

<div>Agenda</div>		<div>Yankton County Commission</div> <div>6:00 PM, Tuesday, July 15, 2025 Commission Chamber Yankton County Government Center</div> <div>DOCUMENTS WILL BE AVAILABLE AT AUDITOR’S OFFICE FOR REVIEW BEGINNING July 11th. COPIES AVAILABLE FOR \$1.00 PER PAGE</div>	
<div>Meeting chaired by: John Marquardt, Chairman</div> <div>Call to order: 6:00 PM</div> <div>02 Roll Call: _____ Dan Klimisch _____Don Kettering _____Wanda Howey-Fox _____ Ryan Heine _____ John Marquardt</div>		<div>PLEDGE OF ALLEGIANCE</div>	
AGENDA ITEMS			
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment	Public Comment
05	6:10 PM	Pathways 2026 Request	Will Kennedy
06	6:15 PM	Approve Resolution 2025-6	Highway

07	6:20 PM	Improvement Grant Application Bridge 68-231-149	Highway
08	6:25 PM	Approve Joint Powers Amendment to Agreement	Amy Leon
09	6:30 PM	ZN-25-02 Ordinance Adoption – Second Reading	Zoning
10	6:35 PM	Mabee – Plat Van Beek - Plat	Zoning
11	6:40 PM	Abatement Request	Daryl Goodroad
12	6:45 PM	Register of Deeds 2025 2 <sup>nd</sup> Quarter Report	Register of Deeds
13	6:50 PM	Ambulance 2025 2 <sup>nd</sup> Quarter Report	Ambulance
14	6:55 PM	Sheriff 2025 2 <sup>nd</sup> Quarter Report	Sheriff
15	7:00 PM	Approve Public Defender Pay Agreement	Commission
16	7:05 PM	Approve 2026 Provisional Budget	Commission
17	7:10 PM	June 6 and June 27 Minutes July 5, 2025 Minutes	Commission
18	7:15 PM	Claims	Auditor
19	7:20 PM	Public Comment	
20	7:25 PM	Commissioner Updates	
21	7:30 PM	Executive Session Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 Executive Session Personnel Issue Pursuant to SDCL 1-25-2(1) Items for Next Meeting	State’s Attorney

YANKTON COUNTY

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Yankton County would like to modify its Highway System due to the review of the primary county highway system.

WHEREAS, the changes in Yankton County's Highway System are in accordance with the South Dakota Department of Transportation's "Policy and Procedures for County Highway System Revisions" adopted 2/1/2020 and SDCL 31-12-2.

THEREFORE, BE IT RESOLVED by the Yankton County Board of Commissioners that the following change be made to the Yankton County Highway System.

**Add to the Primary County Highway System:**

**1. W. City Limits Rd approximately .5 miles**

Starting at the southeast corner of T 94 N, R 56 W, section 35 at the intersection of SD Highway 50 and West City Limits Road then heading north approximately 0.5 miles.

The route being added to the primary county highway system is due to a jurisdictional transfer of this route from the Utica Township to Yankton County due to the reason that Yankton County is applying for an agri-business grant.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
John Marquardt, Chairperson  
Yankton County Board of Commissioners

\_\_\_\_\_  
Patty Hojem  
Yankton County Auditor

UTICA TOWNSHIP

RESOLUTION NO. \_\_\_\_\_

WHEREAS, Utica Township would like to modify its township roads due to Yankton County accepting ownership and responsibility for a portion of the current Utica township road system; and,

WHEREAS, the Yankton County Commission has previously by resolution added to the Primary County Highway System the following road:

**W. City Limits Rd** **approximately 0.351 miles**

Starting at the southeast corner of T 94 N, R 56 W, section 35 at the intersection of SD 50 then heading north approximately .351 miles. ("WC Road")

THEREFORE, BE IT RESOLVED by the Utica Township that WC Road is hereby deleted from the Utica Township road system.

Adopted this 29 day of May, 2025.

Daniel A. Schenk  
Chairperson, Utica Township

Gene M. Becker, Clerk  
Secretary





**Must be postmarked by August 1, 2025**

## 2026 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS

South Dakota Department of Transportation

APPLICATIONS MUST BE SUBMITTED TO THE SDDOT/LGA  
SFTP SITE BY THE LPA'S ENGINEER OF RECORD (IN FOLDER  
"000 2026 BIG APPLICATIONS"). **WHEN DONE, SEND AN  
E-MAIL NOTIFICATION TO: [DOT.LOCGOVASSISTOFFICE@state.sd.us](mailto:DOT.LOCGOVASSISTOFFICE@state.sd.us)**

<b>Identification</b>	Bridge ID # <u>68-231-149</u>	Fed Functional Classification: <u>Rural Major Collector</u>
	Owner <u>Yankton County</u>	Over: <u>Turkey Creek</u>
	Location <u>0.1E of Volin, SD</u>	Road/Street/Avenue Name: <u>Bluff Road</u>
		BIG Score: <u>20.570</u> <b>(Attach breakdown)</b>
<b>Grant</b>	Total Project Amount \$ <u>88,883.90</u> = Requested Grant Amount \$ <u>71,107.12</u> + Local Match \$ <u>17,776.78</u> (20% minimum) If Higher Percent Used Show Here _____ %	
<b>Cost Proposal</b>	<p align="center"><b>Attach cost proposal (DOT cost plus fixed fee format for the requested work)</b></p> <p align="center">Preliminary Engineering – Survey &amp; Hydraulics (BIGs &amp; Federal): maximum allowable fixed fee = 13%</p>	
<b>Eligibility</b>	<p>All Projects: (Attach separate sheet with explanation if any of the following are False)</p> <p>Structure serves multiple residences, farms, ranches or a multi-lot development? <input checked="" type="checkbox"/> True <input type="checkbox"/> False</p> <p>Structure is located on a Full Maintenance Road? <input checked="" type="checkbox"/> True <input type="checkbox"/> False</p> <p>Roadway does not terminate into a field entrance, driveway, single residence, farm, or ranch? <input checked="" type="checkbox"/> True <input type="checkbox"/> False</p> <p>Local Public Agency (LPA) is in full compliance with Federal and State NBIS requirements? <input checked="" type="checkbox"/> True <input type="checkbox"/> False</p> <p>County Applicant:</p> <p>Amount of County Wheel Tax per wheel for &gt;6000 lb classification: <u>\$5.00</u></p> <p>Is the structure listed in the Approved County 5-Year Plan <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No*</p> <p><b>*If No Must Attach Amended Plan &amp; Required Resolution Signed by County Commission</b></p> <p>Has general maintenance been performed on the structure? <b>(Must attach maintenance records.)</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<b>Prioritization</b>	<p>Describe the economic importance of evaluating/replacing this bridge (attach additional sheets as needed):</p> <p><u>This structure is located in a heavy agricultural area in Yankton County. Due to the potential weight restrictions,</u> <u>local farmers are wasting valuable resources avoiding this structure on the way to the market.</u></p> <p><u>Additionally other entities with heavy equipment cannot travel this corridor due to potential weight restriction.</u></p>	
<b>LPA Authorization</b>	<p><u>Mike Sedlacek</u></p> <p>LPA Contact (print)</p> <p>Contact email and phone number: <u>mikes@co.yankton.sd.us</u> <u>(605) 260-4473</u></p> <p align="center"><b>- Attach 2026 resolution from Commission/Council authorizing application for grant -</b></p>	

**2026 BRIDGE IMPROVEMENT GRANT PROGRAM  
RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS**

WHEREAS, Yankton County wishes to submit an application(s)  
for consideration of award for the Bridge Improvement Grant Programs

STRUCTURE NUMBER(S) AND LOCATION(S):

68-231-149 - 0.1 miles east of Volin, SD

and WHEREAS, Yankton County certifies that the project(s) are listed in  
the county's Five-Year County Highway and Bridge Improvement Plan ◀;

and WHEREAS, Yankton County agrees to pay the 20 % match on the  
Bridge Improvement Grant funds and 100% of ineligible expenses;

and WHEREAS, Yankton County hereby authorizes the Bridge  
Improvement Grant application(s) and any required funding commitments. \*\*

NOW THEREFORE BE IT RESOLVED:

That the South Dakota Department of Transportation be and hereby is requested to accept the  
attached Bridge Improvement Grant application(s).

Vote of Commissioners/Council: Yes \_\_\_\_\_ No \_\_\_\_\_

Dated at \_\_\_\_\_, SD, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

ATTEST:

\_\_\_\_\_  
County Auditor/City Finance Officer

\_\_\_\_\_  
Chairman/Mayor

## NOTES

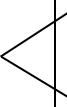
◀ Not applicable for cities applying for the grant – simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

**\*\*After receiving a grant award, the county/city and SDDOT will enter into a grant agreement within 30 calendar days of Transportation Commission award. Failure to sign a grant agreement may result in the Transportation Commission reallocating available grant funds to another eligible applicant within the associated grant cycle.**

**BRIDGE IMPROVEMENT GRANTS PROGRAM CHECKLIST**  
**MUST BE SUBMITTED WITH EACH APPLICATION WITH ALL ITEMS CHECKED OFF AND ATTACHED**

**Preliminary Engineering COMPLETE Application Requirements – DUE AUGUST 1, 2025**

- 
- ☒ Structure IS IN AN APPROVED 5-Year County Highway Plan
  - OR**
  - ☐ Structure IS NOT in Approved 5-Year County Highway Plan – Plan Amendment with required County Commission signed resolution is attached
  - ☒ **2026** Application for BIG Preliminary Engineering Funds
  - ☒ Submittal of this Checklist for Preliminary Engineering Application Requirements
  - ☒ BIG Score Breakdown (Print from on-line BIG Score Calculator or use custom print out)
  - ☒ Design Cost Proposal in DOT Format
  - ☒ Resolution (**2026** VERSION, UNALTERED, SIGNED & SEALED)
  - ☒ Structure Maintenance Records
  - ☒ Description of Economic Importance of Evaluating this Structure (Either included on page 1 of the application or a separate attachment.)
  - ☒ Application Submitted to the SDDOT/LGA SFTP Site by the LPA's Engineer of Record (in Folder "000 2026 BIG Applications".) E-mail Notification of this sent to [DOT.LOCGOVASSISTOFFICE@state.sd.us](mailto:DOT.LOCGOVASSISTOFFICE@state.sd.us)

# BIG Score

Bridge

68231149

Wheel Tax

\$

5

0.00 - 5.00

LPA Financial Commitment

0.00

0.00 - 10.00

☐ Bid Ready

Calculate

**BIG Score** 20.57

Export

[Rules](#)

[Wheel Tax](#)

[LPA Financial Commitment](#)

## Calculated Score Values

1: Bridge Condition Score

6

2: User Impact Score

4.57

3: Local Planning Score

10.00

## Values Used in Calculations

Score Calc

1 + 2 + 3

Owner

L01

Controlling Rating Factor

1.00

FA Route

6370

Wheel Tax

\$

5

Recent ADT

400.00

Bid Ready

0

Substructure

6

Detours

4.00

LPA Financial

0.00

Superstructure

5

Culvert

N

Fracture Critical

N

Scour Critical

U

# ESTIMATED ENGINEERING COSTS

## HYDRAULIC ANALYSIS

To: Coleen Kusser, Program Assistant  
Local Government Assistance

Date: July 2, 2025

From: Kevin R. Goff, PE, MBA - Senior Client Executive  
IMEG Consultants Corp.

Project: **Yankton County PE Grant Application (2-D Anticipated)**

Structure Number 68-231-149

Location: 0.1 mile east of Volin over Turkey Creek

### 2025 APPROVED RATES

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	1	\$ 57.69	\$ 57.69	\$102.14
Gutenkauf, M	0	\$ 57.69	\$ -	\$0.00
Baumeister, T	4	\$ 48.08	\$ 192.32	\$340.50
Prather, J	0	\$ 46.63	\$ -	\$0.00
Schlunsen, T	20	\$ 50.48	\$ 1,009.60	\$1,787.50
Bjerke, T	160	\$ 36.00	\$ 5,760.00	\$10,198.08
Totals	185		\$ 7,019.61	\$12,428.22

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	7	\$ 14.00	\$ 98.00
Supper	0	\$ 20.00	\$ -
Mileage	650	\$ 0.7000	\$ 455.00
Lodging - Nights	0	\$ 110.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses			\$ 553.00

Total Expenses	\$ 553.00
Total Direct Labor	\$ 7,019.61
Overhead on Labor at 177.05%	\$ 12,428.22
Facilities Capital Cost of Money 0.19%	\$ 23.61
Fixed Fee on Direct Labor & Overhead at 13.00%	\$ 2,528.22

### PROPOSAL REFLECTS 2026 ANTICIPATED RATE INCREASE OF 5%

Employees	Total Hours	Pay Rate	Direct Labor	OH on Labor
Polley, A	20	\$ 60.57	\$ 1,211.49	\$ 2,144.94
Gutenkauf, M	40	\$ 60.57	\$ 2,422.98	\$ 4,289.89
Baumeister, T	289	\$ 50.48	\$ 14,589.88	\$ 25,831.38
Prather, J	24	\$ 48.96	\$ 1,175.08	\$ 2,080.47
Schlunsen, T	2	\$ 53.00	\$ 106.01	\$ 187.69
Bjerke, T	40	\$ 37.80	\$ 1,512.00	\$ 2,677.00
Totals	415		\$ 21,017.43	\$ 37,211.36

Expenses	Quantity	Rate	Total
Breakfast	0	\$ 6.00	\$ -
Lunch	3	\$ 14.00	\$ 42.00
Supper	0	\$ 20.00	\$ -
Mileage	600	\$ 0.7000	\$ 420.00
Lodging - Nights	0	\$ 110.00	\$ -
QuestCDN	0	\$ 22.00	\$ -
Total Expenses			\$ 462.00

Total Expenses	\$ 462.00
Total Direct Labor	\$ 21,017.43
Overhead on Labor at 177.05%	\$ 37,211.36
Facilities Capital Cost of Money 0.19%	\$ 70.70
Fixed Fee on Direct Labor & Overhead at 13.00%	\$ 7,569.74

2025 ESTIMATE

\$ 22,552.66

2026 ESTIMATE

\$ 66,331.23



TOTAL PROJECT COST

\$ 88,883.90



*The mission of the City of Yankton is to provide exemplary experiences, services, and spaces that create opportunities for everyone to learn, engage, and thrive.*



**To:** Yankton County Commission  
**From:** Lisa Yardley, City of Yankton Finance Officer  
**Subject:** Tenth Amendment to the Joint Powers Agreement  
**Date:** July 14, 2025

**Background:** The cities of Vermillion and Yankton as well as the counties of Clay and Yankton entered into a Joint Powers agreement in 1994. The operating agreement has had nine amendments over time. The members of the Joint Powers Board are:

Vermillion City Councilmember  
Vermillion resident  
Clay County Commissioner  
Clay County resident  
Vermillion City Manager

Yankton City Commissioner  
Yankton resident  
Yankton County Commissioner  
Yankton County resident  
Yankton City Manager

The Vermillion and Yankton Finance Officers serve as the secretary-financial advisors for the Board.

The purpose of the agreement was to establish a system to jointly operate a solid waste disposal and recycling system. There are currently three main facilities for the Joint Powers operation. A transfer station in Yankton collects trash from the Yankton City collection and private haulers for transportation to the landfill. The landfill and Vermillion recycling center are also part of the Joint Powers operation.

**Discussion:** Included in the 2025 Joint Powers Budget is funding for the purchase of a dozer. The cost to fund the equipment is just over \$511,000. The City of Vermillion applied for a State Revolving Fund (SRF) loan and grant. At their meeting in March 2025, the Department of Agriculture and Natural Resources (DANR) Board approved a \$409,100 Solid Waste Management loan and a \$102,200 Solid Waste Management grant. The loan term is 3.25 percent for seven years.

The DANR loan is contingent upon the four parties of the Joint Powers agreement each adopting an amendment to the agreement recognizing the new loan. A copy of the amendment is attached. The main point of the amendment is to stipulate that the Joint Powers agreement will not be dissolved prior to the repayment of the 2025 SRF loan along with other loans included in prior amendments. Most of the previous amendments to the original agreement have also been due to grant/loan financing packages.

The Board of Water and Natural Resources has asked that the four parties to the Joint Powers agreement adopt an amendment to the agreement. The City of Vermillion Council and Clay County Commission have already considered the amendment at a meeting. The amendment is scheduled to be on July agendas of the Yankton City Commission and the Yankton County Commission.

**Financial Consideration:** The agreement obligates the County of Yankton to participate in the Joint Powers agreement through the end of repayment of the outstanding loans.

416 Walnut St

PO Box 176

Yankton, SD 57078-0176

Phone (605) 668-5221

[www.cityofyankton.org](http://www.cityofyankton.org)

EQUAL OPPORTUNITY EMPLOYER

Respectfully submitted,

Lisa Yardley  
City of Yankton Finance Officer

**Recommendation: It is recommended that the County Commission approve the Tenth Amendment to the Joint Powers Agreement.**

\_\_\_\_\_ I concur with the above recommendation.

\_\_\_\_\_ I do not concur with the above recommendation.

\_\_\_\_\_  
John Marquardt  
Yankton County Commission Chairman

## **TENTH AMENDMENT TO REVISED JOINT POWERS AGREEMENT**

THIS TENTH AMENDMENT TO REVISED JOINT POWERS AGREEMENT, dated as of June 16, 2025 (the “Tenth Amendment”), by and among the City of Vermillion, South Dakota, a municipal corporation of the State of South Dakota (the “Issuer”); the City of Yankton, South Dakota, a municipal corporation of the State of South Dakota; Yankton County, South Dakota, a political subdivision of the State of South Dakota and Clay County, South Dakota, a political subdivision of the State of South Dakota (together with the Issuer, hereinafter referred to as the “Owners”).

WITNESSETH:

WHEREAS, the Owners have entered into a Revised Joint Powers Agreement, dated November 14, 2012, as amended through a Ninth Amendment to Revised Joint Powers Agreement dated October 17, 2023 (the “Original Agreement”; the Revised Agreement as amended and supplemented by this Tenth Amendment is referred to hereinafter as the “Revised Agreement”) for purpose of providing for the joint ownership, administration and operation of a solid waste disposal and recycling system (the “System”); and

WHEREAS, in order to finance the acquisition of certain equipment for the benefit of the System, the Issuer has agreed to borrow the sum of up to \$511,344.01 from the from the Solid Waste Management Program (such loan, to the extent actually disbursed, the “2025 Vermillion SWMP Loan”), by entering into a Solid Waste Management Loan Program Loan Agreement with, and issuing a Revenue Bond to, the South Dakota Board of Water and Natural Resources, and the other Owners have agreed to pay to the Issuer amounts equal to their respective shares of costs under the 2025 Vermillion SWMP Loan, including their respective share of the debt service on the 2025 Vermillion SWMP Loan; and

WHEREAS, the South Dakota Board of Water and Natural Resources has required, as a condition to making the 2025 Vermillion SWMP Loan, that the Owners make certain changes to the Original Agreement; and

WHEREAS, the Owners have found that the financing provided through the 2025 Vermillion SWMP Loan is advantageous, and in order to secure that financing have agreed to amend certain provisions of the Original Agreement as set forth in this Tenth Amendment; and

WHEREAS, in order to finance certain improvements to the System and equipment for the System, the Issuer has borrowed from the South Dakota State Revolving Fund (the “2013 SRF Loan,” the “2021 SRF Loan,” and the “2023 SRF Loan”); and the Issuer has previously borrowed from the Solid Waste Management Program (the “2017 Vermillion SWMP Loan”); and the City of Yankton has borrowed from the Solid Waste Management Program (the “Yankton SWMP Loan”); and the Owners have agreed, pursuant to the Original Agreement, to pay to the Issuer amounts equal to their respective shares of the debt service on the 2013 SRF Loan, the 2021 SRF Loan, the 2023 SRF Loan, the 2017 Vermillion SWMP Loan, and the Yankton SWMP Loan; and



NOW, THEREFORE, THIS TENTH AMENDMENT WITNESSETH:

1. That section 8 of the Original Agreement is hereby amended to read as follows:

8 Financial Management: Operational budget shall be contained in the budget of responsible operating entity. The City of Yankton shall maintain the budget for operations in Yankton and Yankton County, and the City of Vermillion shall maintain the budget for operations in Vermillion and Clay County. All expenditures and revenues associated with the joint operation shall be maintained in a separate fund from all other expenditures of the City. The joint operation shall be considered an enterprise for accounting purposes and shall be self-supporting. All moneys contained in the fund belonging to the joint operation shall remain in that fund and shall not be transferred to any other fund of the city without the approval of the governing bodies of all entities that are parties to this Revised Agreement. All expenditures from the joint operations fund shall be approved by the governing body, which is responsible for the budget that contains the joint operation. There shall be established a renewal and replacement fund which shall contain all depreciation funds and any return on assets that are generated by the joint operation. The depreciation shall be based on general accepted accounting principles and shall be an expense item in the budget of the joint operation. The rates for the disposal of solid waste and the handling of recyclable materials shall be sufficient to defray all of the costs of the joint operation including, but not limited to, operational expenses, depreciation, post closure expenses, financial assurance, ground water monitoring and corrective action, State and Federal fees, and such other expenses as may be appropriate.

The fees shall be established upon the recommendation of the board with the approval of all of the governing bodies of the cities of Yankton and Vermillion. This action on the recommendation shall take place within thirty days of the recommendation of the Board. Notwithstanding any other provisions of this Revised Agreement, the rates, charges and fees established under this paragraph shall always be made sufficient to pay the costs of operation and maintenance of the system and to meet the rate covenant set forth in the Revenue Obligation Loan Agreement with the South Dakota Conservancy District and Board of Water and Natural Resources, so long as the 2013 SRF Loan, 2017 Vermillion SWMP Loan, Yankton SWMP Loan, 2021 SRF Loan, 2023 SRF Loan, or 2025 Vermillion SWMP Loan are in effect and unpaid.

Section 2. That Section 13 of the Original Agreement is hereby amended to read as follows:

13. Duration: This Revised Agreement shall be in effect for thirty-five years from the date of execution of this Revised Agreement with an option to renew the Revised Agreement for another period not to exceed thirty-five years by agreement of all of the parties. This Revised Agreement may be dissolved at any time by agreement of the governing bodies of three of the four of the parties to this Revised Agreement; provided that this Revised Agreement shall not be dissolved, nor shall any party withdraw there from, until the 2025 Vermillion SWMP Loan (Vermillion [ ]), 2023 SRF Loan (Vermillion CW-11), 2021 SRF Loan (Vermillion CW-09), 2017 Vermillion SWMP Loan (Vermillion 2017L-SW-401), Yankton SWMP Loan (Yankton 2016L-SW-301), and 2013 SRF Loan (Vermillion

Series 2013 loan 461022-07), have been paid in full and any other previous loans have met obligations.

Section 3. That Section 14 of the Original Agreement is hereby amended to read as follows:

14. Amendments: This Revised Agreement may be amended, modified, or altered only by agreement of three of the four parties to this Revised Agreement. It is recognized and anticipated that amendments may be necessary from time to time due to unforeseen or unanticipated circumstances and it shall be considered to be appropriate for suggestions or recommendations for amendments to originate with the Advisory Board or with staff. So long as the 2013 SRF Loan, 2017 Vermillion SWMP Loan, Yankton SWMP Loan, 2021 SRF Loan, 2023 SRF Loan, or 2025 Vermillion SWMP Loan are in effect and unpaid, no amendment shall be made to Sections 8, 13, 14 hereof, without the written consent of the South Dakota Conservancy District and Board of Water and Natural Resources.

Sub-section a. This Revised Agreement and all its provisions which incorporate all previous amendment language and corrections to the Original Agreement remain in full force and effect, and from and after the date hereof and shall be construed as “the Revised Agreement” instrument.

Sub-section b. If any provision of this document shall be held or deemed to be or shall, in fact be inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions or in all jurisdictions or in all cases because it conflicts with any provisions of any constitution or statute or rule of public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance or rendering any other provision or provisions herein contained invalid, inoperative, or unenforceable to any extent whatever.

The invalidity of any one or more phrases, sentences, clauses or paragraphs in this Revised Agreement contained shall not affect the remaining portions of this Revised Agreement or part thereof.

Sub-section c. This Revised Agreement may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

Section 4. Except as amended by this Tenth Amendment, the provisions of the Original Agreement remain in full force and effect, and from and after the date hereof, the Original Agreement and this Tenth Amendment shall be construed as one instrument.

Section 5. If any provision of this Tenth Amendment shall be held or deemed to be or shall, in fact be inoperative or unenforceable as applied in any particular case in any jurisdiction or jurisdictions or in all jurisdictions or in all public policy, or for any reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance or of rendering any other provision or provisions herein contained invalid, inoperative, or unenforceable to any extent whatever.

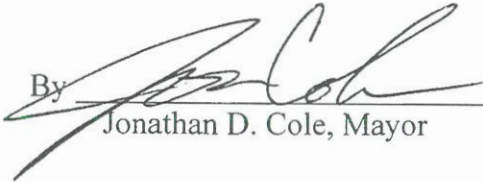
The invalidity of any one or more phrases, sentences, clauses or paragraphs in this Tenth Amendment contained shall not affect the remaining portions of this Tenth Amendment or part thereof.

Section 6. This Tenth Amendment may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

[Signature Pages Follow]

Dated as of the date first written above.

THE CITY OF VERMILLION, SOUTH  
DAKOTA, a municipal corporation

By   
Jonathan D. Cole, Mayor

Attest:

  
Katie Redden, Finance Officer

CLAY COUNTY, SOUTH DAKOTA, a political  
subdivision



By   
Travis Mockler, Chairman

Attest:



  
Carri R. Crum, Auditor

[Signature page to Tenth Amendment to Revised Joint Powers Agreement]

Dated as of the date first written above.

THE CITY OF YANKTON, SOUTH DAKOTA, a  
municipal corporation

By \_\_\_\_\_  
Michael Villanueva, Mayor

Attest:

\_\_\_\_\_  
Lisa Yardley, Finance Officer

YANKTON COUNTY, SOUTH DAKOTA, a  
political subdivision

By \_\_\_\_\_  
John Marquardt, Chair

Attest:

\_\_\_\_\_  
Patty Hojem, Auditor

[Signature page to Tenth Amendment to Revised Joint Powers Agreement]

Dated as of the date first written above.

STATE OF SOUTH DAKOTA BOARD OF  
WATER AND NATURAL RESOURCES

By \_\_\_\_\_  
Chairman, Board of Water and Natural  
Resources

ATTEST:

\_\_\_\_\_  
Secretary, Board of Water and Natural  
Resources

[Signature page to Tenth Amendment to Revised Joint Powers Agreement]



# YANKTON COUNTY

## ZONING ORDINANCE 2020

Adopted: February 18, 2020

Amended: September 3, 2024

Prepared by: Yankton County Commission

Yankton County Planning Commission



## ARTICLE 6

### LOW DENSITY RURAL RESIDENTIAL DISTRICT (R1)

#### Section 601     Intent

The intent of Low Density Rural Residential Districts (R1) is to provide for residential uses of larger lots and other compatible uses in a pleasant and stable environment.

#### Section 603     Permitted Principal Uses and Structures

The following principal uses and structures shall be permitted in a Low Density Rural Residential District (R1):

1. Day cares, family;
2. Dwellings, single-family;
3. Governmental services;
4. Horticulture;
5. Modular homes;(Amended December 19, 2023) and
6. Solar Energy Conversion Systems (SECS) under 50 Kilowatts alternating current (AC) (Amended December 19, 2023) **and**
7. A person may possess up to six (6) chicken hens, so long as the hens are confined. No roosters are allowed. The confined hens must be located at a minimum setback of twenty-five feet (25') from any property line and may not be located in the front yard. In addition, when kept in the ordinary course of business, fowl may be temporarily kept at a public auction ring, veterinary clinics and treatment facilities, locker plants and hatcheries. Fowl may also be transported through the County.



## ARTICLE 7

### MODERATE DENSITY RURAL RESIDENTIAL DISTRICT (R2)

#### Section 701 Intent

The intent of Moderate Density Rural Residential Districts (R2) is to provide for residential uses of moderate lots and other compatible uses in a pleasant and stable environment.

#### Section 703 Permitted Principal Uses and Structures

The following principal uses and structures shall be permitted in a Moderate Density Rural Residential District (R2):

1. Day cares, family;
2. Dwellings, single-family;
3. Governmental services;
4. Horticulture;
5. Modular homes; **(Amended December 19, 2023)**
6. Utility facilities. and **(Amended December 19, 2023)**
7. Solar Energy Conversion Systems (SECS) under 50 kilowatts alternating current (AC). **(Amended December 19, 2023) and**
8. **A person may possess up to six (6) chicken hens, so long as the hens are confined. No roosters are allowed. The confined hens must be located at a minimum setback of twenty-five feet (25') from any property line and may not be located in the front yard. In addition, when kept in the ordinary course of business, fowl may be temporarily kept at a public auction ring, veterinary clinics and treatment facilities, locker plants and hatcheries. Fowl may also be transported through the County.**

## ARTICLE 8

### HIGH DENSITY RURAL RESIDENTIAL DISTRICT (R3)

#### Section 807 Conditional Uses

After the provisions of this Ordinance, relating to conditional uses have been fulfilled, the Board of Adjustment may permit as conditional uses in a High Density Rural Residential Districts (R3): **(Amended June 21, 2022)**

1. Day cares, group family home;
2. Dwellings, multi-family;
3. Dwellings, two family;
4. Manufactured homes, pursuant to Section 1507;
5. Parks;
6. Signs, off-site;
- ~~7. Towers; and~~
- ~~8. One Accessory Structure exceeding 1,600 square feet or Accessory Structures with an aggregate maximum floor area exceeding 1,600 square feet and/or exceeding a sidewall height of twelve (12) feet and **-(Amended May 19, 2020)**~~
9. Utility Facilities; and
10. A person may possess up to six (6) chicken hens, so long as the hens are confined. No roosters are allowed. The confined hens must be located at a minimum setback of twenty-five feet (25') from any property line and may not be located in the front yard. In addition, when kept in the ordinary course of business, fowl may be temporarily kept at a public auction ring, veterinary clinics and treatment facilities, locker plants and hatcheries. Fowl may also be transported through the County.

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 6/5/2025

Applicant

Mabee Addition- PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

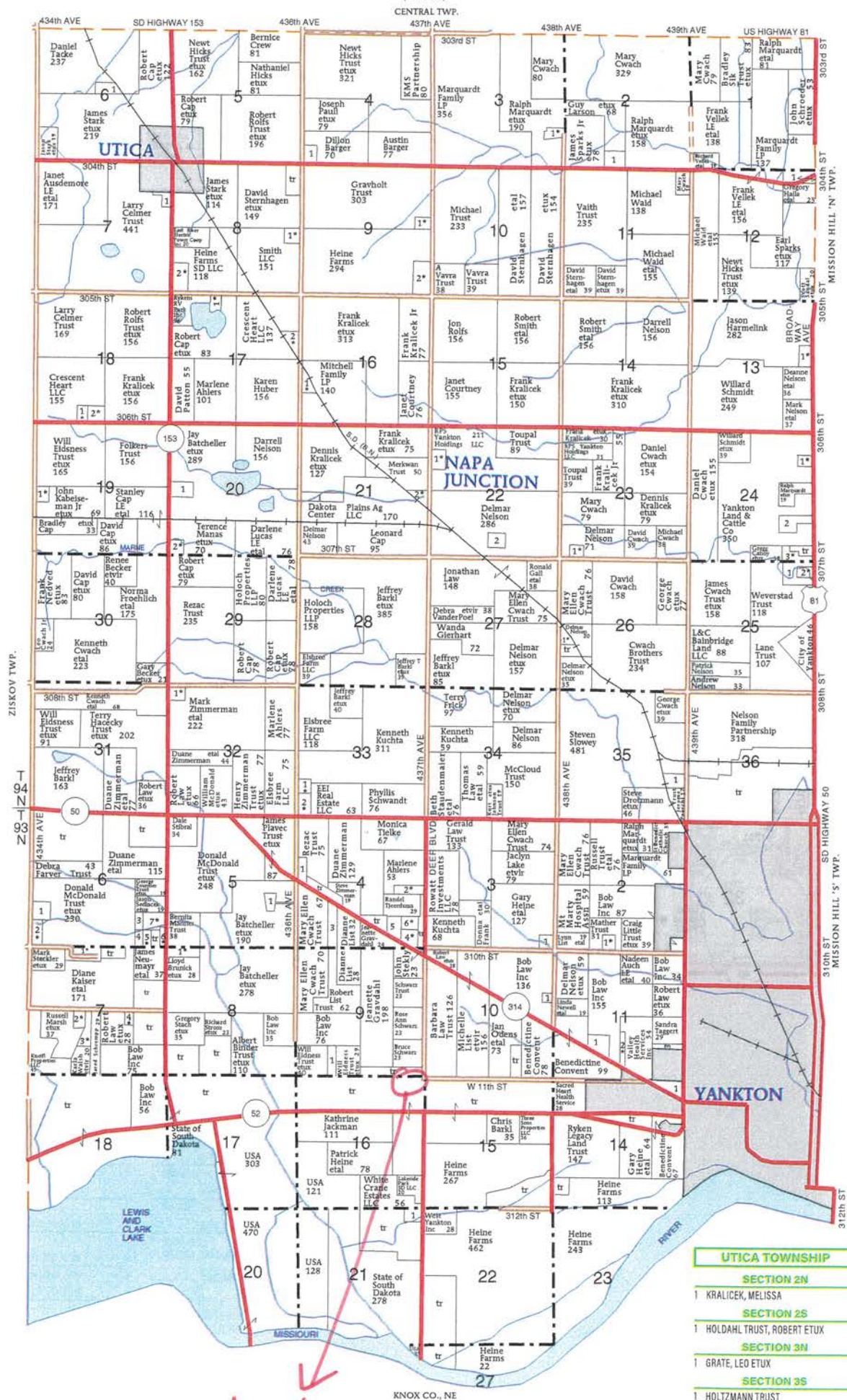
Proposed sidewall height:

Affects Section:

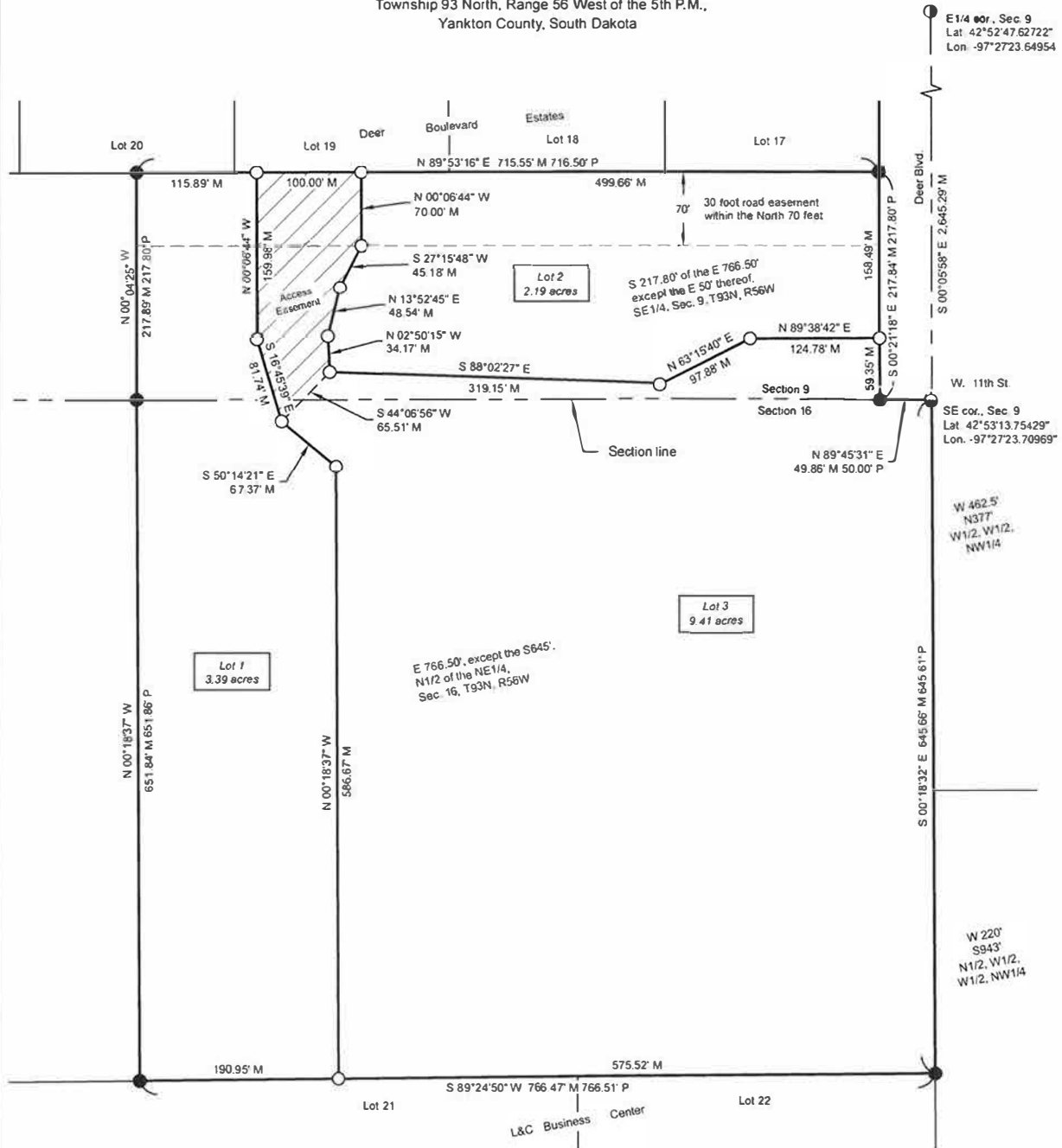
**NOTE:**

Plat of Lot 1, Lot 2, and Lot 3 of Mabee Addition located in the Southeast Quarter of Section 9 and the Northeast Quarter of Section 16, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota





**Plat of Lot 1, Lot 2 and Lot 3 of Mabee Addition**  
located in the Southeast Quarter of Section 9 and the Northeast Quarter of Section 16,  
Township 93 North, Range 56 West of the 5th P.M.,  
Yankton County, South Dakota



**Surveyor's Statement**

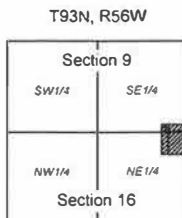
I, Brian J. Benson, a duly Registered Land Surveyor under the laws of the State of South Dakota, have performed a survey of Lot 1, Lot 2 and Lot 3 of Mabee Addition located in the Southeast Quarter of Section 9 and the Northeast Quarter of Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota, and the above survey was made by me or under my direct supervision and is true and accurate to the best of my knowledge.

Brian J. Benson, LS 11950

Date

**Legend**

- Found Rebar and cap "Week LS 2912"
- Found 5/8" Rebar
- ⊙ Found Rebar and cap "Brandt RLS 5349"
- Set 1/2"x24" Rebar & Cap Stamped "LS 11950"
- M Measured Distance
- P Plat Distance



Prepared for:  
Mark Mabee  
3803 W. 11th Street  
Yankton, SD 57078  
605.661.0034

Date: 5/14/2025

Job Number: 24007

Drawn by: BB

Page: 1 of 2

Scale: 1" = 100'

**Meridian**  
LAND SURVEYING, LLC

Brian J. Benson  
1109 Douglas Ave.  
Yankton, SD 57078

402-860-4332  
brian@meridianllc.com

Preliminary





**Plat of Lot 1, Lot 2 and Lot 3 of Mabee Addition**  
located in the Southeast Quarter of Section 9 and the Northeast Quarter of Section 16,  
Township 93 North, Range 56 West of the 5th P.M.,  
Yankton County, South Dakota

Owners Certificate

We, Mark Judson Mabee and Tamara Lynn Mabee, Co-Trustees of the Mark and Tamara Mabee Revocable Trust dated November 14, 2024, owners of the South Two Hundred Seventeen and Eighty hundredths feet of the East Seven Hundred Sixty-six and Fifty Hundreths feet, excepting the East Fifty feet thereof, located in the South 13.2 acres of the Southeast Quarter, Section Nine, Township Ninety-three, Range Fifty-six, AND the East Seven Hundred Sixty-six and Fifty Hundredths feet, excepting the South Six Hundred Forty-five feet and further excepting Lot H-2 thereof, in the North half of the Northeast Quarter, Section Sixteen, Township Ninety-three, Range Fifty-six, Yankton County, South Dakota, as per plat recorded in Book S18, page 257, subject to easements, restrictions and right-of-ways of record; that this Plat was made at our request and under our direction for the purpose of defining and describing the property as shown by this plat and shall hereafter be known as Lot 1, Lot 2 and Lot 3 of Mabee Addition located in the Southeast Quarter of Section 9 and the Northeast Quarter of Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota. The development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Mark Judson Mabee, Co-Trustee

\_\_\_\_\_  
Tamara Lynn Mabee, Co-Trustee

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared Mark Judson Mabee and Tamara Lynn Mabee, known to me to be the persons who are described in and who executed the within and foregoing instrument and certificate and acknowledged to me that they executed the same.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Approval of Highway Authority

State of South Dakota          County of Yankton

The location of the existing proposed access roads abutting the County or State highway as shown hereon is hereby approved. Any change in the location of the existing or proposed access shall require additional approval.

\_\_\_\_\_  
Highway Authority

County Planning Commission Approval

Approval of the final plan of Lot 1, Lot 2 and Lot 3 of Mabee Addition located in the Southeast Quarter of Section 9 and the Northeast Quarter of Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota, is hereby granted by the Yankton County Planning Commission on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chair, County Planning Commission  
Yankton County, South Dakota

County Commission Approval

I hereby certify that the final plan of Lot 1, Lot 2 and Lot 3 of Mabee Addition located in the Southeast Quarter of Section 9 and the Northeast Quarter of Section 16, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota, was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Chairman County Commission  
Yankton County, South Dakota

Treasurer Certificate

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

\_\_\_\_\_  
Treasurer  
Yankton County, South Dakota

County Auditor Certificate

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
County Auditor  
Yankton County, South Dakota

Director of Equalization Certificate

I, the undersigned Director of Equalization of Yankton County, South Dakota, certify that I have received a copy of the foregoing plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Director of Equalization  
Yankton County, South Dakota

Register of Deeds

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ O'clock \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ of plats on page \_\_\_\_\_.

\_\_\_\_\_  
Register of Deeds  
Yankton County, South Dakota

**Preliminary**

Date: 5/14/2025
Job Number: 24007
Drawn by: BB
Page: 2 of 2



# PLAT PERMIT

Longitude

**-97.45866304950637**

Latitude

**42.88021149721597**

Permit Number

**PLAT2533**

Parcel Number

**09.009.200.201**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**5659**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**MODERATE DENSITY RESIDENTIAL**

Size of the Current Parcel

**0**

Current Legal Description

**S217.8' E766.5' EXC E50' S13.2 ACRES SE4**

Applicant Name

**Mark Mabee**

Applicant Phone

**4028604332**

Applicant Address

**3803 W 11th St, Yankton**

Applicant Email Address

**brian@meridianrls.com**

Name of the Surveyor / Engineer

**Brian Benson**

Surveyor / Engineer Address

**1109 Douglas Ave., Yankton**

Surveyor / Engineer Phone

**4028604332**

Surveyor / Engineer Email

**brian@meridianrls.com**



Surveyor / Engineer Contact Person

**Brian Benson**

Owner Name

**Mark Mabee**

Owner Phone

**4028604332**

Owner Address

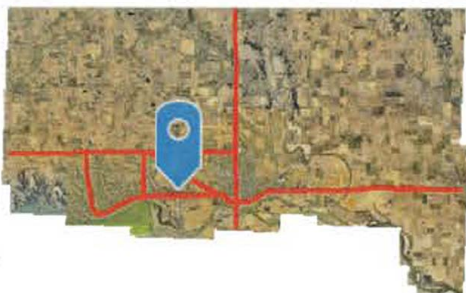
**3803 W 11th St, Yankton**

Owner Email Address

**brian@meridianrls.com**

Location of Property

**Lat: 42.880211 Lon: -97.458663**



Powered by Esri

Section Township Range

**9-93-56**

Tract or Lot Number

**1, 2, 3**

Number of Acres Being Platted

**15**

Addition Name

**Mabee Addition**

How is the Property Currently Being Used

**MD**

How Will the Property Be Used

**MD**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

<b>PDF</b>	PLAT-.pdf
	1.5MB

Applicant Signature

A handwritten signature in black ink, appearing to read "John M. Adams".

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "John".

OwnerSignature-.jpg

Date of Application Submission

**Jun 5, 2025**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 6/9/2025

Applicant

Van Beek - PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

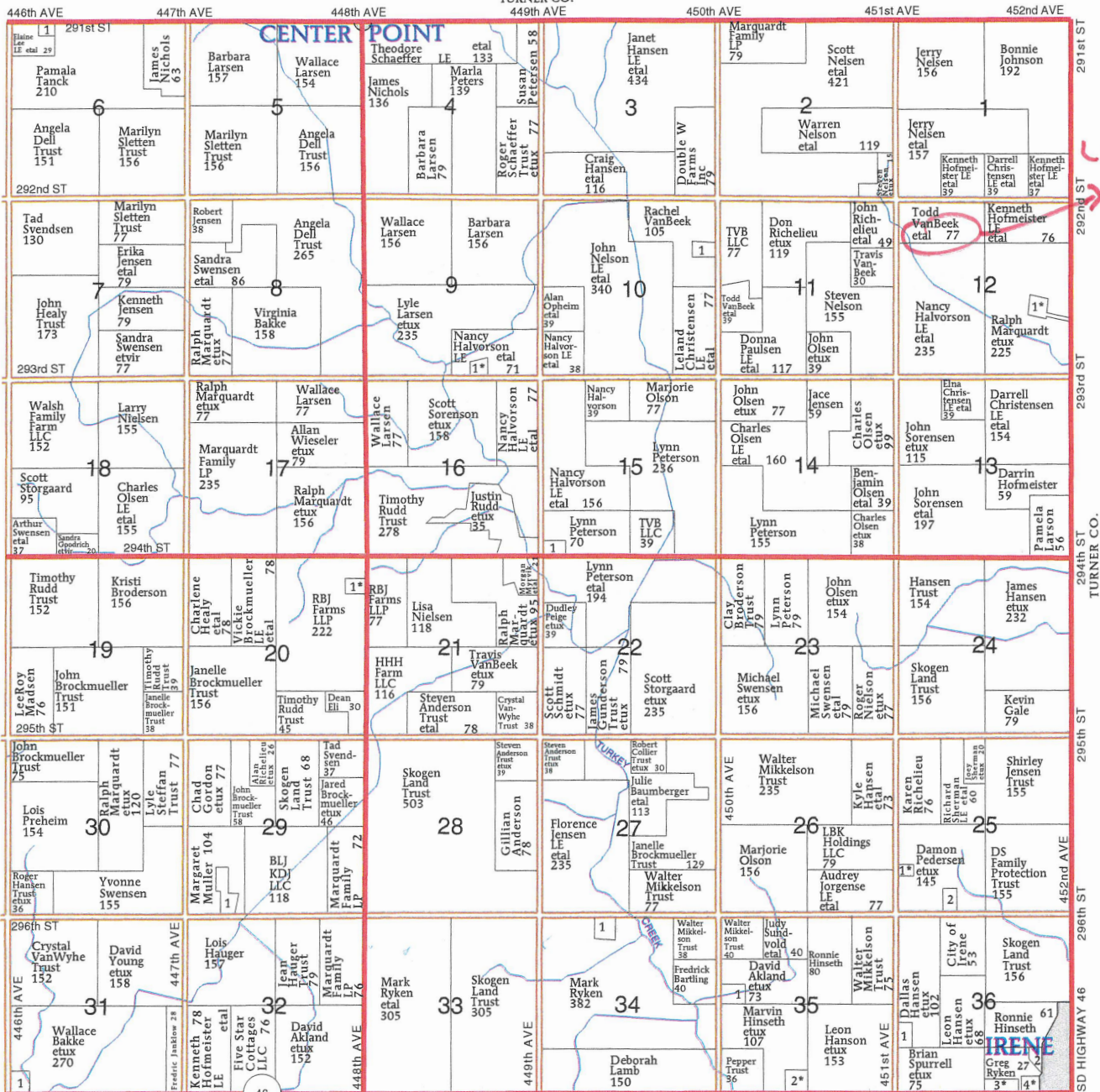
Affects Section:

**NOTE:**

Plat of Van Beek Tract 3 in the N1/2 of the NW1/4 of Section 12, T96N, R54W of the 5<sup>th</sup> P.M.,  
Yankton County, South Dakota

(Landowners)

TURNER CO.



MARINDAHL TWP.

### TURKEY VALLEY TOWNSHIP

#### SECTION 6

1 LEE, BRENDA 6

#### SECTION 9

1 SATHE, DANIEL ETUX 6

#### SECTION 10

1 GOETZ, RETA 11

#### SECTION 12

1 RASMUSSEN, ROBERT ETAL 8

#### SECTION 15

1 RUDD, DAVID 6

#### SECTION 21

1 KING, KATHY ETVIR 8

#### SECTION 25

1 NIELSEN, SHAWN ETUX 5

2 GLENRIDGE GOLF CLUB INC 7

#### SECTION 28

1 NELSON, DAVID 13

#### SECTION 31

1 DSS EQUIPMENT &amp; PROPERTY LLC 5

#### SECTION 34

1 BUCKMILLER, JANET 10

#### SECTION 35

1 RUDD, JACK 6

2 HINSETH, CHARLOTTE ETAL 10

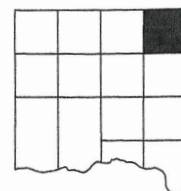
#### SECTION 36

1 ELI, DANIEL 10

2 BARKER, DEBBIE 5

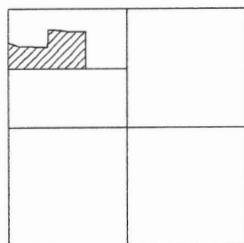
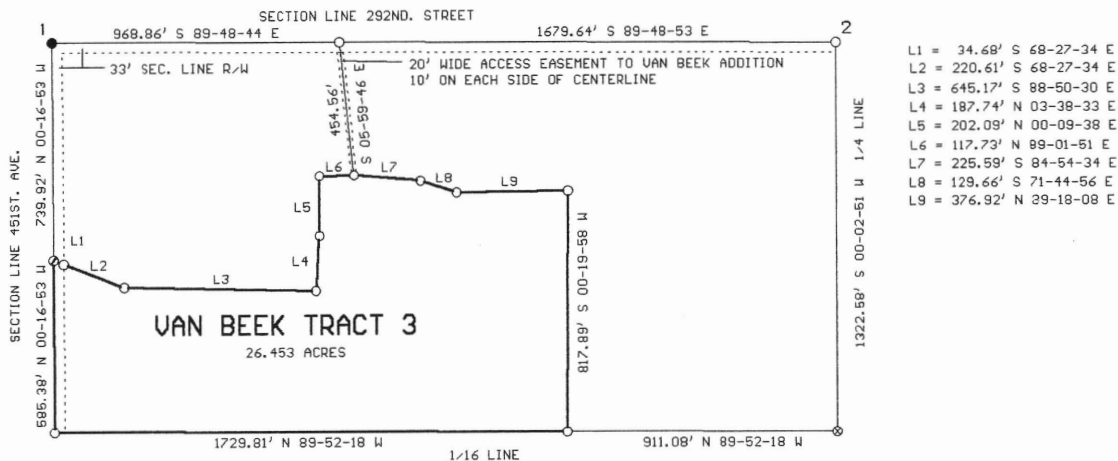
3 AGGERGAARD MEMORIAL CEMETERY 10

4 HANSEN, KYLE ETAL 6

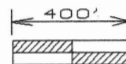


# PLAT OF VAN BEEK TRACT 3 IN THE N1/2 OF THE NW1/4 OF SECTION 12, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THIS PLAT VACATES Z.T.C. TRACT 1 IN THE N1/2 OF THE NW1/4 OF SECTION 12, T96N, R54W  
OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. FILED ON MAY 29TH., 1998, AND RECORDED  
IN BOOK S18, PAGE 57.



SCALE :



- CALCULATED CORNER
- ⊗ WOOD CORNER POST
- FOUND RR SPIKE
- SET 5/8" REBAR WITH CAP  
STAMPED TOM WEEK LS 2912



1 = LAT. 43-09-19.81160 N, LONG. 97-10-49.17959 W  
2 = LAT. 43-09-19.71893 N, LONG. 97-10-13.45181 W

## SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE  
DIRECTION OF THE OWNERS, MADE A SURVEY OF VAN BEEK TRACT 3 IN THE N1/2 OF THE NW1/4 OF  
SECTION 12, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON  
PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE  
AND BELIEF.

DATED THIS 8TH. DAY OF JUNE, 2025.

THOMAS LYNN WEEK  
REG. LAND SURVEYOR  
REG. NO. 2912

## RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING  
VAN BEEK TRACT 3 IN THE N1/2 OF THE NW1/4 OF SECTION 12, T96N, R54W OF THE 5TH. P.M.,  
YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

## CERTIFICATE OF STREET AUTHORITY

ACCESS TO VAN BEEK TRACT 3 IS FROM A 20 FOOT WIDE ACCESS EASEMENT OFF OF 292ND. STREET.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

TOWNSHIP/COUNTY APPROVAL

PLAT OF VAN BEEK TRACT 3 IN THE N1/2 OF THE NW1/4 OF SECTION 12, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

WE, TODD M. VAN BEEK AND CASEY VAN BEEK, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED PROPERTY: VAN BEEK TRACT 3 IN THE N1/2 OF THE NW1/4 OF SECTION 12, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_.

\_\_\_\_\_  
TODD M. VAN BEEK

\_\_\_\_\_  
CASEY VAN BEEK

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED TODD M. VAN BEEK AND CASEY VAN BEEK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.  
MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: VAN BEEK TRACT 3 IN THE N1/2 OF THE NW1/4 OF SECTION 12, T96N, R54W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

DIRECTOR OF EQUALIZATION CERTIFICATE

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, O'CLOCK \_\_\_\_ M., AND DULY RECORDED IN BOOK NO. \_\_\_\_, PAGE \_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SOUTH DAKOTA 57078  
605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY, SD

# PLAT PERMIT

Longitude

**-97.1758013700511**

Latitude

**43.153468247278425**

Permit Number

**PLAT2534**

Parcel Number

**04.012.400.020**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**No**

Receipt Number

**10700**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**



Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**75**

Current Legal Description

**N2 NW4 EXC Z.T.C. TRACT 1**

Applicant Name

**Todd Van Beek**

Applicant Phone

**6056658333**

Applicant Address

**45117 282 st, Viborg**

Applicant Email Address

**tcweek@iw.net**

Name of the Surveyor / Engineer

**Tom Week**

Surveyor / Engineer Address

**407 Regal Dr**

Surveyor / Engineer Phone

**6056658333**

Surveyor / Engineer Email

**tcweek@iw.net**

Surveyor / Engineer Contact Person

**Tom Week**

Owner Name

**Todd Van Beek**

Owner Phone

**6056658333**

Owner Address

**45117 282 st, Viborg**

Owner Email Address

**tcweek@iw.net**

Location of Property

**Lat: 43.153468 Lon: -97.175801**



Powered by Esri

Section Township Range

**12-96-54**

Tract or Lot Number

**Tract 3**

Number of Acres Being Platted

**26**

Addition Name

**Van Beek**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG**

Is this Property an Existing Farmstead

**Yes**

If a Farmstead, How Many Acres Surround it

**26**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF**      PLAT-.pdf  
529.5KB

Applicant Signature

Zolt V. Ben

ApplicantSignature-.jpg

Owner Signature

Sam

OwnerSignature-.jpg

Date of Application Submission

**Jun 9, 2025**

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

Darryl Goodroad

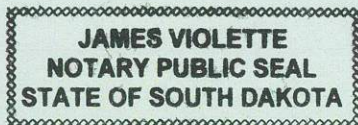
P. O. Address 125 scenic Dr Yankton, S.D 57078

Subscribed and sworn to before me this 26 day of JUNE, 2025.

JAMES VIOLETTE

## NOTARY PUBLIC

(Name of office)



Sign before meeting

none

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
REFLECT TRACT B MARINA DELL						
E STATES SD 2 SW4 section 8						
and N2 NW4 section 17						



☐

4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;

☐

5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;

☐

6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

EXPLAIN 610450 - I moved into this address on March 3 2023. my only residence. a new house. I did not know I had to let treasurer or whoever know that I had moved in. I did not know there was a different TAX rate for ~~unoccupied~~ <sup>unoccupied</sup> house. Some came from Courthouse and looked at place after we moved in. I am asking for TAX rebate from 2024 taxes due in 2025 and make 2025 taxes due in 2026 reduced to lower rate of an occupied home. Since it was occupied since March 2023. Probably my mistake but a mistake that can and should be made right.

Thank you for considering my request

any questions call me at 605-690-3215

Have been getting TAXED as unoccupied house since we moved in





# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4400 Ext. 5  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Second Quarter Report: April 1- June 30, 2025

**Total Cash Transactions: 1,338**

**Birth Certificates: 310**

**Death Certificates: 340**

**Marriage Licenses: 46**

**Marriage Certificates: 73**

**Deeds: 210**

**Mortgages: 183**

**Mortgage Satisfactions: 155**

**Land Transfers: 219**

**County Liens: 422**

**County Liens Total: \$128,358**

**State/Federal/Mechanic Liens: 38**

**Copies Revenue: \$6,759**

**Transfer Fees: \$44,005**

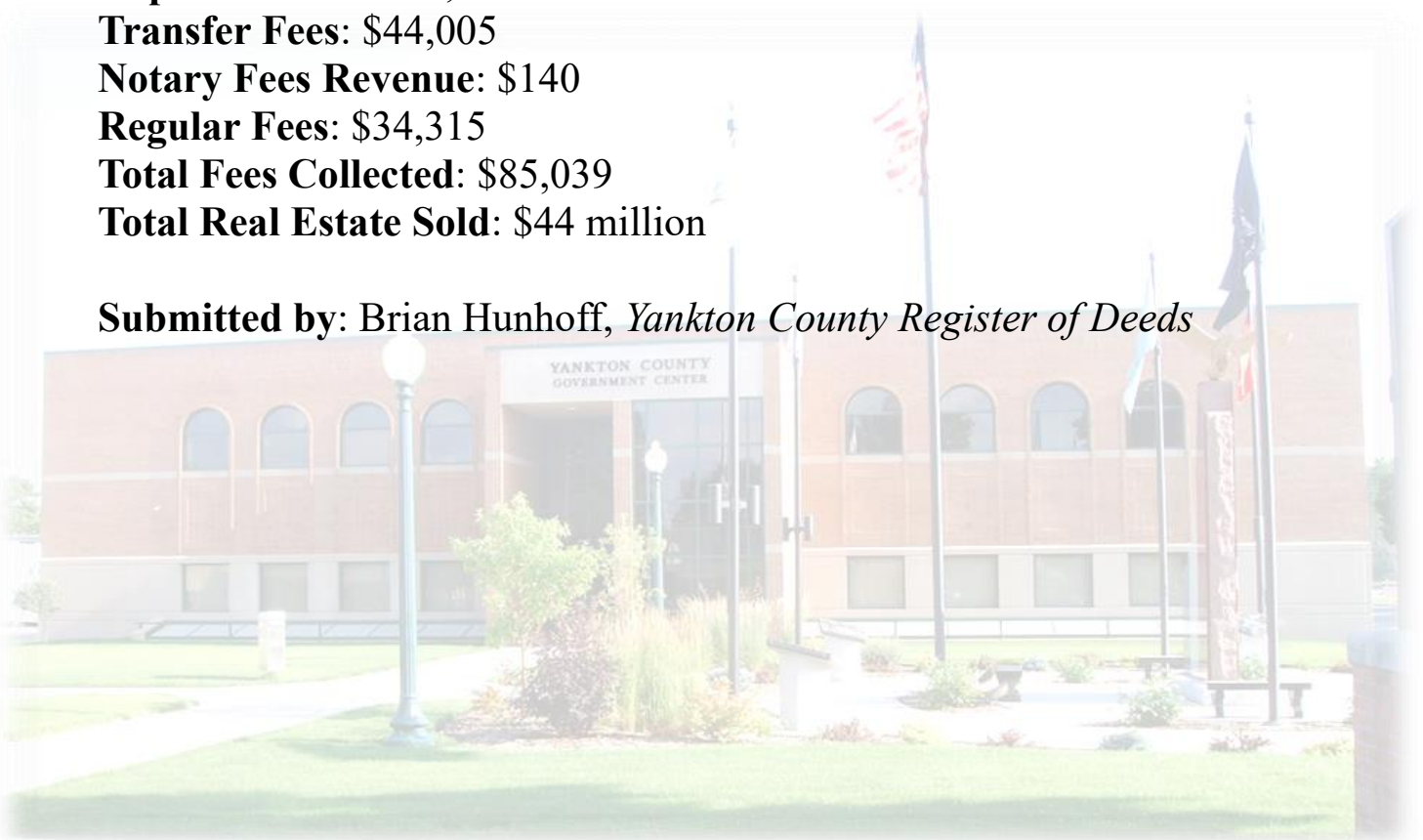
**Notary Fees Revenue: \$140**

**Regular Fees: \$34,315**

**Total Fees Collected: \$85,039**

**Total Real Estate Sold: \$44 million**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: April 2025

**Total Cash Transactions: 444**

**Birth Certificates: 107**

**Death Certificates: 144**

**Marriage Licenses: 10**

**Marriage Certificates: 20**

**Deeds: 75**

**Mortgages: 59**

**Mortgage Satisfactions: 54**

**Land Transfers: 76**

**County Liens: 180**

**County Lien Total: \$65,479**

**County Poor Relief Lien Total: \$11,417**

**County Legal Counsel Lien Total: \$54,062**

**State/Federal/Mechanic Liens: 15**

**Copies Revenue: \$2,112.00**

**Transfer Fees Revenue: \$14,868.50**

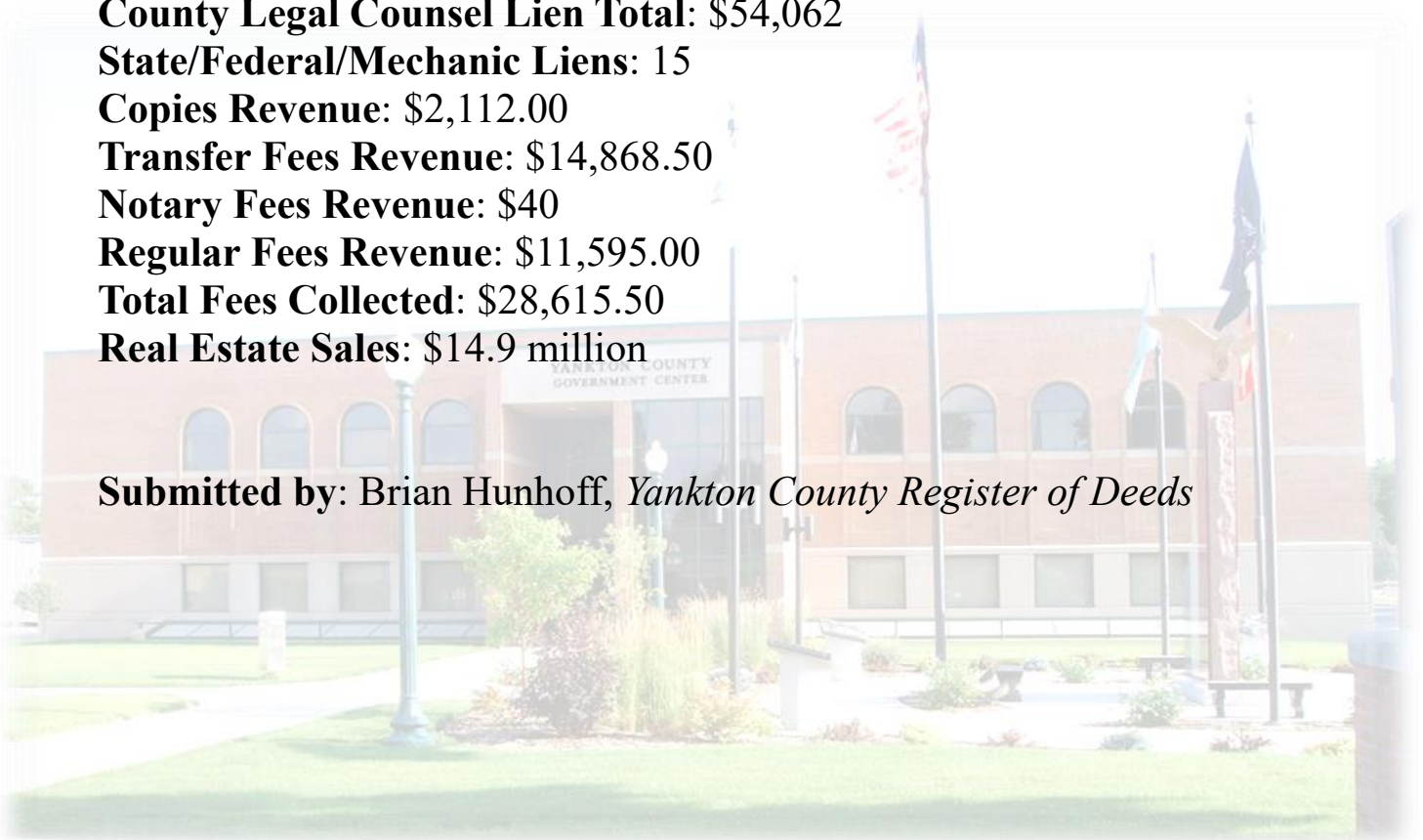
**Notary Fees Revenue: \$40**

**Regular Fees Revenue: \$11,595.00**

**Total Fees Collected: \$28,615.50**

**Real Estate Sales: \$14.9 million**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: May 2025

**Total Cash Transactions: 465**

**Birth Certificates: 117**

**Death Certificates: 117**

**Marriage Licenses: 16**

**Marriage Certificates: 21**

**Deeds: 65**

**Mortgages: 66**

**Mortgage Satisfactions: 45**

**Land Transfers: 70**

**County Liens: 104**

**County Lien Total: \$29,119**

**State/Federal/Mechanic Liens: 17**

**Copies Revenue: \$2,441**

**Transfer Fees Revenue: \$17,194**

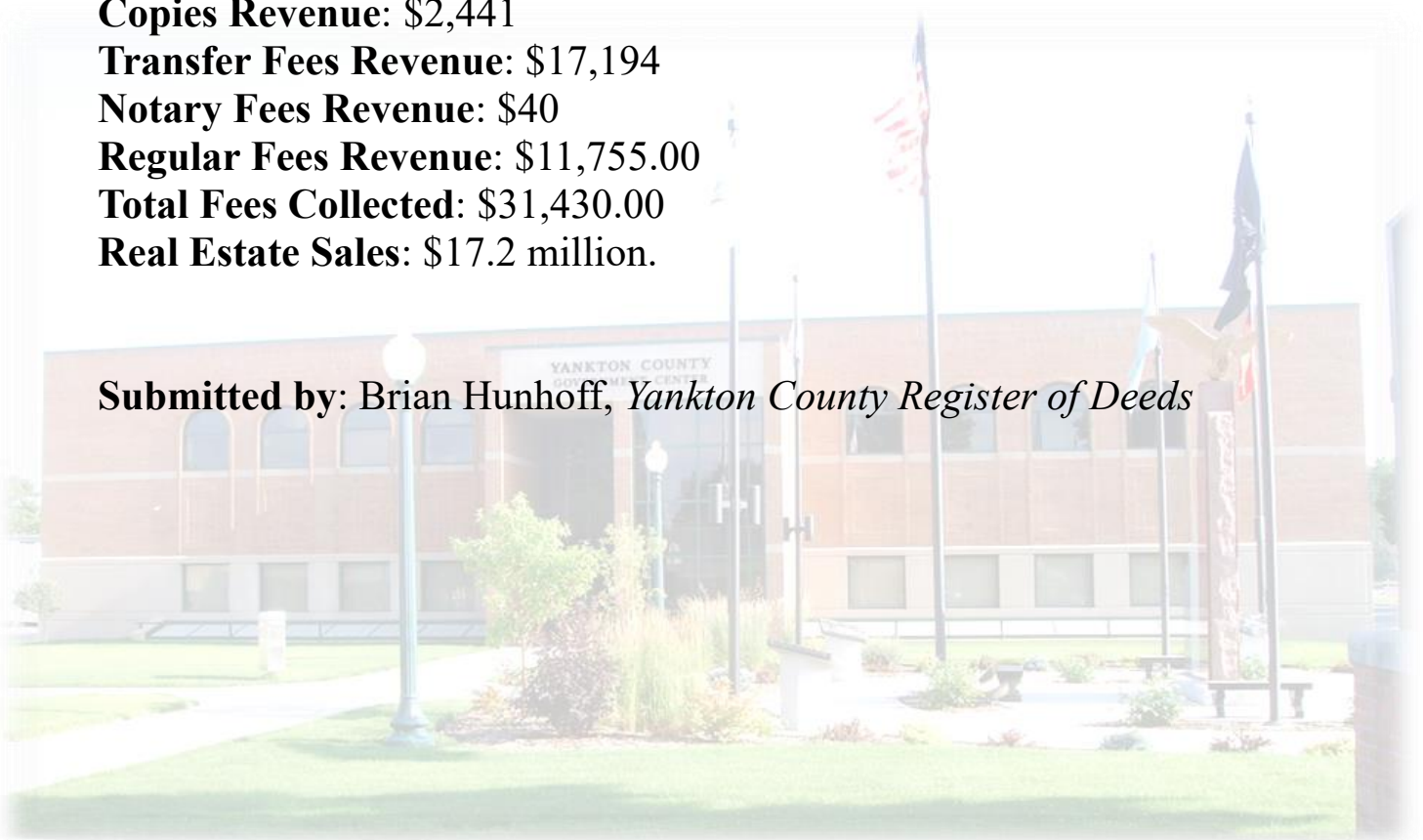
**Notary Fees Revenue: \$40**

**Regular Fees Revenue: \$11,755.00**

**Total Fees Collected: \$31,430.00**

**Real Estate Sales: \$17.2 million.**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: June 2025

**Total Cash Transactions: 429**

**Birth Certificates: 85**

**Death Certificates: 79**

**Marriage Licenses: 20**

**Marriage Certificates: 32**

**Deeds: 70**

**Mortgages: 58**

**Mortgage Satisfactions: 56**

**Land Transfers: 73**

**County Liens: 138**

**Poor Relief County Lien Total: \$20,511.33**

**Legal Counsel County Lien Total: \$13,249.69**

**State/Federal/Mechanic Liens: 6**

**Copies Revenue: \$2,206.00**

**Transfer Fees Revenue: \$11,942.50**

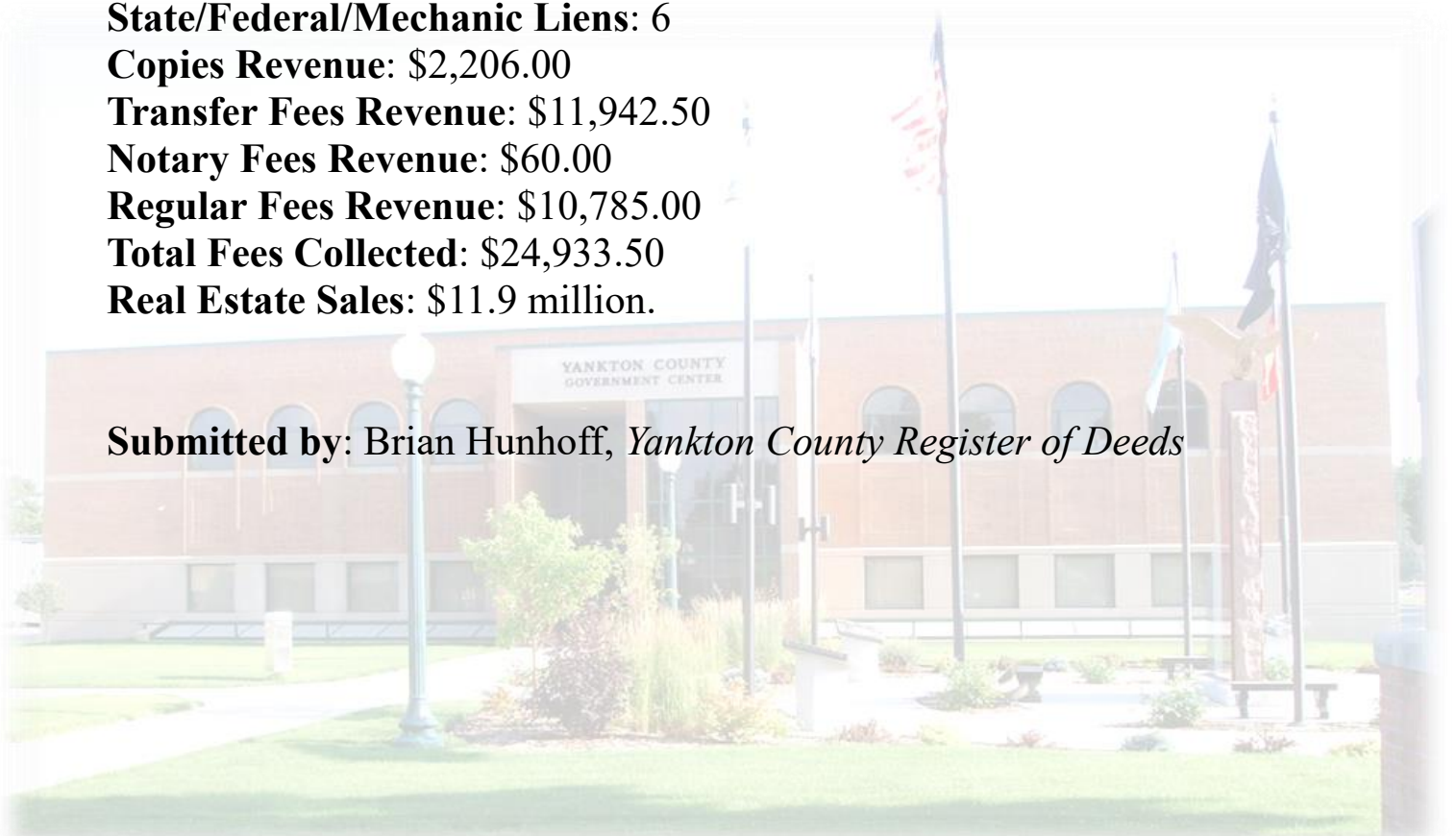
**Notary Fees Revenue: \$60.00**

**Regular Fees Revenue: \$10,785.00**

**Total Fees Collected: \$24,933.50**

**Real Estate Sales: \$11.9 million.**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





# 2025 Q2 REPORT

PATIENT CARE RECORDS PER QUARTER				
	Q1	Q2	Q3	Q4
1 <sup>st</sup> crew	417	481		
2 <sup>nd</sup> crew	106	122		
3 <sup>rd</sup> crew	18	6		
4 <sup>th</sup> crew	0	0		
Standby	0	2		
<b>TOTAL</b>	<b>541</b>	<b>611</b>		

<b>Transports</b>	387 (71%)	434 (71%)		
<b>No transport</b>	154 (29%)	177 (29%)		

\* No transport includes: treat no transport, lift assists, refusals, no EMS needed, canceled calls

PATIENTS TRANSFERRED OUT OF AVERA SACRED HEART HOSPITAL			
Q1	Q2	Q3	Q4
55	69		

PAYMENT CLAIMS SENT TO WAYSTAR CLEARINGHOUSE			
Q1	Q2	Q3	Q4
451	507		

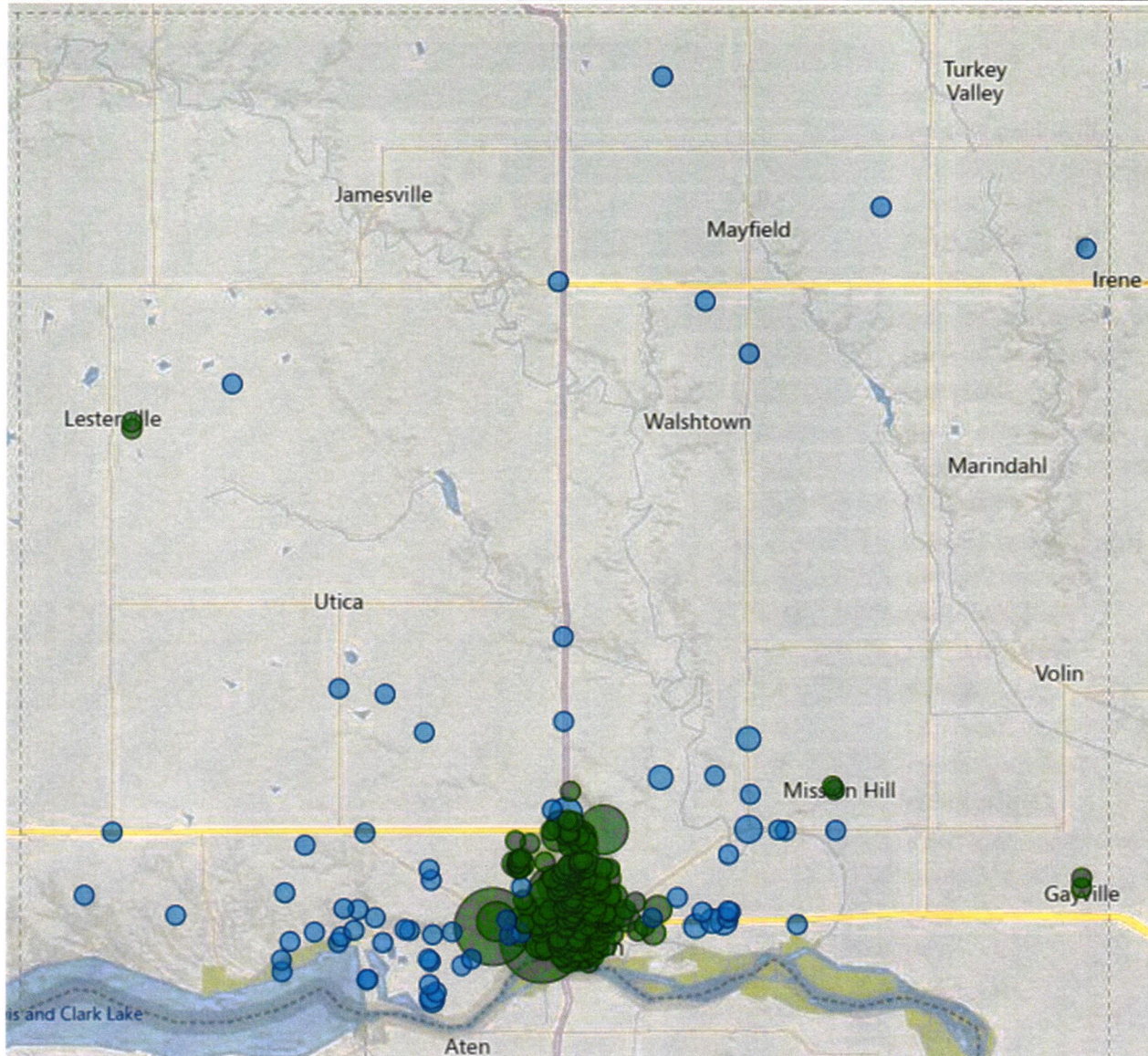
Clearinghouse Rejections	Payer Rejections	Perfect Pass Claims	Clean After Waystar
6.3%	8.9%	84.8% 	90.5% 

REVENUE VS EXPENSES				
	Q1	Q2	Q3	Q4
Expenses	\$ 375,248.72	\$ 347,168.05		
Revenue	\$ 261,058.23	\$ 281,020.16		
Difference	\$ 114,190.49	\$ 66,147.89		
Budget spent %	25.7%	49.44%		
<b>Cost per resident</b>	<b>\$ 4.86</b>	<b>\$ 2.81</b>		

\* Cost per resident based on 23,509 population per US Census Bureau figures dated 7/1/2024



## QUARTERLY AMBULANCE CALL LOCATIONS

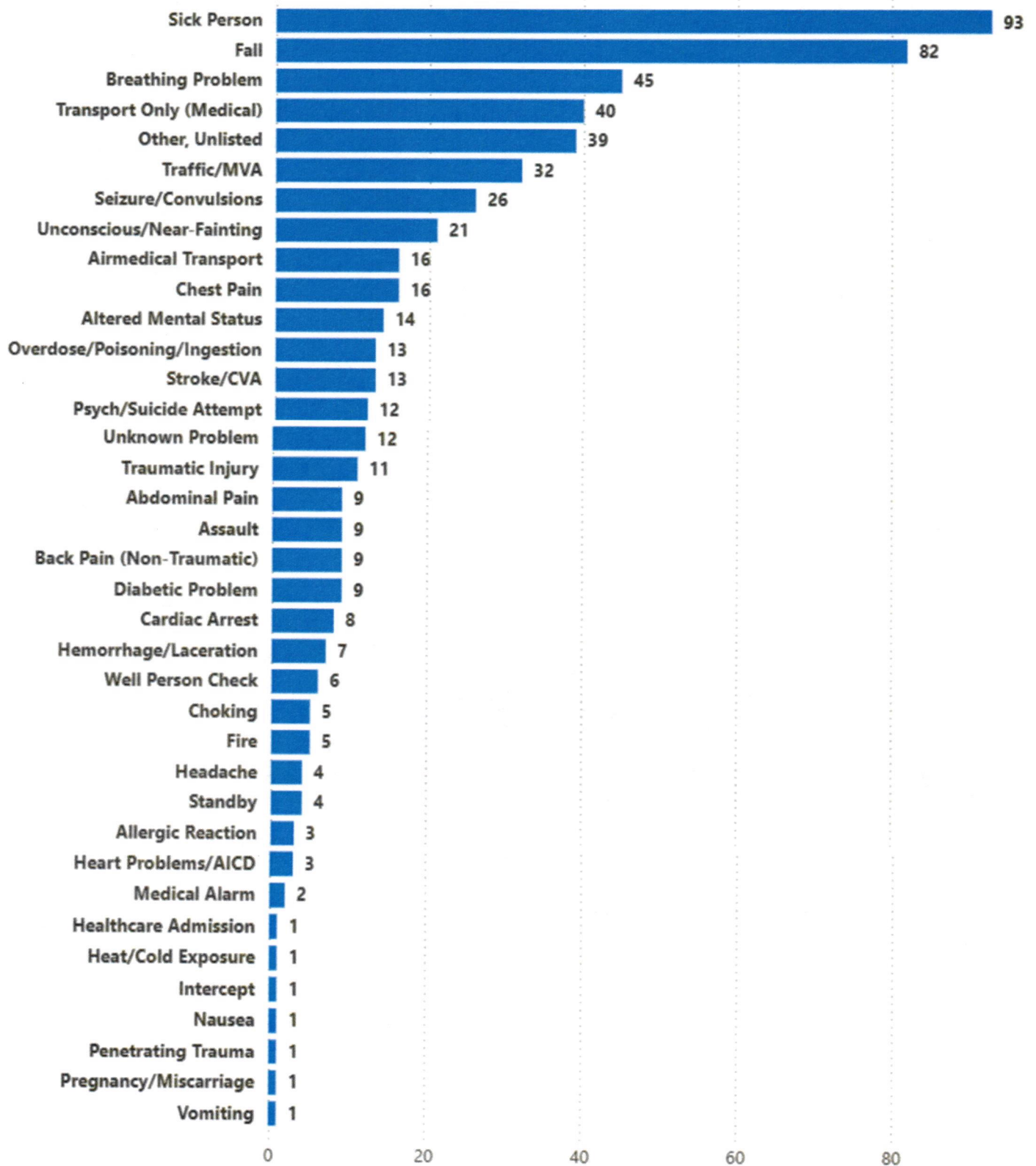


**Lake Area: 33 (5%)**

**City of Yankton: 533 (87%)**

**Other locations: 45 (7%) including 3 in Nebraska**

## Incident Type





# **YANKTON COUNTY COMMISSIONERS REPORT SHERIFF AND JAIL**

**MONTHLY REPORT: APRIL, 2025**

## 2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,560.00	\$ 340.00	\$ -	\$ -		\$ -	\$ -	\$ 200.00	\$ 7,100.00
February	\$ 8,200.00	\$ -	\$ 12.00					\$ 50.00	\$ 8,262.00
March	\$ 8,130.00	\$ 2,903.01	\$ 8.00					\$ 300.00	\$ 11,341.01
April	\$ 7,422.50	\$ 1,601.69	\$ 12.00	\$ -		\$ 1,965.00	\$ -	\$ 175.00	\$ 11,176.19
May									\$ -
June									\$ -
July									\$ -
August									\$ -
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 37,879.20

April Other- 2024 Pistol Permit Reimbursement from the State

Jail Billing 2025												
Date	ICE Income 101-4- 32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$107,310.00		\$100.00	\$5,381.68	\$10,307.00	\$5,767.30	\$19.00	\$240.00	\$4,559.75	\$17,466.48	\$151,151.21
Feb		\$108,885.00		\$255.00	\$4,615.00	\$8,317.00	\$8,816.50	\$0.00	\$210.00	\$1,656.50	\$2,740.97	\$135,495.97
March		\$135,660.00		\$380.00	\$5,905.00	\$9,741.00	\$7,369.00	\$21.76	\$255.00	\$1,685.25	\$9,656.29	\$170,673.30
April		\$126,000.00			\$4,345.00	\$10,080.00	\$6,023.50		\$555.00	\$1,050.50	\$8,491.25	\$156,545.25
May												
June												
July												
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$477,855.00		\$735.00	\$20,246.68	\$38,445.00	\$27,976.30	\$40.76	\$1,260.00	\$8,952.00	\$38,354.99	\$613,865.73

4/2/2025 NCIC Messaging ck#158799 \$717.46 (Feb)

4/2/2025 NCIC Video ck#158799 \$459.68 (Feb)

4/2/2025 NCIC Phone ck#158798 \$4876.77 (Feb)

4/2/2025 Summit ck#86670 \$2101.56 (Feb)

4/28/2025 Holds for DOC ck#100966094 \$3610

4/28/2025 Holds for Hutchinson Co ck#131160 \$210

4/28/2025 Holds for Clay Co ck#078160 \$525

# Jail Statistics for 2025

	Days	City	County	Number of inmate arrests by department			Total	
				State	Fed	Others		
Jan	31	56	73	11	9	5		
Feb	28	73	67	11	7	4		
Mar	31	59	68	14	10	3		
Apr	30	62	89	17	11	9		
May	31							
Jun	30							
Jul	31							
Aug	31							
Sep	30							
Oct	31							
Nov	30							
Dec	31							
	Number of inmate days			Juvenile	Meals	Daily	High Day	Low Day
Jan	3,470			0	9434	102.5	108	96
Feb	2,947			4	7677	105.25	107	91
Mar	3,264			8	8966	93.81	104	88
Apr	3,249			2	8836	98.6	108	91
May								
Jun								
Jul								
Aug								
Sep								
Oct								
Nov								
Dec								
Total	12930			Total	14	34913	100.04	

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
	PharmChem		
		<b>Total Purchase of Supplies and Equipment</b>	\$0.00
		<b>Total Expenses</b>	\$0.00
		<b>Balance</b>	\$0.00

**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: MAY, 2025**

## 2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,560.00	\$ 340.00	\$ -	\$ -		\$ -	\$ -	\$ 200.00	\$ 7,100.00
February	\$ 8,200.00	\$ -	\$ 12.00					\$ 50.00	\$ 8,262.00
March	\$ 8,130.00	\$ 2,903.01	\$ 8.00					\$ 300.00	\$ 11,341.01
April	\$ 7,422.50	\$ 1,601.69	\$ 12.00	\$ -		\$ 1,965.00	\$ -	\$ 175.00	\$ 11,176.19
May	\$ 6,285.00	\$ 825.00	\$ 4.00					\$ 175.00	\$ 7,289.00
June									\$ -
July									\$ -
August									\$ -
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 45,168.20

April Other- 2024 Pistol Permit Reimbursement from the State



Jail Billing 2025												
Date	ICE Income 101-4- 32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$107,310.00		\$100.00	\$5,381.68	\$10,307.00	\$5,767.30	\$19.00	\$240.00	\$4,559.75	\$17,466.48	\$151,151.21
Feb		\$108,885.00		\$255.00	\$4,615.00	\$8,317.00	\$8,816.50	\$0.00	\$210.00	\$1,656.50	\$2,740.97	\$135,495.97
March		\$135,660.00		\$380.00	\$5,905.00	\$9,741.00	\$7,369.00	\$21.76	\$255.00	\$1,685.25	\$9,656.29	\$170,673.30
April		\$126,000.00			\$4,345.00	\$10,080.00	\$6,023.50		\$555.00	\$1,050.50	\$8,491.25	\$156,545.25
May		\$136,080.00		\$150.00	\$3,895.00	\$10,600.00	\$8,558.20	\$54.08	\$705.00	\$2,043.75	\$18,933.94	\$181,019.97
June												
July												
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$613,935.00		\$885.00	\$24,141.68	\$49,045.00	\$36,534.50	\$94.84	\$1,965.00	\$10,995.75	\$57,288.93	\$794,885.70

5/1/2025 NCIC Messaging (March) ck#159665 \$915.84  
 5/1/2025 NCIC Video (March) ck#159665 \$492.45  
 5/1/2025 NCIC Phone (March) ck#159664 \$6217.04  
 5/13/2025 Holds for Bon Homme Co ck#028508 \$1050  
 5/13/2025 Summit (March) ck#0087139 \$2662.77  
 5/15/2025 Holds for Clay Co ck#078348 \$105  
 5/20/2025 Holds for Hutchinson Co ck#131281 \$630  
 5/28/2025 Holds for Lincoln Co ck#76416 \$210  
 5/28/2025 NCIC Phone (April) ck#160511 \$6916.91  
 5/28/2025 NCIC Messaging (April) ck#160512 \$950.64  
 5/28/2025 NCIC Visitation (April) \$485.93  
 5/29/2025 Holds for DOC ck#100969882 \$1900

# Jail Statistics for 2025

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	56	73	11	9	5	
Feb	28	73	67	11	7	4	
Mar	31	59	68	14	10	3	
Apr	30	62	89	18	11	8	
May	31	50	77	13	8	9	
Jun	30						
Jul	31						
Aug	31						
Sep	30						
Oct	31						
Nov	30						
Dec	31						

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	3,470	0	9434	102.5	108	96
Feb	2,947	4	7677	105.25	107	91
Mar	3,264	8	8966	93.81	104	88
Apr	3,249	2	8836	98.6	108	91
May	3,381	5	9263	97.84	109	92
Jun						
Jul						
Aug						
Sep						
Oct						
Nov						
Dec						
Total	16311	Total	19	44176	99.6	

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
04/30/25	PharmChem	INV438293	\$4,600.80
05/31/25	PharmChem	INV438841	\$3,993.75
		Total Purchase of Supplies and Equipment	
			\$8,594.55
		Total Expenses	\$0.00
		Balance	\$0.00

**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: JUNE 30, 2025**

## 2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,560.00	\$ 340.00	\$ -	\$ -		\$ -	\$ -	\$ 200.00	\$ 7,100.00
February	\$ 8,200.00	\$ -	\$ 12.00					\$ 50.00	\$ 8,262.00
March	\$ 8,130.00	\$ 2,903.01	\$ 8.00					\$ 300.00	\$ 11,341.01
April	\$ 7,422.50	\$ 1,601.69	\$ 12.00	\$ -		\$ 1,965.00	\$ -	\$ 175.00	\$ 11,176.19
May	\$ 6,285.00	\$ 825.00	\$ 4.00					\$ 175.00	\$ 7,289.00
June	\$ 7,392.50	\$ 1,432.29	\$ -					\$ 50.00	\$ 8,874.79
July									\$ -
August									\$ -
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 54,042.99

April Other- 2024 Pistol Permit Reimbursement from the State

Jail Billing 2025												
Date	ICE Income 101-4- 32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$107,310.00		\$100.00	\$5,381.68	\$10,307.00	\$5,767.30	\$19.00	\$240.00	\$4,559.75	\$17,466.48	\$151,151.21
Feb		\$108,885.00		\$255.00	\$4,615.00	\$8,317.00	\$8,816.50	\$0.00	\$210.00	\$1,656.50	\$2,740.97	\$135,495.97
March		\$135,660.00		\$380.00	\$5,905.00	\$9,741.00	\$7,369.00	\$21.76	\$255.00	\$1,685.25	\$9,656.29	\$170,673.30
April		\$126,000.00			\$4,345.00	\$10,080.00	\$6,023.50		\$555.00	\$1,050.50	\$8,491.25	\$156,545.25
May		\$136,080.00		\$150.00	\$3,895.00	\$10,600.00	\$8,558.20	\$54.08	\$705.00	\$2,043.75	\$18,933.94	\$181,019.97
June		\$123,795.00			\$5,695.00	\$9,531.00	\$8,478.70	\$32.00	\$420.00	\$1,129.50	\$4,363.13	\$153,444.33
July												
Aug												
Sept												
Oct												
Nov												
Dec												
Total		\$737,730.00		\$885.00	\$29,836.68	\$58,576.00	\$45,013.20	\$126.84	\$2,385.00	\$12,125.25	\$61,652.06	\$948,330.03

6/10/2025 Holds for BonHomme Co ck# 028647 \$2730

6/10/2025 Summit ck# 0087715 \$2047.28

6/12/2025 Holds for Hutchinson Co ck# 131371 \$210

6/17/2025 Holds for DOC ck#100973298 \$2755

6/27/2025 Summit ck#0088007 \$2315.85

# Jail Statistics for 2025

	Days	City	County	Number of inmate arrests by department			Total		
				State	Fed	Others			
Jan	31	56	73	11	9	5			
Feb	28	73	67	11	7	4			
Mar	31	59	68	14	10	3			
Apr	30	62	89	18	11	8			
May	31	50	77	13	8	9			
Jun	30	74	77	12	4	3			
Jul	31								
Aug	31								
Sep	30								
Oct	31								
Nov	30								
Dec	31								
	Number of inmate days				Juvenile	Meals	Daily	High Day	Low Day
Jan	3,470				0	9434	102.5	108	96
Feb	2,947				4	7677	105.25	107	91
Mar	3,264				8	8966	93.81	104	88
Apr	3,249				2	8836	98.6	108	91
May	3,381				5	9263	97.84	109	92
Jun	3,235				5	8855	99.93	108	93
Jul									
Aug									
Sep									
Oct									
Nov									
Dec									
Total	19546			Total	24	53031	99.655		



Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
07/07/25	PharmChem	INV439732	\$1,830.76
06/30/25	PharmChem	INV439380	\$3,484.50
		Total Purchase of Supplies and Equipment	
			\$5,315.26
		Total Expenses	\$0.00
		Balance	\$0.00

## Public Defender Contract

This contract entered into the 3rd day of May, 2022, and pursuant to the terms and conditions of SDCL 23A-40 *et seq.*, by and between YANKTON COUNTY, SOUTH DAKOTA, a subdivision of the State of South Dakota ("COUNTY") and Luci Youngberg, Esquire ("ATTORNEY" or "FIRM").

### ARTICLE I TERMS

- A. The term of this agreement is from June 1, 2022 through May 31, 2025.
- B. This agreement shall automatically renew under the same terms and conditions unless either party gives 90 days written notice of their intention not to renew the contract.

### ARTICLE II APPOINTMENT AS PUBLIC DEFENDER

- A. During the term of this agreement Attorney shall, when duly appointed by a judge or magistrate, provide the following professional services in Yankton County, South Dakota as public defender:
  - 1. All indigent criminal defendants and detained persons charged with misdemeanor offenses appearing in magistrate court entitled to appointment of counsel pursuant to SDCL 23A-40-6 in conjunction with the other public defender contract for magistrate, abuse and neglect, and juvenile matters.
  - 2. All representation of indigent children or the children's parents, guardian or other custodian in proceedings under SDCL Chapters 26-7A, 26-8A, 26-8B or 26-6C, pursuant to SDCL 26-7A-52 and 26-9A-18 in conjunction with the other public defender contract for magistrate, abuse and neglect, and juvenile matters.
  - 3. Attorney reserves the right of first refusal to assume the duties associated with the public defender contract of Dan Fox, Esquire should he terminate his contract with the County.
- B. The Attorney shall not be appointed to represent the above-described clients when:
  - 1. The representation would be directly adverse to another client constituting a conflict of interest pursuant to the ethical code.

2. The representation is for post-conviction relief including appeals and habeas corpus proceedings.
- C. Attorney shall perform services under this contract in a manner consistent with applicable statutes, rules of the Court and the Code of Ethical Conduct.

### ARTICLE III ADMINISTRATIVE PROCEDURES

- A. Attorney shall maintain professional liability insurance and furnish proof of coverage to County, if requested.
- B. Attorney shall maintain a record for each indigent client itemizing Attorney's times, charges and expenses incurred, and shall submit these statements to the Court within thirty (30) days after the entry of a dismissal, judgment of conviction or suspension of imposition of sentence in criminal cases, or in an order constituting a final order in a case was entered. Failure to submit a timely bill may result in the County being entitled to an offset against the contract for the amount that should have been submitted.
- C. Attorney shall maintain a record of the reasons for declaration of conflict in every case.
- D. The County may request any or all such records for the declaration of a conflict upon demand. The parties agree that such declaration of conflict need not divulge privileged information.

### ARTICLE IV COUNTY'S PERFORMANCE

- A. The County shall pay Attorney the sum of \$2,500 per month for each full calendar month beginning June 2022.
- B. This amount shall be increased at the end of each contract year based upon the same percentage increase for Yankton County employees for said calendar year.
- C. Payment shall be made at the first regular meeting of the Yankton County Board of Commissioners which is scheduled for the payment of claims, but in no event less frequently than once a month. In the event this contract is terminated as hereinafter provided prior to the end of the month, the County shall pay Attorney for all services rendered to the date of the termination on a pro-rata basis.

ARTICLE V  
EXPENSES

- A. In exchange for the payment set forth in Article IV, Attorney shall assume responsibility for all expenses related to the completion of Attorney's duties. Said expenses shall include, but not be limited to support staff, necessary mileage within Yankton County, long distance telephone calls, copies and postage.
- B. County shall reimburse Attorney for the following expenses relating to representation of indigents under this Contract as follows:
  - 1. Necessary mileage outside of Yankton County at the state rate;
  - 2. Subpoena expenses;
  - 3. Witness fees shall be paid by the County pursuant to SDCL 23A-14-3;
  - 4. Investigative expenses, expert witness expenses, fees charged by other agencies for copies and records, and exhibit preparation expenses will also be reimbursed by the County, but only after Court approval for such expenses.

ARTICLE VI  
INDEPENDENT CONTRACTOR

- A. Attorney shall at all times during and after the expiration of this contract remain an independent contractor as that term is defined by case law and state statute. Attorney understands that at no time will the members of the Attorney or its agents be considered employees of or partners with the County. Attorney will retain discretion over the manner in which the duties under this contract are performed and shall retain the final decision on all professional and legal issues required for case management.
- B. Attorney will be responsible for payment of its income taxes, FICA, withholding and other wage related obligations. Attorney and its attorneys and agents will not be considered employees of the State of South Dakota or County for purposes of retirement, insurance programs or other benefits.

ARTICLE VII  
TERMINATION

- A. This contract may be terminated by mutual agreement of both parties in writing.
- B. Further, this contract may be terminated on 30 days notice by a majority vote of the County Commission. Termination must be based on performance deficiency rising to levels egregious enough to constitute substandard representation of clients, ineffective assistance of counsel, or unsatisfactory performance of other provisions of this contract.

- C. In the event this contract is terminated by mutual agreement, by the expiration of this contract, or terminated by the County with good cause, Attorney shall continue to represent its indigent clients to the conclusion of their cases or appointment of substitute counsel, and the County shall pay Attorney according to the hourly billing policies of the Unified Judicial System; and Attorney shall be further reimbursed by County for those expenses enumerated herein.

ARTICLE VII  
SEVERABILITY

Should any part of this agreement be declared to be illegal, unconstitutional or unenforceable, the rest, residue and remainder of this contract is to remain in full force and effect. The rest of the contract shall be interpreted without reference to that part so declared illegal, unconstitutional or unenforceable.

Dated this 13<sup>th</sup> day of May, 2022

BY: Luci Youngberg  
Luci Youngberg

Dated this 3<sup>rd</sup> day of May, 2022

BY: Joe Healy  
Joe Healy  
Chairman Yankton County Commissioners

ATTEST:

Karen Fischer, Dep.  
Patty Hojem  
Yankton County Auditor (SEAL)

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD  
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
100 General Government													
110 Legislative													
111 Board of County Commissioners	202,695												
112 Contingency (7-21-6.1)	500,000												
120 Elections	104,300												
130 Judicial System	610,000												
140 Financial Administration													
141 Auditor	315,933												
142 Treasurer	393,529												
143 Finance Office (DATA)	211,700												
149 Other													
150 Legal Services													
151 States Attorney	912,306												3,000
152 Public Defender													
153 Court Appointed Attorney													
154 Abused and Neglected Child Defense													
159 Other (Clerp)	15,000												
160 Other													
161 General Government Building	247,016					100,000							
162 Director of Equalization	550,400												
163 Register of Deeds	308,126								10,000				
164 Judgments													
165 Veterans' Service Officer	68,553												
166 Predatory Animal (GFP)	3,000												
167 Disability Coordinator													
168 Self Insurance Plan													
169 Other Safety Center	422,124												
170 Geographic Information System													
171 Information Technology													
172 Human Resources													
TOTAL GENERAL GOVERNMENT	4,864,682	-	-	-	-	100,000	-	-	10,000	-	-	-	3,000



PROVISIONAL BUDGET FOR YANKTON COUNTY, SD  
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
200 Public Safety													
210 Law Enforcement													
211 Sheriff	2,029,509										40,000		
212 County Jail	2,507,088							131,409					
213 Coroner	42,107												
214 County-Wide Law Enforcement													
215 Juvenile Detention	456,250												
219 Other Law Enforcement													
220 Protective & Emergency Services													
221 Fire Protection													
222 Emergency & Disaster Services				328,610									
223 Flood Control													
225 Communications Center (911)			381,500										
229 Other Prot. & Emerg. Services	32,698												
TOTAL PUBLIC SAFETY	5,067,652	-	381,500	328,610	-	-	-	131,409	-	-	40,000	-	-
300 Public Works													
310 Highways & Bridges													
311 Highways, Roads, & Bridges		5,985,914											
320 Sanitation													
321 Sewers													
322 Solid Wastes													
330 Transportation													
331 Airport													
332 Railroad													
333 Other Transportation													
340 Water System													
390 Other Public Works													
TOTAL PUBLIC WORKS	-	5,985,914	-	-	-	-	-	-	-	-	-	-	-

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD  
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
400 Health & Welfare													
410 Economic Assistance													
411 Support of Poor	93,500												
412 Public Welfare	10,000												
413 LIEAP													
415 Food Stamp Distribution	30,000												
419 Other Catastrophic	3,000												
420 Health Assistance													
421 County Nurse													
422 Health Services													
423 Hospital													
424 Ambulance	1,511,141												
425 Board of Health													
426 WIC													
429 Other													
430 Social Services													
431 Day Care Centers													
432 Child Support Enforcement													
433 Care of Aged													
434 Domestic Abuse					10,000								
439 Other													
440 Mental Health Services													
441 Mentally Ill	60,000												
442 Developmentally Disabled													
443 Drug Abuse												25,000	
444 Mental Health Centers	122,192											23,000	
445 Mental Illness Board	60,000												
449 Other													
TOTAL HEALTH & WELFARE	1,889,833	-	-	-	10,000	-	-	-	-	-	-	48,000	-

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD  
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
500 Culture & Recreation													
510 Culture													
511 Public Library	10,000												
512 Historical Museum							144,000						
513 County Monuments													
514 Historical Sites	22,000												
515 Memorial Day Expense													
516 Arts													
519 Other													
520 Recreation													
521 Recreation Program													
522 Parks													
523 Exhibition Building O & M													
524 County Fair													
525 Senior Citizens	44,685												
529 Other													
TOTAL CULTURAL & RECREATION	76,685	-	-	-	-	-	144,000	-	-	-	-	-	-
600 Conservation of Natural Resources													
610 Soil Conservation													
611 County Extension	117,150												
612 Soil Conservation Districts	30,000												
613 Rodent Control													
614 Predator Control Districts													
615 Weed Control	129,548												
616 Grasshopper & Pest Control													
619 Other													
620 Water Conservation													
621 Geological Survey													
622 Weather Modification													
623 Water Conservation Districts													
624 Drainage Commission	500												
629 Other													
TOTAL CONSERVATION OF NATURAL RES	277,198	-	-	-	-	-	-	-	-	-	-	-	-

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD  
For the Year January 1, 2026 through December 31, 2026

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domestic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
700 Urban & Economic Development													
710 Urban Development													
711 Planning & Zoning	290,634												
712 Urban & Rural Development													
719 Other													
720 Economic Development													
721 Tourism, Ind. & Rec. Development													
729 Other													
TOTAL URBAN & ECONOMIC DEVELOPMEN	290,634	-	-	-	-	-	-	-	-	-	-	-	-
750 INTERGOVERNMENTAL EXPENDITURES													
800 DEBT SERVICE										500,000			
850 Payments to Local Education Agencies													
890 Capital Outlay													
900 Other Uses													
910 Other Financing Uses													
911 Transfers Out	2,931,025												
912 Payments to Refunded Debt Escrow													
913 Special Items													
914 Extraordinary Items													
915 Discount on Bonds Issued													
TOTAL OTHER USES	2,931,025	-	-	-	-	-	-	-	-	-	-	-	-
TOTAL EXPENDITURE APPROPRIATIONS	15,397,709	5,985,914	381,500	328,610	10,000	100,000	144,000	131,409	10,000	500,000	40,000	48,000	3,000
Capital Outlay Accumulations (SDCL 7-21-51)													
TOTAL APPROPRIATIONS	15,397,709	5,985,914	381,500	328,610	10,000	100,000	144,000	131,409	10,000	500,000	40,000	48,000	3,000

PROVISIONAL BUDGET FOR YANKTON COUNTY, SD  
For the Year January 1, 2026 through December 31, 2026\_

Governmental Funds													
	General Fund	County Road and Bridge Fund	E911 Fund	Emergency Management Fund	Domstic Abuse Fund	Government Buildings Fund	Historical Preservation Fund	Twenty Four/Seven Fund	M & PR Fund	Napa Junction Fund	Jail Building Fund	Opioid Fund	Diversion Fund
Cash Balance Applied	4,407,702		(10,500)		4,100	4,423	7,579	29,409	(3,000)	26,316	20,000	7,000	(57,300)
311 Current Property Tax Amount	8,276,527	486,947				100,000	144,000			500,000			
Less current uncollected	-												
Less 25% to Cities	22,286												
311 TIF Property Taxes													
312/319 - Other Taxes	83,000	652,500				840							
NET TOTAL TAXES	8,381,813	1,139,447	-	-	-	100,840	144,000	-	-	500,000	-	-	-
320 Licenses & Permits	165,000	6,000			4,000								
330 Intergovernmental Revenue	449,000	2,471,000	380,000	80,000									
340 Charges for Goods & Services	2,543,600	2,000			1,500			100,000	10,000			41,000	60,300
350 Fines & Forfeits	20,000				300								
360 Miscellaneous Revenue	241,000		12,000	100	100	2,000		2,000	3,000		20,000		
370 Other Financing Sources		2,682,515		248,510									
TOTAL OTHER REVENUES	3,418,600	5,161,515	392,000	328,610	5,900	-	-	102,000	13,000	-	20,000	41,000	60,300
SUBTOTAL (Cash + Taxes + Other Rev)	16,208,115	6,300,962	401,579	345,905	10,526	105,263	151,579	138,325	10,526	526,316	42,105	50,526	3,158
Less 5% (SDCL 7-21-18)	810,406	315,048				5,263	7,579			26,316			
NET MEANS OF FINANCE	15,397,709	5,985,914	381,500	328,610	10,000	100,000	144,000	131,409	10,000	500,000	40,000	48,000	3,000
TOTAL APPROPRIATIONS	15,397,709	5,985,914	381,500	328,610	10,000	100,000	144,000	131,409	10,000	500,000	40,000	48,000	3,000

ADOPTION OF PROVISIONAL BUDGET FOR  
YANKTON COUNTY, SOUTH DAKOTA

NOTICE IS HEREBY GIVEN: That the Board of County Commissioners of Yankton County, will meet in the County Government Center at 6:10 p.m. South Dakota on Tuesday, September 16th, 2025 at \_\_\_\_\_ for the purpose of considering the foregoing Provisional Budget for the year 20\_\_ and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on the \_\_\_\_ day of \_\_\_\_, 20 \_\_\_\_\_. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

\_\_\_\_\_  
County Auditor  
\_\_\_\_\_  
South Dakota

## **YANKTON COUNTY COMMISSION MEETING**

June 27, 2025

A special meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 11:00 a.m. on Friday June 27, 2025.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Wanda Howey-Fox and John Marquardt. Absent: Ryan Heine.

There were no conflicts of interest reported by Commissioners.

**Action 25195C:** A motion was made by Klimisch and seconded by Kettering to approve the meeting agenda. All present voted aye; motion carried, 4-0.

There was no public comment. Chairman Marquardt closed public comment.

Commissioner Fox joined the meeting.

The Board began hearings for the 2026 budget with several County department heads presenting their requests.

Nancy Wenande appeared before the board to inform the board they have completed the funding campaign for (YAPG) Yes 3 Initiative with the 2025 payment of \$18,000.

There were no public comments. Chairman Kettering closed public comment.

**Action 25196C:** A motion was made by Fox and seconded by Heine to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, July 1, 2025.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor

## **YANKTON COUNTY COMMISSION MEETING**

June 30, 2025

A special meeting of the Yankton County Commission was called to order by Vice-Chair Wanda Howey-Fox at 11:00 a.m. on Monday June 30, 2025.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Ryan Heine and Wanda Howey-Fox. Absent: John Marquardt.

There were no conflicts of interest reported by Commissioners.

**Action 25198C:** A motion was made by Klimisch and seconded by Kettering to approve the meeting agenda. All present voted aye; motion carried, 4-0.

There were no public comments. Vice-Chair Fox closed public comment.

Appearing for the 2026 Budget hearing were Linda Stephenson, Cramer Kenyon Museum, requesting \$2,000; Crystal Nelson, Mead Museum, requesting \$20,000; Beth Kathol, Ability Building Services, requesting \$22,385; Erin Hill, Boys & Girls Club, requesting \$35,000; and Lacey Hacecky, SE Public Transit, requesting \$7,500. Tom Stanage representing Lewis & Clark Behavioral Health, presented a 2026 budget request of \$105,032.17 and gave a power point on progress of The Crisis Center.

Yankton City Manager Amy Leon, presented the city's annual requests for county funding of shared city-county operations. Leon requested \$44,685 county funding for the Senior Citizens Center. She requested \$15,000 funding for Chan Gurney Municipal Airport. She requested 90% of the 911 surcharge revenue received from the state in 2026 for the Dispatch Center. The City's funding request for the Yankton Community Library is \$24,000. Dana Schmidt spoke on behalf of the community library.

There was one public comment from Nancy Wenande. Vice-Chair Fox closed public comment.

**Action 25199C:** A motion was made by Klimisch and seconded by Kettering to adjourn. All present voted aye; motion carried.

The next regular meeting will be Tuesday, July 1, 2025.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor



## YANKTON COUNTY COMMISSION MEETING

July 1, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, July 1, 2025.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch, Don Kettering, Wanda Howey-Fox and John Marquardt.

There were no conflicts of interest reported by Commissioners.

**Action 25200C:** A motion was made by Klimisch and seconded by Heine to approve the meeting agenda.

**Action 25201C:** A motion was made by Heine and seconded by Klimisch to add personnel matters to executive session topics. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Kriss Thury, Director of The Center, appeared before the board to request funding to help with the cost of replacing carpet. Thury said the dollar amount would come from the allocated dollars budgeted for 2025. The Center can pay ½ of the cost and would ask the county to pay 1/4 of the claim which would be \$2,068.75.

**Action 25202C:** A motion was made by Klimisch and seconded by Fox to approve the request. All present voted aye; motion carried, 5-0.

Highway Superintendent Mike Sedlacek appeared to request approval of the resolution to apply for the Agri-Business Access Grant.

**Action 25203C:** A motion was made by Fox and seconded by Heine to approve the following resolution. All present voted aye; motion carried, 5-0.

### Resolution of Local Commitment

**WHEREAS,** Yankton County has identified the need to make improvements to W City Limits Rd near Yankton; and

**WHEREAS,** Yankton County is eligible for Department of Transportation Agri-Business Access Program funds; and

**WHEREAS,** Yankton County does not have adequate funding available to complete the project without assistance.

**NOW, THEREFORE, BE IT RESOLVED** that Yankton County will seek assistance through the South Dakota Department of Transportation Agri-Business Access Program in accordance with all program requirements;

**BE IT FURTHER RESOLVED** that Yankton County will be responsible for all non-construction expenses associated with the project, and a minimum of twenty percent (20%) of all construction costs; and

**BE IT FURTHER RESOLVED** that Yankton County will be responsible for all maintenance and repairs of the route after construction of the project; and

**BE IT FURTHER RESOLVED** that the Chair of the Yankton County Commission be authorized to execute the Agri-Business Access Program application.

Dated this 1<sup>st</sup> day of July, 2025.

Yankton County Vice-Chair, Wanda Howey-Fox /s/

ATTEST: Patty Hojem, Yankton County Auditor /s/

Emergency Management Director Paul Scherschligt requested approval of resolution of support for the Emergency Management position's being classified as Class B Public Safety.

**Action 25204C:** A motion was made by Fox and seconded by Klimisch to approve the following resolution. All present voted aye; motion carried, 5-0.

**Action 2505C:** A motion was made by Klimisch and seconded by Fox to approve a one day Malt Beverage & SD Farm Wine & License for TJ's Mini Mart. All present voted aye; motion carried, 5-0.

**Action 25206C:** A motion was made by Klimisch and seconded by Kettering to approve a request to add an additional cost (estimate) of \$1,030.00 for repair of the courtroom B listening device. All present voted aye; motion carried, 5-0.

**Action 25207C:** A motion was made by Heine and seconded by Klimisch to approve the June 17, 2025 Commission meeting minutes. All present voted aye; motion carried, 5-0.

**Action 25208C:** A motion was made by Fox and seconded by Heine to approve the following claims: Thomson Reuters-West (Supplies) \$604.00; **Elections:** Qualified Presort Services (Supplies) \$77.73; Verizon (Rentals) \$200.05; **Court:** Blackburn & Stevens Prof. LLC (Prof Services) \$4,098.57; Youngberg Law, Prof. LLC (Prof Services) \$2,767.00; Lutheran Social Services (Prof Services) \$243.75; Bertsch Law Office (Minor) \$5,223.04; Grand Jury (Fees) \$456.28; Horn Law Office, LLC (Prof Services) \$20,500.00; Koletzky Law Office Prof. LLC (Minor) \$1,087.36; Dean Schaefer (Prof Services) \$968.00; **Auditor:** Qualified Presort Services (Supplies) \$142.74; **Treasurer:** Qualified Presort Services (Supplies) \$165.90; **States Attorney:** T-Mobile (Utilities) \$71.20; Qualified Presort Services (Prof Services) \$56.10; Thomson Reuters-West (Books) \$1,068.80; **Government Center:** City of Yankton (Utilities) \$2,781.19; Menards (Supplies) \$202.11; Olson's Pest Technicians (Maintenance) \$84.00; Northwestern Energy (Utilities) \$3,148.50; **Director of Equalization:** SDAAO (Educational Expenses) \$1,800.00; Zach Waiter (Travel) \$52.00; Charles Richardson (Travel) \$52.00; Jeanne Drury (Travel) \$52.00; Michelle Goeken (Travel) \$91.00; Hampton Inn-

Mitchell (Travel) \$2,076.00; Qualified Presort Services (Supplies) \$148.60; Andrea Wright (Travel) \$52.00; **Register of Deeds:** Executive Management Finance (Supplies) \$51.00; Qualified Presort Services (Supplies) \$56.99; **Veterans Service Office:** Robert Stickney (Travel) \$1,034.36; T-Mobile (Utilities) \$36.10; Verizon (Rentals) \$40.01; **Safety Center Building:** City of Yankton (Utilities) \$883.39; Clarks Rental, Inc. (Rentals) \$330.00; Pye-Barker Fire & Safety Systems (Maintenance) \$331.00; Johnson Controls, Inc. (Maintenance) \$190.43; Midcontinent Communications (Utilities) \$920.78; Northwestern Energy (Utilities) \$9,464.92; **Sheriff:** Kopetsky's Ace Hardware (Other) \$48.57; Hanon Briggs Specialty Advertising, Inc. (Supplies) \$59.73; Roger Wolff (Travel) \$27.57; Cardmember Services (Fuel) \$30.00; Cardmember Services (Uniforms) \$25.90; Cardmember Services (Prof Services) \$125.00; Riverside Technologies, Inc. (Computer Services) \$960.00; Tonna Poppe (Travel) \$23.59; FedEx (Prof Services) \$58.12; Interstate All Battery (Other) \$48.00; Qualified Presort Services (Maintenance Contract) \$188.14; Tire Muffler Alignment (Maintenance) \$4,992.84; **County Jail:** Avera Medical Group-Ear Nose & Throat (Prof Services) \$145.95; Boller Printing Co. (Supplies) \$360.00; Scott Family Dentistry, Inc. (Prof Services) \$269.05; Cardmember Services (Supplies) \$182.83; Diamond Drugs (Prof Services) \$10,046.42; Trinity Services Group, Inc. (Food Services) \$10,663.97; Avera Medical Group-Radiology (Prof Services) \$82.48; Assusen Prof. LLC (Prof Services) \$2,308.00; Galls, Inc. (Uniforms) \$203.28; JCL Solutions (Supplies) \$1,427.48; Kaiser Appliance & Refrigeration (Maintenance) \$233.50; Menards (Supplies) \$146.72; Olson's Pest Technicians (Maintenance) \$155.00; Yankton Rexall Drug Co. (Prof Services) \$301.75; Yankton Medical Clinic (Prof Services) \$97.40; **Yankton Search & Rescue:** Bomgaars (Supplies) \$231.13; **Poor Relief:** Qualified Presort Services (Supplies) \$121.33; **Public Welfare:** Pathways Shelter for the Homeless (2025 Allotment) \$10,000.00; **Ambulance:** Sacred Heart Health Services (Prof Services) \$1,500.00; City of Yankton (Utilities) \$200.62; Cintas (Maintenance) \$190.68; Amazon Capital Services (Supplies) \$38.98; AGAP LLC dba Power Source Electric (Maintenance) \$70.00; Avera Health (Supplies) \$138.00; T-Mobile (Utilities) \$180.50; Fejfar Plumbing & Heating (Prof Services) \$246.35; Menards (Supplies) \$154.05; MidAmerican Energy (Utilities) \$119.00; Olson's Pest Technicians (Maintenance) \$119.00; **Mental Illness Board:** Val Larson (Hearings) \$24.00; Fox Law Firm, PLLC (Hearings) \$206.47; Mark Katterhagen (Hearings) \$24.00; Luci Lewno (Hearings) \$180.00; **Extension:** Clarity Telecom, LLC (Utilities) \$296.16; Lisa Barger (4H) \$80.00; FP Mailing Solutions (Other) \$74.85; City of Yankton (Utilities) \$79.21; Great America Financial (Rentals) \$290.44; Olson's Pest Technicians (Maintenance) \$75.00; Yankton County Leaders Association (Ground Maintenance) \$10,674.42; **Weed:** Agterra Technologies (Supplies) \$700.00; C & R Supply, Inc. (Supplies) \$230.20; T-Mobile (Utilities) \$36.10; Koletzky Implement, Inc. (Supplies) \$327.82; **Planning and Zoning:** T-Mobile (Utilities) \$36.10; **Highway:** Avera Medical Group-Occupational Therapy (Prof Services) \$183.00; Barco Municipal Products (Supplies) \$229.24; City of Yankton (Utilities) \$1,264.39; NAPA Auto Parts of Yankton (Maintenance) \$275.75; CenturyLink (Utilities) \$158.70; IMEG Corp. (Bridges) \$15,707.90; C & R Supply, Inc. (Maintenance) \$39.91; New Century FS (Highway Fuel) \$1,805.40; Graham Tire-Yankton (Maintenance) \$386.15; LEAF (Maintenance) \$125.08; Menards (Maintenance) \$75.97; Menards (Supplies) \$99.95; Olson's Pest Technicians (Maintenance) \$90.00; Planning & Development District III (Bridges) \$3,000.00; Riverside Hydraulics & Labs (Maintenance)

\$563.10; One Office Solution (Supplies) \$69.95; **E911:** CenturyLink (Utilities) \$80.29; Midcontinent Communications (Utilities) \$160.39; **OEM:** Bomgaars (Supplies) \$100.68; T-Mobile (Utilities) \$330.50; Great America Financial (Rentals) \$38.78; Menards (Supplies) \$440.90; MidAmerican Energy (Utilities) \$13.64; **Government Buildings:** Green King, LLC (Maintenance) \$716.85; **Non-Departmental:** Ambulance Refund (Fees) \$693.12. General Fund \$134,681.05; Road & Bridge \$24,074.49; Emergency Management 924.50\$. All present voted aye; motion carried, 5-0.

**Action 25209C:** A motion was made by Fox and seconded by Heine to approve the **June, 2025 Gross Payroll: Commissioners:** \$6,640.96; **Election:** \$0.00; **Auditor:** \$17,971.26; **Treasurer:** \$21,101.21; **States Attorney:** \$44,402.05; **Government Buildings:** \$2,931.23; **Director of Equalization:** \$25,864.56; **Register of Deeds:** \$19,546.51; **Veterans Service:** \$4,470.97; **Courthouse & Safety Center:** \$8,375.69; **Sheriff:** \$87,545.31; **County Jail:** \$105,993.92; **Coroner:** \$1,850.00; **Juvenile:** \$0.00; **Nurse:** \$3,717.13; **Ambulance:** \$69,596.49; **WIC:** \$524.16; **Extension:** \$4,492.32; **Soil Conservation:** \$0.00; **Weed:** \$9,627.87; **Planning & Zoning:** \$12,986.15; **Road & Bridge:** \$91,904.94; **OEM:** \$11,808.24; **24-7 Program:** \$3,502.73. First Dakota National Bank \$40,465.97 (Withholding), First Dakota National Bank \$66,461.34 (FICA) First Dakota National Bank \$15,543.30 (Medicare), South Dakota Retirement System \$34,734.16 (Other Employees), South Dakota Retirement System \$36,285.22 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$218.36, South Dakota Retirement System (Supplemental) \$5,390.00, American Family Life Assurance Company (AFLAC) \$2,233.96, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$3,139.08, AVERA Health Insurance \$69,833.88, Delta Dental \$2,700.84, VSP Vision \$679.95, HealthEquity \$4,179.00. IBC TPA \$9,455.79, Reliance Life Insurance \$1,418.30. Reliance Dental \$1,076.24, MASA \$67.00, Gross Payroll \$554,898.70, Net Payroll \$408,783.20. All present voted aye; motion carried.

**Action 25210AUD:** A motion was made by Fox and seconded by Kettering to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of April 30, 2025 showing Total Cash of \$23,057,252.65. The General Fund was \$8,054,610.11; Special Funds were \$2,286,972.03; and Trust and Agency Funds were \$12,715,680.0606 adding to a Grand Total of General Ledger Cash and Investments of \$23,057,262.2020. A detailed report is on file with the County Auditor. All present voted aye motion carried, 5-0.

**Action 25211AUD:** A motion was made by Klimisch and seconded by Heine to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of May 31, 2025 showing Total Cash of \$13,488,941.79. The General Fund was \$8,061,637.52; Special Funds were \$2,449,316.57; and Fiduciary Funds were \$2,991,860.36 adding to a Grand Total of General Ledger Cash and Investments of \$13,502,814.45. A detailed report is on file with the County Auditor. All present voted aye motion carried, 4-0.

**Action 25212C:** A motion was made by Klimisch and seconded by Kettering to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried, 5-0.

**CUP Public Hearing:** This was the time and place for a public hearing for a Conditional Use Permit application from Dollar General. Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District to place two illuminated signs on the property per Article 14 Section 1403, Number 4, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as North 2 acres of the West 11 Rods Excluding Lt H-3, SW1/4NE1/4, Section Four (15), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E91 I address is 706 Kalea St., Yankton, South Dakota.

No one spoke on the permit request.

**Action 25213Z:** A motion was made by Fox and seconded by Kettering, to approve the Conditional Use Permit for Dollar General, based on Findings of Fact from the June 10, 2025 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. All present voted aye; motion carried, 5-0.

**CUP Public Hearing:** This was the time and place for a public hearing for a Conditional Use Permit application from Jamesville Hutterian Brethren. Applicant requested a permit in Agriculture District for a Class A Concentrated Animal Feeding Operation per Article 5 Section 507, Article 18 Section 1805, and Article 19 Section 1905. Applicant wished to construct a CAFO to house 5,600 head swine finishers (2,240 animal units) over 55 pounds. Property is legally described as S1/2 SW1/4 Section Four (4), Township Ninety-Six (96) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota.

Ray Epp spoke on behalf of the permit request.

**Action 25214Z:** A motion was made by Fox and seconded by Heine, to approve a Conditional Use Permit for Dianne List, based on Findings of Fact from the June 10, 2025 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance to include Road Use Agreement, Ground Water Monitoring and installation of trees. All present voted aye; motion carried, 5-0.

**Action 25215C:** A motion was made by Klimisch and seconded by Fox to recess Board of Adjustment and reconvene in regular session. All present voted aye; motion carried, 5-0.

**Zoning changes:** There was a first reading of proposed ordinance change ZN-25-02 to the Yankton County Zoning Ordinance. The second reading of the zoning changes will be at the next commission meeting on July 15, 2025.

There was no public comment.

**Action 25215C:** A motion was made by Heine and seconded by Klimisch to accept quote from CSI, LLC for Information Technology (IT) services for Yankton County. All present voted aye; motion carried, 5-0.

There was no public comment. Chairman Marquardt closed public comment.

**Action 25216C:** A motion was made by Fox and seconded by Klimisch to recess the regular session at 7:00 p.m. and convene in executive session to discuss Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3, and the added Personnel item. All present voted aye; motion carried, 5-0.

**Action 25217C:** A motion was made by Klimisch and seconded by Kettering to adjourn executive session at 7:15 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

No action was taken related to the executive session.

**Action 25218C:** A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, July 15, 2025 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, Yankton County Auditor



## **YANKTON COUNTY COMMISSION MEETING**

July 7, 2025

A special meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 4:00 p.m. on Monday July 7, 2025.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Wanda Howey-Fox, Ryan Heine and John Marquardt.

There were no conflicts of interest reported by Commissioners.

**Action 25219C:** A motion was made by Klimisch and seconded by Kettering to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

**Action 25220C:** A motion was made by Klimisch and seconded by Fox to recess the regular session at 4:05 p.m. and convene in executive session to discuss Personnel Issue Pursuant to SDCL 1-25-2(1). All present voted aye motion carried, 5-0.

**Action 25221C:** A motion was made by Klimisch and seconded by Heine to adjourn executive session at 4:15 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

No action was taken on personnel matters.

The board discussed the Provisional Budget for 2026.

There were no public comments. Chairman Marquardt closed public comment.

**Action 25222C:** A motion was made by Klimisch and seconded by Heine to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, July 15, 2025.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, County Auditor



7/11/2025 1:56 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202507111371	101-4-34145	DIVERSION EXPENSE		180.05
01-18128	SD DEPARTMENT OF REVENUE	I-202507111389	101-4-34170	NOTARY FEES		6.82
01-18128	SD DEPARTMENT OF REVENUE	I-202507111390	101-4-34180	OTHER COPIES		1.48
01-18128	SD DEPARTMENT OF REVENUE	I-202507111391	101-4-34212	FINGER PRINTS		92.07
DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL:						280.42

VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202507111394	101-5-111-42800	UTILITIES - COMMISSION		50.50
01-14001	YANKTON COUNTY OBSERVER	I-202507111378	101-5-111-42300	PUBLISHING - COMMISSION		594.94
01-14001	YANKTON COUNTY OBSERVER	I-202507111379	101-5-111-42300	PUBLISHING - COMMISSION		240.83
01-22259	THOMSON REUTERS - WEST	I-202507111387	101-5-111-42600	SUPPLIES - COMMISSION		337.57
01-22259	THOMSON REUTERS - WEST	I-202507111388	101-5-111-42600	SUPPLIES - COMMISSION		302.00
01-24003	YANKTON DAILY P & D	I-202507091334	101-5-111-42300	PUBLISHING - COMMISSION		350.96
DEPARTMENT 111 COMMISSIONERS						TOTAL: 1,876.80

VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202507091329	101-5-120-42600	SUPPLIES - ELECTION		80.44

DEPARTMENT 120	ELECTIONS	TOTAL:	80.44
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7/11/2025 1:56 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02155	CERTIFIED LANGUAGES INT	I-202507081292	101-5-130-42200	PROF SERVICES - COURT		221.10
01-04483	LUTHERAN SOCIAL SERVICE	I-202507111404	101-5-130-42200	PROF SERVICES - COURT		231.25
01-04807	ANGEL LAW, PROF. LLC	I-202507111419	101-5-130-42200	PROF SERVICES - COURT		2,553.12
01-04847	COLUMN SOFTWARE PBC	I-202507081274	101-5-130-42200	PROF SERVICES - COURT		56.36
01-04848	PAULSEN & RATERMAN LAW,	I-202507111415	101-5-130-42200	PROF SERVICES - COURT		1,392.00
01-04849	STILES PAPENDICK & KINE	I-202507111416	101-5-130-42200	PROF SERVICES - COURT		6,227.75
01-04849	STILES PAPENDICK & KINE	I-202507111417	101-5-130-42200	PROF SERVICES - COURT		3,672.00
01-08009	INVESTIGATIVE SERVICES	I-202507111418	101-5-130-42200	PROF SERVICES - COURT		1,470.78
01-10061	KENNEDY PIER LOFTUS REY	I-202507111412	101-5-130-42200	PROF SERVICES - COURT		3,219.50
01-10061	KENNEDY PIER LOFTUS REY	I-202507111413	101-5-130-42200	PROF SERVICES - COURT		1,161.41
01-10061	KENNEDY PIER LOFTUS REY	I-202507111414	101-5-130-42200	PROF SERVICES - COURT		420.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202507111410	101-5-130-42200	PROF SERVICES - COURT		1,597.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202507111411	101-5-130-42200	PROF SERVICES - COURT		180.00
01-18170	DEPARTMENT OF HEALTH	I-202507081287	101-5-130-42210	LAB - COURT		820.00
01-18801	DEAN SCHAEFER	I-202507111408	101-5-130-42200	PROF SERVICES - COURT		288.00
DEPARTMENT 130 COURT				TOTAL:		23,510.27

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 5

BANK: ALL

ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202507111397	101-5-142-42800	UTILITIES - TREASURER		197.38
01-11049	LEAF	I-202507081252	101-5-142-42400	RENTALS - TREASURER		133.60
01-16017	QUALIFIED PRESORT SERVI	I-202507091323	101-5-142-42600	SUPPLIES - TREASURER		156.11
				DEPARTMENT 142 TREASURER	TOTAL:	487.09

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202507081299	101-5-143-42500	MAINTENANCE - DATA		134.69
01-01200	CLARITY TELECOM, LLC	I-202507111392	101-5-143-42800	UTILITIES - DATA		851.37
01-05065	FIRST BANKCARD	I-202507111373	101-5-143-42500	MAINTENANCE - DATA		57.40
DEPARTMENT 143 DATA PROCESSING				TOTAL:		1,043.46



7/11/2025 2:09 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 8

VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 151 STATES ATTORNEY

ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202507111403	101-5-151-42600	SUPPLIES - STATES ATTY		54.25
01-16017	QUALIFIED PRESORT SERVI	I-202507111420	101-5-151-42200	PROF SERVICES - STATES ATTY		27.58
01-22241	ONE OFFICE SOLUTION	I-202507091344	101-5-151-42600	SUPPLIES - STATES ATTY		104.32
01-22259	THOMSON REUTERS - WEST	I-202507111383	101-5-151-42200	PROF SERVICES - STATES ATTY		222.24
01-22259	THOMSON REUTERS - WEST	I-202507111384	101-5-151-42200	PROF SERVICES - STATES ATTY		302.00
DEPARTMENT 151 STATES ATTORNEY				TOTAL:		710.39

7/11/2025 1:56 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 155 CLERP

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00029	SDACC	I-202507111377	101-5-155-00000	3RD QTR ALLOTMENT		12,250.00
DEPARTMENT 155 CLERP				TOTAL:		12,250.00

VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202507111400	101-5-161-42800	UTILITIES - GOVT CENTER		25.25
01-02001	CITY OF YANKTON	I-202507081265	101-5-161-42600	SUPPLIES - GOVT CENTER		604.20
01-02084	COLE PAPERS INC.	I-202507111366	101-5-161-42600	SUPPLIES - GOVT CENTER		49.04
01-02483	CULLIGAN	I-202507081266	101-5-161-42600	SUPPLIES - GOVT CENTER		237.69
01-04257	CITY OF YANKTON - LANDF	I-202507091349	101-5-161-42500	MAINTENANCE - GOVT CENTER		12.00
01-04794	ZIMCO SUPPLY CO.	I-202507091358	101-5-161-42600	SUPPLIES - GOVT CENTER		60.00
01-05065	FIRST BANKCARD	I-202507111372	101-5-161-42600	SUPPLIES - GOVT CENTER		464.66
01-09120	JANSSEN'S GARBAGE SERVI	I-202507081309	101-5-161-42500	MAINTENANCE - GOVT CENTER		300.00
01-09274	JOHNSON CONTROLS, INC.	I-202507081291	101-5-161-42500	MAINTENANCE - GOVT CENTER		1,033.01
01-12167	MENARDS	I-202507081255	101-5-161-42600	SUPPLIES - GOVT CENTER		177.00
01-12167	MENARDS	I-202507081256	101-5-161-42600	SUPPLIES - GOVT CENTER		223.31
01-19064	TIRE MUFFLER ALIGNMENT	I-202507081288	101-5-161-42500	MAINTENANCE - GOVT CENTER		710.79

DEPARTMENT 161	GOVERNMENT CENTER	TOTAL:	3,896.95
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7/11/2025 1:56 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 11  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00928	ANDERSEN TELECOM LLC	I-202507081300	101-5-162-42500	MAINTENANCE - DOE		50.00
01-01200	CLARITY TELECOM, LLC	I-202507111399	101-5-162-42800	UTILITIES - DOE		193.50
01-05065	FIRST BANKCARD	I-202507111370	101-5-162-42700	TRAVEL - DOE		43.70
01-12418	MICROFILM IMAGING SYSTE	I-202507081259	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202507091325	101-5-162-42600	SUPPLIES - DOE		271.51
01-22241	ONE OFFICE SOLUTION	I-202507091343	101-5-162-42500	MAINTENANCE - DOE		128.56
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						807.27

7/11/2025 1:56 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202507111398	101-5-163-42800	UTILITIES - ROD		171.50
01-07199	BRIAN HUNHOFF	I-202507081318	101-5-163-42700	TRAVEL - ROD		76.70
01-16017	QUALIFIED PRESORT SERVI	I-202507091326	101-5-163-42600	SUPPLIES - ROD		56.70
01-22241	ONE OFFICE SOLUTION	I-202507091341	101-5-163-42600	SUPPLIES - ROD		75.75
01-22241	ONE OFFICE SOLUTION	I-202507091342	101-5-163-42600	SUPPLIES - ROD		49.28

DEPARTMENT 163 REGISTER OF DEEDS TOTAL: 429.93

7/11/2025 1:56 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202507111393	101-5-165-42800	UTILITIES - VSO		25.25
01-16017	QUALIFIED PRESORT SERVI	I-202507091327	101-5-165-42600	SUPPLIES - VSO		15.70
01-22241	ONE OFFICE SOLUTION	I-202507091345	101-5-165-42500	MAINTENANCE - VSO		12.43
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						53.38

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VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 169 SAFETY CENTER BUILDING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-02001	CITY OF YANKTON	I-202507081261	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		152.00
01-02084	COLE PAPERS INC.	I-202507111367	101-5-169-42600	SUPPLIES - SAFETY CENTER		316.22
01-04822	PRECISION POWER SERVICE	I-202507081298	101-5-169-42500	MAINTENANCE - SAFETY CENTER		1,400.00
01-09274	JOHNSON CONTROLS, INC.	I-202507081280	101-5-169-42500	MAINTENANCE - SAFETY CENTER		653.26
01-10330	KONE INC	I-202507081279	101-5-169-42500	MAINTENANCE - SAFETY CENTER		388.44
01-12167	MENARDS	I-202507081257	101-5-169-42600	SUPPLIES - SAFETY CENTER		14.97
01-12371	MIDAMERICAN ENERGY	I-202507081249	101-5-169-42800	UTILITIES - SAFETY CENTER		3,174.79
01-14018	O'CONNOR COMPANY	I-202507081286	101-5-169-42600	SUPPLIES - SAFETY CENTER		1,028.00

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 7,127.68

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VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 525 SENIOR CITIZENS

ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202507111381	101-5-525-00000	2ND QTR ALLOTMENT - SR CITIZE		5,353.53
DEPARTMENT 525 SENIOR CITIZENS TOTAL:						5,353.53









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VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 721 ECONOMIC DEVELOPMENT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-24031	YANKTON THRIVE	I-202507081275	101-5-721-00000	YES CONTRIBUTION		15,000.00
DEPARTMENT 721 ECONOMIC DEVELOPMENT TOTAL:						15,000.00
FUND 101 GENERAL FUND TOTAL:						163,204.44

VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 201 ROAD & BRIDGE  
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202507081218	201-5-311-42600	SUPPLIES - HWY		163.89
01-01011	BOMGAARS	I-202507081219	201-5-311-42600	SUPPLIES - HWY		29.99
01-01012	B-Y ELECTRIC	I-202507081223	201-5-311-42800	UTILITIES - HWY		70.91
01-01146	BUILDING SPRINKLER INC.	I-202507081220	201-5-311-42500	MAINTENANCE - HWY		445.00
01-01166	BUTLER MACHINERY CO.	I-202507081221	201-5-311-42500	MAINTENANCE - HWY		206.31
01-01166	BUTLER MACHINERY CO.	I-202507081222	201-5-311-42600	SUPPLIES - HWY		666.12
01-01200	CLARITY TELECOM, LLC	I-202507111401	201-5-311-42800	UTILITIES - HWY		160.18
01-02008	NAPA AUTO PARTS OF YANK	I-202507081234	201-5-311-42500	MAINTENANCE - HWY		352.26
01-02008	NAPA AUTO PARTS OF YANK	I-202507081235	201-5-311-42600	SUPPLIES - HWY		20.65
01-02058	KNIFE RIVER - SOUTH DAK	I-202507081231	201-5-311-42600	SUPPLIES - HWY		49,132.16
01-03820	AMAZON CAPITAL SERVICES	I-202507081217	201-5-311-42600	SUPPLIES - HWY		199.00
01-04489	NEW CENTURY FS	I-202507081237	201-5-311-42640	HIGHWAW FUEL - HWY		1,755.81
01-05065	FIRST BANKCARD	I-202507081224	201-5-311-42600	SUPPLIES - HWY		2.19
01-05216	FRANCOTYP-POSTALIA, INC	I-202507081225	201-5-311-42600	SUPPLIES - HWY		71.85
01-07761	JIM HAWK TRUCK TRAILERS	I-202507081229	201-5-311-42600	SUPPLIES - HWY		6,275.57
01-08014	I STATE TRUCK CENTER	I-202507081226	201-5-311-42500	MAINTENANCE - HWY		301.68
01-09014	JEBRO INC.	I-202507081228	201-5-311-42900	ANNUAL PROJECTS - HWY		93,136.61
01-09120	JANSEN'S GARBAGE SERVI	I-202507081227	201-5-311-42800	UTILITIES - HWY		60.00
01-10003	KOLETZKY IMPLEMENT INC.	I-202507081232	201-5-311-42500	MAINTENANCE - HWY		67.00
01-10334	KIMBALL MIDWEST	I-202507081230	201-5-311-42600	SUPPLIES - HWY		214.21
01-12167	MENARDS	I-202507081233	201-5-311-42600	SUPPLIES - HWY		129.94
01-12371	MIDAMERICAN ENERGY	I-202507111382	201-5-311-42800	UTILITIES - HWY		25.75
01-13001	NORTHWESTERN ENERGY	I-202507081238	201-5-311-42800	UTILITIES - HWY		961.72
01-14005	OLSON'S PEST TECHNICIAN	I-202507081239	201-5-311-42500	MAINTENANCE - HWY		100.00
01-14993	OVERHEAD DOOR COMPANY O	I-202507081241	201-5-311-42200	PROF SERVICES - HWY		350.00
01-18745	SOUTHEASTERN ELECTRIC C	I-202507081242	201-5-311-42800	UTILITIES - HWY		159.22
01-21042	VERIZON	I-202507091354	201-5-311-42800	UTILITIES - HWY		22.99
01-22241	ONE OFFICE SOLUTION	I-202507081240	201-5-311-42600	SUPPLIES - HWY		34.62
01-24008	YANKTON JANITORIAL SUPP	I-202507081243	201-5-311-42600	SUPPLIES - HWY		246.15

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 155,361.78

FUND 201 ROAD & BRIDGE TOTAL: 155,361.78

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-01200	CLARITY TELECOM, LLC	I-202507091331	207-5-225-42800	UTILITIES - E911		1,551.61
01-02001	CITY OF YANKTON	I-202507111380	207-5-225-42200	2ND QTR ALLOTMENT - E911		67,500.00
01-06224	GOLDEN WEST TELECOMMUNI	I-202507081311	207-5-225-42800	UTILITIES - E911		147.21
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						69,198.82
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FUND 207 EMERGENCY 911 FUND TOTAL:						69,198.82

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202507081267	226-5-222-42600	SUPPLIES - EDS		270.99
01-00090	KOPETSKY'S ACE HARDWARE	I-202507081268	226-5-222-42600	SUPPLIES - EDS		109.98
01-01012	B-Y ELECTRIC	I-202507081284	226-5-222-42800	UTILITIES - EDS		61.00
01-04295	AT & T MOBILITY	I-202507081315	226-5-222-42800	UTILITIES - EDS		33.79
01-05065	FIRST BANKCARD	I-202507111374	226-5-222-42600	SUPPLIES - EDS		118.52
01-05065	FIRST BANKCARD	I-202507111375	226-5-222-42200	PROF SERVICES - EDS		330.74
01-10258	GREAT AMERICA FINANCIAL	I-202507081271	226-5-222-42400	RENTALS - EDS		38.78
01-11049	LEAF	I-202507081254	226-5-222-42400	RENTALS - EDS		178.13
01-18610	TWO WAY SOLUTIONS INC	I-202507091347	226-5-222-42500	MAINTENANCE - EDS		299.00
01-19247	TABOR LUMBER COOPERATIV	I-202507081305	226-5-222-42600	SUPPLIES - EDS		286.81
01-21042	VERIZON	I-202507091353	226-5-222-42800	UTILITIES - EDS		378.96
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						2,106.70
FUND 226 EMERGENCY MANAGEMENT TOTAL:						2,106.70

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VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 248 24/7 SOBRIETY FUND  
DEPARTMENT: 212 24/7 PROGRAM

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-03707	PRECISION KIOSK TECHNOL	I-202507081307	248-5-212-42200	PROF SERVICES - 24/7		1,500.00
01-15051	PHARMCHEM INC.	I-202507091350	248-5-212-42600	SUPPLIES - 24/7		1,830.76
01-15051	PHARMCHEM INC.	I-202507091351	248-5-212-42600	SUPPLIES - 24/7		3,484.50
-----						
			DEPARTMENT 212	24/7 PROGRAM	TOTAL:	6,815.26
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			FUND	248 24/7 SOBRIETY FUND	TOTAL:	6,815.26

VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 250 M & P R FUND  
DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202507091346	250-5-163-42900	M & PR FUND		64.55
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						64.55
FUND 250 M & P R FUND TOTAL:						64.55

VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 704 COUNTY LAW LIBRARY  
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-22259	THOMSON REUTERS - WEST	I-202507111385	704-10100	LAW LIBRARY		1,573.70
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 1,573.70
-----						
FUND 704 COUNTY LAW LIBRARY						TOTAL: 1,573.70



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VENDOR SET: 01 Yankton County  
PACKET: 02513 KASI'S CLAIMS - 07-15-202  
FUND : 759 CLEARING FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-04773	SUPERCOM, INC.	I-202507081272	759-4-34216	JAIL TRACKING MONITORS		195.00
01-18405	BYRON NOGELMEIER	I-202507081276	759-4-34217	CAM DAILY FEE		3,110.00
01-18405	BYRON NOGELMEIER	I-202507081278	759-4-34223	REMOTE BREATH		588.00
						-----
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	3,893.00
-----						
				FUND 759 CLEARING FUND	TOTAL:	3,893.00

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202507081277	768-4-34230	STATE PARTICIPATION FEE		156.00
DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL:						156.00
FUND 768 ST WIDE 24/7 SOBRIETY TOTAL:						156.00
REPORT GRA TOTAL:						402,374.25