

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

Estate of DONNA L. LEE
Deceased

66PRO23-

NOTICE TO CREDITORS AND NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Notice is given that on June 5th Mike Lee, whose address is 2505 Timberland Dr., Yankton, SD 57078, LaRae Lee, whose address is 44620 304th St., Volin, SD 57072 and Robyn Stolz, whose address is 915 Picotte St., Yankton, SD 57078, were appointed as co-personal representatives of the estate of Donna L. Lee.

Creditors of decedent must file their claims within four months after the date of the first publication of this

Volin, SD 57072
605-857-9433

Jody Johnson
Yankton County Clerk of Court
410 Walnut, Ste. 205
Yankton, SD 57078
(605) 668-3080

Joshua M. Anderson
Marlow, Woodward & Huff, Prof. LLC
PO Box 667
Yankton, SD 57078-0667
(605) 665-5009

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YANKTON SCHOOL DISTRICT 63-3 REQUEST FOR PROPOSAL (RFP) LIQUID PROPANE GAS (LPG) COMMODITY & DELIVERY SERVICES

Proposals for the furnishing of the annual supply of Liquid Propane Gas (LPG) and Delivery will be received by the Business Manager of the Yankton School District, until 1:30 p.m., Tuesday, June 27, 2023 at the Yankton School District Administration Building located at 2410 West City Limits Road, Yankton, South Dakota. RFP packets may be obtained by contacting the business office at (605) 665-3980 during regular business hours. The School Board reserves the right to reject any and all bids and to waive any irregularities or informalities therein.

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Business Manager

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CHANCELLOR RODNEY BENNETT

Bennett, the former University of Southern Mississippi president, will start July 1 with a \$720,000 base salary. This is 37% above his predecessor's salary.

"The chance to serve the University of Nebraska-Lincoln as chancellor is the opportunity I have been preparing for for over 30 years," Bennett said in a statement.

"UNL is truly unique in building vibrant, economically competitive communities across Nebraska while preparing students to be successful in an evolving world in which they will live and work," he continued.

Regents approved Bennett without discussion of his candidacy or the salary increase. UNL Student Regent Paul Pechous said after the meeting that he's excited to bring Bennett in, someone who is "really student-centered" with a background in student affairs.

"It's exciting to be in this position, to have a chancellor who is excited to make some positive changes," Pechous said. "He's not afraid to speak candidly about some of the complexities of what we're going to be facing in the next couple of years."

Clare described Bennett as an "enthusiastic, bold, visionary leader."

"He will ... not only enhance the research credibility at the University of Nebraska, but will also help grow the entire institution," Clare said. "That can change not only the University of Nebraska but change the nation if not the world."

Nebraska Examiner is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. Nebraska Examiner maintains editorial independence. Contact Editor Cate Folsom for questions: info@nebraskaxaminer.com. Follow Nebraska Examiner on Facebook and Twitter

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Farmers

From Page 1

Surging land values have been fueled by increased global demand for grain, the limited availability of land for sale, federal pandemic stimulus payments that increased demand for land (because more farmers had more cash on hand), and higher corn prices that have made cropland more profitable. "If you were to put historical corn prices next to that," Moe said, referencing rising land prices, "you'd find that they follow pretty closely."

"It's not just land values putting ownership out of reach for producers with less capital and cash on hand.

Fertilizer and fuel prices jumped more than 33% in 2021, according to Farm Credit Services. Farm machinery, building materials, seed and feed costs increased, as well.

Farmers with less cash take out loans to afford those inputs,

Moe said, and the interest rates on those loans more than doubled in recent years.

"It's just so capital intensive," Moe said. "It is a barrier to entry, there is no doubt; whether you're trying to rent or buy, because the costs of production are so high. And I don't have a good answer to solve that. It's just a reality."

Ultimately, more tenant farmers are struggling to grow or secure land holdings.

"It's just about impossible for a new person to enter the farming industry," Wonnemberg said. "And because higher land prices also tend to drive up rent, some can't even afford to rent now either."

According to SDSU Extension, an average acre of cropland in the state costs \$149 to rent annually — \$96 more than in 2003, but \$1 less than the peak in 2014. Inflation and higher interest rates have made conditions far worse than in 2014, Wonnemberg said.

Programs exist in the state to help new farmers develop a sustainable business model, like the Farm Beginnings program run by Dakota Rural Action. Farm Begin-

nings is a training program where local farmers help participants launch a profitable operation.

However, the program is less focused on the large-scale grain and cattle farms popular in the state.

Frank James is the director of Dakota Rural Action. He said new farmers are finding inroads with diverse, smaller-scale farms — raising things like bees and chickens, growing things like fruits and vegetables — selling to the communities in which they live.

"A lot of the problem is federal crop insurance guarantees producers get a return on that grain," James said. "And that guarantee drives up the price of land."

South Dakota Searchlight is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: info@southdakotasearchlight.com. Follow South Dakota Searchlight on Facebook and Twitter.

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 6/13/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Nelson SECOND BY: Kettering

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Michael

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Bornitz - Rezone**

ADDRESS/LLEGAL: Lots One (1) and Two (2), Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota

COMMENTS: **Chris Bornitz – for applicant**
Doris Kuchta – Neighbor
Brad Wenandt - Neighbor

MOTION: **Approve as presented based on Findings of Facts**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Kettering

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Kozak – Conditional Use Permit**

ADDRESS/LLEGAL: Applicant is requesting a Conditional Use Permit in a Lakeside Commercial district for an illuminated sign less than 1500 feet from a dwelling unit per Article 14 Section 1403. Applicant wishes to install an illuminated sign on a commercial building that is less than 1500 feet from a single family dwelling. Said property is legally described as Lot Twenty-five (25), Lewis and Clark Business Center, as platted in Book S20, page 277, Yankton County, South Dakota less highways and roads. E911 address is 3804 West 8th St, Yankton, South Dakota

COMMENTS: **Kristen Kozak - Applicant**

MOTION: **Approve as presented with condition the 0.3 foot candle limitation is adhered to**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Loest

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Mace – Conditional Use Permit**

ADDRESS/LLEGAL: Applicant is applying for a Conditional Use Permit for a two family dwelling in a Moderate Density Residential District per Article 7 Section 707. Applicant wishes to construct a twin home on a moderate density residential lot. Said property is legally described as Lot Twenty-nine (29), Crestview Homes Subdivision, Yankton County, South Dakota, as per plats recorded in Book S20, page 413.

COMMENTS: Kevin Guthmiller – Neighbor, HOA Rep.
Mike Campbell – Neighbor
Paul Schelhaas – Neighbor
Steve Kraus - Neighbor

MOTION: **Approve as presented based on checklist that allows it
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Kettering

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Olivier Plat**

ADDRESS/LLEGAL: Plat of Lot 11 of Block 6, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Loest

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Olivier Plat**

ADDRESS/LLEGAL: A Replat of Lot 16, Block 3, Law Overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota,
Hereafter to be known as:
lot 16A, Block 3, Law overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M. Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Kolberg Plat**
ADDRESS/LEGAL: Plat of Tracts 1 and 2, Kolberg's Addition, in the E1/2 of the SW1/4 and in the SE1/4 of Section 5, T93N, R54W of the 5th P.M., Yankton County, South Dakota.
COMMENTS: none

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Nelson SECOND BY: Kettering
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **White Crane Estates Plat**
ADDRESS/LEGAL: Plat of Lots 17, 18, 19, 77, 78, and 79, Crestview Homes Subdivision, in the NE1/4 of Section 21, T93N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Loest
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **LL Cwach LLC Plat**
ADDRESS/LEGAL: Plat of Tract 1, L and L Cwach Addition, in the SE1/4 of the NE1/4 of Section 30, T94N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Clark
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **DKL&M LLC Plat**
ADDRESS/LEGAL: Plat of Tract 1, Kronaizl Addition, in the NW1/4 of Section 1, T93N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Yankton Thrive**
ADDRESS/LEGAL: Plat of tracts 2, 3, and 4 of Law Addition in the N1/2 of the SE1/4 of Section 2, Township 93 North, Range 56 West of the 5th P.M., City and County of Yankton, South Dakota Containing 1,222,443 SQ. FT (28.06 Acres) More or less
COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Discussion regarding Building Height, Small Acre Lots, and Solar Farms**
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION:

No action taken

APPROVAL:

MOTION BY: _____ SECOND BY: _____

PLANNING:

BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM:

Public Comment

ADDRESS/LEGAL:

COMMENTS:

None

MOTION:

**Adjourn
Passed 7-0**

APPROVAL:

MOTION BY: Kettering SECOND BY: Loest

PLANNING:

BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

NOTICE OF ADOPTION

ORDINANCE NO. **23-ZN-02** ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. **23-ZN-02** establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a property from Article 12 Rural Transitional District (RT) to Article 7 Moderate Density Residential (MD): Said property is described as:

Lots One (1), Two (2), Three (3), Four (4), Five (5), and Six (6), Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the **18th day of July, 2023**, and will become effective on the **17th day of August, 2023**.

First Reading: **July 5, 2023**

Second Reading: **July 18, 2023**

Publication Date: **July 21, 2023**
(First Notice of Adoption)

Effective Date: **August 17, 2023**
(20 days after 2nd Notice of Adoption)

Dated this **18th day of July, 2023**.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

2nd NOTICE OF ADOPTION

ORDINANCE NO. 23-ZN-02 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

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Lots One (1), Two (2), Three (3), Four (4), Five (5), and Six (6), Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota

Yankton County is adopting this ordinance and map in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commission on the 18th day of July, 2023, and will become effective on the 17th day of August, 2023.

First Reading: July 5, 2023

Second Reading: July 18, 2023

Publication Date: July 28, 2023
(Second Notice of Adoption)

Effective Date: August 17, 2023
(20 days after 2nd Notice of Adoption)

Dated this 18th day of July, 2023.

Don Kettering, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

YANKTON COUNTY
COMMISSIONERS REPORT

Sheriff and Jail

Monthly Report: April, 2023

2023 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,992.50	\$ 246.13	\$ -	\$ -		\$ -	\$ -	\$ 275.00	\$ 7,513.63
February	\$ 9,472.50	\$ 2,565.43	\$ 2.00					\$ 150.00	\$ 12,189.93
March	\$ 6,307.50	\$ 1,157.89	\$ 4.00					\$ 250.00	\$ 7,719.39
April	\$ 7,280.00	\$ 2,195.20	\$ -					\$ 300.00	\$ 9,775.20
May									\$ -
June									\$ -
July									\$ -
August									\$ -
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 37,198.15

Jail Income 2023												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$85,260.00		\$60.77	\$27,345.00	\$7,481.00	\$4,389.99	\$14.86	\$525.00	\$2,020.25	\$13,840.99	\$140,937.86
Feb		\$77,280.00		\$73.21	\$5,270.00	\$7,187.00	\$2,121.75	\$8.14	\$360.00	\$1,812.00	\$12,336.73	\$106,448.83
March		\$85,890.00			\$29,845.00	\$7,460.00	\$4,779.10		\$345.00	\$2,624.00	\$8,536.59	\$139,479.69
April		\$83,790.00		\$1,130.00	\$11,985.00	\$7,990.00	\$3,379.97		\$435.00	\$2,106.75	\$8,227.64	\$119,044.36
May												
June												
July												
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$332,220.00		\$1,263.98	\$74,445.00	\$30,118.00	\$14,670.81	\$23.00	\$1,665.00	\$8,563.00	\$42,941.95	\$505,910.74

4/4/2023 Summit CRF ck#0074986 \$1993.88
 4/14/2023 Reliance VideoCall CRF for March 2023 ck#18345 \$758.14
 4/14/2023 Reliance Txt CRF for March 2023 ck#18509 \$5079.38
 4/18/2023 Holds for Clay Co ck#073246 \$5780
 4/28/2023 Holds for Turner County ck#128247 \$6205
 4/30/2023 Cam Agency fees for April \$553

Jail Statistics for 2023

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	70	66	9	11	8	
Feb	28	72	48	8	11	6	
Mar	31	72	64	17	19	12	
Apr	30	68	62	13	9	8	
May	31						
Jun	30						
Jul	31						
Aug	31						
Sep	30						
Oct	31						
Nov	30						
Dec	31						

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	3,259	2	8927	94.1	105	93
Feb	2,893	2	7745	95	101	86
Mar	3,148	6	8362	92.5	105	86
Apr	3,182	0	8652	98.43	104	94
May						
Jun						
Jul						
Aug						
Sep						
Oct						
Nov						
Dec						
Total	12482	Total	10	33686	95.0075	

YANKTON COUNTY
COMMISSIONERS REPORT

Sheriff and Jail

Monthly Report: May, 2023

Jail Income 2023

Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$85,260.00		\$60.77	\$27,345.00	\$7,481.00	\$4,389.99	\$14.86	\$525.00	\$2,020.25	\$13,840.99	\$140,937.86
Feb		\$77,280.00		\$73.21	\$5,270.00	\$7,187.00	\$2,121.75	\$8.14	\$360.00	\$1,812.00	\$12,336.73	\$106,448.83
March		\$85,890.00			\$29,845.00	\$7,460.00	\$4,779.10		\$345.00	\$2,624.00	\$8,536.59	\$139,479.69
April		\$83,790.00		\$1,130.00	\$11,985.00	\$7,990.00	\$3,379.97		\$435.00	\$2,106.75	\$8,227.64	\$119,044.36
May		\$74,690.00		\$20.00	\$21,480.98	\$8,307.00	\$4,446.36	\$80.00	\$615.00	\$2,722.75	\$15,457.61	\$127,819.70
June												
July												
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$406,910.00		\$1,283.98	\$95,925.98	\$38,425.00	\$19,117.17	\$103.00	\$2,280.00	\$11,285.75	\$58,399.56	\$633,730.44

Jail Statistics for 2023

	Days	City	County	Number of inmate arrests by department			Total	
				State	Fed	Others		
Jan	31	70	66	9	11	8		
Feb	28	72	48	8	11	6		
Mar	31	72	64	17	19	12		
Apr	30	68	62	13	9	8		
May	31							
Jun	30							
Jul	31							
Aug	31							
Sep	30							
Oct	31							
Nov	30							
Dec	31							
	Number of inmate days			Juvenile	Meals	Daily	High Day	Low Day
Jan	3,259			2	8927	94.1	105	93
Feb	2,893			2	7745	95	101	86
Mar	3,148			6	8362	92.5	105	86
Apr	3,182			0	8652	98.43	104	94
May				4	8585	94.42	98	89
Jun								
Jul								
Aug								
Sep								
Oct								
Nov								
Dec								
Total	12482			Total	14	42271	94.89	

YANKTON COUNTY
COMMISSIONERS REPORT

Sheriff and Jail

Monthly Report: June, 2023

2023 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits	Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,992.50	\$ 246.13	\$ -	\$ -	\$ -	\$ -	\$ 275.00	\$ 7,513.63
February	\$ 9,472.50	\$ 2,565.43	\$ 2.00				\$ 150.00	\$ 12,189.93
March	\$ 6,307.50	\$ 1,157.89	\$ 4.00				\$ 250.00	\$ 7,719.39
April	\$ 7,280.00	\$ 2,195.20	\$ -				\$ 300.00	\$ 9,775.20
May	\$ 6,517.50	\$ 661.50	\$ -				\$ 300.00	\$ 7,479.00
June	\$ 7,747.50	\$ -	\$ 8.00	\$ -	\$ -	\$ -	\$ 175.00	\$ 7,930.50
July								\$ -
August								\$ -
September								\$ -
October								\$ -
November								\$ -
December								\$ -
TOTAL								\$ 52,607.65

Jail Income 2023												
Date	ICE Income 101-4-32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$85,260.00		\$60.77	\$27,345.00	\$7,481.00	\$4,389.99	\$14.96	\$525.00	\$2,020.25	\$13,840.99	\$140,937.86
Feb		\$77,280.00		\$73.21	\$5,270.00	\$7,187.00	\$2,121.75	\$8.14	\$360.00	\$1,812.00	\$12,336.73	\$106,448.83
March		\$85,890.00			\$29,845.00	\$7,460.00	\$4,779.10		\$345.00	\$2,624.00	\$8,536.59	\$139,479.69
April		\$83,790.00		\$1,130.00	\$11,985.00	\$7,990.00	\$3,379.97		\$485.00	\$2,106.75	\$8,227.64	\$119,044.36
May		\$74,690.00		\$20.00	\$21,480.98	\$8,307.00	\$4,446.36	\$80.00	\$615.00	\$2,722.75	\$15,457.61	\$127,819.70
June		\$72,450.00			\$5,555.00	\$7,304.00	\$4,724.51	\$10.00	\$255.00	\$2,063.00	\$12,183.70	\$104,545.21
July												
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$479,360.00		\$1,283.98	\$101,480.98	\$45,729.00	\$23,841.68	\$123.00	\$2,535.00	\$13,348.75	\$70,583.26	\$738,275.65

6/4/2023 Holds for DOC ck#100854167 \$3430
 6/4/2023 Summit ck#0076036 \$3089.05
 6/17/2023 Holds for BonHomme Co ck#024462 \$2125
 6/17/2023 Reliance VC CRF ck#18911 \$1403.37
 6/17/2023 Reliance Txt CRF ck#19074 \$4382.82
 6/17/2023 Summit ck#0076234 \$2609.55
 6/30/2023 Cam Agency fees for June \$544

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 5/22//2023

Applicant

White Crane Estates - PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Lots 17, 18, 19, 77, 78, and 79, Crestview Homes Subdivision, in the NE1/4 of Section 21, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Planning Commission date: 6/13/2023
Board of Adjustment date: 7/18/2023

Time:
Time:

Please Check Plat Type:

Final Amended Preliminary Revision

-----**Development Information**-----

Plat Name: Plat of Lots 17, 18, 19, 77, 78, 79,

Section No: 21 Township No: 93

Range: 56 Number of Lots/Tracts: 6

Number of Acres: 5.53

How is the property currently being used? MD

What is the proposed use of the property? MD

-----**Surveyor/Engineer Information**-----

Firm Name: Brandt Land Surveying

Address: _____

City: Yankton State: SD Zip: 57078

Contact Person: John Brandt

Phone: 6056658455

-----**Property Owner Information**-----

Name: White Crane Estates

Address: PO Box 805

City: Laurel State: NE Zip: 68745

Contact person: Dennis Breck

If the property owner is represented by an authorized agent, please provide the following:

Agent's name: _____

Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) 1.00 acre

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No

If yes: Single family dwellings

Name, address and phone number of contractor(s)

-----**Owner certification**-----

This is to certify that Crestview Estates
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Wm. J. ...

Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

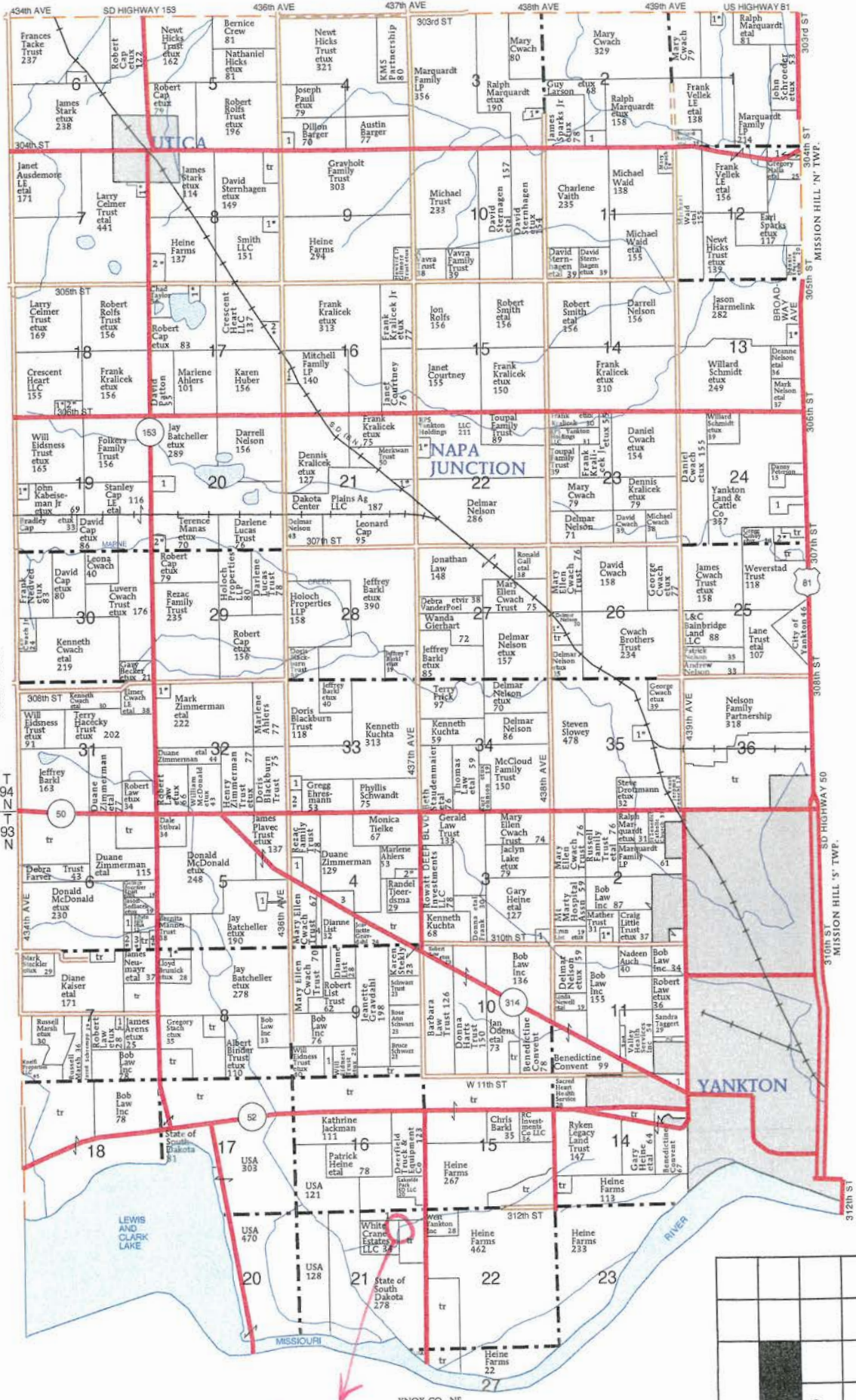
Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 06/13/2023

Board of Adjustment date: 07/18/2023

(Landowners)
CENTRAL TWP.

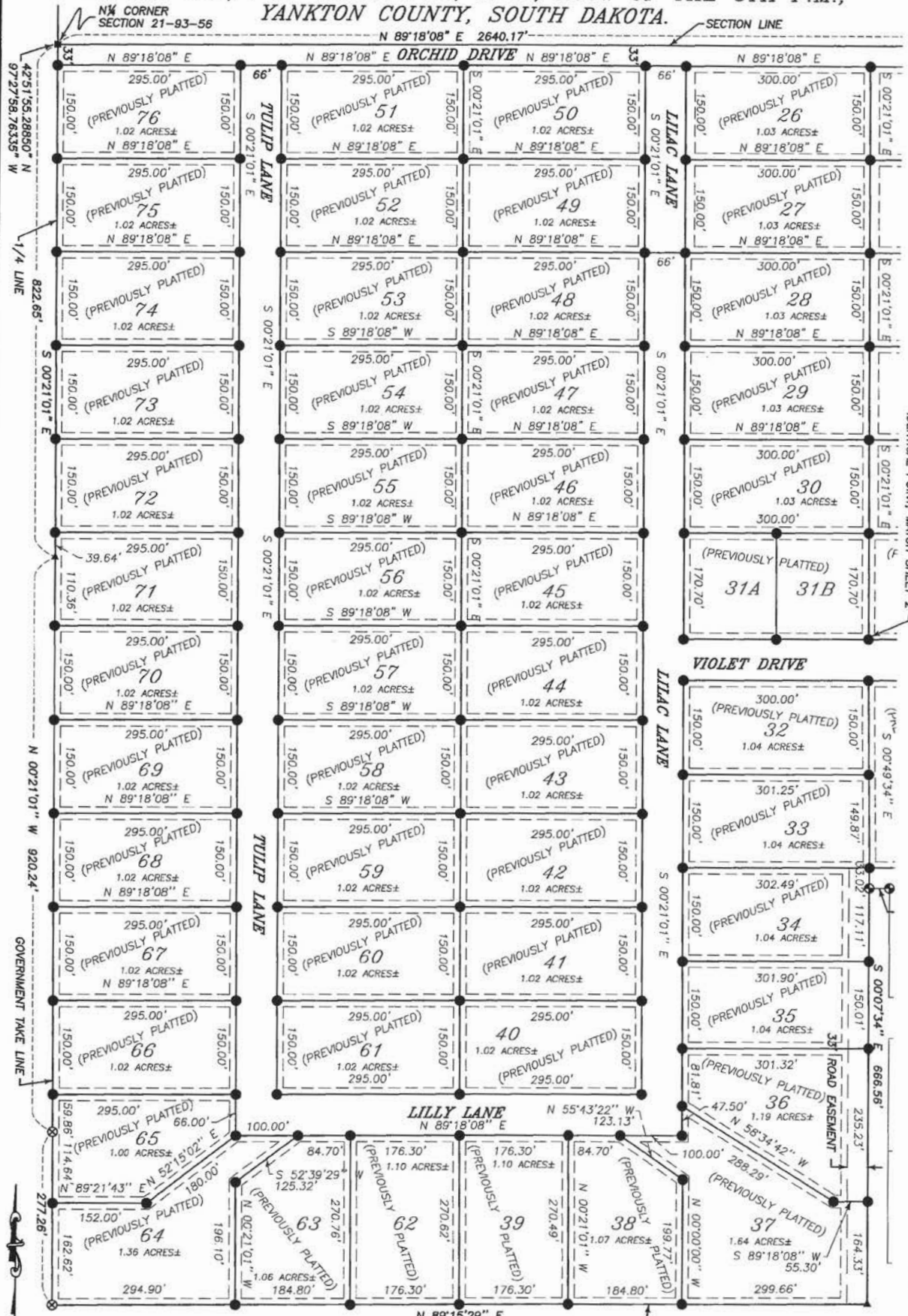


UTICA TOWNSHIP

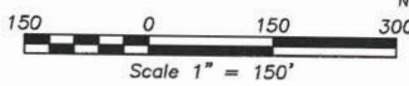
- SECTION 1N**
1. Siebrandt, Jacob etux 5
- SECTION 2N**
1. Kralicek, Melissa 11
- SECTION 2S**
1. Holdahl, Robert etux 5
- SECTION 3N**
1. Grate, Leo etux 11
- SECTION 3S**
1. Holtzmann Family Trust 7
- SECTION 4N**
1. Nedved, Mark 7
- SECTION 4S**
1. Larson, Robert 8
2. Brandt Trust, Merle etal 11
3. Zimmerman, Steve 20
4. List Trust, Robert 18
- SECTION 5S**
1. Batcheller, Jay 8
- SECTION 6N**
1. Town of Utica 6
- SECTION 6S**
1. Maska, Leann 5
2. Olivier, Curtis etux 6
3. Loecker, Mark etux 5
4. Blaha, Jon etux 5
- SECTION 7N**
1. Anthony, Craig etux 10
- SECTION 7S**
1. Philips, Timothy etux 5
- SECTION 8N**
1. Christianson, David etux 6
2. Hughes, Scott etux 13
- SECTION 8S**
1. Fanta, Timothy etux 9
- SECTION 9S**
1. Rokahr, Steven 9
- SECTION 11S**
1. Hecky Trust, Terrance etux 11
2. Affordable Self Storage LLC 8
- SECTION 12N**
1. Marquardt Family LP 6
- SECTION 13N**
1. Cotton, Jeffrey etux 8
- SECTION 14S**
1. Yankton Medical Clinic PC 12
- SECTION 16N**
1. Anstine, Rodney etux 7
- SECTION 17N**
1. Schenkel, Darrell etux 8
2. Tacke, WM etux 13
- SECTION 18N**
1. Cap LE, Stanley etal 5
2. Cap, Robert etux 7
- SECTION 19**
1. Schenkel, Daniel etux 7
- SECTION 20N**
1. Yankton Co Sharpshooters Assn 12
2. Johnson, Michael etux 9
- SECTION 21N**
1. Kralicek, Frank etux 5
- SECTION 21S**
1. White Crane Estates LLC 18
- SECTION 22N**
1. Taggart, William etux 9
- SECTION 24**
1. Marquardt, Doug 13
2. Keller, Dallas etux 10
- SECTION 26**
1. Barnes, David etux 7
- SECTION 32**
1. Zimmerman Trust, Henry etal 12
- SECTION 33**
1. Delozier, Darrik 6
2. Waddell, Edward etux 8
- SECTION 35**
1. Slowey, Steven etux 14

Location

PLAT OF LOTS 17, 18, 19, 77, 78 AND 79, CRESTVIEW HOMES SUBDIVISION,
 IN THE NE1/4 OF SECTION 21, T93N, R56W OF THE 5TH P.M.,
 YANKTON COUNTY, SOUTH DAKOTA.

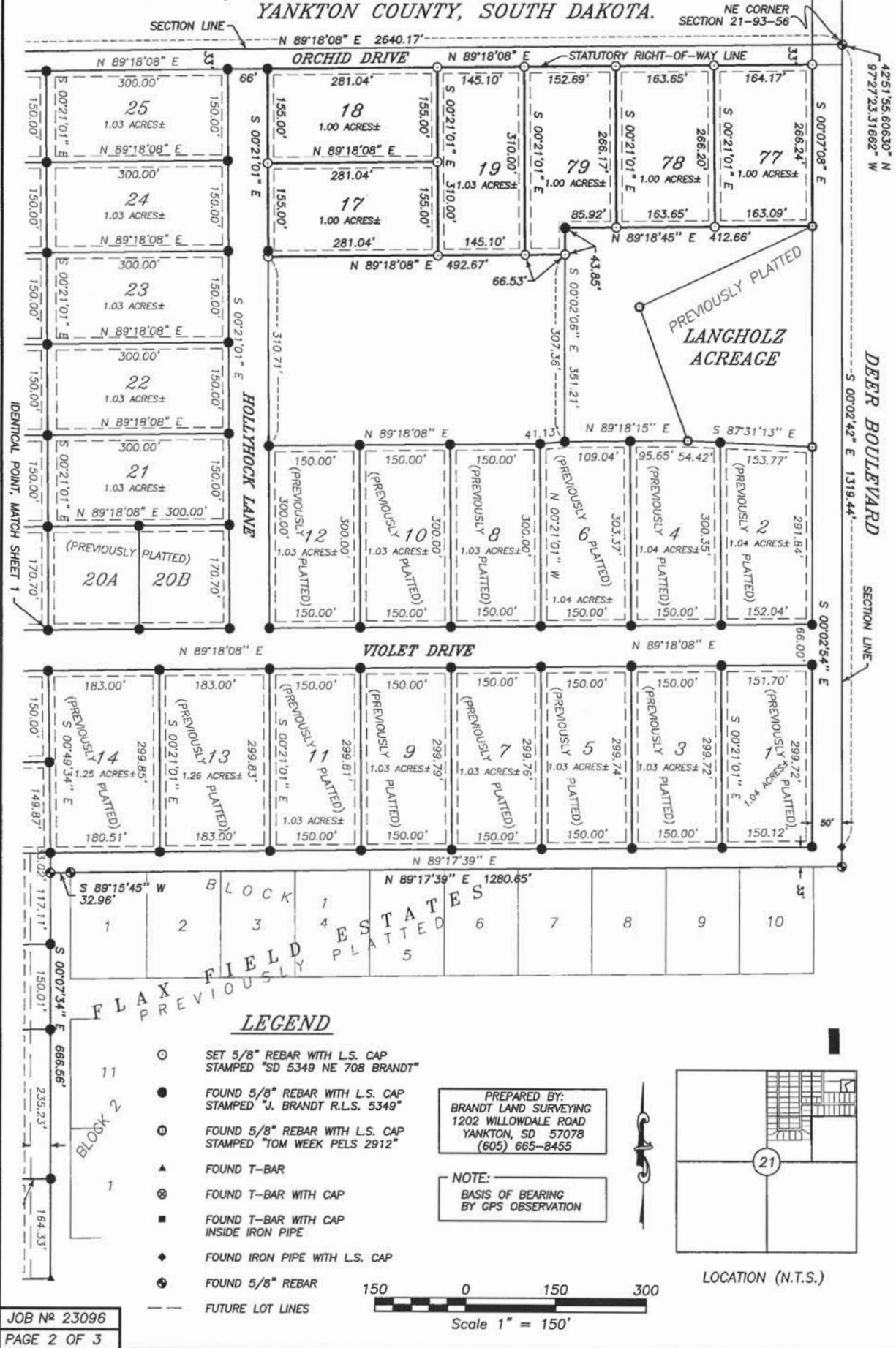


JOB No 23096
 PAGE 1 OF 3



GOVERNMENT TAKE LINE

PLAT OF LOTS 17, 18, 19, 77, 78 AND 79, CRESTVIEW HOMES SUBDIVISION,
 IN THE NE1/4 OF SECTION 21, T93N, R56W OF THE 5TH P.M.,
 YANKTON COUNTY, SOUTH DAKOTA.

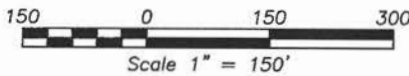
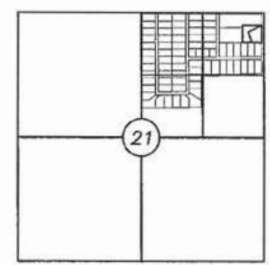


LEGEND

- SET 5/8" REBAR WITH L.S. CAP
STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR WITH L.S. CAP
STAMPED "J. BRANDT R.L.S. 5349"
- ⊙ FOUND 5/8" REBAR WITH L.S. CAP
STAMPED "TOM WEEK PELS 2912"
- ▲ FOUND T-BAR
- ⊗ FOUND T-BAR WITH CAP
- FOUND T-BAR WITH CAP
INSIDE IRON PIPE
- ◆ FOUND IRON PIPE WITH L.S. CAP
- ⊕ FOUND 5/8" REBAR
- FUTURE LOT LINES

PREPARED BY:
 BRANDT LAND SURVEYING
 1202 WILLOWDALE ROAD
 YANKTON, SD 57078
 (605) 665-8455

NOTE:
 BASIS OF BEARING
 BY GPS OBSERVATION



**PLAT OF LOTS 17, 18, 19, 77, 78 AND 79, CRESTVIEW HOMES SUBDIVISION,
IN THE NE1/4 OF SECTION 21, T93N, R56W OF THE 5TH P.M.,
YANKTON COUNTY, SOUTH DAKOTA.**

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF PORTIONS OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW¼ NE¼), EXCEPT THE NORTH TWO HUNDRED NINETY-NINE AND TWENTY-EIGHT HUNDREDTHS FEET (N299.28') THEREOF, AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW¼ NE¼), EXCEPT THE SOUTH SIX HUNDRED NINETEEN AND SEVENTY-TWO HUNDREDTHS FEET (S619.72') THEREOF, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE¼ NE¼), EXCEPT THE NORTH TWO HUNDRED NINETY-NINE AND TWENTY-EIGHT HUNDREDTHS FEET (N299.28'), AND EXCEPT THE SOUTH THREE HUNDRED FIFTY-ONE AND TWENTY-FOUR HUNDREDTHS FEET (S351.24') OF THE NORTH SIX HUNDRED FIFTY AND FORTY-TWO HUNDREDTHS FEET (N650.42') OF THE EAST FOUR HUNDRED SIXTY-TWO AND TWENTY-EIGHT HUNDREDTHS FEET (E462.28') EXCEPT THE EAST FIFTY FEET (E50') THEREOF, AND EXCEPT LOTS 1-14, 20, 31-40, 60-66, CRESTVIEW HOMES SUBDIVISION, AND FURTHER EXCEPTING LANGHOLZ ACREAGE AS PLATTED IN BOOK S17, PAGE 52, SECTION TWENTY-ONE (21), TOWNSHIP NINETY-THREE NORTH (T93N), RANGE FIFTY-SIX WEST (R56W) OF THE 5TH P.M.; AND THE NORTH TWO HUNDRED NINETY-NINE AND TWENTY-EIGHT HUNDREDTHS FEET (N299.28') OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW¼ NE¼) AND THE NORTH TWO HUNDRED NINETY-NINE AND TWENTY-EIGHT HUNDREDTHS FEET (N299.28') OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE¼ NE¼), SECTION TWENTY-ONE (21), TOWNSHIP NINETY-THREE NORTH (T93N), RANGE FIFTY-SIX WEST (R56W) OF THE 5TH P.M., ALL LOCATED IN YANKTON COUNTY, SOUTH DAKOTA, TO BE HEREAFTER KNOWN AS: PLAT OF LOTS 17, 18, 19, 77, 78 AND 79, CRESTVIEW HOMES SUBDIVISION, IN THE NE¼ OF SECTION 21, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 8TH DAY OF MAY, 2023.

JOHN L. BRANDT REG. NO. 5349



OWNER'S CERTIFICATE

I, MATTHEW CHRISTENSEN, AS MANAGING MEMBER OF WHITE CRANE ESTATES, L.L.C., A SOUTH DAKOTA LIMITED LIABILITY COMPANY, DO HEREBY CERTIFY THAT WHITE CRANE ESTATES, L.L.C. IS THE OWNER OF THE ABOVE SAID REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING, AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. I ALSO HEREBY DEDICATE THE UTILITY EASEMENTS AS SHOWN.

DATED THIS _____ DAY OF _____, 20____.

MATTHEW CHRISTENSEN, MANAGING MEMBER
WHITE CRANE ESTATES, L.L.C.

STATE OF _____
COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED MATTHEW CHRISTENSEN, WHO ACKNOWLEDGED HIMSELF TO BE MANAGING MEMBER OF WHITE CRANE ESTATES, L.L.C. AND THAT HE AS MANAGING MEMBER, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES NOTARY PUBLIC

RESOLUTION BY THE CITY COMMISSION

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE ABOVE DESCRIBED REAL PROPERTY, AND HAS SUBMITTED SUCH PLAT TO THE CITY COMMISSION OF THE CITY OF YANKTON, SOUTH DAKOTA FOR APPROVAL; AND

WHEREAS, SUCH PLAT HAS BEEN SUBMITTED TO THE PLANNING COMMISSION OF THE CITY OF YANKTON, SOUTH DAKOTA FOR A REPORT AND RECOMMENDATIONS THEREON TO THE CITY COMMISSION AS REQUIRED BY LAW; NOW

THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND THE SAME IS HEREBY APPROVED. THE CITY FINANCE OFFICER IS AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

MAYOR, CITY OF YANKTON

I, _____, CITY FINANCE OFFICER OF THE CITY OF YANKTON, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE CITY OF YANKTON, SOUTH DAKOTA, ON THIS _____ DAY OF _____, 20____.

CITY FINANCE OFFICER

COUNTY PLANNING COMMISSION RESOLUTION

BE IT RESOLVED BY THE YANKTON COUNTY, SOUTH DAKOTA, PLANNING COMMISSION THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

PLANNING COMMISSION CHAIR

ZONING ADMINISTRATOR

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

APPROVAL OF HIGHWAY AUTHORITY

ACCESS TO HOLLYHOCK LANE AND ORCHID DRIVE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED THE ABOVE AND FOREGOING PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

Plat Approval Fees Paid
 Application \$100.00
 128372
 Applicant Created
 Bill Conkling May 18, 2023

Number
 128372

Final | Plat of Lots 17, 18, 19,
 77, 78, 79, Crestview Homes
 Subdivision, in the NE1/4 of
 Section 21, T93N, R56W of the
 5th P.M., Yankton County, South
 Dakota | White Crane Estates |
 PO Box 805 | 09.021.100.050
 Submitted by bconkling on
 5/18/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 5/18/2023 1:37 PM EST by bconkling



Maxar, Microsoft

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.021.100.050			WHITE CRANE ESTATES LLC (D)	5.530

Requested Information Completed On 5/18/2023 1:46 PM EST by bconkling

Fee

\$100.00

Plat Type

Final

Development Information

Plat Name

Section No:

21

Township No:

93

Range

56

Number of Lots/Tracts

6

Number of Acres

5.53

How is this property currently being used?

MD

What is the proposed use of the property?

MD

Surveyor/Engineer Information

Firm Name

Brandt Land Surveying

Address

1202 Willowdale Rd

City

Yankton

State

SD

Zip

57078

Contact Person

John Brandt

Phone

6056658455

Property Owner Information

Owner Name

White Crane Estates

Address

PO Box 805

City

Laurel

State

NE

Zip

68745

Owner Phone

6056611588

Contact Person

Dennis Breck

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

1.00 acre

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

Yes

If Yes:

Single family dwellings

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 5/18/2023 1:46 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[Crestview 17-19 77-79.pdf](#)

Plat Approval Applicant Checklist 

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 5/18/2023 1:47 PM EST by bconkling

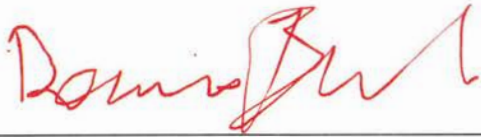
Owner Certification

Owner(s)

Crestview Estates

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 5/23/2023 4:23 PM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	18302
Amount Paid	\$100.00

Planning Commission Review Completed On 5/23/2023 4:23 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

06/13/2023

Plat Approval Application (Planning Commission) Completed On 5/23/2023 4:23 PM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

Yankton County, South Dakota

Receipt

Paid by
Bill Conkling
Bill@co.yankton.sd.us

Payment number
Date paid
Payment method

18302
May 23, 2023 04:23 PM
Check

\$100.00 paid on May 23, 2023

Plat Approval Application

Application ID: 128372

Description	Amount
Fee	\$100.00

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 6/13/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Nelson SECOND BY: Kettering

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Michael

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Bornitz - Rezone**

ADDRESS/LEGAL: Lots One (1) and Two (2), Valley West Addition in the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section Four (4), Township Ninety-three (93) North, Range Fifty-six (56), West of the 5th P.M., Yankton County, South Dakota

COMMENTS: **Chris Bornitz – for applicant**
Doris Kuchta – Neighbor
Brad Wenandt - Neighbor

MOTION: **Approve as presented based on Findings of Facts**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Kettering

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Kozak – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit in a Lakeside Commercial district for an illuminated sign less than 1500 feet from a dwelling unit per Article 14 Section 1403. Applicant wishes to install an illuminated sign on a commercial building that is less than 1500 feet from a single family dwelling. Said property is legally described as Lot Twenty-five (25), Lewis and Clark Business Center, as platted in Book S20, page 277, Yankton County, South Dakota less highways and roads. E911 address is 3804 West 8th St, Yankton, South Dakota

COMMENTS: **Kristen Kozak - Applicant**

MOTION: **Approve as presented with condition the 0.3 foot candle limitation is adhered to**
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Loest

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Mace – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is applying for a Conditional Use Permit for a two family dwelling in a Moderate Density Residential District per Article 7 Section 707. Applicant wishes to construct a twin home on a moderate density residential lot. Said property is legally described as Lot Twenty-nine (29), Crestview Homes Subdivision, Yankton County, South Dakota, as per plats recorded in Book S20, page 413.

COMMENTS: Kevin Guthmiller – Neighbor, HOA Rep.
Mike Campbell – Neighbor
Paul Schelhaas – Neighbor
Steve Kraus - Neighbor

MOTION: **Approve as presented based on checklist that allows it
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Kettering

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Olivier Plat**

ADDRESS/LEGAL: Plat of Lot 11 of Block 6, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented
Passed 7-0**

APPROVAL: MOTION BY: Michael SECOND BY: Loest

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Olivier Plat**

ADDRESS/LEGAL: A Replat of Lot 16, Block 3, Law Overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota,
Hereafter to be known as:
lot 16A, Block 3, Law overlook Subdivision, in the NE1/4 of Section 18, T93N, R56W of the 5th P.M. Yankton County, South Dakota

COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Kolberg Plat**
ADDRESS/LEGAL: Plat of Tracts 1 and 2, Kolberg's Addition, in the E1/2 of the SW1/4 and in the SE1/4 of Section 5, T93N, R54W of the 5th P.M., Yankton County, South Dakota.
COMMENTS: none

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Nelson SECOND BY: Kettering
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **White Crane Estates Plat**
ADDRESS/LEGAL: Plat of Lots 17, 18, 19, 77, 78, and 79, Crestview Homes Subdivision, in the NE1/4 of Section 21, T93N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Loest
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **LL Cwach LLC Plat**
ADDRESS/LEGAL: Plat of Tract 1, L and L Cwach Addition, in the SE1/4 of the NE1/4 of Section 30, T94N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Michael SECOND BY: Clark
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: DKL&M LLC Plat
ADDRESS/LEGAL: Plat of Tract 1, Kronaizl Addition, in the NW1/4 of Section 1, T93N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Michael
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Yankton Thrive
ADDRESS/LEGAL: Plat of tracts 2, 3, and 4 of Law Addition in the N1/2 of the SE1/4 of Section 2, Township 93 North, Range 56 West of the 5th P.M., City and County of Yankton, South Dakota Containing 1,222,443 SQ. FT (28.06 Acres) More or less
COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Barkl SECOND BY: Loest
PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Discussion regarding Building Height, Small Acre Lots, and Solar Farms
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION:

No action taken

APPROVAL:

MOTION BY: _____ SECOND BY: _____

PLANNING:

BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM:

Public Comment

ADDRESS/LEGAL:

COMMENTS:

None

MOTION:

**Adjourn
Passed 7-0**

APPROVAL:

MOTION BY: Kettering SECOND BY: Loest

PLANNING:

BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 3/14/2023

Applicant

Brian Anderson- PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Anderson Sunrise Addition, in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M., Yankton County, South Dakota

This plat vacates previously platted Anderson Sunrise Addition in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M., Yankton County, South Dakota. This plat was recorded in Book S14, Page 121 and Filed on March 31, 1992

Planning Commission date: 7/11/2023
Board of Adjustment date: 7/18/2023

Time:
Time:

Please Check Plat Type:

Final Amended Preliminary Revision

-----Development Information-----

Plat Name: Plat of Anderson Sunrise Addition,

Section No: 12 Township No: 93

Range : 54 Number of Lots/Tracts: 1

Number of Acres: 3.82

How is the property currently being used? Farmstead

What is the proposed use of the property? Farmstead

-----Surveyor/Engineer Information-----

Firm Name: Tom week
Address: _____
City: Yankton State: SD Zip: 57078
Contact Person: Tom Week
Phone: 6056658333

-----Property Owner Information-----

Name: Brian Anderson
Address: 31094 451 AVE
City: Gayville State: SD Zip: 57031
Contact person: Tom Week
If the property owner is represented by an authorized agent, please provide the following:
Agent's name: _____
Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No

2. What is/are the lot size(s) 3.82

3. Is this (plat) an existing farmstead? Yes No

4. If a farmstead, how many acres are surrounding it? _____

5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No

6. Is this property to have construction on it? Yes No
If yes :

Name, address and phone number of contractor(s)

-----Owner certification-----

This is to certify that Brian Anderson
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Brian Anderson
Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

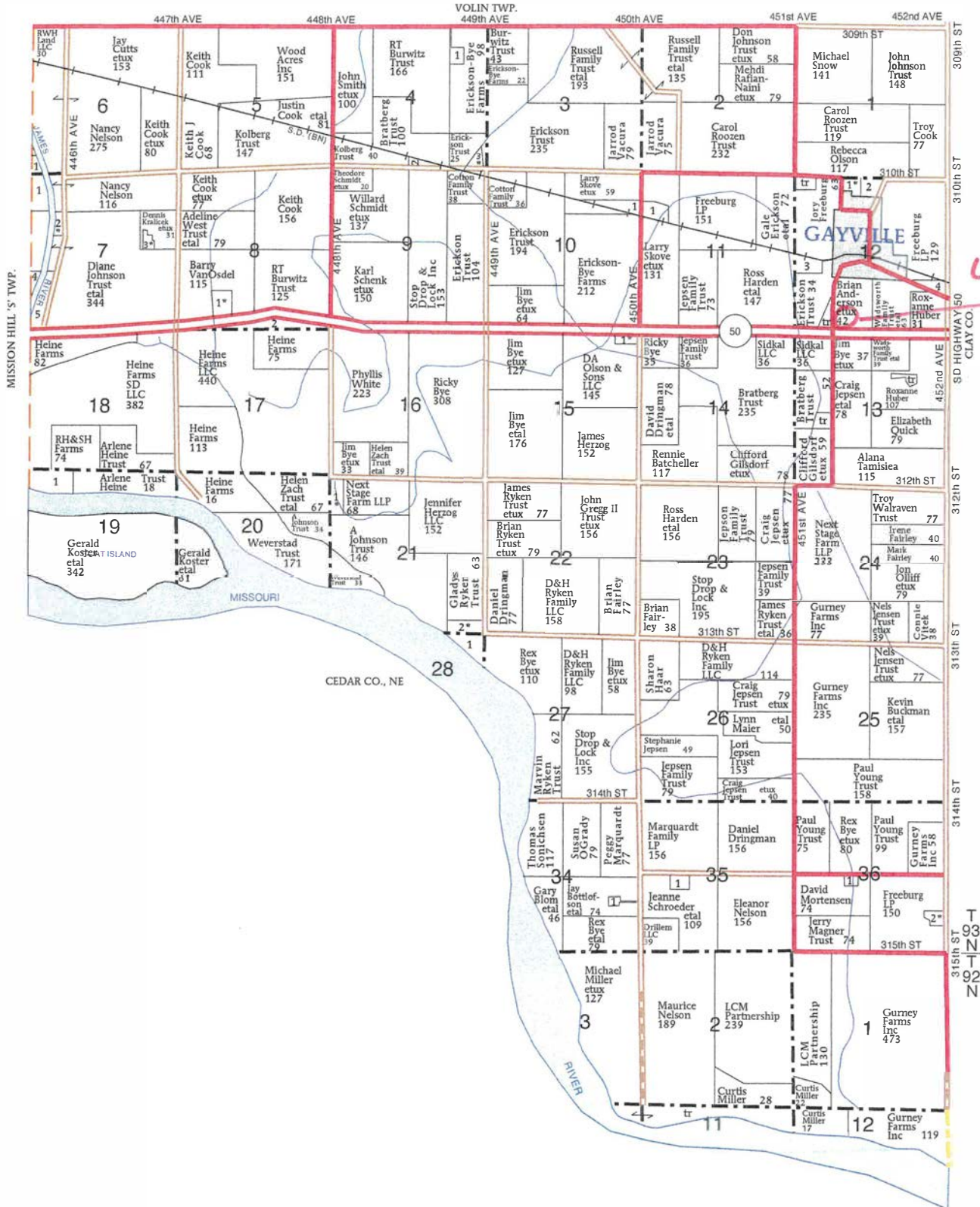
Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 07/11/2023

Board of Adjustment date: 08/18/2023

(Landowners)



GAYVILLE TOWNSHIP

SECTION 4

1. Kotalik, Heather 7
2. Stop Drop & Lock Inc 6
3. Schoenberner, Mark et ux 12

SECTION 6

1. J&J Farming Company LLC 12

SECTION 7

1. J&J Farming Company LLC 23
 2. Johnson, Jeffrey et al 7
 3. Thorkildsen, Chris et ux 8
 4. Big Bucks LLC 7
 5. Reichert, Sheri 6
- SECTION 8**
1. VanOsdel, Ben et al 14

SECTION 10

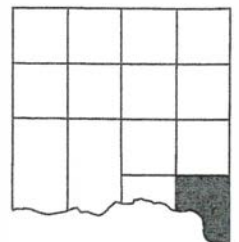
1. RRJ Enterprises LLC 9
- SECTION 11N**
1. Barnes Hay & Feed 9
- SECTION 12N**
1. Bye, Jim et ux 5
 2. Gayville-Volin School 11
 3. Town of Gayville 14

SECTION 15

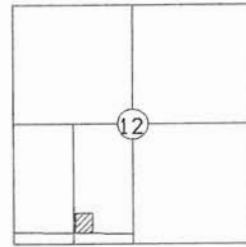
1. Lansdowne, Beverly et al 5
- SECTION 19**
1. RH&SH Farms 10
- SECTION 21**
1. Zach Trust, Helen et al 9
 2. Merkwan, Gary et ux 13

SECTION 28

1. Ryken Trust, Marvin 150
- SECTION 34**
1. Haas Family Trust 7
- SECTION 35**
1. Dringman, Daniel 8
- SECTION 36**
1. Deblauw, Christine 5
 2. Nodding, Stephen et al 6



PLAT OF ANDERSON SUNRISE 2ND. ADDITION, IN THE SE1/4 OF THE SW1/4 OF SECTION 12, T93N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THIS PLAT VACATES PREVIOUSLY PLATTED ANDERSON SUNRISE ADDITION IN THE SE1/4 OF THE SW1/4 OF SECTION 12, T93N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THIS PLAT WAS RECORDED IN BOOK S14, PAGE 121 AND FILED ON MARCH 31, 1992.



- FOUND REBAR WITH CAP
- SET 5/8" REBAR WITH CAP STAMPED TOM WEEK LS 2912

- 1 = LAT. 42-52-53.77910 N, LONG. 97-10-32.63531 W
- 2 = LAT. 42-52-57.69645 N, LONG. 97-10-32.66294 W



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF ANDERSON SUNRISE 2ND. ADDITION, IN THE SE1/4 OF THE SW1/4 OF SECTION 12, T93N, R54W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 20TH. DAY OF APRIL, 2023.

THOMAS LYNN WEEK
 REGISTERED LAND SURVEYOR
 REG. NO. 2912

OWNERS CERTIFICATE

WE, BRIAN K. ANDERSON AND RUTH A. ANDERSON, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED REAL PROPERTY: ANDERSON SUNRISE 2ND. ADDITION, IN THE SE1/4 OF THE SW1/4 OF SECTION 12, T93N, R54W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WERE MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS 9 DAY OF June, 2023.

BRIAN K. ANDERSON

RUTH A. ANDERSON

STATE OF South Dakota
 COUNTY OF Yankton

ON THIS 9 DAY OF June, 2023, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED BRIAN K. ANDERSON AND RUTH A. ANDERSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES 02-03-2029

NOTARY PUBLIC



PLAT OF ANDERSON SUNRISE 2ND. ADDITION, IN THE SE1/4 OF THE SW1/4 OF SECTION 12, T93N, R54W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

CERTIFICATE OF STREET AUTHORITY

THERE IS ACCESS TO ANDERSON SUNRISE 2ND. ADDITION, FROM 451ST. AVE. ANY FURTHER ACCESS POINTS WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS _____ DAY OF _____, _____ COUNTY APPROVAL

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING ANDERSON SUNRISE 2ND. ADDITION, IN THE SE1/4 OF THE SW1/4 OF SECTION 12, T93N, R54W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: ANDERSON SUNRISE 2ND. ADDITION, IN THE SE1/4 OF THE SW1/4 OF SECTION 12, T93N, R54W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS _____ DAY OF _____, 2023.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

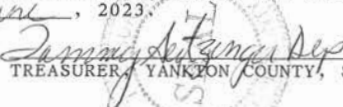
THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT SHE HAS RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS _____ DAY OF _____, 2023.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY, S.D.

PLAT OF ANDERSON SUNRISE 2ND. ADDITION, IN THE SE1/4 OF THE SW1/4 OF SECTION 12, T93N, R54W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

TREASURER CERTIFICATE

THE UNDERSIGNED, COUNTY TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS 9 DAY OF June, 2023.


TREASURER, YANKTON COUNTY, S.D.

REGISTER OF DEEDS CERTIFICATE

THE UNDERSIGNED, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, HEREBY CERTIFIES THAT THE ORIGINAL PLAT WAS FILED FOR RECORD THIS _____ DAY OF _____, 2023, _____ O'CLOCK ____ M., AND DULY RECORDED IN BOOK _____, PAGE _____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, S.D.

Plat Approval Fees Paid
 Application \$100.00
 137649

Applicant Created
 Bill Conkling June 9, 2023

Number
 137649

Final | Plat of Anderson Sunrise Addition, in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M., Yankton County, South Dakota This plat vacates previously platted Anderson Sunrise Addition in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M., Yankton County, South Dakota. This plat was recorded in Book S14, Page 121 and Filed on March 31, 1992 | Brian Anderson | 31094 451 AVE | 01.012.300.150
 Submitted by bconkling on 6/9/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 6/9/2023 2:43 PM EST by bconkling



Maxar, Microsoft

Powered by Esri

ParcelID	Address	City	OwnerName	Acres
01.012.300.150	31094 451 AVE	GAYVILLE	ANDERSON, BRIAN K (D) ANDERSON, RUTH A (D)	1.000

Requested Information Completed On 6/9/2023 2:50 PM EST by bconkling

Fee
 \$100.00

Plat Type
 Final

Development Information

Plat Name

Plat of Anderson Sunrise Addition, in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M., Yankton County, South Dakota
This plat vacates previously platted Anderson Sunrise Addition in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M.,
Yankton County, South Dakota. This plat was recorded in Book S14, Page 121 and Filed on March 31, 1992

Section No:

12

Township No:

93

Range

54

Number of Lots/Tracts

1

Number of Acres

3.82

How is this property currently being used?

Farmstead

What is the proposed use of the property?

Farmstead

Surveyor/Engineer Information

Firm Name

Tom week

Address

407 Regal Dr

City

Yankton

State

SD

Zip

57078

Contact Person

Tom Week

Phone

6056658333

Property Owner Information

Owner Name

Brian Anderson

Address

31094 451 AVE

City

Gayville

State

SD

Zip

57031

Owner Phone

6056658333

Contact Person

Tom Week

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

3.82

Is this plat an existing farmstead

Yes

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 6/9/2023 2:50 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[anderson plat.pdf](#)

Plat Approval Applicant Checklist ⓘ

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 6/9/2023 2:51 PM EST by bconkling

Owner Certification

Owner(s)

Brian Anderson

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature



Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 6/9/2023 2:51 PM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	6322
Amount Paid	\$100.00

Planning Commission Review Completed On 6/9/2023 2:51 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

07/11/2023

Plat Approval Application (Planning Commission) Completed On 6/9/2023 2:52 PM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 7/11/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Nelson SECOND BY: Loest

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Michael

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Anderson Plat

ADDRESS/LEGAL: Plat of Anderson Sunrise Addition, in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M., Yankton County, South Dakota This plat vacates previously platted Anderson Sunrise Addition in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M., Yankton County, South Dakota. This plat was recorded in Book S14, Page 121 and Filed on March 31, 1992

COMMENTS: None

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: ASPS, LLC Plat

ADDRESS/LEGAL: Plat of Lot 1, Lancaster Subdivision, in the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. (Utica South)

COMMENTS: None

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Loest SECOND BY: Weiss

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Article 5 and Definitions Discussion

ADDRESS/LEGAL: _____

COMMENTS:
None

MOTION: **No action taken**

APPROVAL: MOTION BY: _____ SECOND BY: _____

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Public Comment

ADDRESS/LEGAL: _____

COMMENTS:
Cindy Konapasek

MOTION: **Adjourn**

Passed 5-0

APPROVAL: MOTION BY: Loest SECOND BY: Michael

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: _____

ADDRESS/LEGAL: _____

COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: _____

ADDRESS/LEGAL: _____

Yankton County, South Dakota

Receipt

Payment number
Date paid
Payment method

6322
June 9, 2023 02:51 PM
Check

Paid by
Bill Conkling
Bill@co.yankton.sd.us

\$100.00 paid on June 9, 2023

Plat Approval Application
Application ID: 137649

Description	Amount
Fee	\$100.00

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 6/27/2023

Applicant

ASPS, LLC- PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Plat of Lot 1, Lancaster Subdivision, in the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota.

Please Check Plat Type:

Final Amended Preliminary Revision

-----**Development Information**-----

Plat Name: Plat of Lot 1, Lancaster Subdivision,

Section No: 15 Township No: 93

Range : 56 Number of Lots/Tracts: 1

Number of Acres: 2.96

How is the property currently being used? Commercial

What is the proposed use of the property? Commercial

-----**Surveyor/Engineer Information**-----

Firm Name: Landmark Surveying
Address: _____
City: Bloomfield State: NE Zip: 68718
Contact Person: Tim Gobel
Phone: 4023734647

-----**Property Owner Information**-----

Name: ASPS LLC
Address: 3609 W 8th St
City: Yankton State: SD Zip: 57078
Contact person: Ted Lancaster
If the property owner is represented by an authorized agent, please provide the following:
Agent's name: _____
Agents Title: _____

You must provide the following:

The Yankton County Zoning Ordinance requires minimum lot sizes.

1. Does this lot/tract conform? Yes No
 2. What is/are the lot size(s) 2.96
 3. Is this (plat) an existing farmstead? Yes No
 4. If a farmstead, how many acres are surrounding it? _____
 5. The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes No
 6. Is this property to have construction on it? Yes No
- If yes : Commercial building addition
Name, address and phone number of contractor(s)

-----**Owner certification**-----

This is to certify that ASPS, LLC
the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton county Zoning Ordinance.

Ted Lancaster
Owner Signature

Owner Signature

This is to certify that _____
acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Planning Office Use Only: Planning Commission Date: _____
County Commission Date: _____

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

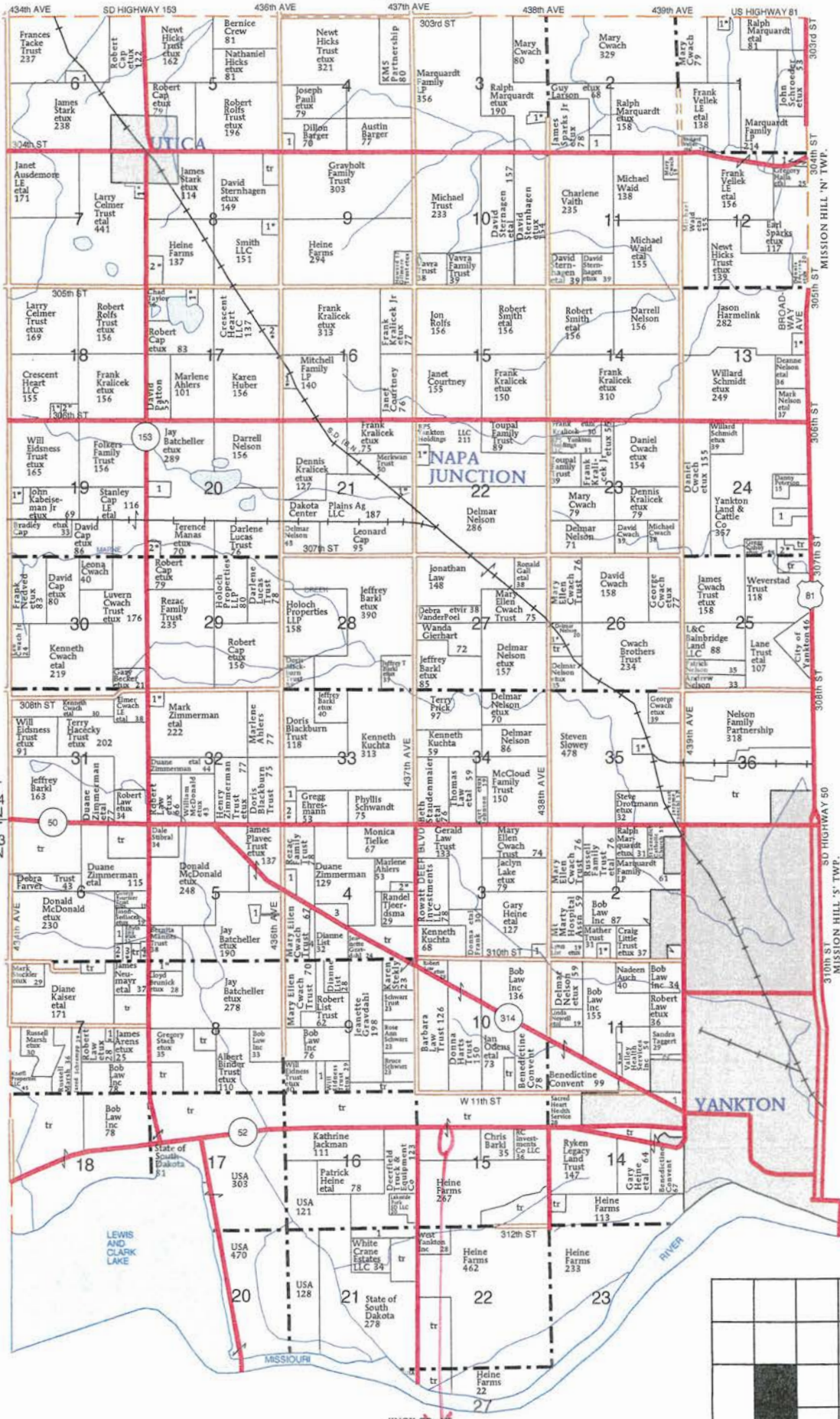
Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- 4. Ownership verified by Director of Equalization and signed?
- 5. Street authority signature (DOT, Highway, Township)?
- 6. \$100.00 Fee Paid at Zoning Office?
- 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- 10. County Commission Chairs signature?
- 11. County Auditor's signature?
- 12. Plat has been filed with the Register of Deeds?

Planning Commission date: 07/11/2023

Board of Adjustment date: 08/18/2023

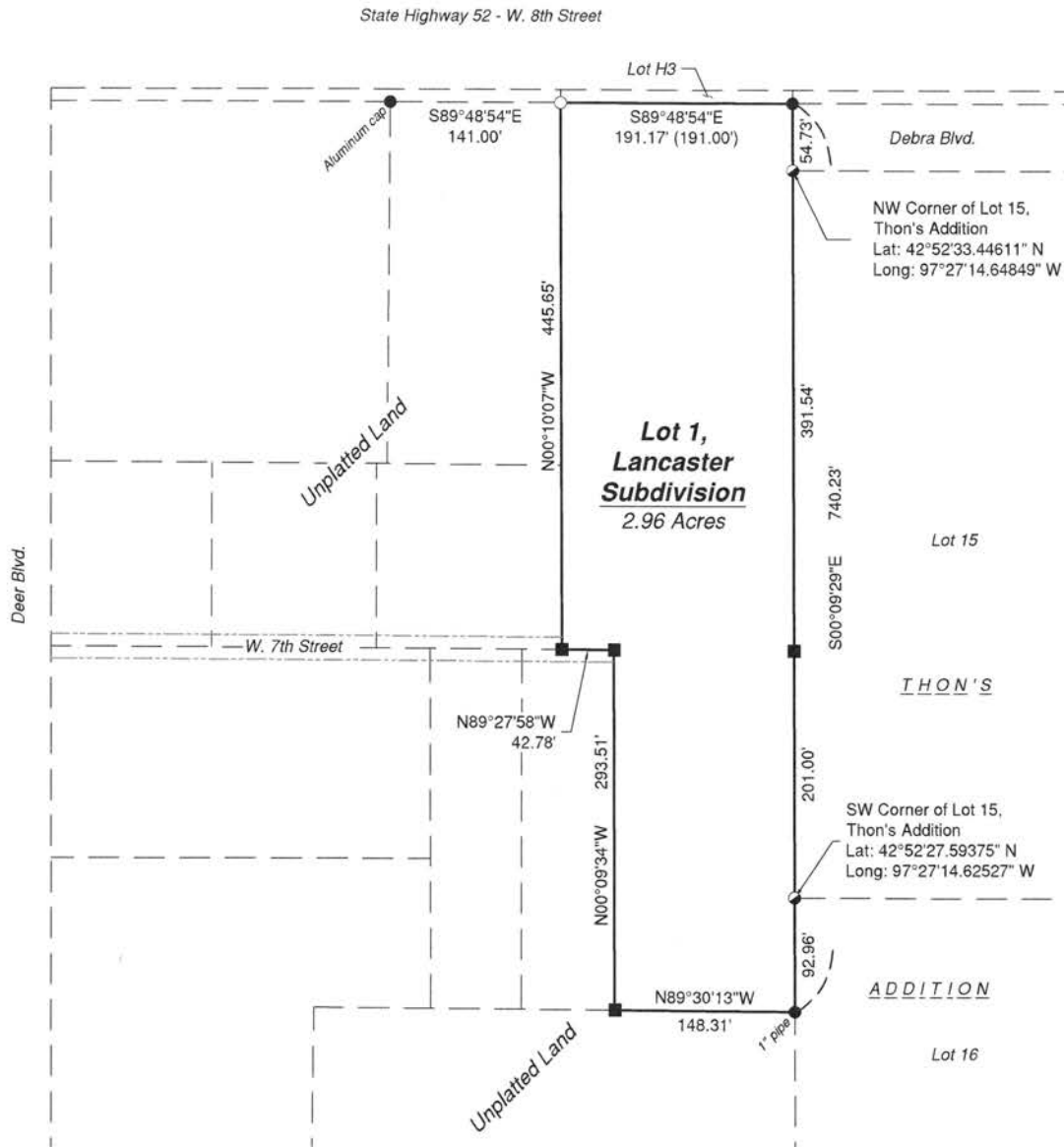
CENTRAL TWP.



UTICA TOWNSHIP

- SECTION 1N**
- 1. Siebrandt, Jacob etux 5
- SECTION 2N**
- 1. Kralicek, Melissa 11
- SECTION 2S**
- 1. Holdahl, Robert etux 5
- SECTION 3N**
- 1. Grate, Leo etux 11
- SECTION 3S**
- 1. Holtzmann Family Trust 7
- SECTION 4N**
- 1. Nedved, Mark 7
- SECTION 4S**
- 1. Larson, Robert 8
- 2. Brandt Trust, Merle etal 11
- 3. Zimmerman, Steve 20
- 4. List Trust, Robert 18
- SECTION 5S**
- 1. Batcheller, Jay 8
- SECTION 6N**
- 1. Town of Utica 6
- SECTION 6S**
- 1. Maska, Leann 5
- 2. Olivier, Curtis etux 6
- 3. Loecker, Mark etux 2
- 4. Blaha, Jon etux 5
- SECTION 7N**
- 1. Anthony, Craig etux 10
- SECTION 7S**
- 1. Philips, Timothy etux 5
- SECTION 8N**
- 1. Christianson, David etux 6
- 2. Hughes, Scott etux 13
- SECTION 8S**
- 1. Fanta, Timothy etux 9
- SECTION 9S**
- 1. Rokahr, Steven 9
- SECTION 11S**
- 1. Hecky Trust, Terrance etux 11
- 2. Affordable Self Storage LLC 8
- SECTION 12N**
- 1. Marquardt Family LP 6
- SECTION 13N**
- 1. Cotton, Jeffrey etux 8
- SECTION 14S**
- 1. Yankton Medical Clinic PC 12
- SECTION 16N**
- 1. Anstine, Rodney etux 7
- SECTION 17N**
- 1. Schenkel, Darrell etux 8
- 2. Tacke, WM etux 13
- SECTION 18N**
- 1. Cap LE, Stanley etal 5
- 2. Cap, Robert etux 7
- SECTION 19**
- 1. Schenkel, Daniel etux 7
- SECTION 20N**
- 1. Yankton Co Sharpshooters Assn 12
- 2. Johnson, Michael etux 9
- SECTION 21N**
- 1. Kralicek, Frank etux 5
- SECTION 21S**
- 1. White Crane Estates LLC 18
- SECTION 22N**
- 1. Taggart, William etux 9
- SECTION 24**
- 1. Marquardt, Doug 13
- 2. Keller, Dallas etux 10
- SECTION 26**
- 1. Barnes, David etux 7
- SECTION 32**
- 1. Zimmerman Trust, Henry etal 12
- SECTION 33**
- 1. Delozier, Darrik 6
- 2. Waddell, Edward etux 8
- SECTION 35**
- 1. Slowey, Steven etux 14

PLAT OF LOT 1, LANCASTER SUBDIVISION, IN THE NW1/4 OF SECTION 15, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA



SURVEYOR'S CERTIFICATION

I, Tim L. Gobel, a Licensed Land Surveyor in the State of South Dakota, hereby certify that at the request of ASPS, LLC, did on or prior to June 26th, 2023 survey the land described as

THE EAST 191 FEET, EXCEPT THE SOUTH 792.85 FEET THEREOF, FURTHER EXCEPTING THE NORTH 75 FEET, AND EXCEPTING HIGHWAY RIGHT-OF-WAY, ALL IN THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER (S1/2 W1/2 W1/2 NW1/4), SECTION 15, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH P.M. COUNTY OF YANKTON, SOUTH DAKOTA, AND EAST 148.30 FEET OF THE NORTH 293.75 FEET OF THE SOUTH 792.85 FEET OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER (S1/2 W1/2 W1/2 NW1/4) OF SECTION 15, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, LESS ROADS.

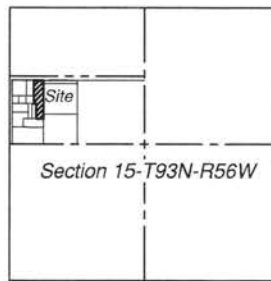
Said land shall be hereinafter known as:
LOT 1, LANCASTER SUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE 6TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

Containing 2.96 acres, more or less.

I have executed this instrument on this 26th day of June, 2023.

5/04/23

Tim L. Gobel, R.L.S. # 759



Vicinity Map:
Not to Scale



Legend

- Found 5/8" rebar or as noted
- Found 5/8" rebar LS #2912
- Found iron pipe w/cap LS #2919
- Set 1/2" x 24" rebar w/cap "LS #12491"
- △ Computed corner position
- (191.00') Previously recorded distance
- Subject property line

D22-10106
LANDMARK SURVEYING
 PO Box 429
 Bloomfield, Nebraska 68718
 Phone 402-373-4647
 landmarksurveying1@gmail.com

OWNER'S CERTIFICATION

I _____, manager of ASPS, LLC., owner of the real estate shown and described in the Surveyor's Certification, do hereby certify that I have laid out, platted and subdivided, and do hereby lay out, plat and subdivide, said real estate in accordance with this plat; that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations. We hereby dedicate to the public for public use forever, the streets, roads, alleys and parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds, whether such improvements are shown or not. We also hereby grant easements to run with land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over those strips of land designated heron as easements.

ASPS, LLC.

By: _____

(Print the Name of Individual)

Title: _____

ACKNOWLEDGMENT:

State of _____)
County of _____)

On the ____ day, of _____ 20 ____, before me, the undersigned Notary Public, duly commissioned and qualified in aforesaid county personally appeared _____ of ASPS, LLC., known by me to be the identical person whose name is affixed to the dedication on this plat and acknowledge the execution thereof to be his/her voluntary act and deed as said _____.

My commission expires: _____

Notary Public

CERTIFICATE OF STREET AUTHORITY

The location of existing access roads abutting, or approaches entering the State/County/Township Road, is hereby approved. Any change in the existing access shall require additional approval.

Approved this ____ day of _____, 20 ____.

State/County/Township Road Authority

COUNTY PLANNING COMMISSION APPROVAL

Approval of the final plan of LOT 1, LANCASTER SUBDIVISION is hereby granted by the Yankton County Planning Commission this ____ day of _____, 20 ____.

Chairperson, Yankton County Planning Commission

COUNTY COMMISSION APPROVAL

I do hereby certify that the final plan of LOT 1, LANCASTER SUBDIVISION, was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the ____ day of _____, 20 ____.

Chairman County Commission
Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this ____ day of _____, 2020.

County Auditor
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above plat has been filed in my office.

Director of Equalization
Yankton County, South Dakota

COUNTY TREASURER'S CERTIFICATION

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land show in the above plat as shown by the records of my office, have been paid in full.

Treasurer
Yankton County, South Dakota

REGISTER OF DEEDS

Filed for Record and Entered on Numerical Index this ____ day of _____ A.D. 20 at ____ o'clock and ____ minutes ____ M and recorded in Book ____ of Plats on page ____.

Register of Deeds
Yankton County, South Dakota



Plat Approval Fees Paid
 Application \$100.00
 144666
 Applicant Created
 Bill Conkling June 27, 2023

Number
 144666

Final | Plat of Lot 1, Lancaster
 Subdivision, in the NW1/4 of
 Section 15, Township 93 North,
 Range 56 West of the 5th
 Principal Meridian, Yankton
 County, South Dakota. | ASPS
 LLC | 3609 W 8th St |
 09.015.400.520
 Submitted by bconkling on
 6/27/2023



Applicant

Bill Conkling

6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 6/27/2023 2:58 PM EST by bconkling



Maxar, Microsoft Powered by Esri

ParcelID	Address	City	OwnerName	Acres
09.015.400.520	3609 WEST 8 ST	YANKTON	ASPS LLC (D)	0.000

Requested Information Completed On 6/27/2023 3:02 PM EST by bconkling

Fee
 \$100.00

Plat Type
 Final

Development Information

Plat Name

Plat of Lot 1, Lancaster Subdivision, in the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota.

Section No:

15

Township No:

93

Range

56

Number of Lots/Tracts

1

Number of Acres

2.96

How is this property currently being used?

Commercial

What is the proposed use of the property?

Commercial

Surveyor/Engineer Information

Firm Name

Landmark Surveying

Address

PO BOX 429

City

Bloomfield

State

NE

Zip

68718

Contact Person

Tim Gobel

Phone

4023734647

Property Owner Information

Owner Name

ASPS LLC

Address

3609 W 8th St

City

Yankton

State

SD

Zip

57078

Owner Phone

6056657433

Contact Person

Ted Lancaster

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

2.96

Is this plat an existing farmstead

No

If a farmstead, how many acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary?

Yes

Is this property to have construction on it

Yes

If Yes:

Commercial building addition

Construction contractors Name, Address, and phone number (If applicable)

Plat Approval Items Completed On 6/28/2023 2:15 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

[ASPS LLC Plat.pdf](#)

Plat Approval Applicant Checklist 

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 6/28/2023 2:16 PM EST by bconkling

Owner Certification

Owner(s)

ASPS, LLC

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section 207 of the Yankton County Zoning Ordinance.

Owner Signature

Joe Lavett

Owner Signature

If represented by an Agent, please provide name and signature below

Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section 207 of the Yankton County Zoning Ordinance.

Agent Signature

Payment Completed On 6/28/2023 2:32 PM EST by bconkling

Fees Paid

[VIEW RECEIPT](#)

Fee Name	Recipient	Amount
Fee	Planning and Zoning	\$100.00

Confirmation Data

Payment Method	Check
Confirmation Number	024579
Amount Paid	\$100.00

Planning Commission Review Completed On 6/28/2023 2:33 PM EST by bconkling

Plat Approval Planning Commission Checklist

Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

Planning Commission date:

07/11/2023

Plat Approval Application (Planning Commission) Completed On 6/28/2023 2:36 PM EST by bconkling

[Plat Approval Application \(Planning Commission\)](#)

External Notes

Documents

Internal Notes

Documents

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 7/11/2023 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Nelson SECOND BY: Loest

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Michael

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **Anderson Plat**

ADDRESS/LEGAL: Plat of Anderson Sunrise Addition, in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M., Yankton County, South Dakota This plat vacates previously platted Anderson Sunrise Addition in the SE1/4 of the SW1/4 of Section 12, T93N, R54W of the 5th P.M., Yankton County, South Dakota. This plat was recorded in Book S14, Page 121 and Filed on March 31, 1992

COMMENTS: **None**

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Michael SECOND BY: Nelson

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: **ASPS, LLC Plat**

ADDRESS/LEGAL: Plat of Lot 1, Lancaster Subdivision, in the NW1/4 of Section 15, Township 93 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota. (Utica South)

COMMENTS: **None**

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: MOTION BY: Loest SECOND BY: Weiss

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Article 5 and Definitions Discussion

ADDRESS/LEGAL: _____

COMMENTS:
None

MOTION: **No action taken**

APPROVAL: MOTION BY: _____ SECOND BY: _____

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: Public Comment

ADDRESS/LEGAL: _____

COMMENTS:
Cindy Konapasek

MOTION: **Adjourn**

Passed 5-0

APPROVAL: MOTION BY: Loest SECOND BY: Michael

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: _____

ADDRESS/LEGAL: _____

COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____

PLANNING: BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK

AGENDA ITEM: _____

ADDRESS/LEGAL: _____

Yankton County, South Dakota

Receipt

Payment number
Date paid
Payment method

024579
June 28, 2023 02:32 PM
Check

Paid by
Bill Conkling
Bill@co.yankton.sd.us

\$100.00 paid on June 28, 2023

Plat Approval Application
Application ID: 144666

Description	Amount
Fee	\$100.00

314 Animals in the Workplace Policy

This policy is intended to protect the health and safety of the Yankton County customers, employees, vendors and visitors; to maintain a professional and clean environment in which to work, conduct business and visit; and to promote the welfare and safety of animals.

For reasons of liability, safety, health and sanitation, no animals of any type are allowed in any Yankton County owned or leased buildings, or in County owned or leased vehicles with the following exceptions:

- Service animals as defined by the Americans with Disabilities Act of 1990, for use by customers, employees, vendors and visitors. Yankton County recognizes the ability of persons with documented disabilities to utilize service animals as defined by the Americans with Disabilities Act 1990 (ADA). Customers, employees, vendors and visitors who require a service animal should consult with the Yankton County Auditor Office.
- Emotional support animals where the owner has medical certification from a qualified medical or psychiatric practitioner, and that have been approved by the Auditor's Office as a reasonable accommodation.
- Animals professionally trained for search and rescue activities or law enforcement or a certified therapeutic dog as defined by SDCL 23A[1]24-10-(1).
- Livestock, rodeo animals, and other animals for showing will be allowed as required for the fair and other approved events at the County Fairgrounds and in employee buildings. Animals professionally trained for theatrical purposes and directly supervised by show personnel within a controlled environment for training purposes.
- Aquariums, containing aquatic fish only, may be permitted in County buildings with approval of the Department Head or Administrative Supervisor of the County employee requesting approval. Any damage caused by having aquariums will be repaired at the expense of the aquarium owner.

Animals on County grounds (not buildings) must be in the control of their owners. Under no circumstances should animals be allowed to run loose. Animals may not be tethered to buildings, handrails, trees, bicycle racks or other objects. Any animal found tethered to County property or wandering loose on campus may be impounded at the owner's expense. Animals left in an unattended motor vehicle are subject to the same rules and regulations if they become a nuisance, or if the welfare of the animal is threatened. Any infractions or complaints should be directed to the Yankton County Sheriff or the City Animal Control Office.

Animals walked on County property must be kept on a leash; and all animal fecal matter should be removed to a proper disposal container by the animal's owner to protect the health and safety of others.

Feral and/or stray animals (such as dogs, cats, raccoons, possums) sometimes appear on campus. If such an animal is noticed, please alert the Sheriff's Office or the City Animal Control Office. Although it may be tempting to feed or offer care for such animals, it is in the best interest of the animals to allow an animal-related professional to find proper environments for them.

Individuals having permission as listed in the exceptions must assume the responsibility of their animal. Individuals should:

- Carefully consider the needs of their animals and the sensitivities of other members of the work areas or community.
- Remain with their animal at all times.
- Clean up after their animal.

- Be responsible for any costs or consequences of damage caused.

The Department Head or Administrative Supervisor will enforce this policy to ensure a safe and healthy work environment is maintained. Abuse of this policy will be reviewed for disciplinary action.

This policy is effective 24 hours per day including holidays and weekends.

Additional exception requests: The Yankton County Auditor's Office, must approve any additional exceptions to this policy.

If the exception request is denied, the employee may initiate an appeal to the denial by seeking and receiving written approval from their Department Head or Administrative Supervisor. The Department Head or Administrative Supervisor will then submit a written appeal to the Auditor Office for secondary review. If the appeal is denied, the request will no longer be considered.

YANKTON COUNTY COMMISSION MEETING
July 5, 2023

The regular meeting of the Yankton County Commission was called to order by Vice-Chair Wanda Howey-Fox at 6:00 p.m. on Wednesday, July 5, 2023.

Roll call was taken with the following Commissioners present: Dan Klimisch, Ryan Heine, John Marquardt and Wanda Howey-Fox; Absent: Don Kettering.

There were no conflicts of interest reported by Commissioners.

Action 23198C: A motion was made by Klimisch and seconded by Marquardt to approve the agenda with the following addition: item 4C introduce new Ambulance Director. All present voted aye; motion carried, 4-0.

There were no public comments. Vice-Chair Fox closed public comment.

Commissioner Marquardt introduced Eric Van Dusen as the new Yankton County Ambulance Administrator. Mr. Van Dusen thanked the commission for the opportunity and is looking forward to serving the people of Yankton County.

Maria Schwader from the State Department of Legislative Audit presented her findings of the 2020/2021 audit for Yankton County.

Action 23199C: A motion was made by Klimisch and seconded by Heine to approve the 2020/2021 Legislative Audit report and note that management chose not to respond to this finding. All present voted aye; motion carried, 4-0.

The board discussed Sundance Road and South Sundance Road District petitions presented by Todd Huber and Bob Currie. Individuals speaking on the petitions where: Todd Huber, Bob Currie, Wayne Nesje, Tim Wrage, Jim Schmitz, Adam Schilousky, Ron McCabe, Elaine Schmitz and Lisa Huber. The board asked the two parties if they could reach an agreement and form just one district. The approval for the Road District will be at the August 1, 2023 commission meeting.

Gary Vetter presented a policy to be placed in the county handbook to allow animals in the workplace. The board asked the States Attorney to review the document and submit at the next commission meeting.

A motion was made by Marquardt to approve the policy, but motion died for lack of second.

Rezone: There was a first reading on the request from Connie Bornitz to rezone six lots in a Rural Transition District to a Moderate Density Rural Residential District (R2). The second reading of the rezone request will be at the next commission meeting on July 18, 2022.

Margo Mehrman spoke on the rezone.

Action 23200C: A motion was made by Marquardt and seconded by Klimisch to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried, 4-0.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Kristen Kozak. Applicant request is for an illuminated sign less than 1500 feet from a dwelling in a Lakeside Commercial District. Applicant wishes to install an illuminated sign on a commercial building that is less than 1500 feet from a single family dwelling. Said property is legally described as Lot 25, Lewis and Clark Business Center, located in S16-T93N-R56W.

Kristen Kozak spoke on the CUP application.

Action 23201 Z: A motion was made by Heine and seconded by Klimisch to approve the Conditional Use Permit pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. All present voted aye; motion carried, 4-0.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Mike Mace. Applicant request is for a two family dwelling in a Moderate Density Residential District. Applicant wishes to construct a twin home on a moderate density residential lot. Said property is legally described as Lot 29, Crestview Homes Subdivision located in S21-T93N-R56W.

Mike Mace spoke on the CUP application. Also speaking were Chuck Mackey and Kevin Guthmiller.

Action 23202Z: A motion was made by Klimisch and seconded by Marquardt to approve the Conditional Use Permit pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. Roll call vote was taken with Klimisch, Marquardt and Howey-Fox voting aye, and Heine voting nay; motion carried, 3-1.

Action 23203C: A motion was made by Klimisch and seconded by Heine to recess the Board of Adjustment and reconvene in regular session. All present voted aye; motion carried, 4-0.

Action 23204C: A motion was made by Marquardt and seconded by Klimisch to approve the June 20, 2023 Meeting minutes. All present voted aye; motion carried, 4-0.

Action 23205C: A motion was made by Klimisch and seconded by Heine to approve the following claims; Elections: Qualified Presort Services (Supplies) \$69.56; Verizon (Rentals) \$280.07; Court: Blackburn & Stevens, Prof. LLC (Prof Services) \$2,396.80; Patricia LaCroix (Neglected) \$150.00; Youngberg Law, Prof. LLC (Prof Services) \$4,827.70; Fox Law Firm, PLLC (Prof Services) \$2,650.00; Juror (Fees) \$814.26; Horn Law Office, LLC (Prof Services) \$13,250.00; Kennedy, Pier, Loftus, & Reynolds, PLLC (Prof Services) \$2,220.20; Dean Schaefer (Prof Services) \$1,044.00; Auditor: Qualified Presort Services (Supplies) \$122.44; Treasurer: Qualified Presort Services (Supplies) \$322.10; Data: Andersen Telecom, LLC (Prof Services) \$182.15; States Attorney: Deb Lillie (Diversion Expense) \$500.00; Riverside Technologies, Inc (Other) \$650.00; Sue Adams (Prof Services) \$650.07; Qualified Presort Services (Supplies) \$24.43; M.T. & R.C. Smith Insurance (Insurance) \$80.00; Verizon (Utilities) \$41.99; Andersen Telecom, LLC (Maintenance) \$300.00; CLERP: SDACC (2nd Quarter Allotment) \$1,675.00; Government Center: Bomgaars (Supplies) \$8.09; City of Yankton (Utilities) \$2,205.41; City of Yankton-Landfill (Other) \$186.90; **Menards (Supplies) \$311.24; Northwestern Energy (Utilities) \$3,102.51; Olson's Pest Technicians (Maintenance) \$84.00; O'Connor Company (Maintenance) \$241.76;** Director of Equalization: Greg Neugebauer (Travel) \$142.62; Zach Waiter (Travel) \$148.62; Holiday Inn City Centre (Travel) \$900.00; Michelle Goeken (Travel) \$117.00; Qualified Presort Service (Supplies) \$39.39; Andrew Wright (Travel) \$66.11; Register of Deeds: Qualified Presort Services (Supplies) \$41.73; Veterans Service Office: Qualified Presort Services (Supplies) \$8.80; Verizon (Utilities) \$41.99; Verizon (Rentals) \$40.01; Safety Center Building: City of Yankton (Utilities) \$846.08; Cole Papers, Inc. (Supplies) \$492.33; ECHO Group (Maintenance) \$157.80; Crescent Electric Supply (Maintenance) \$64.08; Justice Fire & Safety (Maintenance) \$251.00; Menards (Maintenance) \$11.98; Northwestern Energy (Utilities) \$8,691.33; **O'Connor Company (Maintenance) \$1,351.21;** Sheriff: NAPA Auto Parts of Yankton (Maintenance) \$9.18; INTEK Cleaning & Restoration (Maintenance) \$125.00; AT & T Mobility (Maintenance Contract) \$338.10; Guardian Alliance Technicians (Maintenance Contract) \$515.00; Qualified Presort Services (Maintenance Contract) \$300.44; Andersen Telecom, LLC (Computer Services) \$750.00; County Jail: Avera Heath dba Avera Education Staffing Solutions (Prof Services) \$400.00; Boller Printing Co. (Supplies) \$144.00; ICS Jail Supplies, Inc. (Supplies) \$282.94; Trinity Services Group (Food Service) \$15,319.00; EZ Duz It Laundry (Uniforms) \$63.50; AT & T Mobility (Maintenance Contract) \$163.79; Jacks Uniforms & **Equipment (Uniforms) \$46.99; Olson's Pest Technicians (Maintenance) \$115.00;** Yankton Medical Clinic (Prof Services) \$654.59; Coroner: Dakota Embalming & Transport Service, Inc. (Prof Services) \$325.00; Mark Nickles (Travel) \$14.00; Care of Poor: Opsahl-Kostel Funeral Home (Prof Services) \$1,250.00; Qualified Presort Services (Supplies) \$92.86; Public Health Nurse: Qualified Presort Services (Supplies) \$26.19; Ambulance: A-OX Welding Supply Co. (Supplies) \$130.14; Avera Sacred Heart Hospital (Supplies) \$279.01; Sacred Heart Health Services (Prof Services) \$1,500.00; Arrow Manufacturing (Maintenance) \$1,050.00; Bomgaars (Supplies) \$74.95; BNSF Railway Company (Rentals) \$1,947.47; Stryker Sales Corporation (Maintenance) \$5,480.67; City of Yankton (Utilities) \$197.59; Quick Med Claims (Prof Services) \$4,935.17; Ace Towing, Inc. (Prof Services) \$532.50; Menards (Supplies) \$61.68; MidAmerican Energy (Utilities) \$25.08; Northtown Automotive (Maintenance) \$288.24; Overhead Door Company (Maintenance) \$763.49; M.T. & R.C. Smith Insurance

(Insurance) \$65.00; Verizon (Utilities) \$570.81; Yankton Daily Press & Dakotan (Supplies) \$133.09; Mentally Handicapped: Avera McKennan Hospital (Prof Services) \$3,160.00; Avera Sacred Heart Hospital (Prof Services) \$1,500.00; Mental Illness Board: Blackburn & Stevens, Prof. LLC (Hearings) \$149.80; Darcy Lockwood (Hearings) \$79.50; Val Larson (Hearings) \$79.50; Dan Fox (Hearings) \$701.00; Lincoln County Treasurer (Hearings) **\$1,911.18; Lucy Lewno (Hearings) \$603.95; Minnehaha County Auditor's Office (Hearings)** \$355.20; County Extension: FP Mailing Solutions (Supplies) \$74.85; City of Yankton (Utilities) \$79.69; Hy-Vee (4H/Other) \$40.61; MidAmerican Energy (Utilities) \$9.86; Weed: Verizon (Utilities) \$24.79; VanDiest Supply Co. (Chemicals) \$3,351.00; Planning and Zoning: Pheasantland Industries (E911 Signs) \$64.17; Verizon (Utilities) \$41.99; LEAF (Rentals) \$104.86; Andersen Telecom, LLC (Prof Services) \$50.00; Highway: Appera (Supplies) \$152.69; Vermillion Landfill (Utilities) \$246.75; Bomgaars (Supplies) \$175.55; Building Sprinkler, Inc. (Prof Services) \$395.00; Butler Machinery Co. (Maintenance) \$71,000.00; City of Yankton (Utilities) \$657.93; NAPA Auto Parts of Yankton (Supplies) \$669.69; Knife River-South Dakota (Supplies) \$9,094.50; Knife River-South Dakota (Annual Projects) \$17,411.56; Handel Repair (Maintenance) \$210.72; The Fox Stop (Highway Fuel) \$400.00; CM Tools, LLC (Supplies) \$534.95; I State Truck Center (Maintenance) \$223.44; Jebro, Inc. (Annual Projects) \$38,648.74; Lyle Signs, Inc. (Supplies) \$101.02; Longs Propane, Inc. (Supplies) \$61.20; LEAF (Supplies) \$125.30; Power Source Electric (Maintenance) \$520.00; TrueNorth Steel (Bridges) \$37,677.78; Verizon (Utilities) \$60.05; Wieman Construction, LLC (Bridges) \$740.85; Southeastern Electric (Utilities) \$35.08; Northwestern Energy (Utilities) \$786.50; B-Y Electric (Utilities) \$68.83; DirecTv (Utilities) \$95.99; E911: Clarity Telecom, LLC (Utilities) \$1,100.36; Emergency Management: MacQueen Emergency (Maintenance) \$370.00; Bomgaars (Supplies) \$157.76; Emergency Services Marketing Corp., Inc. (Prof Services) \$183.35; AGAP LLC dba Power Source Electric (Maintenance) \$421.74; Floor Tec. (Maintenance) \$145.36; Hansen Locksmithing, Inc. (Maintenance) \$135.00; Midcontinent Communications (Utilities) \$172.89; Midwest Card & ID Solutions (POD Expense) \$215.00; MidAmerican Energy (Utilities) \$9.25; Verizon (Utilities) \$929.56; Andersen Telecom, LLC (Maintenance) \$325.00. General Fund \$103,155.07; Road & Bridge \$180,094.12; Emergency Management \$3,064.91. All present voted aye; motion carried, 4-0.

Action 23206C: A motion was made by Klimisch and seconded by Heine to approve the June 2023 Gross Payroll: Commissioners: \$6,104.70; Court: \$0.00; Election: \$0.00; Auditor: \$16,984.47; Treasurer: \$20,520.32; States Attorney: \$35,469.40; Government Buildings: \$5,523.72; Director of Equalization: \$19,696.71; Register of Deeds: \$16,821.34; Veterans Service: \$3,560.34; Courthouse & Safety Center: \$9,969.14; Sheriff: \$63,204.80; County Jail: \$85,445.21; Coroner: \$950.00; Juvenile: \$283.33; Nurse: \$2,791.63; Ambulance: \$57,297.67; WIC: \$1,465.47; Extension: \$8,187.09; Soil Conservation: \$2,898.83; Weed: \$8,643.20; Planning & Zoning: \$11,613.92; Road & Bridge: \$67,571.50; OEM: \$11,323.24; 24-7 Program: \$1,413.72. First Dakota National Bank \$33,065.18 (Withholding), First Dakota National Bank \$54,545.36 (FICA) First Dakota National Bank \$12,756.58 (Medicare), South Dakota Retirement System \$35,210.30 (Other Employees), South Dakota Retirement System \$20,342.04 (Sheriff), South

Dakota Retirement System (Spouse Opt) \$184.28, South Dakota Retirement System (Supplemental) \$3,815.00, American Family Life Assurance Company (AFLAC) \$4,554.92, Legalshield \$25.90, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$783.96, Medica Health Insurance \$61,962.49, Optilegra \$284.42, Delta Dental \$2,278.40, VSP Vision \$604.99, HealthEquity \$3,795.37. Gross Payroll \$457,793.75, Net Payroll \$339,819.74. All present voted aye; motion carried, 4-0.

Action 23207Amb: A motion was made by Klimisch and seconded by Heine to transfer \$93,000.00 assigned dollars to the Ambulance Department for an ambulance remount. All present voted aye; motion carried, 4-0.

Action 23208C: A motion was made by Klimisch and seconded by Marquardt to abate taxes on parcel 31.100.002.140 at 500 Merchant St., Gayville, SD, in the amount of \$17,787.32. All present voted aye; motion carried, 4-0.

There were no public comment. Vice-Chair Fox closed public comments.

Commissioner updates: County funding study, 8-Co meeting in Beresford, change in ambulance billing service, and visit with a judge about juvenile detention.

Action 23209C: A motion was made by Klimisch and seconded by Heine to recess the regular session at 8:05 p.m. and convene in executive session to discuss litigation issues related to SDCL 1-25-2(3). All present voted aye; motion carried, 4-0.

Action 23210C: A motion was made by Klimisch and seconded by Heine to adjourn the executive session at 8:45 p.m. and reconvene in regular session. All present voted aye; motion carried, 4-0.

Action 23211C: A motion was made by Fox and seconded by to approve comp time to eight employees plus one recent retiree in the amount of \$42,430.64, which is accumulated comp time difference for 1½ hour that has been accrued over three years. All present voted aye; motion carried, 4-0.

Action 23212C: A motion was made by Klimisch and seconded by Heine to adjourn. All present voted aye; motion carried, 4-0.

The next regular meeting will be Tuesday, July 18, 2023 at 6:00 p.m.

Wanda Howey-Fox, Vice-Chair
Yankton County Commission

ATTEST:
Patty Hojem, County Auditor
Yankton County

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18128	SD DEPARTMENT OF REVENU	I-202307129245	101-4-34212	FINGERPRINTS		84.83
01-18128	SD DEPARTMENT OF REVENU	I-202307129246	101-4-34170	NOTARY FEE		5.20
01-18128	SD DEPARTMENT OF REVENU	I-202307129247	101-4-34180	OTHER COPIES		2.80
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	92.83

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02268 KASI'S CLAIMS - 07-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202307149361	101-5-111-42800	UTILITIES - COMMISSION		50.50
01-01874	BOYS & GIRLS CLUB OF BR	I-202307129200	101-5-111-42900	OTHER - COMMISSION		20,000.00
01-14001	YANKTON COUNTY OBSERVER	I-202307149327	101-5-111-42300	PUBLISHING - COMMISSION		308.96
01-16017	QUALIFIED PRESORT SERVI	I-202307129272	101-5-111-42600	SUPPLIES - COMMISSION		11.18
01-24003	YANKTON DAILY P & D	I-202307149356	101-5-111-42300	PUBLISHING - COMMISSION		426.08
DEPARTMENT 111 COMMISSIONERS					TOTAL:	20,796.72

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202307129271	101-5-120-42600	SUPPLIES - ELECTION		54.08
DEPARTMENT 120 ELECTIONS					TOTAL:	54.08

VENDOR SET: 01 Yankton County
PACKET: 02268 KASI'S CLAIMS - 07-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202307129211	101-5-130-42210	LAB - COURT		500.00
01-02155	CERTIFIED LANGUAGES INT	I-202307129234	101-5-130-42200	PROF SERVICES - COURT		166.65
01-04129	RESOLUTE LAW FIRM, P.C.	I-202307149329	101-5-130-42200	PROF SERVICES - COURT		1,827.70
		I-202307149373	101-5-130-42210	JUROR FEES - COURT		57.14
		I-202307149374	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202307149375	101-5-130-42210	JUROR FEES - COURT		55.10
		I-202307149376	101-5-130-42210	JUROR FEES - COURT		58.16
		I-202307149377	101-5-130-42210	JUROR FEES - COURT		53.06
		I-202307149378	101-5-130-42210	JUROR FEES - COURT		65.30
		I-202307149379	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202307149380	101-5-130-42210	JUROR FEES - COURT		52.04
		I-202307149381	101-5-130-42210	JUROR FEES - COURT		67.34
01-04312	WHALEN LAW OFFICE, P.C.	I-202307149334	101-5-130-42200	PROF SERVICES - COURT		12,317.50
01-04312	WHALEN LAW OFFICE, P.C.	I-202307149335	101-5-130-42200	PROF SERVICES - COURT		14,955.55
01-10061	KENNEDY PIER LOFTUS & R	I-202307149332	101-5-130-42200	PROF SERVICES - COURT		4,874.20
01-10061	KENNEDY PIER LOFTUS & R	I-202307149333	101-5-130-42200	PROF SERVICES - COURT		2,313.10
01-10094	KOLETZKY LAW OFFICE, PR	I-202307149328	101-5-130-42230	MINOR - COURT		1,699.40
01-11080	LACROIX LAW OFFICE	I-202307149330	101-5-130-42220	NEGLECTED - COURT		3,127.70
01-11080	LACROIX LAW OFFICE	I-202307149331	101-5-130-42220	NEGLECTED - COURT		3,058.34
01-18170	DEPARTMENT OF HEALTH	I-202307129223	101-5-130-42210	LAB - COURT		925.00
01-18801	DEAN SCHAEFER	I-202307129221	101-5-130-42200	PROF SERVICES - COURT		224.00
01-22259	THOMSON REUTERS - WEST	I-202307129235	101-5-130-42600	SUPPLIES - COURT		1,319.41
01-22259	THOMSON REUTERS - WEST	I-202307129236	101-5-130-42600	SUPPLIES - COURT		124.50
01-22259	THOMSON REUTERS - WEST	I-202307149325	101-5-130-42600	SUPPLIES - COURT		776.99
DEPARTMENT 130 COURT					TOTAL:	48,725.32

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 141 AUDITOR

PAGE: 5
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202307149362	101-5-141-42800	UTILITIES - AUDITOR		121.22
01-16017	QUALIFIED PRESORT SERVI	I-202307129264	101-5-141-42600	SUPPLIES - AUDITOR		158.36
01-22241	ONE OFFICE SOLUTION	I-202307129251	101-5-141-42500	MAINTENANCE - AUDITOR		129.88
01-22241	ONE OFFICE SOLUTION	I-202307129252	101-5-141-42600	SUPPLIES - AUDITOR		121.26
01-22259	THOMSON REUTERS - WEST	I-202307129241	101-5-141-42600	SUPPLIES - AUDITOR		172.11
DEPARTMENT 141 AUDITOR					TOTAL:	702.83

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VENDOR SET: 01 Yankton County
PACKET: 02268 KASI'S CLAIMS - 07-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

PAGE: 6
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202307149364	101-5-142-42800	UTILITIES - TREASURER		197.92
01-16017	QUALIFIED PRESORT SERVI	I-202307129263	101-5-142-42600	SUPPLIES - TREASURER		248.75
DEPARTMENT 142 TREASURER					TOTAL:	446.67

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202307149359	101-5-143-42800	UTILITIES - DATA		718.82
01-05065	FIRST BANKCARD	I-202307149349	101-5-143-42500	MAINTENANCE - DATA		48.06
DEPARTMENT 143 DATA PROCESSING					TOTAL:	766.88

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-202307129243	101-5-151-42400	RENTALS - STATES ATTY		200.97
01-01404	CENTURY BUSINESS PRODUC	I-202307129244	101-5-151-42500	MAINTENANCE - STATES ATTY		256.56
01-04139	RIVERSIDE TECHNOLOGIES,	I-202307129201	101-5-151-42600	SUPPLIES - STATES ATTY		54.00
01-22259	THOMSON REUTERS - WEST	I-202307129238	101-5-151-42600	SUPPLIES - STATES ATTY		1,007.00
01-22259	THOMSON REUTERS - WEST	I-202307129239	101-5-151-42600	SUPPLIES - STATES ATTY		201.58
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	1,720.11

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202307149343	101-5-161-42600	SUPPLIES - GOVT CENTER		92.16
01-01200	CLARITY TELECOM, LLC	I-202307149367	101-5-161-42800	UTILITIES - GOVT CENTER		25.25
01-09120	JANSSEN'S GARBAGE SERVI	I-202307129208	101-5-161-42500	MAINTENANCE - GOVT CENTER		330.00
01-12167	MENARDS	I-202307149336	101-5-161-42600	SUPPLIES - GOVT CENTER		95.87
01-12371	MIDAMERICAN ENERGY	I-202307149324	101-5-161-42800	UTILITIES - GOVT CENTER		377.92
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	921.20

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

PAGE: 10
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202307149366	101-5-162-42800	UTILITIES - DOE		193.50
01-05065	FIRST BANKCARD	I-202307149347	101-5-162-42600	SUPPLIES - DOE		52.75
01-12418	MICROFILM IMAGING SYSTE	I-202307129232	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202307129265	101-5-162-42600	SUPPLIES - DOE		17.03
01-22101	ANDREA WRIGHT	I-202307129199	101-5-162-42700	TRAVEL - DOE		101.22
01-22101	ANDREA WRIGHT	I-202307149382	101-5-162-42700	TRAVEL - DOE		350.64
01-22241	ONE OFFICE SOLUTION	I-202307129258	101-5-162-42500	MAINTENANCE - DOE		113.18
01-22259	THOMSON REUTERS - WEST	I-202307129240	101-5-162-42500	MAINTENANCE - DOE		49.98

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 998.30

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202307149365	101-5-163-42800	UTILITIES - ROD		172.19
01-16017	QUALIFIED PRESORT SERVI	I-202307129266	101-5-163-42600	SUPPLIES - ROD		55.87
01-22241	ONE OFFICE SOLUTION	I-202307129255	101-5-163-42600	SUPPLIES - ROD		80.35
01-22241	ONE OFFICE SOLUTION	I-202307129256	101-5-163-42500	MAINTENANCE - ROD		70.97
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	379.38

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 165 VETERANS SERVICE OFFICER

PAGE: 12
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202307149360	101-5-165-42800	UTILITIES - VSO		25.25
01-16017	QUALIFIED PRESORT SERVI	I-202307129268	101-5-165-42600	SUPPLIES - VSO		12.09
01-22241	ONE OFFICE SOLUTION	I-202307129261	101-5-165-42500	MAINTENANCE - VSO		8.64
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						45.98

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 169 SAFETY CENTER BUILDING

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00996	MARK'S	I-202307129198	101-5-169-42500	MAINTENANCE - SAFETY CENTER		27.56
01-01200	CLARITY TELECOM, LLC	I-202307149340	101-5-169-42800	UTILITIES - SAFETY CENTER		848.37
01-02001	CITY OF YANKTON	I-202307149311	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		144.00
01-02084	COLE PAPERS INC.	I-202307149320	101-5-169-42600	SUPPLIES - SAFETY CENTER		172.37
01-04101	AGAP LLC dba POWER SOUR	I-202307129188	101-5-169-42500	MAINTENANCE - SAFETY CENTER		69.23
01-05008	FEJFAR PLUMBING & HEATI	I-202307129203	101-5-169-42500	MAINTENANCE - SAFETY CENTER		31.07
01-10330	KONE INC	I-202307149316	101-5-169-42500	MAINTENANCE - SAFETY CENTER		347.64
01-12167	MENARDS	I-202307149337	101-5-169-42600	SUPPLIES - SAFETY CENTER		243.48
01-12167	MENARDS	I-202307149338	101-5-169-42500	MAINTENANCE - SAFETY CENTER		115.82
01-24059	YANKTON WINNELSON COMPA	I-202307129206	101-5-169-42500	MAINTENANCE - SAFETY CENTER		51.52

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 2,051.06

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 211 SHERIFF

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-09196	JACKS UNIFORMS & EQUIPM	I-202307129193	101-5-211-42640	UNIFORMS - SHERIFF		505.55
01-15012	PACK & SHIP	I-202307129192	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		191.53
01-15118	PENNINGTON COUNTY JAIL	I-202307129189	101-5-211-42700	TRAVEL - SHERIFF		769.01
01-16017	QUALIFIED PRESORT SERVI	I-202307129273	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		153.09
01-22241	ONE OFFICE SOLUTION	I-202307129253	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		52.18
01-22241	ONE OFFICE SOLUTION	I-202307129254	101-5-211-42600	SUPPLIES - SHERIFF		122.88

DEPARTMENT 211 SHERIFF TOTAL: 1,794.24

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202307149313	101-5-212-42200	PROF SERVICES - JAIL		578.97
01-01383	SCOTT FAMILY DENTISTRY,	I-202307129216	101-5-212-42200	PROF SERVICES - JAIL		138.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202307129217	101-5-212-42200	PROF SERVICES - JAIL		329.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202307129218	101-5-212-42200	PROF SERVICES - JAIL		117.00
01-03678	TRINITY SERVICES GROUP	I-202307129213	101-5-212-42210	FOOD SERVICE - JAIL		5,173.91
01-04205	AVERA MEDICAL GROUP HOS	I-202307149315	101-5-212-42200	PROF SERVICES - JAIL		458.23
01-04301	AVERA MEDICAL GROUP RAD	I-202307149314	101-5-212-42200	PROF SERVICES - JAIL		826.41
01-04311	NORTH CENTRAL HEART	I-202307149312	101-5-212-42200	PROF SERVICES - JAIL		148.56
01-18039	SOUTH DAKOTA DEPARTMENT	I-202307129222	101-5-212-41400	WORKMANS COMP - JAIL		281.00
01-24002	YANKTON REXALL DRUG CO.	I-202307129229	101-5-212-42200	PROF SERVICES - JAIL		3,371.86
DEPARTMENT 212 COUNTY JAIL					TOTAL:	11,422.94

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VENDOR SET: 01 Yankton County

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202307129226	101-5-216-42400	RENTALS - JUVENILE DETENTION		17,765.97
DEPARTMENT 216 JUVENILE DETENTION					TOTAL:	17,765.97

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02008	NAPA AUTO PARTS OF YANK	I-202307149310	101-5-226-42600	SUPPLIES - YSAR		50.94
01-05065	FIRST BANKCARD	I-202307149354	101-5-226-42600	SUPPLIES - YSAR		29.65
01-18610	TWO WAY SOLUTIONS INC	I-202307149308	101-5-226-42600	SUPPLIES - YSAR		915.89
01-18610	TWO WAY SOLUTIONS INC	I-202307149309	101-5-226-42600	SUPPLIES - YSAR		315.89
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						1,312.37

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 411 CARE OF POOR

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202307129270	101-5-411-42600	SUPPLIES - POOR RELIEF		92.35
01-22259	THOMSON REUTERS - WEST	I-202307129237	101-5-411-42600	SUPPLIES - POOR RELIEF		124.50
DEPARTMENT 411 CARE OF POOR					TOTAL:	216.85

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VENDOR SET: 01 Yankton County
PACKET: 02268 KASI'S CLAIMS - 07-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 421 PUBLIC HEALTH NURSE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202307149358	101-5-421-42800	UTILITIES - NURSE		202.16
01-16017	QUALIFIED PRESORT SERVI	I-202307129269	101-5-421-42600	SUPPLIES - NURSE		17.36
DEPARTMENT 421 PUBLIC HEALTH NURSE					TOTAL:	219.52

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01902	BOUND TREE MEDICAL LLC	I-202307129227	101-5-424-42600	SUPPLIES - AMBULANCE		3,251.54
01-03624	JOHNS SERVICE	I-202307129214	101-5-424-42500	MAINTENANCE - AMBULANCE		217.23
01-03820	AMAZON CAPITAL SERVICES	I-202307129204	101-5-424-42600	SUPPLIES - AMBULANCE		474.53
01-04310	SAVVIK BUYING GROUP	I-202307149319	101-5-424-42600	SUPPLIES - AMBULANCE		188.00
01-05065	FIRST BANKCARD	I-202307149344	101-5-424-42600	SUPPLIES - AMBULANCE		1,955.70
01-05065	FIRST BANKCARD	I-202307149345	101-5-424-42500	MAINTENANCE - AMBULANCE		28.74
01-05065	FIRST BANKCARD	I-202307149346	101-5-424-42200	PROF SERVICES - AMBULANCE		233.35
01-08009	INVESTIGATIVE SERVICES	I-202307129215	101-5-424-42200	PROF SERVICES - AMBULANCE		184.50
01-09120	JANSSEN'S GARBAGE SERVI	I-202307129207	101-5-424-42500	MAINTENANCE - AMBULANCE		330.00
01-12129	MATHESON TRI-GAS INC. d	I-202307149318	101-5-424-42400	RENTALS - AMBULANCE		60.16
01-12167	MENARDS	I-202307149339	101-5-424-42600	SUPPLIES - AMBULANCE		122.49
01-18951	SECURITY SHREDDING SERV	I-202307129209	101-5-424-42500	MAINTENANCE - AMBULANCE		70.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202307129205	101-5-424-42500	MAINTENANCE - AMBULANCE		119.60
01-22241	ONE OFFICE SOLUTION	I-202307129262	101-5-424-42600	SUPPLIES - AMBULANCE		198.11
01-24004	YANKTON MEDICAL CLINIC	I-202307129194	101-5-424-42200	PROF SERVICES - AMBULANCE		140.00
01-24004	YANKTON MEDICAL CLINIC	I-202307129195	101-5-424-42200	PROF SERVICES - AMBULANCE		60.00
DEPARTMENT 424 AMBULANCE					TOTAL:	7,633.95

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County
PACKET: 02268 KASI'S CLAIMS - 07-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 441 MENTLLY HANDICAPPED

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03276	DAKOTABILITIES	I-202307129202	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		540.00
01-18215	SD ACHIEVE dba LIFESCAP	I-202307129197	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	660.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County
PACKET: 02268 KASI'S CLAIMS - 07-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11005	LEWIS & CLARK BEHAVIORA	I-202307129228	101-5-445-00000	HEARINGS - MENTAL ILLNESS		2,343.00
01-18801	DEAN SCHAEFER	I-202307129220	101-5-445-00000	HEARINGS - MENTAL ILLNESS		315.00
DEPARTMENT 445 MENTAL ILLNESS BOARD					TOTAL:	2,658.00

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VENDOR SET: 01 Yankton County
PACKET: 02268 KASI'S CLAIMS - 07-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 525 SENIOR CITIZENS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202307149368	101-5-525-00000	2ND QTR FEES - SENIOR CITIZEN		7,621.52
DEPARTMENT 525 SENIOR CITIZENS					TOTAL:	7,621.52

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 611 COUNTY EXTENSION

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02520	KATIE DOTY	I-202307129225	101-5-611-42700	TRAVEL - EXTENSION		31.92
01-11049	LEAF	I-202307149370	101-5-611-42400	RENTALS - EXTENSION		191.75
01-13001	NORTHWESTERN ENERGY	I-202307149323	101-5-611-42800	UTILITIES - EXTENSION		252.26
01-14005	OLSON'S PEST TECHNICIAN	I-202307149322	101-5-611-42500	MAINTENANCE - EXTENSION		150.00
01-24075	YANKTON FIRE & SAFETY C	I-202307129224	101-5-611-42500	MAINTENANCE - EXTENSION		35.00
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	660.93

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01641	AGTERRA TECHNOLOGIES	I-202307129299	101-5-615-42600	SUPPLIES - WEED		600.00
01-02008	NAPA AUTO PARTS OF YANK	I-202307129300	101-5-615-42600	SUPPLIES - WEED		83.88
01-05065	FIRST BANKCARD	I-202307129301	101-5-615-42600	SUPPLIES - WEED		14.29
01-14001	YANKTON COUNTY OBSERVER	I-202307129302	101-5-615-42300	PUBLISHING - WEED		144.00
01-22241	ONE OFFICE SOLUTION	I-202307129303	101-5-615-42600	SUPPLIES - WEED		9.70
01-24003	YANKTON DAILY P & D	I-202307129304	101-5-615-42300	PUBLISHING - WEED		440.40
DEPARTMENT 615 WEED					TOTAL:	1,292.27

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 711 PLANNING & ZONING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202307149363	101-5-711-42800	UTILITIES - ZONING		50.50
01-05065	FIRST BANKCARD	I-202307149348	101-5-711-42600	SUPPLIES - ZONING		83.76
01-12418	MICROFILM IMAGING SYSTE	I-202307129233	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-16017	QUALIFIED PRESORT SERVI	I-202307129267	101-5-711-42600	SUPPLIES - ZONING		18.78
01-22241	ONE OFFICE SOLUTION	I-202307129259	101-5-711-42500	MAINTENANCE - ZONING		127.54
01-22241	ONE OFFICE SOLUTION	I-202307129260	101-5-711-42600	SUPPLIES - ZONING		6,987.00
01-24003	YANKTON DAILY P & D	I-202307149357	101-5-711-42300	PUBLISHING - ZONING		127.00

DEPARTMENT 711 PLANNING & ZONING TOTAL: 7,464.58

FUND 101 GENERAL FUND TOTAL: 138,424.50

VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 201 ROAD & BRIDGE
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00092	AUTOMATIC BUILDING CONT	I-202307129274	201-5-311-42500	MAINTENANCE - HWY		480.00
01-01011	BOMGAARS	I-202307129275	201-5-311-42600	SUPPLIES - HWY		182.52
01-01013	B-Y WATER DISTRICT	I-202307129276	201-5-311-42800	UTILITIES - HWY		104.25
01-01166	BUTLER MACHINERY CO.	I-202307129277	201-5-311-42500	MAINTENANCE - HWY		1,483.62
01-01200	CLARITY TELECOM, LLC	I-202307149341	201-5-311-42800	UTILITIES - HWY		141.14
01-01406	PRESTO-X	I-202307129278	201-5-311-42500	MAINTENANCE - HWY		133.34
01-02008	NAPA AUTO PARTS OF YANK	I-202307129279	201-5-311-42500	MAINTENANCE - HWY		447.19
01-02008	NAPA AUTO PARTS OF YANK	I-202307129280	201-5-311-42600	SUPPLIES - HWY		40.52
01-02058	KNIFE RIVER - SOUTH DAK	I-202307129281	201-5-311-42600	SUPPLIES - HWY		94,294.70
01-03154	CHS INC	I-202307129282	201-5-311-42640	HWY FUEL - HWY		30,800.83
01-04257	CITY OF YANKTON - LANDF	I-202307129283	201-5-311-42800	UTILITIES - HWY		9.46
01-05216	FRANCOTYP-POSTALIA, INC	I-202307129284	201-5-311-42600	SUPPLIES - HWY		68.85
01-05242	FASTENAL INDUSTRIAL & C	I-202307129285	201-5-311-42600	SUPPLIES - HWY		73.03
01-08014	I STATE TRUCK CENTER	I-202307129286	201-5-311-42500	MAINTENANCE - HWY		402.67
01-09120	JANSSEN'S GARBAGE SERVI	I-202307129287	201-5-311-42800	UTILITIES - HWY		50.00
01-10334	KIMBALL MIDWEST	I-202307129288	201-5-311-42600	SUPPLIES - HWY		584.25
01-11011	LONGS PROPANE INC.	I-202307129289	201-5-311-42600	SUPPLIES - HWY		25.12
01-12167	MENARDS	I-202307129290	201-5-311-42600	SUPPLIES - HWY		267.56
01-12213	MIDWEST RADIATOR & EXHA	I-202307129291	201-5-311-42500	MAINTENANCE - HWY		2,223.36
01-12371	MIDAMERICAN ENERGY	I-202307129292	201-5-311-42800	UTILITIES - HWY		29.51
01-18221	TRANSOURCE	I-202307129293	201-5-311-42500	MAINTENANCE - HWY		717.47
01-18242	SD DEPARTMENT OF TRANSP	I-202307129294	201-5-311-42903	BRIDGES - HWY		413.09
01-19005	TRUCK TRAILER SALES SER	I-202307129295	201-5-311-42500	MAINTENANCE - HWY		454.00
01-19057	TRUENORTH STEEL	I-202307129296	201-5-311-42903	BRIDGES - HWY		100,442.06
01-21056	VANDER HAAG'S INC.	I-202307129297	201-5-311-42500	MAINTENANCE - HWY		265.00
01-22241	ONE OFFICE SOLUTION	I-202307129298	201-5-311-42600	SUPPLIES - HWY		47.63

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 234,181.17

FUND 201 ROAD & BRIDGE TOTAL: 234,181.17

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 207 EMERGENCY 911 FUND
 DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01313	POWERPHONE, INC	I-202307129230	207-5-225-42200	PROF SERVICES - E911		774.00
01-01313	POWERPHONE, INC	I-202307129231	207-5-225-42200	PROF SERVICES - E911		329.00
01-02001	CITY OF YANKTON	I-202307149369	207-5-225-42200	2ND QTR FEES - E911		33,149.50
01-06224	GOLDEN WEST TELECOMMUNI	I-202307129190	207-5-225-42800	UTILITIES - E911		294.45
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						34,546.95
FUND 207 EMERGENCY 911 FUND TOTAL:						34,546.95

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 226 EMERGENCY MANAGEMENT
 DEPARTMENT: 222 EMERGENCY MANAGEMENT

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202307149342	226-5-222-42600	SUPPLIES - EDS		113.13
01-01012	B-Y ELECTRIC	I-202307129219	226-5-222-42800	UTILITIES - EDS		53.00
01-04120	VERIZON	I-202307149326	226-5-222-42800	UTILITIES - EDS		122.15
01-05065	FIRST BANKCARD	I-202307149350	226-5-222-42600	SUPPLIES - EDS		2,209.40
01-05065	FIRST BANKCARD	I-202307149351	226-5-222-42500	MAINTENANCE - EDS		203.00
01-05065	FIRST BANKCARD	I-202307149352	226-5-222-42700	TRAVEL - EDS		722.37
01-05065	FIRST BANKCARD	I-202307149353	226-5-222-42200	PROF SERVICES - EDS		192.13
01-05065	FIRST BANKCARD	I-202307149355	226-5-222-42200	PROF SERVICES - EDS		380.00
01-05194	FLOOR TEC	I-202307149317	226-5-222-42500	MAINTENANCE - EDS		201.70
01-11049	LEAF	I-202307149372	226-5-222-42400	RENTALS - EDS		127.44
01-19247	TABOR LUMBER COOPERATIV	I-202307129212	226-5-222-42600	SUPPLIES - EDS		244.63

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 4,568.95

FUND 226 EMERGENCY MANAGEMENT TOTAL: 4,568.95

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 233 COUNTY BUILDING
 DEPARTMENT: 920 GOVERNMENT BUILDINGS

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202307149321	233-5-920-00000	MISC. - COUNTY BUILDINGS		219.00
01-03950	ARS, A TECTA AMERICA CO	I-202307129187	233-5-920-00000	MISC. - COUNTY BUILDINGS		1,546.56
DEPARTMENT 920 GOVERNMENT BUILDINGS					TOTAL:	1,765.56
FUND 233 COUNTY BUILDING					TOTAL:	1,765.56

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VENDOR SET: 01 Yankton County
PACKET: 02268 KASI'S CLAIMS - 07-18-202
FUND : 248 24/7 SOBRIETY FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
		I-202307129242	248-4-34230	REFUND - SOBRIETY TESTING		9.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	9.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02268 KASI'S CLAIMS - 07-18-202
 FUND : 248 24/7 SOBRIETY FUND
 DEPARTMENT: 212 24/7 PROGRAM

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202307129210	248-5-212-42600	SUPPLIES - 24/7		1,350.00
01-15051	PHARMCHEM INC.	I-202307129196	248-5-212-42600	SUPPLIES - 24/7		2,589.50
DEPARTMENT 212 24/7 PROGRAM					TOTAL:	3,939.50
FUND 248 24/7 SOBRIETY FUND					TOTAL:	3,948.50

VENDOR SET: 01 Yankton County
PACKET: 02268 KASI'S CLAIMS - 07-18-202
FUND : 250 M & P R FUND
DEPARTMENT: 163 MOD & PRESERV RELIEF

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04139	RIVERSIDE TECHNOLOGIES,	I-202307149305	250-5-163-42900	M & PR FUND - MOD & PRESERV R		730.00
01-04139	RIVERSIDE TECHNOLOGIES,	I-202307149306	250-5-163-42900	M & PR FUND - MOD & PRESERV R		5,196.00
01-04139	RIVERSIDE TECHNOLOGIES,	I-202307149307	250-5-163-42900	M & PR FUND - MOD & PRESERV R		497.00
01-22241	ONE OFFICE SOLUTION	I-202307129257	250-5-163-42900	M & PR EXPENSE - MOD & PRESRV		612.93
DEPARTMENT 163 MOD & PRESERV RELIEF					TOTAL:	7,035.93
FUND 250 M & P R FUND					TOTAL:	7,035.93

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 34

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 759 CLEARING FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202307129248	759-4-34216	TRACKING MONITOR - JAIL		211.25
01-18405	BYRON NOGELMEIER	I-202307129249	759-4-34217	FEES - CAM DAILY		3,104.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	3,315.25
FUND 759 CLEARING FUND					TOTAL:	3,315.25

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02268 KASI'S CLAIMS - 07-18-202

FUND : 768 ST WIDE 24/7 SOBRIETY FUN

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202307129250	768-4-34230	FEES - STATE PARTICIPATION		153.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	153.00
				FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	153.00
REPORT GRA TOTAL:						427,939.81

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
 YANKTON COUNTY
 June 30, 2023

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.40
ONES	\$39.00
FIVES	\$25.00
TENS	\$90.00
TWENTIES	\$2,200.00
FIFTIES	\$850.00
HUNDREDS	\$1,200.00
CASH ITEMS	\$63.40
CHECKS (SEE ATTACHED TAPE)	\$49,703.86
OFFICE CHANGE	\$1,430.00

TOTAL CASH ON HAND	<u>\$55,601.66</u>
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CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK CR CARD	\$1,570,045.15
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK	\$10,556,933.82
COR TRUST BANK GAYVILLE	\$661,374.09
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$601,656.86
GREAT WESTERN BANK	\$516,375.03
WELLS FARGO BANKS	\$369,982.73

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$	1,000,000.00
COR TRUST BANK YANKTON	\$	250,616.38
FIRST INTERSTATE	\$	500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$4,556.31
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GRAND TOTAL CASH AND BALANCES	<u>\$16,087,142.03</u>
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GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$11,961,049.79
SPECIAL FUND	\$1,817,103.44
TRUST AND AGENCY FUNDS	\$2,308,988.80

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS	<u>\$16,087,142.03</u>
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 COUNTY AUDITOR SIGNATURE

 DATE

 COUNTY TREASURER SIGNATURE

 DATE

POOLED CASH REPORT

AS OF: JUNE 30TH, 2023

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	12,575,062.85	(614,013.06)	11,961,049.79
201-10100		ROAD & BRIDGE CASH & DEPOSITS	139,331.25	1,357.82	140,689.07
207-10100		E911	345,275.10	17,345.83	362,620.93
210-10100		JAIL BLDG CASH & DEPOSITS	686,261.09	1,019.69	687,280.78
226-10100		EMERGENCY MANAGEMENT	(56,664.09)	(21,239.53)	(77,903.62)
229-10100		DOMESTIC ABUSE	9,459.27	728.39	10,187.66
233-10100		COUNTY BUILDING	187,762.99	(2,667.16)	185,095.83
243-10100		HISTORICAL PRESERVATION	7,112.12	783.28	7,895.40
248-10100		24/7 FUND	78,071.79	61.00	78,132.79
250-10100		M & P R FUND	130,062.25	825.87	130,888.12
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	291,743.48	473.00	292,216.48
303-10100		CAP PROJECT SAFETY CENTER	0.00	0.00	0.00
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100		DEBT SERVICE-SAFETY CENTER	411,253.14	4,769.60	416,022.74
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	252,374.93	0.00	252,374.93
704-10100		COUNTY LAW LIBRARY	(849.52)	373.00	(476.52)
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	1,051,341.20	(618,173.29)	433,167.91
723-10100		CITIES & TOWNS	203,079.94	(159,922.03)	43,157.91
725-10100		TOWNSHIPS	69,737.25	(35,219.07)	34,518.18
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	31,716.20	(315.44)	31,400.76
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	438,858.59	661.26	439,519.85
742-10100		STATE MOTOR	580,262.04	20,996.70	601,258.74
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	4,214.18	442.00	4,656.18
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	0.00	0.00	0.00
768-10100		Statewide 24/7 Sobriety Prog	2,393.00	118.00	2,511.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	57,760.07	(44,854.67)	12,905.40
771-10100		W 11TH IMPROVEMENT ZONE	<u>14,727.50</u>	<u>690.71</u>	<u>15,418.21</u>
TOTAL CLAIM ON CASH			17,532,900.13	(1,445,758.10)	16,087,142.03
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	63,046.20	(7,444.54)	55,601.66
999-10100		Pooled Cash Checking	12,136,096.40	(1,579,162.58)	10,556,933.82
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	5,329,116.52	140,933.72	5,470,050.24

POOLED CASH REPORT

AS OF: JUNE 30TH, 2023

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>4,641.01</u>	<u>(84.70)</u>	<u>4,556.31</u>
SUBTOTAL CASH IN BANK - POOLED CASH			17,532,900.13	(1,445,758.10)	16,087,142.03
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
SUBTOTAL WAGES PAYABLE			0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			17,532,900.13	(1,445,758.10)	16,087,142.03
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>17,532,900.13</u>	<u>(1,445,758.10)</u>	<u>16,087,142.03</u>
TOTAL DUE TO OTHER FUNDS			17,532,900.13	(1,445,758.10)	16,087,142.03