

Agenda	<div>Yankton County Commission</div> <div>6:00 PM, Tuesday, July 2nd, 2024 Commission Chamber Yankton County Government Center</div> <div>DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING June 28th COPIES AVAILABLE FOR \$1.00 PER PAGE</div>		
	Meeting chaired by:	John Marquardt, Chairman	
	<div>01 Call to order:</div> <div>02 Roll Call:</div>	<div>6:00 PM</div> <div>PLEDGE OF ALLEGIANCE</div> <div>_____Don Kettering _____Wanda Howey-Fox _____Ryan Heine</div> <div>_____Dan Klimisch _____John Marquardt</div>	
AGENDA ITEMS			
No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:02 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	2024 Primary Post Election Audit	Auditor
06	6:10 PM	Irene Highway Shop Discussion	Fox
07	6:15 PM	Title Change for Deputies	Sheriff

		10% Jail Hold	
08	6:20 PM	Public Defender Contract	Luci Youngberg
09	6:25 PM	Ambulance Discussion	Commission
		Board of Adjustment	
10	6:30 PM	Koble - CUP	Zoning
11	6:35 PM	Munkvold Land & Cattle - Variance	Zoning
		Regular Session	
12	6:40 PM	June 18, Meeting Minutes	Commission
13	6:45 PM	June 2024 Payroll Claims	Auditor
14	6:50 PM	Public Comments	
15	6:55 PM	Commission Updates	Commission
16	7:00 PM	Executive Session/ Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 and contractual matters	State's Attorney
		Items for Next Meeting	

STATE OF SOUTH DAKOTA

Yankton COUNTY

Lesterville Fire Hall PRECINCT

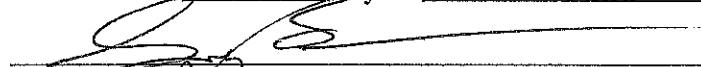
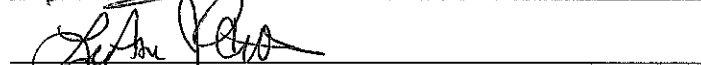



We, the Post-Election Auditing Board Members, do hereby certify that on the 20th day of June, 2024, at the post-election audit for the (Primary or General) election held on June 4th, 2024, we received from Patty Hojem, County Auditor, a sealed package containing the following official precinct ballots:

(Here list the official precinct ballots received)

<u>Lesterville Fire Hall</u>	

for the purpose of conducting a post-election audit.

Dated this 20th day of June, 2024.

	Post-Election Auditing Board member
	Post-Election Auditing Board member
	Post-Election Auditing Board member
	Post-Election Auditing Board member
	Post-Election Auditing Board member
	Post-Election Auditing Board member

STATE OF SOUTH DAKOTA,
 County of Yankton } ss. CERTIFICATE OF POST-ELECTION AUDIT

WE, THE UNDERSIGNED members of the post-election auditing board, do hereby certify the results of the audit for the following specified candidates or questions Presidential for the election held on the 4th day of June, 2024. We completed the audit on the 20th day of June, 2024

Precinct <u>Lesterville Fire Hall</u>			
Candidate Name/Ballot Question	Total Votes	Total Yes	Total No
Marianne Williamson	<u>1</u>		
Joseph Biden			
Dean Phillips	<u>1</u>		

Armando Perez-Serrato

Blank 2

The following is a brief description of the proceedings of this post-election audit:

Signed by a majority of the post-election auditing board:

[Signature] Post-Election Auditing Board Member
[Signature] Post-Election Auditing Board Member
Camela J. Becerra Post-Election Auditing Board Member
Dan S. Khan Post-Election Auditing Board Member
Debra Rott Post-Election Auditing Board Member
 _____ Post-Election Auditing Board Member

Attested under the SEAL by the Yankton County Auditor:

Patty Hojem



STATE OF SOUTH DAKOTA,
County of Yankton } ss. CERTIFICATE OF POST-ELECTION AUDIT

WE, THE UNDERSIGNED members of the post-election auditing board, do hereby certify the results of the audit for the following specified candidates or questions State Senator for the election held on the 4th day of June, 2024. We completed the audit on the 20th day of June, 2024.

Precinct <u>Lesterville Fire Hall</u>			
Candidate Name/Ballot Question	Total Votes	Total Yes	Total No
Lauren Nelson	<u>79</u>		
Jean M. Hunhoff	<u>37</u>		
<u>BLANK</u>	<u>5</u>		

The following is a brief description of the proceedings of this post-election audit:

Signed by a majority of the post-election auditing board:

<u>[Signature]</u>	Post-Election Auditing Board Member
<u>[Signature]</u>	Post-Election Auditing Board Member
<u>[Signature]</u>	Post-Election Auditing Board Member
<u>[Signature]</u>	Post-Election Auditing Board Member
<u>[Signature]</u>	Post-Election Auditing Board Member
<u>[Signature]</u>	Post-Election Auditing Board Member

Attested under the SEAL by the Yankton County Auditor: [Signature]



Memo



To: Yankton County Commission

From: Yankton Sheriff Preston Crissey

Date: July 2nd, 2024

Re: "Senior Deputy Clerk" Position-Title Addition

Dear Yankton County Commission,

I'm seeking to add a new position/ title for the Yankton County Sheriff's Office. I am within budget and would like to promote Teri Lippert to a Senior Deputy Clerk. This position would carry a Grade 7 in the pay scale. Teri has given Yankton County 19 years of continued service and has been delegated more than what a "Deputy Clerk" position carries. I have attached the new position title change. If you have any questions, please reach out to me.

Thanks

Sheriff Crissey

Yankton County Sheriff

Senior Deputy Clerk (Non-EXEMPT)

Position Objective:

The Senior Deputy Clerk provides general clerical, administrative and customer service support. This position is generally the first point of contact for incoming callers, the public and outside agencies. The Senior Deputy Clerk performs specialized data entry and clerical support, to include assisting with the procurement of services and/or basic bookkeeping duties, for their respective divisions. The Senior Deputy Clerk has in-depth working knowledge of the Sheriff's Office records management system and databases utilized in their respective divisions.

The Senior Deputy Clerk is typically assigned to work between the hours of 8am and 5pm Monday through Friday. This position qualifies for a flexible work schedule coordinated with the Sheriff.

Essential Functions:

- Answering incoming calls, responding to basic questions from the public, take/retrieve messages, and forwarding calls to appropriate parties.
- Providing the public with general and/or explanatory information, explains and clarifies rules, processes, and procedures, answers questions, and resolves a variety of problems within a defined scope.
- Enters, registers and maintains various Division specific data and personal information into specialized computerized files for distribution and utilization by requesting parties.
- Prepares, transcribes, assembles, distributes and maintains correspondence, case files and records relative to the assigned Division.
- Coordinating the completion and submission of required statistics, standards and/or grants.
- Coordinating records retention.
- Performing basic bookkeeping duties to include: collecting payment, processing receipts, entering payments, writing checks and assisting with month end balancing.
- Delivering supplies, mail and forms to other departments.
- Serving, entering and filing all civil paperwork.
- Taking applications and submitting pistol permits to the Secretary of State.
- Enters protection orders, warrants, small claims and other assigned duties.
- Sets up transports.
- Runs and maintains certification with CJIS and OMINXX.
- Maintains mental illness paperwork.
- As directed by supervisor, attending, recording minutes, and participating in meetings.
- Preparation of Sheriff Executions. (Keeping and maintain dates, fees and depositing funds)
- Preparation of Distress Warrants. (Keeping and maintain dates, fees and depositing funds)
- Preparation of Mobile Home Distress Warrants. (Keeping and maintain dates, fees and depositing funds)
- Preparation of Sheriff Foreclosure Sales. (Keeping and maintain dates, fees and depositing funds)
- Keeping track of payroll and time cards for all positions at the Sheriff's Office.

- Assisting and setting up new enrolled employees.
- Completing end of month stats. Closing out executions, distress warrants, weekly jail cash receipts, all sheriff fee collections, issue check to county Auditor and completing monthly commission report.
- Preparation of NIBRS submissions.
- NCIC and Financial Audits.
- Adhering to Sheriff's Office Policies and Procedures.
- Other duties and projects as assigned by the Sheriff.

This job specification should not be construed to imply that these requirements are the exclusive duties of the position. Incumbents may be required to follow any other instructions, and to perform any other related duties, as may be required.

Experience and/or Education Required:

- High School Diploma or GED; An associate's degree or higher-level education in a related field may be substituted for working experience.
- Two years related experience is required (customer service, clerical, administrative, accounting, or bookkeeping).
- Preference given to those with working and/or educational experience in the criminal justice system.
- Possession of or ability to readily obtain a valid South Dakota Driver's License within 90 days of moving to South Dakota.

Working Environment:

Work is performed in an office setting where noise and interruptions often occur.

Physical Requirements:

While performing the duties of this job, the employee is regularly required to sit; use hands; talk and hear. The employee is frequently required to walk, sit and reach with hands and arms. The employee must occasionally lift and/or move up to 25 pounds. Specific vision abilities required by this job include close vision.

Memo



To: Yankton County Commission

From: Yankton Sheriff Preston Crissey

Date: July 2nd, 2024

Re: 10% Capital Jail Account Reinstatement

Dear Yankton County Commission,

I'm seeking to reinstate the 10% Jail Capital Account that was discontinued before I took office in December of 2022. This fund was vital for the growth and upgrades in our county jail. The Yankton County Jail will be paid off in 2025 but repairs will always be needed as our facility ages over time. With the reinstatement of the funds, we can continue to keep future projects a possibility and keep our Yankton County Jail well maintained for years to come.

Thanks

Sheriff Crissey

Yankton County Sheriff

Public Defender Contract

This contract entered into the 3rd day of May, 2022, and pursuant to the terms and conditions of SDCL 23A-40 *et seq.*, by and between YANKTON COUNTY, SOUTH DAKOTA, a subdivision of the State of South Dakota ("COUNTY") and Luci Youngberg, Esquire ("ATTORNEY" or "FIRM").

ARTICLE I TERMS

- A. The term of this agreement is from June 1, 2022 through May 31, 2025.
- B. This agreement shall automatically renew under the same terms and conditions unless either party gives 90 days written notice of their intention not to renew the contract.

ARTICLE II APPOINTMENT AS PUBLIC DEFENDER

- A. During the term of this agreement Attorney shall, when duly appointed by a judge or magistrate, provide the following professional services in Yankton County, South Dakota as public defender:
 - 1. All indigent criminal defendants and detained persons charged with misdemeanor offenses appearing in magistrate court entitled to appointment of counsel pursuant to SDCL 23A-40-6 in conjunction with the other public defender contract for magistrate, abuse and neglect, and juvenile matters.
 - 2. All representation of indigent children or the children's parents, guardian or other custodian in proceedings under SDCL Chapters 26-7A, 26-8A, 26-8B or 26-6C, pursuant to SDCL 26-7A-52 and 26-9A-18 in conjunction with the other public defender contract for magistrate, abuse and neglect, and juvenile matters.
 - 3. Attorney reserves the right of first refusal to assume the duties associated with the public defender contract of Dan Fox, Esquire should he terminate his contract with the County.
- B. The Attorney shall not be appointed to represent the above-described clients when:
 - 1. The representation would be directly adverse to another client constituting a conflict of interest pursuant to the ethical code.

2. The representation is for post-conviction relief including appeals and habeas corpus proceedings.
- C. Attorney shall perform services under this contract in a manner consistent with applicable statutes, rules of the Court and the Code of Ethical Conduct.

ARTICLE III ADMINISTRATIVE PROCEDURES

- A. Attorney shall maintain professional liability insurance and furnish proof of coverage to County, if requested.
- B. Attorney shall maintain a record for each indigent client itemizing Attorney's times, charges and expenses incurred, and shall submit these statements to the Court within thirty (30) days after the entry of a dismissal, judgment of conviction or suspension of imposition of sentence in criminal cases, or in an order constituting a final order in a case was entered. Failure to submit a timely bill may result in the County being entitled to an offset against the contract for the amount that should have been submitted.
- C. Attorney shall maintain a record of the reasons for declaration of conflict in every case.
- D. The County may request any or all such records for the declaration of a conflict upon demand. The parties agree that such declaration of conflict need not divulge privileged information.

ARTICLE IV COUNTY'S PERFORMANCE

- A. The County shall pay Attorney the sum of \$2,500 per month for each full calendar month beginning June 2022.
- B. This amount shall be increased at the end of each contract year based upon the same percentage increase for Yankton County employees for said calendar year.
- C. Payment shall be made at the first regular meeting of the Yankton County Board of Commissioners which is scheduled for the payment of claims, but in no event less frequently than once a month. In the event this contract is terminated as hereinafter provided prior to the end of the month, the County shall pay Attorney for all services rendered to the date of the termination on a pro-rata basis.

ARTICLE V
EXPENSES

- A. In exchange for the payment set forth in Article IV, Attorney shall assume responsibility for all expenses related to the completion of Attorney's duties. Said expenses shall include, but not be limited to support staff, necessary mileage within Yankton County, long distance telephone calls, copies and postage.
- B. County shall reimburse Attorney for the following expenses relating to representation of indigents under this Contract as follows:
 - 1. Necessary mileage outside of Yankton County at the state rate;
 - 2. Subpoena expenses;
 - 3. Witness fees shall be paid by the County pursuant to SDCL 23A-14-3;
 - 4. Investigative expenses, expert witness expenses, fees charged by other agencies for copies and records, and exhibit preparation expenses will also be reimbursed by the County, but only after Court approval for such expenses.

ARTICLE VI
INDEPENDENT CONTRACTOR

- A. Attorney shall at all times during and after the expiration of this contract remain an independent contractor as that term is defined by case law and state statute. Attorney understands that at no time will the members of the Attorney or its agents be considered employees of or partners with the County. Attorney will retain discretion over the manner in which the duties under this contract are performed and shall retain the final decision on all professional and legal issues required for case management.
- B. Attorney will be responsible for payment of its income taxes, FICA, withholding and other wage related obligations. Attorney and its attorneys and agents will not be considered employees of the State of South Dakota or County for purposes of retirement, insurance programs or other benefits.

ARTICLE VII
TERMINATION

- A. This contract may be terminated by mutual agreement of both parties in writing.
- B. Further, this contract may be terminated on 30 days notice by a majority vote of the County Commission. Termination must be based on performance deficiency rising to levels egregious enough to constitute substandard representation of clients, ineffective assistance of counsel, or unsatisfactory performance of other provisions of this contract.

- C. In the event this contract is terminated by mutual agreement, by the expiration of this contract, or terminated by the County with good cause, Attorney shall continue to represent its indigent clients to the conclusion of their cases or appointment of substitute counsel, and the County shall pay Attorney according to the hourly billing policies of the Unified Judicial System; and Attorney shall be further reimbursed by County for those expenses enumerated herein.

ARTICLE VII
SEVERABILITY

Should any part of this agreement be declared to be illegal, unconstitutional or unenforceable, the rest, residue and remainder of this contract is to remain in full force and effect. The rest of the contract shall be interpreted without reference to that part so declared illegal, unconstitutional or unenforceable.

Dated this 13th day of May, 2022

BY: Luci Youngberg
Luci Youngberg

Dated this 3rd day of May, 2022

BY: Joe Healy
Joe Healy
Chairman Yankton County Commissioners

ATTEST:

Karen Fischer, Dep.
Patty Hojem
Yankton County Auditor (SEAL)

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Koble – Conditional Use Permit

District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☒ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

CUP needed:

☐ Section 507 ☐ Section 607 ☐ Section 707 ☒ Section 807

☒ Section 1805 ☒ Section 1905

NOTE:

Conditional Use Permit

Applicant is requesting a Conditional Use Permit to build an accessory structure in a High Density Residential District that exceeds the maximum aggregate square footage of 1600 square feet. Applicant wishes to build an accessory structure that is 2304 Square feet per Article 8 Section 1807, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as CMP 1st Addition in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 221 Beaver Beach Rd, Utica.

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:
6/11/2024

Board of Adjustment date:
7/2/2024

Time:

7:05

P.M.

Time:

6:30

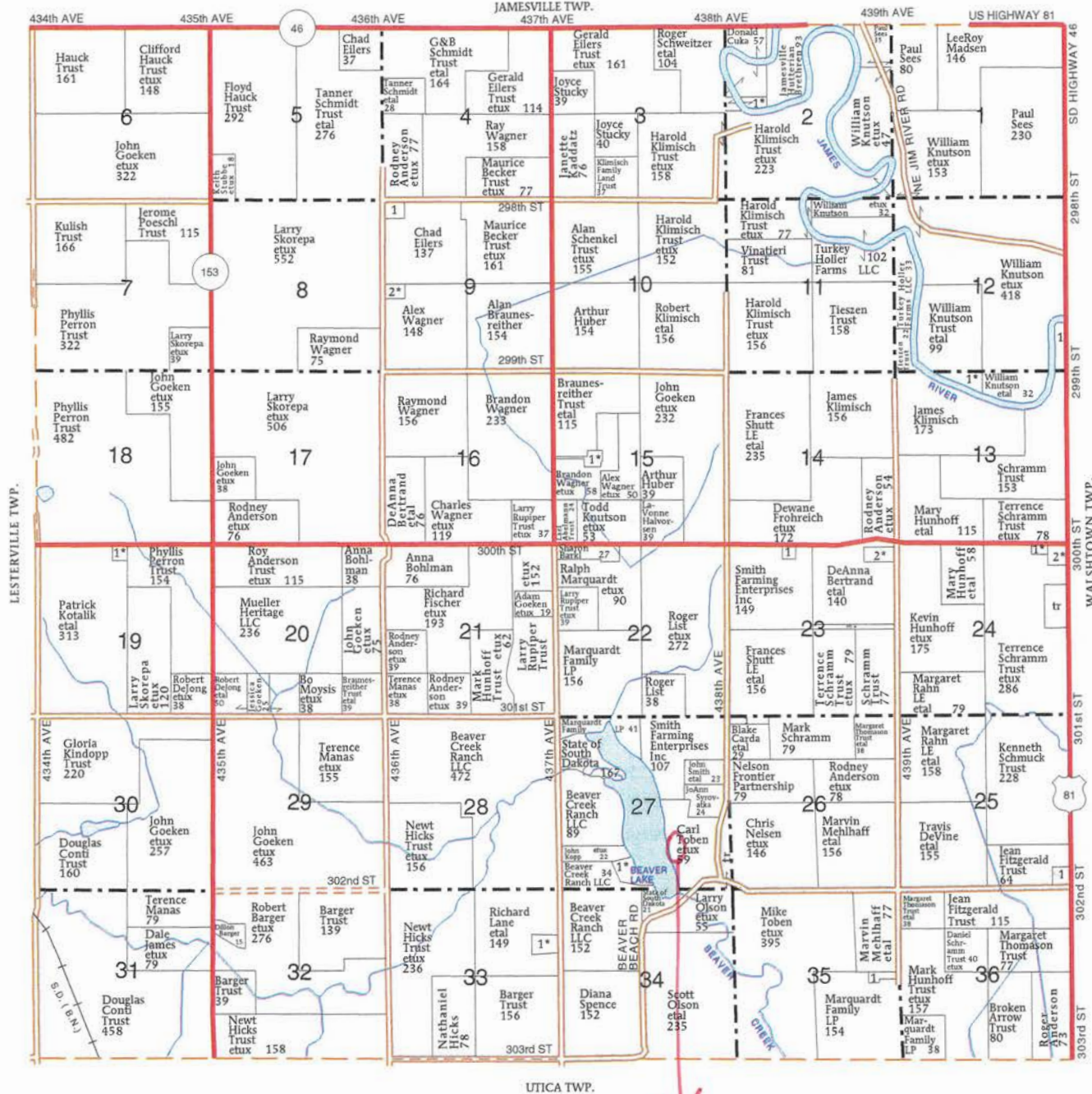
P.M.

T-95-N

CENTRAL PLAT

R-56-W

(Landowners)



CENTRAL TOWNSHIP

SECTION 2

1 SCHWEITZER, ROGER ETAL 9

SECTION 9

1 BECKER-IERRED, DAWN 11

2 WAGNER, RAYMOND ETAL 8

SECTION 12

1 STATE OF SOUTH DAKOTA 6

SECTION 13

1 KNUTSON TRUST, WILLIAM ETUX 15

SECTION 15

1 KLIMISCH, DANIEL ETUX 10

SECTION 19

1 KOTALIK, STEVEN ETUX 5

SECTION 23

1 THALKEN, SAMUEL 6

2 HUNHOFF, TROY ETUX 11

3 SCHRAMM TRUST 5

SECTION 24

1 GINSBACH, CHARLES ETUX 5

2 HEIRIGS, MARK ETUX 10

SECTION 25

1 KERR, JAMES 8

SECTION 26

1 LAVELLE, JASON 10

SECTION 27

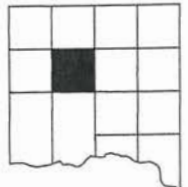
1 LIST, ROGER ETUX 18

SECTION 33

1 KORTAN, DOUGLAS ETUX 9

SECTION 35

1 JORGENSEN, TYLER 6



FINDINGS OF FACT – CONDITIONAL USE PERMIT

Koble – CUP-244

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant is requesting a Conditional Use Permit for an accessory structure that is larger than the 1600 square foot maximum per Article 8 Section 807, Article 18 Section 1805 and Article 19 Section 1905
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 5-24-2024 Published – 5-31-2-24, 6-7-2024
3. Attend the public hearing	Yes
4. Planning Commission: Make a recommendation to include: a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant Conditional Use Permit Passed 7-0
5. Planning Commission must make written findings certifying compliance with specific rules including: a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress exists
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Off right-of-way parking is present. Will not have any affect regarding noise, glare or odor
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Refuse present
d. Utilities, with reference to locations, availability, and compatibility;	Utilities present
e. Screening and buffering with reference to type, dimensions, and character;	None required
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None required
g. Required yards and other open spaces; and	Required yards met

<p>h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.</p>	<p>Is in general compatibility with adjacent properties and will not adversely affect public interest</p>
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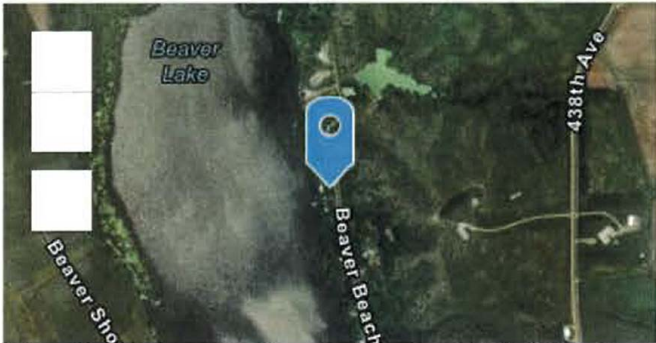
CUP MANAGER

Submitted by: Anonymous user

Submitted time: May 6, 2024, 1:54:26 PM

Point

Lat: 43.01436 Lon: -97.444808



Maxar | Esri Community Maps Contributors, South Dakota Game Fish and Parks, Esri, TomTom, Garmin, SafeGraph, GeoTech... Powered by Esri

Longitude

-97.44480816720252

Latitude

43.014359866606924

Permit Number

CUP244

Parcel Number

11.037.400.301

Permit Status

Approved Active

Permit Fee

300

Total Due

300

Was fee paid?

Yes

Receipt Number

00617144

Planning Commission Action Date

Jun 11, 2024, 7:05:00 PM

Planning Commission Action Time

7:05 PM

Application Accepted By

Bill Conkling

Checked By

BILL GARY

Existing Zoning

HIGH DENSITY RESIDENTIAL

Affected Zoning Ordinance

Article 8 section 1805, 18-1805, 19-1905

Is location in floodplain?

No

Applicant Name

Gary and Carrie Koble

Applicant Phone

605-202-0005 or 605-659-0243

Applicant Address

2611 Pettersen Road

Applicant Email Address

carrie_koble@yahoo.com

Owner Name

Gary and Carrie Koble

Owner Phone

605-202-0005 or 605-659-0243

Owner Address

Vermillion

Owner Email Address

carrie_koble@yahoo.com

Property Address

217 BEAVER BEACH RD

Reason for Request

We are building a garage that will be 36x64. Since we are on a lake we need extra space in it for boats, jet skis, etc. A 32x50 building gives us the allowed 1600 square ft but no extra space & we don't want neighbors to have to look at things outside.

Height of Building

12 feet

Total Square Feet of Building

2,304

Legal Description

1961 NEW MOON SN:1101860 10X41 & LTS 1 & 2 BLK 3 BEAVER BEACH PARK

Date of Application Submission

May 6, 2024, 12:00:00 PM

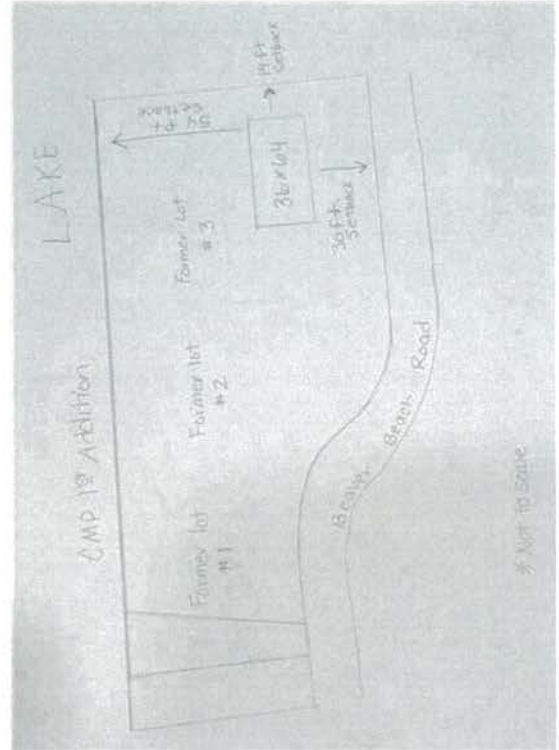
Section Township Range

27-95-56

Attachments:



SKETCH-.jpg



Carrie Koble

ApplicantSignature-.jpg

Dany J. Koble

signature-20240506135420893.jpg

AFFIDAVIT OF MAILING

I, Carrie Koble, hereby certify that on the 17th day of June, 20 24, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 17th day of June, 20 24.

Carrie Koble
(Name)
Affiant

Subscribed and sworn to before me this 17th day of June, 20 24.



[Signature]
Notary Public — South Dakota
My commission expires: 8/15/24

NOTIFICATION

June 17, 2024

Applicant:
Carrie Koble
2611 Petersen Rd
Vermillion, SD 57069

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 2nd day of July, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to build an accessory structure in a High Density Residential District that exceeds the maximum aggregate square footage of 1600 square feet. Applicant wishes to build an accessory structure that is 2304 square feet per Article 8 Section 1807, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as CMP 1st Addition in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 221 Beaver Beach Rd, Utica.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Carrie Koble

Petitioner

BEAVER CREEK RANCH LLC (D)
30193 437 AVE
UTICA SD 57067

BOYLES FAMILY PROTECTION TRUST (I
1000 PINE ST
YANKTON SD 57078

BREWER, CORLISS R (D)
2401 COUNTY RD 35
CRAIG CO 81625

GATCH, MICHELE L (D)
2519 MCFAUL ST
SIOUX CITY IA 51104

GERAETS, MISTIE (D)
304 WEST 8 ST
DELL RAPIDS SD 57022

GROVER, W W (D)
%BOYLES, ALVINA
1000 PINE ST
YANKTON SD 57078

GUENTHER, JASON (D)
700 EAST 32 ST
SIOUX FALLS SD 57105

HUNHOFF, HALEY M (D)
825 N SAVANNAH DR
SIOUX FALLS SD 57108

KOBLE, GARY L (D)
2611 PETERSEN RD
VERMILLION SD 57069

KONKEN, EUGENE REV TRUST (D)
1807 WOODLAND LOOP
YANKTON SD 57078

KOPP, JOHN M (D)
30178 437 AVE
UTICA SD 57067

LARRY'S RENTALS LLP (D)
2401 BROADWAY AVE #3
YANKTON SD 57078

LIST, ROGER REVOCABLE TRUST (D)
218 BEAVER SHORE TRL
UTICA SD 57067

LORANG, EUGENE (D)
1311 S 1 ST
NORFOLK NE 68701

MILLER, TIMOTHY F (D)
217 WILDWOOD DR
MISSION HILL SD 57046

NELSON, EDITH (D)
426 EAST 1 ST
CANTON SD 57013

NELSON, EDITH I (D)
426 EAST 1 ST
CANTON SD 57013

OLSON, LARRY L (D)
1410 BRIDGEVIEW CIR
YANKTON SD 57078

SAMUELSON, HALEY (M)
47307 ROGNESS PL
RENNER SD 57055

SCHILMOELLER, CHAD A (D)
8600 S QUIET OAK CIR
SIOUX FALLS SD 57108

SD DEPT OF GAME FISH & PARKS (D)
523 EAST CAPITOL AVE
PIERRE SD 57501

SMITH FARMING ENTERPRISES INC (D)
2507 VALLEY RD
YANKTON SD 57078

SMITH, JORDAN M (D)
315 BEAVER BEACH RD
UTICA SD 57067

STEVENS, MICHAEL D (D)
214 MARINA DELL AVE
YANKTON SD 57078

SYROVATKA, JOANN KATHLEEN (D)
30143 438 AVE
UTICA SD 57067

TOBEN, CARL (D)
687 BEAVER BEACH RD
UTICA SD 57067

AFFIDAVIT OF MAILING

I, Carrie Koble, hereby certify that on the 24 day of May, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

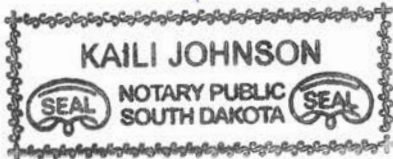
Dated the 24 day of May, 2024.

Carrie Koble

(Name)

Affiant

Subscribed and sworn to before me this 24th day of May, 2024.



Kaili Johnson

Notary Public - South Dakota

My commission expires: 8/23/2029

(SEAL)

NOTIFICATION

May 24, 2024

Applicant:
Carrie Koble
2611 Petersen Rd
Vermillion, SD 57069

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit to build an accessory structure in a High Density Residential District that exceeds the maximum aggregate square footage of 1600 square feet. Applicant wishes to build an accessory structure that is 2304 square feet per Article 8 Section 1807, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as CMP 1st Addition in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 221 Beaver Beach Rd, Utica.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Carrie Koble

Petitioner

BEAVER CREEK RANCH LLC (D)
30193 437 AVE
UTICA SD 57067

BOYLES FAMILY PROTECTION TRUST (I
1000 PINE ST
YANKTON SD 57078

BREWER, CORLISS R (D)
2401 COUNTY RD 35
CRAIG CO 81625

GATCH, MICHELE L (D)
2519 MCFAUL ST
SIOUX CITY IA 51104

GERAETS, MISTIE (D)
304 WEST 8 ST
DELL RAPIDS SD 57022

GROVER, W W (D)
%BOYLES, ALVINA
1000 PINE ST
YANKTON SD 57078

GUENTHER, JASON (D)
700 EAST 32 ST
SIOUX FALLS SD 57105

HUNHOFF, HALEY M (D)
825 N SAVANNAH DR
SIOUX FALLS SD 57108

KOBLE, GARY L (D)
2611 PETERSEN RD
VERMILLION SD 57069

KONKEN, EUGENE REV TRUST (D)
1807 WOODLAND LOOP
YANKTON SD 57078

KOPP, JOHN M (D)
30178 437 AVE
UTICA SD 57067

LARRY'S RENTALS LLP (D)
2401 BROADWAY AVE #3
YANKTON SD 57078

LIST, ROGER REVOCABLE TRUST (D)
218 BEAVER SHORE TRL
UTICA SD 57067

LORANG, EUGENE (D)
1311 S 1 ST
NORFOLK NE 68701

MILLER, TIMOTHY F (D)
217 WILDWOOD DR
MISSION HILL SD 57046

NELSON, EDITH (D)
426 EAST 1 ST
CANTON SD 57013

NELSON, EDITH I (D)
426 EAST 1 ST
CANTON SD 57013

OLSON, LARRY L (D)
1410 BRIDGEVIEW CIR
YANKTON SD 57078

SAMUELSON, HALEY (M)
47307 ROGNESS PL
RENNER SD 57055

SCHILMOELLER, CHAD A (D)
8600 S QUIET OAK CIR
SIOUX FALLS SD 57108

SD DEPT OF GAME FISH & PARKS (D)
523 EAST CAPITOL AVE
PIERRE SD 57501

SMITH FARMING ENTERPRISES INC (D)
2507 VALLEY RD
YANKTON SD 57078

SMITH, JORDAN M (D)
315 BEAVER BEACH RD
UTICA SD 57067

STEVENS, MICHAEL D (D)
214 MARINA DELL AVE
YANKTON SD 57078

SYROVATKA, JOANN KATHLEEN (D)
30143 438 AVE
UTICA SD 57067

TOBEN, CARL (D)
687 BEAVER BEACH RD
UTICA SD 57067

2010 Legal and Public Notices

felony sentence.

Any person who is convicted of a felony on or before June 30, 2012, and who receives a sentence of imprisonment to the adult penitentiary system, including a suspended execution of sentence, loses the right to vote. Any such person so sentenced may register to vote following completion of the person's sentence. Further information is available at www.sdsos.gov.

ELECTION CRIMES

Anyone who makes a false statement when voting, tries to vote knowing he or she is not a qualified voter, or tries to vote more than once has committed an election crime.

Published twice at the total approximate cost of \$32.83 and can be viewed free of charge at www.sdpublishing.com

Published May 24 & 31, 2024.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special On-sale Malt Beverage Retailers License and a Special On-sale Wine Retailers License for 1 day, July 27, 2024, at The Center, 900 Whiting Drive.

NOTICE IS FURTHER GIVEN that a public hearing on the application will be held on Monday, June 10, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota This 28th day of May, 2024.

Lisa Yardley
FDANCE OFFICER

Published once at the total approximate cost of \$13.76 and can be viewed free of charge at www.sdpublishing.com

Published May 31, 2024.

NOTICE OF PRIMARY ELECTION

A Primary Election will be held on Tuesday, June 4th, 2024 in all the voting centers in Yankton County.

The election polls will be open from seven o'clock (7:00) AM to seven o'clock (7:00) PM central time on the day of the election.

The polling centers of this county are as follows:
YANKTON CITY HALL 416 WALNUT STREET, YANKTON

Yankton Fire Station #2 201 W 23rd St. YANKTON

GAYVILLE COMMUNITY CENTER - 404 WASHINGTON STREET, GAYVILLE

MAYFIELD STORE - 44398 SD HWY 46, RENE
LESTERVILLE FIRE HALL - 212 MAIN ST., LESTERVILLE
LEWIS & CLARK RECREATION AREA - 43349 SD HWY 52, YANKTON

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at 605-260-4400 ext 0 before the election for information on polling place accessibility for people with disabilities.

Patty Hojem
Yankton County Auditor

Published twice at the total approximate cost of \$27.08 and can be viewed free of charge at www.sdpublishing.com

Published May 24 & 31, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of June, 2024 and at 6:30 P.M. on the 18th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota, CMC Adventures, LLC is request-

2010 Legal and Public Notices

west Quarter (E1/2NW1/4) Excluding Lot A and Excluding the South Eighty Feet (S80') of the North One thousand forty-six feet (N1046') of the West One hundred Fifty Feet (W150'), Section 10, T93N, R56 West of the 5th P.M., Yankton County, South Dakota

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 6th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ryan List is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (LD) that exceeds the maximum aggregate square footage of 4000 square feet. Applicant wishes to build an accessory structure that is 6000 square feet with 14 side walls per Article 6 Section 607, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as the East half of the Northwest Quarter (E1/2NW1/4) Excluding Lot A and Excluding the South Eighty Feet (S80') of the North One thousand forty-six feet (N1046') of the West One hundred Fifty Feet (W150'), Section 10, T93N, R56 West of the 5th P.M., Yankton County, South Dakota

Published twice at the total approximate cost of \$53.85 and can be viewed free of charge at www.sdpublishing.com

Published May 24 & 31, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Carle Koble is requesting a Conditional Use Permit to build an accessory structure in a High Density Residential District that exceeds the maximum aggregate square footage of 1680 square feet. Applicant wishes to build an accessory structure that is 2304 square feet per Article 8 Section 1807, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described C&M 1st Addition in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 221 Beaver Beach Rd. Uica.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Fire and Ice is requesting a Conditional Use Permit in a Lakeside Commercial District per Article 11 Section 1109. Applicant wishes to erect a large gathering tent to host bands and have a beer garden. Said property is legally described as Lot 25, Lewis and Clark Business Center, Section 16, T93N, R56 West of the 5th P.M., Yankton County, South Dakota. E911 address is 3804 West 8th St., Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:20 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Munkvold Land and Cattle is requesting a Variance in an Agriculture District (AG) per Article 5 Section 515, Article 18 Section 1807, and Article 19 Section 1907. Applicant is requesting a Variance of 25 feet from the front (90th) property line to build an Agriculture accessory structure. Said property is legally described as the North half of the Northeast quarter (N1/2NE1/4) and the North half of the Northwest Quarter (N1/2NW1/4) Excluding the East Two Hundred Eighty feet of the West Three Hundred Eighty feet of the North One Hundred Eighty feet of the West Sixty Acres (N2 NE4 & N2 NW4 EXC E280' W380' N180' W60A), Section Eight, (8), Township 10 North, Range 56 East, Yankton County, South Dakota.

2010 Legal and Public Notices

Den Herder, Hovden, & Barrett

/s/ Beau Barrett
Beau Barrett
329 Broadway Avenue
Yankton, South Dakota 57078
Phone: (605) 665-0494
Fax: (605) 260-2222
beau@dbbarto.com
Attorney for Matthew Archer

Published once at the total approximate cost of \$13.28 and can be viewed free of charge at www.sdpublishing.com

Published May 31, 2024.

2024 Henry Heider Coyote Sports Hall of Fame Class Announced

VERMILION — A pair of All-American track and field athletes, an All-American offensive lineman and the Coyotes' all-time digs leader highlight the newest members of the Henry Heider Coyote Sports Hall of Fame.

The group includes USD's first Division I national champion Bethany (Buel) Finick '13, two-time All-American offensive lineman Tom Compton '11, five-time All-American distance runner Ransay (Zovani) Filizaintinos '10, two-time NCCO Defensive Player of the Year Amber (Kobas) Robinson '10, and former cross country coach Rob Kinyan who will be honored posthumously. In addition, longtime public address announcer Greg Merrigan will be inducted as a special contributor and special recognition will be given to the 2008 women's track and field team coached by Lucky Huber.

This class will be formally inducted in an on-campus ceremony held Sept. 27

Baseball

FROM PAGE 8

DV batters in 5 2/3 innings pitched with the Trojans down 4-3 in the top of the seventh. Sommer hit a 2-RBI single to give Parkston-Ethan-Tripp the lead.

"Carter Sommer was the star of that game," Harris said. "He started the game on the mound and threw excellent for us. He has all year. He's been our go-to guy."

Harris also credited Luke Bormann, who struck out three Panthers batters to earn the save.

Bormann leads Parkston with a .474 batting average with 21 runs and 15 RBI, while Sommer has a .304 average with 16 runs and 12 RBI. Sommer is 3-2 with a 2.93 ERA, while Talte Klumb is 4-1 with a 1.99 ERA.

"Talte Klumb hits in the middle of the order," Harris said. "He probably throws the second most behind Carter. He's a guy we always trust to get the ball to Will Jodoz and Talte Klumb's hitting has been good all year for us. (With) Brayden Jervik at shortstop, that's the middle of the order. Those guys always pack a punch there."

The Trojans are excited for a chance to go against Bon Homme-Avon, who defeated them 8-3 May 1.

"Their pitchers throw a lot of strikes," Harris said. "They don't seem to make many mistakes. We're going to have to bring our best game."

In what Harris believes to be a wide-open tournament where any team can make a run, he wants his team to take it game-by-game.

"Once we get through that first one, we'll regroup and assess where we need to be," he said. "In an ideal situation, the pitching goes great and you don't have to bring anyone else in. That never seems to be quite the case, so we always have to be ready for some kind of wrinkle in there."

The Trojans made an appearance at the state tourna-

SOFTBALL

S.D. STATE JOINT

May 30-June 1 at Aberdeen

NOTE: A rolling schedule will be used, but games will start every 30 minutes ahead of schedule

CLASS AA

First Round, May 30 at Knebler Field

S.F. Lincoln 14, Menno 0

S.F. Jefferson 5, Brandon Valley 4

Handwriting 25, O'Connor 0

S.F. Washington 9, R.C. Stevens 7

Consolation, May 31 at Knebler Field

No. 9 Menno (11-10) vs. No. 5 Brandon Valley (13-6) 12 p.m.

No. 7 O'Connor (11-6) vs. No. 5 R.C. Stevens (11-7) 12:30 p.m.

Semifinals, May 31 at Knebler Field

No. 1 S.F. Lincoln (20-0) vs. No. 4 S.F. Jefferson (17-8) 3 p.m.

No. 2 Handwriting (19-2) vs. No. 3 S.F. Washington (16-5) 5:30 p.m.

Final Round, June 1 at Knebler Field

SEVENTH: Consolation losers, 12 p.m.

FIFTH: Consolation winners, 12:30 p.m.

THIRD: Semifinal losers, 3 p.m.

CHAMPIONSHIP: Semifinal winners, 5:30 p.m.

CLASS B

First Round, May 31 at Knebler Field

Claywood 13, Eldon-Lake Benton 3

Scott-Menno 12, Gayville-Vale 9

Abbe-Hudson 7, Florence-Henry 5

Consolation, May 31 at Knebler Field

No. 8 Eldon-Lake Benton (7-11) vs. No. 4 Gayville-

Claywood (10-10) 12 p.m.

No. 7 Florence-Henry (11-3) vs. No. 5 Deuel (14-6), 12:30 p.m.

Semifinals, May 31 at Knebler Field

No. 1 Claywood (16-4) vs. No. 5 Scott-Menno (13-4) 3 p.m.

No. 2 Abbe-Hudson (15-6) vs. No. 3 Chester (15-1) 5:30 p.m.

Final Round, June 1 at Knebler Field

SEVENTH: Consolation losers, 12 p.m.

FIFTH: Consolation winners, 12:30 p.m.

THIRD: Semifinal losers, 3 p.m.

CHAMPIONSHIP: Semifinal winners, 5:30 p.m.

CLASS B

First Round, May 31 at Knebler Field

Claywood 13, Eldon-Lake Benton 3

Scott-Menno 12, Gayville-Vale 9

Abbe-Hudson 7, Florence-Henry 5

Consolation, May 31 at Knebler Field

No. 8 Eldon-Lake Benton (7-11) vs. No. 4 Gayville-

Claywood (10-10) 12 p.m.

No. 7 Florence-Henry (11-3) vs. No. 5 Deuel (14-6), 12:30 p.m.

Semifinals, May 31 at Knebler Field

No. 1 Claywood (16-4) vs. No. 5 Scott-Menno (13-4) 3 p.m.

No. 2 Abbe-Hudson (15-6) vs. No. 3 Chester (15-1) 5:30 p.m.

Final Round, June 1 at Knebler Field

SEVENTH: Consolation losers, 12 p.m.

FIFTH: Consolation winners, 12:30 p.m.

THIRD: Semifinal losers, 3 p.m.

CHAMPIONSHIP: Semifinal winners, 5:30 p.m.

CLASS B

First Round, May 31 at Knebler Field

Claywood 13, Eldon-Lake Benton 3

Scott-Menno 12, Gayville-Vale 9

Abbe-Hudson 7, Florence-Henry 5

Consolation, May 31 at Knebler Field

No. 8 Eldon-Lake Benton (7-11) vs. No. 4 Gayville-

Claywood (10-10) 12 p.m.

No. 7 Florence-Henry (11-3) vs. No. 5 Deuel (14-6), 12:30 p.m.

Semifinals, May 31 at Knebler Field

No. 1 Claywood (16-4) vs. No. 5 Scott-Menno (13-4) 3 p.m.

No. 2 Abbe-Hudson (15-6) vs. No. 3 Chester (15-1) 5:30 p.m.

Final Round, June 1 at Knebler Field

SEVENTH: Consolation losers, 12 p.m.

FIFTH: Consolation winners, 12:30 p.m.

THIRD: Semifinal losers, 3 p.m.

CHAMPIONSHIP: Semifinal winners, 5:30 p.m.

CLASS B

First Round, May 31 at Knebler Field

Claywood 13, Eldon-Lake Benton 3

Scott-Menno 12, Gayville-Vale 9

Abbe-Hudson 7, Florence-Henry 5

Consolation, May 31 at Knebler Field

No. 8 Eldon-Lake Benton (7-11) vs. No. 4 Gayville-

Claywood (10-10) 12 p.m.

No. 7 Florence-Henry (11-3) vs. No. 5 Deuel (14-6), 12:30 p.m.

Semifinals, May 31 at Knebler Field

No. 1 Claywood (16-4) vs. No. 5 Scott-Menno (13-4) 3 p.m.

No. 2 Abbe-Hudson (15-6) vs. No. 3 Chester (15-1) 5:30 p.m.

Final Round, June 1 at Knebler Field

SEVENTH: Consolation losers, 12 p.m.

FIFTH: Consolation winners, 12:30 p.m.

THIRD: Semifinal losers, 3 p.m.

CHAMPIONSHIP: Semifinal winners, 5:30 p.m.

CLASS B

First Round, May 31 at Knebler Field

Claywood 13, Eldon-Lake Benton 3

Scott-Menno 12, Gayville-Vale 9

Abbe-Hudson 7, Florence-Henry 5

SCOREBOARD

CLASS A

First Round, May 30 at Knebler Field

West Central 15, Elk Point-Jefferson 0

Madison 7, Tri-Valley 2

Deel Rapids 10, Dakota Valley 0

Tea Area 15, Beresford 0

Consolation, May 31 at Knebler Field

No. 8 Elk Point-Jefferson (9-10) vs. No. 5 Tri-Valley (14-1), 12 p.m.

No. 7 Dakota Valley (10-11) vs. No. 6 Beresford (15-10), 12:30 p.m.

Semifinals, May 31 at Knebler Field

No. 1 West Central (21-0) vs. No. 4 Madison (16-4), 3 p.m.

No. 2 Deel Rapids (13-2) vs. No. 3 Tea Area (14-4), 5:30 p.m.

Final Round, June 1 at Knebler Field

SEVENTH: Consolation losers, 10 a.m.

FIFTH: Consolation winners, 12 p.m.

THIRD: Semifinal losers, 3:30 p.m.

CHAMPIONSHIP: Semifinal winners, 5:30 p.m.

CLASS B

First Round, May 31 at Knebler Field

Claywood 13, Eldon-Lake Benton 3

Scott-Menno 12, Gayville-Vale 9

Abbe-Hudson 7, Florence-Henry 5

Consolation, May 31 at Knebler Field

No. 8 Eldon-Lake Benton (7-11) vs. No. 4 Gayville-

Claywood (10-10) 12 p.m.

No. 7 Florence-Henry (11-3) vs. No. 5 Deuel (14-6), 12:30 p.m.

Semifinals, May 31 at Knebler Field

No. 1 Claywood (16-4) vs. No. 5 Scott-Menno (13-4) 3 p.m.

No. 2 Abbe-Hudson (15-6) vs. No. 3 Chester (15-1) 5:30 p.m.

Final Round, June 1 at Knebler Field

SEVENTH: Consolation losers, 12 p.m.

FIFTH: Consolation winners, 12:30 p.m.

THIRD: Semifinal losers, 3 p.m.

CHAMPIONSHIP: Semifinal winners, 5:30 p.m.

BASEBALL

S.D. STATE JOINT

May 31-June 1 at Aberdeen

NOTE: A rolling schedule will be used, but games will start every 30 minutes ahead of schedule

CLASS AA

First Round, May 30 at Knebler Field

S.F. Lincoln 14, Men

CLASSIFIEDS

TO PLACE AN AD CALL 605-665-7811 (Y) (H) (A) (D) (S) (T) (E) (R)

1101 Announcements Events

2024
CITYWIDE RUM/IMAGE
DATES

FALL
AUGUST 9, 10 & 11

Don't Miss
This One!

YHS CLASS OF 1964 REUNION
River Rock Event Center
July 12, 2024
6:00 pm
Call 605-664-2636 to reserve
your place.

1200 Cars

"All junk cars, pickups, vans,
running or not WE BUY!"

FREE PICKUP
McLean Auto Salvage
402-360-0756

1240 Boats - Watercraft



1996 Maxum 21' 5.7 L Mercuri-
er Rebuilt engine \$3,500. Call
605-660-7016.

1250 Motorcycles

1986 Honda Goldwing 1200 As-
penca. Trike. 45,000 miles
\$3,000. Call 605-660-5359.

1315 Drivers

**Looking to hire
Experienced CDL DRIVER**
Local work, home nightly,
hourly pay, and must be able
to throw straps. Contact
Robert with Marquardt
Companies at 605-760-4321.

1435 Carpentry

**A Full-time Carpenter Avail-
able.** Available for odd jobs,
free estimates. Lots of experi-
ence. Call Bob Edwards at
605-665-8651.

**For All of Your Carpentry
Needs:** Custom Built Windows,
Siding, Garages, Additions,
Patios and More. Call Andersch
Carpentry at 605-661-1190.

1485 Home Improvement

Johnson Construction Special-
izing in windows, siding, roofing,
remodeling. All your home interi-
or & exterior needs. Call 605-
464-9789.

1490 Lawn - Landscaping

**TREE, BUSH AND HEDGE
TRIMMING**
Property Cleanup, Root and
Gutter Cleaning
605-484-7682

1505 Painting

CALIFAN PAINTING
Offering professional exterior
& interior painting services.
Call for free estimate (605)
728-6102.



1555 Dogs - Puppies



AKC GOLDEN RETRIEVER
2 boys. Have Shots, dew claws,
wormed, trail tested. \$600. Call
605-505-0007.

1600 Other Real Estate

**Carla
Schlingman**
605-661-8643

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Professional Real Estate
1701 Broadway, Yankton, SD 57078
(605) 665-8970
www.yanktonrealestate.com

EQUAL HOUSING OPPORTUNITY

All real estate advertised in
this newspaper is subject to the
Federal Fair Housing Act,
which makes it illegal to adver-
tise any preference, limitation,
or discrimination based on
race, color, religion, sex, handi-
cap, familial status or national
origin, in the sale, rental or fi-
nancing of housing or an inten-
tion to make any such prefer-
ence, limitation or discrimina-
tion. Familial status includes
children under the age of 18
living with parents or legal
guardians, pregnant women
and people securing custody of
children under the age of 18.

In addition, South Dakota
State Law also prohibits dis-
crimination based on ancestry
and creed.

This paper will not knowingly
accept any advertising for real
estate which is in violation of
the law. All persons are hereby
informed that all dwellings ad-
vertised are available on a
equal opportunity basis. If you
believe you have been discrim-
inated against in connection
with the sale, rental or financ-
ing of housing, call the South
Dakota Fair Housing ombuds-
man at 877-832-0161.

1605 Apartment For Rent

**1 & 2 Bedroom Orchard
Square, 418 W. 15th, Yankton.**
Rent based on income and in-
cludes utilities. Non-smoking
units. Equal Housing Opportunity.
Skogen Company 605-665-1322
or 605-263-3941.

**1 & 2 Bedroom Townhouses,
Canyon Ridge, Yankton.** Must
qualify by family size and in-
come. Non-smoking units. 605-
864-8886 or Skogen Company
605-263-3941.

1 BD Apts., Memory Lane.
Ground level for elderly or per-
sons with disabilities. No Smok-
ing, close to The Center. Rent
based on income. Non-smoking
units. Equal Housing Opportunity.
605-760-4711 or Skogen Com-
pany 605-263-3941.

**1 bedroom apartments. MEAD-
OW PARK.** \$575.00 per month,
plus electricity with the heat be-
ing electric. Water, sewer, and
garbage included with rent. Re-
sults Deposit of one month's rent

1830 Rummage Sales

**1012 E. 13th St.
Friday, 6/7, 8am-7
Saturday, 6/8, 8am-12 Noon**
Smokeless grill, lawnmower, tires
265/50R20, holiday decorations,
infant-adult clothing. Small ap-
pliances, toys, miscellaneous.

**1220 Pine St.
Friday, 6/7, 8am-6pm
Saturday, 6/8, 8am-12 Noon**
Multi Family Sale: Moving &
downsizing. Dehumidifier, yard
and seasonal décor, plants,
DVD's, VCR's and tapes. Tools,
toys, jewelry, crafts etc. Starting
at 25 cents.

**1902 Dakota St.
Friday, 6/7, 7:30am-6pm
Saturday, 6/8, 7:30am-12 Noon**
Drum set, luggage, motorcycle
helmet, leather jackets size XL
and medium, leather chaps. Etl
farm pans, punch bowls, pots,
dishes, NEW dehydrator, coolers,
bassinet, Kids games, puzzles,
Christmas decorations, stereo
and speakers, fabric, lingerie
fabric and supplies, macramé.
Men's caps, men's jeans 40x32,
women's clothes size 6-100, jew-
elry, Red exerciser, electric
heater. Lots of miscellaneous.
CASH ONLY.

**2811 Mary St.
Friday, 6/7, 8:30am-6:30pm
Saturday, 6/8, 8:30am-12 Noon**
Moving Sale: Some of every-
thing! Plants, tools, dishes. Too
much to list. All must go!

**606 Sawgrass St.
Friday, 6/7, 8am-5pm
Saturday, 6/8, 8am-1pm**
Stampin' Up Stamp sets, scrap
book papers, punches, stickers,
ribbon. Kitchen pans, dishes,
miscellaneous tools, men's &
women's shoes, clothing, life jack-
ets. Appliances, die cast cars,
home decor, 10 x 10 tent, printer.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:05 P.M. on the 11th day of
June, 2024 at the Yankton County
Government Center, Commissioners
Chambers, 321 West Third St.,
Yankton, South Dakota. **Carla
Koble** is requesting a Conditional
Use Permit to build an accessory
structure in a High Density Residen-
tial District that exceeds the maxi-
mum aggregate square footage of
1600 square feet. Applicant wishes
to build an accessory structure that
is 2304 Square feet per Article 8
Section 1807, Article 18 Section
1805, and Article 19 Section 1905.
Said property is legally described as
CMP 1st Addition in the NW1/4 of
the SE1/4 of Section 27, T9N,
R56W of the 5th P.M., Yankton
County, South Dakota. E911 ad-
dress is 221 Beaver Beach Rd, Uni-
ca.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:15 P.M. on the 11th day of
June, 2024 at the Yankton County
Government Center, Commissioners
Chambers, 321 West Third St.,
Yankton, South Dakota. Fire and Ice
is requesting a Conditional Use Per-
mit in a Lake-side Commercial Dis-
trict per Article 11 Section 1109.
Applicant wishes to erect a large
gathering tent to host bands and
have a beer garden. Said property is
legally described as Lot 25, Lewis
and Clark Business Center, Section
16, T93N, R56 west of the 5th P.M.,
Yankton County, South Dakota.
E911 address is 3804 West 8th St.,
Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:30 P.M. on the 11th day of

PSC Issues Neb. Broadband Bridge Program Schedule

LINCOLN, Neb. — The Nebraska Public Service
Commission (PSC) approved an Order (C-5561)
issuing the 2024 Nebraska Broadband Bridge Pro-
gram (NBPP) schedule and application materials.

Applications for the 2024 NBPP funding year
will be accepted beginning Monday, June 17. Per
the Order (C-5561) the application guide will be
available on the Nebraska Broadband Bridge page
of the PSC website. Applicants must comply with
all aspects of the application package.

"NBPP has proven to be an effective way to get
broadband to unserved and underserved areas
of the state and we are eager to begin the fourth
cycle of this program," said Commission Chair Dan
Watermeyer. "We would encourage participants
to file as early as possible to ensure all requested

Information is received."

The deadline for applications to be filed is no
later than 5 p.m. (CT) Monday, July 8. All filings
must be submitted electronically by email to psc.broadband@nebraska.gov. Applications received
will be posted to the Nebraska Broadband Bridge
Program page found under the Telecom/NUSF tab
of the PSC website by Thursday, July 11.

Created by the Nebraska Broadband Bridge
Act (Neb. Rev. Stat. §§ 85-1301-85-1312), the NBPP
provides up to \$20 million dollars annually for the
deployment of broadband networks capable of at
least 100/100 Mbps (down/up) in unserved and
underserved areas of the state.

County

From Page 1

professor at the University of
Kansas and chair of the Energy
Practice Group at Polsinelli Law
Firm, said not many have been
decommissioned but that they
salvage the steel and the blades
are ground up and used mostly
in concrete mix and asphalt.

The economic impact
NextEra is projecting includes
400 construction jobs during the
construction phase and three to
five full-time operational jobs
after project completion. They
project \$1.3 million in annual
payments to landowners who've
signed a lease and will gener-
ate close to \$1 million in tax
revenue. Including a program
which provides a stepped pay-
ment to school districts within
the project area.

Once NextEra gave its
presentation, there were public
comments that asked direct
questions of the representatives
regarding property values with
the windmills. Anderson said the
studies he's seen have all shown
an increase in value.

However, Yankton County
resident Randy Wagner, who
moved here from Wayne County,
Nebraska, said he thought the
project down by Wayne would
be good for property values,
but now the land without the
windmills is more valuable.

"I thought there wouldn't be
a negative impact on farmland
prices," he said. "Now, the land
is selling in Wayne County and
land with no turbines on it is by
far bringing in a lot more money
than land with turbines. I think
the main reason is the efficiency
of the farm equipment and stuff
we have now."

Another Yankton County resi-
dent, Ann Clough, who was at
the meeting for a library update,
but stayed for the presenta-
tion asked to have a little more
clarity on the location of the
turbines.

"Is that project going to run
through Turkey Ridge?" she
asked. "It looked like it would

Primary

From Page 5

ing pipeline and prison projects,
trounced bank executive and for-
mer school board member Eric
Hohman with 65% of the vote in
the Lincoln County showdown.

In the end, though, not all was
lost for mainstream Republicans.
Stephanie Sauder, a longtime
educator and former mayor of
Bryant, ousted fellow House
member Fred Deutsch of Flor-
ence in a closely watched race
for District 4 Senate with 51%,
a margin of 64 votes subject to
possible recount.

Sauder was supported by
Senate Majority Leader Casey
Cabrante and House Speaker
Hugh Bartels as well as now-
retired Senate President Pro Tem
Lee Schoenbeck.

Another heavily boosted
establishment candidate, Amber
Hulse of Hot Springs, prevailed in
Senate District 30 by knocking off
embattled incumbent Julie Frye-
Mueller of Rapid City by a 46% to
42% margin.

Hulse, a former Miss South
Dakota who interned at the
White House during the Trump

go through that area. I drive
that road quite often and going
east from (Highway) 81 on
Highway 18 is one of the most
scenic routes on a highway in
southeast South Dakota. I'm just
concerned about the visual pol-
lution of such a scenic, beautiful
area."

Because they haven't
completed the landowner agree-
ments or finished surveying and
siting the project, the NextEra
representatives didn't have a
clear answer for her.

All of this may be null and
void if the county adopts the
draft wind energy ordinance that
has been recommended to them
by the wind energy task force.

Dr. Chris Olsson, who is the
owner of Olsson Environmental
Health Management and an
environmental and public health
expert, addressed the com-
mission via phone on the draft
ordinance the county's Wind
Task Force has recommended
and said it would prevent the
project from happening.

"I applaud the efforts of the
wind energy task force, but if the
draft ordinance I have before
me is adopted, it would kill the
project," he said. "It effectively
would sterilize Yankton County
from having any wind turbines."

As this was just a presenta-
tion, no action was taken by the
County Commission.

INTERPRETER SERVICES

Deputy State's Attorney Tyler
Larsen approached the board
with a proposal for guidelines

for attorneys to submit their bill-
ing for their interpreters.

Larsen said the demand for
interpreters has risen in each of
the last four years he's been on
the job in Yankton and the need
for interpreters is greater than it
ever has been. Because of that,
he submitted a proposal that
would require a \$75-per-hour
cap on interpreter services.

The board approved the pro-
posal with an amendment that
it is for "select" legal services
— mostly criminal cases and
some civil cases. It wouldn't be
available for divorces, evictions
and most civil cases.

In other business, the com-
mission:

- Canvassed the 2024 pri-
mary election and voted unani-
mously to accept the results;
- Drew for voting centers
that will be participating in a
post-election audit. Lesterville
and Lewis and Clark Lake voting
centers were drawn;

- Listened to a presentation
from Dana Schmidt of the Yan-
kton Community Library;

- Appointed Frank Kralcek
Jr. to the drainage commission.

The next Yankton County
Commission meeting will be
held at 6 p.m. Tuesday, June 18,
in the commission chamber of
the Yankton County Government
Center. To livestream the meet-
ing or view previously-recorded
meetings, visit the County's
YouTube channel at youtube.com/@yanktoncounty223.

CROSSWORD

By THOMAS JOSEPH

ACROSS 36 Rockies
1 Serving resort
rewards 38 Derivative
5 Omar of
"House" look
9 Sun claims
Valley 40 Crony
setting 41 Grove
11 Fathers growth

13 Strep of
"Sophie's
Choice"

14 Brief job
some-
limes

15 Have
something
means

16 Impracti-
cal sort
3 Com-
pletely

18 Applies
quickly,
as brakes

20 Serving
feat
21 Goller
Sam

22 Use one's
incisors
23 Frost
relative

24 Wine
choice
25 Captivated

27 Crime
doers,
in slang

29 Pitching
stat
30 Did the
walls

32 The going
rate?
34 Smelter
supply

35 Track



Yesterday's answer

8 Iroquois people
26 Singer
Grande

10 Adage
27 Hole
number

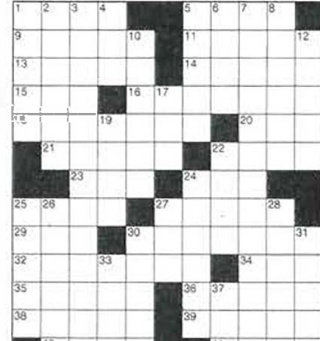
12 Scatter
17 Retina
part

19 Get
together
off

22 "Som-
mersby"
star

24 Undo, in
a way
31 Tightly
packed

33 Sense
37 Canine
command



1830 Rummage Sales

411 Locust St.
Friday, 6/21, 11am-5 pm
Friday, 6/22, 9am-5 pm
 In Alley & Home Estate Sale:
 Home Going On The Market
 Soon. Tools, yarn, home
 goods, holiday, clothes, furniture,
 Dishes aka targets/ future
 art pieces. Some Free Stuff, No
 Price Make An Offer Cash Only

44902 301st St.
Vollin, SD
Thursday, 6/20, 7am-6pm
Friday, 6/21, 7am-6pm
Saturday, 6/22, 7am-6pm
Sunday, 6/23, 7am-6pm
605-660-8969
HUGE GARAGE SALE
(Cash only Sales)
 Assortment of great items, Hobart
 wire welder, Cooper Ires
 295/70/18, Harley Davidson
 Coats, boots, helmets, suitcases
 and more. TVs, Impact tools,
 hunting blind and chairs, Stihl
 chainsaw, ratchet straps, camping
 equipment. Too much to list.
 Take a ride out in the country see
 what we have.

Don't Miss This One!

5271 1ST ST.
(KOHLES ACRES)
Crofton, NE
ESTATE SALE
Friday, 6/21, 1pm-7pm
Saturday, 6/22, 8am-6pm
 Household, garage, tools (power
 and hand), miscellaneous shop
 supplies, sail boats, wind surfer.
 Fishing boat and gear. EVERY-
 THING MUST GO!! Cash/ Zelle
 only.

902 W. 15th St.
Saturday, 6/22, 8am-1pm
 All kinds of good stuff. Trolling
 motor, home and wall décor.
 Bedding, kitchen, household,
 women's and men's clothing. So
 much more!

The Center
900 Whiting Drive
Friday, 6/21 9am-2pm &
5pm-6:30pm
Saturday, 6/22, 9am-1pm
 Lots of household items, dishes,
 some toys. Tools, pictures and
 so much more. Also many baked
 goods.

2010 Legal and Public Notices**NOTICE OF ADOPTION**

ORDINANCE NO. 24-24-05 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH

Notice is hereby given that Ordinance No. 24-24-05 establishing permanent zoning regulations for Yankton County, South Dakota, Applicant is requesting to rezone a lot that is Dual zoned Moderate Density Residential District (MD) and Rural Transitional District (RT) to a Moderate Density Rural Residential District (RD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot One (1) of Ranch One (1), Ranch Estates, in the West half (NW1/2) of Section Four (4), T19N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 30938 436th Ave, Yankton.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 18th day of June, 2024, and will become effective on the 18th day of July, 2024.

First Reading: June 6, 2024

Second Reading: June 18, 2024

Publication Date:
 June 21, 2024
 (First Notice of Adoption)

Effective Date: July 18, 2024
 (20 days after 2nd Notice of Adoption)

Dated this 18th day of June, 2024.

2010 Legal and Public Notices

stub/coupon method and also eliminates the ability to buy multiple discounted annuals through common vehicle registration.
 Reason: The popularity of using the coupon method has been declining for years. Eighty-five percent of the stubs go unused.
 2. 41-03-03-06 Park entrance license fee

Effect: Provides the availability of a double license option, one full price license and one-half price license when purchased together).
 Reason: The popularity of purchasing the second discounted license through the "combo" or "double" license has increased significantly. Double license sales have increased by more than 23% over the last five years.

3. 41-06-01-0703. Landowner own land license types.
 Effect: Modifies landowner own land license types from one "any antelope" or one two-stage "any antelope" and one doe-fawn antelope to one "buck antelope" only. This recommended change will effectively eliminate legal harvest of doe and kid antelope with the intent to promote population growth across the antelope range.

Reason: Recent aerial survey data suggests no growth in the antelope population since the last aerial survey in 2022, despite reductions in harvest of female antelope.

4. 41-06-01-12. Mentored youth big game license — Restrictions.
 Effect: Closes the mentored antelope season.

Reason: This recommended change will effectively eliminate legal harvest of doe and kid antelope with the intent to promote population growth across the antelope range.

5. 41-06-04-17. Minimum air gun specifications.
 Effect: Reduces the minimum factory rated muzzle velocity of 1,000 feet per second to 600 feet per second for an air gun with hunting pellets to hunt cottontail rabbit, red squirrel, fox squirrel, grey squirrel, coyote, wolf, gray fox, red fox, skunk, gopher, ground squirrel, chipmunk, jackrabbit, marmot, opossum, porcupine, crow, and prairie dog.

Reason: Many air rifles do not meet the 1,000 feet per second muzzle velocity requirement, and lower muzzle velocity is more common in larger caliber air rifles. This is because less muzzle velocity is required for a larger caliber to achieve the same foot pounds of energy.

6. 41-06-14-02.01. Prairie units.
 Effect: Adjustments to unit boundary descriptions and creation of new units.

Reason: To correct and add unit boundary descriptions within administrative role to reflect how units are implemented for management purposes.

7. 41-06-23-01. Antelope hunting season established — Number and type of licenses.
 Effect: Allow an individual that applies for a "special antelope" license to apply for another antelope license in the second lottery drawing instead of the third lottery drawing.

Reason: Current license allocation for the firearm antelope hunting season does not allow for leftover licenses into the third lottery drawing.

8. 41-06-23-02. Open units — Exceptions.
 Effect: Adjustments to unit boundary descriptions.

Reason: To correct unit boundary descriptions within administrative role to reflect how units are implemented for management purposes.

9. 41-06-24-01. Archery antelope hunting season established. Open area — Number and type of licenses available.
 Effect: Removes the availability of access permits within the Black Hills Fire Protection District.

Reason: Limited public hunting access to the low number of antelope in the Black Hills, mostly on Reynolds Prairie, provides very little harvest opportunity.

Interested persons will be given reasonable opportunity to submit amendments, data, opinions, arguments, and their views, either orally or in writing (or both) at the hearing. Persons unable to attend the hearing may mail amendments, data, opinions, arguments, and their views to the office of the Secretary of the Department of Game, Fish, and Parks.

Pierre, South Dakota 57501, or by going to the GFP website at <http://gfp.sd.gov/forms/positions>.

All persons who desire to submit written amendments, data, opinions, arguments, and their views, oral or email are encouraged to mail or transmit the same in sufficient time so that it is received by and in the office of the Secretary of the Department of Game, Fish, and Parks 72

2010 Legal and Public Notices

(SEAL)
 Kevin Robling, Secretary

Published once at the total approximate cost of \$61.12 and can be viewed free of charge at www.sd-publicnotices.com

Published June 20, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 2nd day of July, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Came Koble is requesting a Conditional Use Permit to build an accessory structure in a High Density Residential District that exceeds the maximum aggregate square footage of 1600 square feet. Applicant wishes to build an accessory structure that is 2304 Square feet per Article 8 Section 1807, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as CMP 1st Addition in the NW1/4 of the SE1/4 of Section 27, T19N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 221 Beaver Beach Rd. Lincoln.

3. 41-06-01-0703. Landowner own land license types.
 Effect: Modifies landowner own land license types from one "any antelope" or one two-stage "any antelope" and one doe-fawn antelope to one "buck antelope" only. This recommended change will effectively eliminate legal harvest of doe and kid antelope with the intent to promote population growth across the antelope range.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 2nd day of July, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Munroville Land and Cattle is requesting a Variance in an Agricultural District (AG) per Article 5 Section 515, Article 18 Section 1807, and Article 19 Section 1907. Applicant is requesting a Variance of 25 feet from the front (North) property line to build an Agriculture accessory structure. Said property is legally described as the North half of the Northeast quarter (N1/2NE1/4) and the North half of the Northwest Quarter (N1/2 NW1/4) Excluding the East Two Hundred Eighty feet of the East Three Hundred Eighty feet of the North One Hundred Eighty feet of the West Sixty Acres (N2 NE4 & N2 NW4 EXC E280' W380' N180' W60A). Section Eight (8), T19N, R56 West of the 5th P.M., Yankton County, South Dakota. E911 address is 43543 292 St. Lincoln.

Published twice at the total approximate cost of \$40.90 and can be viewed free of charge at www.sd-publicnotices.com

Published June 21 & 28, 2024.

STATE OF SOUTH DAKOTA)
 COUNTY OF YANKTON) SS

IN CIRCUIT COURT
 FIRST JUDICIAL CIRCUIT

In the Matter of the Estate of
 MARVIN D. MANAS,

Deceased.

Pro. No. 24-28

NOTICE TO CREDITORS AND NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Notice is given that on the 7 day of June, 2024, Terence Manas of 43557 301st Street, Uvalde, South Dakota 57067, was appointed as Personal Representative of the Estate of Marvin D. Manas.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Dated this 10 day of June, 2024.

By Terence Manas
 Terence Manas
 43557 301st Street
 Uvalde, SD 57067
 605-661-1956

Clerk of Court
 Yankton County Courthouse

2010 Legal and Public Notices

2410 West City Limits Road, Yankton, South Dakota. REF packets may be obtained by contacting the business office at (605) 665-3980 during regular business hours. The School Board reserves the right to reject any and all bids and to waive any irregularities or informalities therein.

Chareen Gerber
 Business Manager

Published twice at the total approximate cost of \$20.73 and can be viewed free of charge at www.sd-publicnotices.com

Published June 14 & 21, 2024.

YANKTON SCHOOL DISTRICT
 63-3 NOTICE TO BIDDERS

Sealed bids for the furnishing of the annual supply of Gasoline and Diesel Fuel will be received by the Business Manager, and witnessed by the Supervisor of Bussing, or other designee, until 1:30 p.m., Wednesday, June 26, 2024 at which time bids will be opened, read aloud and tabulated in the School Board Meeting room at the Yankton School District Administration Building at 2410 West City Limits Road, Yankton, South Dakota. Bid packets may be obtained by contacting the business office at (605) 665-3980 during regular business hours. The School Board reserves the right to reject any and all bids and to waive any irregularities or informalities therein.

Chareen Gerber
 Business Manager

Published twice at the total approximate cost of \$19.01 and can be viewed free of charge at www.sd-publicnotices.com

Published June 14 & 21, 2024.

Ostrem**From Page 1**

Frankus, 21; and Timothy Richmond, 35.

The three victims lived across the street from Ostrem and his wife, Lisa, with the two houses visible to each other.

Jay Ostrem allegedly became enraged on the evening of May 27 when his wife said one of the three men had sexually assaulted her during the previous week. Upon hearing his wife's disclosure, Ostrem allegedly went to the men's homes and killed all three with a shotgun.

Ostrem is now scheduled for an Aug. 22 status hearing, with Judge David Knoff presiding over the hearing at Salem.

The case is prosecuted by Assistant Attorney General Katie Mallory and Turner County State's Attorney Katelynn Kunz Hoffman.

Ostrem is represented by court-appointed defense attorneys Seth Kientz of Beresford and Raleigh Hansman of Sioux Falls.

Knoff has approved the defense request for a private investigator. The judge approved Jodi Hoffman of Confidential Investigative Services of Milbank, authorizing up to \$5,000 at her normal hourly rate of \$70 per hour.

In his motion, Kientz outlined the perceived need for Hoffman's services. Those reasons include ensuring the accuracy of law enforcement reporting, gathering relevant information from law enforcement witnesses, and possibly interviewing any additional potential witnesses not yet identified by law enforcement.

In addition, Hoffman can help the defense counsel prepare for cross-examination of adverse witnesses and direct examination of defense witnesses, Kientz said in his motion.

Ostrem made his first court appearance May 29 at the Clay County Courthouse in Vermilion because of the need to use a different judge who had scheduling issues that day.

The nine counts in the indictment represent the three charges for each victim.

Three counts of first-degree alleged killing a person with

Weather**From Page 1**

said, "We are not delivering and placing them at this point in time."

The Hutchinson County Sheriff Maurice Walther posted a road closure notice Thursday night.

278th Street (North County Road by Freeman) from U.S. 81 to 440th Ave (Hutchinson/Turner County time) is closed," he said.

"Highway Department crews have barricades up and reporting about a foot of water flowing over the road."

In addition, Hutchinson County Highway Superintendent Joel Baumliller posted two warnings of covered roads.

"(Highway) 418th Avenue between 280th Street and 281st (Street) will have warning barriers up," he said. "At this time, it will not be closed but use caution as the water is almost over the road."

Another roadway demands caution, Baumliller said. "(At the location) of 435th Avenue (Bridge-water Road) at 283rd Street, water is currently over the road. The road is still open at this time," he said.

Parts of northern Yankton County unofficially received another 2 or more inches of rainfall Wednesday night through Thursday afternoon. Hutchinson and Turner counties were under flood warnings Thursday.

Turner County Emergency Manager Brad Georgeson urged extreme caution in travel because of known and future flooding. He advised against driving through running or standing water.

Georgeson posted a photo on social media of a flooded Norway Township road on the western side of the county. Several spots were noted in Salem and Childstown townships as well, with more flooding expected.

"Flooding over township and other roads has been or will be county-wide," he said. "Most areas are, at a minimum, flagged. However, with current water flow and predicted rainfall, more areas of road flooding should be expected."

Flash flooding caused by excessive rainfall continues to be possible, the NWS said.

"Multiple rounds of showers and thunderstorms with the potential to produce heavy

downpours are expected to continue through Saturday," the NWS bulletin said. "With soils at or near saturation, ponding of water is occurring, several rural roadways are under water, and river levels are already on the rise."

Hot, humid conditions could develop early next week with heat indices approaching 100 to 110 on Monday and possibly Tuesday.

The current rainfall comes on top of heavy precipitation in recent weeks, according to Dennis Today, director of the U.S. Department of Agriculture (USDA) Climate Hub.

During the past week, some parts of the Yankton region received 3.5 inches or more of rainfall.

"We have gone from dry to excessively wet in some of the northern areas, which has led to some waterlogged fields and potential replants (of crops) in areas with excessive wetness," he said.

"People who were able to get planted early, their crops generally look pretty good. Where planting was delayed, you see some weed issues or a lack of getting root development."

For the most part, crop development is moving along well in the Central Plains, Today said.

The Central Plains are entering a critical transition, Today said. "We're approaching the peak precipitation of the year," he said. "Climatologically, it will start to fall off while the air temperatures start to increase. Even if we get a decent amount of precipitation, the heat will take up most of it."

In addition, evaporation and crops return moisture to the atmosphere, Today said. "We're balancing what is going on," he said.

The NWS forecast for the coming week calls for a 30% chance of storms and thunderstorms today (Friday), soaring to 70% tonight with new rainfall amounts between 0.75-1.00 inch possible.

On Saturday, the region has a 30% chance of showers and thunderstorms, mainly before 7 a.m., with a high near 82.

The region receives a break in precipitation the rest of the weekend, with a high near 86 Sunday followed by a high near 94 Monday, 88 Tuesday and 84 Wednesday.

The chances for rainfall return, with a 30% chance Wednesday night and Thursday.

Follow @RDockendorf on "X"

instead call 911 immediately.

Anyone with information regarding Sitzman's whereabouts is asked to call the NSP at (402) 370-3456.

This is a developing story. Follow the Press & Dakotan online, on social media and in print.

Follow @RDockendorf on "X"

found the motorcycle but did not locate the subject, identified as Sitzman.

Anyone seeing Sitzman should not approach him but

Follow @RDockendorf on "X"

but all of them," Thury said. "It's nice to be able to have someone check in on them."

OTHER PROGRAMS

"Nutrition is a huge focus at The Center. But it's not the only one."

Thury was quick to mention that membership at The Center is open to anyone age 18 or older but that a lot of services are geared toward the senior population.

Some of those services include (with statistics from the past year):

• SHINE Medicare Part D volunteers who have saved Yankton County seniors more than \$620,000 in pharmaceutical costs;

• 180 disbursements of pet food for low-income families of all ages;

• 22 low-income seniors benefited from the Pampered Pets Program where pets received free preventative care visits.

The activities are also a huge draw at The Center. There's the popular bingo, which is a hit for all ages. Exercise classes are also available and have become quite popular, according to Thury. Billiards is another popular activity.

"I've been told we have the best pool tables in town," she said. "We have a snooker table and a regular billiards table."

There are many more than

Suspect**From Page 1**

Follow @RDockendorf on "X"

Follow @RDockendorf on "X"

Follow @RDockendorf on "X"

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Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 5/9/2024

Applicant **APPLICANT - Munkvold Land and Cattle**

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 ☒ Section 515 ☐ Section 705 ☐ Section 715 ☐ Section 805

☒ Section 1807 ☒ Section 1907

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

Variance

Applicant is requesting a Variance in an Agriculture District (AG) per Article 5 Section 515, Article 18 Section 1807, and Article 19 Section 1907. Applicant is requesting a Variance of 25 feet from the front (North) property line to build an Agriculture accessory structure. Said property is legally described as the North half of the Northeast quarter (N1/2NE1/4) and the North half of the Northwest Quarter (N1/2 NW1/4) Excluding the East Two Hundred Eighty feet of the West Three hundred Eighty Feet of the North One Hundred Eighty feet of the West Sixty Acres (N2 NE4 & N2 NW4 EXC E280' W380' N180' W60A), Section Eight (8), T96N, R56 West of the 5th P.M., Yankton County, South Dakota. E911 address is 43503 292 St, Menno.

PC: Article 18 Section 1807

BOA: Article 19 Section 1907

Planning Commission date:
6/11/2024

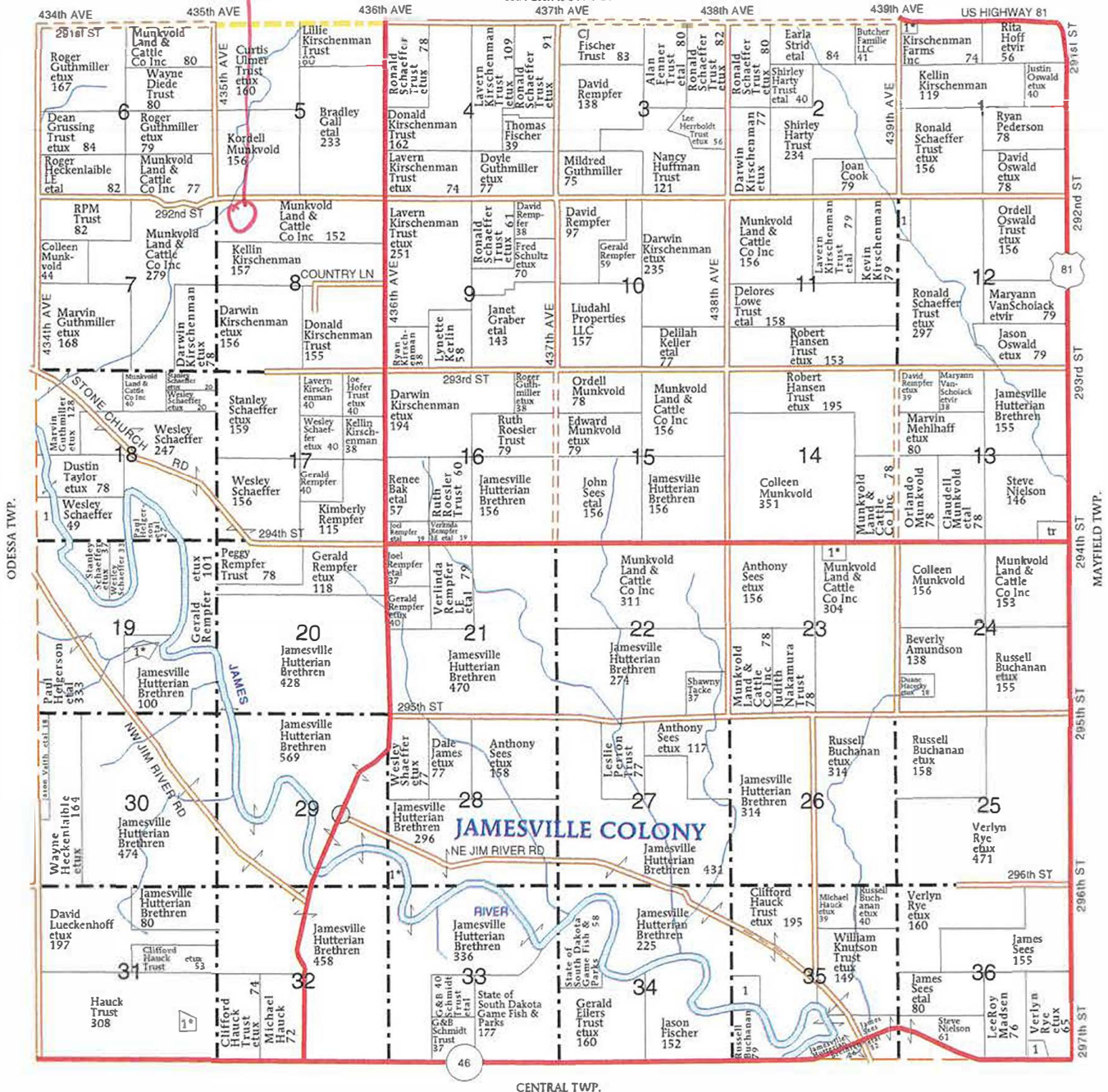
Board of Adjustment
date: 7/2/2024

Time:
7:20
P.M.
Time:
6:35
P.M.

T-96-N

JAMESVILLE PLAT

R-56-W

(Landowners)
HUTCHINSON CO.

JAMESVILLE TOWNSHIP

SECTION 1	
1 WEISS, DALE ETUX	6
SECTION 12	
1 KIRSCHENMAN, RYAN	16
SECTION 18	
1 FISCHER, MARK	13
SECTION 19	
1 MASSEY, FRANK ETAL	13
SECTION 23	
1 MUNKVOLD, ORLANDO ETUX	7
SECTION 28	
1 SEINER, TRACY ETAL	5
SECTION 31	
1 HAUCK, RICHARD ETUX	9
SECTION 36	
1 JAMESVILLE HUTTERIAN BRETHREN	17
SECTION 36	
1 HARPER, ARLENE	10



FINDINGS OF FACT – VARIANCE

Munkvold Land and Cattle -Var-241

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1807:	
1. A. The strict application of the ordinance would produce undue hardship;	Applicant is requesting a Variance to setbacks in an Ag District, adding an AG accessory building that would be 25' from the North (Front) property line, a variance of 25 feet.
B. Such hardship is not shared generally by other properties in the same zoning district and the same vicinity;	Hardship is not shared with other properties in the same zoning district and vicinity
C. The authorization of such variance will not be of substantial detriment to adjacent property and the character of the district will not be changed by the grant of the variance; and	Will not be of detriment to adjacent properties and the character of the district will not be changed
D. The granting of such variance is based upon reasons of demonstrable and exceptional hardship as distinguished from variations for purposes of convenience, profit, and caprice.	A building existed previously but lost its nonconforming status. The flood plain limits where the building can placed. The water is present at the location and moving it would require reconstruction of water lines
2. No variance shall be recommended for approval unless the Planning Commission finds the condition or situation of the property concerning or the intended use of the property concerned, or the intended use of the property is not of so general or recurring a nature as to make reasonably practicable the formulation of a general regulation to be adopted as an amendment of this ordinance.	Planning Commission finds the conditions of the property are not general and recurring in nature as to make practical the formulation of a general regulation to be adopted as an amendment of this ordinance.
3. A. A written application for a variance is submitted demonstrating that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings, in the same district;	Application submitted
B. The literal interpretation of the provisions of this ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the terms of this ordinance;	Literal interpretation would deprive the applicant of rights commonly enjoyed by other properties in the same district
C. The special conditions and circumstances do not result	They do not

	from the actions of the applicant; and	
D.	The granting of the variance requested will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the same district.	Will not confer any special privilege
E.	No nonconforming use of neighboring lands, structures, or buildings in the same district, and no permitted or nonconforming use of lands, structures or buildings in other districts shall be considered grounds for the issuance of a variance.	None considered
F.	Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed – 5-28-2024 Published – 5-31-2024, 6-7-2024
G.	The public hearing shall be held. Any party may appear in person for by agent or by attorney.	Public hearing – 6-11-2024 Applicant was present
H.	The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for a variance; the Commission shall further make a finding that the reasons set forth in the application justify the recommendation of granting the variance, and the variance is the minimum variance that will make possible the reasonable use of the land, building, or structure; the Planning Commission shall further make a finding that the granting of the variance will be in harmony with the general purpose and intent of this ordinance, and will not be injurious to the neighborhood, or otherwise detrimental to the public welfare.	The Planning Commission finds that the requirements have been met and that the reasons set forth justify granting the Variance. Granting Variance will allow reasonable use of the land and is in harmony with the general purpose and intent of the ordinance and will not be detrimental to public welfare Motion to approve Variance Passed 6-1
I.	In recommending approval of any variance, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.	No conditions prescribed
J.	Under no circumstances shall the Planning Commission recommend granting a variance to allow a use not permissible under the terms of this ordinance in the district involved, or any use expressly or by implication prohibited by the terms of this ordinance in said district.	Proposed use is allowed under the terms of the ordinance

VARIANCE MANAGER

Point

Lat: 43.153892 Lon: -97.497342



Earthstar Geographics | Esri, TomTom, FAO, NOAA, USGS

Powered by Esri

Longitude

-97.4973416181622

Latitude

43.15389200310781

Permit Number

VAR241

Parcel Number

12.008.100.100

Permit Status

Approved Active

Permit Fee

450

Total Due

450

Was fee paid?

Yes

Receipt Number

00618108

Planning Commission Action Date

Jun 11, 2024, 7:20:00 PM

Planning Commission Action Time

07:20:00 PM

Board Adjustment Action Date

Jul 2, 2024, 6:45:00 PM

Board_Adjustment Action Time

06:45:00 PM

Application Accepted By

Bill Conkling

Checked By

BILL GARY

Existing Zoning

AGRICULTURE

Affected Zoning Ordinance

18-1807, 19-1907

Is location in floodplain?

No

Applicant Name

Munkvold Land & Cattle Inc

Applicant Phone

605-660-2545

Applicant Address

43723 294th St Menno SD 57045

Applicant Email Address

mlcci@goldenwest.net

Owner Name

Munkvold Land & Cattle Inc

Owner Phone

605-660-2545

Owner Address

43723 294th St Menno SD 57045

Owner Email Address

mlcci@goldenwest.net

Property Address

43503 292 ST

Reason for Request

Need setback reduced to 25' on the front of the property. Previously there was an old barn where the new calving shed would be placed.

List Specific Hardships

Setback from the house property is too close to the location of the new calving shed. The current corral system was designed around the old barn. The calving shed would use the same corral system. There is also existing water fountain, electricity hook up

Legal Description

N2 NE4 & N2 NW4 EXC E280' W380' N180' W60A

Date of Application Submission

May 8, 2024, 12:00:00 PM

Section Township Range

8-96-56

Attachments:



Calving Shed and Commodity shed MLCCI.png



O'Dell
Munko b d

ApplicantSignature-.jpg

OM

OwnerSignature-.jpg

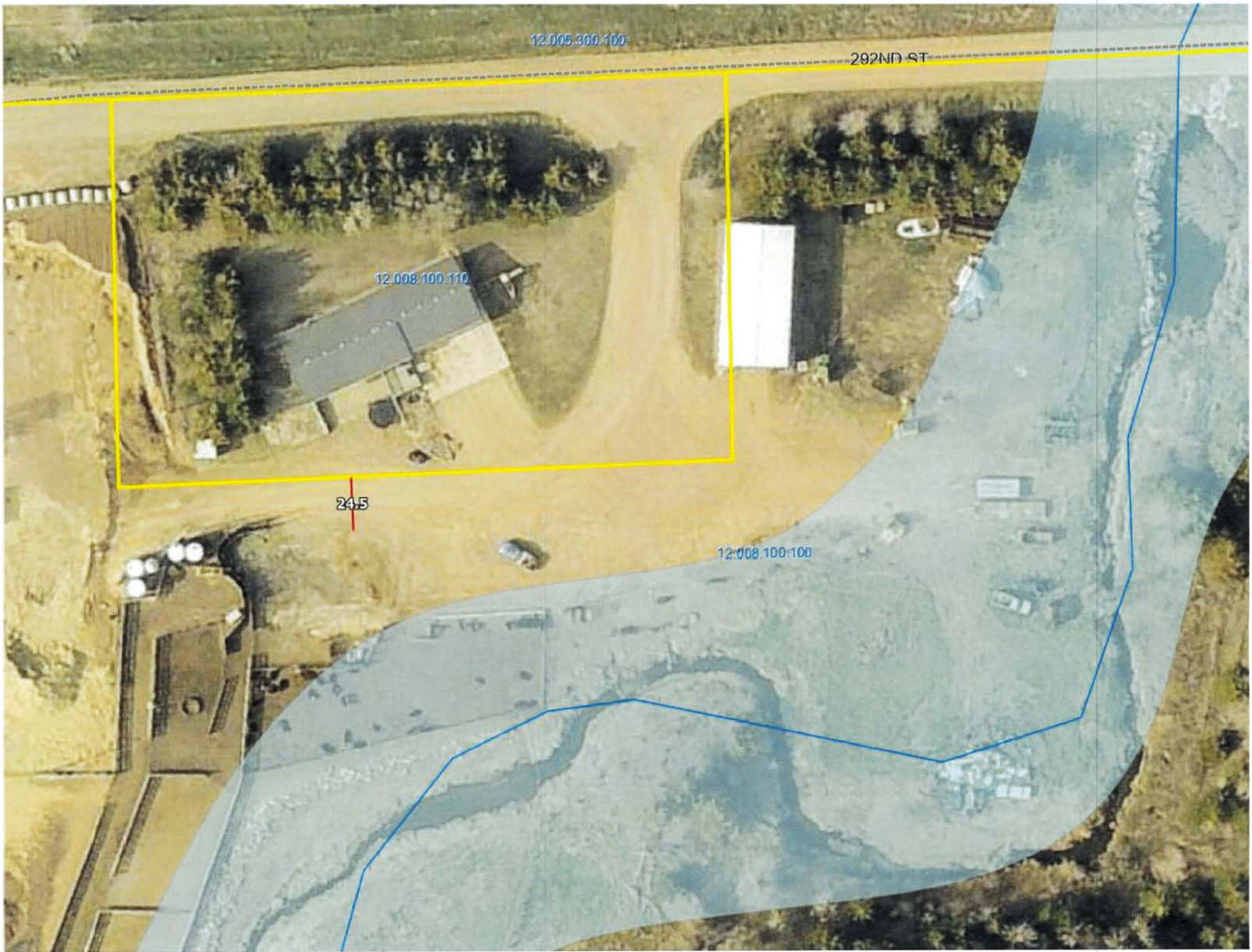
12.005.300.100

292ND ST

12.008.100.110

24.5

12.008.100.100



AFFIDAVIT OF MAILING

I, Ordeall R. Munkwitz, hereby certify that on the 17 day of June, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 17 day of June, 2024.

[Signature]

(Name)
Affiant

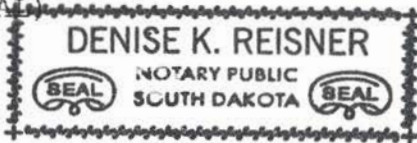
Subscribed and sworn to before me this 17th day of June, 2024.

Denise K. Reisner

Notary Public - South Dakota

My commission expires: 10/13/2029

(SEAL)



NOTIFICATION

June 17, 2024

Applicant:
Munkvold Land and Cattle
43503 292 St.
Menno, SD 57045

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 2nd day of July, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Variance in an Agriculture District (AG) per Article 5 Section 515, Article 18 Section 1807, and Article 19 Section 1907. Applicant is requesting a Variance of 25 feet from the front (North) property line to build an Agriculture accessory structure. Said property is legally described as the North half of the Northeast quarter (N1/2NE1/4) and the North half of the Northwest Quarter (N1/2 NW1/4) Excluding the East Two Hundred Eighty feet of the West Three hundred Eighty Feet of the North One Hundred Eighty feet of the West Sixty Acres (N2 NE4 & N2 NW4 EXC E280' W380' N180' W60A), Section Eight (8), T96N, R56 West of the 5th P.M., Yankton County, South Dakota. E911 address is 43503 292 St, Menno.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Munkvold Land and Cattle
Petitioner

DIEDE, WAYNE R FAMILY TRUST (D)
1800 PENINAH ST
YANKTON SD 57078

GALL, BRADLEY L (D)
%PATTY GALL
609 N POPLAR AVE
PIERRE SD 57501

GUTHMILLER, ROGER L (D)
28752 435 AVE
MENNO SD 57045

KERLIN, LYNETTE L (D)
46408 203 ST
BRUCE SD 57220

KIRSCHENMAN, DARWIN (D)
43617 293 ST
MENNO SD 57045

KIRSCHENMAN, DARWIN L (D)
43617 293 ST
MENNO SD 57045

KIRSCHENMAN, DONALD EDGAR (D)
43579 COUNTRY LN
MENNO SD 57045

KIRSCHENMAN, KELLIN (C)
43548 COUNTRY LN
MENNO SD 57045

KIRSCHENMAN, LAVERN D TRUST (D)
43615 292 ST
MENNO SD 57045

MUNKVOLD LAND & CATTLE CO INC (D)
43503 292 ST
MENNO SD 57045

MUNKVOLD, COLLEEN (D)
43933 294 ST
IRENE SD 57037

MUNKVOLD, KORDELL DEAN (D)
43503 292 ST
MENNO SD 57045

PEACE CHRISTIAN REFORMEDCHURCH
% SARIN CEMETERY BOARD
306 N HIGH ST
MENNO SD 57045

RPM TRUST (D)
%RONALD R BOHLMANN TRUSTEE
29053 434 AVE
MENNO SD 57045

AFFIDAVIT OF MAILING

I, Ordell Munkvold, hereby certify that on the 28th day of May, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

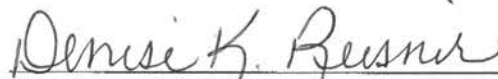
Dated the 28th day of May, 2024.



(Name)

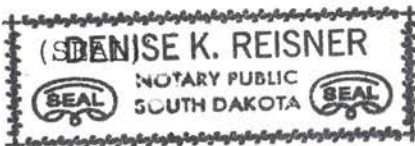
Affiant

Subscribed and sworn to before me this 28th day of May, 2024.



Notary Public - South Dakota

My commission expires: 10/13/2029



NOTIFICATION

May 24, 2024

Applicant:
Munkvold Land and Cattle
43503 292 St.
Menno, SD 57045

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:20 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Variance in an Agriculture District (AG) per Article 5 Section 515, Article 18 Section 1807, and Article 19 Section 1907. Applicant is requesting a Variance of 25 feet from the front 9(North) property line to build an Agriculture accessory structure. Said property is legally described as the North half of the Northeast quarter (N1/2NE1/4) and the North half of the Northwest Quarter (N1/2 NW1/4) Excluding the East Two Hundred Eighty feet of the West Three hundred Eighty Feet of the North One Hundred Eighty feet of the West Sixty Acres (N2 NE4 & N2 NW4 EXC E280' W380' N180' W60A), Section Eight (8), T96N, R56 West of the 5th P.M., Yankton County, South Dakota. E911 address is 43503 292 St, Menno.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Munkvold Land and Cattle
Petitioner

DIEDE, WAYNE R FAMILY TRUST (D)
1800 PENINAH ST
YANKTON SD 57078

GALL, BRADLEY L (D)
%PATTY GALL
609 N POPLAR AVE
PIERRE SD 57501

GUTHMILLER, ROGER L (D)
28752 435 AVE
MENNO SD 57045

KERLIN, LYNETTE L (D)
46408 203 ST
BRUCE SD 57220

KIRSCHENMAN, DARWIN (D)
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43579 COUNTRY LN
MENNO SD 57045

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43548 COUNTRY LN
MENNO SD 57045

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43933 294 ST
IRENE SD 57037

MUNKVOLD, KORDELL DEAN (D)
43503 292 ST
MENNO SD 57045

PEACE CHRISTIAN REFORMEDCHRCH
% SARIN CEMETERY BOARD
306 N HIGH ST
MENNO SD 57045

RPM TRUST (D)
%RONALD R BOHLMANN TRUSTEE
29053 434 AVE
MENNO SD 57045

Follow @JCimburek on
Threads and X (Twitter)

1370 1100-1120 1200-1220 1300-1320 1400-1420 1500-1520 1600-1620 1700-1720 1800-1820 1900-1920 2000-2020

PRESS & DAKOTAN CLASSIFIEDS

www.yankton.net/classifieds

to place an ad call 605-665-7811 or email adsales@yankton.net

1101 Announcements Events

2024
CITYWIDE RUMMAGE
DATES

FALL
AUGUST 9, 10 & 11

Don't Miss
This One!

YHS CLASS OF 1964 REUNION
River Rock Event Center
July 12, 2024
6:00pm
Call 605-664-2636 to reserve
your place.

1200 Cars

"All junk cars, pickups, vans,
running or not WE BUY!"

FREE PICKUP

McLean Auto Salvage
402-360-0756

1240 Boats - Watercraft



1996 Maxum 21' 5.7 L Mercruiser
Rebuilt engine \$3,500. Call
605-660-7016.

1250 Motorcycles

1988 Honda Goldwing 1200 As-
pencafe Trike 45,000 miles
\$3,000. Call 605-660-5359.

1315 Drivers

**Looking to hire
Experienced CDL DRIVER**
Local work, home nightly,
hourly pay, and must be able
to throw straps. Contact
Robert with Marquardt Com-
panies at 605-760-4321.

1435 Carpentry

**A Full-time Carpenter Avail-
able.** Available for odd jobs.
Free estimates. Lots of experi-
ence. Call Bob Edwards at
605-665-8651.

**For All of Your Carpentry
Needs:** Custom Built Windows,
Siding, Garages, Additions,
Patios and More. Call Anders
Carpentry at 605-661-1190.

1485 Home Improvement

Johnson Construction Special-
izing in windows, siding, roofing,
remodeling. All your home inter-
ior & exterior needs. Call 605-
464-9789.

1490 Lawn - Landscaping

**TREE, BUSH AND HEDGE
TRIMMING**
Property Cleanup, Roof and
Gutter Cleaning
605-464-7682

1505 Painting

CALIFAN PAINTING
Offering professional exterior
& interior painting services.
Call for free estimate (605)
728-5102.



1555 Dogs - Puppies



AKC GOLDEN RETRIEVER
2 boys, Have Shots, dew claws,
wormed, trail tested. \$600. Call
605-505-0007.

1600 Other Real Estate

**Carla
Sehlingman**
605-661-8643



21 CENTURY 21
Professional Real Estate

1701 Broadway, Yankton, SD 57078
(605) 665-8970
www.yanktonrealestate.com

EQUAL HOUSING OPPORTUNITY

All real estate advertised in
this newspaper is subject to the
Federal Fair Housing Act,
which makes it illegal to adver-
tise any preference, limitation,
or discrimination based on
race, color, religion, sex, handi-
cap, familial status or national
origin in the sale, rental or fi-
nancing of housing or an inten-
tion to make any such prefer-
ence, limitation or discrimina-
tion. Familial status includes
children under the age of 18
living with parents or legal
guardians, pregnant women
and people securing custody of
children under the age of 18.

In addition, South Dakota
State Law also prohibits dis-
crimination based on ancestry
and creed.

This paper will not knowingly
accept any advertising for real
estate which is in violation of
the law. All persons are hereby
informed that all dwellings ad-
vertised are available on an
equal opportunity basis. If you
believe you have been discrim-
inated against in connection
with the sale, rental or financ-
ing of housing, call the South
Dakota Fair Housing ombuds-
man at 877-832-0161.

1605 Apartment For Rent

**1 & 2 Bedroom Orchard
Square, 418 W. 15th, Yankton.**
Rent based on income and in-
cludes utilities. Non-smoking
units. Equal Housing Opportunity.
Skogen Company 605-665-1322
or 605-263-3941.

**1 & 2 Bedroom Townhouses,
Canyon Ridge, Yankton.** Must
qualify by family size and in-
come. Non-smoking units. 605-
664-8886 or Skogen Company
605-263-3941.

1 BD Apts., Memory Lane.
Ground level for elderly or per-
sons with disabilities. No Smok-
ing, close to The Center. Rent
based on income. Non-smoking
units. Equal Housing Opportunity.
605-760-4711 or Skogen Com-
pany 605-263-3941.

**1 bedroom apartments, MEAD-
OW PARK, \$755.00 per month,**
plus electricity with the heat be-
ing electric. Water, sewer, and
garbage included with rent. So-
ciety Deposit of one months rent

1830 Rummage Sales

**1012 E. 13th St.
Friday, 6/7, 8am-7
Saturday, 6/8, 8am-12Noon**
Smokeless grill, lawnmower, tires
265/50R20, holiday decorations,
infant-adult clothing. Small appli-
ances, toys, miscellaneous.

**1220 Pine St.
Friday, 6/7, 8am-6pm
Saturday, 6/8, 8am-12Noon**
Mull Family Sale: Moving &
downsizing. Dehumidifier, yard
and seasonal decor, plants,
DVD's, VCR's and tapes. Toots,
toys, jewelry, crafts etc. Starting
at 25 cents.

**1902 Dakota St.
Friday, 6/7, 7:30am- 6pm
Saturday, 6/8, 7:30am- 12Noon**
Drum set, luggage, motorcycle
helmets, leather jackets size XL
and medium, leather chaps. Etl
farm pets, punch bowls, pots,
dishes, NEW dehydrator, coolers,
bassinet. Kids games, puzzles,
Christmas decorations, stereo
and speakers, fabric, lingerie
fabric and supplies, macramé,
Men's caps, men's jeans 40x32,
women's clothes size 6-100, jew-
elry, Red exerciser, electric
heater, lots of miscellaneous,
CASH ONLY.

**2811 Mary St.
Friday, 6/7, 8:30am-6:30pm
Saturday, 6/8, 8:30am-12Noon**
Moving Sale: Some of every-
thing! Plants, tools, dishes. Too
much to list. All must go!

**606 Sawgrass St.
Friday, 6/7, 8am-5pm
Saturday, 6/8, 8am-1pm**
Stampin' Up Stamp sets, scrap
book papers, punches, stickers,
ribbon. Kitchen pans, dishes,
miscellaneous tools, men's &
women's shoes, clothes, life jack-
ets. Appliances, die cast cars,
homedecor, 10 x 10 tent, printer.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:05 P.M. on the 11th day of
June, 2024 at the Yankton County
Government Center, Commissioners
Chambers, 321 West Third St.,
Yankton, South Dakota. Carrie
Koble is requesting a Conditional
Use Permit to build an accessory
structure in a High Density Resi-
dential District that exceeds the max-
imum aggregate square footage of
1600 square feet. Applicant wishes
to build an accessory structure that
is 2304 Square feet per Article 8
Section 1807, Article 18 Section
1805, and Article 19 Section 1905.
Said property is legally described as
CMP 1st Addition in the NW1/4 of
the SE1/4 of Section 27, T95N,
R56W of the 5th P.M., Yankton
County, South Dakota. E911 ad-
dress is 221 Beaver Beach Rd, Uin-
ca.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:15 P.M. on the 11th day of
June, 2024 at the Yankton County
Government Center, Commissioners
Chambers, 321 West Third St.,
Yankton, South Dakota. Fire and Ice
is requesting a Conditional Use Per-
mit in a Lakeside Commercial Dis-
trict per Article 11 Section 1109.
Applicant wishes to erect a large
gathering tent to host bands and
have a beer garden. Said property is
legally described as Lot 25, Lewis
and Clark Business Center, Section
16, T93N, R56 west of the 5th P.M.,
Yankton County, South Dakota.
E911 address is 3804 West 8th St.,
Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:20 P.M. on the 11th day of

PSC Issues Neb. Broadband Bridge Program Schedule

LINCOLN, Neb. — The Nebraska Public Service
Commission (PSC) approved an Order (C-556)
issuing the 2024 Nebraska Broadband Bridge Pro-
gram (NBBP) schedule and application materials.
Applications for the 2024 NBBP funding year
will be accepted beginning Monday, June 17. Per
the Order (C-556) the application guide will be
available on the Nebraska Broadband Bridge page
of the PSC website. Applicants must comply with
all aspects of the application package.

"NBBP has proven to be an effective way to get
broadband to unserved and underserved areas
of the state and we are eager to begin the fourth
cycle of this program," said Commission Chair Dan
Watermeyer. "We would encourage participants
to file as early as possible to ensure all requested

Information is received."

The deadline for applications to be filed is no
later than 3 p.m. (CT) Monday, July 8. All filings
must be submitted electronically by email to psc.
broadband@nebraska.gov. Applications received
will be posted to the Nebraska Broadband Bridge
Program page found under the Telecom/NUF tab
of the PSC website by Thursday, July 11.

Created by the Nebraska Broadband Bridge
Act (Neb. Rev. Stat. §§ 86-1301-86-1312), the NBBP
provides up to \$20 million dollars annually for the
deployment of broadband networks capable of at
least 100/100 Mbps (down/up) in unserved and
underserved areas of the state.

County

From Page 1

professor at the University of
Kansas and chair of the Energy
Practice Group at Polsinelli Law
Firm, said not many have been
decommissioned but that they
salvage the steel and the blades
are ground up and used mostly
in concrete mix and asphalt.

The economic impact
NextEra is projecting includes
400 construction jobs during the
construction phase and three
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Sauder was supported by
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Another heavily boosted
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embattled incumbent Julie Frye-
Mueller of Rapid City by a 46% to
42% margin.

Hulse, a former Miss South
Dakota who interned at the
White House during the Trump

go through that area. I drive
that road quite often and going
east from (Highway) 81 on
Highway 18 is one of the most
scenic routes on a highway in
southeast South Dakota. I'm just
concerned about the visual pol-
lution of such a scenic, beautiful
area."

Because they haven't
completed the landowner agree-
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All of this may be null and
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Dr. Chris Olson, who is the
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INTERPRETER SERVICES
Deputy State's Attorney Tyler
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CROSSWORD

By THOMAS JOSEPH

ACROSS
1 Serving resort
rewards
5 Omar of
"House"
9 Sun
Valley
40 Crony
41 Grove
11 Fathers
growth

DOWN
1 What x
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2 Paragons
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4 Bashful
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claims
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41 Grove
growth

36 Rockies
resort
38 Densive
lock
39 Legal
claims
40 Crony
41 Grove
growth



Yesterday's answer

BEOS MARES
UBOAT IRENE
ROWDY RIDGE
NON ROADMAP
SKYCAP ERE
ONES ADD
FINN TOTE
PUN YARD
ANT KIDNAP
STOP GAP ALL
TITHE EMOTE
EMAIL SAMOA
DELLS GIST

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people
10 Adage
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THIS CLASS OF 1964 REUNION
River Rock Event Center
July 12, 2024
6:00pm
Call 605-664-2636 to reserve
your place.

1200 Cars

*All junk cars, pickups, vans,
running or not WE BUY!

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1996 Maxum 21' 5.7 L. Mercruiser
Rebuilt engine \$3,500. Call
605-660-7016.

1250 Motorcycles

1986 Honda Goldwing 1200 As-
pencaide Trike 45,000 miles
\$3,000. Call 605-660-5359.

1315 Drivers

Looking to hire
Experienced CDL DRIVER
Local work, home nightly,
hourly pay and must be able
to throw straps. Contact
Robert with Marquardt Com-
panies at 605-760-4321.

1435 Carpentry

A Full-time Carpenter Avail-
able. Available for odd jobs.
Free estimates. Lots of experi-
ence. Call Bob Edwards at
605-665-8651.

For All of Your Carpentry
Needs: Custom Built Windows,
Siding, Garages, Additions,
Pabos and More. Call Anders
Carpentry at 605-661-1190.

1485 Home Improvement

Johnson Construction Special-
izing in windows, siding, roofing,
remodeling. All your home inter-
ior & exterior needs. Call 605-
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1490 Lawn - Landscaping

**TREE, BUSH AND HEDGE
TRIMMING**
Property Cleanup Roof and
Gutter Cleaning
605-464-7682

1505 Painting

CALIFAN PAINTING
Offering professional exterior
& interior painting services.
Call for free estimate (605)
728-6102



**Classifieds
665-7811**

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"H & H ROOFING"
(605) 857-1472
We Install/Repair
Roofs of all kinds
CALL FOR A FREE
Inspection/Estimate
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Locally Owned & Operated In
Yankton
Justus & Team have
20 Years Experience
References Available

1555 Dogs - Puppies

SHIH POOS FOR SALE
Shihpoos available 10 weeks shots
350.00. Vet rd. Fb Shihpoos
sugarshack text 605 201 0982



AKC GOLDEN RETRIEVER
2 boys, Have Shots, dew claws,
wormed, trail tested \$600. Call
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1600 Other Real Estate

**Carla
Schlingman**
605-661-8643

21 CENTURY 21
Professional Real Estate
1701 Broadway, Yankton, SD 57078
(605) 665-8970
www.yanktonrealstate.com

EQUAL HOUSING OPPORTUNITY

All real estate advertised in
this newspaper is subject to
the Federal Fair Housing Act,
which makes it illegal to adver-
tise any preference, limitation,
or discrimination based on
race, color, religion, sex, handi-
cap, familial status or national
origin, in the sale, rental or fi-
nancing of housing or an inten-
tion to make any such prefer-
ence, limitation or discrimina-
tion. Familial status includes
children under the age of 18
living with parents or legal
guardians, pregnant women
and people securing custody of
children under the age of 18.

In addition, South Dakota
State Law also prohibits dis-
crimination based on ancestry
and creed.

This paper will not knowingly
accept any advertising for real
estate which is in violation of
the law. All persons are hereby
informed that all dwellings ad-
vertised are available on an
equal opportunity basis. If you
believe you have been discrim-
inated against in connection
with the sale, rental or financ-
ing of housing, call the South
Dakota Fair Housing ombuds-
man at 877-832-0161.

1605 Apartment For Rent

**1 & 2 Bedroom Orchard
Square, 418 W 15th, Yankton.**
Rent based on income and in-
cludes utilities. Non-smoking
units. Equal Housing Opportunity.
Skogen Company 605-665-1322
or 605-263-3941.

1 & 2 Bedroom Townhouses,
Canyon Ridge Yankton. Must
qualify by family size and in-
come. Non-smoking units. 605-
664-8886 or Skogen Company
605-263-3941.

1 BD Apts., Memory Lane
Ground level for elderly or per-
sons with disabilities. No Smok-
ing, close to The Center. Rent
based on income. Non-smoking
units. Equal Housing Opportunity.
605-760-4711 or Skogen Com-
pany 605-263-3941.

**1 bedroom apartments. MEAD-
OW PARK \$575.00 per month,**
plus electricity with the heat be-
ing electric. Water, sewer, and
garbage included with rent. Se-
curity Deposit of one months rent
required. Initial six month lease,
then month to month. Non-smok-
ing units. 605-760-4711 or Sko-
gen Company, 605-263-3941.

3-Bedroom Townhouse. Must
qualify by family size and in-
come. Non-smoking unit. Rent
based on income. EHO 605-661-
8901 or Skogen Company 605-
263-3941.

Please Recycle!

1650 Houses For Sale



Older 1-1/2 story farm house
1,400 square feet. Fairly new roof,
siding & windows. To be moved
at buyers expense. Asking
\$7,000. Negotiable. Call 605-665-
8682

et 25 cents

1902 Dakota St.
Friday, 6/7, 7:30am- 6pm
Saturday, 6/8, 7:30am- 12Noon
Drum set, luggage, motorcycle
helmet, leather jackets size XL
and medium, leather chaps. Eil
larm pants, punch bowls, pots,
dishes, NEW dehydrator, coolers,
bassinet, Kids games, puzzles,
Christmas decorations, stereo
and speakers, fabric, lingerie
fabric and supplies, macramé,
Men's caps, men's jeans 40x32,
women's clothes size 6-100, jew-
elry, Red exerciser, electric
heater, lots of miscellaneous.
CASH ONLY.

2811 Mary St.
Friday, 6/7, 8:30am-5:30pm
Saturday, 6/8, 8:30am-12Noon
Moving Sale: Some of every-
thing! Plants, tools, dishes. Too
much to list. All must go!

606 Sawgrass St.
Friday, 6/7, 8am-5pm
Saturday, 6/8, 8am-1pm
Stampin' Up Stamp sets, scrap
book papers, punches, stickers,
ribbon. Kitchen pans, dishes,
miscellaneous tools, men's &
women's shoes, clothes, life jack-
ets. Appliances, the cast cars,
home décor, 10 x 10 tent, printer.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:05 P.M. on the 11th day of
June, 2024 at the Yankton County
Government Center, Commissioners
Chambers, 321 West Third St.,
Yankton, South Dakota. Carrie
Koble is requesting a Conditional
Use Permit to build an accessory
structure in a High Density Residen-
tial District that exceeds the maxi-
mum aggregate square footage of
1600 square feet. Applicant wishes
to build an accessory structure that
is 2304 Square feet per Article 8
Section 1807, Article 18 Section
1805, and Article 19 Section 1905.
Said property is legally described as
CMP 1st Addition in the NW1/4 of
the SE1/4 of Section 27, T9N,
R56W of the 5th P.M., Yankton
County, South Dakota. E91 ad-
dress is 221 Beaver Beach Rd. Uti-
ca.

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ta, at 7:15 P.M. on the 11th day of
June, 2024 at the Yankton County
Government Center, Commissioners
Chambers, 321 West Third St.,
Yankton, South Dakota. Fire and Ice
is requesting a Conditional Use Per-
mit in a Lakeside Commercial Dis-
trict per Article 11 Section 1109.
Applicant wishes to erect a large
gathering tent to host bands and
have a beer garden. Said property is
legally described as Lot 25, Lewis
and Clark Business Center, Section
16, T93N, R56 west of the 5th P.M.,
Yankton County, South Dakota.
E91 address is 3804 West 8th St.,
Yankton.

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Chambers, 321 West Third St.,
Yankton, South Dakota. Munkvold
Land and Cattle is requesting a Vari-
ance in an Agriculture District (AG)
per Article 5 Section 515, Article 18
Section 1807, and Article 19 Section
1907. Applicant is requesting a
Variance of 25 feet from the front
9th) property line to build an
Agriculture accessory structure. Said
property is legally described as the
North half of the
Northeast quarter (N1/2NE1/4) and
the North half of the Northwest
Quarter (N1/2NW1/4), Excluding
the East Two Hundred Eighty feet of
the West Three hundred Eighty feet
of the North One Hundred Eighty
feet of the West Sixty Acres (N2
NE4 & N2 NW4 EXC E280 W380
N180 W60A), Section Eight (8),
T96N R56 West of the 5th P.M.,
Yankton County, South Dakota.
E91 address is 43503 292 St. Men
no

Published twice at the total approxi-
mate cost of \$55.00 and can be
viewed free of charge at www.sd-
publicnotice.com

Published May 31 & June 7, 2024.

Andreas and the energy
Practice Group at Polsinelli Law
Firm, said not many have been
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Hulse, a former Miss South
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White House during the Trump
administration and has a law de-
gree from Georgetown University,
campaigning on bringing "fresh
leadership" to one of the state's
most conservative districts.

Frye-Mueller was censured by
the Senate in February 2023 for
workplace harassment involving a
Legislative Research Council
staffer. The staffer said Frye-
Mueller harshly criticized the
staffer's decision to have her
baby vaccinated, saying the baby
could "get down syndrome or
autism" or even die.

"I think Hulse was clearly be-
ing put up by the establishment
as the Frye-Mueller killer," said
Schaff. "And he was successful
in doing that."

The Associated Press contrib-
uted to this story produced by South
Dakota News Watch, a nonpartisan,
nonprofit news organization.
Read more in-depth stories at sd-
newswatch.org and sign up for an
email every few days to get stories
as soon as they're published. Con-
tact Stu Whitney at stu@whitney-
sdnews.org

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INTERPRETER SERVICES

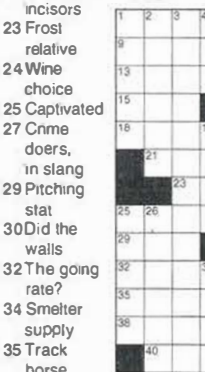
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By THOMAS JOSEPH

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24 Undo, in a way 33 Sense
7 Strait- laced 37 Canine
25 Harvests command



**AXYDLBAAXR
IS LONGFELLOW**

One letter stands for another. In this sample, A is used
for the three L's, X for the two O's, etc. Single letters,
apostrophes, the length and formation of the words
are all hints. Each day the code letters are different.

CRYPTOQUOTE

J RWSJTI BZ BUGRVKEIG. JL

J'C RBEQ RWVR JR KVZ'R UI

QBZI. RWIZ J AHGW VWSQIS.

JGGV SVI

Yesterday's Cryptoquote: FREELY WE SERVE,
BECAUSE WE FREELY LOVE, AS IN OUR WILL
TO LOVE OR NOT; IN THIS WE ST'AND OR FALL.
— JOHN MILTON

1830 Rummage Sales

**411 Locust St.
Friday, 6/21, 11am-5pm
Saturday, 6/22, 9am-5pm**
In Alley & Home Estate Sale:
Home Going On The Market
Soon. Tools, yarn, home
goods, holiday, clothes, furniture,
dishes aka targets/ future
art pieces. Some Free Stuff. No
Price Make An Offer Cash Only

**44902 301st St.
Vollin, SD
Thursday, 6/20, 7am-6pm
Friday, 6/21, 7am-6pm
Saturday, 6/22, 7am-6pm
Sunday, 6/23, 7am-6pm
605-660-8969**
**HUGE GARAGE SALE
(Cash only Sales)**
Assortment of great items. Hob-
bard wire welder, Cooper irons
295/70/18, Harley Davidson,
Coats, boots, helmets, suitcases
and more. TVs, impact tools,
hunting blind and chairs. Still
chansaw, ratchet straps, camp-
ing equipment. Too much to list.
Take a ride out in the country see
what we have.

Don't Miss This One!

**5271 1ST ST.
(KOHLES ACRES)
Crofton, NE
ESTATE SALE
Friday, 6/21, 1pm-7pm
Saturday, 6/22, 8am-6pm**
Household, garage, tools (power
and hand), miscellaneous shop
supplies, nail boats, wind suiter.
Fishing boat and gear, EVERY-
THING MUST GO!! Cash/ Velle
only

**902 W. 15th St.
Saturday, 6/22, 8am-1pm**
All kinds of good stuff. Trolling
motor, home and wall décor.
Bedding, kitchen, household,
women's and men's clothing. So
much more!

**The Center
900 Whiting Drive
Friday, 6/21 9am-2pm &
5pm-6:30pm
Saturday, 6/22, 9am-1pm**
Lots of household items, dishes,
some toys. Tools, pictures and
so much more. Also many baked
goods.

2010 Legal and Public Notices**NOTICE OF ADOPTION**

**ORDINANCE NO. 24-ZN-05 ES-
TABLISHING PERMANENT
ZONING REGULATIONS FOR
YANKTON COUNTY SOUTH
DAKOTA, PROVIDING FOR THE
ADMINISTRATION, ENFORCE-
MENT, AND AMENDMENTS
THEREOF, AND REPEALING
ALL ORDINANCES OR PARTS
OF ORDINANCES IN CONFLICT
THEREWITH**

Notice is hereby given that Ordinance No. 24-ZN-05 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a lot that is Dual zoned Moderate Density Residential District (MD) and Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Lot One (1) of Ranch One (1), Ranch Estates, in the West half (W 1/2) of Section Four (4), T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 30938 136th Ave, Yankton

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 18th day of June, 2024, and will become effective on the 18th day of July, 2024.

First Reading: June 6, 2024

Second Reading: June 18, 2024

Publication Date: June 21, 2024

(First Notice of Adoption)

Effective Date: July 18, 2024
(20 days after 2nd Notice of Adoption)

Dated this 18th day of June, 2024.

2010 Legal and Public Notices

sub/cooper method and also eliminates the ability to buy multiple discounted annuals through common vehicle registration.
Reason: The popularity of using the coupon method has been declining for years. Eighty-five percent of the sub/sgo issued.
2. 41.03.03.06. Park entrance license fees.
Effect: Provides the availability of a double license option (one full price license and one half price license when purchased together).
Reason: The popularity of purchasing the second discounted license through the "combo" or "double" license has increased significantly. Double license sales have increased by more than 23% over the last five years.
3. 41.06.01.07.03. Landowner own land license types.
Effect: Modifies landowner own land license types from "any antelope" or one two-tag "any antelope" and "any doe-awn antelope" to one "back antelope" only. This recommended change will effectively eliminate legal harvest of doe and kid antelope with the intent to promote population growth across the antelope range.
Reason: Recent aerial survey data suggests no growth in the antelope population since the last aerial survey in 2022 despite reductions in harvest of female antelope.
4. 41.06.01.12. Mentored youth big game license - Restrictions.
Effect: Closes the mentored antelope season.
Reason: This recommended change will effectively eliminate legal harvest of doe and kid antelope with the intent to promote population growth across the antelope range.
5. 41.06.04.17. Minimum air gun specifications.
Effect: Reduces the minimum factory rated muzzle velocity of 1,000 feet per second to 600 feet per second for an air gun with hunting pellets to hit cottontail rabbit, red squirrel, fox squirrel, grey squirrel, coyote, wolf, gray fox, red fox, skunk, gopher, ground squirrel, chipmunk, jackrabbit, marmot, opossum, porcupine, crow, and prairie dog.
Reason: Many air rifles do not meet the 1,000 feet per second muzzle velocity requirement, and lower muzzle velocity is more common in larger caliber air rifles. This is because less muzzle velocity is required for a larger caliber to achieve the same foot pounds of energy.
6. 41.06.14.02.01. Prairie units.
Effect: Adjustments to unit boundary descriptions and creation of new units.
Reason: To correct and add unit boundary descriptions within administrative rule to reflect how units are implemented for management purposes.
7. 41.06.23.01. Antelope hunting season established - Number and type of licenses.
Effect: Allow an individual that applies for a "special antelope" license to apply for another antelope license in the second lottery drawing instead of the third lottery drawing.
Reason: Current license allocation for the first antelope hunting season does not allow for leftover licenses into the third lottery drawing.
8. 41.06.23.02. Open units - Exceptions.
Effect: Adjustments to unit boundary descriptions within administrative rule to reflect how units are implemented for management purposes.
9. 41.06.24.01. Archery antelope hunting season established - Open area - Number and type of licenses available.
Effect: Removes the availability of access permits within the Black Hills Fire Protection District.
Reason: Limited public hunting access to the low number of antelope in the Black Hills, mostly on Reynolds Prairie, provides very little harvest opportunity.
Interested persons will be given reasonable opportunity to submit amendments, data, opinions, arguments, and their views, either orally or in writing (or both) at the hearing. Persons unable to attend the hearing may mail amendments, data, opinions, arguments, and their views to the office of the Secretary of the Department of Game, Fish, and Parks, Foss Building, 523 East Capitol, Pierre, South Dakota 57501, or by going to the GFP website at <http://gfp.sd.gov/forms> positions.
All persons who desire to submit written amendments, data, opinions, arguments, and their views by mail or email are encouraged to mail or transmit the same in sufficient time so that it is received by the office of the Secretary of the Department of Game, Fish, and Parks 72

(SEAL)
Kevin Robling, Secretary
Published once at the total approximate cost of \$61.12 and can be viewed free of charge at www.sd-publicnotices.com
Published June 20, 2024.
NOTICE OF PUBLIC HEARING
Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 2nd day of July, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Carrie Koble is requesting a Conditional Use Permit to build an accessory structure in a High Density Residential District that exceeds the maximum aggregate square footage of 1600 square feet. Applicant wishes to build an accessory structure that is 2304 Square feet per Section 8 Section 1807, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as CMP 1st Addition in the NW 1/4 of the SE 1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 221 Beaver Beach Rd, Uli-
cia

NOTICE OF PUBLIC HEARING
Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 2nd day of July, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Munkvold Land and Cattle is requesting a Variance in an Agriculture District (A/G) per Article 5 Section 515, Article 18 Section 1807, and Article 19 Section 1907. Applicant is requesting a Variance of 35 feet from the front (North) property line to build an Agriculture accessory structure. Said property is legally described as the North half of the Northeast quarter (N1/2NE1/4) and the North half of the Northwest Quarter (N1/2 NW1/4) Excluding the East Two Hundred Eighty feet of the West Two Hundred Eighty feet of the North One Hundred Eighty feet of the West Sixty Acres (N2 NE1/4 & N2 NW1/4 EXC E280' W380' N180' W60A), Section Eight (8), T96N, R56 West of the 5th P.M., Yankton County, South Dakota. E911 address is 43503 292 St. Men-
no.

Published twice at the total approximate cost of \$40.90 and can be viewed free of charge at www.sd-publicnotices.com
Published June 21 & 28, 2024
**STATE OF SOUTH DAKOTA
COUNTY OF YANKTON
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT**
In the Matter of the Estate of
**MARVIN D. MANAS,
Deceased.**
Pro. No. 24-28
**NOTICE TO CREDITORS AND
NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE**
Notice is given that on the 7 day of June, 2024, Terence Manas of 43557 301st Street, Uli-
cia, South Dakota 57067, was appointed as Personal Representative of the Estate of Marvin D. Manas.
Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.
Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.
Dated this 10 day of June, 2024.
/s/ Terence Manas
Terence Manas
43557 301st Street
Uli-
cia, SD 57067
605-661-1956
Clerk of Court
Yankton County Courthouse

2010 Legal and Public Notices

Published twice at the total approximate cost of \$20.73 and can be viewed free of charge at www.sd-publicnotices.com
Published June 14 & 21, 2024.
**YANKTON SCHOOL DISTRICT
63-3 NOTICE TO BIDDERS**
Sealed bids for the furnishing of the annual supply of Gasoline and Diesel Fuel will be received by the Business Manager, and witnessed by the Supervisor of Busing, or other designee, until 1:30 p.m., Wednesday, June 26, 2024 at which time bids will be opened, read aloud and tabulated in the School Board Meeting room at the Yankton School District Administration Building at 2410 West City Limits Road, Yankton, South Dakota. Bid packets may be obtained by contacting the business office at (605) 665-3980 during regular business hours. The School Board reserves the right to reject any and all bids and to waive any irregularities or informalities therein.

Published twice at the total approximate cost of \$19.01 and can be viewed free of charge at www.sd-publicnotices.com
Published June 14 & 21, 2024.
Ostrem
Frankus, 21; and Timothy Richmond, 35.
The three victims lived across the street from Ostrem and his wife, Lise, with the two houses visible to each other.
Jay Ostrem allegedly became enraged on the evening of May 27 when his wife said one of the three men had sexually assaulted her during the previous week. Upon hearing his wife's disclosure, Ostrem allegedly went to the men's homes and killed all three with a shotgun.
Ostrem is now scheduled for an Aug. 22 status hearing, with Judge David Knoff presiding over the hearing at Salem.
The case is prosecuted by Assistant Attorney General Katie Mallery and Turner County State's Attorney Katelynn Kunz Hoffman.
Ostrem is represented by court-appointed defense attorneys Seth Kientz of Beresford and Raleigh Hansman of Sioux Falls.
Knoff has approved the defense request for a private investigator. The judge approved Jodi Hoffman of Confidential Investigative Services of Milbank, authorizing up to \$5,000 at her normal hourly rate of \$70 per hour.
In his motion, Kientz outlined the perceived need for Hoffman's services. Those reasons include ensuring the accuracy of law enforcement reporting, gathering relevant information from law enforcement witnesses, and possibly interviewing any additional potential witnesses not yet identified by law enforcement.
In addition, Hoffman can help the defense conduct prepare for cross-examination of adverse witnesses and direct examination of defense witnesses, Kientz said in his motion.
Ostrem made his first court appearance May 29 at the Clay County Courthouse in Vermilion because of the need to use a different judge who had scheduling issues that day.
The nine counts in the indictment represent the three charges for each victim.
Three counts of first-degree allege killing a person with

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Weather

From Page 1

said, "We are not delivering and placing them at this point in time."
The Hutchinson County Sheriff Maurice Walther posted a road closure notice Thursday night.
"28th Street (North County Road by Freeman) from U.S. 81 to 440th Ave (Hutchinson/Turner County line) is closed," he said. "Highway Department crews have barricades up and reporting about a foot of water flowing over the road."
In addition, Hutchinson County Highway Superintendent Joel Baumliller posted two warnings of covered roads.
"(Highway) 418th Avenue between 280th Street and 281st (Street) will have warning barriers up," he said. "At this time, it will not be closed but use caution as the water is almost over the road."
Another roadway demands caution, Baumliller said. "(At the location) of 435th Avenue (Bridge-water Road) at 283rd Street, water is currently over the road. The road is still open at this time," he said.

Parts of northern Yankton County unofficially received another 2 or more inches of rainfall Wednesday night through Thursday afternoon. Hutchinson and Turner counties were under flood watches Thursday.
Turner County Emergency Manager Brad Georgesson urged extreme caution in travel because of known and future flooding. He advised against driving through running or standing water.
Georgesson posted a photo on social media of a flooded Norway Township road on the western side of the county. Several spots were noted in Salem and Childs-town townships as well, with more flooding expected.
"Flooding over township and other roads has been or will be county-wide," he said. "Most areas are, at a minimum, flagged. However, with current water flow and predicted rainfall, more areas of road flooding should be expected."
Flash flooding caused by excessive rainfall continues to be possible, the NWS said.
"Multiple rounds of showers and thunderstorms with the potential to produce heavy

downpours are expected to continue through Saturday," the NWS bulletin said. "With soils at or near saturation, ponding of water is occurring, several rural roadways are under water, and river levels are already on the rise."
Hot, humid conditions could develop early next week with heat indices approaching 100 to 110 on Monday and possibly Tuesday.
The current rainfall comes on top of heavy precipitation in recent weeks, according to Dennis Today, director of the U.S. Department of Agriculture (USDA) Climate Hub.
During the past week, some parts of the Yankton region received 3.5 inches or more of rainfall.
"We have gone from dry to excessively wet in some of the northern areas, which has led to some waterlogged fields and potential replants (of crops) in areas with excessive wetness," he said.
"People who were able to get planted early, their crops generally look pretty good. Where planting was delayed, you see some weed issues or a lack of getting root development."
For the most part, crop development is moving along well in the Central Plains, Today said.
The Central Plains are entering a critical transition, Today said.
"We're approaching the peak precipitation of the year," he said. "Climatologically, it will start to fall off while the air temperatures start to increase. Even if we get a decent amount of precipitation, the heat will take up most of it."
In addition, evaporation and crops return moisture to the atmosphere, Today said. "We're balancing what is going on," he said.
The NWS forecast for the coming week calls for a 30% chance of storms and thunderstorms today (Friday), soaring to 70% tonight with new rainfall amounts between 0.75-1.00 inch possible.
On Saturday, the region has a 30% chance of showers and thunderstorms, mainly before 7 a.m. with a high near 92.
The region receives a break in precipitation the rest of the weekend, with a high near 96 Sunday followed by a high near 94 Monday, 88 Tuesday and 84 Wednesday.
The chances for rainfall return, with a 30% chance Wednesday night and Thursday.

Follow @RDockendorf on "X."

Suspect

From Page 1

found the motorcycle but did not locate the subject, identified as Sitzman.
Anyone seeing Sitzman should not approach him but

instead call 911 immediately. Anyone with information regarding Sitzman's whereabouts is asked to call the NSP at (402) 370-3456.
This is a developing story. Follow the Press & Dakotan online, on social media and in print.
Follow @RDockendorf on "X."

Center

From Page 1

of the Rock-a-thon, so to add a little fun to the event. Thury convinced all the "Dr." Kindles in town.
"I wanted to have all the Dr. Kindles rocking against each other because he's (Dr. Wayne Kindle, Yankton School District superintendent) got three kids who are doctors," she said. "Everything just kind of fell into place. We had 42 rockers."
Thury noted that, in the past year, The Center served 47,668 nutritious, homecooked meals; delivered 19,363 meals through Meals on Wheels and more than 7,000 free meals were served to low-income seniors at a value of more than \$30,500. In addition, The Center distributed 949 boxes of supplemental food weighing more than 10 tons and valued at \$31,604 to seniors who are well below the poverty level.
Despite having more than 8,000 individuals participate in The Center's programming, including the nutrition programs, Thury believes there are many more people out there who could use the assistance, but perhaps pride or shame gets in the way.
"I think they are afraid to

OTHER PROGRAMS
Nutrition is a huge focus at The Center, but it's not the only one.
Thury was quick to mention that membership at The Center is open to anyone age 18 or older but that a lot of services are geared toward the senior population.
Some of those services include (with statistics from the past year):
• SHINE Medicare Part D volunteers who have saved Yankton County seniors more than \$620,000 in pharmaceutical costs;
• 180 disbursements of pet food for low-income families of all ages;
• 22 low-income seniors benefited from the Pampered Pets Program where pets received free preventative care visits.
The activities are also a huge draw at The Center. There's the popular bingo, which is a hit for all ages. Exercise classes are also available and have become quite popular, according to Thury. Billiards is another popular activity.
"I've been told we have the best pool tables in town," she said. "We have a snooker table and a regular billiards table."
There are numerous other

Follow @RDockendorf on "X."

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YANKTON COUNTY COMMISSION MEETING

June 18, 2024

The regular meeting of the Yankton County Commission was called to order by John Marquardt at 6:00 p.m. on Tuesday, June 18, 2024.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch, Don Kettering, Wanda Howey-Fox (via phone) and John Marquardt.

There were no conflicts reported by members of the board.

Action 24188C: A motion was made by Klimisch and seconded by Heine to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There was public comment from Tom Curran. Chairman Marquardt closed public comment.

Nick Moser, representing Freedom Farms LLC, appeared before the Commission for a hearing on medical cannabis license for cultivation to be located at 31022 446th Ave., Mission Hill, SD.

Action 24189C: A motion was made by Fox seconded by Kettering to approve the application for Cultivation. All present voted aye; motion carried, 5-0.

Kristen Kozak, Louren Soukup and Lindsey Leonard appeared for an approval of a Malt Beverage & SD Farm Wine License for Max Bet, Joint Ventures LLC.

Action 24190C: A motion was made by Klimisch and seconded by Heine to approve a Malt Beverage & SD Farm Wine & License for Max Bet. All present voted aye; motion carried, 5-0.

Weed Supervisor Jim Liebsch appeared before the board for approval of the annual mosquito contracts.

Action 24191WD: A motion was made by Klimisch and seconded by Heine to accept the Yearly Mosquito Spraying Contracts. All present voted aye; motion carried, 5-0.

Action 24192C: A motion was made by Fox and seconded by Klimisch to approve the June 6, 2024 regular meeting minutes with the following clarification: Commissioner Klimisch said he abstained from voting to approve the June 4 primary election results due to not being physically present at the June 6 meeting and not having the election document in front of him. All present voted aye; motion carried, 5-0.

Action 24193Z: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Dave Koenigshof, owner of record, has caused a plat to be made of the following real property: Replat of Lot 2 and 3, Block 3 Zediker's Subdivision, NE12/4, NW1/4, SE1/4, NW1/4, Tract 1 of S8-T93N-R57W. Hereafter to be

known as: Plat of Tract 1 of Koenigshof Addition, an addition, NE1/4, NW1/4, SE1/4, NW1/4, Section S8-T93N-57W, and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Action 24194AUD: A motion was made by Klimisch and seconded by Kettering to approve the claims: **Commissioners:** Clarity Telecom, LLC (Utilities) \$50.50; Alternative HR, LLC (Prof Services) \$232.50; **Elections:** First Bankcard (Supplies) \$378.18; Hy-Vee (Supplies) \$146.65; Qualified Presort Services (Supplies) \$96.30; **Court:** Avera Sacred Heart Hospital (Lab) \$1,609.16; Blackburn & Stevens, Prof. LLC (Prof Services) \$2,341.84; Blackburn & Stevens, Prof. LLC (Minor) \$1,269.08; Patrica LaCroix (Minor) \$675.00; Grand Jury (Fees) \$461.20; Lutheran Social Services (Prof Services) \$325.00; Michael Smith (Other) \$25.50; Witnesses (Fees) \$40.00; Grand Jury (Fees) \$1,080.94; Kennedy Pier Loftus & Reynolds LLP (Prof Services) \$302.80; Koletzky Law Office, Prof. LLC (Prof Services) \$2,357.50; Koletzky Law (Minor) \$3,254.50; Department of Health (Lab) \$1,345.00; Dean Schaefer (Prof Services) \$376.00; **Auditor:** Clarity Telecom, LLC (Utilities) \$121.35; LEAF (Rentals) \$183.35; Qualified Presort Services (Supplies) \$176.46; Kasi Foss (Travel) \$267.74; One Office Solution (Maintenance) \$219.01; One Office Solution (Supplies) \$6.09; Thomson Reuters-West (Supplies) \$177.27; **Treasurer:** Clarity Telecom, LLC (Utilities) \$197.78; LEAF (Rentals) \$133.60; Qualified Presort Services (Supplies) \$254.68; **Data:** Clarity Telecom, LLC (Utilities) \$724.82; First Bankcard (Maintenance) \$55.66; **States Attorney:** Century Business Products (Maintenance) \$73.25; Century Business Products (Rentals) \$230.99; Deb Lillie (Diversion) \$48.23; Satellite Tracking of People (Diversion) \$302.25; Culligan (Supplies) \$17.50; Yankton Transit (Diversion) \$217.50; Qualified Presort Services (Supplies) \$68.64; One Office Solution (Supplies) \$650.05; Thomson Reuters-West (Supplies) \$211.66; **Government Center:** Clarity Telecom, LLC (Utilities) \$25.25; City of Yankton (Utilities) \$1,367.86; Johnson Controls, Inc. (Maintenance) \$688.40; JCL Solutions (Supplies) \$199.50; MidAmerican Energy (Utilities) \$509.98; **Director of Equalization:** Clarity Telecom, LLC (Utilities) \$193.50; Zach Waiter (Travel) \$326.56; Shelby White (Travel) \$326.56; First Bankcard (Supplies) \$86.53; First Bankcard (Travel) \$175.35; Michelle Goeken (Travel) \$94.00; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$25.87; Andrea Wright (Travel) \$94.00; One Office Solution (Maintenance) \$118.26; One Office Solution (Supplies) \$40.50; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$171.50; Executive Management Finance (Supplies) \$63.00; Qualified Presort Services (Supplies) \$76.77; One Office Solution (Supplies) \$141.16; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) \$25.25; Rob Stickney (Travel) \$961.33; LEAF (Rentals) \$59.15; One Office Solution (Maintenance) \$8.64; **Safety Center Building:** Clarity Telecom, LLC (Utilities) \$82.65; City of Yankton (Dumpster Fees) \$152.00; NAPA Auto Parts of Yankton (Maintenance) \$49.59; Cole Papers, Inc. (Supplies) \$574.77; One Office Solution (Supplies) \$75.01; **Sheriff:** City of Yankton (Fuel) \$3,046.98; AT & T Mobility (Maintenance Contract) \$768.97; Guardian Alliance Technologies (Maintenance Contract) \$240.00; GR-

Emergency Outfitters (Auto Equipment) \$1,350.00; Qualified Presort Services (Maintenance Contract) \$133.93; SD Department of Revenue (Auto Equipment) \$17.70; Tire Muffler Alignment (Maintenance) \$92.25; One Office Solution (Maintenance Contract) \$76.94; One Office Solution (Supplies) \$135.23; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$2,369.00; Buhl's Cleaners (Uniforms) \$22.00; Trinity Services Group (Food Services) \$14,968.41; Avera Medical Group-Radiology (Prof Services) \$14.34; Sapphire Health, LLC (Prof Services) \$550.00; Whitney Delforge (Prof Services) \$1,300.00; Dolan Consulting Group, LLC (Other) \$125.00; JCL Solutions (Supplies) \$2,129.68; Pheonix Supply (Supplies) \$528.46; Correctional Risk Services (Prof Services) \$2,176.51; M.T. & R.C. Smith Insurance (Insurance) \$240.00; South Dakota Sheriff's Association (Uniforms) \$481.30; South Dakota Sheriff's Association (Maintenance Contract) \$880.00; One Office Solution (Supplies) \$153.97; Yankton Rexall Drug Co. (Prof Services) \$1,229.97; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$3,667.84; **Yankton Search & Rescue:** City of Yankton (Supplies) \$306.47; NAPA Auto Parts of Yankton (Supplies) \$81.32; First Bankcard (Supplies) \$696.88; **Poor Relief:** Qualified Presort Services (Supplies) \$446.96; **Public Health Nurse:** Clarity Telecom, LLC (Utilities) \$201.86; Everbank, N.A. (Rentals) \$58.51; Qualified Presort Services (Supplies) \$25.74; **Ambulance:** Clarity Telecom, LLC (Utilities) \$143.71; Bound Tree Medical, LLC (Supplies) \$1,490.56; Amazon Capital Services (Supplies) \$63.53; Savvik Buying Group (Minor Equipment) \$632.97; Waystar, Inc. (Prof Services) \$643.78; Stryker Sales, LLC (Maintenance) \$312.80; Seth Jackson (Supplies) \$11.14; First Bankcard (Supplies) \$475.05; First Bankcard (Prof Services) \$100.00; LEAF (Rentals) \$154.63; Menards (Supplies) \$49.39; Northtown Automotive (Maintenance) \$1,452.27; Olson's Pest Technicians (Maintenance) \$119.00; O'Reilly Auto Parts (Maintenance) \$29.99; Tire Muffler Alignment (Maintenance) \$162.84; One Office Solution (Supplies) \$13.44; Yankton County EMS (Prof Services) \$97.48; **Mentally Handicapped:** SD Achieve dba Lifescape (Misc.) \$120.00; **Mental Illness Board:** Val Larson (Hearings) \$15.00; Mark Katterhagen (Hearings) \$15.00; Lewis & Clark Behavioral Health (Hearings) \$852.00; Lucy Lewno (Hearings) \$306.64; **Extension:** Olson's Pest Technicians (Maintenance) \$150.00; **Weed:** First Bankcard (Supplies) \$25.48; Yankton County Observer (Publishing) \$96.00; Yankton Daily Press & Dakotan (Publishing) \$862.45; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) \$50.50; First Bankcard (Supplies) \$25.01; First Bankcard (Travel) \$777.95; Microfilm Imaging Systems (Maintenance) \$70.00; Northwestern Energy (Utilities) \$178.14; Qualified Presort Services (Supplies) \$15.65; **Highway:** A-OX Welding Supply Co. (Supplies) \$45.90; Avera Sacred Heart Hospital (Prof Services) \$123.00; C & B Operations, LLC (Supplies) \$5,000.00; Avera Medical Group-Occupational Therapy (Prof Services) \$105.54; Bomgaars (Supplies) \$37.93; B-Y Water District (Utilities) \$123.00; Butler Machinery Co. (Maintenance) \$1,167.00; Butler Machinery Co. (Supplies) \$264.74; Clarity Telecom, LLC (Utilities) \$101.00; Rockmount Research & Alloys (Supplies) \$234.22; NAPA Auto Parts of Yankton (Supplies) \$579.60; Knife River-South Dakota (Supplies) \$34,580.22; CenturyLink (Utilities) \$70.45; Dakotaland Autoglass, Inc. (Supplies) \$75.96; Amazon Capital Services (Supplies) \$865.99; Ehresmann Engineering (Supplies) \$453.77; Dakota Battery, LLC (Supplies) \$134.95; City of Yankton-Landfill (Utilities) \$8.58; New Century FS (Highway Fuel) \$1,454.33; Town of Utica (Annual Projects) \$31.50; Marx Dust Control (Supplies) \$3,240.00; TLC Propane (Supplies) \$77.00; First Bankcard (Supplies)

\$786.03; Hollaway Construction Co. (Bridges) \$120,000.00; I State Truck Center (Supplies) \$423.96; Jebro, Inc. (Annual Projects) \$363,354.10; MidAmerican Energy (Utilities) \$46.96; O'Reilly Auto Parts (Supplies) \$130.00; Riverside Hydraulics & Labs (Supplies) \$35.14; Spencer Quarries, Inc. (Gravel) \$841.34; Southeastern Electric Co. (Utilities) \$40.86; Truck Trailer Sales & Service (Maintenance) \$4,413.75; Truck Trailer Sales & Service (Supplies) \$338.00; The Road Guy Construction Co. (Annual Projects) \$274,483.69; One Office Solution (Supplies) \$1.49; Yankton Janitorial Supply (Supplies) \$280.20; **E911:** CenturyLink (Utilities) \$84.09; Goldenwest Telecommunications (Utilities) \$147.18; Midcontinent Communications (Utilities) \$150.39; **Emergency Management:** B-Y Electric (Utilities) \$54.00; Verizon (Utilities) \$244.30; First Bankcard (Supplies) \$510.89; First Bankcard (Prof Services) \$103.46; First Bankcard (Travel) \$1,119.55; First Bankcard (LEPC Supplies) \$1,014.25; First Bankcard (Maintenance) \$128.11; LEAF (Rentals) \$154.84; Truck Trailer Sales & Service (Maintenance) \$673.25; Tabor Lumber Coop. (Supplies) \$276.51; One Office Solution (Supplies) \$299.50; **County Buildings:** Culligan (Misc.) \$228.20; First Bankcard (Misc.) \$207.76; Jim Flynn (Misc.) \$1,476.00; Menards (Misc.) \$261.43; **24/7:** Precision Kiosk Technologies (Supplies) \$1,350.00; **M & PR Fund:** One Office Solution (Supplies) \$71.47; **Non-Departmental:** Satellite Tracking of People (Jail Tracing Monitors) \$182.00; Refund (CAM Daily Fee) \$8.00; Byron Nogelmeier (CAM Daily Fee) \$4,594.00; South Dakota Secretary of State (Election Copies) \$50.00; Refund (Ambulance Fees) \$395.24; South Dakota Department of Revenue (Alcoholic Beverage License) \$150.00; Byron Nogelmeier (State Participation Fee) \$276.00; South Dakota Department of Revenue (Motor Vehicle Fees) \$542,297.28; South Dakota Department of Revenue (Waste Fees) \$7,670.50; South Dakota Department of Revenue (ROD Fees) \$2,090.00; South Dakota Department of Revenue (HSC Services) \$2,008.93; South Dakota Department of Revenue (Redfield Services) \$120.00; SDACO (M & PR Fund) \$550.00. General Fund \$79,660.12; Road & Bridge \$813,950.20; Emergency Management \$4,578.66; All present voted aye; motion carried, 5-0.

Action 24195C: A motion was made by Klimisch and seconded by Heine approve the second set of claims: **Court:** Harmelink & Fox (Prof Services) \$123.79. Voting aye: Klimisch, Heine Marquardt and Kettering. Fox abstained. Motion carried, 4-0.

Action 24196AUD: A motion was made by Fox and seconded by Heine to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of May 31, 2024 showing Total Cash of \$16,543,455.30. The General Fund was \$10,263,401.63; Special Funds were \$2,354,834.47; and Trust and Agency Funds were \$3,925,219.20 adding to a Grand Total of General Ledger Cash and Investments of \$16,543,455.30. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

There was a public discussion on the Ambulance Service. Speaking were Pauline Akland, Ambulance Administrator Eric Van Dusen and Senior Paramedic Troy Cowman.

Rezone: There was a second reading on the request from CMC Adventures, LLC to rezone a parcel dual zoned in a Moderate Density Rural Residential District (R2) and Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2). Said property is legally

described is Lot 1, Ranch 1, Ranch Estates, W1/2, S4-T93N-R56W. The second reading of the rezone request will be at the next commission meeting on June 18, 2024.

There were no comments on the rezone. Chairman Marquardt closed public comment.

Action 24197Z: A motion was made by Klimisch and seconded by Fox to approve Rezone request from CMC Adventures, LLC. All present voted aye; motion carried, 5-0.

Action 24198Z: A motion was made by Heine and seconded by Kettering to adopt the following resolution: Whereas it appears CMC Adventures, LLC, owner of record, has caused a plat to be made of the following real property: Replat of Lots 1, 2 and 3 Ranch 1, Ranch Estates, W1/2, Section 4-93N-56W, Yankton, County South Dakota. Hereafter to be known as Lots 4 through 10, Ranch 1, Ranch Estates, W1/2, Section 4-93N-56W, Yankton, County South Dakota and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Commissioner Klimisch took a moment to thank Zoning Administrator Gary Vetter for his service.

There were no public comments. Chairman Marquardt closed public comment.

Commission updates: Property Tax Committee and 8-Co Meeting in Freeman. Commissioner Kettering gave a report on Economic Development information.

Action 24199C: A motion was made by Klimisch and seconded by Heine to recess the regular session at 7:05 p.m. and convene in executive session to discuss Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 and contractual matters. All present voted aye; motion carried, 5-0.

Action 24200C: A motion was made by Klimisch and seconded by Heine to adjourn executive session at 7:30 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 24201C: A motion was made by Klimisch and seconded by Heine to approve the purchase of two Police Kits in the amount of \$1,000.00. All present voted aye; motion carried, 5-0.

Action 24202C: A motion was made by Klimisch and seconded by Kettering to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, July 2, 2024 at 6:00 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:
Patty Hojem
Yankton County Auditor

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 6/01/2024

PAY PERIOD ENDING: 6/28/2024

*** G R A N D T O T A L S ***

-----EARNINGS-----			---BENF/REIMB---		-----DEDUCTIONS-----				-----TAXES-----			
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	326,568.26	VEH	99.00	010	PENSU	1550.00		FED W/H	498,641.26	41,428.33	
HOURL	7,591.50	163,140.84			011	ROTH	3577.32		FICA	534,324.70	33,128.16	33128.16
OVERT	815.75	30,692.78			020	AFLAC	909.25		MEDI	534,324.70	7,747.77	7747.77
VAC	799.50	10,391.19			030	COL	193.69					
SICK	357.50	3,207.34			050	OPTLG	285.34					
CELL	0.00	1,000.00			061	GARN	200.00					
SCKPO	23.25	614.73			100	NRS	69.44					
LONG	0.00	590.00			11	SDRS6	17346.96	17346.96				
VACPO	0.00	1,009.40			12	SDRS8	16717.04	16717.04				
HOL	1,133.00	13,787.48			410	FLEXA	3489.59					
					420	LIFE	290.69					
					430	FLEXC	411.56					
					440	VSP	539.50					
					450	DELTA	2722.12					
					460	MEDI	2839.71					
					461	MEDI		41905.60				
					463	MEDI		12355.46				
					464	HSA	3206.00					
					465	MEDI		16334.64				
					467	MEDI	3282.50					
					471	MEDI		4226.54				
					P7	SPOUS	202.72					
TOTALS:	10,720.50	551,002.02		99.00			57833.43	108886.24			82,304.26	40875.93

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,373.29	6,373.29	0.00	0.00	0.00	0.00	0.00	791.75	5,581.54
101-120	233.96	233.96	0.00	0.00	0.00	0.00	0.00	17.90	216.06
101-141	17,642.62	17,035.88	406.74	0.00	200.00	0.00	1,675.19	2,960.99	13,006.44
101-142	21,779.72	21,469.72	0.00	0.00	310.00	0.00	1,830.55	3,548.02	16,401.15
101-151	40,873.85	40,873.85	0.00	0.00	0.00	0.00	3,062.87	6,483.87	31,327.11
101-161	9,787.15	7,076.95	1,122.82	1,427.38	100.00	60.00	1,118.77	1,464.85	7,143.53
101-162	24,404.15	24,104.15	0.00	0.00	300.00	0.00	3,659.18	3,047.19	17,697.78
101-163	17,621.18	16,411.78	0.00	0.00	1,209.40	0.00	1,037.46	3,071.45	13,512.27
101-165	3,971.66	3,610.60	0.00	361.06	0.00	0.00	522.17	383.73	3,065.76
101-169	6,635.36	5,614.92	73.80	896.64	50.00	0.00	678.38	751.45	5,205.53
101-211	83,142.59	80,502.54	1,745.32	0.00	894.73	0.00	10,193.33	11,619.72	61,329.54
101-212	99,367.69	86,828.72	12,538.97	0.00	0.00	0.00	12,702.97	14,300.57	72,364.15
101-213	800.00	750.00	0.00	0.00	50.00	0.00	0.00	91.20	708.80

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 6/01/2024

PAY PERIOD ENDING: 6/28/2024

-----DEPARTMENT RECAP-----									
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-421	3,497.36	3,497.36	0.00	0.00	0.00	0.00	509.56	464.70	2,523.10
101-424	85,625.06	65,425.31	9,581.78	10,617.97	0.00	0.00	6,050.95	12,977.57	66,596.54
101-427	948.15	948.15	0.00	0.00	0.00	0.00	0.00	122.54	825.61
101-611	4,313.26	4,263.26	0.00	0.00	50.00	0.00	448.50	626.16	3,238.60
101-612	2,908.86	2,908.86	0.00	0.00	0.00	0.00	174.53	252.63	2,481.70
101-711	12,367.44	12,367.44	0.00	0.00	0.00	0.00	2,400.16	1,679.16	8,288.12
201-311	92,974.94	76,102.15	2,906.75	13,877.04	50.00	39.00	10,181.83	14,939.85	67,814.26
226-222	13,345.83	10,823.31	2,316.60	205.92	0.00	0.00	1,388.08	2,369.49	9,588.26
248-212	2,486.90	2,486.90	0.00	0.00	0.00	0.00	198.95	339.47	1,948.48

TOTALS	551,101.02	489,709.10	30,692.78	27,386.01	3,214.13	99.00	57,833.43	82,304.26	410,864.33
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REGULAR INPUT: 143 MANUAL INPUT: 1 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 144

VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01630	INTUVIO SOLUTIONS	I-202406285091	101-5-111-42200	PROF SERVICES - COMMISSION		179.85
01-14001	YANKTON COUNTY OBSERVER	I-202406285142	101-5-111-42300	PUBLISHING - COMMISSION		369.61
01-24003	YANKTON DAILY P & D	I-202406285148	101-5-111-42300	PUBLISHING - COMMISSION		673.44

DEPARTMENT 111	COMMISSIONERS	TOTAL:	1,222.90
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6/28/2024 2:53 PM
VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01223	KIM BENNETT	I-202406264931	101-5-120-00000	POLL WORKER - ELECTION		255.60
01-01436	STEVEN ERICKSON	I-202406264933	101-5-120-00000	POLL WORKER - ELECTION		245.40
01-01652	DIANA ROTH	I-202406264949	101-5-120-00000	POLL WORKER - ELECTION		18.50
01-01815	CHARLOTTE BIERLE	I-202406264935	101-5-120-00000	POLL WORKER - ELECTION		220.40
01-02010	KIM CHRISTIANSEN	I-202406264942	101-5-120-00000	POLL WORKER - ELECTION		125.00
01-02179	LEANNE CUTTS	I-202406264927	101-5-120-00000	POLL WORKER - ELECTION		263.76
01-02179	LEANNE CUTTS	I-202406264952	101-5-120-00000	POLL WORKER - ELECTION		18.50
01-02258	DAN KLIMISCH	I-202406264951	101-5-120-00000	POLL WORKER - ELECTION		18.50
01-02684	MIKE HAWK	I-202406264919	101-5-120-00000	POLL WORKER - ELECTION		200.00
01-02746	ANNE MELLO	I-202406264922	101-5-120-00000	POLL WORKER - ELECTION		200.00
01-03664	GUY STONE	I-202406264945	101-5-120-00000	POLL WORKER - ELECTION		125.00
01-03982	MELODIE HARRIS	I-202406264938	101-5-120-00000	POLL WORKER - ELECTION		184.18
01-03984	JUDITH GREGG	I-202406264941	101-5-120-00000	POLL WORKER - ELECTION		125.00
01-04105	ELECTION SYSTEMS & SOFT	I-202406275035	101-5-120-42600	SUPPLIES - ELECTION		66.73
01-04146	RUTH CONN	I-202406264943	101-5-120-00000	POLL WORKER - ELECTION		142.34
01-04147	GUY LARSON	I-202406264947	101-5-120-00000	POLL WORKER - ELECTION		125.00
01-04147	GUY LARSON	I-202406264950	101-5-120-00000	POLL WORKER - ELECTION		18.50
01-04557	LIZA A. LARSON	I-202406264946	101-5-120-00000	POLL WORKER - ELECTION		125.00
01-04558	PAULA HICKS	I-202406264917	101-5-120-00000	POLL WORKER - ELECTION		200.00
01-04559	JODI BRODERS	I-202406264924	101-5-120-00000	POLL WORKER - ELECTION		200.00
01-04560	TIM KOTALIK	I-202406264925	101-5-120-00000	POLL WORKER - ELECTION		200.00
01-04561	LAURA KOTALIK	I-202406264926	101-5-120-00000	POLL WORKER - ELECTION		200.00
01-04562	NANCY STEFFEN	I-202406264932	101-5-120-00000	POLL WORKER - ELECTION		219.38
01-04563	MYLES KONOPASEK	I-202406264954	101-5-120-00000	POLL WORKER - ELECTION		25.00
01-04564	ANN HILSON	I-202406264955	101-5-120-00000	POLL WORKER - ELECTION		25.00
01-04565	MARY ARMIN	I-202406264923	101-5-120-00000	POLL WORKER - ELECTION		175.00
01-04566	LORI SLETEN	I-202406264930	101-5-120-00000	POLL WORKER - ELECTION		204.58
01-04567	CRAIG SOMMER	I-202406264940	101-5-120-00000	POLL WORKER - ELECTION		125.00
01-04568	JEANIE STIBRAL	I-202406264944	101-5-120-00000	POLL WORKER - ELECTION		125.00
01-04569	PAMELA BERENDSEN	I-202406264953	101-5-120-00000	POLL WORKER - ELECTION		18.50
01-04570	DEVIN GULLIKSON	I-202406264948	101-5-120-00000	POLL WORKER - ELECTION		162.36
01-04581	JEANETTE MUNKVOLD	I-202406264934	101-5-120-00000	POLL WORKER - ELECTION		220.40
01-06024	GAYVILLE COMMUNITY CENT	I-202406264956	101-5-120-00000	POLLING PLACE - ELECTION		100.00
01-07023	JOANN HUITEMA	I-202406264916	101-5-120-00000	POLL WORKER - ELECTION		225.00
01-07386	VALERIE L. HEVLE	I-202406264936	101-5-120-00000	POLL WORKER - ELECTION		242.85
01-07525	ELAINE HARTY	I-202406264921	101-5-120-00000	POLL WORKER - ELECTION		200.00
01-07723	KAREN HUBER	I-202406264928	101-5-120-00000	POLL WORKER - ELECTION		195.40
01-11258	LESTERVILLE FIRE & RESC	I-202406264957	101-5-120-00000	POLLING PLACE - ELECTION		100.00
01-12004	MAYFIELD STORE	I-202406264958	101-5-120-00000	POLLING PLACE - ELECTION		100.00
01-12198	MARLIN MULLOY	I-202406264920	101-5-120-00000	POLL WORKER - ELECTION		175.00
01-12676	RAMONA MEYER	I-202406264939	101-5-120-00000	POLL WORKER - ELECTION		209.18
01-13241	NANCY NISSEN	I-202406264918	101-5-120-00000	POLL WORKER - ELECTION		200.00
01-14001	YANKTON COUNTY OBSERVER	I-202406285143	101-5-120-42300	PUBLISHING - ELECTION		214.21
01-15307	LEANNE PAULSON	I-202406264937	101-5-120-00000	POLL WORKER - ELECTION		211.22
01-16017	QUALIFIED PRESORT SERVI	I-202406285134	101-5-120-42600	SUPPLIES - ELECTION		175.75
01-18404	SD GAME, FISH & PARKS	I-202406264959	101-5-120-00000	POLLING PLACE - ELECTION		100.00
01-21042	VERIZON	I-202406285140	101-5-120-42400	RENTALS - ELECTION		280.07
01-24003	YANKTON DAILY P & D	I-202406285149	101-5-120-42300	PUBLISHING - ELECTION		664.77

DEPARTMENT 120 ELECTIONS TOTAL: 7,971.08

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND 101 GENERAL FUND
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202406285039	101-5-130-42200	PROF SERVICES - COURT		139.36
01-01228	BLACKBURN & STEVENS PRO	I-202406285040	101-5-130-42200	PROF SERVICES - COURT		162.36
01-01228	BLACKBURN & STEVENS PRO	I-202406285041	101-5-130-42200	PROF SERVICES - COURT		300.36
01-01228	BLACKBURN & STEVENS PRO	I-202406285042	101-5-130-42200	PROF SERVICES - COURT		403.86
01-01228	BLACKBURN & STEVENS PRO	I-202406285043	101-5-130-42200	PROF SERVICES - COURT		474.22
01-01228	BLACKBURN & STEVENS PRO	I-202406285044	101-5-130-42200	PROF SERVICES - COURT		589.22
01-01228	BLACKBURN & STEVENS PRO	I-202406285045	101-5-130-42200	PROF SERVICES - COURT		613.58
01-01228	BLACKBURN & STEVENS PRO	I-202406285046	101-5-130-42200	PROF SERVICES - COURT		393.72
01-01228	BLACKBURN & STEVENS PRO	I-202406285047	101-5-130-42200	PROF SERVICES - COURT		796.35
			101-5-130-42210	GRAND JURY - COURT		64.28
01-02892	PATRICIA LACROIX	I-202406285058	101-5-130-42230	MINOR - COURT		225.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202406285064	101-5-130-42200	PROF SERVICES - COURT		2,650.00
			101-5-130-42210	GRAND JURY - COURT		51.02
			101-5-130-42210	GRAND JURY - COURT		54.08
			101-5-130-42210	GRAND JURY - COURT		52.04
			101-5-130-42210	GRAND JURY - COURT		53.06
			101-5-130-42210	GRAND JURY - COURT		53.06
			101-5-130-42210	GRAND JURY - COURT		52.04
01-04574	PHILIP TERWILLIGER	I-202406285049	101-5-130-42200	PROF SERVICES - COURT		2,111.40
01-04574	PHILIP TERWILLIGER	I-202406285050	101-5-130-42200	PROF SERVICES - COURT		727.60
01-04574	PHILIP TERWILLIGER	I-202406285051	101-5-130-42200	PROF SERVICES - COURT		2,333.60
01-07755	HORN LAW OFFICE LLC	I-202406285060	101-5-130-42200	PROF SERVICES - COURT		13,250.00
01-08036	CLOVIA DEE	I-202406285087	101-5-130-42230	MINOR - COURT		3,355.30
01-08036	CLOVIA DEE	I-202406285088	101-5-130-42200	PROF SERVICES - COURT		386.20
01-10061	KENNEDY PIER LOFTUS & R	I-202406285052	101-5-130-42200	PROF SERVICES - COURT		310.50
01-10061	KENNEDY PIER LOFTUS & R	I-202406285053	101-5-130-42200	PROF SERVICES - COURT		207.00
01-10061	KENNEDY PIER LOFTUS & R	I-202406285054	101-5-130-42200	PROF SERVICES - COURT		709.30
01-10061	KENNEDY PIER LOFTUS & R	I-202406285055	101-5-130-42200	PROF SERVICES - COURT		333.50
01-10061	KENNEDY PIER LOFTUS & R	I-202406285056	101-5-130-42200	PROF SERVICES - COURT		632.50
01-10061	KENNEDY PIER LOFTUS & R	I-202406285057	101-5-130-42200	PROF SERVICES - COURT		414.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202406285061	101-5-130-42230	MINOR - COURT		1,376.20
01-10094	KOLETZKY LAW OFFICE, PR	I-202406285062	101-5-130-42200	PROF SERVICES - COURT		701.50
01-10094	KOLETZKY LAW OFFICE, PR	I-202406285063	101-5-130-42200	PROF SERVICES - COURT		540.50
01-18801	DEAN SCHAEFER	I-202406285059	101-5-130-42200	PROF SERVICES - COURT		1,162.00
01-22259	THOMSON REUTERS - WEST	I-202406285136	101-5-130-42600	SUPPLIES - COURT		1,134.06
01-24003	YANKTON DAILY P & D	I-202406285144	101-5-130-42900	PUBLISHING - COURT		38.30

DEPARTMENT 130 COURT

TOTAL: 36,851.07

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 141 AUDITOR

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02735	RAMKOTA HOTEL & CONFERE	I-202406275020	101-5-141-42700	TRAVEL - AUDITOR		156.00
01-12016	MCLEOD'S PRINTING & OFF	I-202406275022	101-5-141-42600	SUPPLIES - AUDITOR		125.20
01-16017	QUALIFIED PRESORT SERVI	I-202406285129	101-5-141-42600	SUPPLIES - AUDITOR		110.67
01-18951	SECURITY SHREDDING SERV	I-202406285094	101-5-141-42500	MAINTENANCE - AUDITOR		80.00
01-22259	THOMSON REUTERS - WEST	I-202406285137	101-5-141-42600	SUPPLIES - AUDITOR		854.89
DEPARTMENT 141 AUDITOR						TOTAL: 1,326.76

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202406285128	101-5-142-42600	SUPPLIES - TREASURER		185.59
01-18951	SECURITY SHREDDING SERV	I-202406285093	101-5-142-42500	MAINTENANCE - TREASURER		40.00
DEPARTMENT 142 TREASURER				TOTAL:		225.59

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 151 STATES ATTORNEY

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18951	SECURITY SHREDDING SERV	I-202406285095	101-5-151-42500	MAINTENANCE - STATES ATTY		40.00
DEPARTMENT 151 STATES ATTORNEY						TOTAL: 40.00

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202406285106	101-5-161-42800	UTILITIES - GOVT CENTER		269.05
01-04092	TRUGREEN	I-202406275029	101-5-161-42500	MAINTENANCE - GOVT CENTER		116.29
01-04371	GOLDSTAR PRODUCTS, INC.	I-202406285098	101-5-161-42600	SUPPLIES - GOVT CENTER		338.72
01-09287	JCL SOLUTIONS	I-202406285111	101-5-161-42600	SUPPLIES - GOVT CENTER		44.08
01-12167	MENARDS	I-202406285112	101-5-161-42600	SUPPLIES - GOVT CENTER		356.00
01-12167	MENARDS	I-202406285113	101-5-161-42500	MAINTENANCE - GOVT CENTER		44.94
01-12167	MENARDS	I-202406285117	101-5-161-43500	MINOR EQUIPMENT - GOVT CENTER		359.97
01-13001	NORTHWESTERN ENERGY	I-202406285124	101-5-161-42800	UTILITIES - GOVT CENTER		3,072.98
01-14005	OLSON'S PEST TECHNICIAN	I-202406285125	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
DEPARTMENT 161 GOVERNMENT CENTER TOTAL:						4,686.03

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-06063	MICHELLE GOEKEN	I-202406285080	101-5-162-42700	TRAVEL - DOE		18.36
01-16017	QUALIFIED PRESORT SERVI	I-202406285130	101-5-162-42600	SUPPLIES - DOE		44.75
01-18951	SECURITY SHREDDING SERV	I-202406285092	101-5-162-42500	MAINTENANCE - DOE		40.00

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 103.11

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 163 REGISTER OF DEEDS

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202406285131	101-5-163-42600	SUPPLIES - ROD		52.08
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						52.08

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-21042	VERIZON	I-202406285141	101-5-165-42400	RENTALS - VSO		40.01

DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: 40.01

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 169 SAFETY CENTER BUILDING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202406285100	101-5-169-42600	SUPPLIES - SAFETY CENTER		46.97
01-02001	CITY OF YANKTON	I-202406285107	101-5-169-42800	UTILITIES - SAFETY CENTER		2,339.46
01-04092	TRUGREEN	I-202406275030	101-5-169-42500	MAINTENANCE - SAFETY CENTER		91.92
01-04371	GOLDSTAR PRODUCTS, INC.	I-202406285097	101-5-169-42600	SUPPLIES - SAFETY CENTER		338.72
01-09063	JUSTICE FIRE & SAFETY	I-202406275038	101-5-169-42500	MAINTENANCE - SAFETY CENTER		363.00
01-09274	JOHNSON CONTROLS, INC.	I-202406275028	101-5-169-42500	MAINTENANCE - SAFETY CENTER		273.47
01-10330	KONE INC	I-202406275021	101-5-169-42500	MAINTENANCE - SAFETY CENTER		1,438.94
01-12132	MIDCONTINENT COMMUNICAT	I-202406285138	101-5-169-42800	UTILITIES - SAFETY CENTER		918.80
01-12167	MENARDS	I-202406285114	101-5-169-42600	SUPPLIES - SAFETY CENTER		38.82
01-12167	MENARDS	I-202406285115	101-5-169-42600	SUPPLIES - SAFETY CENTER		271.49
01-12167	MENARDS	I-202406285116	101-5-169-42600	SUPPLIES - SAFETY CENTER		51.93
01-13001	NORTHWESTERN ENERGY	I-202406285123	101-5-169-42800	UTILITIES - SAFETY CENTER		8,157.92

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 14,331.44

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02008	NAPA AUTO PARTS OF YANK	I-202406275003	101-5-211-42500	MAINTENANCE - SHERIFF		81.56
01-02631	CARDMEMBER SERVICES	I-202406285068	101-5-211-42610	FUEL - SHERIFF		42.26
01-02631	CARDMEMBER SERVICES	I-202406285070	101-5-211-42500	MAINTENANCE - SHERIFF		71.53
01-02631	CARDMEMBER SERVICES	I-202406285071	101-5-211-42640	UNIFORMS - SHERIFF		148.08
01-02631	CARDMEMBER SERVICES	I-202406285072	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		209.99
01-02631	CARDMEMBER SERVICES	I-202406285073	101-5-211-42660	LAW ENFORCMENT EQUIP - SHERIF		246.71
01-02631	CARDMEMBER SERVICES	I-202406285074	101-5-211-42650	AMMUNITION - SHERIFF		849.78
01-02631	CARDMEMBER SERVICES	I-202406285075	101-5-211-43500	MINOR EQUIPMENT - SHERIFF		209.86
01-03682	LO' S DESIGNS LLC dba M	I-202406275032	101-5-211-42600	SUPPLIES - SHERIFF		285.71
01-04406	STRYKER SALES, LLC	I-202406275012	101-5-211-42660	LAW ENFORCMENT EQUIP - SHERIF		644.60
01-04421	ARTISTIC CUSTOM BADGES	I-202406275007	101-5-211-42600	SUPPLIES - SHERIFF		427.10
01-04571	BROOKS SCHILD	I-202406275005	101-5-211-42700	TRAVEL - SHERIFF		33.00
01-16017	QUALIFIED PRESORT SERVI	I-202406285135	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		178.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202406285090	101-5-211-42500	MAINTENANCE - SHERIFF		1,632.27
01-22241	ONE OFFICE SOLUTION	I-202406285126	101-5-211-42600	SUPPLIES - SHERIFF		227.23
01-24003	YANKTON DAILY P & D	I-202406285147	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		50.00

DEPARTMENT 211 SHERIFF TOTAL: 5,337.68

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202406285085	101-5-212-42200	PROF SERVICES - JAIL		2,658.49
01-00269	AVERA SACRED HEART HOSP	I-202406285086	101-5-212-42200	PROF SERVICES - JAIL		6,505.20
01-01026	BOLLER PRINTING CO.	I-202406275006	101-5-212-42600	SUPPLIES - JAIL		288.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202406274998	101-5-212-42200	PROF SERVICES - JAIL		12.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202406274999	101-5-212-42200	PROF SERVICES - JAIL		164.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202406275000	101-5-212-42200	PROF SERVICES - JAIL		357.00
01-01442	AARMS	I-202406274996	101-5-212-42200	PROF SERVICES - JAIL		175.00
01-01442	AARMS	I-202406274997	101-5-212-42200	PROF SERVICES - JAIL		175.00
01-02631	CARDMEMBER SERVICES	I-202406285076	101-5-212-42200	PROF SERVICES - JAIL		96.16
01-02631	CARDMEMBER SERVICES	I-202406285077	101-5-212-42600	SUPPLIES - JAIL		24.37
01-03073	DIAMOND DRUGS	I-202406275033	101-5-212-42200	PROF SERVICES - JAIL		10,873.75
01-03678	TRINITY SERVICES GROUP	I-202406275008	101-5-212-42210	FOOD SERVICES - JAIL		5,013.01
01-04205	AVERA MEDICAL GROUP HOS	I-202406285081	101-5-212-42200	PROF SERVICES - JAIL		192.05
01-04205	AVERA MEDICAL GROUP HOS	I-202406285082	101-5-212-42200	PROF SERVICES - JAIL		337.25
01-04301	AVERA MEDICAL GROUP RAD	I-202406285083	101-5-212-42200	PROF SERVICES - JAIL		45.26
01-04573	INVITAE CORPORATION	I-202406285084	101-5-212-42200	PROF SERVICES - JAIL		584.90
01-07582	HY-VEE	I-202406285104	101-5-212-42200	PROF SERVICES - JAIL		77.97
01-09287	JCL SOLUTIONS	I-202406285110	101-5-212-42600	SUPPLIES - JAIL		1,016.24
01-18049	M.T. & R.C. SMITH INSUR	I-202406275017	101-5-212-42100	INSURANCE - JAIL		80.00
01-22241	ONE OFFICE SOLUTION	I-202406285127	101-5-212-42600	SUPPLIES - JAIL		321.12

DEPARTMENT 212 COUNTY JAIL TOTAL: 28,996.77

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 213 CORONER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12481	ARICA NICKLES	I-202406275036	101-5-213-42600	SUPPLIES - CORONER		8.34
DEPARTMENT 213 CORONER						TOTAL: 8.34

6/28/2024 2:53 PM
VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202406285101	101-5-226-42600	SUPPLIES - YSAR		99.94
01-02008	NAPA AUTO PARTS OF YANK	I-202406275004	101-5-226-42600	SUPPLIES - YSAR		43.45

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 143.39

6/28/2024 2:53 PM
VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202406285133	101-5-411-42600	SUPPLIES - POOR RELIEF		65.60
DEPARTMENT 411 CARE OF POOR						TOTAL: 65.60

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 421 PUBLIC HEALTH NURSE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202406285132	101-5-421-42600	SUPPLIES - NURSE		25.24
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						25.24

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 424 AMBULANCE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202406275024	101-5-424-42600	SUPPLIES - AMBULANCE		111.45
01-01037	BNSF RAILWAY COMPANY	I-202406275034	101-5-424-42400	RENTALS - AMBULANCE		2,005.89
01-01696	ESO SOLUTIONS, INC.	I-202406275027	101-5-424-42200	PROF SERVICES - AMBULANCE		3,046.50
01-02001	CITY OF YANKTON	I-202406285109	101-5-424-42800	UTILITIES - AMBULANCE		282.50
01-02125	CREDIT COLLECTION SERVI	I-202406275031	101-5-424-42200	PROF SERVICES - AMBULANCE		659.59
01-02690	CINTAS	I-202406275025	101-5-424-42200	PROF SERVICES - AMBULANCE		190.68
01-04109	FIDELITY PETROLEUM SD,	I-202406275037	101-5-424-42500	MAINTENANCE - AMBULANCE		125.20
01-06244	GRAHAM TIRE YANKTON	I-202406275026	101-5-424-42500	MAINTENANCE - AMBULANCE		41.35
01-08009	INVESTIGATIVE SERVICES	I-202406275019	101-5-424-42200	PROF SERVICES - AMBULANCE		151.00
01-12167	MENARDS	I-202406285118	101-5-424-42600	SUPPLIES - AMBULANCE		23.92
01-12371	MIDAMERICAN ENERGY	I-202406285120	101-5-424-42800	UTILITIES - AMBULANCE		25.32
01-13001	NORTHWESTERN ENERGY	I-202406285122	101-5-424-42800	UTILITIES - AMBULANCE		899.25
01-13252	NORTHTOWN AUTOMOTIVE	I-202406275001	101-5-424-42500	MAINTENANCE - AMBULANCE		1,718.48
01-13252	NORTHTOWN AUTOMOTIVE	I-202406275002	101-5-424-42500	MAINTENANCE - AMBULANCE		389.70
01-14993	OVERHEAD DOOR COMPANY O	I-202406275023	101-5-424-42500	MAINTENANCE - AMBULANCE		132.75
01-19064	TIRE MUFFLER ALIGNMENT	I-202406285089	101-5-424-42500	MAINTENANCE - AMBULANCE		4,662.30
01-24003	YANKTON DAILY P & D	I-202406285146	101-5-424-42600	SUPPLIES - AMBULANCE		229.09
DEPARTMENT 424 AMBULANCE						TOTAL: 14,694.97

BANK: ALL

VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 441 MENTLLY HANDICAPPED

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202406285096	101-5-441-00010	PROF SERVICES - MENTAL ILL		3,500.00

DEPARTMENT 441	MENTLLY HANDICAPPED	TOTAL:	3,500.00
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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202406285048	101-5-445-00000	HEARINGS - MENTAL ILLNESS		402.50
01-04000	VAL LARSON	I-202406285067	101-5-445-00000	HEARINGS - MENTAL ILLNESS		27.00
01-04100	FOX LAW FIRM, PLLC	I-202406285065	101-5-445-00000	HEARINGS - MENTAL ILLNESS		623.75
01-10118	MARK KATTERHAGEN	I-202406285066	101-5-445-00000	HEARINGS - MENTAL ILLNESS		27.00
01-11033	LINCOLN COUNTY TREASURE	I-202406285079	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,060.09
DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL:						2,140.34

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 514 HISTORICAL SITES

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-07012	YANKTON COUNTY HISTORIC I-202406274995		101-5-514-00000	2024 ALLOTMENT		16,000.00
DEPARTMENT 514 HISTORICAL SITES TOTAL:						16,000.00

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00598	LEEANN FRENG	I-202406274994	101-5-611-42900	4H - EXTENSION		40.00
01-01200	CLARITY TELECOM, LLC	I-202406285139	101-5-611-42800	UTILITIES - EXTENSION		406.91
01-01321	LISA BARGER	I-202406275018	101-5-611-42900	4H - EXTENSION		40.00
01-02001	CITY OF YANKTON	I-202406285108	101-5-611-42800	UTILITIES - EXTENSION		86.00
01-07582	HY-VEE	I-202406285105	101-5-611-42900	4H - EXTENSION		35.52
01-12371	MIDAMERICAN ENERGY	I-202406285119	101-5-611-42800	UTILITIES - EXTENSION		39.41
01-18401	STEPHANIE SIEBRANDT	I-202406274993	101-5-611-42900	4H - EXTENSION		40.00
DEPARTMENT 611 COUNTY EXTENSION				TOTAL:		687.84

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02008	NAPA AUTO PARTS OF YANK	I-202406274973	101-5-615-42600	SUPPLIES - WEED		144.73
DEPARTMENT 615 WEED						TOTAL: 144.73

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-24003	YANKTON DAILY P & D	I-202406285145	101-5-711-42300	PUBLISHING - ZONING		277.75
				DEPARTMENT 711 PLANNING & ZONING	TOTAL:	277.75
				FUND 101 GENERAL FUND	TOTAL:	138,872.72

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202406274967	201-5-311-42600	SUPPLIES - HWY		152.49
01-01011	BOMGAARS	I-202406274968	201-5-311-42600	SUPPLIES - HWY		231.05
01-01011	BOMGAARS	I-202406274969	201-5-311-42900	ANNUAL PROJECTS - HWY		59.98
01-01166	BUTLER MACHINERY CO.	I-202406274970	201-5-311-42600	SUPPLIES - HWY		1,197.83
01-02001	CITY OF YANKTON	I-202406274971	201-5-311-42800	UTILITIES - HWY		364.34
01-02008	NAPA AUTO PARTS OF YANK	I-202406274972	201-5-311-42600	SUPPLIES - HWY		358.54
01-02058	KNIFE RIVER - SOUTH DAK	I-202406274974	201-5-311-42904	ASPHALT ROADS - HWY		199,605.25
01-02273	IMEG CORP.	I-202406274975	201-5-311-42900	ANNUAL PROJECTS - HWY		10,050.22
01-03783	NELSON REPAIR	I-202406274976	201-5-311-42600	SUPPLIES - HWY		536.03
01-03820	AMAZON CAPITAL SERVICES	I-202406274977	201-5-311-42600	SUPPLIES - HWY		6.29
01-04257	CITY OF YANKTON - LANDF	I-202406274978	201-5-311-42800	UTILITIES - HWY		60.18
01-04489	NEW CENTURY FS	I-202406274979	201-5-311-42640	HIGHWAY FUEL - HWY		1,772.67
01-08014	I STATE TRUCK CENTER	I-202406274980	201-5-311-42600	SUPPLIES - HWY		720.32
01-09014	JEBRO INC.	I-202406274981	201-5-311-42900	ANNUAL PROJECTS - HWY		66,886.38
01-09014	JEBRO INC.	I-202406274982	201-5-311-42904	ASPHALT ROADS - HWY		29,878.60
01-09120	JANSSEN'S GARBAGE SERVI	I-202406274983	201-5-311-42800	UTILITIES - HWY		60.00
01-10021	KAISER HEATING & COOLIN	I-202406274984	201-5-311-42200	PROF SERVICES - HWY		501.32
01-12150	MEAD LUMBER	I-202406274985	201-5-311-42600	SUPPLIES - HWY		41.98
01-12167	MENARDS	I-202406274986	201-5-311-42600	SUPPLIES - HWY		115.56
01-14030	O'REILLY AUTO PARTS	I-202406274987	201-5-311-42600	SUPPLIES - HWY		23.30
01-15061	POWER SOURCE ELECTRIC	I-202406274988	201-5-311-42200	PROF SERVICES - HWY		572.12
01-19005	TRUCK TRAILER SALES & S	I-202406274989	201-5-311-42600	SUPPLIES - HWY		341.65
01-19120	MIDWEST TIRE ADMIN-/TMA	I-202406274990	201-5-311-42500	MAINTENANCE - HWY		29.19
01-22241	ONE OFFICE SOLUTION	I-202406274992	201-5-311-42600	SUPPLIES - HWY		24.47
DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL:						313,589.76
FUND 201 ROAD & BRIDGE TOTAL:						313,589.76

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202406285102	226-5-222-42600	SUPPLIES - EDS		278.91
01-01011	BOMGAARS	I-202406285103	226-5-222-42600	SUPPLIES - EDS		25.96
01-10258	GREAT AMERICA FINANCIAL	I-202406285099	226-5-222-42400	RENTALS - EDS		157.73
01-12371	MIDAMERICAN ENERGY	I-202406285121	226-5-222-42800	UTILITIES - EDS		9.25
01-18610	TWO WAY SOLUTIONS INC	I-202406275013	226-5-222-42500	MAINTENANCE - EDS		65.49
01-18610	TWO WAY SOLUTIONS INC	I-202406275014	226-5-222-42500	MAINTENANCE - EDS		79.00
01-18610	TWO WAY SOLUTIONS INC	I-202406275015	226-5-222-42500	MAINTENANCE - EDS		150.00
01-18610	TWO WAY SOLUTIONS INC	I-202406275016	226-5-222-42500	MAINTENANCE - EDS		150.00
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						916.34
FUND 226 EMERGENCY MANAGEMENT TOTAL:						916.34

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-04101	AGAP LLC dba POWER SOUR	I-202406285078	233-5-920-00000	MISC. - COUNTY BUILDINGS		232.50

			DEPARTMENT 920	GOVERNMENT BUILDINGS	TOTAL:	232.50

			FUND	233 COUNTY BUILDING	TOTAL:	232.50

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VENDOR SET: 01 Yankton County
PACKET: 02383 07-02-2024 KASI'S CLAIMS
FUND : 248 24/7 SOBRIETY FUND
DEPARTMENT: 212 24/7 PROGRAM

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM INC.	I-202406275009	248-5-212-42200	PROF SERVICES - 24/7		305.55
01-15051	PHARMCHEM INC.	I-202406275010	248-5-212-42200	PROF SERVICES - 24/7		1,727.01
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 2,032.56
FUND 248 24/7 SOBRIETY FUND						TOTAL: 2,032.56

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04572	SOUTH SUNDANCE ROAD DIS	I-202406275011	767-5-000-00000	PUBLISHING - ROAD DISTRICT		54.21
				DEPARTMENT 000 MISC	TOTAL:	54.21
				FUND 767 FIRE/ROAD DISTRICT	TOTAL:	54.21
REPORT GRA TOTAL:						455,698.09

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VENDOR SET: 01 Yankton County
PACKET: 02384 07-02-2024 HARMELINK-FOX
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF I-202406285150		101-5-130-42230	MINOR - COURT		348.45
				DEPARTMENT 130 COURT	TOTAL:	348.45
				FUND 101 GENERAL FUND	TOTAL:	348.45
					REPORT GRA TOTAL:	348.45