

Agenda

Yankton County Commission

6:00 PM, Tuesday, July 7, 2026

Commission Chamber

Yankton County Government Center

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING
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Meeting chaired by: John Marquardt, Chairman

Call to order: 6:00 PM

PLEDGE OF ALLEGIANCE

02 Roll Call: _____ Dan Klimisch _____ Don Kettering _____ Wanda Howey-Fox
_____ Ryan Heine _____ John Marquardt

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Lewis & Clark Behavioral Health Services	Tom Stanage
06	6:15 PM	SD Fit Presentation	Sheila Cross
07	6:20 PM	Presentation on Senate Bill 96	Michael Houdyshell

08	6:25 PM	Approve applying for Grant	Ambulance
		Board of Adjustment	
09	6:30 PM	CUP - Taylor	Zoning
		Regular Session	
10	6:35 PM	Taskforce	Brian Hunhoff
11	6:40 PM	Request to re-advertise Ditch Cleaning Bid For Clay Creek Ditch	Commission
12	6:45 PM	Approve Petition for Annexation to Lesterville Fire	Richard Lane
13	6:50 PM	Approve to Publish Moratorium on Data Centers	Commission
14	6:55 PM	June 16, 2026 Minutes	Commission
15	7:00 PM	Claims	Auditor
16	7:05 PM	June 2026 Payroll	Auditor
		May 2026 Auditor/Treasurer Report & Pooled Cash Report	
		Declare Item Surplus	
17	7:10 PM	Public Comment	
18	7:15 PM	Commissioner Updates	
19	7:20 PM	Executive Session	State's Attorney
		Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3	
		Items for Next Meeting	



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted

6/22/26

Request is for Commission Meeting Dated

7/7/26

Name:

Michael Houdyshell

Address:

445 E. Capitol Ave., Pierre SD 57501

Phone:

(605) 773-5125

E-Mail Address:

michael.houdyshell@state.sd.us

Topic to be Addressed and Length of Presentation:

SB96 Q & A

15-20 minutes

Specific Purpose for the Request (Please Also Attach Support Documents):

Commissioner Klimisch requested I appear before the commission to discuss SB96. I wrote the legislation & was heavily involved with the legislative discussions in Pierre.

Person(s) Making Presentation to the Board:

Michael Houdyshell

Audio/Visual Equipment Needed:

Zoom/Teams link (request to appear remotely)

For Office Use:

Approved

Denied

Reason(s):

Signature:

Date:



Grant RFP Summary

YCEMS will be applying for two grants under the SD Rural Health Transformation Project through the Department of Health. The grant is a five-year initiative focusing on strengthening healthcare systems in rural communities and ensuring that access to quality care is available statewide. Successful applicants need to show collaboration with rural EMS agencies and hospitals to help strengthen the capacity and resilience of South Dakotas rural healthcare system.

RFP Education Hub (3.1) Workforce Development, Leadership, and EMS System Sustainability

Applying for **\$244,406.68** to develop a Regional Education Hub

Development of an education hub that will offer training for EMT, AEMT, Paramedic, Critical Care Paramedic, continuing education, along with scholarships for Billing, Critical Care certification, Paramedic Licensure and Leadership Development.

Benefits for YCEMS:

- Acquisition of a \$125,000 high fidelity simulation mannequin for enhanced training opportunities.
- Establishes a business model that will offer additional revenue through increasing the number of courses offerings and expanding those offerings to outside agencies.
- Funding for the education hub will cover wages for a full-time education coordinator.
- We will offer regular scheduled local EMR, EMT and EMT Advanced courses as well as multiple continuing education courses like CPR, ACLS and PALS.
- Our department will also help support the rural first responder agencies with training opportunities.
- Scholarships for billing coding, leadership development and paramedic/critical care paramedic

Liability for YCEMS:

- YCEMS will need to pay for the equipment, supplies and scholarships offered before being reimbursed. The reimbursement is scheduled for 3 weeks after receipt of the invoice but usually takes 6-8 weeks.
- There is no obligation to continue the program beyond the grant period if we do not establish financial sustainability.

RFP Regional Transport Program Regional (3.3) EMS Coordination, Shared Resources, and Integrated Dispatch Systems

Applying for **\$511,607.69**

Benefits for YCEMS:

- Acquisition of Critical Care Equipment that would otherwise need to come out of the general fund totaling \$164,729.29. Includes Power Cot and Power load system, cardiac monitor, Lucas device, IV Pumps and ventilator.
- Establishes a proof-of-concept business development model with an opportunity for a significant increase in revenue through increasing our transport catchment.
- Offers relief to our current 911 system coverage by handling a large portion of out-of-town transfers that would otherwise be completed by our 911 ambulances.
- Increases our ambulance capability from ALS to Critical Care offering an increased level of service to the community.
- Reduces the amount of flight transports, which reduces the amount patients are billed and offers another method of transport when flight crews are unavailable.

Liability for YCEMS:

- YCEMS will need to cover equipment, supplies and wage expenses before being reimbursed. The reimbursement is scheduled for 3 weeks after receipt of the invoice but usually takes 6-8 weeks.
- There is no obligation to continue the program beyond the grant period if we do not establish financial sustainability.

STATE OF SOUTH DAKOTA
Rural Health Transformation
Office of Rural Health and Emergency Services
600 East Capitol Avenue
Pierre, SD 57501

Enhancing Sustainable Emergency Medical Services (EMS)

EMS Workforce, Infrastructure, and System Modernization Initiative

PROPOSALS ARE DUE NO LATER THAN 5 PM CT July 17, 2026

RFP #26-09RHT-023 State POC: Lance Iverson EMAIL: DOHEMSGrants@state.sd.us

FIRM NAME:	Yankton County Emergency Medical Services (EMS)	AUTHORIZED SIGNATURE:	
ADDRESS:	805 Capitol Street	TYPE OR PRINT NAME:	Jeff Brown
CITY/STATE:	Yankton, SD	TELEPHONE NO:	(605) 668-9033
ZIP (9 DIGIT):	57078-3620	FAX NO:	(605) 655-8222
		E-MAIL:	jeffb@co.yankton.sd.us

PRIMARY CONTACT INFORMATION

CONTACT NAME:	Jeff Brown	TELEPHONE NO:	(605) 668-9033
FAX NO (605) 655-8222		E-MAIL	jeffb@co.yankton.sd.us

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Executive Summary

Yankton County Emergency Medical Services (EMS) proposes to create a Regional Transport Program under the RHT funding program **3.3: Regional EMS Coordination, Shared Resources, and Integrated Dispatch Systems**. The Regional Transport Unit will serve southeastern South Dakota and surrounding communities. The program will address a significant gap in access to specialized Critical Care, ALS and BLS transportation for rural hospitals and patients requiring advanced medical interventions during interfacility transfers.

The proposed unit will operate using a dedicated roster of per-dem clinical personnel drawn from throughout the region. Depending on funding availability and operational needs, staffing may include EMTs, Critical Care Paramedics, Registered Nurses, and Advanced Practice Providers scheduled in 12- to 24-hour shifts. This flexible staffing model will allow the program to scale appropriately while maximizing regional workforce resources and expertise.

The project will leverage Yankton County EMS's existing ambulance fleet and infrastructure while investing in the specialized equipment necessary to provide critical care, and lower level transport services. Grant funding will support the acquisition of advanced patient care equipment, including ventilators, infusion pumps, invasive monitoring-capable cardiac monitors, medications, and other critical care supplies required to safely transport high-acuity patients.

The Regional Critical Care Transport Unit will provide a reliable ground-based alternative for critical care and advanced life support transfers throughout southeastern South Dakota. Currently, many hospitals rely on air medical transport services; however, flight operations can be limited by weather conditions, aircraft availability, and patient-specific medical considerations. When air transport is unavailable, rural hospitals often face delays in transferring critically ill patients, placing additional strain on local healthcare resources and potentially impacting patient outcomes.

The proposed service will improve healthcare access by ensuring critically ill patients receive timely transport to higher levels of care regardless of weather conditions or flight availability. In addition, ground critical care transport offers a more cost-effective option for patients and payers while avoiding some of the clinical risks associated with air transport, including altitude-related complications and aviation-related safety concerns.

The project will also strengthen the regional EMS system. By providing a dedicated critical care transport resource, local ambulance services will experience fewer disruptions to emergency response coverage caused by long-distance transfers. This will allow agencies to maintain system readiness and focus resources on local 911 response needs. For Yankton County EMS, the program will create a sustainable new revenue stream, expand the regional staffing pool, enhance workforce recruitment and retention opportunities, and reduce the operational burden that interfacility transfers place on emergency response resources.

The Regional Critical Care Transport Unit represents a strategic investment in rural healthcare infrastructure, improving patient access to specialized care, strengthening regional EMS capacity, and creating a sustainable model for advanced transport services across southeastern South Dakota.

2.0 Contract Terms and Conditions

Yankton County EMS agrees with all of the terms and conditions outlined in the RFP.

		Agreeable	Negotiable	Not Agreeable
2.1	The Contractor will perform those services described in the Scope of Work, attached hereto as Section 3 of the RFP and by this reference incorporated herein.	X		
2.2	The Contractor's services under this Agreement shall commence on August 7, 2026 and end July 31, 2027, unless sooner terminated pursuant to the terms hereof.	X		
2.3	The Contractor will not use State equipment, supplies or facilities. The Contractor will provide the State with its Employer Identification Number, Federal Tax Identification Number or Social Security Number upon execution of this Agreement.	X		
2.4	The State will make payment for services upon satisfactory completion of the services. The TOTAL CONTRACT AMOUNT is an amount not to exceed \$___TBD___. The State will not pay Contractor's expenses as a separate item. Payment will be	X		

		Agreeable	Negotiable	Not Agreeable
	made pursuant to itemized invoices submitted with a signed state voucher. Payment will be made consistent with SDCL ch. 5-26.			
2.5	The Contractor agrees to indemnify and hold the State of South Dakota, its officers, agents and employees, harmless from and against any and all actions, suits, damages, liability or other proceedings that may arise as the result of performing services hereunder. This section does not require the Contractor to be responsible for or defend against claims or damages arising solely from errors or omissions of the State, its officers, agents or employees.	X		
2.6	The Contractor, at all times during the term of this Agreement, shall obtain and maintain in force insurance coverage of the types and with the limits as follows: A. Commercial General Liability Insurance The Contractor shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than \$1,000,000 for each occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two times the occurrence limit. B. Professional Liability Insurance or Miscellaneous Professional Liability Insurance. The Contractor agrees to procure and maintain professional liability insurance or miscellaneous professional liability insurance with a limit not less than \$1,000,000. C. Business Automobile Liability Insurance. The Contractor shall maintain business automobile liability insurance or equivalent form with a limit of not less than \$1,000,000 for each accident. Such insurance shall include coverage for owned, hired, and non-owned vehicles. D. Worker's Compensation Insurance. The Contractor shall procure and maintain workers' compensation and employers'	X		

		Agreeable	Negotiable	Not Agreeable
	liability insurance as required by South Dakota law. Before beginning work under this Agreement, Contractor shall furnish the State with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement. In the event a substantial change in insurance, issuance of a new policy, cancellation or nonrenewal of the policy, the Contractor agrees to provide immediate notice to the State and provide a new certificate of insurance showing continuous coverage in the amounts required. Contractors shall furnish copies of insurance policies if requested by the State.			
2.7	While performing services hereunder, the Contractor is an independent contractor and not an officer, agent, or employee of the State of South Dakota.	X		
2.8	Contractor agrees to report to the State any event encountered in the course of performance of this Agreement, which results in injury to the person or property of third parties, or which may otherwise subject Contractor or the State to liability. The contractor shall report any such event to the State immediately upon discovery. Contractor's obligation under this section shall only be to report the occurrence of any event to the State and to make any other report provided for by their duties or applicable law. A contractor's obligation to report shall not require disclosure of any information subject to privilege or confidentiality under law (e.g., attorney-client communications). Reporting to the State under this section shall not excuse or satisfy any obligation of Contractor to report any event to law enforcement or other entities under the requirements of any applicable law.	X		
2.9	This Agreement may be terminated by either party hereto upon thirty (30) days written notice. In the event the Contractor breaches any of the terms or conditions hereof, this Agreement may be terminated by the State at any time with or without notice. If termination for such a default is	X		

		Agreeable	Negotiable	Not Agreeable
	affected by the State, any payments due to the Contractor at the time of termination may be adjusted to cover any additional costs to the State because of Contractor's default. Upon termination the State may take over the work and may award another party an agreement to complete the work under this Agreement. If after the State terminates for a default by Contractor it is determined that Contractor was not at fault, then the Contractor shall be paid for eligible services rendered and expenses incurred up to the date of termination.			
2.10	This Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reductions, this Agreement will be terminated by the State. Termination for any of these reasons is not a default by the State nor does it give rise to a claim against the State.	X		
2.11	This Agreement may not be assigned without the express prior written consent of the State. This Agreement may not be amended except in writing, which writing shall be expressly identified as a part hereof and be signed by an authorized representative of each of the parties hereto.	X		
2.12	This Agreement shall be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement shall be venue in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.	X		
2.13	The Contractor will comply with all federal, state and local laws, regulations, ordinances, guidelines, permits and requirements applicable to providing services pursuant to this Agreement, and will be solely responsible for obtaining current information on such requirements.	X		
2.14	The Contractor may not use subcontractors to perform the services described herein without the express prior written consent of the State. The Contractor will include provisions in its	X		

		Agreeable	Negotiable	Not Agreeable
	subcontracts requiring its subcontractors to comply with the applicable provisions of this Agreement, to indemnify the State, and to provide insurance coverage for the benefit of the State in a manner consistent with this Agreement. The Contractor will cause its subcontractors, agents, and employees to comply, with applicable federal, state and local laws, regulations, ordinances, guidelines, permits and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance.			
2.15	Contractor hereby acknowledges and agrees that all reports, plans, specifications, technical data, miscellaneous drawings, software system programs and documentation, procedures, or files, operating instructions and procedures, source code(s) and documentation including those necessary to upgrade and maintain the software program, and all information contained therein provided to the State by the Contractor in connection with its performance of services under this Agreement shall belong to and is the property of the State and will not be used in any way by the Contractor without the written consent of the State. Papers, reports, forms, software programs, source code(s) and other material which are a part of the work under this Agreement will not be copyrighted without written approval of the State.	X		

		Agreeable	Negotiable	Not Agreeable
2.16	The Contractor certifies that neither Contractor nor its principals are presently debarred, suspended, proposed for debarment or suspension, or declared ineligible from participating in transactions by the federal government or any state or local government department or agency. Contractor further agrees that it will immediately notify the State if during the term of this Agreement Contractor or its principals become subject to debarment, suspension or ineligibility from participating in transactions by the federal government, or by any state or local government department or agency.	X		
2.17	Any notice or other communication required under this Agreement shall be in writing and sent to the address set forth above. Notices shall be given by and to Lance Iverson on behalf of the State, and by Jeff Brown on behalf of the Contractor, or such authorized designees as either party may from time to time designate in writing. Notices or communications to or between the parties shall be deemed to have been delivered when mailed by first class mail, provided that notice of default or termination shall be sent by registered or certified mail, or, if personally delivered, when received by such party.	X		
2.18	In the event that any court of competent jurisdiction shall hold any provision of this Agreement unenforceable or invalid, such holding shall not invalidate or render unenforceable any other provision hereof.	X		
2.19	All other prior discussions, communications and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and except as specifically provided herein, this Agreement constitutes the entire agreement with respect to the subject matter hereof.	X		
2.20	Stevens Amendment Language. This contract is supported by the Centers for Medicare & Medicaid Services (CMS) of the	X		

		Agreeable	Negotiable	Not Agreeable
	U.S. Department of Health and Human Services (HHS) as part of a financial assistance award totaling \$___TBD___ with 100 percent funded by CMS/HHS. The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement, by CMS/HHS, or the U.S. Government.			

3.3 Regional EMS Coordination, Shared Resources, and Integrated Dispatch Systems

Yankton County Emergency Medical Services (EMS) proposes to create a Regional Transport Program under the RHT funding structure **3.3: Regional EMS Coordination, Shared Resources, and Integrated Dispatch Systems**.

Current Gaps in Transports in Southeastern South Dakota.

- Limited resources in rural and remote areas. Ambulances often leave a service area uncovered or with inadequate coverage when they handle a long-distance transfer.
- Limited ability to provide an advanced level of service. Many remote areas can only staff a basic service ambulance. The lack of ALS or higher services leaves air medical transport as the only option to move a patient to tertiary care.
- Flight transports create a significant burden for patients when they are used in lieu of ground transport solely because ground resources were not available.
- Flight transports are sometimes restricted during inclement weather conditions or due to patient size. This leaves patients stuck at a rural hospital and puts a high burden on the transferring facility. It also leaves the patient without the needed higher level of care, putting them at higher risk for deterioration in their clinical condition.
- Some clinical conditions are not ideal for the high altitude of a flight environment and put the patient at risk for deterioration of their condition.
- Multiple 911 calls at the same time with limited resources

Project Description and Timeline.

This critical care ambulance would be available to perform Critical Care, ALS and BLS transfers through the southeast region of the state. This model reduces workload on existing ambulance services and is a much-needed resource for our rural community hospitals. The local EMS flight services typically provide this service but there are several weaknesses. Flight operations are restricted in inclement weather, often leaving a patient stranded without the proper services needed for their condition. This causes a burden to the rural access hospital holding these patients. In addition, there is a large financial impact to the patient with flight transport costs being significantly higher than a ground ambulance. Some patient conditions can be adversely affected by high altitude with barometric pressure changes, and there is an increase in risk for injury or death due to accidents. The benefit of hosting this regional service for Yankton County EMS is that our operation will have a significant increase in revenue and a larger staffing pool that could potentially cover 911 ambulance shifts. Yankton County EMS would also benefit from a reduction in the burden the transfers cause to our system status and leaves more ambulance coverage to the county.

The goals of the proposed project are:

- Staff a regional transfer ambulance that would serve the region for 12 hours during the day, 7 days a week. Day time staffing would help relieve the volunteer services that struggle to staff during the day due to volunteer staffing having day jobs. Staffing would consist of an EMT and a critical care level provider or paramedic.
- Capture 50% of the interfacility ground transports out of Avera Sacred Heart Hospital providing relief to the local 911 system in Yankton County during peak hours.
- Reduce the number of flight transports out of Avera Sacred Heart Hospital by 20%. This provides relief to the air medical transport industry that is already very busy. It also reduces the financial burden to patients.
- Capture transfers that local EMS services cannot handle; BLS, ALS and Critical Care transports from Landmann-Jungman Memorial Hospital in Scotland, Pioneer Memorial Hospital in Viborg and St. Michael's Hospital in Tyndall, providing relief to the volunteer ambulances covering these areas.
- Continued monitoring of missed opportunities during unstaffed times to track the feasibility of increasing the transport ambulance staffing times.

Sustainability. Sustainability Plan

The Regional Transfer Ambulance program is designed to become financially self-sustaining following the grant period through reimbursement generated by insurance billing for interfacility ambulance transports. Grant funding will support initial program implementation, equipment acquisition, and operational startup, allowing the service to establish transport volume and billing processes before transitioning to a revenue-supported model.

Year-to-date transport data demonstrate a strong and sustainable demand for regional interfacility transport services. Based on current utilization and reimbursement projections:

- Capturing approximately **50% of the current interfacility ambulance transfers originating from Avera Sacred Heart Hospital** is projected to generate approximately **\$180,000 in annual revenue**.
- Even at a more conservative estimate of **30% market capture for Critical Care Transports**, the program is projected to generate approximately **\$85,000 in annual revenue**.
- Expansion of transfer services to surrounding rural hospitals is expected to generate an **additional estimated \$120,000 in annual revenue**, reflecting the growing regional need for reliable critical patient transport.
-

The Regional Transfer Ambulance's projected annual operating budget following the grant period is approximately **\$340,000**. This budget includes personnel, vehicle operations, maintenance, medical supplies, insurance, administrative expenses, and amortized capital costs for ambulance and equipment replacement over a ten-year lifecycle.

As transport volume increases, the program is expected to approach and ultimately exceed its annual operating costs through reimbursement revenue. Partnerships with Avera Sacred Heart Hospital and surrounding rural healthcare facilities provide a stable referral base and ongoing demand for timely interfacility transport services. Continued monitoring of transport volume, payer mix, reimbursement trends, and operational efficiency will guide future staffing and deployment decisions to ensure long-term financial viability.

By establishing a sustainable reimbursement-based funding model, the Regional Transfer Ambulance will continue to improve access to specialty and higher levels of care, reduce delays in patient transfers, strengthen regional EMS capacity, and enhance healthcare delivery throughout southeastern South Dakota and neighboring rural communities long after grant funding has concluded.

4.0 Proposal Requirements and Company Qualifications

a. Specialized expertise.

Specialized expertise, capabilities, and technical competence as demonstrated by the proposed approach and methodology to meet the project requirements, specifically with Emergency Services work in South Dakota.

Jeff Brown, NRP, FP-C, CCP – Project Manager

Jeff Brown is a highly experienced emergency medical services professional with 25 years of dedicated service in EMS. A Nationally Registered Paramedic (NRP), Certified Flight Paramedic (FP-C), and Critical Care Paramedic (CCP), Jeff has built a career centered on providing exceptional prehospital and critical care medicine in both ground and air medical transport environments.

Over the course of his career, Jeff has served as a paramedic for 20 years, delivering advanced life support and emergency care to patients across a wide range of medical and trauma situations. His extensive field experience is complemented by 12 years as a flight paramedic, 2 years at Sanford Air Med and 10 years at PHI Air Medical, where he provided critical care transport for seriously ill and injured patients, operating in high-acuity, time-sensitive environments that demanded clinical excellence, sound judgment, and strong teamwork.

In addition to his clinical expertise, Jeff has demonstrated strong leadership and administrative capabilities. He attended a leadership undergraduate program at Medical Transport Leadership Institute and served as the Administrator of a helicopter EMS base with PHI Air Medical for 7 years, overseeing daily operations, regulatory compliance, business development, personnel management, quality improvement initiatives, and strategic program development. In this role, he worked closely with clinical, aviation, and community stakeholders to ensure the delivery of safe, efficient, and high-quality air medical services.

Jeff also serves as Ambulance Administrator for Yankton EMS, where he manages operational and administrative functions, supported personnel development, and contributed to organizational planning and service delivery improvements.

Throughout his career, Jeff has been recognized for his commitment to patient care, operational excellence, leadership, and advancing the EMS profession. His combination of frontline clinical experience, critical care transport expertise, and healthcare administration makes him a respected leader within the emergency medical services community.

Dr. Scott Hiltunen, MD - Medical Director, Yankton County EMS

Dr. Scott Hiltunen serves as the Medical Director for Yankton County EMS, bringing more than 35 years of medical experience and a longstanding commitment to excellence in patient care, emergency medicine leadership, and rural healthcare. As a board-certified Internal Medicine physician and hospitalist, he provides clinical oversight, medical direction, and evidence-based guidance to EMS professionals dedicated to serving the residents of Yankton County and the surrounding region.

Dr. Hiltunen earned his Doctor of Medicine degree from the Sanford School of Medicine at the University of South Dakota in 1990 after completing his undergraduate education at Augustana University. Originally from Howard, South Dakota, he completed his residency in Internal Medicine at LDS Hospital/University of Utah in Salt Lake City, where he received comprehensive training in adult medicine and hospital-based care.

For more than 17 years, Dr. Hiltunen has practiced as an internist and hospitalist in Yankton, South Dakota, where he has been closely affiliated with Avera Sacred Heart Hospital. Throughout his career, he has developed expertise in the diagnosis and management of complex medical conditions, with interests in stroke care, diabetes management, dementia, and inpatient medicine. His collaborative approach has helped improve patient outcomes while supporting multidisciplinary healthcare teams across the region.

As Medical Director for Yankton County EMS, Dr. Hiltunen is responsible for providing physician leadership, developing clinical protocols, supporting continuing education, and ensuring the delivery of high-quality prehospital emergency care. His extensive experience in hospital medicine allows him to bridge the continuum of care between prehospital providers and hospital-based teams, helping ensure patients receive timely, coordinated treatment from the scene of an emergency through hospitalization.

Dr. Hiltunen is board certified in Internal Medicine and maintains medical licenses in South Dakota, Utah, and Idaho. His dedication to clinical excellence, education, and compassionate patient care continues to strengthen emergency medical services and improve healthcare for the communities of southeastern South Dakota.

b. Resources.

Resources available to perform the work, including specialized services as related to reimbursement and other payment frameworks, within the specified time limits for the project.

Existing infrastructure at Yankton County EMS that will facilitate the Regional Transport Program includes an in-house ambulance billing service, robust staff of state licensed EMTs and Paramedics, charting computers with workstations, classroom space and training equipment, crew living quarters with kitchen, day room, bathroom, bedroom and shower facilities. We also have a stockroom with soft goods and medications, temperature-controlled garage space with four, type one ALS fully equipped ambulances. One of these ambulances will be dedicated to the Regional Transport Program along with the equipment requested with this grant that will help launch the program and facilitate the addition of critical care services.

c. Record of past performance.

Project Title:	EMS Blood Product Program Implementation
Funder:	Private
Date:	May 29 th , 2019,
Description:	PHI Med 41 Helicopter EMS base in California started a blood product program and was the first private helicopter in California to carry and administer blood products in the field. Jeff Brown was the base administrator and coordinated the contract, training and implementation of the program. A contract was established with South Texas Blood and Tissue for blood products along with the necessary equipment for the program. The program was successful and remains in place to date with dozens of patients receiving life-saving blood products over the past seven years.

Project Title:	Intra-Aortic Balloon Pump Program
Funder:	Private
Date:	July 18 th , 2019,
Description:	PHI Med 41 Helicopter EMS base in California established new services transporting intra-aortic balloon pump transports. Jeff Brown was the base administrator at the time and was able to establish an MOU with Emanuel Medical Center to utilize the hospital's equipment during a one-year proof of concept phase. In coordination with medical direction, standing protocols and clinical training standards were established. After completing several successful intra-aortic balloon pump transports in the first year, the proof of concept was successful. A fiber optic intra-aortic balloon pump was purchased in 2021, and the program remains currently in place and has been successful.

Project Title:	Yosemite National Park Night Flight Operations
Funder:	Private
Date:	August 10 th 2017
Description:	Previously Yosemite National Park only allowed fire and EMS helicopters to operate in Yosemite Valley during daytime hours. This policy resulted in several extended delays in transporting critically ill trauma patients. Jeff Brown set up a meeting with park leadership and developed a plan to investigate the feasibility in a safe operations plan to facilitate night landings in Yosemite Valley. After consulting the FAA and Aviation leadership within PHI Air Medical, a GPS approach was approved under night vision goggles allowing for policy changes in night operation practices. An annual training plan, accompanied by a change in helicopter approach policy, facilitated the changes in practices which resulted in Med 41 in being the first and only EMS helicopter to be approved to operate in Yosemite National Park at night. This change resulted in a significant improvement in time delays for critically ill and injured patients inside of the park boundary.
Project Title:	RSD Grant
Funder:	South Dakota Department of Health (SDDOH), the Office of EMS & Trauma
Date:	June 5 th , 2024,
Description:	Scope of work: Purchase of one Atlas ALS manikin for training purposes

d. Familiarity with project locale.

Familiarity with project locale and population, including demonstrated understanding of rural, frontier and/or Tribal healthcare delivery challenges such as geographic isolation, low call volume, workforce shortages, and limited access to higher levels of care.

Yankton County EMS was established in 1966 to serve the residents of Yankton County, including the communities of Yankton, Irene, Gayville, Lesterville, and Mission Hill. We became an Advanced Life Support (paramedic-level) service in 1998. Our department currently employs six full-time paramedics, five full-time EMTs, two full-time billing staff, and maintains a team of 20 part-time or PRN personnel. We operate a fleet of four ambulances and two quick-response vehicles, responding to approximately 2,350 calls per year.

e. Familiarity with working with volunteer organizations

Overview of Experience Working with Volunteer Agencies

Established in 1966, Yankton County EMS has a long history of collaboration with volunteer organizations dedicated to protecting and serving the residents of Yankton County and the surrounding communities of Yankton, Irene, Utica, Gayville, Lesterville, and Mission Hill. Since becoming an Advanced Life Support (ALS) paramedic-level service in 1998, Yankton County EMS has continued to strengthen partnerships that enhance emergency response capabilities throughout the county.

Yankton County EMS works closely with all local volunteer fire departments within Yankton County, responding together to a wide range of emergencies including motor vehicle crashes, structure fires, medical emergencies, hazardous incidents, and severe weather events. These partnerships have been built over decades of joint operations, coordinated training, and shared commitment to public safety, ensuring effective and seamless emergency response for county residents.

In addition to its fire service partnerships, Yankton County EMS maintains a strong working relationship with the Yankton County Search and Rescue Volunteer Service. Through coordinated responses to missing person incidents, water rescues, wilderness emergencies, and disaster situations, both organizations contribute specialized skills and resources that improve outcomes for those in need.

Volunteerism has been a cornerstone of Yankton County EMS since its inception. The organization itself has been supported by volunteer personnel throughout its history, fostering a culture of community service and civic engagement. This longstanding experience working alongside volunteers has provided Yankton County EMS with a deep understanding of volunteer recruitment, training, retention, and operational integration.

Today, Yankton County EMS continues to value and support its volunteer partnerships, recognizing that collaboration among emergency service organizations is essential to providing high-quality, timely, and effective emergency medical care to the residents and visitors of Yankton County.

f. Project management techniques

Yankton County EMS Critical Care Transport Program

Organizational Structure

Medical Oversight

Medical Director

Dr. Scott Hiltunen

- Provides medical oversight for the Critical Care Transport Program.
- Collaborates with the Program Director to develop and maintain clinical treatment guidelines, protocols, and standards of care.
- Reviews clinical performance and quality assurance findings.
- Supports continuing education and clinical competency initiatives.
- Ensures compliance with applicable medical and regulatory requirements.

Program Administration

Program Director

Jeff Brown

- Provides overall leadership and management of the Critical Care Transport Program.
- Oversees daily operations and strategic development.
- Develops and manages staff schedules.
- Coordinates quality improvement and performance monitoring activities.
- Leads recruitment and retention efforts.
- Develops and maintains Memorandums of Understanding (MOUs) with referral hospitals, receiving facilities, EMS agencies, and healthcare partners.
- Coordinates marketing and outreach efforts to promote program services.
- Works with the Medical Director to establish treatment guidelines and operational policies.
- Serves as the primary liaison with healthcare facilities, EMS agencies, and community stakeholders.

Communications and Dispatch

Transport Request Coordination

Yankton Police Dispatch

- Serves as the central communication point for all transport requests.
- Receives requests from hospitals and healthcare facilities.
- Notifies and activates the Critical Care Transport Team.
- Coordinates communications between referring facilities, transport personnel, and receiving facilities.
- Maintains transport documentation and communication records as required.

Clinical Operations

Critical Care Transport Team

Critical Care Paramedics

- Provide advanced critical care interventions during interfacility transports.
- Manage critically ill and injured patients requiring specialized transport services.
- Operate within established protocols and treatment guidelines.
- Maintain required certifications and clinical competencies.

Registered Nurses (as applicable)

- Provide specialized critical care expertise for designated patient populations.
- Assist with advanced monitoring, medication administration, and specialty therapies.
- Collaborate with transport paramedics and receiving medical teams.

EMTs / Transport Support Personnel

- Assist with patient movement, equipment management, vehicle operations, and patient care support.
- Ensure transport readiness and equipment maintenance.

Quality Improvement Program

Quality Improvement Committee

- Medical Director (Chair)
- Program Director
- Critical Care Transport Staff Representatives

Responsibilities:

- Review transport cases and clinical outcomes.
- Monitor protocol compliance.
- Identify opportunities for improvement.
- Recommend policy and educational initiatives.
- Support a culture of patient safety and clinical excellence.

External Partners

The Critical Care Transport Program will maintain collaborative relationships with:

- Referring hospitals and healthcare facilities.
- Receiving hospitals and specialty care centers.
- Regional EMS agencies.
- Air medical transport providers.
- Yankton Police Dispatch.
- Yankton County Search and Rescue.
- Local volunteer fire departments.
- Regional healthcare networks and emergency management agencies.

g. Special project constraints

Yankton Ambulance EMS is willing to partner with the Regional Development Hub consultant to leverage opportunities they discover during their work. We would also partner with similar organizations with similar awards and goals and objectives.

5.0 Disclosure of Other RHT Funding

Yankton County Emergency Medical Services (EMS) is submitting two applications under RFP #26-09RHT-023:

- Regional Education Hub
- Regional Transport Program (this application)

Yankton County EMS will not be applying for RHT funding in other state jurisdictions.

7.0 Cost Proposal

Refer to Attachment: **RFP # 26-09RHT-023 Cost Proposal_Yankton Ambulance_Regional Transport Program.**

STATE OF SOUTH DAKOTA
Rural Health Transformation
Office of Rural Health and Emergency Services
600 East Capitol Avenue
Pierre, SD 57501

Enhancing Sustainable Emergency Medical Services (EMS)

EMS Workforce, Infrastructure, and System Modernization Initiative

PROPOSALS ARE DUE NO LATER THAN 5 PM CT July 17, 2026

RFP #26-09RHT-023 State POC: Lance Iverson EMAIL: DOHEMSGrants@state.sd.us

FIRM NAME:	Yankton County Emergency Medical Services (EMS)	AUTHORIZED SIGNATURE:	
ADDRESS:	805 Capitol Street	TYPE OR PRINT NAME:	Jeff Brown
CITY/STATE:	Yankton, SD	TELEPHONE NO:	(605) 668-9033
ZIP (9 DIGIT):	57078-3620	FAX NO:	(605) 655-8222
		E-MAIL:	jeffb@co.yankton.sd.us

PRIMARY CONTACT INFORMATION

CONTACT NAME:	Jeff Brown	TELEPHONE NO:	(605) 668-9033
FAX NO (605) 655-8222		E-MAIL	jeffb@co.yankton.sd.us

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Executive Summary

Yankton County Emergency Medical Services (EMS) proposes to create an Education Hub under the RHT funding program **3.1: Workforce Development, Leadership, and EMS System Sustainability**

Yankton County Emergency Medical Services Regional Education Hub

Yankton County Emergency Medical Services (EMS) proposes the development of a Regional Education Hub to address critical workforce, education, and leadership gaps affecting EMS agencies throughout the region. The initiative aligns with RHT Funding Program 3.1 by strengthening workforce development, enhancing leadership capacity, and promoting long-term EMS system sustainability through accessible, standardized, and high-quality education.

Rural EMS agencies continue to face significant barriers to workforce recruitment and retention due to limited access to local Emergency Medical Responder (EMR), Emergency Medical Technician (EMT), and Advanced EMT education. Many providers must travel long distances to attend required courses, creating financial burdens, increased time away from work and family, and additional challenges during periods of inclement weather. The region also lacks local access to high-fidelity simulation training, standardized educational curricula, coordinated quality improvement initiatives, leadership development programs, ambulance billing education, and structured succession planning. These gaps contribute to workforce shortages, inconsistent clinical practice, limited professional advancement opportunities, and difficulty recruiting qualified clinical, administrative, and leadership personnel.

The proposed Regional Education Hub will establish Yankton County EMS as a centralized resource for high-quality EMS education, workforce development, and professional advancement. The hub will be staffed by a dedicated Clinical Education Coordinator supported by a network of per-diem instructors to expand educational capacity across the region. Investments will include a high-fidelity simulation

mannequin, additional training equipment and instructional supplies, recruitment and development of new instructors, and implementation of Ninth Brain education and scheduling software to streamline course scheduling, continuing education, certifications, meetings, and educational records management.

Beyond clinical education, the hub will support comprehensive workforce development through scholarship opportunities for EMS professionals throughout the region. Scholarships will assist lower-level providers pursuing paramedic licensure, paramedics seeking critical care certification, individuals entering or advancing in ambulance billing, and current or emerging leaders participating in structured leadership development programs. Each scholarship recipient will commit to a workforce retention agreement, ensuring that educational investments directly strengthen the regional EMS workforce.

The Regional Education Hub will also promote collaboration among EMS agencies, hospitals, medical directors, and regional partners by expanding participation in quality improvement initiatives and standardizing educational expectations across organizations. Improved access to continuing education and professional development will strengthen clinical excellence, improve patient outcomes, create sustainable career pathways, and enhance succession planning for future EMS leaders.

In addition to improving regional workforce capacity, the Education Hub will generate sustainable revenue through educational programming while increasing engagement between Yankton County EMS and surrounding agencies. These relationships will enhance recruitment efforts, improve employee retention, and establish Yankton County EMS as a regional leader in EMS education, innovation, and system improvement.

Through this investment, Yankton County EMS will build a sustainable infrastructure that addresses immediate workforce shortages while creating long-term educational and leadership opportunities that strengthen the entire regional EMS system for years to come.

2.0 Contract Terms and Conditions

Yankton County EMS agrees with all of the terms and conditions outlined in the RFP.

		Agreeable	Negotiable	Not Agreeable
2.1	The Contractor will perform those services described in the Scope of Work, attached hereto as Section 3 of the RFP and by this reference incorporated herein.	X		
2.2	The Contractor's services under this Agreement shall commence on August 7, 2026 and end July 31, 2027, unless sooner terminated pursuant to the terms hereof.	X		
2.3	The Contractor will not use State equipment, supplies or facilities. The Contractor will provide	X		

		Agreeable	Negotiable	Not Agreeable
	the State with its Employer Identification Number, Federal Tax Identification Number or Social Security Number upon execution of this Agreement.			
2.4	The State will make payment for services upon satisfactory completion of the services. The TOTAL CONTRACT AMOUNT is an amount not to exceed \$___TBD___. The State will not pay Contractor's expenses as a separate item. Payment will be made pursuant to itemized invoices submitted with a signed state voucher. Payment will be made consistent with SDCL ch. 5-26.	X		
2.5	The Contractor agrees to indemnify and hold the State of South Dakota, its officers, agents and employees, harmless from and against any and all actions, suits, damages, liability or other proceedings that may arise as the result of performing services hereunder. This section does not require the Contractor to be responsible for or defend against claims or damages arising solely from errors or omissions of the State, its officers, agents or employees.	X		
2.6	The Contractor, at all times during the term of this Agreement, shall obtain and maintain in force insurance coverage of the types and with the limits as follows: A. Commercial General Liability Insurance The Contractor shall maintain occurrence based commercial general liability insurance or equivalent form with a limit of not less than \$1,000,000 for each occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two times the occurrence limit. B. Professional Liability Insurance or Miscellaneous Professional Liability Insurance. The Contractor agrees to procure and maintain professional liability insurance or miscellaneous professional liability insurance with a limit not less than \$1,000,000. C. Business Automobile Liability Insurance.	X		

		Agreeable	Negotiable	Not Agreeable
	The Contractor shall maintain business automobile liability insurance or equivalent form with a limit of not less than \$1,000,000 for each accident. Such insurance shall include coverage for owned, hired, and non-owned vehicles. D. Worker's Compensation Insurance. The Contractor shall procure and maintain workers' compensation and employers' liability insurance as required by South Dakota law. Before beginning work under this Agreement, Contractor shall furnish the State with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement. In the event a substantial change in insurance, issuance of a new policy, cancellation or nonrenewal of the policy, the Contractor agrees to provide immediate notice to the State and provide a new certificate of insurance showing continuous coverage in the amounts required. Contractors shall furnish copies of insurance policies if requested by the State.			
2.7	While performing services hereunder, the Contractor is an independent contractor and not an officer, agent, or employee of the State of South Dakota.	X		
2.8	Contractor agrees to report to the State any event encountered in the course of performance of this Agreement, which results in injury to the person or property of third parties, or which may otherwise subject Contractor or the State to liability. The contractor shall report any such event to the State immediately upon discovery. Contractor's obligation under this section shall only be to report the occurrence of any event to the State and to make any other report provided for by their duties or applicable law. A contractor's obligation to report shall not require disclosure of any information subject to privilege or confidentiality under law (e.g., attorney-client communications). Reporting to the State under this section shall not excuse or satisfy any	X		

		Agreeable	Negotiable	Not Agreeable
	obligation of Contractor to report any event to law enforcement or other entities under the requirements of any applicable law.			
2.9	This Agreement may be terminated by either party hereto upon thirty (30) days written notice. In the event the Contractor breaches any of the terms or conditions hereof, this Agreement may be terminated by the State at any time with or without notice. If termination for such a default is affected by the State, any payments due to the Contractor at the time of termination may be adjusted to cover any additional costs to the State because of Contractor's default. Upon termination the State may take over the work and may award another party an agreement to complete the work under this Agreement. If after the State terminates for a default by Contractor it is determined that Contractor was not at fault, then the Contractor shall be paid for eligible services rendered and expenses incurred up to the date of termination.	X		
2.10	This Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reductions, this Agreement will be terminated by the State. Termination for any of these reasons is not a default by the State nor does it give rise to a claim against the State.	X		
2.11	This Agreement may not be assigned without the express prior written consent of the State. This Agreement may not be amended except in writing, which writing shall be expressly identified as a part hereof and be signed by an authorized representative of each of the parties hereto.	X		
2.12	This Agreement shall be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement shall be venue in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.	X		

		Agreeable	Negotiable	Not Agreeable
2.13	The Contractor will comply with all federal, state and local laws, regulations, ordinances, guidelines, permits and requirements applicable to providing services pursuant to this Agreement, and will be solely responsible for obtaining current information on such requirements.	X		
2.14	The Contractor may not use subcontractors to perform the services described herein without the express prior written consent of the State. The Contractor will include provisions in its subcontracts requiring its subcontractors to comply with the applicable provisions of this Agreement, to indemnify the State, and to provide insurance coverage for the benefit of the State in a manner consistent with this Agreement. The Contractor will cause its subcontractors, agents, and employees to comply, with applicable federal, state and local laws, regulations, ordinances, guidelines, permits and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance.	X		
2.15	Contractor hereby acknowledges and agrees that all reports, plans, specifications, technical data, miscellaneous drawings, software system programs and documentation, procedures, or files, operating instructions and procedures, source code(s) and documentation including those necessary to upgrade and maintain the software program, and all information contained therein provided to the State by the Contractor in connection with its performance of services under this Agreement shall belong to and is the property of the State and will not be used in any way by the Contractor without the written consent of the State. Papers, reports, forms, software programs, source code(s) and other material which are a part of the work under this Agreement will not be copyrighted without written approval of the State.	X		

		Agreeable	Negotiable	Not Agreeable
2.16	The Contractor certifies that neither Contractor nor its principals are presently debarred, suspended, proposed for debarment or suspension, or declared ineligible from participating in transactions by the federal government or any state or local government department or agency. Contractor further agrees that it will immediately notify the State if during the term of this Agreement Contractor or its principals become subject to debarment, suspension or ineligibility from participating in transactions by the federal government, or by any state or local government department or agency.	X		
2.17	Any notice or other communication required under this Agreement shall be in writing and sent to the address set forth above. Notices shall be given by and to Lance Iverson on behalf of the State, and by Jeff Brown on behalf of the Contractor, or such authorized designees as either party may from time to time designate in writing. Notices or communications to or between the parties shall be deemed to have been delivered when mailed by first class mail, provided that notice of default or termination shall be sent by registered or certified mail, or, if personally delivered, when received by such party.	X		
2.18	In the event that any court of competent jurisdiction shall hold any provision of this Agreement unenforceable or invalid, such holding shall not invalidate or render unenforceable any other provision hereof.	X		
2.19	All other prior discussions, communications and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and except as specifically provided herein, this Agreement constitutes the entire agreement with respect to the subject matter hereof.	X		
2.20	Stevens Amendment Language. This contract is supported by the Centers for Medicare & Medicaid Services (CMS) of the	X		

		Agreeable	Negotiable	Not Agreeable
	U.S. Department of Health and Human Services (HHS) as part of a financial assistance award totaling \$___TBD___ with 100 percent funded by CMS/HHS. The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement, by CMS/HHS, or the U.S. Government.			

(3.1) Workforce Development, Leadership, and EMS System Sustainability

Yankton County Emergency Medical Services (EMS) proposes to create a Regional Transport Program under the RHT funding structure **3.1: Workforce Development, Leadership, and EMS System Sustainability**

Current Gaps in Education in Southeastern South Dakota

Emergency Medical Services (EMS) agencies throughout southeastern South Dakota face significant educational and workforce challenges that impact recruitment, retention, clinical excellence, and long-term system sustainability. As rural communities continue to experience workforce shortages and increasing demands on emergency medical services, access to high-quality, affordable, and locally available education has become a critical need.

The region has limited availability of Emergency Medical Responder (EMR), Emergency Medical Technician (EMT), and Advanced Emergency Medical Technician (AEMT) courses. Individuals pursuing certification or advancement often must travel considerable distances to attend training programs. These travel requirements create substantial financial burdens, including transportation, lodging, meals, and lost work time. Seasonal weather conditions further limit accessibility, particularly during the winter months, discouraging participation and delaying workforce development.

Beyond entry-level education, southeastern South Dakota lacks access to high-fidelity simulation training that allows EMS providers to develop and maintain critical clinical skills in realistic patient care scenarios. Without local simulation resources, providers have fewer opportunities to practice low-frequency, high-risk procedures, interdisciplinary communication, and team-based decision-making in a controlled learning environment.

Educational opportunities across the region are also inconsistent. Individual agencies often utilize different curricula, instructional methods, and competency expectations, resulting in variations in provider preparation and clinical performance. The absence of standardized educational programming limits regional collaboration and contributes to inconsistent patient care practices.

Quality improvement (QI) programs are underdeveloped throughout much of the region. Many ambulance services lack formal QI processes, standardized performance metrics, and regular review of patient care data to identify educational opportunities and improve clinical outcomes. Participation by local hospitals and EMS medical directors in regional quality improvement efforts is limited, reducing opportunities for collaborative system evaluation, protocol refinement, and evidence-based practice implementation.

Leadership development is another critical gap. EMS agencies have few opportunities to provide structured leadership education, mentoring, or succession planning for current and future supervisors, managers, and administrators. As experienced leaders retire or leave the profession, agencies face increasing difficulty preparing the next generation of leaders capable of sustaining high-performing EMS organizations.

Workforce shortages continue to affect both clinical and administrative positions throughout southeastern South Dakota. Agencies report difficulty recruiting qualified EMS providers across all certification levels, limiting service capacity and increasing demands on existing personnel. Administrative workforce shortages also exist, particularly in ambulance billing and revenue cycle management. Limited access to specialized ambulance billing education has resulted in a shortage of qualified billing professionals, creating financial challenges for many EMS organizations.

Collectively, these educational and workforce gaps reduce access to career advancement opportunities, limit professional development, hinder recruitment and retention efforts, and challenge the long-term sustainability of rural EMS systems. Establishing a Regional Education Hub will address these deficiencies by expanding access to standardized education, advanced clinical training, leadership development, quality improvement initiatives, and specialized administrative training. This investment will strengthen the regional EMS workforce, improve collaboration among EMS agencies, hospitals, and medical directors, and support high-quality emergency medical care throughout southeastern South Dakota.

Project Description and Timeline.

Project Goals

The Yankton County EMS Regional Education Hub will increase access to high-quality EMS education, strengthen workforce recruitment and retention, develop future leaders, and improve regional clinical performance through standardized training and quality improvement initiatives. During each project year, Yankton County EMS will achieve the following measurable goals:

Workforce Education

- **Emergency Medical Responder (EMR) Courses**
 - Offer two EMR courses annually.
 - Enroll a minimum of five participants per course.

- **Emergency Medical Technician (EMT) Courses**
 - Offer two EMT courses annually.
 - Enroll a minimum of five participants per course.
- **Advanced Emergency Medical Technician (AEMT) Courses**
 - Offer two AEMT courses annually.
 - Enroll a minimum of five participants per course.

Advanced Clinical Development

- **Critical Care Paramedic Scholarship Program**
 - Award six scholarships annually for paramedics to participate in an accredited online or in-person Critical Care Paramedic program through Creighton University.
 - Provide supplemental didactic instruction, high-fidelity simulation training, field experiences, and locally coordinated clinical rotations through the Regional Education Hub.
 - Require scholarship recipients to complete a workforce retention commitment upon successful completion of training.
- **High-Fidelity Simulation Training**
 - Conduct quarterly simulation-based education for both basic and advanced EMS providers.
 - Achieve a minimum attendance of 20 participants per training session.
 - Utilize simulation scenarios to reinforce clinical decision-making, teamwork, communication, and evidence-based patient care.

Continuing Education

- **Advanced Cardiac Life Support (ACLS) and Pediatric Advanced Life Support (PALS)**
 - Offer ACLS and PALS certification courses twice annually.
 - Enroll a minimum of 10 participants per course.
- **CPR and First Aid Training**
 - Offer CPR and First Aid courses monthly.
 - Enroll a minimum of 10 participants per class.

Leadership Development

- **Leadership Scholarship Program**
 - Award six scholarships annually for current and emerging EMS leaders to complete an online leadership development program through Harvard Business School.
 - Require scholarship recipients to fulfill a workforce retention commitment following program completion.
- **Regional Leadership Mentorship Program**
 - Facilitate quarterly leadership meetings for EMS leaders throughout the region.
 - Topics will include:
 - Leadership development
 - Succession planning
 - Strategic planning

- Resource coordination
- System status management
- SWOT analysis
- Evaluation of regional workforce and operational challenges

Quality Improvement

- **Regional Quality Improvement Collaborative**
 - Convene quarterly Quality Improvement (QI) meetings involving EMS agencies, hospitals, and medical directors.
 - Establish five standardized regional performance metrics during the first year.
 - Review and analyze performance data each quarter.
 - Develop and implement regional process improvement initiatives based on identified trends, evidence-based practices, and stakeholder input.

Ambulance Billing Workforce Development

- **Certified Ambulance Coder Scholarship Program**
 - Award four scholarships annually for individuals to complete the National Academy of Ambulance Compliance (NAAC) Certified Ambulance Coder (CAC) program.
 - Support both new professionals entering ambulance billing and existing billing personnel seeking advanced certification.
 - Require scholarship recipients to complete a workforce retention commitment following certification.

Expected Outcomes

Implementation of the Regional Education Hub will result in:

- Increased availability and accessibility of EMS education throughout the region.
- Expansion of the regional EMS workforce through local training opportunities.
- Improved recruitment and retention of EMS clinicians, leaders, and administrative personnel.
- Increased number of licensed EMS providers and specialty-certified clinicians.
- Enhanced leadership capacity and succession planning within regional EMS agencies.
- Stronger collaboration among EMS agencies, hospitals, and medical directors.
- Standardized education and quality improvement processes across the region.
- Improved clinical performance and patient outcomes through data-driven education and continuous quality improvement.
- Development of a sustainable regional education model that generates long-term organizational and workforce benefits.

Sustainability.

Yankton County EMS Education Hub

Sustainability Statement

The Yankton County EMS Education Hub is designed to become a self-sustaining regional education center that addresses the growing need for EMS workforce development throughout southeast South Dakota. While grant funding will provide the initial investment needed to establish and expand programming, the long-term financial model relies on revenue generated through educational offerings and strategic partnerships.

Revenue Generation

The Education Hub will generate ongoing revenue through multiple educational services, including:

- Emergency Medical Responder (EMR) courses
- Emergency Medical Technician (EMT) courses
- Advanced EMT (AEMT) courses
- EMS continuing education programs
- Specialized certification courses (ACLS, PALS, BLS, EVOC, and other regional training opportunities)
- Customized training contracts for EMS agencies, fire departments, healthcare organizations, and public safety agencies

Course tuition, registration fees, and contractual training agreements will create a diversified revenue stream that supports ongoing operations.

Workforce Development Investment

The Education Hub will reinvest a portion of its revenue into workforce advancement by offering scholarships and educational assistance for:

- Paramedic education
- Critical Care Paramedic certification
- Medical Billing and Coding education
- EMS Leadership and Management programs
- Additional professional development opportunities that strengthen regional EMS systems

This investment creates a sustainable workforce pipeline by encouraging career advancement while improving retention of EMS professionals within the region.

Operational Sustainability

As enrollment and programming continue to expand, educational revenue will be used to support:

- Salary and benefits for the EMS Education Coordinator
- Per Diem instructor compensation
- Educational supplies and simulation equipment
- Curriculum updates and instructional materials
- Continuing education program development
- Administrative support for course coordination and student services

Using earned revenue to fund personnel reduces long-term dependence on grant funding while ensuring consistent, high-quality educational programming.

Regional Partnerships

The Education Hub will continue strengthening partnerships with:

- Regional ambulance services
- Volunteer and municipal fire departments
- Hospitals and healthcare systems
- Technical colleges
- Public safety organizations
- State EMS organizations

These partnerships will provide consistent enrollment, shared educational resources, clinical training opportunities, and collaborative continuing education events that enhance both financial and operational sustainability.

Regional Impact

By providing local access to EMS education, the Education Hub reduces travel costs and educational barriers for students while increasing the number of qualified EMS providers serving rural communities. The availability of continuing education locally also assists agencies in maintaining licensure requirements and improving provider competency without significant travel or staffing disruptions.

As more providers are trained locally and remain employed within the region, participating agencies experience improved recruitment, stronger retention, and reduced workforce shortages.

Long-Term Vision

Within five years, the Yankton County EMS Education Hub will be recognized as the primary regional EMS education center serving southeast South Dakota and northeast Nebraska. Revenue generated through initial certification courses, advanced education, continuing education, and specialized training programs will fully support the Education Coordinator position and instructional staff while continuing to fund workforce development scholarships.

The Education Hub's sustainable funding model ensures that high-quality EMS education remains accessible, affordable, and responsive to the evolving needs of rural communities, strengthening emergency medical services throughout the region for years to come.

4.0 Proposal Requirements and Company Qualifications

a. Specialized expertise.

Specialized expertise, capabilities, and technical competence as demonstrated by the proposed approach and methodology to meet the project requirements, specifically with Emergency Services work in South Dakota.

Jeff Brown, NRP, FP-C, CCP – Project Manager

Jeff Brown is a highly experienced emergency medical services professional with 25 years of dedicated service in EMS. A Nationally Registered Paramedic (NRP), Certified Flight Paramedic (FP-C), and Critical Care Paramedic (CCP), Jeff has built a career centered on providing exceptional prehospital and critical care medicine in both ground and air medical transport environments.

Over the course of his career, Jeff has served as a paramedic for 20 years, delivering advanced life support and emergency care to patients across a wide range of medical and trauma situations. His extensive field experience is complemented by 12 years as a flight paramedic, 2 years at Sanford Air Med and 10 years at PHI Air Medical, where he provided critical care transport for seriously ill and injured patients, operating in high-acuity, time-sensitive environments that demanded clinical excellence, sound judgment, and strong teamwork.

In addition to his clinical expertise, Jeff has demonstrated strong leadership and administrative capabilities. He attended a leadership undergraduate program at Medical Transport Leadership Institute and served as the Administrator of a helicopter EMS base with PHI Air Medical for 7 years, overseeing daily operations, regulatory compliance, business development, personnel management, quality improvement initiatives, and strategic program development. In this role, he worked closely with clinical, aviation, and community stakeholders to ensure the delivery of safe, efficient, and high-quality air medical services.

Jeff also serves as Ambulance Administrator for Yankton EMS, where he manages operational and administrative functions, supported personnel development, and contributed to organizational planning and service delivery improvements.

Throughout his career, Jeff has been recognized for his commitment to patient care, operational excellence, leadership, and advancing the EMS profession. His combination of frontline clinical experience, critical care transport expertise, and healthcare administration makes him a respected leader within the emergency medical services community.

Troy Cowman NRP, Education Coordinator

Troy Cowman has dedicated more than three decades to Emergency Medical Services, combining extensive field experience with a lifelong commitment to EMS education and professional development. He began his EMS career in 1993 as a volunteer EMT with Yankton County EMS (YCEMS) and earned his Paramedic certification in 2008.

An experienced educator, Troy began teaching EMT courses in 1995 and has been coordinating EMT education programs since 2009. Throughout his career, he has participated in more than 35 EMT courses, bringing EMS education to nearly 30 communities across southeast South Dakota and northeast Nebraska. He also coordinated and instructed Advanced EMT courses in 2014 and 2016, helping expand advanced pre-hospital care education throughout the region.

Since 2011, Troy has coordinated YCEMS's monthly continuing education program, ensuring EMS providers receive high-quality, relevant training to maintain and enhance their clinical skills. He has served as an Emergency Vehicle Operator Course (EVOC) Instructor since 2010 and became an American Heart Association ACLS and PALS Instructor in 2016. He also serves as a Basic Life Support (BLS) Instructor, providing education across all levels of emergency care.

In addition to his educational responsibilities, Troy has served as Deputy Administrator for YCEMS since 2022 and has been appointed Interim Administrator on four separate occasions since 2018, demonstrating his leadership, operational knowledge, and commitment to organizational excellence.

Troy's dedication to emergency services extends beyond EMS. He served as a volunteer firefighter with the Gayville Fire Department from 1987 to 1996, including several years as Deputy Fire Chief. From 1996 through 2019, he was a member of the Yankton Fire Department, serving as President of the Yankton Firefighters Association from 2010 to 2012. During his presidency, he coordinated the 2012 South Dakota State Fire School hosted in Yankton, overseeing one of the state's premier firefighter training events.

With decades of experience as a clinician, educator, coordinator, and administrator, Troy brings a comprehensive understanding of EMS education, curriculum development, continuing education, and leadership. His passion for mentoring providers and advancing EMS excellence has positively impacted hundreds of students and countless emergency responders throughout the region.

Dr. Scott Hiltunen, MD - Medical Director, Yankton County EMS

Dr. Scott Hiltunen serves as the Medical Director for Yankton County EMS, bringing more than 35 years of medical experience and a longstanding commitment to excellence in patient care, emergency medicine leadership, and rural healthcare. As a board-certified Internal Medicine physician and hospitalist, he provides clinical oversight, medical direction, and evidence-based guidance to EMS professionals dedicated to serving the residents of Yankton County and the surrounding region.

Dr. Hiltunen earned his Doctor of Medicine degree from the Sanford School of Medicine at the University of South Dakota in 1990 after completing his undergraduate education at Augustana University. Originally from Howard, South Dakota, he completed his residency in Internal Medicine at LDS Hospital/University of Utah in Salt Lake City, where he received comprehensive training in adult medicine and hospital-based care

For more than 17 years, Dr. Hiltunen has practiced as an internist and hospitalist in Yankton, South Dakota, where he has been closely affiliated with Avera Sacred Heart Hospital. Throughout his career, he has developed expertise in the diagnosis and management of complex medical conditions, with interests in stroke care, diabetes management, dementia, and inpatient medicine. His collaborative approach has helped improve patient outcomes while supporting multidisciplinary healthcare teams across the region.

As Medical Director for Yankton County EMS, Dr. Hiltunen is responsible for providing physician leadership, developing clinical protocols, supporting continuing education, and ensuring the delivery of high-quality prehospital emergency care. His extensive experience in hospital medicine allows him to bridge the continuum of care between prehospital providers and hospital-based teams, helping ensure patients receive timely, coordinated treatment from the scene of an emergency through hospitalization

Dr. Hiltunen is board certified in Internal Medicine and maintains medical licenses in South Dakota, Utah, and Idaho. His dedication to clinical excellence, education, and compassionate patient care continues to strengthen emergency medical services and improve healthcare for the communities of southeastern South Dakota.

b. Resources.

Resources available to perform the work, including specialized services as related to reimbursement and other payment frameworks, within the specified time limits for the project.

Existing infrastructure at Yankton County EMS that will facilitate the Regional Transport Program includes an in-house ambulance billing service, robust staff of state licensed EMTs and Paramedics, charting computers with workstations, classroom space and training equipment, crew living quarters with kitchen, day room, bathroom, bedroom and shower facilities. We also have a stockroom with soft goods and medications, temperature-controlled garage space with four, type one ALS fully equipped ambulances. One of these ambulances will be dedicated to the Regional Transport Program along with the equipment requested with this grant that will help launch the program and facilitate the addition of critical care services.

c. Record of past performance.

Project Title:	EMS Blood Product Program Implementation
Funder:	Private
Date:	May 29 th , 2019,
Description:	PHI Med 41 Helicopter EMS base in California started a blood product program and was the first private helicopter in California to carry and administer blood products in the field. Jeff Brown was the base administrator and coordinated the contract, training and implementation of the program. A contract was established with South Texas Blood and Tissue for blood products along with the necessary equipment for the program. The program was successful and remains in place to date with dozens of patients receiving life-saving blood products over the past seven years.

Project Title:	Intra-Aortic Balloon Pump Program
Funder:	Private
Date:	July 18 th , 2019,
Description:	PHI Med 41 Helicopter EMS base in California established new services transporting intra-aortic balloon pump transports. Jeff Brown was the base administrator at the time and was able to establish an MOU with Emanuel Medical Center to utilize the hospital's equipment during a one-year proof of concept phase. In coordination with medical direction, standing protocols and clinical training standards were established. After completing several successful intra-aortic balloon pump transports in the first year, the proof of concept was successful. A fiber optic intra-aortic balloon pump was purchased in 2021, and the program remains currently in place and has been successful.

Project Title:	Yosemite National Park Night Flight Operations
Funder:	Private
Date:	August 10 th 2017

Description:	Previously Yosemite National Park only allowed fire and EMS helicopters to operate in Yosemite Valley during daytime hours. This policy resulted in several extended delays in transporting critically ill trauma patients. Jeff Brown set up a meeting with park leadership and developed a plan to investigate the feasibility in a safe operations plan to facilitate night landings in Yosemite Valley. After consulting the FAA and Aviation leadership within PHI Air Medical, a GPS approach was approved under night vision goggles allowing for policy changes in night operation practices. An annual training plan, accompanied by a change in helicopter approach policy, facilitated the changes in practices which resulted in Med 41 in being the first and only EMS helicopter to be approved to operate in Yosemite National Part at night. This change resulted in a significant improvement in time delays for critically ill and injured patients inside of the park boundary.
Project Title:	RSD Grant
Funder:	South Dakota Department of Health (SDDOH), the Office of EMS & Trauma
Date:	June 5 th , 2024,
Description:	Scope of work: Purchase of one Atlas ALS manikin for training purposes

d. Familiarity with project locale.

Familiarity with project locale and population, including demonstrated understanding of rural, frontier and/or Tribal healthcare delivery challenges such as geographic isolation, low call volume, workforce shortages, and limited access to higher levels of care.

Yankton County EMS was established in 1966 to serve the residents of Yankton County, including the communities of Yankton, Irene, Gayville, Lesterville, and Mission Hill. We became an Advanced Life Support (paramedic-level) service in 1998. Our department currently employs six full-time paramedics, five full-time EMTs, two full-time billing staff, and maintains a team of 20 part-time or PRN personnel. We operate a fleet of four ambulances and two quick-response vehicles, responding to approximately 2,350 calls per year.

e. Familiarity with working with volunteer organizations

Overview of Experience Working with Volunteer Agencies

Established in 1966, Yankton County EMS has a long history of collaboration with volunteer organizations dedicated to protecting and serving the residents of Yankton County and the surrounding communities of Yankton, Irene, Gayville, Lesterville, and Mission Hill. Since becoming an Advanced Life Support (ALS) paramedic-level service in 1998, Yankton County EMS has continued to strengthen partnerships that enhance emergency response capabilities throughout the county.

Yankton County EMS works closely with all local volunteer fire departments within Yankton County, responding together to a wide range of emergencies including motor vehicle crashes, structure fires, medical emergencies, hazardous incidents, and severe weather events. These partnerships have been built over decades of joint operations, coordinated training, and shared commitment to public safety, ensuring effective and seamless emergency response for county residents.

In addition to its fire service partnerships, Yankton County EMS maintains a strong working relationship with the Yankton County Search and Rescue Volunteer Service. Through coordinated responses to missing person incidents, water rescues, wilderness emergencies, and disaster situations, both organizations contribute specialized skills and resources that improve outcomes for those in need.

Volunteerism has been a cornerstone of Yankton County EMS since its inception. The organization itself has been supported by volunteer personnel throughout its history, fostering a culture of community service and civic engagement. This longstanding experience working alongside volunteers has provided Yankton County EMS with a deep understanding of volunteer recruitment, training, retention, and operational integration.

Today, Yankton County EMS continues to value and support its volunteer partnerships, recognizing that collaboration among emergency service organizations is essential to providing high-quality, timely, and effective emergency medical care to the residents and visitors of Yankton County.

f. Project management techniques

Yankton County EMS Education Hub

Organizational Structure

Executive Leadership

Director

Jeff Brown, NRP, CCP, FP-C

- Provides strategic leadership and oversight of the Education Hub.
- Establishes educational goals and long-term planning.
- Coordinates Quality Improvement (QI) initiatives.
- Leads Leadership Development programs.
- Oversees scholarship opportunities for professional advancement.
- Collaborates with Medical Director on clinical standards.
- Supervises Deputy Director and Education Coordinator.

Deputy Director

Troy Cowman, NRP

- Assists the Director with administration and daily operations.
- Supports educational program development.
- Assists with instructor recruitment and mentoring.
- Coordinates logistics for classes and special educational events.
- Serves as Director in their absence.
- Supports leadership initiatives and quality improvement projects.

Medical Director

Dr. Scott Hiltunen

- Provides medical oversight for all educational programs.
- Ensures curriculum aligns with current evidence-based EMS practices.
- Approves clinical education standards and protocols.
- Provides physician consultation for EMS education.
- Supports instructor development and clinical excellence.

Education Division

Education Coordinator - Reports to the Director.

Responsibilities include:

- Plans, schedules, and coordinates all educational programs.
- Recruits and manages instructors.
- Maintains course records and regulatory compliance.
- Coordinates continuing education opportunities.
- Oversees student registration and certification documentation.
- Maintains training equipment and educational resources.
- Ensures compliance with state and national EMS education standards.

Courses Coordinated and Instructed

The Education Coordinator oversees and assigns instructors for:

American Heart Association Programs

- Advanced Cardiovascular Life Support (ACLS)
- Pediatric Advanced Life Support (PALS)
- CPR
- First Aid

EMS Certification Programs

- Emergency Medical Responder (EMR)
- Emergency Medical Technician (EMT)
- Advanced Emergency Medical Technician (AEMT)

Leadership & Professional Development

Coordinated by the **Director** with support from leadership staff.

Quality Improvement (QI)

- Regular Quality Improvement meetings
- Case reviews
- Clinical performance evaluation
- System improvement initiatives
- Strategic Planning

Leadership Development

- Leadership workshops
 - Supervisor development
 - Preceptor development
 - Instructor mentoring
 - Committee leadership opportunities
-

Scholarship & Career Advancement Program - Coordinated by the Director with leadership staff.

Scholarship opportunities may include:

Leadership Development

- EMS leadership education
- Management training
- Conference attendance
- Professional certifications

Billing Advancement

- EMS billing education
- Revenue cycle management training
- Compliance education

EMS Career Advancement

Support for personnel pursuing:

- Emergency Medical Technician (EMT)
- Advanced EMT (AEMT)
- Paramedic
- Critical Care Paramedic (CCP)
- Specialty certifications
- Continuing education

Scholarship selection should prioritize:

- Commitment to EMS excellence
- Leadership potential
- Community service
- Academic performance
- Organizational involvement

g. Special project constraints

Yankton Ambulance EMS is willing to partner with the Regional Development Hub consultant to leverage opportunities they discover during their work. We would also partner with similar organizations with similar awards and goals and objectives.

5.0 Disclosure of Other RHT Funding

Yankton County Emergency Medical Services (EMS) is submitting two applications under RFP #26-09RHT-023:

- Regional Education Hub (this application)
- Regional Transport Program

Yankton County EMS will not be applying for RHT funding in other state jurisdictions.

7.0 Cost Proposal

Refer to Attachment: **RFP # 26-09RHT-023 Cost Proposal_Yankton Ambulance_Education_Hub**

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Taylor – Conditional Use Permit

District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

LC – Lakeside Commercial ☐ RT-Rural Transitional

CUP needed:

☐ Section 507 ☐ Section 607 ☒ Section 707 ☐ Section 807

☒ Section 1805 ☐ Section 1905

NOTE:

Conditional Use Permit

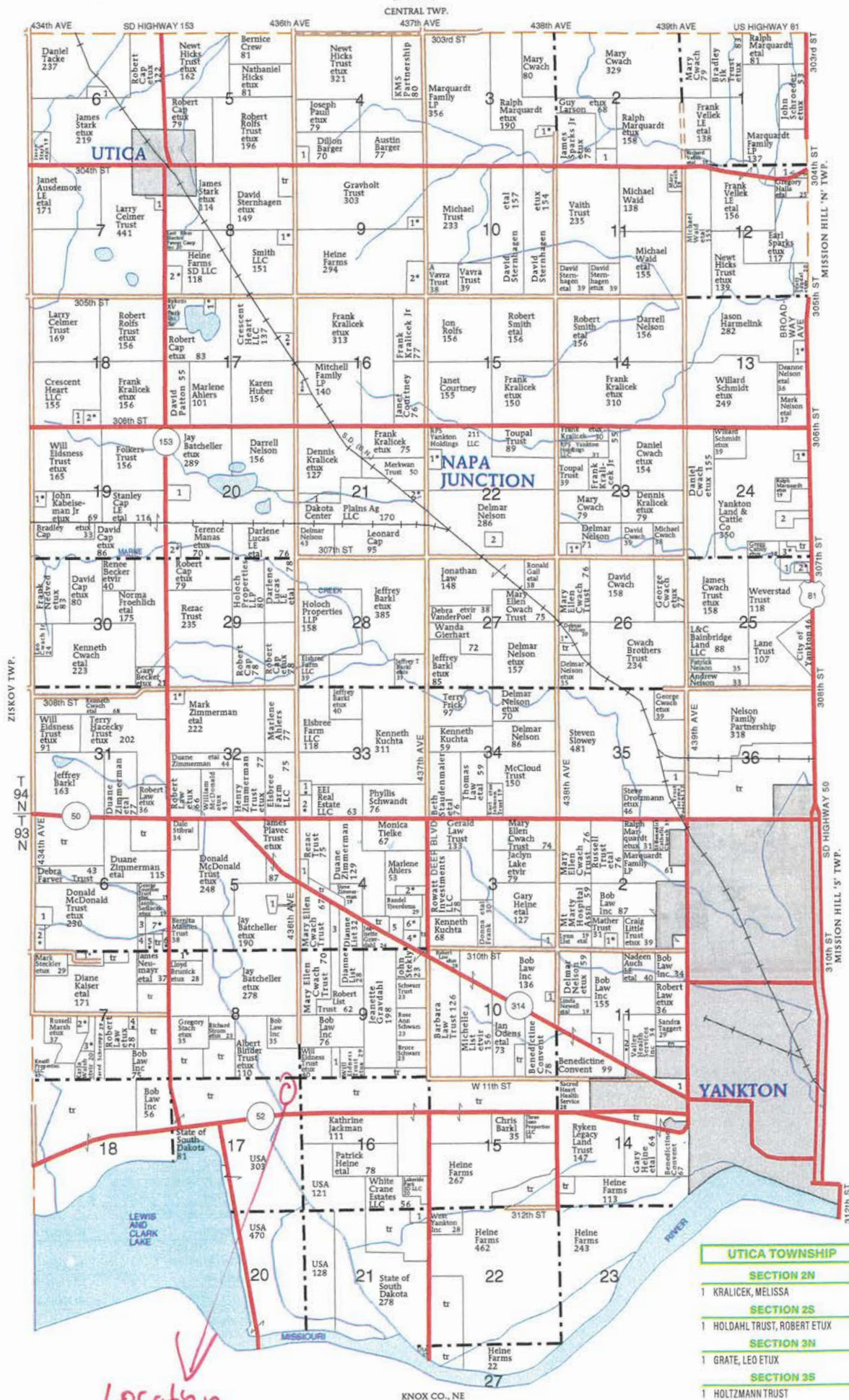
Applicant is requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally decribed as Tract A in Lot G of Fishin Hole NO.2, in Lot 5 of Tramp's 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota

PC: Article 18 Section 1805
BOA: Article 19 Section 1905

Planning Commission date:
6/9/2026

Board of Adjustment date:
7/7/2026

Time:
7:05
PM
Time:
6:30
PM



FINDINGS OF FACT – CONDITIONAL USE PERMIT

Taylor– CUP-2627

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant is requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 5/28/2026 Published – 5/29/2026, 6/5/2026
3. Attend the public hearing	Yes
4. Planning Commission: Make a recommendation to include: a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant Conditional Use Permit
5. Planning Commission must make written findings certifying compliance with specific rules including: a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress exists
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Off ROW parking present
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Refuse and service areas present
d. Utilities, with reference to locations, availability, and compatibility;	Utilities will be brought in
e. Screening and buffering with reference to type, dimensions, and character;	None required
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None required
g. Required yards and other open spaces; and	Required yards met

h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.	Is in general compatibility with adjacent properties and will not adversely affect public interest.
---	--

CUP MANAGER

Submitted by: Anonymous user

Submitted time: May 15, 2026, 2:27:01 PM

Point

Lat: 42.877812 Lon: -97.476373



Longitude

-97.47637275282956

Latitude

42.877812099442764

Permit Number

CUP2627

Parcel Number

09.017.125.700

Permit Status

Approved Active

Permit Fee

300

Total Due

300

Was fee paid?

Yes

Receipt Number

00692225

Planning Commission Action Date

Jun 9, 2026, 7:05:00 PM

Planning Commission Action Time

7:05 PM

Board Adjustment Action Date

Jul 7, 2026, 6:30:00 PM

Board_Adjustment Action Time

6:30 PM

Application Accepted By

Bill Conkling

Checked By

BILL GARY

Existing Zoning

LAKE SIDE COMMERCIAL

Affected Zoning Ordinance

11-1107, 18-1805, 19-1905

Township Range Section

17-93-56

Applicant Name

Randy Taylor

Applicant Phone

605-370-9903

Applicant Address

31116 435th Ave, Yankton SD 57078

Applicant Email Address

rtay1957@gmail.com

Owner Name

Randy Taylor

Owner Phone

605-370-9903

Owner Address

31116 435th Ave, Yankton SD 57078

Owner Email Address

rtay1957@gmail.com

Property Address

31107 436th Ave., Yankton, SD 57078

Reason for Request

Due to the small size of the overhead doors on the west side of the building (9 x 8 doors), with 10 foot spacing on the poles, we would like to convert the south end of the building to a 30' x 30' living quarters (900 sq ft)

Height of Building

12 foot side walls

Total Square Feet of Building

2,100

Legal Description

Tract A in Lot G of Fishin Hole NO.2, in Lot 5 of Tramp's 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota

Date of Application Submission

May 15, 2026, 12:00:00 PM

Section Township Range

17-93-56

Attachments:

A handwritten signature in black ink, appearing to read "Randy Tramp". The signature is written in a cursive, somewhat stylized font. The first name "Randy" is on the left, and "Tramp" is on the right, with a long horizontal stroke extending from the end of "Tramp".

ApplicantSignature-.jpg

A handwritten signature in black ink, appearing to read "Joni". The signature is written in a cursive, stylized font. It starts with a large loop for the letter 'J', followed by 'o', 'n', and 'i'.

OwnerSignature-.jpg

PDF [storage.pdf](#)
857.4KB

PDF [Foss Plat.pdf](#)
748.3KB

PDF [Foss Plat.pdf](#)
748.3KB

30' - 0"



PORCH
5 x 15

GROUND FLOOR PLAN

900SF

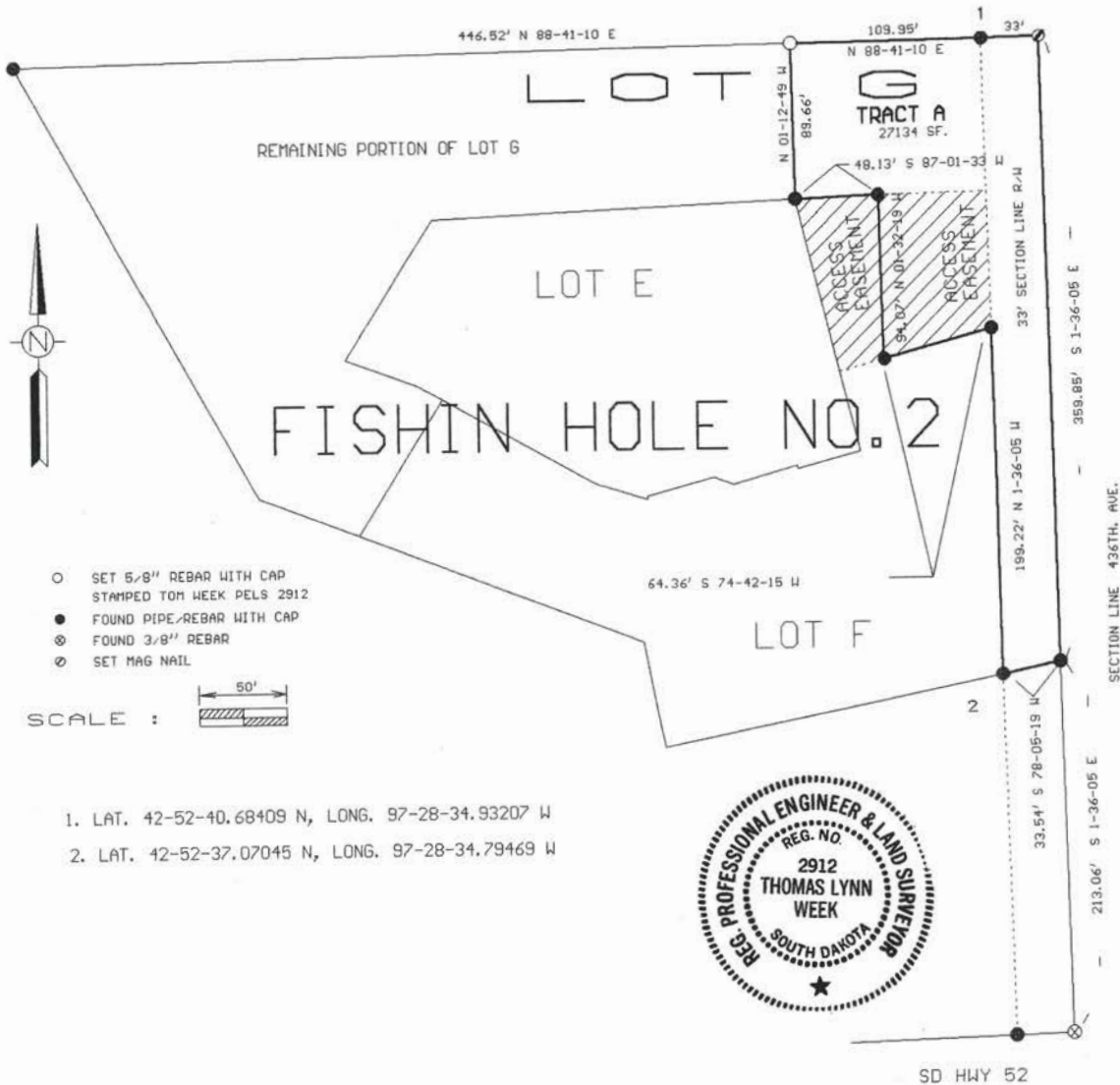
#BB-HP0010



THE LAST 24 HOURS



PLAT OF TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, A REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 11TH. DAY OF NOVEMBER, 2025.

THOMAS LYNN WEEK
REGISTERED LAND SURVEYOR
REG. NO. 2912

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

SHEET 2 OF 3

TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

WE, PATRICK J. FOSS AND JOLENE C. FOSS, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED PROPERTY: TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.
THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.
THE ABOVE SHOWN ACCESS EASEMENT IS FOR INGRESS AND EGRESS TO LOTS E, F AND G, OF FISHIN HOLE NO.2.

DATED THIS ____ DAY OF _____, 2025.

PATRICK J. FOSS

JOLENE C. FOSS

STATE OF SOUTH DAKOTA
COUNTY OF _____

ON THIS ____ DAY OF _____, 2025, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED PATRICK J. FOSS AND JOLENE C. FOSS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.
MY COMMISSION EXPIRES _____,

NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS ____ DAY OF _____, 20____.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF HIGHWAY AUTHORITY

ACCESS TO TRACT A, IS FROM AN EXISTING APPROACH OFF OF THE SECTION LINE ROAD(436TH.AVE.) ANY FURTHER ACCESS WILL NEED TO BE APPROVED.

DATED THIS ____ DAY OF _____, _____.

TOWNSHIP/COUNTY HIGHWAY AUTHORITY

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON CITY ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS ____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR OF THE
CITY OF YANKTON

CERTIFICATE OF FINANCE OFFICER

I, _____, CITY FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS ____ DAY OF _____, 20____.

FINANCE OFFICER OF THE CITY OF YANKTON,

TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

DIRECTOR OF EQUALIZATION CERTIFICATE

I, _____, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ____ DAY OF _____, 20____.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, _____, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ____ DAY OF _____, 20____.

TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, _____, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS ____ DAY OF _____, 20____, ____ O'CLOCK ____ M., AND DULY RECORDED IN BOOK NO. _____, PAGE _____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY

AFFIDAVIT OF MAILING

I, Randy Taylor, hereby certify that on the 28 day of MAY, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

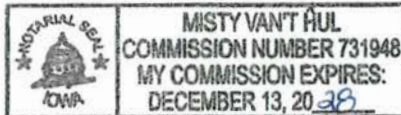
A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28 day of MAY, 2026.

Randy Taylor
(Name)
Affiant

Subscribed and sworn to before me this 28th day of May, 2026.



Misty Van't Hul
Notary Public - South Dakota Iowa
My commission expires: December 13, 2028

(SEAL)

NOTIFICATION

May 22, 2026

Applicant:
Randy Taylor
31116 435th Ave
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of June, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as Tract A in Lot G of Fishin Hole NO. 2, in Lot 5 of Tramp's 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Randy Taylor
Petitioner

ALTMAN, DANIEL C (D)
116 QUARRY PINES DR
YANKTON SD 57078

BINDER, ALBERT J TRUST (D)
169 CLARK TRL
YANKTON SD 57078

BINDER, ALBERT TRUST (D)
169 CLARK TRL
YANKTON SD 57078

BLAZINGSTAR TEN-PETAL TRUST (D)
115 LEWIS TRL
YANKTON SD 57078

CAPTAIN NORM'S LLC (D)
122 WEST 3 ST
YANKTON SD 57078

CAUWELS, MICHAEL LEE (D)
31111 436 AVE
YANKTON SD 57078

CAUWELS, TERESA LIVING TRUST (D)
7205 SOUTH BURLEIGH CIR
SIOUX FALLS SD 57108

CHALKSTONE RIDGE LLC (D)
31105 436 AVE
YANKTON SD 57078

CLATJ LLC (D)
45572 279 ST
PARKER SD 57053

DELVAUX, DREW (D)
120 QUARRY PINES DR
YANKTON SD 57078

DRAKE DEVELOPMENT LLC (D)
PO BOX 51
YANKTON SD 57078

DYKSTRA, DOUGLAS T (D)
152 QUARRY PINES DR
YANKTON SD 57078

EIDSNESS, WILL LIVING TRUST (D)
254 PIONEER RD
YANKTON SD 57078

FOSS, PATRICK J (D)
31117 QUARRY DR
YANKTON SD 57078

HACECKY RENTALS LLC (D)
174 QUARRY PINES DR
YANKTON SD 57078

HACECKY, BRETT (D)
174 QUARRY PINES DR
YANKTON SD 57078

HARRIS, RONALD D (D)
124 MARINE DR
YANKTON SD 57078

HAYS, CHERIE R (D)
108 LEWIS TRL
YANKTON SD 57078

ISHMAEL-LYNDE, DYLAN R (C)
151 CLARK TRL
YANKTON SD 57078

JACKMAN, KATHERINE (D)
PO BOX 373
YANKTON SD 57078

JENSEN, DEBRA K (D)
105 QUARRY PINES LN
YANKTON SD 57078

JMN PROPERTIES LLC (D)
106 CLARK TRL
YANKTON SD 57078

JONES, BRAD (D)
101 LEWIS TRL
YANKTON SD 57078

JONES, HERBERT M (D)
169 QUARRY PINES DR
YANKTON SD 57078

JRD ENTERPRISES LLC (D)
PO BOX 76
YANKTON SD 57078

KARTTRAX INC (D)
%SCHENKEL, DALE
606 REGAL DR
YANKTON SD 57078

KAZEMBA, DOUGLAS (D)
134 QUARRY PINES DR
YANKTON SD 57078

KRAMER FAMILY TRUST (D)
31105 436 AVE
YANKTON SD 57078

KRAMER, ALLAN J (D)
1201 5 ST NE
SIOUX CENTER IA 51250

LAFFEY, FRANCIS D (D)
120 CLARK TRL
YANKTON SD 57078

LARSEN, JASON C (D)
101 QUARRY PINES LN
YANKTON SD 57078

LONG, TERRY (D)
159 QUARRY PINES DR
YANKTON SD 57078

MORTON, DAVID REV TRUST (D)
162 QUARRY PINES DR
YANKTON SD 57078

OLIVIER, CURTIS D (D)
184 OAK HILLS DR
YANKTON SD 57078

ONETWENTY YANKTON LLC (D)
226 SCOTTSWOOD RD
RIVERSIDE IL 60546

QUARRY PINES HOMEOWNERS ASC (D)
2513 BURLEIGH ST
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

SCHRAMM, HAROLD G (D)
44003 300 ST
UTICA SD 57067

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

STERNHAGEN, DEAN (D)
156 QUARRY PINES DR
YANKTON SD 57078

STOCKMEN HOLDINGS LLC (D)
PO BOX 528
YANKTON SD 57078

TIGER PROPERTIES LLC (D)
1301 SANDPIPER DR
BEATRICE NE 68310

TRAMP, JAMES F LIVING TRUST (D)
2513 BURLEIGH ST
YANKTON SD 57078

TRAMP, JAMES F TRUST (D)
2513 BURLEIGH ST
YANKTON SD 57078

TRAMP, JASON W (D)
2400 BURLEIGH ST
YANKTON SD 57078

WALTER, SCOTT J (D)
7212 MONROE CIR
RALSTON NE 68127

WELSH, MICHAEL P (D)
114 QUARRY PINES DR
YANKTON SD 57078

WILLIAMS, GEORGE A (D)
131 QUARRY PINES DR
YANKTON SD 57078

WITHROW, MARVIN FAMILY TRUST (D)
144 QUARRY PINES DR
YANKTON SD 57078

NOTIFICATION

June 22, 2026

Applicant:
Randy Taylor
31116 435th Ave
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of July, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as Tract A in Lot G of Fishin Hole NO. 2, in Lot 5 of Tramp's 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Randy Taylor
Petitioner

ALTMAN, DANIEL C (D)
116 QUARRY PINES DR
YANKTON SD 57078

BINDER, ALBERT J TRUST (D)
169 CLARK TRL
YANKTON SD 57078

BINDER, ALBERT TRUST (D)
169 CLARK TRL
YANKTON SD 57078

BLAZINGSTAR TEN-PETAL TRUST (D)
115 LEWIS TRL
YANKTON SD 57078

CAPTAIN NORM'S LLC (D)
122 WEST 3 ST
YANKTON SD 57078

CAUWELS, MICHAEL LEE (D)
31111 436 AVE
YANKTON SD 57078

CAUWELS, TERESA LIVING TRUST (D)
7205 SOUTH BURLEIGH CIR
SIOUX FALLS SD 57108

CHALKSTONE RIDGE LLC (D)
31105 436 AVE
YANKTON SD 57078

CLATJ LLC (D)
45572 279 ST
PARKER SD 57053

DELVAUX, DREW (D)
120 QUARRY PINES DR
YANKTON SD 57078

DRAKE DEVELOPMENT LLC (D)
PO BOX 51
YANKTON SD 57078

DYKSTRA, DOUGLAS T (D)
152 QUARRY PINES DR
YANKTON SD 57078

EIDSNESS, WILL LIVING TRUST (D)
254 PIONEER RD
YANKTON SD 57078

FOSS, PATRICK J (D)
31117 QUARRY DR
YANKTON SD 57078

HACECKY RENTALS LLC (D)
174 QUARRY PINES DR
YANKTON SD 57078

HACECKY, BRETT (D)
174 QUARRY PINES DR
YANKTON SD 57078

HARRIS, RONALD D (D)
124 MARINE DR
YANKTON SD 57078

HAYS, CHERIE R (D)
108 LEWIS TRL
YANKTON SD 57078

ISHMAEL-LYNDE, DYLAN R (C)
151 CLARK TRL
YANKTON SD 57078

JACKMAN, KATHERINE (D)
PO BOX 373
YANKTON SD 57078

JENSEN, DEBRA K (D)
105 QUARRY PINES LN
YANKTON SD 57078

JMN PROPERTIES LLC (D)
106 CLARK TRL
YANKTON SD 57078

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101 LEWIS TRL
YANKTON SD 57078

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%SCHENKEL, DALE
606 REGAL DR
YANKTON SD 57078

KAZEMBA, DOUGLAS (D)
134 QUARRY PINES DR
YANKTON SD 57078

KRAMER FAMILY TRUST (D)
31105 436 AVE
YANKTON SD 57078

KRAMER, ALLAN J (D)
1201 5 ST NE
SIOUX CENTER IA 51250

LAFFEY, FRANCIS D (D)
120 CLARK TRL
YANKTON SD 57078

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MORTON, DAVID REV TRUST (D)
162 QUARRY PINES DR
YANKTON SD 57078

OLIVIER, CURTIS D (D)
184 OAK HILLS DR
YANKTON SD 57078

ONETWENTY YANKTON LLC (D)
226 SCOTTSWOOD RD
RIVERSIDE IL 60546

QUARRY PINES HOMEOWNERS ASC (D)
2513 BURLEIGH ST
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

SCHRAMM, HAROLD G (D)
44003 300 ST
UTICA SD 57067

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

STERNHAGEN, DEAN (D)
156 QUARRY PINES DR
YANKTON SD 57078

STOCKMEN HOLDINGS LLC (D)
PO BOX 528
YANKTON SD 57078

TIGER PROPERTIES LLC (D)
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Petitioner

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WITHROW, MARVIN FAMILY TRUST (D)
144 QUARRY PINES DR
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, BRANDY TAYLOR, hereby certify that on the 25
day of JUNE, 2026, I mailed by first class mail, postage
prepaid, a true and correct copy of the Notice of Public Hearing
to all owners of real property lying within a 1,320 feet radius
of the proposed project to the most recent address of the
recipient known to your Affiant.

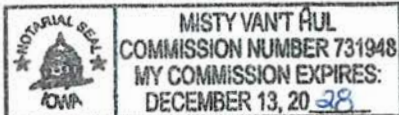
A true and correct copy of the Notice of Public Hearing
notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real
property is attached as Exhibit #1A or #2A.

Dated the 25 day of JUNE, 2026.

Brandy Taylor
(Name)
Affiant

Subscribed and sworn to before me this 25th day of
June, 2026.



(SEAL)

Misty Van't Rul
Notary Public - South Dakota
My commission expires: December 13, 2028

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 6/9/2026 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ HUBER ☒ LOEST ☒ KETTERING ☐ HUMMEL ☒ O'HARA ☒ WELSH ☐ KNEIFL

CALL:

APPROVAL OF MINUTES: MOTION BY: O'Hara SECOND BY: Huber

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☐ HUMMEL ☒ O'HARA ☒ WELSH ☐ KNEIFL

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Kettering

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☐ HUMMEL ☒ O'HARA ☒ WELSH ☐ KNEIFL

AGENDA ITEM: Taylor – Conditional Use Permit 09.017.125.500

ADDRESS/LEGAL: Applicant is requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as Tract A in Lot G of Fishin Hole NO. 2, in Lot 5 of Tramp's 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota

COMMENTS: Randy Taylor - applicant

MOTION: Approve as presented
Passed 5-0

APPROVAL: MOTION BY: Loest SECOND BY: O'Hara

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☐ HUMMEL ☒ O'HARA ☒ WELSH ☐ KNEIFL

AGENDA ITEM: Walloch – Plat 15.020.100.400

ADDRESS/LEGAL: Plat of Tract 1, LG&F Addition, in the NW1/4 of the NE1/4 of Section 20, T95N, R57W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: Approve as presented
Passed 5-0

APPROVAL: MOTION BY: Kettering SECOND BY: O'Hara

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☐ HUMMEL ☒ O'HARA ☒ WELSH ☐ KNEIFL

AGENDA ITEM: **Jacobson – Plat** **09.018.300.430**
ADDRESS/LEGAL: Plat of Lot 3 of Hillesland Tract 2, being a replat of Lot 1 of Hillesland Tract 2 and a portion of Lot 2 of Parcel C of McVay Addition, all in the NW1/4 of the SW1/4 and the SW1/4 of the NW1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota.
This plat vacates the previously platted Lot 1 of Hillesland Tract 2, in Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota, Filed on September 20th, 2024, and recorded in book S21, Page 163.
COMMENTS: None

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: **MOTION BY:** Huber **SECOND BY:** O'Hara
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☐ HUMMEL ☒ O'HARA ☒ WELSH ☐ KNEIFL

AGENDA ITEM: **Pepper – Plat** **13.005.300.565**
ADDRESS/LEGAL: A Replat of Lots 9 and 10, Block 1, Zedicker's Subdivision, in the SE1/4 of the SW1/4 Section 5, and the E1/2 of the NW1/4 of Section 8, All in T93N, R57W of the 5th P.M., Yankton County, South Dakota;
Hereafter to be known as:
Lot 9A, Block 1, Zedicker's Subdivision, in the SE1/4 of the SW1/4 Section 5, and the E1/2 of the NW1/4 of Section 8, All in T93N, R57W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 5-0

APPROVAL: **MOTION BY:** Huber **SECOND BY:** Kettering
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☐ HUMMEL ☒ O'HARA ☒ WELSH ☐ KNEIFL

AGENDA ITEM: **Bob Law, INC – Plat ETJ** **09.011.300.205**
ADDRESS/LEGAL: Plat of Lots 1 and 2 of Parcel L-1, in the SW1/4 of Section 11, T93N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS:

MOTION: Approve as presented
Passed 5-0

APPROVAL: MOTION BY: Loest SECOND BY: O'Hara
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☐ HUMMEL ☒ O'HARA ☒ WELSH ☐ KNEIFL

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: None

MOTION: Adjourn
Passed 5-0

APPROVAL: MOTION BY: Kettering SECOND BY: Loest
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☐ HUMMEL ☒ O'HARA ☒ WELSH ☐ KNEIFL

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ KNEIFL

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ KNEIFL



YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

1101 Announcements Events

**2026
CITYWIDE RUMMAGE
DATES**

**FALL
AUGUST 13, 14 & 15**

1200 Cars

*All junk cars, pickups, vans,
running or not WE BUY!

FREE PICKUP

McLean Auto Salvage
402-360-0756

1240 Boats - Watercraft

Salboat For Sale: 1994 MacGregor 26', cabin sleeps 2, Furling Jiv sail, Johnson 9.9 motor and trailer. Best offer call or text 605-888-3944.

1335 Other Employment

**HOUSEKEEPING MANAGER
WANTED**

Broom Tree Retreat Center near Irene, SD is seeking a Housekeeping Manager. This role is ideal for someone with strong management skills who enjoys hands-on work. We offer flexible scheduling, health, vision, dental, long-term disability, and life insurance, paid holidays, earned sick and vacation time, a competitive wage, and discounts on facility rentals. For more information, contact Kris Sees at 605-263-1040 or ksees@sfcaholic.org.

PAINTERS WANTED
Yankton
Full-time or Part-time
Must be reliable and punctual
Call 605-500-8008

1435 Carpentry

Please Recycle!

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

1475 Other Services

Need a new fence or a fence repaired?
Call Stutzman Fencing for a FREE quote
402-632-8047

1490 Lawn - Landscaping

Tree, Bush & Hedge Trimming, Property Cleanup, Roof & Gutter Cleaning, Landscaping Small Project
605-464-7682

1505 Painting

**ALL PHASES OF HOME
PAINTING**

All your painting needs, small repairs, quality paint, fast service, 26 yrs. in business, Veteran owned. Pictures on file. 605-660-6191.

1530 Roofing - Siding

*** H & H ROOFING ***
(605) 857-1472
We install/Repair
Roofs of all kinds
**CALL FOR A FREE
Inspection/Estimate**
Licensed/Bonded/Insured
Locally Owned & Operated in
Yankton
Justus & Team have
30 Years Experience
References Available

1555 Dogs - Puppies

Blahton & Shih-Tzu Puppies 1-female, 1-male born 3/5/26. Located in Menno. \$450/each. Text/call. 763-486-8882.

WHITE LAB PUPPIES

White lab puppies for sale in Freeman, SD.
Family raised with lots of love. Good hunting background. AKC registered. Oew claws removed.
Asking Price: \$700
Call or Text 605-261-8375

1600 Other Real Estate

**EQUAL HOUSING
OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians; pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 677-832-0161.

1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.
605-464-0872 or 866-740-4550.

1650 Apartment For Rent

2-Bedroom, 1-Bath apartment in history downtown Yankton. \$750-\$850/month plus deposit. Background check & references required. Contact: 605-655-2210 Monday-Friday 8am-5pm.

1335 Other Employment

City Maintenance

The City of Scotland, SD, is taking applications for a full-time Maintenance Worker. Work areas include, but are not limited to water, sewer, streets.

1605 Apartment For Rent

2-Bedroom, 1-Bath apartment in history downtown Yankton. \$750-\$850/month plus deposit. Background check & references required. Contact: 605-655-2210 Monday-Friday 8am-5pm.

1830 Rummage Sales

**115 Cottonwood St.
(Riverside Acres)**
Saturday, 5/30, 8am-4pm
Something for everyone! Furniture, Oxy-acetylene torch, Patio furniture, Craftsman 4 drawer toolbox, Music figurine boxes, Instant pot, small appliances, portable generator. Miter saw, clothing, Craftsman cordless drill, hand tools, lots of household items, many miscellaneous items.

1220 Pine St.
Friday, 5/29, 9am-5pm
Saturday, 5/30, 8am-5pm
Multi-Family Sale: Crafts, furniture, plants and supplies, Yard art, lifejackets, jewelry. All size clothing, DVD's, etc. lots of treasures.

1307 W. 27th St.
Saturday, 5/30, 8am-2pm
Multi-Family: Men's clothes XL-2XL, women's Large-XL summer/fall maternity clothes, Name brand, girls Newborn-6 months, boys Newborn-6 months, kids shoes. Baby items. crib, swing, bassinet, miscellaneous household items, electrical.

1403 Spruce St.
Friday, 5/29, 8am-6pm
Saturday, 5/30, 8am-12noon
Many household items, men's, women's, children's clothes, puzzles, books, jewelry, too much to mention come see!

**169 Oak Hollow Lane
(Gavins Point Lake Area)**
Saturday, 5/30, 8am-2:30pm
Hunting, archery, camping, fishing gear, industrial pallets, antique/vintage treasures, household, metal glider, saddle, Rhubarb plants, garden items, bar stools. 610 Kewasak mule 4x4.

**186 Oak Hollow Lane
(Gavins Point Lake Area)**
Saturday, 5/30, 8am-2:30pm
Hunting, fishing, shelving, household, vintage, puzzles, portable plants, bar stools, chairs, dog kennels. New and used Tupperware, chicken supplies, canning, crafts. Everything priced to sell, many \$1 items.

402 Lilac Lane
Friday, 5/29, 3pm-7pm
Saturday, 5/30, 8am-Noon
Multi Family Garage Sale:
Patio set, luggage, dresser, puzzles, Christmas and home decor, women's leather motorcycle jacket and so much more!

Classifieds Work!
Submit an ad online
at www.yankton.net

Open House Sunday, May 31, 12-2:00pm



1830 Rummage Sales

**304 Donohoe Blvd.
Friday, 5/29, 8am-12pm
3pm-5pm Half price**

Bedroom set, mattresses, ottoman, dorm fridge, nightstand, bookcases, office chair. Rolling laptop stand, metal stool, podium, 10' ladder, tools, shovels, weed trimmer, leaf blower, camping grill, Tent, hammock stand, sports equipment, area rug, teacher resources, bulletin board sets and borders, bedding, clothes, costumes, holiday decor.

**548 Rolling Hills Dr
(Gavins Point Lake Area)**
Saturday, 5/30, 8am-2:30pm
Multi-Family: Kayaks (Old Town & Jackson), Himway E-bike, hunting clothes, Dining set, decor, small appliances, Christmas, wildlife art.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 4th day of June, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ivan Schafer is requesting a Conditional Use Permit to conduct construction services on a lot in an Agriculture District per Article 5 Section 507, Article 18 Section 1805 and Article 19 Section 1905 Said property is legally described as the North 191 feet of the South 382 feet of Lot 1 Tract 1 Mileez Addition, in Section 35, Township 94 North, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 30808 444th Ave, Mission Hill, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 4th day of June, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Gavins Point Recreation Center, LLC is requesting a Conditional Use Permit to add an additional building to a previously approved Conditional Use Permit per Article 11 Section 1107, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1-3 and 6-8, Thons Addition in the Southeast Quarter of the NW 1/4 (SE1/4NW1/4), in Section Fifteen (15), township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 3311 Debra Boulevard, Yankton.

Published twice a the total approximate cost of \$39.46 and can be viewed free of charge at www.sd-publicnotices.com

Published May 22 & 29, 2026.

1645 Open Houses

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of June, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Randy Taylor requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as Tract A in Lot G of Fishing Hole NO. 2, in Lot 5 of Tramps 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota

Published twice at the total approximate cost of \$19.72 and can be viewed free of charge at www.sd-publicnotices.com

Published May 29 & June 5, 2026.

NOTICE OF SALE OF SURPLUS PROPERTY

WHEREAS, the Board of Commissioners of the County of Yankton, South Dakota, has directed the below described real property acquired by Yankton County to be sold as provided by law.

NOW, THEREFORE, pursuant to the direction of the Board of Commissioners of Yankton County, South Dakota, sealed bids shall be received by the Yankton County

CROSSWORD

By THOMAS JOSEPH

ACROSS

1 Some change
6 Gas station sights
11 Blown away
12 Midwest airport
13 Threw in
14 "The Kiss" sculptor
15 Golf position
16 Patriotic music
18 Stretch of years
19 "Platoon" setting
20 Orantutan, e.g.
21 Be bold
23 Ointments
25 Greek vowel
27 "The Matrix" hero
28 Bloodhound's clue
30 Cuts off
33 Company tech head, briefly
34 Huck's pal
36 Model buy
37 Brother, in Baseball

2010 Legal and Public Notices

Auditor, 321 West 3rd Street, Suite 100, Yankton SD 57078, not later than 10:00 a.m., Friday, June 12, 2026, for the following described real estate situated in the County of Yankton, State of South Dakota, to-wit:

1. Walnut Lot, Parcel ID #78.790.074.050, Legal:
1. Lot Five (5), Block Seventy-four (74), Todd's Addition, City and County of Yankton, South Dakota, as per plat recorded in Book G, page 2.
2. 2403 Timberland Drive, Parcel ID #09.003.200.116, Legal:
3. Lot Sixteen (16), Schwarz Addition, County of Yankton, South Dakota as per plat recorded in Book 58, Page 71.
3. 1215 Whiting Street, Parcel ID #78.170.001.380, Legal:
- Lot Thirty-four (34) and the West One-fourth (1/4) of Lot Thirty-five (35), Dakota National Company Subdivision, City and County of Yankton, South Dakota, as per plat recorded in Book 55, page 40 and survey recorded in Book 55, page 110

(Whiting Street Property)

**BIDS SHALL BE PUBLICLY
OPENED AND READ AT 10:00
A.M.
AT THE YANKTON COUNTY
AUDITORS OFFICE FRIDAY,
JUNE 12, 2026**

COST CACAO
HALO ORWELL
AHAB PEASE
OUVALIER
COUPERIN
DOTCOM USE
AMOOM TONES
RAF BRUTES
TRUFFAUT
RABELAIS
DENOTE ALSO
AMAZES WOLF
DUPED STET

Yesterday's answer

- DOWN**
- 1 Used a rotary phone
2 India's Gandhi
3 Wrote down
4 Flock female
5 Lot choice
6 Natalie of "Thor"
7 "I'm in trouble!"
- 8 Caused to look foolish
9 Spruces up
10 Good judgment
17 Collar
22 Summer by the Seine
24 Spike of film
26 Star in Scorpio
- 28 Rugged range
29 Great weight
31 Entertain
32 Boat backs
33 Cowboy leggings
35 Back biter
38 Chess turn
42 Nabokov novel



CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811 or email ads@yankton.net

1101 Announcements Events

2026 CITYWIDE RUMMAGE DATES

FALL
AUGUST 13, 14 & 15

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage
402-360-0756

1240 Boats - Watercraft

Salboat For Sale: 1994 MacGregor 26', cabin sleeps 2, Furling J/2 sail, Johnson 9.9 motor and trailer. Best offer call or text 605-868-3944.

1245 RVs - Campers

2018 Winnebago Micro Mini model # 1706 FB, very clean, priced to sell. Call 402-992-1674.

1333 Sales

Do you have experience in Sales?

Are you interested in living in the country with a nice home available for rent? With international travel for business possible? With competitive wages? If so, call or e-mail Julie at 214-563-8542 julie@mcwisonfarms.com Nebraska Popcorn Sales, Naligh/Clearwater, Nebraska

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

1490 Lawn - Landscaping

Tree, Bush & Hedge Trimming, Property Cleanup, Roof & Gutter Cleaning, Landscaping, Small Project
605-464-7682

1505 Painting

ALL PHASES OF HOME PAINTING

All your painting needs, small repairs, quality paint, fast service. 26 yrs. in business, Veteran owned. Pictures on file. 605-660-6191.

1530 Roofing - Siding

*** H & H ROOFING ***
(605) 857-1472
We Install/Repair Roofs of all kinds
CALL FOR A FREE Inspection/Estimate
Licensed/Bonded/Insured
Locally Owned & Operated in Yankton

Justus & Team have 30 Years Experience
References Available

1555 Dogs - Puppies

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, marital status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.
605-484-0872 or 866-740-4550.

1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.
605-484-0872 or 866-740-4550.

1830 Rummage Sales

Please Recycle!

2809 LAKEVIEW DRIVE
Friday, 6/5, 7am-6pm

Brand name Clothing and shoes
Women Small-Large, Men's Medium-Mens XL, Girls Newborn-Size 6, Boys Newborn-6 months; Home decor, dorm bedding, twin size bedroom set with dresser, cube storage bench, corner desk, height adjustable desk converter, and tables, collapsible team bench, Traeger tailgater pellet grill, puzzles, books and much more.

2921 LAKEVIEW DR.
SATURDAY, 6/6, 8AM-NOON

Baby furniture, City Mini-stroller, indoor trampoline, picture books, play costumes, under desk elliptical, themed cookie cutters, packaging, piping tips, air brush, Sugar Veil Air Pen, photography lighting & backgrounds, clothing, tent, compact recliners.

406 Belmont
Thursday, 6/4, 12 Noon-7pm
Friday, 6/5, 8am-6pm
Saturday, 6/6, 9am-2pm

Multi Family: Black 5 tier shelf, ladder, accent table, Leather Club chair and ottoman. Small 3 piece couch, bedding, adult clothing. Single bed memory foam topper, home decor, lots of miscellaneous.

631 Sawgrass St Unit #1
Friday, 6/5, 8am-6pm
Saturday, 6/6, 8am-12Noon

3 Home Garage Sale: Home decor, clothing, books, kids toys, crib, Curtains, computer screens, cookbooks, highchairs, furniture, Kitchenware, small TV, dorm refrigerators. Cash only.

803 E 16th St.
Friday, 6/5, 8am-5pm
Saturday, 6/6, 9am-3pm

Appliances, furniture, new floor scrubber, kitchen gadgets, Cleaning supplies, lots of miscellaneous. Homemade bread from scratch. Cash only.

1645 Open Houses

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of June, 2026 at the Yankton County Commissioners' Office, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Randy Taylor requesting a conditional Use Permit for a single-family dwelling in a Lakeside Commercial District per Article 11 Section 1107, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as Tract A in Lot G of Fishing Hole NO. 2, in Lot 5 of Tramps 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T19N, Range 56W of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$19.72 and can be viewed free of charge at www.sd-publicnotices.com

Published May 29 & June 5, 2026.

NOTICE OF SALE OF SURPLUS PROPERTY

WHEREAS, the Board of Commissioners of the County of Yankton, South Dakota, has directed the below described real property acquired by Yankton County to be sold as provided by law.

NOW, THEREFORE, pursuant to the direction of the Board of Commissioners of Yankton County, South Dakota, sealed bids shall be received by the Yankton County Auditor, 321 West 3rd Street, Suite 100, Yankton SD 57078, not later than 10:00 a.m., Friday, June 12, 2026, for the following described real estate situated in the County of Yankton, State of South Dakota, to-wit:

1. Walnut Lot, Parcel ID #78.790.074.050, Legal:

Lot Five (5), Block Seventy-four (74), Todd's Addition, City and County of Yankton, South Dakota, as per plat recorded in Book G, page 2.

2. 2403 Timberland Drive, Parcel ID #09.003.200.116, Legal:

3. Lot Sixteen (16), Schwarz Addition, County of Yankton, South Dakota as per plat recorded in Book S8, Page 71.

3. 1215 Whiting Street, Parcel ID #78.170.001.380, Legal:

Lot Thirty-four (34) and the West One-fourth (W 1/4) of Lot Thirty-five (35), Dakota National Company Subdivision, City and County of Yankton, South Dakota, as per plat recorded in Book SS, page 40 and survey recorded in Book SS, page 110.

(Whiting Street Property)

BIDS SHALL BE PUBLICLY OPENED AND READ AT 10:00 A.M. AT THE YANKTON COUNTY AUDITORS OFFICE FRIDAY, JUNE 12, 2026

BIDS SHALL BE AWARDED 6:10 P.M. AT THE JUNE 16, 2026 YANKTON COUNTY COMMISSION MEETING

The properties are being sold subject to assessments, liens, easements and restrictions of record, if any, to the highest bidder for cash. Whiting Street Property has an additional condition of sale requiring the new owner to remove the structures located on said property and construct a new residence upon said property by July 1st, 2029, otherwise the property reverts back to Yankton County. Yankton County reserves the right to reject any or all bids, waive technicalities and make

1645 Open Houses

2010 Legal and Public Notices

awards as deemed to be in the best interest of Yankton County, SD. If a bid is accepted, the property will be conveyed to the successful bidder by Quit Claim Deed upon payment in full.

Dated this 19th date of May, 2026

Patty Hojem
Yankton County Auditor

Published twice at the total approximate cost of \$68.47 and can be viewed free of charge at www.sd-publicnotices.com

Published May 29 & June 5, 2026.

NOTICE TO BIDDERS

Sealed bids will be received by the Yankton County Auditor, 321 W 3rd St., Suite 100, Yankton, SD 57078 up to 10:00 AM, Monday June 8, 2026, at which time they will be publicly opened and read aloud. For all labor, materials, and all else necessary for the Clay Creek Ditch Cleanup in Yankton County. The bids will be considered by the Board of County Commissioners on Tuesday June 9, 2026.

The Project includes the following work that will be done:

From the old railroad bridge (42.946607-97.189565) to 451 Ave. (42.939247-97.189592), approximately 2 miles. Removal of small trees and brush approximately 2 in diameter.

All bids shall be sealed and may be filed with the Yankton County Auditor during normal office hours or hand carried to the meeting prior to the scheduled bid opening.

Yankton County reserves the right to reject any or all bids and to waive informalities.

Patty Hojem Yankton County Auditor

Published twice at the total approximate cost of \$29.44 and can be viewed free of charge at www.sd-publicnotices.com

Published May 29 & June 5, 2026.

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

RONALD L. ENSENBACH,

Deceased.

66PRO26-000020

AMENDED NOTICE TO CREDITORS

Notice is given that on May 18, 2026, NORMAN R. WRIGHT and KATHRYN R. WRIGHT, whose address is 2004 Walnut Street, Yankton, SD 57078, were appointed as co-personal representatives of the estate of RONALD L. ENSENBACH.

Creditors of decedent must file their claims within four (4) months from the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

NORMAN R. WRIGHT
2004 Walnut Street
Yankton, SD 57078
(605) 664-8880

KATHRYN R. WRIGHT

Handle Fish With Care When Releasing Them

LINCOLN, Neb. — Whether you intend to release a fish you catch or plan to legally keep it, the fish should be handled properly. For the fish's sake — and yours.

Any fish you do not intend to keep should be returned to the water immediately with as little stress to the fish as possible.

That means minimal handling of the fish. Their coat of slime can make that challenging. The slime is what protects them from diseases and parasites, but it also potentially makes grasping and holding them difficult. The more a fish is handled, the more its protective slime coat is compromised. The best way to release a fish without damage is to remove the hook and release the fish while standing in the water. For boat anglers, net the fish, if possible, and remove the hook while the net and fish still are in the water.

For removing hooks from fish, use needle-nose pliers or forceps. If you plan on releasing all your fish, use the pliers to bend down the barb on the point of the hook, making hook removal easier.

Another tool you can use is a net made of fish-friendly material that minimizes stress on fish.

"The best fish handling is to keep a fish in the water as much as possible," according to Daryl Bauer, fisheries outreach program manager for the Nebraska Game and Parks Commission. "Keep the fish in the water, handle them in the water, remove hooks, hold them up quickly, snap a photo, let 'em go."

When holding a fish out of the water for a photo, the preferred method is to hold larger fish horizontally, supporting them from below.

When fishing, anglers also should avoid playing the fish to exhaustion and avoid touching a fish's eyes or putting fingers in a fish's gill flaps.

Knowing the sharp parts of a fish is the first step in avoiding them. Catfish and bullheads have sharp, barbed spines located on each pectoral fin and the dorsal fin. Carp have spines in the anal and dorsal fins. And white bass, striped bass, wiper, largemouth bass, smallmouth bass, bluegill, sunfish, and crappie have spines in their fins that can cause a small puncture.

On the other hand, if you want to harvest some fish for a meal, there are ways to handle that. A bucket of water or stringer will keep fish for a short time, otherwise take a cooler of ice to the lake. Place the caught fish on ice immediately.

"Fish are a perishable food product and the quality of the meal is only as good as the handling of the fish after the catch," said Larry Pape, aquatic education specialist Game and Parks. "If possible, fish should be kept alive until just before cleaning."

If you are just getting into fishing and want more details on planning a fishing adventure, a helpful resource is the Game and Parks' Going Fishing Guide, available at OutdoorNebraska.gov by searching "Learn to Fish."

Purchase a fishing permit at OutdoorNebraska.gov.

CROSSWORD

By THOMAS JOSEPH

ACROSS

1 Atlas pages
5 Fully developed
9 Once more

11 Before, in Bordeaux
13 Kaaba setting
14 Computer shortcut
15 Squid's squirt

16 Absorb the beauty of
18 Enlightens
20 Bar rocks

21 Best Picture winner in 2025
22 Son of Seth

23 Argon, for one
24 Program error
25 Study all night

27 Wild music
29 Drake's
30 Lets out early

32 Teach
34 Cycle starter
35 Wine grape
36 Met

DOWN

1 Dwyane's wife
2 To-do list
3 Really impactful
4 Attack command
5 Harold of "Ghost-busters"
6 "Ghost-busters" director
7 Brown-bagging it
8 Opera's Caruso

10 Low points
12 Musical sounds
17 Stephen of "The Crying Game"

19 Latte topping
22 Franc's replacement
24 Calais caps

25 Moved stealthily
26 Circle spoke
27 Dietary concern
28 Poe's love
30 Kickout site

31 Emergency sound
33 2017 Pixar film
37 Pig out



1000 1100-1130 1200-1270 1300-13260 1400-1545 1550-1570 1600-1690 1700-1840 1850-1895 2000-2010

PRESS & DAKOTAN CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811 or email ads@yankton.net

1101 Announcements Events

2026
CITYWIDE RUMMAGE
DATES
FALL
AUGUST 13, 14 & 15

1200 Cars

*All junk cars, pickups, vans,
running or not WE BUY!
FREE PICKUP
McLean Auto Salvage
402-360-0756

1323 Food Service

DO YOU HAVE A
SERVANT'S HEART?
Broom Tree Retreat Center
near Irene, SD is seeking a
dedicated COOK to join our
staff. We offer a competitive
wage & benefits package. To
apply, go to broom-tree.org.
About Us, Employment Oppor-
tunities. Questions? Contact
Jeanne at 605-263-1040 or jcar-
son@scatholic.org.

1435 Carpentry

A Full-time Carpenter Avail-
able. Available for odd jobs.
Free estimates. Lots of experi-
ence. Call Bob Edwards at
605-665-9851.

For All of Your Carpentry
Needs: Custom Built Windows,
Siding, Garages, Additions,
Patios and More. Call Anders
Carpentry at 605-661-1190.

1475 Other Services

Need a new fence or a fence
repaired?
Call Stutzman Fencing for
a FREE quote
402-632-0407

1490 Lawn - Landscaping

Tree, Bush & Hedge
Trimming, Property Cleanup,
Roof & Gutter Cleaning
Landscaping Small Project
605-464-7682

Classifieds Work!

Submit an ad online
at www.yankton.net

1505 Painting

ALL PHASES OF HOME
PAINTING
All your painting needs, small
repairs, quality paint, fast ser-
vice, 26 yrs. in business.
Veteran owned. Pictures on
file. 605-660-6191.

1530 Roofing - Siding

* H & H ROOFING *
(605) 857-1472
We Install/Repair
Roofs of all kinds
CALL FOR A FREE
Inspection/Estimate
Licensed/Bonded/Insured
Locally Owned & Operated in
Yankton
Justus & Team have
30 Years Experience
References Available

1645 Open Houses

1555 Dogs - Puppies



AKC LAB PUPPIES
ALL COLORS WHITE
YELLOW DK RED DK CHOCO-
LATE BLK HUNTING / FAM-
ILY FULL AKC. MITCHELL SD
CALL-TEXT 605-999-7149
www.southdakotalabpuppies.com

1600 Other Real Estate

**EQUAL HOUSING
OPPORTUNITY**
All real estate advertised in
this newspaper is subject to
the Federal Fair Housing Act,
which makes it illegal to adver-
tise any preference, limitation,
or discrimination based on
race, color, religion, sex, handi-
cap, familial status or national
origin, in the sale, rental or fi-
nancing of housing or an inten-
tion to make any such prefer-
ence, limitation or discrimina-
tion. Familial status includes
children under the age of 18
living with parents or legal
guardians, pregnant women
and people securing custody of
children under the age of 18.
In addition, South Dakota
State Law also prohibits dis-
crimination based on ancestry
and creed.
This paper will not knowingly
accept any advertising for real
estate which is in violation of
the law. All persons are hereby
informed that all dwellings ad-
vertised are available on a
equal opportunity basis. If you
believe you have been discrim-
inated against in connection
with the sale, rental or financ-
ing of housing, call the South
Dakota Fair Housing Ombuds-
man at 877-832-0161.

1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD.
Free utilities. Pets Allowed.
Remodeled.
605-484-0872 or 866-740-4550.

LINCOLN ARMS, 600 W. 6th.
AFFORDABLE APARTMENTS
FOR SENIORS 55+ 2-bedrooms
\$650/month plus \$650/deposit.
No pets, heat/water furnished.
Laundry facilities. 605-751-9095
or 605-668-2203.

1780 Want to Buy

BASEBALL CARDS
Buying Baseball Cards of: Man-
tle, Maris, Aaron, Mays, Williams,
Brooks Robinson, Frank Robin-
son, Jackie Robinson, Clemente,
Berra, and Rose. Call 605-999-
1204

1830 Rummage Sales

1203 Maple
Saturday, 6/27, 8am-1pm ONLY
You DON'T want to miss this
one!
Multi Family Rummage: Ice
shack, 13x13 Pagoda, steel stor-
age cabinet. Ram 2500 winter
front, Toro riding lawn mower-
needs engine work, Dewalt chop
saw, tools, microwave, pictures,
puzzles, Cedar wood posts, Tu-
perware, lamps, pictures, toys.
Ladies clothing Medium - 2X,
men's and women's shoes. Arm-
strong carpet squares, Christmas
items, LOTS of household and
miscellaneous items- many are
new.

1645 Open Houses

1830 Rummage Sales

YARD SALE
GREAT PRICES
Friday, 6/26, 8am to 5pm
Saturday, 6/27, 8am-2pm
1201 Ellis Rd.
1.5 miles east of Yankton
off Hwy. 50

HJS
Beam trolley
Pulleys
Large anvil
Deck winch
Centrifugal pump (NEW)
Chains
Tractor wheel weights
Live animal traps (NEW)
Miscellaneous wood crates
& boxes
5-gallon oil cans
12 JOH Boat
VINTAGE ITEMS
HERS
Furniture
Vintage chest of drawers
Decor items
Patio table
Garden items
Girls clothes & shoes
Jewelry
Kitchen items
Broom vac
Large area rug
UPCYCLE ITEMS

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that the
Yankton Board of City Commis-
sioners will conduct a public hear-
ing to consider the vacation of the
herein described right-of-way during
their meeting at 6:00 PM, or as soon
thereafter as can be heard, on the
13th day of July, 2026. The hearing
will be held in the City of Yankton
Community Meeting Room located
at the Career and Manufacturing
Technical Education Academy,
1200 W. 21st Street. The unim-
proved 33 feet of section line right-
of-way in Section 13, T93N, R56W
that adjoins the west side of Lot C
of Vandebule Addition to the City
of Yankton. The south boundary
of the vacation will be the north side
of the existing county road.

Brad Bies
Community and Economic Develop-
ment Director

Published twice at the total approxi-
mate cost of \$21.38 and can be
viewed free of charge at www.sd-
publicnotices.com

Published June 26 & July 3, 2026.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Board of Adjust-
ment, Yankton County, South Dako-
ta, at 6:30 P.M. on the 7th day of
July, 2026 at the Yankton County
Government Center, Commissioners
Chambers, 321 West Third St.,
Yankton, South Dakota.

Randy Taylor is requesting a Con-
ditional Use Permit for a single-family
dwelling in a Lakeside Commercial
District per Article 11 Section 1107,
Article 18 Section 1805 and Article
19 Section 1905. Said property is
legally described as Tract A in Lot
G of Fishin Hole NO. 2, in Lot 5 of
Tramps 6th Addition, in the NE1/4
of the NE1/4 of Section 17, T93N,
Range 56W of the 5th P.M., Yankton
County, South Dakota.

Published twice at the total approxi-
mate cost of \$20.37 and can be
viewed free of charge at www.sd-
publicnotices.com

Published June 26 & July 3, 2026.

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

2010 Legal and Public Notices

/s/ Mallory K. Schulte
Mallory K. Schulte
BIRMINGHAM & CWACH LAW
OFFICES, PROF LLC
202 W. 2nd Street
Yankton, SD 57078
605-260-4747
mallory@birmcwachlaw.com
Attorney for Personal Representa-
tive

Published three times at the total ap-
proximate cost of \$55.13 and can be
viewed free of charge at www.sd-
publicnotices.com

Published June 26 & July 3 & 10,
2026.

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

In the Matter of the Petition regard-
ing

Brody Edward Meng
(Birth Certificate Name), A Minor
Child

For a Change of name to

Brody Douglas Pearson
(Proposed Name)

CIV 66CIV26-279

NOTICE OF HEARING FOR NAME CHANGE OF A MINOR (UNCONTESTED)

NOTICE IS HEREBY GIVEN that a
Verified Petition for Name Change
of a Minor Child has been filed by
Rishley Renee Pearson the object
and prayer of which is to change
their minor child's name from Brody
Edward Meng to Brody Douglas
Pearson. On the 28th day of July,
2026, at the hour of 10:00 am said
Verified Petition will be heard by
this Court before the Honorable
Judge Knoff Presiding, at the Court
Room in the Yankton County Court-
house, City of Yankton, Yankton
County, South Dakota, or as soon
thereafter as is convenient for the
court. Any interested party may
come and appear at that time and
place and show reasons, if any, why
said name should not be changed as
requested.

Dated this 9th day of June, 2026 at
Yankton, South Dakota.

Nancy Hauck
Deputy Clerk

ATTEST:
Jody Johnson
Clerk of Court

Nichole Semmler
Deputy

Published four times at the total ap-
proximate cost of \$87.84 and can be
viewed free of charge at www.sd-
publicnotices.com

Published June 12, 19 & 26 & July
3, 2026.

YANKTON COUNTY PLANNING

Zoning Administrator
321 W. 3rd St. #209
Yankton, SD 57078
605-260-4445

Press Release
June 9, 2026

Yankton County Commission is ac-
cepting applications for Yankton
County Drainage Commissioners.
The drainage commission meets the
fourth Tuesday of the month as
needed to review applications in ac-
cordance with the Yankton County
Drainage Ordinance and provide
recommendations/indings to the
Yankton County Commission. This
position is a 36 month position start-
ing July 2026 through May 2029.

Mehlhoff Named Legislative Research Council Interim Director

PIERRE — South Dakota Leg-
islative Research Council (LRC)
Deputy Director and Chief Fiscal
Analyst Jeff Mehlhoff has been
named as LRC's Interim Director.
The LRC's Executive Board of-
ficially made the appointment at
its June 16 meeting.
Mehlhoff succeeds John
McCullough, who resigned
this month after serving in the
director position since March 26,
2024. Prior to becoming director,
McCullough was the LRC's Chief
Research and Legal Analyst
and served as interim director
from October 2023 to March
2024 following the resignation of
then-Director Reed Holwegner.
McCullough was initially hired

as the Code Counsel for LRC in
2021.

Mehlhoff began his career
with the LRC in 2016 as a fiscal
analyst and became chief fiscal
analyst in December 2020. The
deputy director title and duties
were added to his position in
April of 2024.

The Executive Board (R-Sloux
Falls), Chair, Rep. Jon Hansen
(R-Dell Rapids), Vice Chair, and
Sen. Liz Larson (D-Sioux Falls),
Ranking Minority Member, with
reviewing applicants for the
director position until Aug. 31,
2026. Application information
will be posted on the LRC web-
site at <https://sdlegislature.gov/>.

Vermillion

From Page 3

at Vermillion High School.

The impact of the program
extends well beyond the partici-
pating students. German visitors
present in classrooms through-
out the Vermillion School
District, visit local landmarks
and businesses, and engage with
community members across
the region. Likewise, Vermillion
students serve as ambassadors
for their community while
abroad. One Ratingen student
who participated in the 2024
exchange shared that her inter-
est in visiting the United States
began years earlier when Ver-
million GAPP students visited her
elementary school classroom.
Her story reflects the lasting
influence of the program and the
connections it creates across
generations.

Founded in 1972, the Ger-
man American Partnership
Program (GAPP) is the largest
bilateral high school exchange
program between the United
States and any other country,
with more than 775 participating
schools and over 400,000
alumni worldwide. As the only

short-term exchange program
in the United States partially
funded by the U.S. Department
of State and supported as part
of Germany's foreign cultural
policy, GAPP promotes language
learning, cultural understanding,
international travel, and global
citizenship through authentic,
person-to-person experiences.
To qualify as a GAPP exchange,
students must live with a host
family for at least two weeks
and attend school in the host
country for ten days.

This summer's trip not
only marks the 10th exchange
between Vermillion High School
and Dietrich-Bonhoeffer-Gym-
nasium but also coincides with
the 750th anniversary of the
city of Ratingen. On June 28, 13
Vermillion High School students,
with Kamil Dibley and Lenni
Billberg, will depart for Germany.
During their three-week visit,
they will immerse themselves in
German culture, strengthen the
longstanding bond between the
sister cities, and join Ratingen
residents in celebrating this
historic milestone. As they do,
they will continue a tradition
of international friendship and
cultural exchange that has con-
nected Vermillion and Ratingen
for more than 40 years.

CROSSWORD

By THOMAS JOSEPH

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singer

LAUD	EVAD
ANNO	GROCE
SKIN	REDTEA
HATTRICK	
CATTAILS	
STARTS	NEO
LIBYA	MACAW
ONE	VEGANS
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Yesterday's answer

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SD Counties 15,000-38,000 population

	Population	General Fund 2026 Budget	Road & Bridge 2026 Budget	2025 Cash Assigned to 2026 General Fund	Cash Applied % of 2026 General Fund
Clay	15,245	\$10.8 million	\$4.6 million	\$2.2 million	20%
Union	17,402	\$8.7 million	\$6.9 million	\$2.6 million	30%
Hughes	17,526	\$12.9 million	\$5.1 million	\$1.4 million	11%
Beadle	19,309	\$10.4 million	\$ 6.4 million	\$2.3 million	22%
Davison	19,952	\$13.1 million	\$ 4.0 million	\$2.8 million	21%
Yankton	23,414	\$14.5 million	\$ 5.5 million	\$3.4 million	23%
Lawrence	27,233	\$20.2 million	\$ 8.7 million	\$2.2 million	11%
Codington	28,767	\$18.7 million	\$ 7.5 million	\$5.9 million	32%
Meade	30,546	\$16.1 million	\$ 11 million	\$4.7 million	29%
Brookings	36,359	\$19.7 million	\$7.5 million	\$20.7 million	105%
Brown	37,495	\$30.9 million	\$16 million	\$19.5 million	63%

SD Counties 15,000-38,000 population

	Property Taxes for 2026 General County Purposes	2026 G. Fund Property Taxes per capita	General Fund 1/1/2025	General Fund 12/31/2025	General Fund 2025 Shift
Clay	\$7,327,125	\$480	\$5 million	\$4 million	-\$1 million
Union	\$8,743,145	\$502	\$12 million	\$10.1 million	- \$1.9 million
Hughes	\$6,132,366	\$349	\$7.6 million	\$7.9 million	+\$300,000
Beadle	\$7,088,624	\$364	\$6.8 million	\$7.9 million	+\$1.1 million
Davison	\$8,876,759	\$446	\$6.1 million	\$6.6 million	+\$500,000
Yankton	\$8,276,527	\$352	\$5.7 million	\$5.1 million	-\$600,000
Lawrence	\$15,627,456	\$542	\$13.5 million	\$11.1 million	-\$2.4 million
Codington	\$10,643,015	\$363	\$21.3 million	\$11.3 million	-\$10 million
Meade	\$13,059,193	\$422	\$20.9 million	\$18.8 million	-\$2.1 million
Brookings	\$15,942,616	\$438	\$20.4 million	\$17.9 million	-\$2.5 million
Brown	\$18,835,723	\$502	\$24.2 million	\$26.6 million	+\$2.4 million

2025 to 2026 Budget Shift

	2025 General Fund	2025 R & B Fund	2026 General Fund	2026 R & B Fund	Combined Shift in G. Fund & R & B 2025 Budgets
Clay	\$9,665,464	\$5,106,400	\$10,844,852	\$4,801,903	↑ \$874,891
Union	\$8,430,428	\$7,287,782	\$8,823,009	\$6,910,840	↑ \$15,639
Hughes	\$12,800,000	\$5,056,037	\$12,943,200	\$5,066,900	↑ \$154,063
Beadle	\$9,719,718	\$6,317,693	\$10,364,220	\$6,381,626	↑ \$708,435
Davison	\$12,301,531	\$4,207,809	\$12,976,215	\$4,021,199	↑ \$488,074
Yankton	\$16,552,172	\$7,202,809	\$14,484,658	\$5,541,152	↓ \$3.7 million
Lawrence	\$19,181,754	\$8,924,554	\$20,241,809	\$8,719,856	↑ \$855,357
Codington	\$17,942,884	\$7,392,638	\$18,689,176	\$7,490,522	↑ \$844,176
Meade	\$15,281,450	\$6,983,648	\$16,092,818	\$10,974,042	↑ \$4.8 million
Brookings	\$18,385,684	\$7,293,394	\$19,652,197	\$7,460,495	↑ \$1.4 million
Brown	\$28,289,964	\$13,087,061	\$30,883,147	\$15,940,884	↑ \$5.4 million

2025 \$\$ Collected for Other Governments

	Population	Property Taxes Collected for County	Property Taxes Collected for Other Gov'ts	Shared Revenue Collected for Other Gov'ts	Total Funds Collected for Other Gov'ts
Union	17,402	\$9 million	\$32.3 million	\$9.7 million	\$42 million
Hughes	17,526	\$6.4 million	\$22.3 million	\$5.7 million	\$28 million
Davison	19,907	\$9.4 million	\$30.4 million	\$7 million	\$37.4 million
Yankton	23,509	\$9 million	\$28.3 million	\$10.2 million	\$38.5 million
Lawrence	28,809	\$14.5 million	\$49.6 million	\$10.6 million	\$60.2 million
Meade	30,918	\$12.8 million	\$34.2 million	\$10 million	\$44.2 million
Brookings	36,359	\$16.1 million	\$48.8 million	\$12.2 million	\$61 million

Property Tax Comparisons					
	Square Miles	2025 Taxable Property Valuation	2025 Owner-occupied Valuation	2025 Owner-occupied Property Taxes	Estimated \$ from ½ cent Sales Tax
Clay	412	\$1.55 billion	\$603 million	\$3.4 million	\$1.88 million
Union	460	\$2.78 billion	\$1.5 billion	\$5 million	\$2.95 million
Hughes	741	\$2.37 billion	\$1.2 billion	\$3.3 million	\$3.32 million
Beadle	1,258	\$2.82 billion	\$816 million	\$1.9 million	\$2.99 million
Davison	435	\$2.61 billion	\$1.2 billion	\$4.1 million	\$4.41 million
Yankton	521	\$2.75 billion	\$1.5 billion	\$4.4 million	\$4.27 million
Lawrence	800	\$5.28 billion	\$2.7 billion	\$7.6 million	\$6.04 million
Codington	688	\$4.14 billion	\$2.2 billion	\$5.4 million	\$6.15 million
Meade	3,471	\$3.85 billion	\$2.4 billion	\$8.2 million	\$4.05 million
Brookings	792	\$4.14 billion	\$1.9 billion	\$7.5 million	\$6.47 million
Brown	1,713	\$5.27 billion	\$2.3 billion	\$8.8 million	\$6.71 million
County Debt					
	2025 Debt Service	End of 2025 Long-term Debt	Debt Service 2026 Budget	2025 Bonds Payable	Details
Clay	\$2.7 million	\$40.1 million	\$2.8 million	\$40.1 million	New county jail
Union	0	\$363,581	\$37,276	0	Planning courthouse expansion
Hughes	\$728,847	\$2.1 million	\$731,000	\$2.1 million	2008 jail payoff
Beadle	\$611,537	0	0	0	Planning a jail
Davison	\$39,554	\$188,632	0	\$188,632	
Yankton	\$758,467	\$2.7 million	\$500,000	0	Napa Junction TIF
Lawrence	\$2.7 million	\$32 million	\$2.7 million	\$32 million	Public safety & services building
Codington	\$379,194	\$29.7 million	\$2.4 million	N/A	New county detention center
Meade	\$318,613	\$2.1 million	0	0	
Brookings	\$1.3 million	\$5.8 million	\$630,547	\$5.8 million	Jail project
Brown	\$904,894	\$1.6 million	\$904,706	\$1.6 million	

Major Revenue Sources					
	2025 Prop. Tax Revenue	2025 Cash Applied or Unassigned	2025 Motor Vehicle License Revenue	2025 Jail Revenue	2025 Ambulance Revenue
Beadle	\$8.9 million	\$7.5 million	\$2.3 million	\$448,719	0
Davison	\$9.4 million	\$5.1 million	\$1.83 million	\$475,347	0
Yankton	\$9 million	\$5.1 million	\$2.04 million	\$1.75 million	\$1.1 million
Lawrence	\$14.5 million	\$9.9 million	\$2 million	\$1.12 million	0
Codington	\$10.1 million	\$12.5 million	\$2.31 million	\$256,885	0
Meade	\$12.8 million	\$8.2 million	\$2.32 million	\$702,421	0
Revenue Streams					
	2025 Wheel Tax	2025 State GF Grants	2026 State R&B Grants	2025 <i>Federal</i> GF Grants	2025 <i>Federal</i> R&B Grants
Beadle	\$218,539	\$6,100	\$1,065,487	\$13,374	0
Davison	\$613,268	\$28,114	1,748,442	\$204,477	\$755,610
Yankton	\$666,290	\$101,105	\$310,125	\$382,018	\$516,366
Lawrence	\$460,848	\$72,750	\$1,172,326	\$51,087	0
Codington	\$340,488	\$293,948	\$326,275	\$619,338	\$88,929
Meade	\$1 million	\$92,725	\$831,616	\$101,087	0
Revenue Streams					
	Register of Deeds 2025 Fees	2025 Investment Earnings	2024 Bank Franchise Tax	2025 Licenses/Permits	25% Liquor Reversion Tax
Beadle	\$207,459	\$350,441	\$122,524	\$64,962	\$86,016
Davison	\$241,725	\$149,710	\$79,223	\$119,978	\$88,954
Yankton	\$293,672	\$259,595	\$243,603	\$175,384	\$101,165
Lawrence	\$629,772	\$849,194	\$129,490	\$358,936	\$111,082
Codington	\$362,105	\$1.7 million	\$158,254	\$52,982	\$122,295
Meade	\$432,783	\$857,966	\$64,718	\$499,582	\$124,982

*Codington County – 2024 #s

Revenue Streams					
	2025 911 Remittances	County Treasurer 2025 Fees	Delinquent Taxes 2025 Collections	2024 Poor Lien Recoveries	Ct. Appointed 2025 Collections
Beadle	\$250,047	\$70,850	\$461,342	\$30,226	\$11,843
Davison	\$333,431	\$98,906	\$49,986	\$16,680	0
Yankton	\$393,066	\$95,619	\$43,478	\$31,423	\$17,553
Lawrence	\$443,922	\$274,255	\$60,572	\$6,838	\$12,430
Codington	\$338,760	\$125,782	\$57,368	\$10,902	\$29,311
Meade	\$394,997	\$171,276	\$143	\$78	\$17,778
Yankton County General Fund Balances					
	January 31	March 31	April 30	October 31	December 31
2015	\$4.8 million	\$4.6 million	\$6.1 million	\$5.4 million	\$4.9 million
2016	\$4.7 million	\$4.5 million	\$6.1 million	\$6.5 million	\$5.1 million
2017	\$4.9 million	\$4.6 million	\$6.4 million	\$6.2 million	\$5.7 million
2018	\$5.8 million	\$4.6 million	\$6.4 million	\$5.3 million	\$4.6 million
2019	\$4.2 million	\$4.1 million	\$6.3 million	\$6.3 million	\$4.9 million
2020	\$4.7 million	\$4.4 million	\$6.5 million	\$6.6 million	\$6 million
2021-25	General fund balances skewed/inflated by COVID \$				
2026	\$4.7 million	\$4.4 million	\$6.4 million	X	X
Miscellaneous Items					
	2025 Registered Voters	2024 General Election Turnout	2026 Primary Election Turnout	2024 Taxable Sales	Assessed \$ per acre 2024 Ag Land
Beadle	10,189	70.3%	26.9%	\$430.9 million	\$2,238
Davison	13,090	71.3%	34.5%	\$699.6 million	\$1,943
Yankton	14,908	74.1%	45.7%	\$585.8 million	\$2,371
Lawrence	22,216	70.5%	29.7%	\$820.5 million	\$433
Codington	18,854	73%	35.9%	\$1.03 billion	\$2,174
Meade	20,769	71.7%	36.3%	\$365.9 million	\$281

Per Capitas & Percents					
	2024 General Gov't Cost per Person	2024 Public Safety Cost per Person	2024 Health & Welfare Cost per Person	2024 Property Tax as % of Revenue	2024 Indigent Defense Actual Costs
Clay	\$292.61	\$216.47	\$19.93	58.7%	\$244,374
Union	\$202.45	\$238.17	\$8.27	61%	\$237,815
Hughes	\$198.59	\$375.25	\$28.79	37.6%	\$814,512
Beadle	\$142.97	\$132.63	\$13.13	48.5%	\$282,888
Davison	\$211.85	\$228.52	\$11.95	511%	\$547,037
Yankton	\$181.70	\$203.70	\$79.35	53.4%	\$583,717
Lawrence	\$280.23	\$955.72	\$8.99	56.3%	\$932,760
Codington	\$274.14	\$200.12	\$45.09	49.5%	\$1.1 million
Meade	\$166.84	\$215.37	\$5.11	55.8%	\$586,080
Brookings	\$234.37	\$175.97	\$17.10	59.9%	\$623,828
Brown	\$187.03	\$230.96	\$8.82	55.2%	\$918,207
Miscellaneous Items					
	2026 Contingency	2026 Elections	2026 HR Budget	2026 County Manager	2026 Technology Budget
Beadle	\$742,000	\$41,000	0 (Auditor)	0	\$100,000 (Connecting Point)
Davison	\$300,000	\$106,657	\$60,453 (Auditor)*	0	\$225,000 (Tech Solutions)
Yankton	\$500,000	\$100,750	0 (Auditor)	0*	\$190,350 (CSI)
Lawrence	\$50,000	\$82,728	0 (Auditor)	0*	\$902,073 (5 staff)
Codington	\$280,000	\$104,000	0 (Auditor)*	0	N/A* (Two Trees)
Meade	\$500,000	\$164,138	\$217,895 (1.5 staff)	0*	\$461,284 (2 staff)
*Codington contracts HR w/Multi Business Solutions *Codington pays technology bills from supplies & materials or current expenditures *Davison combined Auditor/Treasurer—voters rejected. Kathy-HR, now Auditor *Yankton Zoning Administrator serves part-time as Commission Assistant *Lawrence County Attorney serves part-time as Commission Assistant *Meade DOE serves part-time as Commission Assistant					

Highway Department					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	County Road Miles Maintained
Clay	\$ 6.4 million	\$ 4.6 million	11.5	\$ 86,611	250
Union	\$ 6.9 million	\$ 6.9 million	17	\$ 90,128	247
Hughes	\$ 5.1 million	\$ 2.9 million	13	\$ 92,267	722
Beadle	\$ 6.4 million	\$ 7.2 million	18.5	\$ 78,242	573
Davison	\$ 4 million	\$ 6.7 million	13.5	\$ 92,908	334
Yankton	\$ 5.5 million	\$ 6.2 million	17.5	\$ 87,566	510
Lawrence	\$ 8.7 million	\$ 7.9 million	23	\$ 115,102	341
Codington	\$ 7.5 million	\$ 6.2 million	17.5	\$ 92,640	393
Meade	\$ 10.9 million	\$ 6.2 million	29	\$ 96,746	1100
Brookings	\$ 7.5 million	\$ 9.8 million	19	\$ 108,186	395
Brown	\$ 16 million	\$ 12 million	22	\$ 101,004	670
County Commission					
	Population	Commissioners 2026 Budget	Commissioners 2025 Costs	Commissioners 2026 Salary	Chairman 2026 Salary
Clay	15,245	\$ 221,910	\$ 204,623	\$ 24,585	\$ 26,374
Union	17,402	\$ 294,000	\$ 279,113	\$ 18,600	\$ 22,200
Hughes	17,526	\$ 396,700	\$ 410,938	\$ 17,947	\$ 17,947
Beadle	19,459	\$ 171,858	\$ 195,225	\$ 26,068	\$ 29,820
Davison	19,907	\$ 199,148	\$ 190,505	\$ 21,708	\$ 24,608
Yankton	23,509	\$ 191,175	\$ 237,789	\$ 16,206	\$ 17,255
Lawrence	28,809	\$ 399,100	\$ 397,021	\$ 18,790	\$ 18,790
Codington	29,278	\$ 430,918	\$ 411,809	\$ 27,429	\$ 27,429
Meade	30,918	\$ 298,462	\$ 247,013	\$ 20,688	\$ 20,688
Brookings	36,359	\$ 605,921	\$ 1.2 million	\$ 24,338	\$ 24,338
Brown	37,495	\$ 320,675	\$ 272,025	\$ 26,593	\$ 27,936

Jail/Juvenile Detention					
	County Jail 2026 Budget	County Jail 2024 Costs	County Jail 2024 Revenue	Juvenile Detention 2026 Budget	Juvenile Detention 2024 Costs
Beadle	\$ 1.6 million	\$ 1.4 million	\$ 491,934	\$ 0	\$ 0 (jail)
Davison	\$ 3.5 million	\$ 2.7 million	\$ 417,012	\$ 204,230	\$ 147,665
Yankton	\$ 2.4 million	\$ 2.2 million	\$ 1 million	\$ 410,625	\$ 288,591
Lawrence	\$ 2.8 million	\$ 1.9 million	\$ 271,359	\$ 144,500	\$ 161,449
Codington	\$ 3.5 million	\$ 2.8 million	\$ 256,885	\$ 5,000	\$ 0 (jail)
Meade	\$ 2.6 million	\$ 2.3 million	\$ 574,841	\$ 135,000	\$ 101,160
*Yankton juvenile detention budget has increased 103% since 2023; costs have not *Yankton County jail budget has increased 26% since 2023 *Beadle and Codington counties pay juvenile detention costs from jail budget *2024 Yankton JD costs were an outlier; 8-year average is \$160,000					
Ambulance					
	2026 Budget Ambulance	2025 Ambulance Revenue	2024 Ambulance Costs	Context	
Beadle	\$ 0	\$ 0	\$ 0	Funded by Huron Ambulance Assoc.	
Davison	\$ 0	\$ 0	\$ 0	City of Mitchell funds city calls; Ambulance district funds rural calls	
Yankton	\$ 1.5 million	\$ 1.1 million	\$ 1.4 million	Entirely funded by Yankton County	
Lawrence	\$ 11,779	\$ 0	\$ 11,779	Small county allocation; City of Spearfish; Monument Lead-Deadwood	
Codington	\$ 0	\$ 0	\$ 0	Entirely funded by City of Watertown	
Meade	\$ 2,500	\$ 0	\$ 0	Two ambulance districts; Monument Health Lead-Deadwood also answers Sturgis area calls.	

States Attorney					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	Dept. Head Years in Office
Beadle	\$ 581,916	\$ 614,322	6	\$ 108,697	2
Davison	\$ 818,142	\$ 759,576	6	\$ 120,979	13
Yankton	\$ 904,776*	\$ 668,774	8	\$ 113,165	2
Codington	\$ 971,889	\$ 923,167	7	\$ 127,116	2
Lawrence	\$ 797,428	\$ 737,080	7	\$ 122,304	4
Meade	\$ 738,073	\$ 715,162	7	\$ 111,501	7
Sheriff					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	Dept. Head Years in Office
Beadle	\$ 856,999	\$ 774,346	7	\$ 96,615	16
Davison	\$ 1.4 million	\$ 1.2 million	11.5	\$ 99,269	6
Yankton	\$ 2.0 million*	\$ 1.6 million	16	\$ 100,487	4
Codington	\$ 2.4 million	\$ 2.0 million	20	\$ 119,256	18
Lawrence	\$ 3.1 million	\$ 2.6 million	22	\$ 118,196	12
Meade	\$ 3.3 million	\$ 3.0 million	28	\$ 108,846	4
Director of Equalization					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	Dept. Head Years in Office
Beadle	\$ 442,215	\$ 394,131	4	\$ 73,608*	6
Davison	\$ 604,841	\$ 465,580	6	\$ 73,897	2
Yankton	\$ 548,700	\$ 478,567	6*	\$ 76,749	4
Codington	\$ 946,667	\$ 778,564	8	\$ 95,040	24
Lawrence	\$ 846,714	\$ 751,933	8	\$ 92,768	3
Meade	\$ 661,759	\$ 666,285	6	\$ 106,782*	8
RESEARCH NOTES: *Yankton Sheriff Budget up 33% since 2023 *Yankton States Atty Budget up 81% since 2021 *Meade County DOE has additional duties *Beadle County DOE has additional duties (P&Z) * Yankton DOE currently at 5 FTEs (6 budgeted)					

County Auditor					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	Dept. Head Years in Office
Beadle	\$ 263,037	\$ 220,115	2.5	\$ 87,034	18
Davison	\$ 361,050	\$ 295,514	4.5	\$ 74,880	2
Yankton	\$ 314,584	\$ 314,544	4	\$ 86,432	14
Codington	\$ 431,810	\$ 329,056	4	\$ 92,748	3
Lawrence	\$ 562,960	\$ 543,975	6	\$ 105,670	9
Meade	\$ 364,001	\$ 300,992	4	\$ 76,875	1
County Treasurer					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	Dept. Head Years in Office
Beadle	\$ 340,065	\$ 303,460	4	\$ 79,530	16
Davison	\$ 232,606	\$ 244,556	3	\$ 64,480	2
Yankton	\$ 391,229	\$ 371,637	5	\$ 86,432	11
Codington	\$ 692,110	\$ 535,869	7	\$ 99,869	29
Lawrence	\$ 797,217	\$ 664,069	8.5	\$ 98,933	26
Meade	\$ 453,970	\$ 427,779	5	\$ 84,214	5
Register of Deeds					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	Dept. Head Years in Office
Beadle	\$ 213,683	\$ 206,054	2	\$ 69,464	4
Davison	\$ 242,636	\$ 236,871	3.4	\$ 68,640	2
Yankton	\$ 307,236	\$ 281,583	3.4	\$ 86,432	20
Codington	\$ 462,872	\$ 381,085	4	\$ 99,869	28
Lawrence	\$ 468,718	\$ 403,937	5	\$ 93,935	6
Meade	\$ 310,392	\$ 287,828	3	\$ 84,214	11

Planning & Zoning					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	Dept. Details
Beadle	\$ 24,130	\$ 1,655	.5	\$ 73,608	50/50 w/DOE
Davison	\$ 230,837	\$ 125,877	1	\$ 74,880	Works w/E. Mgt.
Yankton	\$ 264,334	\$ 245,432	2	\$ 97,925	Additional duties
Lawrence	\$ 407,955	\$ 365,884	4	\$ 89,013	
Codington	\$ 98,454	\$ 90,021	District I	\$ N/A	No County Staff
Meade	\$ 549,518	\$ 317,307	5	\$ 99,164	
Emergency Management					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	Dept. Details
Beadle	\$ 102,689	\$ 109,949	.75	\$ 60,753	E. Mgt. also VSO
Davison	\$ 220,772	\$ 188,033	1	\$ 74,880	Works w/P&Z
Yankton	\$ 315,043	\$ 308,077	2	\$ 80,888	
Lawrence	\$ 281,071	\$ 305,312	2	\$ 94,328	
Codington	\$ 365,612	\$ 297,723	2	\$ 86,412	
Meade	\$ 65,070	\$ 79,129	.5	\$ 77,454	E. Mgt. also VSO
Veterans Service Officer					
	2026 Dept. Budget	2024 Dept. Expenditures	Dept. FTEs	Dept. Head Salary	Dept. Details
Beadle	\$ 55,835	\$ 46,286	.25	\$ 60,753	VSO also E. Mgt.
Davison	\$ 204,072	\$ 156,994	2.5	\$ 63,294	Serve 4 Counties
Yankton	\$ 68,553	\$ 59,967	1	\$ 59,488	
Lawrence	\$ 83,802	\$ 67,381	2	\$ 60,652	
Codington	\$ 227,753	\$ 183,424	1	\$ 76,420	
Meade	\$ 49,419	\$ 39,849	.5	\$ 77,470	VSO also E. Mgt.

2024 Census Data					
	Population	Per Capita Income	Median Age	Median Household Income	Retail Sales Per Capita (2022)
Beadle	19,459	\$ 33,964	37.6	\$ 67,861	\$ 17,333
Davison	19,907	\$ 38,150	39.6	\$ 66,208	\$ 35,483
Yankton	23,509	\$ 41,047	42.5	\$ 72,821	\$ 25,789
Lawrence	28,809	\$ 44,386	44.8	\$ 73,384	\$ 27,104
Codington	29,278	\$ 39,825	40.4	\$ 72,727	\$ 30,996
Meade	30,918	\$ 38,550	37.3	\$ 74,790	\$ 14,500
2024 Census Data					
	Population Ages 18-64	Age 16+ in Labor Force	People in Poverty	High School Grad or Higher	Under 65 Without Health Insurance
Beadle	54%	67.0%	10.7%	87.5%	13.1%
Davison	56%	68.2%	10.8%	91.5%	10.9%
Yankton	57%	61.8%	10.9%	93.7%	9.2%
Lawrence	59%	63.6%	11.3%	95.4%	10.9%
Codington	57%	68.1%	8.3%	93.9%	9.7%
Meade	62%	62.7%	8.1%	95.0%	9.7%
2024 Census Data					
	Married Population	Veteran Population	March 2026 Unemployment Rate *	Median Home Value	Households
Beadle	58%	6.2%	1.6%	\$ 175,100	7,536
Davison	52%	7.1%	1.6%	\$ 205,800	8,899
Yankton	49%	7.5%	1.5%	\$ 225,900	9,695
Lawrence	50%	7.2%	1.4%	\$ 346,500	12,054
Codington	52%	10.4%	1.7%	\$ 237,700	12,526
Meade	56%	12.7%	1.8%	\$ 310,900	11,968
SD Dept of Labor					

DICK VINE 605-661-3448

PETITION FOR ANNEXATION TO LESTERVILLE RURAL FIRE PROTECTION DISTRICT

Pursuant to SDCL 34-31A-37 and acts amendatory thereto the undersigned resident electors and owners of the real property hereinafter described make application to the County Auditor of Yankton County at Yankton, South Dakota, and the County Auditor of Bon Homme County at Tyndall, South Dakota, and to the Board of Directors of the Lesterville Rural Fire Protection District at Lesterville, South Dakota, and the Board of County Commissioners of Yankton County, South Dakota, and the Board of County Commissioners of Bon Homme County, South Dakota, for annexation in and to the Lesterville Rural Fire Protection District.

That the following described real estate your petitioner's request be annexed to and included within the Lesterville Rural Fire Protection District of Lesterville, South Dakota, to-wit:

Description of property:

SEE MAP ATTACHED FOR
EXHIBIT A & B

1. SEC / TWP / R. 33-95-56
200m - NE 4 EX TRACT A

RICHARD VINE
Name of Resident Elector

6-18- 2026
Date

State of South Dakota)

SS

County of Yankton)

I, RICHARD VINE, being duly sworn on oath, depose
Please Print

and say that I the petitioner and resident landowner whose signature is affixed hereinabove and that I am the actual owner of the area of land described hereinabove and affixed my signature to the above Petition for the purposes set forth therein.

[Signature]
Signature

Subscribed and sworn to before me this _____ day of _____, 2026

Notary Public, State of ~~South~~ Dakota
IN THE OFFICE OF
YANKTON COUNTY AUDITOR

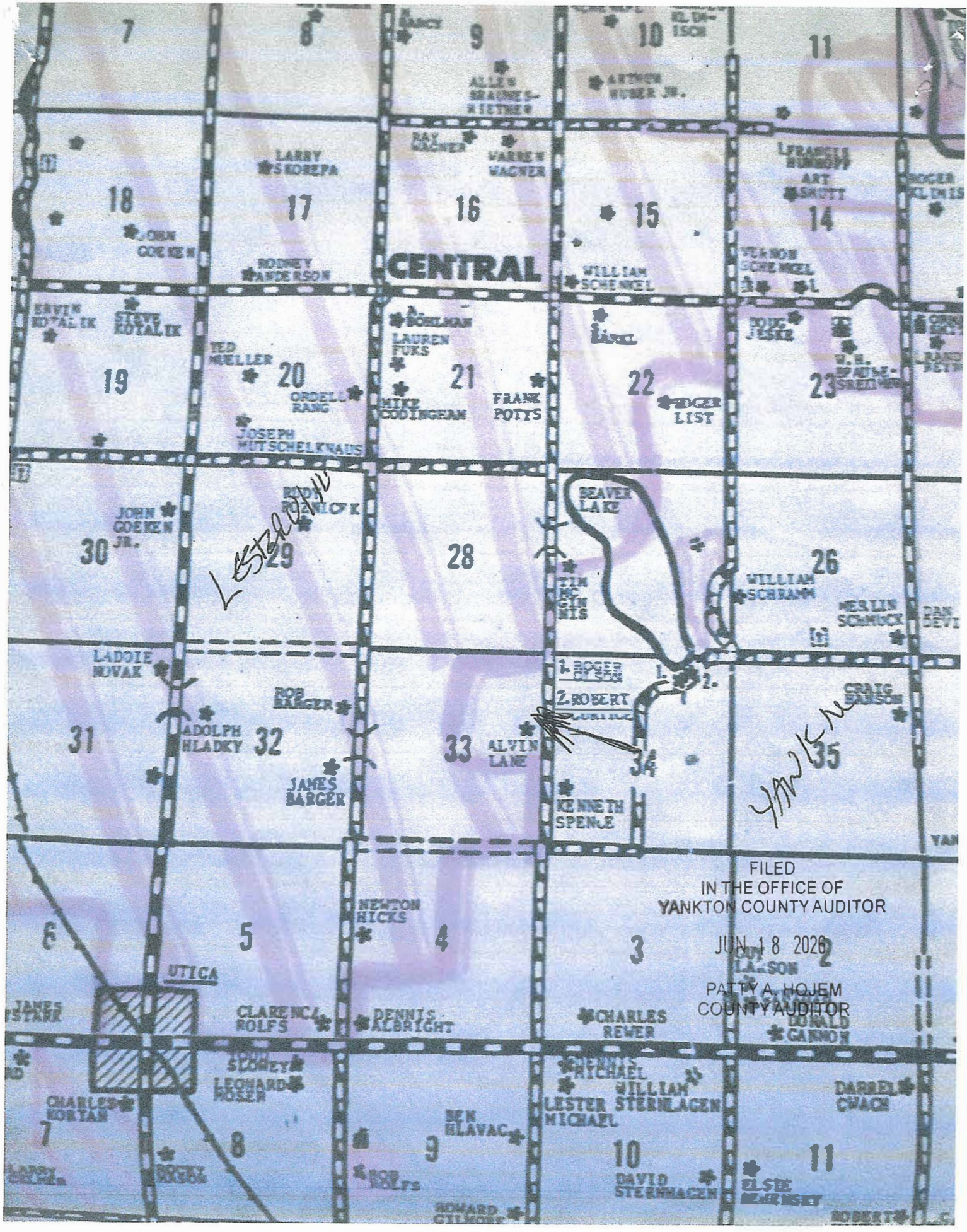
(Seal)

My Commission Expires: _____

JUN 18 2026

PATTY A. HOJEM
COUNTY AUDITOR

CENTRAL



FILED
IN THE OFFICE OF
YANKTON COUNTY AUDITOR
JUN 18 2026
PATTY A. HOJEM
COUNTY AUDITOR

Exhibit A

CENTRAL TWP

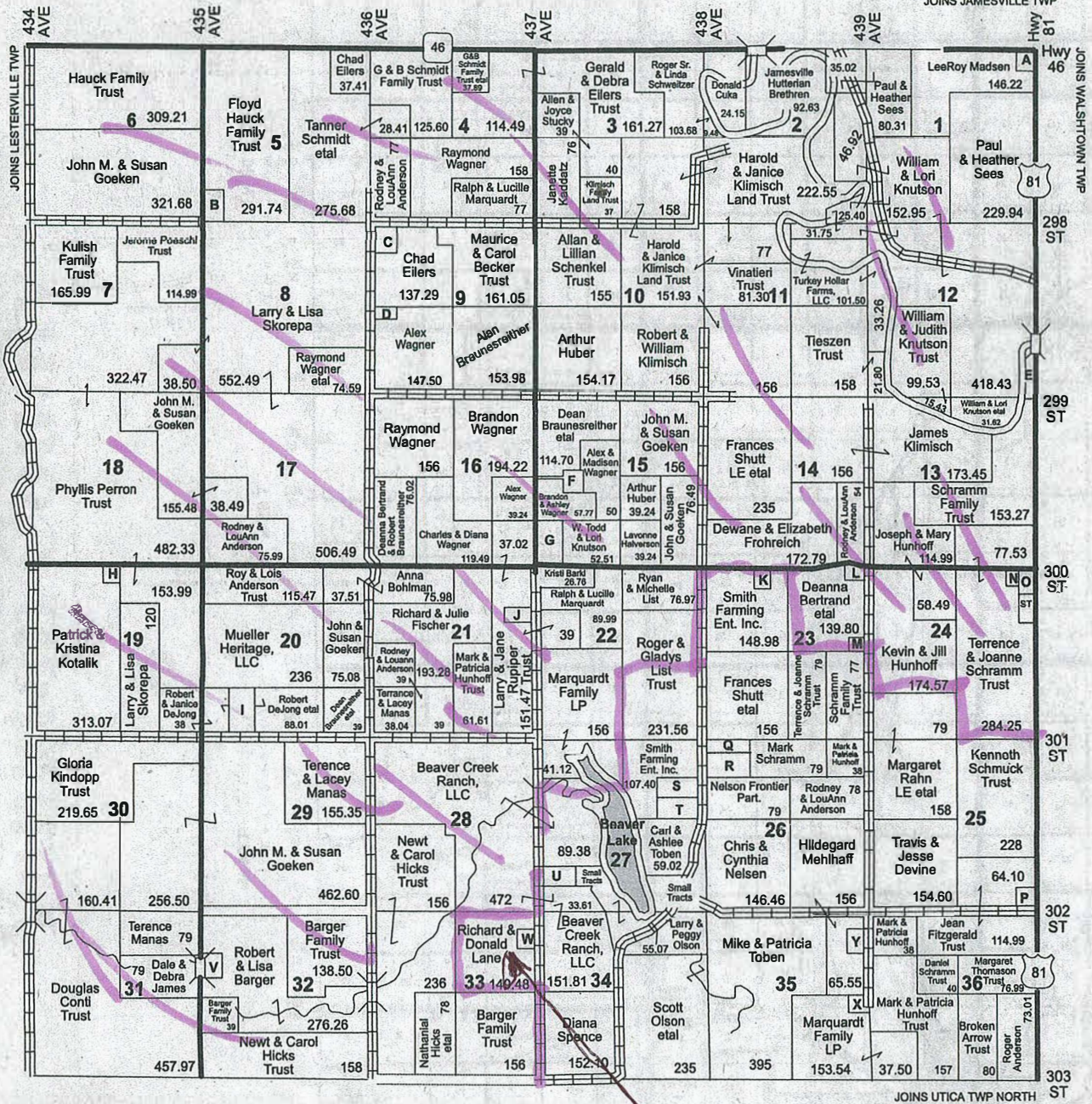
T 95 N

LAND OWNER

R 56 W

JOINS JAMESVILLE TWP

YANKTON COUNTY LAND OWNER & RURAL RESIDENT MAPS



Small Tracts

- Section 1 A SD Dept of Transportation - 9.09
- Section 5 B Keith & Darlene Stubbe - 18.03
- Section 9 C Dean & Connor Becker - 10.85
- Section 12 E SD Dept of Transportation - 14.57
- Section 15 F Daniel & Amy Klimisch - 10
- G Lael Abelmann Trust - 24

- Section 19 H Sharon Kotalk - 6
- Section 20 I Jessica Goeken - 25.44
- Section 21 J Adam & Abby Goeken - 18.51
- Section 23 K Samuel Thalken - 6
- Section 24 L Mark & Patricia Hunhoff - 11.77
- M Schramm Family Trust et al - 5
- N Charles Ginsbach Sr. - 5.10
- O Mark & Bonnie Heirigs - 10.13
- Section 25 P James Kerr - 10
- Section 26 Q Jason Lavelle - 10.16
- R Blake & Tyler Carda - 29.05
- Section 27 S John Smith et al - 23.07
- T Joann Syrovatka - 24.32
- U John & Christi Kopp - 19.63
- Section 32 V Dillon Barger - 14.75
- Section 33 W Douglas & Patricia Kortan - 8.86
- Section 35 X Tyler Jorgensen - 5.96
- Y TD McAllister LLC - 11.45

R 57 W	R 56 W	R 55 W	R 54 W
ODessa	JAMESVILLE	MAYFIELD	TURKEY VALLEY
LESTERVILLE	CENTRAL	WALDENTOWN	MARSHALL
ZISKOV NORTH	UTICA NORTH	MISSION HILL NORTH	YOUNG
ZISKOV SOUTH	UTICA SOUTH	MISSION HILL SOUTH	GAYVILLE

FILED
IN THE OFFICE OF
YANKTON COUNTY AUDITOR

JUN 18 2026

PATTY A. HOJEM
COUNTY AUDITOR

PETITION FOR ANNEXATION TO LESTERVILLE RURAL FIRE PROTECTION DISTRICT

Pursuant to SDCL 34-31A-37 and acts amendatory thereto the undersigned resident electors and owners of the real property hereinafter described make application to the County Auditor of Yankton County at Yankton, South Dakota, and the County Auditor of Bon Homme County at Tyndall, South Dakota, and to the Board of Directors of the Lesterville Rural Fire Protection District at Lesterville, South Dakota, and the Board of County Commissioners of Yankton County, South Dakota, and the Board of County Commissioners of Bon Homme County, South Dakota, for annexation in and to the Lesterville Rural Fire Protection District.

That the following described real estate your petitioner's request be annexed to and included within the Lesterville Rural Fire Protection District of Lesterville, South Dakota, to-wit:

Description of property:

1. SEC / TWP / RNG 33-95-56
LEGAL TRACT A NW4
DOUGLAS KOENIG 6-18 2026
Name of Resident Elector Date

State of South Dakota)

SS

County of Yankton)

I, Douglas KOENIG, being duly sworn on oath, depose
Please Print

and say that I the petitioner and resident landowner whose signature is affixed hereinabove and that I am the actual owner of the area of land described hereinabove and affixed my signature to the above Petition for the purposes set forth therein.

Douglas KOENIG
Signature

Subscribed and sworn to before me this _____ day of _____, 2026

Notary Public, State of South Dakota

(Seal)

My Commission Expires: _____

FILED
IN THE OFFICE OF
YANKTON COUNTY AUDITOR

JUN 18 2026

DATTY A. HOJEM
COUNTY AUDITOR

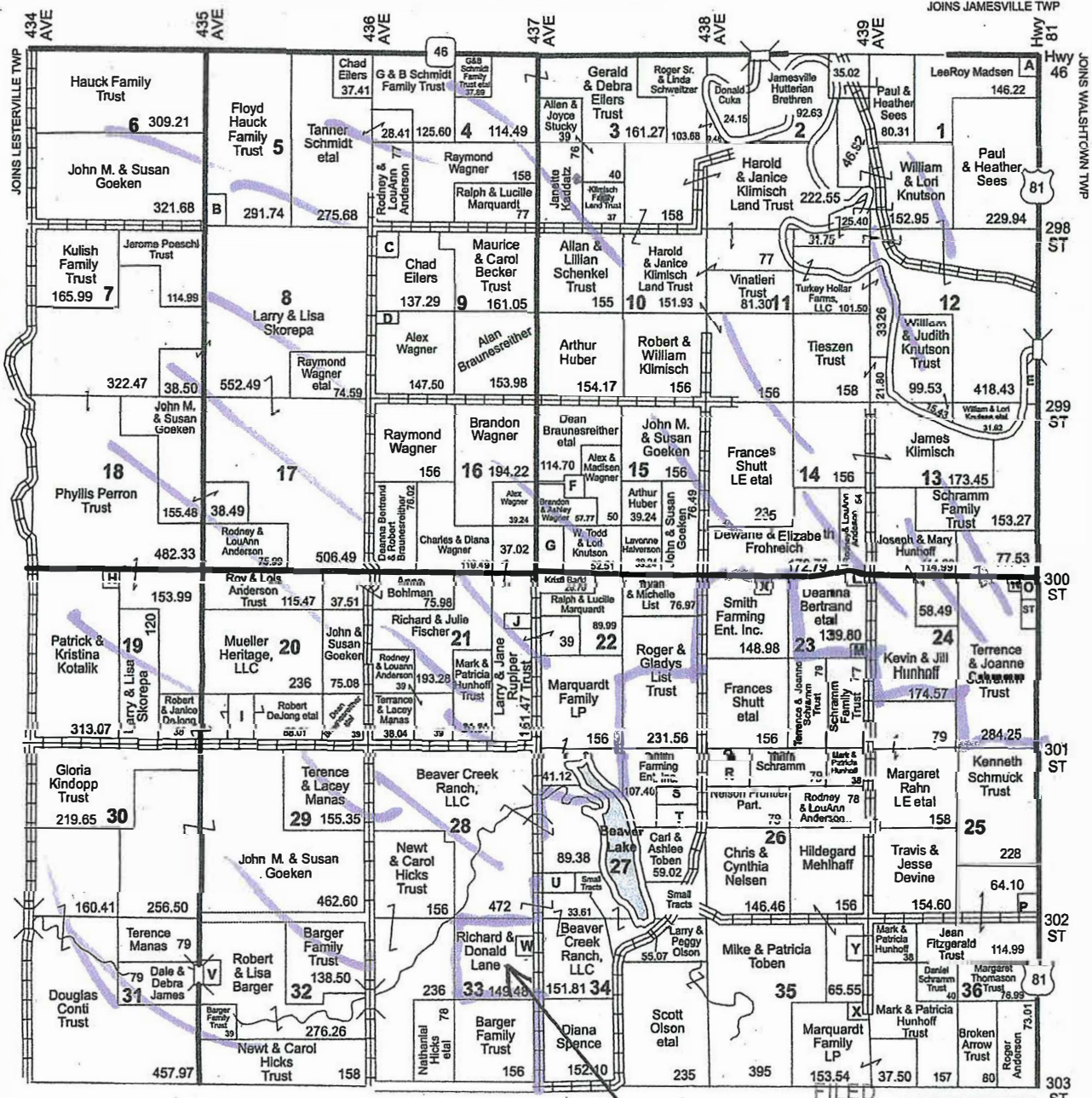
CENTRAL TWP

T 95 N

LAND OWNER

R 56 W

YANKTON COUNTY LAND OWNER & RURAL RESIDENT MAPS



Small Tracts

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- Section 24 M Schramm Family Trust et al - 5
- Section 24 N Charles Ginsbach Sr. - 5.10
- Section 24 O Mark & Bonnie Heings - 10.13
- Section 25 P James Kerr - 10
- Section 26 Q Jason Lavelle - 10.16
- Section 26 R Blake & Tyler Carda - 29.05
- Section 27 S John Smith et al - 23.07
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- Section 32 V Dillon Barger - 14.75
- Section 33 W Douglas & Patricia Kortan - 8.86
- Section 35 X Tyler Jorgensen - 5.96
- Section 35 Y TD McAllister LLC - 11.45

R 57 W	R 56 W	R 55 W	R 54 W
ODessa	JAMESVILLE	MAYFIELD	TURKEY VALLEY
LESTERVILLE	CENTRAL	WALSH TOWN	MALDEN
EDDY NORTH	UTICA NORTH	MEDON HILL NORTH	YOUNG
EDDY SOUTH	UTICA SOUTH	MEDON HILL SOUTH	GAYVILLE

IN THE OFFICE OF
YANKTON COUNTY AUDITOR

JUN 18 2026

PATTY A. HOJEM
COUNTY AUDITOR

Exhibit B

YANKTON COUNTY COMMISSION
June 16, 2026

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Thursday, June 16, 2026.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch, Don Kettering, Wanda Howey-Fox and John Marquardt.

There were no conflicts of interest reported by the board.

Action 26200C: A motion was made by Klimisch and seconded by Kettering to approve the agenda with the following changes: remove Item 6 and replace it with Item 11 and add Drainage Commission discussion. All present voted aye; motion carried, 5-0.

There were no public comments.

Chairman Marquardt closed public comment.

Action 26201C: A motion was made by Fox and seconded by Heine to appoint Mark Katterhagen to the Yankton County Mental Illness Board. All present voted aye; motion carried, 5-0.

Action 26202C: A motion was made by Heine and seconded by Fox to approve Paramedic wage for Conner Mes at \$19.36 per hour. All present voted aye; motion carried, 5-0.

Joint Powers: Amy Leon representing the City of Yankton presented the Eleventh Amendment to the Joint Powers Agreement between the City of Yankton, Yankton County, Clay County and the City of Vermillion.

Action 26203Z: A motion was made Fox and seconded by Heine to approve the Eleventh Amendment to the Joint Powers Agreement. All present voted aye; motion carried, 5-0.

Action 26204Z: A motion was made Klimisch and seconded by Heine to approve the formation of the Safety Benefit Committee. All present voted aye; motion carried, 5-0.

Action 26205Z: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Robert Walloch, owner of record, has caused a plat to be made of the following real property: Tract 1, LG&F Addition, NW1/4, NE1/4 of Section 20, 95N-57W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved.

County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 26206Z: A motion was made by Fox and seconded by Klimisch to adopt the following resolution: Whereas it appears Hunter Jacobson, owner of record, has caused a plat to be made of the following real property: Lot 3 of Hillesland Tract 2 being a replat of Lot 1 of Hillesland Tract 2 and a portion of Lot 2 Parcel C of McVay Addition, all in, NW1/4, SW1/4, SW1/4, NW1/4 of Section 18, 93N-56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 26207Z: A motion was made by Klimisch and seconded by Kettering to adopt the following resolution: Whereas it appears Bob Law Inc., owner of record, has caused a plat to be made of the following real property: Lots 1 and 2, Parcel L-1, SW1/4 of Section 11, 93N-56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 26208Z: A motion was made by Fox and seconded by Heine to adopt the following resolution: Whereas it appears Darell Pepper, owner of record, has caused a replat to be made of the following real property: replat of Lots 9 and 10, Block 1, Zedicker's Subdivision, SE1/4, SW1/4 of Section 5, E1/2, NW1/4 of Section 8, 93N-57W, County of Yankton, S.D., hereafter to be known as Lot 9A, Block 1, Zedicker's Subdivision, SE1/4, SW1/4 Section 5 and E1/2, NW1/4 of Section 8-93N-57W and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Daniel Lammers appeared before the board to request a refund for a vehicle licensed in error.

Action 26209C: A motion was made by Heine and seconded by Klimisch to approve the refund to Mr. Lammers in the amount of \$20.00. All present voted aye; motion carried, 5-0.

Commissioner Klimisch said since there a few drainage issues and suggested to amend the County Ordinance.

Surplus Property: Bids were opened at 10:00 A.M. on June 12, 2026 at the Yankton County Government Center for the following properties: 78.790.074.050, 09.003.200.116 and 78.170.001.380.

Action 26210C: A motion was made by Klimisch and seconded by Fox to approve the bid from Jennifer Grate for parcel 09.003.200.116 on the condition it is developed within three years. All present voted aye; motion carried, 5-0.

Action 26211C: A motion was made by Fox and seconded by Heine to readvertise parcel 78.170.001.380 after clarification of the specials from City of Yankton. All present voted aye; motion carried, 5-0.

Action 26212C: A motion was made by Fox and seconded by Heine to abate the balance of real estate taxes on 09.003.200.116. All present voted aye; motion carried, 5-0.

Action 26213C: A motion was made by Fox and seconded by Heine to reject the bid on parcel 78.790.074.050 and get clarification on the specials from the City of Yankton and readvertise with recommendation it is developed within three years. All present voted aye; motion carried, 5-0.

Veterans Service Officer Robert Stickney appeared before the board and provided a report on His work experience as the county's VSO administrator. Mr. Stickney also provided overview on the increased work load within his office and presented options to maintain the high level of services provided to Yankton County veterans.

Action 26214C: A motion was made by Fox and seconded by Klimisch to advertise for a Planning & Zoning Development Services Director. Fox, Klimisch, Kettering and Marquardt voted aye; Heine voted nay; motion carried, 4-1.

The board had a discussion on SB96, an act to authorize the imposition of county option half-penny gross receipts tax to reduce owner-occupied property taxes. The board also discussed implementing a Road & Bridge levy. Speaking during the discussions were Jay Cutts, Pam Bernson, Kristi Schulze, Megan Boggs, Mike Haro, Frank Kloucek, Dan Tacke, Dan Swihart, Roger Irwin and Colton Keffer.

Commissioner Klimisch presented resolutions to be moved forward for approval at the State Convention.

Action 26215C: A motion was made by Klimisch and seconded by Fox to approve the resolutions as presented. Klimisch, Fox, Heine and Kettering voted aye; Marquardt voted nay; motion carried, 4-1.

Commissioner Heine presented a resolution establishing a temporary moratorium on the acceptance of applications or issuing of permits for data centers. Speaking on the resolution were Travis Schultz, Laura Kotalik, Nancy Fischer, Lauren Nelson, Kristy Schultz, Lynette Auch, Linda Schaeffer and Kay Swihart. Also speaking were Drew O'Brien from A1 Development Solution, Paul Mantz representing Northwestern Energy and Scott Sandal.

Action 26216C: A motion was made by Fox and seconded by Kettering to approve the May 19, 2026 Commission meeting minutes. All present voted aye; motion carried, 5-0.

Action 26217C: A motion was made by Fox and seconded by Klimisch to approve the following claims: **Commission:** Alternative HR, LLC (Prof Services) \$330.00; Yankton County Observer (Publishing) \$17.92; Yankton Daily Press & Dakotan (Publishing) \$326.32; Bluepeak (Utilities) \$50.50; **Elections:** Poll Workers (Fees) \$7,964.60; Polling Places (Rent) \$400.00; Election System & Software (Prof Services) \$1,543.15; First Bankcard (Supplies) \$25.04; Yankton County Observer (Publishing) \$331.39; Qualified Presort Service, LLC (Supplies) \$105.07; One Office Solution (Maintenance) \$155.34; One Office Solution (Supplies) \$149.22; Yankton Daily Press & Dakotan (Publishing) \$1,231.65; **Court:** Blackburn & Stevens Prof. LLC (Prof Services) \$2,027.54; Lutheran Social Services (Prof Services) \$65.00; Brandon Kirkland (Prof Services) \$110.00; Heidepriem Purtell Siegel Hinrichs & Tysdal, LLP (Prof Services) \$9,915.22; Ivonne Dellew Prof. LLC (Prof Services) \$84.00; Jacob Bies (Prof Services) \$87.50; Witness (Fees) \$20.00; Clovia Dee (Prof Services) \$5,217.70; Kennedy Pier Loftus Reynolds Brandt, LLP (Prof Services) \$5,807.00; Koletzky Law Office, Prof. LLC (Prof Services) \$4,001.50; Lacorix Law Office (Neglected) \$2,271.05; Department of Health (Lab) \$950.00; Dean Schaefer (Prof Services) \$930.00; Creighton Thurman (Prof. Services) \$4,348.80; Thomson Reuters-West (Supplies) \$1,347.38; Yankton Daily Press & Dakotan (Other) \$35.36; **Auditor:** Asure (Prof Services) \$94.82; LEAF (Rentals) \$183.35; Qualified Presort Service, LLC (Supplies) \$235.00; One Office Solution (Maintenance) \$155.33; One Office Solution (Supplies) \$76.76; Thomson Reuters-West (Prof Services) \$195.44; Bluepeak (Utilities) \$121.15; **Treasurer:** Asure (Prof Services) \$94.82; LEAF (Rentals) \$133.60; Qualified Presort Service, LLC (Supplies) \$157.89; Bluepeak (Utilities) \$197.46; **Data Processing:** CSI, LLC (Maintenance) \$7,286.27; First Bankcard (Maintenance) \$44.78; Bluepeak (Utilities) \$885.28; **States Attorney:** Century Business Products (Rentals) \$230.99; Culligan (Supplies) \$53.50; Qualified Presort Service, LLC (Prof Services) \$84.48; MT & RC Smith Insurance (Other) \$80.00; Thomson Reuters-West (Prof Services) \$315.01; **Government Center:** Kopetsky's Ace Hardware (Maintenance) \$41.94; City of Yankton (Supplies) \$341.71; Culligan (Supplies) \$249.97; Amazon Capital Services (Maintenance) \$37.34; First Bankcard (Maintenance) \$63.78; Asure (Prof Services) \$94.81; Menards (Maintenance) \$17.49; Yankton County Observer (Publishing) \$24.32; Bluepeak (Utilities) \$25.25; MidAmerican Energy (Utilities) \$409.16; **Director of Equalization:** Charles Richardson (Travel) \$100.00; First Bankcard (Educational Expense) \$197.22; Jacob Miller (Travel) \$100.00; Asure (Prof Services) \$94.82; Michelle Goeken (Travel) \$100.00; Microfilm Imaging Systems (Maintenance) \$120.00; Yankton County Observer (Publishing) \$212.26; Qualified Presort Service, LLC (Supplies) \$119.36; Andrea Wright (Travel) \$100.00; One Office Solution (Maintenance) \$165.73; Bluepeak (Utilities) \$193.50; **Register of Deeds:**

Asure (Prof Services) \$94.82; Qualified Presort Service, LLC (Supplies) \$50.78; One Office Solution (Supplies) \$238.94; Bluepeak (Utilities) \$171.50; **Veterans Service Office:** LEAF (Rentals) \$138.96; Qualified Presort Service, LLC (Supplies) \$15.75; One Office Solution (Maintenance) \$12.43; Bluepeak (Utilities) \$25.25; **Safety Center Building:** Clarity Telecom, LLC (Utilities) \$229.49; City of Yankton (Dumpster Fees) \$128.00; Asure (Prof Services); Johnson Controls, Inc. (Maintenance) \$986.86; Menards (Supplies) \$148.82; MidAmerican Energy (Utilities) \$1,559.98; Olson's Pest Technicians (Maintenance) \$137.00; **Sheriff:** City of Yankton (Fuel) \$3,289.07; Guardian Alliance Technologies (Maintenance Contract) \$125.00; Asure (Prof Services) \$94.82; Qualified Presort Service, LLC (Maintenance Contract) \$157.58; Tire Muffler Alignment (Maintenance) \$1,772.10; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$8,750.58; Culligan (Food Services) \$49.00; Diamond Drugs (Prof Services) \$7,777.02; Trinity Services Group (Food Services) \$20,980.11; Sapphire Health, LLC (Prof Services) \$566.50; Clearwater Packaging, Inc. (Supplies) \$380.12; Avera Radiology (Prof Services) \$53.40; Asure (Prof Services) \$94.82; Horizon Health Care, Inc. (Prof Services) \$196.30; JCL Solutions (Supplies) \$1,510.23; Correctional Risk Services (Iname Insurance) \$2,907.80; Siouxland Oral Surgery (Prof Services) \$752.36; Yankton Rexall Drug Co. (Prof Services) \$434.04; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$29,776.70; **Yankton Area Search & Rescue:** City of Yankton (Supplies) \$76.27; NAPA Auto Parts-Yankton (Supplies) \$157.87; **Contact Center:** Contact Center (1st Half Allotment) \$15,000.00; **Ambulance:** Kopetsky's Ace Hardware (Supplies) \$35.98; BNSF Railway Company (Rentals) \$2,128.06; Bound Tree Medical, LLC (Supplies) \$329.00; City of Yankton (Supplies) \$1,311.97; Amazon Capital Services (Supplies) \$369.97; First Bankcard (Supplies) \$195.02; First Bankcard (Prof Services) \$193.86; Asure (Prof Services) \$94.82; Menards (Supplies) \$240.85; MidAmerican Energy (Utilities) \$57.44; Northwestern Energy (Utilities) \$980.94; Qualified Presort Service, LLC (Supplies) \$100.22; **Mentally Handicapped:** SD Achieve dba Lifescape (Mentally Handicapped) \$120.00; **Mental Health Centers:** Lewis & Clark Behavioral Health (2026 Allotment) \$101,032.00; **Mental Illness Board:** Val Larson (Hearings) \$36.00; Fox Law Firm, PLLC (Hearings) \$1,787.00; Mark Katterhagen (Hearings) \$36.00; Lewis & Clark Behavioral Health Services (Hearings) \$1,125.00; Lincoln County Treasurer (Hearings) \$1,749.48; Minnehaha County Auditors (Hearings) \$761.70; **Library:** Yankton Community Library (1st Half Allotment) \$4,500.00; **Extension:** Madison Melcher (Travel) \$172.60; Madison Melcher (Supplies) \$519.67; MidAmerican Energy (Utilities) \$33.29; Northwestern Energy (Utilities) \$30.08; Olson's Pest Technicians (Maintenance) \$75.00; **Weed:** Bomgaars (Maintenance) \$379.99; AgTerra Technologies (Supplies) \$700.00; Yankton County Observer (Publishing) \$348.00; VanDiest Supply Co. (Chemicals) \$4,146.60; One Office Solution (Supplies) \$20.29; Yankton Daily Press & Dakotan (Publishing) \$275.25; **Planning and Zoning:** Asure (Prof Services) \$94.82; Microfilm Imaging Systems (Maintenance) \$70.00; Phesantland Industries (E911 Signs) \$71.16; One Office Solution (Supplies) \$74.39; Yankton Daily Press & Dakotan (Publishing) \$112.56; Bluepeak (Utilities) \$50.50; **Highway:** Appeara (Supplies) \$166.04; Bomgaars (Supplies) \$504.00; NAPA Auto Parts of Yankton (Maintenance) \$60.77; NAPA Auto Parts of Yankton (Supplies) \$20.99; Knife River-South Dakota (Supplies) \$81.12; CHS, Inc. (Highway Fuel) \$2,204.13; D-P Tools (Supplies) \$429.95; City of Yankton-Landfill (Supplies) \$5.50; Midwest Petroleum Equipment (Supplies) \$277.37; Marx Dust Control

(Supplies) \$17,325.00; Precision Power Service (Maintenance) \$425.95; First Bankcard (Prof Services) \$110.00; First Bankcard (Supplies) \$59.98; Asure (Prof Services) \$94.82; I State Truck Center (Auto Equipment) \$142,769.00; Janssen's Garbage Service (Utilities) \$65.00; LEAF (Supplies) \$124.98; Menards (Maintenance) \$145.98; Menards (Supplies) \$99.99; MidAmerican Energy (Utilities) \$42.22; O'Reilly Auto Parts (Maintenance) \$116.13; SYDS Eastside Auto (Maintenance) \$55.00; SD Department of Transportation (Bridges) \$206,571.04; Team Laboratory Chemical Corp. (Supplies) \$2,008.00; Tire Muffler Alignment (Maintenance) \$1,450.65; One Office Solution (Supplies) \$20.29; B-Y Water District (Utilities) \$77.25; Bluepeak (Utilities) \$160.31; **E911:** CenturyLink (Utilities) \$242.32; Golden West Telecommunications (Utilities) \$147.21; Bluepeak (Utilities) \$3,135.36; **Diversion Expense:** Southeast Public Transit (Prof Services) \$27.50; Supercom, Inc. (Prof Services) \$29.25; **OEM:** Kopetsky's Ace Hardware (Supplies) \$460.05; B-Y Electric (Utilities) \$68.00; First Bankcard (Supplies) \$723.97; First Bankcard (Prof Services) \$292.26; LEAF (Rentals) \$157.91; Tabor Lumber Co. (Supplies) \$493.38; **Government Buildings:** Menards (Supplies) \$256.48; **24/7:** Precision Kiosk Technologies (Prof Services) \$1,500.00; PharmChem, Inc. (Prof Services) \$5,529.06; **M & PR Fund:** Executive Management Finance (Supplies) \$440.36; One Office Solution (Maintenance) \$98.14; **Non-Departmental:** Sobriety Testing (Refund) \$10.00; Yankton County Observer (Yankton Ditch) \$11.52; Supercom, Inc. (Jail Tracking Monitors) \$35.75; Cam Daily Fee (Refund) \$8.00; Byron Nogelmeier (CAM Daily Fee) \$2,684.50; Byron Nogelmeier (Remote Breath Fee-Straw) \$20.00; Byron Nogelmeier (Remote Breath Fee-State) \$552.65; Byron Nogelmeier (State Participation Fee) \$322.00; South Dakota Department of Revenue (Motor Vehicle Fees) \$501,493.30; South Dakota Department of Revenue (Waste Fees) \$7,683.50; South Dakota Department of Revenue (ROD Fees) \$1,400.00; South Dakota Department of Revenue (Redfield Services) \$120.00; SDACO (M & PR Fund) \$590.00 . All present voted aye; motion carried, 5-0. General Fund \$286,577.43; Road & Bridge \$375,471.46; Emergency Management \$2,195.57. All present voted aye; motion carried, 5-0.

There were public comments from Frank Kloucek, Kay Swihart and James Fear.

Marquardt closed public comment.

Action 26218C: A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, July 07, 2026 at 6:00 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:

Patty Hojem,
Yankton County Auditor

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03531	HealthEquity	I-202606296880	101-5-111-41500	GROUP INSURANCE		47.25
01-04001	TIMOTHY ENGLE	I-202607026998	101-5-111-42300	PUBLISHING - COMMISSION		310.64
01-05471	BOYCE LAW FIRM, LLP	I-202606296899	101-5-111-42200	PROFESSIONAL SERVICES		1,365.00
DEPARTMENT 111 COMMISSIONERS				TOTAL:		1,722.89

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04105	ELECTION SYSTEMS & SOFT	I-202606296887	101-5-120-42600	SUPPLIES		811.44
01-04105	ELECTION SYSTEMS & SOFT	I-202606296888	101-5-120-42600	SUPPLIES		38.80
01-12016	MCLEOD'S PRINTING & OFF	I-202606306916	101-5-120-42600	SUPPLIES - ELECTION		1,149.95
01-16017	QUALIFIED PRESORT SERVI	I-202606306938	101-5-120-42600	SUPPLIES - ELECTION		239.56
01-21042	VERIZON	I-202606306952	101-5-120-42400	RENTALS - ELECTION		200.05
DEPARTMENT 120 ELECTIONS				TOTAL:		2,439.80

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03989	YOUNGBERG LAW, PROF. LL	I-202606296883	101-5-130-42200	JUNE CONTRACT		2,883.21
01-04776	BRANDON KIRKLAND	I-202606296894	101-5-130-42200	PROFESSIONAL SERVICES		55.00
01-05136	IVONNE BELLEW PROF. LLC	I-202606296896	101-5-130-42200	INTERPRETER SERVICES		287.00
01-05500	CANNABIS CHEMLAB	I-202607026992	101-5-130-42200	PROFESSIONAL SERVICES - COURT		1,170.00
01-07755	HORN LAW OFFICE LLC	I-202607016970	101-5-130-42200	JUNE CONTRACT		21,361.00
01-08036	CLOVIA DEE	I-202607026994	101-5-130-42200	SERVICES - COURT		387.10
01-10061	KENNEDY PIER LOFTUS REY	I-202606306968	101-5-130-42200	PROFESSIONAL SERVICES		292.80
01-10094	KOLETZKY LAW OFFICE, PR	I-202607027042	101-5-130-42200	PROFESSIONAL SERVICES		8,194.90
01-18801	DEAN SCHAEFER	I-202606306948	101-5-130-42200	DEAN SCHAEFER		646.00

DEPARTMENT 130 COURT

TOTAL: 35,277.01

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 141 AUDITOR

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202606306936	101-5-141-42600	SUPPLIES - AUDITOR		126.91
DEPARTMENT 141 AUDITOR					TOTAL:	126.91

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VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

PAGE: 5
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202606306939	101-5-142-42600	SUPPLIES - TREASURER		193.45
DEPARTMENT 142 TREASURER				TOTAL:		193.45

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04858	CSI, L.L.C.	I-202606296895	101-5-143-42502	DATA - UPDATES		549.00
01-04858	CSI, L.L.C.	I-202607027041	101-5-143-42502	CSI, L.L.C.		6,125.00
DEPARTMENT 143 DATA PROCESSING					TOTAL:	6,674.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 151 STATES ATTORNEY

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202607027000	101-5-151-42600	SUPPLIES - STATES ATT'Y		102.17
DEPARTMENT 151 STATES ATTORNEY TOTAL:						102.17

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202606296873	101-5-161-42800	UTILITIES - SPRINKLER		638.13
01-02001	CITY OF YANKTON	I-202606296874	101-5-161-42800	UTILITIES - GOV'T CENTER		2,792.35
01-04645	LES SCHWAB	I-202606296890	101-5-161-42500	REPAIR		747.92
01-09274	JOHNSON CONTROLS, INC.	I-202606296908	101-5-161-42500	MAINTENANCE		219.65
01-09274	JOHNSON CONTROLS, INC.	I-202606296909	101-5-161-42500	MAINTENANCE		500.15
01-13001	NORTHWESTERN ENERGY	I-202606306931	101-5-161-42800	UTILITIES - GOV'T CENTER		3,294.02
01-19064	TIRE MUFFLER ALIGNMENT	I-202607027002	101-5-161-42500	MAINTENANCE - GOV'T CENTER		91.87
DEPARTMENT 161 GOVERNMENT CENTER TOTAL:						8,284.09

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02605 July 7 2026 Claims

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-07524	HOLIDAY INN CITY CENTRE	I-202606296903	101-5-162-42700	TRAVEL		990.00
01-16017	QUALIFIED PRESORT SERVI	I-202606306940	101-5-162-42600	SUPPLIES - DOE		290.20

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 1,280.20

7/02/2026 2:59 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 163 REGISTER OF DEEDS

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202606306941	101-5-163-42600	SUPPLIES - ROD		72.91
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						72.91

7/02/2026 2:59 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

PAGE: 11
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-21042	VERIZON	I-202606306953	101-5-165-42400	RENTAL - VA		40.01
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						40.01

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 169 SAFETY CENTER BUILDING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202606296867	101-5-169-42600	SUPPLIES - SAFETY CENTER		35.99
01-02001	CITY OF YANKTON	I-202606296875	101-5-169-42800	UTILITIES - SAFETY CENTER		1,431.12
01-04645	LES SCHWAB	I-202606296891	101-5-169-42500	REPAIR		747.92
01-07310	HANSEN LOCKSMITHING INC	I-202607026993	101-5-169-42500	SERVICES - SAFETY CENTER		139.00
01-12132	MIDCONTINENT COMMUNICAT	I-202606306917	101-5-169-42800	UTILITIES - SAFETY CENTER		941.27
01-12132	MIDCONTINENT COMMUNICAT	I-202607026996	101-5-169-42800	UTILITIES - SAFETY CENTER		296.13
01-12167	MENARDS	I-202606306924	101-5-169-42600	SUPPLIES - SAFETY CENTER		33.99
01-12167	MENARDS	I-202606306925	101-5-169-42600	SUPPLIES - SAFETY CENTER		29.99
01-12167	MENARDS	I-202606306926	101-5-169-42600	SUPPLIES - SAFETY CENTER		114.83
01-12167	MENARDS	I-202606306927	101-5-169-42600	SUPPLIES - SAFETY CENTER		13.89
01-13001	NORTHWESTERN ENERGY	I-202606306930	101-5-169-42800	UTILITIES - SAFETY CENTER		10,622.99
01-19064	TIRE MUFFLER ALIGNMENT	I-202607027001	101-5-169-42500	MAINTENANCE - SAFETY CTR		91.87
DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:						14,498.99

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02008	NAPA AUTO PARTS OF YANK	I-202606296878	101-5-211-42500	REPAIRS - SHERIFF		81.96
01-02631	CARDMEMBER SERVICES	I-202607026977	101-5-211-42600	SUPPLIES - SHERIFF		118.58
01-02631	CARDMEMBER SERVICES	I-202607026978	101-5-211-42500	REPAIR-MAINTENANCE - SHERIFF		8.15
01-02631	CARDMEMBER SERVICES	I-202607026979	101-5-211-42610	FUEL - SHERIFF		50.05
01-02631	CARDMEMBER SERVICES	I-202607026980	101-5-211-42700	TRAVEL - SHERIFF		45.45
01-02631	CARDMEMBER SERVICES	I-202607026981	101-5-211-42200	PROFESSIONAL SERVICES SHERIFF		49.26
01-02631	CARDMEMBER SERVICES	I-202607026982	101-5-211-42640	UNIFORMS - SHERIFF		45.82
01-04296	GUARDIAN ALLIANCE TECHN	I-202607026987	101-5-211-42520	PROFESSIONAL SERVICES SHERIFF		125.00
01-05295	FEDEX	I-202607026991	101-5-211-42200	PROFESSIONAL SERVICES		19.50
01-13149	NATIONAL SHERIFFS ASSOC	I-202607026997	101-5-211-42200	DUES - SHERIFF		250.00
01-15030	RODNEY PIEPER	I-202606306935	101-5-211-42700	TRAVEL - SHERIFF		10.00
01-16017	QUALIFIED PRESORT SERVI	I-202606306946	101-5-211-42520	SUPPLIES - SHERIFF		164.87
DEPARTMENT 211 SHERIFF				TOTAL:		968.64

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00386	ITS	I-202607026971	101-5-212-42530	SECURITY - JAIL		3,236.72
01-01383	SCOTT FAMILY DENTISTRY,	I-202606296868	101-5-212-42200	PREFESSIONAL SERVICES		109.49
01-01383	SCOTT FAMILY DENTISTRY,	I-202606296869	101-5-212-42200	PROFESSIONAL SERVICES		109.49
01-02631	CARDMEMBER SERVICES	I-202607026974	101-5-212-42600	SUPPLIES - JAIL		829.61
01-02631	CARDMEMBER SERVICES	I-202607026975	101-5-212-43400	SUPPLIES - JAIL		289.50
01-03678	TRINITY SERVICES GROUP	I-202606296881	101-5-212-42210	SUPPLIES		5,215.14
01-03678	TRINITY SERVICES GROUP	I-202606296882	101-5-212-42210	SUPPLIES		5,129.34
01-03678	TRINITY SERVICES GROUP	I-202607026983	101-5-212-42210	SUPPLIES - JAIL		5,377.50
01-04295	AT & T MOBILITY	I-202607026985	101-5-212-42800	UTILITIES - JAIL		309.37
01-04295	AT & T MOBILITY	I-202607026986	101-5-212-42800	UTILITIES - SHERIFF		1,387.37
01-04390	NCIC INMATE COMMUNICATI	I-202607026988	101-5-212-43500	EARBUDS - JAIL		845.65
01-04772	ASSUSEN PROF. LLC	I-202607026990	101-5-212-42200	MEDICAL SERVICES - JAIL		3,675.00
01-05458	MANAGED PRINT SERVICES	I-202606296898	101-5-212-42600	SUPPLIES		2,850.00
01-07582	HY-VEE	I-202606296904	101-5-212-42200	SUPPLIES		151.48
01-09196	JACKS UNIFORMS & EQUIPM	I-202606296907	101-5-212-42640	SUPPLIES		159.90
01-09196	JACKS UNIFORMS & EQUIPM	I-202607027040	101-5-212-42640	JACKS UNIFORMS & EQUIPMENT		174.69
01-09287	JCL SOLUTIONS	I-202606296910	101-5-212-42600	SUPPLIES - JAIL		112.76
01-09287	JCL SOLUTIONS	I-202606306911	101-5-212-42600	SUPPLIES - JAIL		51.56
01-09287	JCL SOLUTIONS	I-202606306912	101-5-212-42600	SUPPLIES - JAIL		25.78
01-09287	JCL SOLUTIONS	I-202607026995	101-5-212-42600	SUPPLIES - JAIL		886.08
01-12167	MENARDS	I-202606306918	101-5-212-42600	SUPPLIES- JAIL		115.51
01-18384	SIOUXLAND ORAL & MAXILL	I-202606306947	101-5-212-42200	PROFESSIONAL SERVICES - JAIL		1,050.00
DEPARTMENT 212 COUNTY JAIL				TOTAL:		32,091.94

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00069	A-OX WELDING SUPPLY CO.	I-202606306960	101-5-424-42600	SUPPLIES - AMBULANCE		245.72
01-00090	KOPETSKY'S ACE HARDWARE	I-202606296864	101-5-424-42600	SUPPLIES- AMBULANCE		27.75
01-00090	KOPETSKY'S ACE HARDWARE	I-202606306961	101-5-424-42600	SUPPLIES - AMBULANCE		21.99
01-00311	SACRED HEART HEALTH SER	I-202606296866	101-5-424-42200	EMS MEDICAL DIRECTOR		1,500.00
01-01200	CLARITY TELECOM, LLC	I-202606296863	101-5-424-42800	UTILITIES - AMBULANCE		114.49
01-01696	ESO SOLUTIONS, INC.	I-202606306962	101-5-424-42200	PROFESSIONAL SERVICES		14,565.32
01-01902	BOUND TREE MEDICAL LLC	I-202606296871	101-5-424-42600	SUPPLIES - AMBULANCE		329.00
01-01902	BOUND TREE MEDICAL LLC	I-202606296872	101-5-424-42600	SUPPLIES - AMBULANCE		155.32
01-01902	BOUND TREE MEDICAL LLC	I-202606306963	101-5-424-42600	SUPPLIES - AMBULANCE		413.50
01-01902	BOUND TREE MEDICAL LLC	I-202606306964	101-5-424-42600	SUPPLIES - AMBULANCE		801.97
01-02001	CITY OF YANKTON	I-202606296877	101-5-424-42800	UTILITIES - AMBULANCE		335.54
01-04111	HOUSE OF BRANDS	I-202606306965	101-5-424-42600	SUPPLIES - AMBULANCE		919.50
01-04111	HOUSE OF BRANDS	I-202606306966	101-5-424-42600	SUPPLIES - AMBULANCE		597.00
01-04347	WAYSTAR INC.	I-202606296889	101-5-424-42200	SUPPLIES - AMBULANCE		635.01
01-04767	AVERA HEALTH	I-202606296893	101-5-424-42600	SUPPLIES		350.69
01-04767	AVERA HEALTH	I-202607026989	101-5-424-42600	SUPPLIES - AMBULANCE		396.00
01-05499	PENN CARE, INC.	I-202606296901	101-5-424-42600	SUPPLIES - AMBULANCE		674.00
01-05499	PENN CARE, INC.	I-202606296902	101-5-424-42600	SUPPLIES - AMBULANCE		455.00
01-05499	PENN CARE, INC.	I-202606306967	101-5-424-42600	SUPPLIES - AMBULANCE		718.65
01-08004	AUTO VALUE	I-202606296905	101-5-424-42600	SUPPLIES - AMBULANCE		93.00
01-08009	INVESTIGATIVE SERVICES	I-202606296906	101-5-424-42200	PROFESSIONAL SERVICES		967.33
01-11049	LEAF	I-202606306914	101-5-424-42400	RENTAL		179.85
01-12167	MENARDS	I-202606306919	101-5-424-42600	SUPPLIES - AMBULANCE		27.98
01-12167	MENARDS	I-202606306920	101-5-424-42600	SUPPLIES - AMBULANCE		11.92
01-12167	MENARDS	I-202606306921	101-5-424-42600	SUPPLIES - AMBULANCE		142.25
01-12167	MENARDS	I-202606306922	101-5-424-42600	SUPPLIES - AMBULANCE		104.99
01-12167	MENARDS	I-202606306923	101-5-424-42600	SUPPLIES - AMBULANCE		19.91
01-12371	MIDAMERICAN ENERGY	I-202606306932	101-5-424-42800	UTILITIES - AMBULANCE		26.32
01-13001	NORTHWESTERN ENERGY	I-202606306929	101-5-424-42800	UTILITIES - AMBULANCE		1,077.12
01-15061	POWER SOURCE ELECTRIC	I-202607026999	101-5-424-42500	MAINTENANCE - AMBULANCE		1,002.53
01-16017	QUALIFIED PRESORT SERVI	I-202606306943	101-5-424-42600	SUPPLIES - AMBULANCE		113.29
01-19064	TIRE MUFFLER ALIGNMENT	I-202606306949	101-5-424-42500	MAINTENANCE - AMBULANCE		216.75
01-19064	TIRE MUFFLER ALIGNMENT	I-202606306950	101-5-424-42500	MAINTENANCE - AMBULANCE		185.29
01-21042	VERIZON	I-202606306954	101-5-424-42800	UTILITIES - AMBULANCE		338.57
				DEPARTMENT 424 AMBULANCE	TOTAL:	27,763.55

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 445 MENTAL ILLNESS BOARD

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03989	YOUNGBERG LAW, PROF. LL	I-202606296884	101-5-445-00000	MENTIL ILLNESS		244.00
01-04000	VAL LARSON	I-202606296885	101-5-445-00000	HEARINGS		60.00
01-04100	FOX LAW FIRM, PLLC	I-202606296886	101-5-445-00000	HEAINGS		109.75
01-04757	JERRY CHRISTJANS	I-202606296892	101-5-445-00000	HEARINGS		20.00
01-10118	MARK KATTERHAGEN	I-202606306913	101-5-445-00000	HEARINGS		40.00
01-11092	LUCILLE M. LEWNO	I-202606306915	101-5-445-00000	HEARINGS		703.22
DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL:						1,176.97

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01663	FP MAILING SOLUTIONS	I-202606296870	101-5-611-43900	OTHER - EXTENSION		2.56
01-02001	CITY OF YANKTON	I-202606296876	101-5-611-42800	UTILITIES - EXTENSION		85.52
01-12371	MIDAMERICAN ENERGY	I-202606306933	101-5-611-42800	EXTENSION - UTILITIES		12.09
01-14005	OLSON'S PEST TECHNICIAN	I-202606306934	101-5-611-42500	MAINTENANCE - EXTENSION		75.00
DEPARTMENT 611 COUNTY EXTENSION				TOTAL:		175.17

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 18

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 612 SOIL CONSERVATION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-24027	YANKTON COUNTY CONSERVA	I-202606306959	101-5-612-42900	TRE MANAGER		27,000.00
DEPARTMENT 612 SOIL CONSERVATION TOTAL:						27,000.00

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02008	NAPA AUTO PARTS OF YANK	I-202607027035	101-5-615-42500	REPAIR/MAINTENANCE		27.50
01-02280	C & R SUPPLY INC	I-202607027034	101-5-615-42500	REPAIRS/MAINTENANCE		206.44
01-21042	VERIZON	I-202606306957	101-5-615-42800	UTILITIES - WEED		10.02
01-22241	ONE OFFICE SOLUTION	I-202607027037	101-5-615-42600	WEED SUPPLIES		28.21
DEPARTMENT 615 WEED				TOTAL:		272.17

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202606306944	101-5-711-42600	SUPPLIES - ZONING		67.97
01-22241	ONE OFFICE SOLUTION	I-202607027038	101-5-711-42600	SUPPLIES - ZONING		179.00
DEPARTMENT 711 PLANNING & ZONING TOTAL:						246.97
FUND 101 GENERAL FUND TOTAL:						160,407.84

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202607027008	201-5-311-42600	SUPPLIES		245.46
01-01012	B-Y ELECTRIC	I-202607027039	201-5-311-42800	UTILITIES		92.67
01-01104	BARCO MUNICIPAL PRODUCT	I-202607027006	201-5-311-42600	SUPPLIES - HIGHWAY		3,403.91
01-01146	BUILDING SPRINKLER INC.	I-202607027009	201-5-311-42500	REPAIRS MAINTENANCE		470.00
01-01166	BUTLER MACHINERY CO.	I-202607027010	201-5-311-42500	REPAIRS/MAINTENANCE		367.78
01-02001	CITY OF YANKTON	I-202607027014	201-5-311-42800	UTILITIES		101.35
01-02008	NAPA AUTO PARTS OF YANK	I-202607027023	201-5-311-42500	REPAIRS/MAINTENANCE		0.91
01-02058	KNIFE RIVER - SOUTH DAK	I-202607027020	201-5-311-42600	ASPHALT		42.90
01-02152	CENTURYLINK	I-202607027011	201-5-311-42800	UTILITIES		78.02
01-02273	IMEG CORP.	I-202607027017	201-5-311-42200	PROF SERV & FEES		2,500.00
01-02273	IMEG CORP.	I-202607027018	201-5-311-42900	ANNUAL PROJECTS		13,000.00
01-03154	CHS INC	I-202607027012	201-5-311-42600	SUPPLIES		3,163.60
01-03154	CHS INC	I-202607027013	201-5-311-42640	FUEL		1,625.92
01-03820	AMAZON CAPITAL SERVICES	I-202607027003	201-5-311-42500	MAINTENANCE		21.76
01-03820	AMAZON CAPITAL SERVICES	I-202607027004	201-5-311-42600	SUPPLIES - HIGHWAY		9.79
01-04138	ASTECH CORP.	I-202607027005	201-5-311-42900	ANNUAL PROJECTS		335,143.15
01-05076	FISCHER GRAVEL	I-202607027015	201-5-311-43900	SECONDARY ROADS		10,124.76
01-08014	I STATE TRUCK CENTER	I-202607027016	201-5-311-42500	CAP-WASHER RESERVOIR		10.69
01-09014	JEBRO INC.	I-202607027019	201-5-311-42900	ANNUAL PROJECTS		93,853.07
01-11031	BOB LAW INC.	I-202607027007	201-5-311-42600	SUPPLIES		2,047.40
01-11049	LEAF	I-202607027021	201-5-311-42600	SUPPLIES		124.98
01-12167	MENARDS	I-202607027022	201-5-311-42600	SUPPLIES		74.00
01-14005	OLSON'S PEST TECHNICIAN	I-202607027025	201-5-311-42500	REPAIRS/MAINTENANCE		100.00
01-14030	O'REILLY AUTO PARTS	I-202607027024	201-5-311-42500	REPAIRS/MAINTENANCE		330.54
01-17226	RIVERSIDE HYDRAULICS &	I-202607027027	201-5-311-42500	REPAIRS/MAINTENANCE		140.49
01-18242	SD DEPARTMENT OF TRANSP	I-202607027029	201-5-311-42903	BRIDGES		67,203.02
01-19005	TRUCK TRAILER SALES & S	I-202607027030	201-5-311-42500	REPAIARS/MAINTENANCE		209.50
01-19005	TRUCK TRAILER SALES & S	I-202607027031	201-5-311-42600	SUPPLIES		43.50
01-19006	THE ROAD GUY CONST. CO.	I-202607027028	201-5-311-42900	ANNUAL PROJECTS		81,000.00
01-19057	TRUENORTH STEEL	I-202607027032	201-5-311-43900	SECONDARY ROADS		34,627.20
01-20017	ULINE	I-202607027033	201-5-311-42600	SUPPLIES		79.98
01-21042	VERIZON	I-202606306956	201-5-311-42800	UTILITIES - HWY		10.02
01-22241	ONE OFFICE SOLUTION	I-202607027026	201-5-311-42600	SUPPLIES		56.43
01-22241	ONE OFFICE SOLUTION	I-202607027036	201-5-311-42600	SUPPLIES		28.22

DEPARTMENT 311

HIGHWAY CONSTRUCTION & TOTAL:

650,331.02

FUND

201 ROAD & BRIDGE

TOTAL:

650,331.02

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02605 July 7 2026 Claims

FUND : 207 EMERGENCY 911 FUND

DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202607026973	207-5-225-42800	LATE PAYMENT FEE E911		23.69
01-02692	CENTURYLINK	I-202606296879	207-5-225-42800	UTILITIES - E911		90.94
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						114.63
FUND 207 EMERGENCY 911 FUND TOTAL:						114.63

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02605 July 7 2026 Claims

FUND : 226 EMERGENCY MANAGEMENT

DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202606296865	226-5-222-42600	SUPPLIES - EDS		67.98
01-04295	AT & T MOBILITY	I-202607026984	226-5-222-42800	UTILITIES - EDS		9.00
01-05329	ADVEXURE, LLC	I-202606296897	226-5-222-42500	REPAIR		103.00
01-12193	MIDWEST CARD & ID SOLUT	I-202606306928	226-5-222-42600	SUPPLIES - EDS		455.40
01-12371	MIDAMERICAN ENERGY	I-202606306969	226-5-222-42800	UTILITIES - EDS		9.25
01-16017	QUALIFIED PRESORT SERVI	I-202606306942	226-5-222-42600	SUPPLIES - EDS		1.61
01-21042	VERIZON	I-202606306955	226-5-222-42800	UTILITIES - EDS		379.94
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						1,026.18
FUND 226 EMERGENCY MANAGEMENT TOTAL:						1,026.18

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05497	BOONE BROTHERS ROOFING	I-202606296900	233-5-920-00000	REPAIR - COUNTY BUILDINGS		2,442.06
01-20017	ULINE	I-202606306951	233-5-920-00000	SUPPLIES - AMBULANCE SECURITY		3,356.87
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						5,798.93
FUND 233 COUNTY BUILDING TOTAL:						5,798.93

VENDOR SET: 01 Yankton County
PACKET: 02605 July 7 2026 Claims
FUND : 704 COUNTY LAW LIBRARY
DEPARTMENT: 000 MISC

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22259	THOMSON REUTERS - WEST	I-202606306958	704-5-000-00000	LAW LIBRARY		664.00
				DEPARTMENT 000 MISC	TOTAL:	664.00
				FUND 704 COUNTY LAW LIBRARY	TOTAL:	664.00
REPORT GRA TOTAL:						818,342.60

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 6/01/2026

PAY PERIOD ENDING: 6/30/2026

*** G R A N D T O T A L S ***

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----			-----TAXES-----				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	340,573.72	VEH	51.00	010	PENSU	1418.00		FED W/H	519,532.29	40,652.75	
HOURL	6,592.25	169,933.46			011	ROTH	3883.33		ST WH SD	0.00	0.00	
OVERT	782.75	30,497.47			020	AFLAC	465.00		ST WH NE	36,192.40	1,266.97	
VAC	776.00	10,310.63			030	COL	1384.63		FICA	557,398.31	34,558.68	34558.68
SICK	487.25	6,078.93			045	GARN	290.00		MEDI	557,398.31	8,082.30	8082.30
CELL	0.00	950.00			086	CHLDS	393.00					
SCKPO	0.00	645.04			092	BELGR	396.00					
LONG	0.00	1,050.00			100	NRS	69.44					
VACPO	0.00	4,648.94			11	SDRS6	17198.27	17198.27				
HOL	894.00	7,912.33			117	GARNI	200.00					
FNRL	64.00	973.44			12	SDRS8	19180.31	19180.31				
WC-2	10.00	352.60			16	LIFE	767.85	463.11				
					410	FLEXA	2516.73					
					412	AFDEN	1539.31					
					420	LIFE	283.53					
					430	FLEXC	1000.64					
					440	VSP	651.89					
					450	DELTA	2053.10					
					451	RLDEN	339.76					
					460	A FAM	4242.52					
					464	HSA	3321.00					
					470	AVERA		65797.83				
					472	IBC	914.30	10565.80				
					475	MASA	83.00					
					P7	SPOUS	89.88					
TOTALS:	9,606.25	573,926.56		51.00			62681.49	113205.32			84,560.70	42640.98

-----DEPARTMENT RECAP-----									
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,840.20	6,840.20	0.00	0.00	0.00	0.00	0.00	824.13	6,016.07
101-120	1,642.02	1,642.02	0.00	0.00	0.00	0.00	0.00	125.62	1,516.40
101-141	19,728.96	19,057.24	471.72	0.00	200.00	0.00	1,499.31	3,437.39	14,792.26
101-142	24,421.46	23,981.46	0.00	0.00	440.00	0.00	1,844.93	3,956.57	18,619.96
101-151	37,389.44	37,289.44	0.00	0.00	100.00	0.00	2,924.79	6,349.08	28,115.57
101-161	9,769.21	8,557.78	0.00	1,111.43	100.00	0.00	851.98	894.09	8,023.14
101-162	23,875.74	23,625.74	0.00	0.00	250.00	0.00	2,672.29	3,152.87	18,050.58
101-163	19,170.48	18,970.48	0.00	0.00	200.00	0.00	1,130.67	3,219.20	14,820.61
101-165	4,604.60	3,746.60	0.00	858.00	0.00	0.00	402.86	680.96	3,520.78
101-169	8,519.84	7,608.48	0.00	811.36	100.00	0.00	627.86	1,151.18	6,740.80

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 6/01/2026

PAY PERIOD ENDING: 6/30/2026

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-211	95,403.19	89,849.23	4,598.92	0.00	955.04	0.00	11,497.56	13,418.53	70,487.10
101-212	106,186.87	92,351.81	12,265.43	0.00	1,569.63	0.00	18,077.88	15,787.46	72,321.53
101-213	800.00	750.00	0.00	0.00	50.00	0.00	0.00	91.20	708.80
101-424	87,471.29	64,526.71	13,161.40	6,703.87	3,079.31	0.00	7,447.11	10,955.26	69,068.92
101-711	13,480.04	13,480.04	0.00	0.00	0.00	0.00	1,285.24	2,166.68	10,028.12
201-311	98,640.72	83,145.20	0.00	14,841.92	602.60	51.00	10,816.40	15,991.28	71,782.04
226-222	12,425.69	11,476.94	0.00	948.75	0.00	0.00	1,254.19	1,974.03	9,197.47
248-212	3,607.81	3,607.81	0.00	0.00	0.00	0.00	348.42	385.17	2,874.22
TOTALS	573,977.56	510,507.18	30,497.47	25,275.33	7,646.58	51.00	62,681.49	84,560.70	426,684.37

REGULAR INPUT: 137 MANUAL INPUT: 0 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 137

SECTION IV-ACCOUNTING RECORDS

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
 YANKTON COUNTY
 May 31, 2026

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.55
ONES	\$15.00
FIVES	\$25.00
TENS	\$50.00
TWENTIES	\$1,540.00
FIFTIES	\$1,100.00
HUNDREDS	\$3,100.00
CASH ITEMS	\$205.40
CHECKS (SEE ATTACHED TAPE)	\$75,443.79
OFFICE CHANGE	\$1,580.00
TOTAL CASH ON HAND	\$83,059.74

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$13,977,238.25
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$5,228,050.39
COR TRUST BANK GAYVILLE	\$674,894.63
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$632,404.10
FIRST INTERSTATE	\$528,054.87
WELLS FARGO BANKS	\$370,223.65

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$6,832.49
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GRAND TOTAL CASH AND BALANCES

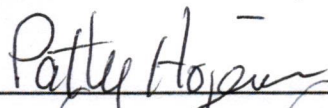
\$23,251,374.50

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

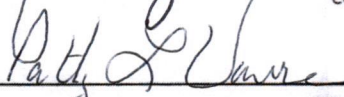
GENERAL FUND	\$6,741,199.74
SPECIAL FUND	\$1,784,225.59
FIDUCIARY FUNDS	\$5,299,652.47

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS

\$13,825,077.80


 COUNTY AUDITOR SIGNATURE

7/2/26
 DATE


 COUNTY TREASURER SIGNATURE

7-2-26
 DATE

POOLED CASH REPORT
AS OF: MAY 31ST, 2026

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	6,374,946.77	366,252.97	6,741,199.74
201-10100		ROAD & BRIDGE CASH & DEPOSITS	(7,774.67)	311,093.82	303,319.15
207-10100		E911	163,569.72	(63,488.59)	100,081.13
210-10100		JAIL BLDG CASH & DEPOSITS	583,211.59	837.29	584,048.88
218-10100		OPIOID SETTLEMENT	51,672.23	(1,021.09)	50,651.14
219-10100		DIVERSION	216,970.47	(51.10)	216,919.37
226-10100		EMERGENCY MANAGEMENT	(42,232.70)	(24,775.70)	(67,008.40)
229-10100		DOMESTIC ABUSE	7,611.56	455.96	8,067.52
233-10100		COUNTY BUILDING	56,618.57	4,501.03	61,119.60
243-10100		HISTORICAL PRESERVATION	46,327.94	(27,050.32)	19,277.62
248-10100		24/7 FUND	103,149.25	(2,636.72)	100,512.53
250-10100		M & P R FUND	147,398.48	880.55	148,279.03
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	258,586.78	371.24	258,958.02
402-10100		DEBT SERVICE-SAFETY CENTER	98,014.55	380.20	98,394.75
404-10100		DEBT SERVICE - NAPA JUNCTION	26,743.01	197,176.68	223,919.69
704-10100		COUNTY LAW LIBRARY	393.25	605.00	998.25
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	6,683,046.37	(3,956,351.65)	2,726,694.72
723-10100		CITIES & TOWNS	1,791,535.99	(840,876.12)	950,659.87
725-10100		TOWNSHIPS	160,598.35	(84,923.84)	75,674.51
735-10100		DELINQUENT TAXES	19,865.92	(537.24)	19,328.68
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	350,538.61	5,293.55	355,832.16
742-10100		STATE MOTOR	469,841.98	39,334.82	509,176.80
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	6,007.24	15.50	6,022.74
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	28.30	0.00	28.30
768-10100		Statewide 24/7 Sobriety Prog	1,981.00	22.00	2,003.00
769-10100		M & PR Fund	511.00	0.00	511.00
770-10100		OTHER SPECIALS	462,314.39	(249,038.40)	213,275.99
771-10100		W 11TH IMPROVEMENT ZONE	<u>92,863.15</u>	<u>1,715.35</u>	<u>94,578.50</u>
TOTAL CLAIM ON CASH			18,146,892.61	(4,321,814.81)	13,825,077.80
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	(2,799,030.39)	2,882,090.13	83,059.74
999-10100		Pooled Cash Checking	11,878,904.19	(2,657,010.45)	9,221,893.74
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	9,070,483.32	(4,557,191.49)	4,513,291.83
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>6,832.49</u>	<u>0.00</u>	<u>6,832.49</u>
SUBTOTAL CASH IN BANK - POOLED CASH			18,157,189.61	(4,332,111.81)	13,825,077.80

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			18,157,189.61	(4,332,111.81)	13,825,077.80
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>18,157,189.61</u>	<u>(4,332,111.81)</u>	<u>13,825,077.80</u>
		TOTAL DUE TO OTHER FUNDS	18,157,189.61	(4,332,111.81)	13,825,077.80
			=====	=====	=====

MFD. BY FORD MOTOR CO.

DATE: 12/15

GVWR: 2877 KG (6342 LB)

FRONT GAWR:

1452 KG (3200 LB)

245/55R18 103V

18x8.0J

AT 250 kPa/ 36

PSI COLD

WITH

TIRES

RIMS

REAR GAWR:

1520 KG (3350 LB)

245/55R18 103V

18x8.0J

AT 250 kPa/

36 PSI COLD

WITH

TIRES

RIMS

THIS VEHICLE CONFORMS TO ALL APPLICABLE FEDERAL MOTOR
VEHICLE SAFETY STANDARDS IN EFFECT ON THE DATE OF
MANUFACTURE SHOWN ABOVE.

VIN: 1FM5K8AR9GGB81205

TYPE: MPV

F0304
T0459



EXT PNT:

YZ

RC: 58

DSO:

WB

INT TR

TP/PS

R

AXLE

TR

SPR

113

9W

1

3J

C

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1201512163135

UTC

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