

<b>Agenda</b>		<b>Yankton County Commission</b> 6:00 PM, Tuesday, July 1, 2025 Commission Chamber Yankton County Government Center  <b>DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING June 27th. COPIES AVAILABLE FOR \$1.00 PER PAGE</b>	
<b>Meeting chaired by:</b> John Marquardt, Chairman  <b>Call to order:</b> 6:00 PM <b>PLEDGE OF ALLEGIANCE</b>  <b>02      Roll Call:</b> _____ Ryan Heine _____ Dan Klimisch _____ Don Kettering _____ Wanda Howey-Fox _____ John Marquardt		<b>AGENDA ITEMS</b>	
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment	Public Comment
05	6:10 PM	The Center	Kriss Thury
06	6:15 PM	1 Day Malt Beverage License	TJ's Mini Mart

07	6:20 PM	Approve Resolution - OEM	Paul Scherschligt
08	6:25 PM	Agri-Business Access Grant Resolution	Highway
		Board of Adjustment	
09	6:30 PM	CUP – Dollar General	Zoning
10	6:35 PM	CUP – Jamesville Hutterian Brethren	Zoning
		Regular Session	
11	6:40 PM	ZN-25-02 Ordinance adoption – First Reading	Zoning
12	6:45 PM	Approve change Courtroom C remodel	Commission
13	6:50 PM	Approve IT Bid	Commission
14	6:55 PM	June 17, 2025 Minutes	Commission
15	7:00 PM	Claims	Auditor
		June 2025 Payroll	
16	7:05 PM	April 2025 Auditor/Treasurer Report, Pooled Cash May 2025 Auditor/Treasurer Report, Pooled Cash	Auditor
17	7:10 PM	Public Comment	
18	7:15 PM	Commissioner Updates	
19	7:20 PM	Executive Session	State’s Attorney
		Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3	
		Items for Next Meeting	



## COMMISSIONER MEETING AGENDA REQUEST

321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078

E-Mail: [patty@co.yankton.sd.us](mailto:patty@co.yankton.sd.us)

**Submission Deadline: 3:00pm on the Wednesday before scheduled meeting**

Date Request Submitted:

Request is for Commission Meeting Dated: July 1, 2025 @ 6:10 pm

Name: THE CENTER

Address: 900 WHITING DRIVE

Phone: 605-665-4685

E-Mail Address: DIRECTOR@THECENTERYANKTON.ORG

Topic to be Addressed and Length of Presentation: 10 MINUTES, REQUEST FOR FUNDING TO HELP WITH COST OF REPLACING CARPET.

Person(s) Making Presentation to the Board: KRISS THURY

Audio/Visual Equipment Needed: NO

-----  
For Office Use:

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Reason(s): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

License No. RB 3404

## Uniform Alcoholic Beverage License Application

### A. Owner Name and Address

SAT ENTERPRISES, LLC  
3703 W. 8TH STREET  
YANKTON, SD 57078

Owner's Telephone #: 402-841-4475

### B. Business Name and Address

LIC# RB-3404  
TJ'S MINI MART  
3703 W. 8th St  
YANKTON S.D. 57078

Business Telephone #: 605-689-2424

Place of business is located in a municipality? ☐ Yes ☒ No

County: \_\_\_\_\_

Do you own or lease this property? ☒ Own ☐ Lease

Are real property taxes paid to date? ☒ Yes ☐ No

### C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor  
☐ Retail (on-sale) Liquor - Restaurant  
☐ Convention Center (on-sale) Liquor  
☐ Package (off-sale) Liquor  
☐ Retail (on-off sale) Wine and Cider  
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine  
☐ Package Delivery  
☐ Hunting Preserve  
☒ Other Cavins Point Recreational Center

Is this license in active use? ☐ Yes ☐ No Open House Event

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☒ No July 12th, 2025 If Yes, please list on the back page.

### D. Legal description of licensed premise:

SAT ENTERPRISES LLC  
E 150' W 200' EXD S 942.85' SW 1/4  
NW 1/4 Sec 15, 93 N 56 W  
09.015.400.505

Have you ever been convicted of a felony? ☐ Yes ☒ No

E. State Sales Tax Number \_\_\_\_\_

F. New license ☐ Transfer? (\$150) ☐ Re-issuance ☐

**G. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 6/5/25 Print Name Thomas Nozder Signature \_\_\_\_\_

**H. APPROVAL OF LOCAL GOVERNING BODY** - Notice of hearing was published on 06-21-2025. Public hearing on the application was held 07-01-2025, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☐

Amount of fee collected with application \$ 75

Amount of fee retained \$ 75

Forwarded with application \$ \_\_\_\_\_

### For Local Government Use

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

### Transferred (State Use)

From: \_\_\_\_\_

Sales tax approval \_\_\_\_\_ Date \_\_\_\_\_

**STATE LIQUOR AUTHORITY:**

APPROVAL \_\_\_\_\_ REVIEW \_\_\_\_\_



Application is for the Stringer's Bar and Grill of Yankton,  
SD to serve and resell beer and wine coolers at the  
Gavins Point Recreational Center Open House Event.  
July 12<sup>th</sup>, 2025.

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP LLC SAT ENTERPRISES, LLC  
Stringer's Bar and Grill  
Address of office and principal place of business of corporation/partnership/LP/LLC 3703 W 8<sup>th</sup> St, Yankton, SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
THOMAS NOECKER	OWNER	2001 BRADLEY ST - YANKTON SD	SELF
ALAN HOESING	OWNER	87799-5644 AVE - HARTINGTON NE	FEED LOT OWNER

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
BL-6093	SAME

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

DAN HERDER - LAW OFFICE - ELOCPA (ACCOUNTANT)

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



4/5/25

# STATE OF SOUTH DAKOTA

## Doing Business As (DBA) Fictitious Business Name Renewal

T.J.'s Mini Mart

ID: UB966323

The address where the main office of the above listed business is to be maintained:

Physical Address:

**3703 W. 8TH STREET  
YANKTON, SD 57078**

Mailing Address:

The owner of the above listed business is:

Name

Address

SAT Enterprises, LLC

Physical: 3703 W. 8th Street, Yankton, SD 57078, USA

Mailing: 2001 Bradley Street, Yankton, SD 57078, USA

The DBA/Fictitious Business Name listed above has been renewed on July 30, 2020. The registration continues for a term of 5 years and will expire on August 3, 2030.

*Steve Barnett*

SD Secretary of State



B0147-5586 07/30/2020 8:48PM Rec'd by SD SOS

**NOTICE OF PUBLIC HEARING  
ON  
APPLICATION FOR  
TEMPORARY  
SPECIAL LICENSE FOR 2025**

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 1st day of July, at the hour of 6:15 PM, at the Yankton County Government Center in the Commissioners chambers will meet to consider the following application for a temporary 1-day Malt Beverage License for July 12, 2025: SAT Enterprises, LLC dba TJ's Mini Mart at the Gavins Point Recreational Center, Yankton, SD. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such applications.

Patty Hojem  
Yankton County Auditor

Published once at the total approximate cost of \$12.00 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

**Published June 21, 2025.**

South Dakota Emergency Managers,

As you may recall, at our September 2024 SDEMA meeting, we voted to request to have Emergency Managers moved from Class A Retirement to Class B Public Safety Retirement under the South Dakota Retirement System (SDRS). I will do the leg work but will need assistance from all of you. This is an all or nothing request. If *one* governing board refuses to approve the resolution, we are done.

**Why was this considered?** When you are on the scene of an incident, the Sheriff, Highway Patrol, DCI, Fireman and Policeman are all on Class B retirement. You are not.

### **Who is eligible for Class B Public Safety Retirement?**

1. Full time employees whose duties are to protect life and property and who receive intensive and specialized training to carry out those duties.
2. The duties are hazardous to the employee, are physically demanding, and directly subject the employee to a risk of injury or death; and
3. The capacity to effectively perform the duties declines with advancing age, resulting in increased risk to both the employee and public and justify an earlier retirement age.

SDRS eligibility is explained in <https://sdlegislature.gov/Statutes/3-12C> A complete list of those eligible is: a justice, judge, state law enforcement officer, magistrate judge, police officer, firefighter, county sheriff, deputy county sheriff, correctional security staff, parole agent, air rescue firefighter, emergency medical services personnel, campus security officer, court services officer, juvenile corrections agent, gaming enforcement agent, conservation officer, and park ranger. Think about your position. Are you dealing with the same hazardous duties as these positions?

**What does this mean to you and what do you need to explain to your governing board** (Commission, Council, and for State Employees it is the Commissioner of BHR and the Commissioner of BFM):

1. Emergency Management positions are dangerous, hazardous, and physically and psychologically demanding.
2. You stand side by side on incidents with first responders who are on Class B Retirement.
3. You are required to complete several Emergency Management related courses to retain your position.
4. Your retirement will move from Class A to Class B Public Safety in the SDRS.
5. Your retirement contribution will change from 6% of your salary to 8%, for both you and your employer.
6. This will possibly lower your minimum retirement age, as shown in the SDRS chart below. For many of us, we are already past this point, but it will be a great recruiting opportunity for future Emergency Managers.



Foundation Members Joined SDRS prior to July 1, 2017	Generational Members Joined SDRS on or after July 1, 2017
Normal Retirement Age <ul style="list-style-type: none"> <li>• Age 65 for Class A and B Judicial</li> <li>• Age 55 for Class B Public Safety</li> </ul>	Normal Retirement Age <ul style="list-style-type: none"> <li>• Age 67 for Class A and B Judicial</li> <li>• Age 57 for Class B Public Safety</li> </ul>
Special Early Retirement <ul style="list-style-type: none"> <li>• Class A: Rule of 85</li> <li>• Class B Judicial: Rule of 80</li> <li>• Class B Public Safety: Rule of 75</li> </ul>	No Special Early Retirement
Early Retirement Age: 3%/year reduction in benefit <ul style="list-style-type: none"> <li>• Age 55 for Class A and B Judicial</li> <li>• Age 45 for Class B Public Safety</li> </ul>	Early Retirement Age: 5%/year reduction in benefit <ul style="list-style-type: none"> <li>• Age 57 for Class A and B Judicial</li> <li>• Age 45 for Class B Public Safety</li> </ul>

**What do I need from you:**

1. Completed "Class Be Employee Information v2" form, assuming you meet the requirements.
2. A signed Resolution by your governing board (see sample attached).
3. Your Job Description.
4. Your name, employer, and last 4 of your SSN.

Sorry for the short notice, but I will need this by June 16th if at all possible, so it can make it to the next SDRS Meeting. For some of you, this will be a challenge if your commission only meets monthly. If that is the case, please keep me in the loop. This will need to be submitted and approved by the SDRS board, then presented to the SD Legislature for their approval. Timing is very important to get this completed this legislative session.

Thank You,

Jeff Bathke, MSA, CEM-A  
 Emergency Management Director  
 Davison County, SD  
[jeffb@davisoncounty.org](mailto:jeffb@davisoncounty.org)  
 605-995-8615  
 605-999-2863

**RESOLUTION # \_\_\_\_\_**  
**Resolution of Support**

**WHEREAS**, the Board of Yankton County Board of Commissioners asserts that the primary duties of the emergency management personnel services are to protect life and property, and they receive intensive and specialized training to carry out those duties; and

**WHEREAS**, the Board of Yankton County Board of Commissioners asserts the duties are hazardous to the employee, are physically demanding, and directly subject the employee to a risk of injury or death; and

**WHEREAS**, the Board of Yankton County Board of Commissioners asserts that the capacity to effectively perform the duties declines with advancing age, resulting in increased risk to both the employee and public and justifying an earlier normal retirement age

**WHEREAS**, the Board of Yankton County Board of Commissioners acknowledges that both the employer's and employee's contributions to the South Dakota Retirement will increase by 2%, and family benefits are not payable upon the death of a member who has reached normal retirement age.

**Now, Therefore, be it resolved**, that Yankton County through it's Board of County Commissioners, supports the Emergency Management position(s) being classified as Class B Public Safety. This said resolution was declared duly passed and adopted.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2025 at \_\_\_\_\_, SD.

\_\_\_\_\_  
Chairman

ATTEST:

\_\_\_\_\_  
Auditor

## Request for Class B Public Safety Status for Emergency Management Personnel

To be completed by each employer seeking Class B membership for its employee(s):

1. Are the primary duties (at least 50% of job requirements) to protect life and property, and do the employees receive intensive and specialized training to carry out those duties?
2. Are the duties hazardous to the employee, physically demanding, and directly subject the employee to a risk of injury or death?
3. Does the capacity to effectively perform the duties decline with advancing age, resulting in increased risk to both the employee and the public, and justifying an earlier normal retirement age?
4. Does the governing body agree to pay the extra 2% in contributions to SDRS?
5. Is it a full-time position?
6. Are certifications, licenses, or special credentialing necessary for the position? If so, attach the certifications for each person listed below.

Provide the name of each person for whom you answered yes to all the questions above:

Name	Position
Paul Scherschligt	Emergency Manager

Yankton County

Employer

Paul Scherschligt

Person completing form

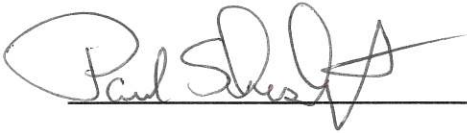
6-23-2025

Date

To be completed by each employee:

A copy of this page must be completed by each employee listed on page 1.

1. I understand that additional contributions (2% additional) will be required.
2. I understand that this change is prospective. (That is, any legislation to provide Class B membership does not change my service earned before the effective date of the legislation.)
3. I understand that family benefits are not payable upon the death of a member who has reached normal retirement age. (Normal retirement age of a Class B Public Safety member is 10 years earlier than that of a Class A member. However, a surviving spouse benefit would be payable to a spouse of a member who died after normal retirement age.)



---

Employee



---

Date

## Request for Class B Public Safety Status for Emergency Management Personnel

To be completed by each employer seeking Class B membership for its employee(s):

1. Are the primary duties (at least 50% of job requirements) to protect life and property, and do the employees receive intensive and specialized training to carry out those duties?
2. Are the duties hazardous to the employee, physically demanding, and directly subject the employee to a risk of injury or death?
3. Does the capacity to effectively perform the duties decline with advancing age, resulting in increased risk to both the employee and the public, and justifying an earlier normal retirement age?
4. Does the governing body agree to pay the extra 2% in contributions to SDRS?
5. Is it a full-time position?
6. Are certifications, licenses, or special credentialing necessary for the position? If so, attach the certifications for each person listed below.

Provide the name of each person for whom you answered yes to all the questions above:

Name	Position
Erin Hacecky	Emergency Manager

Yankton County

Employer

Erin Hacecky

Person completing form

6.23.2025

Date



To be completed by each employee:

A copy of this page must be completed by each employee listed on page 1.

1. I understand that additional contributions (2% additional) will be required.
2. I understand that this change is prospective. (That is, any legislation to provide Class B membership does not change my service earned before the effective date of the legislation.)
3. I understand that family benefits are not payable upon the death of a member who has reached normal retirement age. (Normal retirement age of a Class B Public Safety member is 10 years earlier than that of a Class A member. However, a surviving spouse benefit would be payable to a spouse of a member who died after normal retirement age.)

Erin Hawkey  
Employee

6.23.2025  
Date

# YANKTON COUNTY

## JOB DESCRIPTION

<b>Job Title:</b>	<b>Director, Department of Emergency Management and Homeland Security</b>
<b>Reports To:</b>	<b>County Commission South Dakota Office of Emergency Management</b>
<b>Classification:</b>	<b>Exempt</b>
<b>Introductory Period:</b>	<b>180 Days</b>
<b>Self-Termination Notice Expectation:</b>	<b>Two Weeks</b>

### **General Statement of Duties:**

- Performs duties as assigned by the County Commission and applicable state and federal directives
- Oversees the preparedness and responsiveness of emergency operations
- Coordinates the preparation of County disaster plans
- Maintains records on disaster programs
- Develops and submits grant applications
- Supplies relevant information to state and federal agencies
- Mobilizes Sky-Warn, Emergency Services, Search and Rescue Units, Certified Emergency Response Teams, and Amateur Radio
- Serves as a liaison between the County and other government entities
- Performs duties as empowered under SDCL CHAPTER 34-48A and other pertinent laws
- Specific tasks are noted in the attached list

### **Supervisory Responsibilities:**

- Supervises the activities of paid and volunteer staff, plus affiliate entities
- Serves as the County's emergency resource manager

### **Authority to Act:**

- To expend those funds allocated to the office
- To open the Emergency Operations Center
- To call upon the Yankton County Search and Rescue Unit, Sky Warn, Emergency Response Teams and Amateur Radio
- To carry out the functions outlined in the South Dakota State Local Agreement

### **Minimum Qualifications:**

- High School Diploma or G.E.D.
- Must possess an aptitude toward working with state and local government programs
- Must have basic computer keyboarding skills and familiarity with common word-processing, spreadsheet and database programs (Example – Microsoft Office®)
- Must possess at least three years of experience in administering emergency management or closely related programs

- Must have organizational and communication skills
- Must be able to ambulate in obstructed areas and on uneven terrain

**Other Requirements:**

- Must have a valid Driver's License
- Ability to understand and follow the "Financial Procedures Manual"
- Must be able to understand and follow the "Incident Command System/National Incident Management System"
- Take the minimum training to become a Certified Emergency Manager basic as per South Dakota Emergency Manager Associations Standards. One year to become certified.
- Must be able to work irregular hours if the need arises
- Ability to attend state or national meetings
- Must be able to meet and deal with the public in a friendly, helpful manner

**Certification:**

I hereby certify that I have read and accept the duties and obligations associated with this position.

---

Signature of Employee

---

Date

## **DIRECTOR OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY EXAMPLES OF SPECIFIC WORK TASKS**

The following tasks are associated with the Director of Emergency Management and Homeland Security. The tasks are not listed in any particular order of importance or anticipated time allocation.

1. Responds to all emergency situations where the potential exists for reporting incidents in accordance with the South Dakota Office of Emergency Management.
2. Manages emergency response resources.
3. Advises the County Commission and other elected bodies regarding disaster preparedness.
4. Investigates and applies for grants that enhance public safety program effectiveness.
5. Submits project applications in accordance with the State Local Agreement (SLA).
6. Plans and coordinates the activities of local government departments and agencies responsible for carrying out emergency operations during disasters.
7. Coordinates with the Yankton County Emergency Planning Committee to ensure an annual exercise in compliance with the SLA.
8. Enhances public and education information about disaster preparedness for appropriate agencies.
9. Oversees the annual updating of the Yankton County Emergency Operation Plan.
10. Oversees the activities of the Sky Warn Program, Amateur Radio Emergency Services, and Yankton Area Search and Rescue Inc.
11. Reports activities in accordance with the State and Local Agreements.
12. Serves as the ex-officio and Secretary/Treasurer of the Yankton County Local Emergency Planning Committee.
13. Maintains records as required by South Dakota and federal grant and disaster reimbursement programs.
14. Prepares and submits on annual office operation budget.
15. Coordinates local programs created under the sponsorship of the:
  - US Department of Homeland Security
  - US Department of Justice
  - Federal Emergency Management Agency
  - Office of Defense Preparedness
  - South Department of Health
  - Center for Disease Control

- South Dakota Office of Emergency Management

16. Maintains memberships in those associations that assist with coordinating emergency management services in South Dakota and the region surrounding Yankton County.
17. Serves on those county, regional and state committees that aid in optimizing public safety services to Yankton County residents.
18. Keeps abreast of the latest developments in emergency management administration.
19. Enlists the assistance of volunteers and organizations such as Amateur Radio Emergency Services, Red Cross, etc., in mitigating, preparing for, responding to and recovering from emergency and/or disaster situations.
20. Encourages agencies within his/her jurisdiction in the use of written mutual aid agreements and memoranda of understanding.
21. Consults with local governments and county agencies in establishing yearly goals to optimize emergency operations; and reports on any changes necessary for improving Emergency Operation Plan implementation.



# YANKTON COUNTY

## JOB DESCRIPTION

<b>Job Title:</b>	<b>Chief Assistant Deputy Director, Office of Emergency Management and Homeland Security – Full Time 40 Hours per week</b>
<b>Reports To:</b>	<b>Director of Emergency Management or County Commission and South Dakota Office of Emergency Management</b>
<b>Classification:</b>	<b>Non -Exempt</b>
<b>Introductory Period:</b>	<b>180 Days</b>
<b>Self-Termination Notice Expectation:</b>	<b>Two Weeks</b>

### **General Statement of Duties:**

- Performs duties as assigned by the Director, County Commission and applicable to state and federal directives
- Oversees the preparedness and responsiveness of emergency operations
- Assists and Coordinates the preparation of County disaster plans
- Maintains records on disaster programs
- Develops and submits grant applications
- Supplies relevant information to state and federal agencies
- Mobilizes Sky Warn, Emergency Services, Search and Rescue Units, Certified Emergency Response Teams, and Amateur Radio
- Serves as a liaison between the County and other Federal and State government entities
- Performs duties as empowered under SDCL 34-48A and other pertinent laws
- Specific tasks are noted in the attached list
- Performs other duties and responsibilities as assigned

### **Supervisory Responsibilities:**

- Serves as an Emergency Operations Asst. Director in the absence of the Director.
- Supervise or assist in activities assigned of Volunteer staffing under the YCOEM department, in the absence of the Director
- Functions as the Director until such time as the Director returns to duty

### **Authority to Act:**

- To expend those funds allocated to the office at the direction of the Director or in his/her absence
- To open the Emergency Operations Center and call staff members in as necessary
- To call upon the Sky Warn, Emergency Services, Search and Rescue Units, Certified Emergency Response Teams, and Amateur Radio
- To carry out the functions outlined in the State Local Agreement Document

### **Minimum Qualifications:**

- High School Diploma or G.E.D.

- Must possess an aptitude toward working with state and local government programs
- Must have basic computer keyboarding skills and familiarity with common word-processing, spreadsheet and Database programs (Example – Microsoft Office®).
- Must have basic IT skills to trouble shoot network issues.
- Must possess at least three years of experience in administering emergency management or closely related programs
- Must have organizational and communication skills
- Must be able to ambulate in obstructed areas and on uneven terrain

**Other Requirements:**

- Must have a valid Driver's License and a good driving record
- Ability to understand and follow the "Financial Procedures Manual"
- Must be able to understand and follow the "Incident Command System/National Incident Management System"
- Must be able to work irregular hours if the need arises
- Ability to attend state or national meetings
- Must be able to meet and deal with the public in a friendly, helpful manner
- Is flexible as emergency services operate on a 24-hour clock; assigned worked shift schedule may vary and the employee should be available and ready to respond immediately for all calls during the assigned work period.
- Maintain a thorough working knowledge of local geography, which includes maps, streets, grid book system, and tablet mapping.
- Assure that all certifications, licenses, training requirements, and registrations are up-to-date.

**See Deputies Expectations. More roles and responsibilities**

### **Physical Requirements**

In a regular workday, employee may be required to:

	<b>Rarely 0-5%</b>	<b>Occasionally 6-20%</b>	<b>Frequently 21-50%</b>	<b>Regularly 51-80%</b>
Lift < 25 lbs				X
Lift 25-50 lbs		X		
Lift > 50 lbs		X		
Standing/Walking/Running on all types of services, terrain & weather <ul style="list-style-type: none"><li>• Standing</li><li>• Walking</li><li>• Running</li></ul>	X		X X	
Sitting – In ambulance or at desk completing paperwork.				X
Bending/Stooping – Actions maybe prolonged & last up to 60 min		X		
Pushing or pulling		X		
Reaching overhead		X		
Kneeling or crouching Actions maybe prolonged & last up to 30 min		X		
Climbing/Balance Such as stairs while carrying equipment or patients.		X		
Gripping & Grasping From 30lbs and above		Continuously		

### **Hazards:**

The provider may be exposed to many different hazards when responding to scenes and emergencies. These hazards include, but are not limited to: dust, fumes, gases, fire, smoke, chemicals, and adverse and inclement weather conditions. During a shift, there is a potential for bodily harm or death from different factors including but not limited to: violent patients, bystanders, traffic, dangerous working conditions and adverse and inclement weather conditions. At all times the provider will be expected to follow all YCEMS guidelines concerning scene safety, as well as the prevention of contamination and exposures to Bloodborne and airborne pathogens and other possible hazards.

### **Certification:**

I hereby certify that I have read and accept the duties and obligations associated with this position.

---

Signature of Employee

---

Date



# Yankton County Emergency Management Director Expectations of Deputies

*The following list are other duties that are required as a Deputy Director. You were hired, in part, because of your experience and judgment. Therefore, at all times common sense and caution should prevail. This document pertains to the paid staff **but can include** the Volunteer Positions of YCOEM.*

## Deputies will:

- Office Hours are from 8am to 5 pm
- First and foremost provide for his or her own safety at all times.
- Be familiar with and comply with the Yankton County Employee Handbook.
  - **Time off – 5 Days’ Notice unless Emergency**
  - **Vacation – 5 Days’ notice**
  - **Appointments – As soon as possible.**
- Maintain a working knowledge of the Incident Command System and Emergency Operations Center - EOC policies.
  - **Update computer**
  - **Hand book for EOC positions**
  - **All equipment for EOC and Back up EOC Etc.**
- Maintain the Emergency Operations Center in full ready state. Insuring that all equipment is updated and ready for operations.
  - **Totes for EOC Positions**
  - **Hand book for EOC positions**
  - **Phone Systems**
  - **Policy’s EOC Set up, Etc.**
- Paid Staff will maintain current ICS trainings to meet the minimum standards set forth in the SD State and Local Agreement handbook. Training must be kept current. Training requirements are listed in the SLA documents provided by the state of South Dakota. Staff will take the minimum training required to become a Certified Emergency Manager basic as per South Dakota Emergency Manager Associations Standards. List of Courses are listed on the FEMA Professional Series Web site. One year to achieve certification or as soon classes are available. If Certification is not achieved. The employee will be terminated if training and certification is not achieved in a timely manner as set forth by the Emergency Manager Director.
- Be a member of the South Dakota Emergency Managers Association. Yankton County Office Emergency Management will pay for membership dues, the employee needs to remain in good standing with YCOEM agency. If membership is canceled or lost due to lack of participation, the director of Emergency Management can, or shall have grounds to terminate employee.
- Conduct himself/herself in a professional and courteous manner whenever dealing with: the public, elected officials, other public safety employees/volunteers, the media, and each other.
- Keep Emergency Management Facility Clean and Presentable at all times. This shall include but not limited to: Emergency Managers Office, garage area behind EM

office, Training Room, Boat bay, Trailers, and Outside Building. **See Check list Sheet.**

- Keep all equipment in a ready state. Includes but not limited to; Pickups, Trailers, Boats, Computers, office supplies, and any other equipment that belongs to the Emergency Management Department. **See Check list Sheet.**
- Be near a working telephone phone, two-way radio, or pager at all times when on call.
- Any personnel from the Yankton County Emergency Management Office when responding on behalf of this office will take the Deputy Pickup to all calls within Yankton County or where assistance is needed. This is to insure the proper equipment has been taken to the incident and to use in the event the incident requires it.
- Must make contact with agency or agencies as per SLA requirement for Duty office Notification.
- Be in or within five minutes of Yankton County at all times when on call.
- Make appropriate telephone/personal contacts in the event of an incident including, but not limited to: the Yankton County Emergency Management Director, the SDOEM Duty Officer, the Chairman of the Yankton County Commission, Yankton County Dispatch, or anybody else that the deputy believes could assist in a more favorable resolution of an incident.
- Recognize the South Dakota Office of Emergency Management and its officials, the Yankton County Commission and its individual members, and the Yankton County Emergency Management Director as superiors and accept directions accordingly.
- Remember that while under the employment of Yankton County Emergency Management, the department's concerns will remain the employee's priority. If a situation arises that other concerns must take priority for the employee, it is the employee's responsibility to make arrangements to have himself / herself relieved of duty.
- Report any concerns or issues directly to the Director of Emergency Management as soon as reasonably possible.

## Deputies Will Not:

- Act outside the scope of his or her training.
- Engage in any activity that would bring embarrassment or controversy to the dept.
- Operate vehicles in emergency mode (i.e. lights and sirens) without appropriate training and written permission from the Director of Emergency Management.
- Make promises or assurances to the public that he or she cannot personally keep and without Authorization from the Director or County Commission.
- Be in violation of the Yankton County Employee Handbook including, but not limited to, the sections pertaining to:
  - Personal Conduct
  - Alcohol and drug use
  - Safety
  - Sexual Harassment

Copy of hand book is in the Emergency Management Office.



I have read the following and I understand the Policy's and Guidelines

Date:

Employee: \_\_\_\_\_

Supervisor: \_\_\_\_\_

# APPLICATION FOR INDUSTRIAL PARK, AGRI-BUSINESS ACCESS, OR COMMUNITY ACCESS GRANT FUNDS

APPLICATION FOR: Yankton County W City Limits Rd Improvements

INDUSTRIAL PARK/ AGRI-BUSINESS  
(Check one)



COMMUNITY ACCESS



---

## APPLICANT AND ADDRESS:

Yankton County  
321 West 3rd Street, Suite 100  
Yankton, SD 57078

---

## PROJECT LOCATION:

The project occurs on 439th Avenue (West City Limits Rd) northwest of the City of Yankton in Yankton County.

---

## PROJECT DESCRIPTION:

Yaggie's Inc., a family-owned agri-business in Yankton, has operated under its current owners since 1969. The company runs a feed mill, liquid feed operations, a grain facility, and an oat processing plant. In 2018, it built a new oat processing facility at 3405 W City Limits Rd. In 2025, Yaggie's Inc. will expand with 48,000 square feet of new facilities, near the current oat processing plant, including a new feed mill and feed warehouse.

To support the anticipated increased truck traffic, Yankton County proposes to upgrade a half-mile stretch (approx. 2,600 feet) of West City Limits Road from gravel to asphalt or concrete. Upgrades will reduce dust, mud, and deep ruts that currently make truck traffic difficult. The increase in truck traffic in the next year will only exacerbate the current road condition issues. This stretch of road will give trucks from Yaggie's site and neighboring businesses better access to nearby Highway 50. The road improvements will also alleviate biosecurity concerns near the receiving pits for the feed ingredients on the site.

---

## THE APPLICANT CERTIFIES THAT:

To the best of my knowledge and belief, the information in this application is true and correct. The document has been duly authorized by the governing body of the applicant and the applicant will comply with all appropriate requirements if approved.

John Marquardt, Commission Chair  
Name and Title (typed) Phone

\_\_\_\_\_  
Signature Date

## APPLICATION PREPARED BY:

Shannon Viereck, Planner      605-665-4408  
Name and Title (typed) Phone

Planning District III  
Representing Date

Joshua Prather      605-331-2505  
Name of Consultant (typed) Phone

IMEG  
Representing Date

# INDUSTRIAL PARK AND AGRI-BUSINESS ACCESS GRANTS

---

## 1. BUSINESSES TO BE SERVED AND PROPOSED EXPANSION PLAN:

Yaggie's Inc. has been investing and growing over the last several years. In 2018, they opened a new oat processing plant, and now in 2025, they need to expand to meet increased demand and overcome capacity limitations at their current feed mill site. Construction at the current feed mill site on the east side of Yankton was considered, but constrictions of two roads and a rail line at the site deterred any expansion on the site. Therefore, it was decided to build a new feed mill and feed warehouse near the oat processing plant west of Yankton on West City Limits Road.

Yaggie's Inc. serves producers and dealers primarily in South Dakota, North Dakota, and Nebraska. Their dealer network also reached into Iowa and Minnesota, while their distribution customers serve markets across the United States. As their services and facilities expand, so will the number of truck drivers coming into Yankton. These drivers will need meals, fuel, and possibly maintenance services while in Yankton. The nearby Fox Stop convenience store will greatly benefit from the increased traffic, as will other restaurants and gas stations in Yankton. Trucks coming in from Highway 81 to Highway 50 will have the opportunity to stop at numerous restaurants or gas stations within the city.

The improved access road would also benefit additional businesses in the area, including the nearby DOT Station, Yankton County Highway Maintenance Shop, a storage area for Slowey Construction, AAA Storage, Stiles Auto Shop, and Missouri River Farms / PSI, Inc. Many of these businesses have reached out to the Yankton County Highway Department in past years to complain about the dust and rut issues on the road. However, limited funds have prevented any road improvements.

---

## 2. COSTS OF INFRASTRUCTURE

NON PARTICIPATING ITEMS		PARTICIPATING ITEMS	
			<b>Asphalt / Concrete</b>
LAND		CONSTRUCTION	\$753,955 / \$1,043,190
UTILITIES		CONTINGENCIES	\$146,791 / \$208,638
ENGINEERING	\$140,000		
OTHER			
<b>TOTAL</b>	<b>\$140,000</b>	<b>TOTAL</b>	<b>\$900,746 / \$1,251,828</b>

## 3. FUNDING OF PROJECT

	<b>Asphalt / Concrete</b>
LOCAL	\$440,746 / \$791,828
OTHER	
DOT (60 or 80% as per project type)	<b>\$600,000</b>

## 4. TOTAL NUMBER OF NEW FULL-TIME EQUIVALENT JOBS TO BE CREATED: (MINIMUM OF 5)

FULL TIME \_\_\_\_\_ 5 \_\_\_\_\_

PART TIME \_\_\_\_\_ 0 \_\_\_\_\_

5. TOTAL EMPLOYMENT FOR ALL FACILITIES OR DEVELOPMENT:  
(MINIMUM OF 50 FOR INDUSTRIAL PARKS)

FULL TIME \_\_\_\_\_ 24 \_\_\_\_\_

PART TIME \_\_\_\_\_ 1 \_\_\_\_\_

6. TOTAL NEW CAPITAL INVESTMENT FOR THE FACILITY: \$30,572,180

7. PROJECT LENGTH 0.50 miles (2,600 feet)

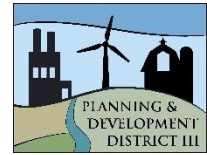
8. ROW: Is the Right-of-Way dedicated to public use? yes X no \_\_\_\_\_

9. MAINTENANCE: Who will assume maintenance of the road upon project completion? Yankton County

***Attach additional documentation, letters of commitment from industries involved in creating new, expanded, or existing employment, maps, cross sections, engineering reports, etc. which will enhance the application.***

## PROJECT NARRATIVE

South Dakota Department of Transportation  
Agri-Business Access Program  
Yankton County - West City Limits Road Project



## Location / Service Area

Yankton County in southeastern South Dakota has a total area of 533 square miles and a population of 23,310, according to the 2020 U.S. Census. Yankton is the county seat with 15,411 citizens. Yaggie's Inc., a family-owned and locally operated agri-business based in Yankton, South Dakota, has been operated by the current owners since 1969. Over the years, the company has grown to include a feed mill, a liquid feed business, a grain operation, and an oat processing facility. The oat processing plant, completed in 2018, is located at 3405 W City Limits Road, just outside of Yankton. West City Limits Road is a heavily used road in Yankton, which connects the southern end of town to the northern end on the west side of the city. When West City Limits Road crosses Highway 50 on the north end of town, it turns from a paved road to a gravel road.

In response to growing demand and capacity limitations at its existing feed mill, Yaggie's Inc. will construct 48,000 square feet of new facilities in 2025, including a modernized feed mill and warehouse, directly north of the current oat processing facility. They will soon be closing on the purchase of an additional 15.28 acres to accommodate the expansion. Expansion at the current feed mill site on the east side of Yankton was considered, but that location is constrained by roads on two sides and a rail line on the third, making growth at that site impractical.



Current Yaggie's Mill Facility on East Side of Yankton



New Processing Plant and Site for Expansion

This expansion positions Yaggie's Inc. to continue its legacy of agricultural service while improving operational efficiency, expanding production capacity, and strengthening its regional and national distribution capabilities. The new feed mill will also allow Yaggie's to better serve its diverse customer base, which includes three primary groups:

**Direct Customers (End Users):** Located primarily in South Dakota, North Dakota, and Nebraska, these customers are mainly poultry (turkey), swine, and cattle producers.

**Dealer Network:** Also concentrated in SD, ND, and NE, with extended reach into Iowa and Minnesota, these dealers receive cattle feed and various feed ingredients. Some products are packaged and labeled under dealer branding.

**Distribution Customers:** Serving markets across the United States, distribution partners typically purchase truckload quantities of bagged feed for delivery to regional distribution centers. These products are often packaged and branded under the distributor's private label.

## Problems Addressed

### **Need for Updated Technology and Increased Capacity to Meet Growing Demand**

The construction and expansion of a Yaggie's Inc feed mill and warehouse will provide the production and capacity needed to meet the company's growing demand. The new build site offers ample space for this expansion and future growth. The total footprint will cover approximately 48,000 square feet, including two 14,000-square-foot Packaging and Ingredient Mixing areas and a 20,000-square-foot warehouse with offices and a shop.

The facility will be designed around a Scott dual ribbon mixer, with bulk ingredients stored in overhead bins and processed into meal, mineral, or pellets. Packaging will accommodate bags, totes, and bulk distribution. A pellet line featuring key equipment will be installed, with plans for a second line in Year 3. A Premier Tech packaging system will handle distribution, with additional capacity added as needed. Bulk feeds will be stored in overhead bins for efficient loadout.

### **Road Issues Create Difficult Truck Travel and Biosecurity Challenge**

The construction and expansion of the feed mill and warehouse will also cause greater strain on the already troublesome access road. Since the construction of a new oat processing plant in the same location seven years ago, Yaggie's has experienced issues with its inbound and outbound trucks. Throughout the year, the gravel road can become extremely dusty and muddy, and ruts often form after any amount of moisture or freeze-thaw cycles. Once frozen, the road remains extremely rough until graded. These conditions make truck traffic difficult and can impact access to Highway 50. The muddy road conditions can also create a biosecurity challenge around receiving pits for the feed ingredients and the oat processing facility on the site.



A recent traffic study conducted in June 2025 on the proposed roadway segment recorded a weekday average of 263 vehicles and 88 large incoming trucks each week. Yaggie's Inc.'s feed mill expansion is projected to significantly increase truck traffic along the proposed roadway segment due to both the volume of raw material deliveries and outbound shipments of processed feed products. Currently, the oat processing plant generates around eight truckloads per day, but with the addition of the feed mill operations, this volume will grow steadily.

Assuming a 5-day operational schedule for the expanded feed mill, Yaggie's Inc. would add approximately 50 to 60 additional truckloads per week in year one (10 to 12 trucks per day over 5 days). By year five, the projected increase would reach 100 to 110 additional truckloads per week (20 to 22 trucks per day).

When added to the existing volume of 8 truckloads per day, or 40 per week, the total estimated weekly truck traffic would rise to 90 to 100 loads in year one and as high as 150 truckloads per week by year five. This growth highlights the importance of proposed roadway improvements to safely and efficiently handle increased freight and employee vehicle flow, and to ensure reliable access to Highway 50 for commercial transportation.

## Beneficiaries

The local economy benefits from this expansion and the necessary road improvements. This project invests more than \$30 million in the local economy and creates five new full-time jobs. The increase in trucks coming to town will also bring more local sales tax revenue and overall sales for local restaurants and gas stations.

Nearby businesses will benefit from road improvements, the decrease in dust issues, and/or increased customers. This includes the nearby DOT Station, Yankton County Highway Maintenance Shop, a storage area for Slowey Construction, AAA Storage, Stiles Auto Shop, Missouri River Farms / PSI, Inc., The Fox Stop, and the SD National Guard.

If this grant is awarded, some of the businesses on West City Limits Road – including



Yaggie', Inc. – have verbally agreed to help cover some of the costs leftover after the grant. This further shows the need for room improvements and the strong support from the businesses directly impacted.

This area of Yankton has recently experienced an increase in new housing and commercial development. A newly constructed 60,000 square-foot Lewis & Clark Behavioral Health Services facility will open in July 2025 just down the road on Highway 50, and new housing construction projects are currently underway in the nearby Fox Run development.

## **Engineering**

IMEG Engineering of Sioux Falls, South Dakota, has completed a preliminary engineering drawing of a proposed section for the project (see attached) and cost estimates for asphalt and concrete options. As required, the County will be responsible for all engineering costs associated with the project, the balance of the construction costs, and all future maintenance costs.

## **Timetable**

If awarded the grant, Yankton County would look to start construction in 2026. Yaggie's, Inc. is also ready to start construction, as they have been working on plans for the facility for two years and have already signed a contract with a contractor for the project. They are finishing up the funding details and would like the road to be constructed and ready by the time the construction facility is built and operational in spring 2027.

If this grant is not awarded, Yankton County will not be able to move forward with the road improvements. Due to recent price increases and a decrease in available funds to the county, the Yankton County Commission has recently experienced a hiring freeze and is considering budget cuts for the upcoming year. Therefore, the funds needed to support and pay for this entire project are simply not available.

## Resolution of Local Commitment

**WHEREAS**, Yankton County has identified the need to make improvements to W City Limits Rd near Yankton; and

**WHEREAS**, Yankton County is eligible for Department of Transportation Agri-Business Access Program funds; and

**WHEREAS**, Yankton County does not have adequate funding available to complete the project without assistance.

**NOW, THEREFORE, BE IT RESOLVED** that Yankton County will seek assistance through the South Dakota Department of Transportation Agri-Business Access Program in accordance with all program requirements;

**BE IT FURTHER RESOLVED** that Yankton County will be responsible for all non-construction expenses associated with the project, and a minimum of twenty percent (20%) of all construction costs; and

**BE IT FURTHER RESOLVED** that Yankton County will be responsible for all maintenance and repairs of the route after the construction of the project; and

**BE IT FURTHER RESOLVED** that the Chair of the Yankton County Commission be authorized to execute the Agri-Business Access Program application.

Dated this \_\_\_\_\_ day of July, 2025.

Signed: \_\_\_\_\_

John Marquardt, Commission Chair

Attest: \_\_\_\_\_

Patty Hojem, Auditor

**Yankton County Planning Commission**  
**Yankton County Board of Adjustment**

Applicant

Dollar General – Conditional Use Permit

**District type:** ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☒ LC – Lakeside Commercial ☐ RT-Rural Transitional

CUP needed:

☐ Section 507 ☐ Section 607 ☐ Section 707 ☐ Section 807

☒ Section 1805 ☒ Section 1905

**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District to place two illuminated signs on the property per Article 14 Section 1403 number 4, Article 18 Section 1805, and Article 19 Section 1905.

Said property is legally described as the North 2 acres of the West 11 Rods Excluding Lot H-3 in the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), Section 15, Township 93N, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 706 Kalea St, Yankton

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:  
6/10/2025

Board of Adjustment date:  
7/1/2025

Time:  
7:05  
PM  
Time:  
6:30  
PM



## SECTION 4N

1 NEDVED, MARK 7

## SECTION 4S

1 MARQUARDT, RALPH 8  
2 BRANDT TRUST, MERLE ETAL 11  
3 LIST TRUST, ROBERT 18  
4 SWEDLUND, JERALD ETUX 14  
5 HAMBERGER, BRIAN 8  
6 SMITH, NATHAN ETUX 8

## SECTION 5S

1 BATCHELLER, JAY 8

## SECTION 6N

1 TOWN OF UTICA 6

## SECTION 6S

1 GILMORE, TONJA 10  
2 VAN MAANEN, TODD ETUX 11  
3 MASKA, LEANN 5  
4 KOZAK, KARLEE 6  
5 LOCKER, MARK ETUX 5  
6 BLAHA, JON ETUX 5  
7 HILL, EDWIN ETUX 12

## SECTION 7N

1 BOLD PURSUITS LLC 10

## SECTION 7S

1 GUITRON, MARIA ETAL 13  
2 ROBB, RUSSELL ETUX 7  
3 LIVINGSTON, CARL ETUX 10  
4 PHILIPS, TIMOTHY ETUX 5

## SECTION 8N

1 CHRISTIANSON, DAVID ETUX 6  
2 HUGHES, SCOTT ETUX 13

## SECTION 8S

1 FANTA, TIMOTHY ETUX 9

## SECTION 9N

1 KILBURN, REK ETUX 7  
2 GILMORE TRUST, HOWARD ETUX 17

## SECTION 9S

1 ROKAHR, STEVEN 9

## SECTION 10S

1 HEJNA, JAMIE 5

## SECTION 11S

1 BILLION, ERIKA 12  
2 HECKY TRUST, TERRANCE ETUX 11  
3 AFFORDABLE SELF STORAGE LLC 8

## SECTION 12N

1 MARQUARDT FAMILY LP 6

## SECTION 13N

1 COTTON, JEFFREY ETUX 8

## SECTION 14S

1 YANKTON MEDICAL CLINIC PC 12

## SECTION 16N

1 ANSTINE, RODNEY ETUX 7

## SECTION 17N

1 SCHENKEL, DARRELL ETUX 8  
2 TACKE, WM ETUX 13

## SECTION 18N

1 CAP LE, STANLEY ETAL 5  
2 CAP, ROBERT ETUX 7

## SECTION 19

1 SCHENKEL, DANIEL ETUX 7

## SECTION 20N

1 YANKTON CO SHARPSHOOTERS ASSN 12  
2 JOHNSON, MICHAEL ETUX 9

## SECTION 21N

1 YANKTON PROTEIN LLC 12  
2 KRALICEK, FRANK ETUX 5

## SECTION 21S

1 WHITE CRANE ESTATES LLC 8

## SECTION 22N

1 TAGGART, WILLIAM ETUX 9  
2 NELSON TRUST, FLOYD 12

## SECTION 23N

1 POSPISHIL, SCOTT ETAL 7

## SECTION 24

1 MARTS, LUCAS ETUX 7  
2 MARQUARDT, DOUG 13  
3 KELLER, DALLAS ETUX 10

## SECTION 25

1 SLOWEY TRUST 15  
2 WOELH, TOBY ETAL 7

## SECTION 26

1 BARNES, DAVID ETUX 7

## SECTION 32

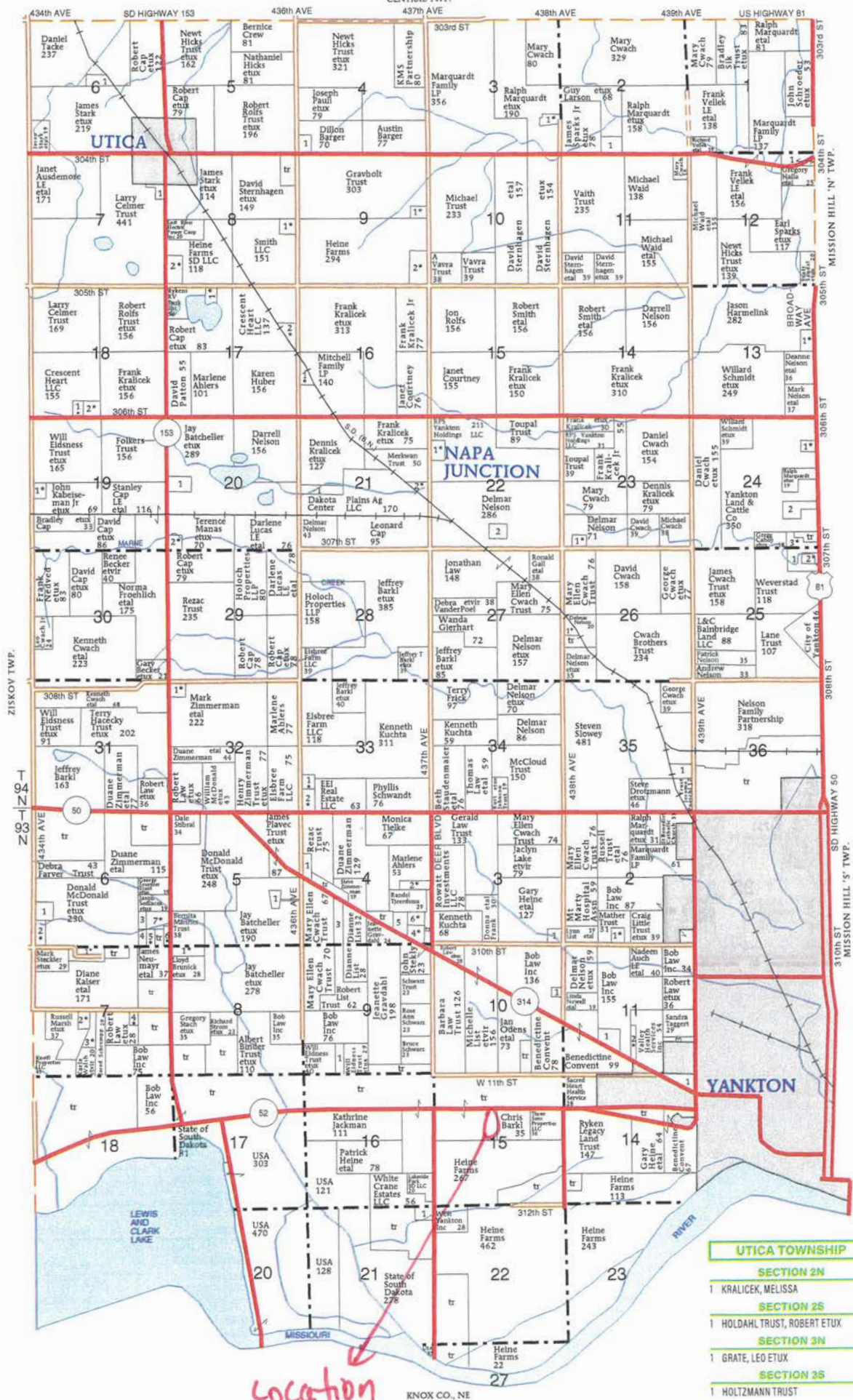
1 ZIMMERMAN TRUST, HENRY ETAL 12

## SECTION 33

1 DELOZIER, DARRIK ETAL 6  
2 WADDELL, EDWARD ETUX 8

## SECTION 35

1 YAGGIES INC 10





## FINDINGS OF FACT – CONDITIONAL USE PERMIT

**Dollar General – CUP-2513**

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District to place two illuminated signs on the property per Article 14 Section 1403 number 4, Article 18 Section 1805, and Article 19 Section 1905.
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 5/27/2025 Published – 5/30/2025, 6/6/2025
3. Attend the public hearing	Yes
4. Planning Commission: Make a recommendation to include:  a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant Conditional Use with the condition the signs are turned off at 10 PM
5. Planning Commission must make written findings certifying compliance with specific rules including:  a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress exists
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Off Right-of-way parking exists
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Present
d. Utilities, with reference to locations, availability, and compatibility;	Present
e. Screening and buffering with reference to type, dimensions, and character;	Present
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	Sign will be illuminated from within and will turn off at 10m PM
g. Required yards and other open spaces; and	Required Yards present

<p>h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.</p>	<p>Is in general compatibility with adjacent properties and will not adversely affect public interest</p>
---	---

# CUP MANAGER

Submitted by: Anonymous user

Submitted time: May 15, 2025, 2:33:51 PM

Point

**Lat: 42.875791 Lon: -97.446645**



Esri Community Maps Contributors, Nebraska Game & Parks Commission, South Dakota Game Fish and Parks, © OpenStreetMa... Powered by Esri

Longitude

**-97.44664495764034**

Latitude

**42.87579107641259**

Permit Number

**CUP2513**

Parcel Number

**09.015.100.124**

Permit Status

**Approved Active**

Permit Fee

**300**

Total Due

**300**

Was fee paid?

**Yes**

Receipt Number

**24112**

Planning Commission Action Date

**Jun 10, 2025, 2:35:27 PM**

Board Adjustment Action Date

**Jul 1, 2025, 2:35:38 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**LAKE SIDE COMMERCIAL**

Affected Zoning Ordinance

**14-1403-number 4, 18-1805, 19-1905**

Township Range Section

**15-93-56**

Is location in floodplain?

**No**

Applicant Name

**Love Signs, Inc.**

Applicant Phone

**402-371-4674**



Applicant Address

**1805 S. 13th St., Norfolk, NE 68701**

Applicant Email Address

**brittanyw@lovesignco.com**

Owner Name

**DGOGYANKTONSD05242024 LLC**

Owner Address

**1906 EAST BATTLEFIELD, SPRINGFIELD, MO 65804**

Property Address

**706 KALEA ST**

Reason for Request

**Request to allow for the freestanding standing and building sign to be illuminated.**

Total Square Feet of Building

**113**

Legal Description

**N2A W11RDS EXC LT H-3 SW4 NE4**

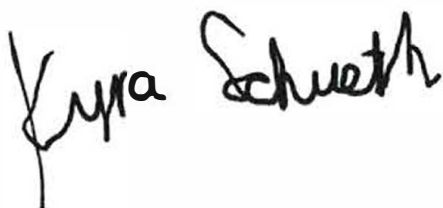
Date of Application Submission

**May 15, 2025, 12:00:00 PM**

Section Township Range

**15-93-56**

Attachments:

A handwritten signature in black ink that reads "Kyra Schueth". The signature is written in a cursive style with a large, stylized 'K' and 'S'.

ApplicantSignature-.jpg

A handwritten signature in black ink, consisting of a single, long, diagonal stroke.

OwnerSignature-.jpg

PDF

SKETCH-.pdf  
1.2MB

AFFIDAVIT OF MAILING

I, Brittany Wesch, hereby certify that on the 27<sup>th</sup> day of May, 2025, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

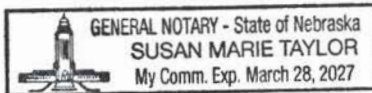
A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 27 day of May, 2025.

Brittany Wesch  
(Name)  
Affiant

Subscribed and sworn to before me this 27<sup>th</sup> day of May, 2025.



Susan Marie Taylor  
Notary Public - South Dakota  
My commission expires: 3-28-27

(SEAL)

## NOTIFICATION

May 26, 2025

Applicant:

Dollar General

1906 East Battlefield

Springfield, MO 65804

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of June, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District to place two illuminated signs on the property per Article 14 Section 1403 number 4, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as the North 2 acres of the West 11 Rods Excluding Lot H-3 in the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), Section 15, Township 93N, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 706 Kalea St, Yankton*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Dollar General  
Petitioner

3 SONS PROPERTIES LLC (D)  
21078 LAKE AVE  
LE MARS IA 51031

BARKL, CHRIS (D)  
3009 WEST 8 ST  
YANKTON SD 57078

BARRETT, BEAU C (D)  
3005 WEST 11 ST  
YANKTON SD 57078

BELGUM, TODD A (D)  
1003 RIVERVIEW LN  
YANKTON SD 57078

BINDER, TIMOTHY (D)  
169 CLARK TRL  
YANKTON SD 57078

BRAY, ELIZABETH (D)  
1000 RIVERVIEW LN  
YANKTON SD 57078

BYE, BRIAN (D)  
2901 WEST 11 ST  
YANKTON SD 57078

DGOGYANKTONSD05242024 LLC (D)  
1906 EAST BATTLEFIELD  
SPRINGFIELD MO 65804

EKEREN REVOCABLE TRUST (D)  
2911 WEST 11 ST  
YANKTON SD 57078

FISCHER, ANDREA (D)  
PO BOX 273  
MENNO SD 57045

HEINE FARMS (D)  
PO BOX 477  
YANKTON SD 57078

INHOFFER, RICK (D)  
3306 WEST 8 ST  
YANKTON SD 57078

KAMBACK, DOROTHY (D)  
PO BOX 256  
YANKTON SD 57078

LACROIX, MARLIN (D)  
2202 BURLEIGH ST  
YANKTON SD 57078

LAPP, DAVID R (D)  
1004 MAY LN  
YANKTON SD 57078

LARSON, BARRETT P (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LARSON, BARRETT P TRUST (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LEWIS & CLARK RV PARK LLC (D)  
827 HEMI DR  
YANKTON SD 57078

MEGARD, DAN (D)  
1005 MERIWETHER TR  
YANKTON SD 57078

MIELKE, KEITH L (D)  
1003 JUNE LN  
YANKTON SD 57078

MUELLER, MARY C (D)  
3204 WEST 8 ST  
YANKTON SD 57078

MUELLER, STEVEN (D)  
3204 WEST 8 ST  
YANKTON SD 57078

NEDVED, FRANK (D)  
1007 JUNE LN  
YANKTON SD 57078

PETERSON, MARK REV TRUST (D)  
3002 WEST 8 ST  
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (  
%GAVINS POINT  
3311 DEBRA BLVD  
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (  
316 CAPITOL ST  
YANKTON SD 57078

PHIL SPADY HOLDINGS INC (D)  
316 CAPITAL ST  
YANKTON SD 57078

PREMIER VENTURES LLC (D)  
1010 MAY LN  
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)  
30776 435 AVE  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501



SPRINGWATER LLC (D)  
263 KNIEST AVE  
YANKTON SD 57078

TERESHINSKI FAMILY TRUST (D)  
1005 JUNE LN  
YANKTON SD 57078

THON, RONALD REV TRUST (D)  
1010 MAY LN  
YANKTON SD 57078

WHITE, MILTON B (D)  
2959 OLIVE GROVE CT  
RAPID CITY SD 57703

WOERNER, BRADLEY S (D)  
1407 ST BENEDICT DR  
YANKTON SD 57078

WORKMAN, JOSEPH M (D)  
3109 WEST 11 ST  
YANKTON SD 57078

YANKTON STORAGE LLC (D)  
119 CEDAR LN  
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Brittany Wesch, hereby certify that on the 17<sup>th</sup> day of June, 2025, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

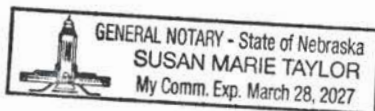
A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 17<sup>th</sup> day of June, 2025.

Brittany Wesch  
(Name)  
Affiant

Subscribed and sworn to before me this 17 day of June, 2025.



Susan Marie Taylor  
Notary Public - South Dakota  
My commission expires: March 28, 2027

(SEAL)

## NOTIFICATION

June 16, 2025

Applicant:

Dollar General

1906 East Battlefield

Springfield, MO 65804

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 1st day of July, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District to place two illuminated signs on the property per Article 14 Section 1403 number 4, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as the North 2 acres of the West 11 Rods Excluding Lot H-3 in the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), Section 15, Township 93N, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 706 Kalea St, Yankton*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Dollar General  
Petitioner

3 SONS PROPERTIES LLC (D)  
21078 LAKE AVE  
LE MARS IA 51031

BARKL, CHRIS (D)  
3009 WEST 8 ST  
YANKTON SD 57078

BARRETT, BEAU C (D)  
3005 WEST 11 ST  
YANKTON SD 57078

BELGUM, TODD A (D)  
1003 RIVERVIEW LN  
YANKTON SD 57078

BINDER, TIMOTHY (D)  
169 CLARK TRL  
YANKTON SD 57078

BRAY, ELIZABETH (D)  
1000 RIVERVIEW LN  
YANKTON SD 57078

BYE, BRIAN (D)  
2901 WEST 11 ST  
YANKTON SD 57078

DGOGYANKTONSD05242024 LLC (D)  
1906 EAST BATTLEFIELD  
SPRINGFIELD MO 65804

EKEREN REVOCABLE TRUST (D)  
2911 WEST 11 ST  
YANKTON SD 57078

FISCHER, ANDREA (D)  
PO BOX 273  
MENNO SD 57045

HEINE FARMS (D)  
PO BOX 477  
YANKTON SD 57078

INHOFFER, RICK (D)  
3306 WEST 8 ST  
YANKTON SD 57078

KAMBACK, DOROTHY (D)  
PO BOX 256  
YANKTON SD 57078

LACROIX, MARLIN (D)  
2202 BURLEIGH ST  
YANKTON SD 57078

LAPP, DAVID R (D)  
1004 MAY LN  
YANKTON SD 57078

LARSON, BARRETT P (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LARSON, BARRETT P TRUST (D)  
2900 WEST 11 ST  
YANKTON SD 57078

LEWIS & CLARK RV PARK LLC (D)  
827 HEMI DR  
YANKTON SD 57078

MEGARD, DAN (D)  
1005 MERIWETHER TR  
YANKTON SD 57078

MIELKE, KEITH L (D)  
1003 JUNE LN  
YANKTON SD 57078

MUELLER, MARY C (D)  
3204 WEST 8 ST  
YANKTON SD 57078

MUELLER, STEVEN (D)  
3204 WEST 8 ST  
YANKTON SD 57078

NEDVED, FRANK (D)  
1007 JUNE LN  
YANKTON SD 57078

PETERSON, MARK REV TRUST (D)  
3002 WEST 8 ST  
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (  
%GAVINS POINT  
3311 DEBRA BLVD  
YANKTON SD 57078

PHIL SPADY CHRYSLER-JEEP-DODGE (  
316 CAPITOL ST  
YANKTON SD 57078

PHIL SPADY HOLDINGS INC (D)  
316 CAPITAL ST  
YANKTON SD 57078

PREMIER VENTURES LLC (D)  
1010 MAY LN  
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)  
30776 435 AVE  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

SPRINGWATER LLC (D)  
263 KNIEST AVE  
YANKTON SD 57078

TERESHINSKI FAMILY TRUST (D)  
1005 JUNE LN  
YANKTON SD 57078

THON, RONALD REV TRUST (D)  
1010 MAY LN  
YANKTON SD 57078

WHITE, MILTON B (D)  
2959 OLIVE GROVE CT  
RAPID CITY SD 57703

WOERNER, BRADLEY S (D)  
1407 ST BENEDICT DR  
YANKTON SD 57078

WORKMAN, JOSEPH M (D)  
3109 WEST 11 ST  
YANKTON SD 57078

YANKTON STORAGE LLC (D)  
119 CEDAR LN  
YANKTON SD 57078



**2019 Keystone Alpine**  
3850RD  
5 Slides, Auto leveling  
\$50,000/OBO  
Call or text 605-667-0107.

### 1335 Other Employment

**Administrative Assistant**  
position available. Resumes/  
applications can be sent to  
mike@co.yankton.sd.us or to  
Yankton County Highway Dept  
3302 W. City Limits Rd.  
Yankton, SD 57078.

### 1435 Carpentry

**A Full-time Carpenter Available.**  
Available for odd jobs.  
Free estimates. Lots of experi-  
ence. Call Bob Edwards at  
605-665-8651.

**For All of Your Carpentry**  
Needs: Custom Built Windows,  
Siding, Garages, Additions,  
Patios and More. Call Andersen  
Carpentry at 605-661-1190.

### 1530 Roofing - Siding

**SETTLE CONSTRUCTION**  
Leak Proof your roof!  
Your roofing and Siding  
specialist.  
Free Estimates.  
Licensed, bonded, insured.  
No job is too big or too small.  
Call Steve at 605-660-7343

### 1555 Dogs - Puppies

**AKC ENGLISH GOLDEN  
RETRIEVERS**  
AKC English Golden Retriever  
Puppies, UTD on shots, farm  
raised. \$800. (402)640-5307 or  
(402)640-2950.

### 1335 Other Employment

**The Federal Fair Housing Act**,  
which makes it illegal to adver-  
tise any preference, limitation,  
or discrimination based on  
race, color, religion, sex, handi-  
cap, familial status or national  
origin, in the sale, rental or fi-  
nancing of housing or an inten-  
tion to make any such prefer-  
ence, limitation or discrimina-  
tion. Familial status includes  
children under the age of 18  
living with parents or legal  
guardians, pregnant women  
and people securing custody of  
children under the age of 18.

In addition, South Dakota  
State Law also prohibits dis-  
crimination based on ancestry  
and creed.  
This paper will not knowingly  
accept any advertising for real  
estate which is in violation of  
the law. All persons are hereby  
informed that all dwellings ad-  
vertised are available on an  
equal opportunity basis. If you  
believe you have been discrim-  
inated against in connection  
with the sale, rental or financ-  
ing of housing, call the South  
Dakota Fair Housing ombuds-  
man at 877-832-0161.

### 1605 Apartment For Rent

1-bedroom apartment with 1  
car garage, 706 Broadway.  
\$675/month plus utilities Call  
Chris 605-661-8154.

### 1705 Items \$100 or Less

Speed Queen dryer excellent  
condition works good \$100. Call  
605-660-2942

### 1790 Lawn - Garden

Asparagus for sale 10lb. Bag  
\$40. Brady Tree Farm 4 miles  
east of Yankton. 605-666-4726.

### 1820 Give Aways

Giveaway: Winnebago camper  
16' double axle. Call 701-570-  
2754.

### 1335 Other Employment

## Building and Code Inspector

The City of Yankton is currently accepting applications  
for the position of Building and Code Inspector.  
Please visit [www.cityofyankton.org/employment](http://www.cityofyankton.org/employment)  
or call 605-668-5222 for more information.



Equal opportunity provider and employer.

## CAREERS WITH PURPOSE

Sanford Vermilion is accepting applications for  
Full-Time (FT), Part Time (PT) and Part Time as  
Needed (PRN) positions.

RN I Home Health & Hospice (PRN)

RN I Vermilion Medical Center (FT, PT)

LPN or Medical Assistant I Vermilion Clinic (FT)

Locum CRNA I Vermilion Medical Center

CRNA, Anesthesia

I Vermilion Medical Center (PRN)

Physical Therapist - Home Care

I Vermilion Home Health & Hospice (PRN)

Environmental Services/Housekeeping

I Vermilion Medical Center (FT, PT, PRN)

Associate Financial Analyst

I Vermilion Medical Center (PT)

Patient Access Representative

I Vermilion Clinic (PRN)

Food Service Assistant

I Vermilion Care Center (PRN)

Apply online at [sanfordcareers.com](http://sanfordcareers.com).  
Search "Vermilion, SD" in the location search bar.

**SANFORD**  
HEALTH

EQUAL EMPLOYMENT OPPORTUNITY/AFFIRMATIVE ACTION • 877-673-0654

art, décor. Pet supplies, yard  
tools, flat screen TV's,  
walker/wheelchair (like new).  
Nice bike, manual antique  
mower, video game systems,  
video games, 11ft. Cantilever  
Umbrella still in box, women's  
clothes and much, much more!

**2819 Mary St.**  
Thursday, 5/29, 9am-6pm  
Friday, 5/30, 8am-6pm  
Saturday, 5/31, 8am-12noon  
Everything 1/2 price on  
Saturday.

Home décor, decorations for all  
holidays, finished cross-stitch  
pictures plus 2 stockings. Cross-  
stitch supplies, books, church  
cookbooks. Games, fishing stuff,  
5-gallon Red Wing crock, 47"  
console table and so much more!

### 1645 Open Houses

**MISS THIS!!**  
Friday, 5/30, 4pm-7pm  
and  
Saturday, 5/31, 9-12noon  
Stop In at the Main Stop at  
411 Main St. to pick up your  
listings! Happy Rummaging!!  
Lots of good items listed!



### 1645 Open Houses

**OPEN HOUSE**  
Sunday, June 1st • 1-2:30 PM  
*Joe's 10 Best Reasons To Buy This Home*

- 10 Newer Development
- 9 Corner Lot
- 8 Beautiful Landscaping
- 7 Lots of Square Footage
- 6 Beautiful Flooring

**609 E. 29th • \$524,900**

**Joe LaBarge, 661-7264**  
402 E. 2nd St., Yankton  
[www.yanktonhomefinder.com](http://www.yanktonhomefinder.com)

*America's Best Realty*  
Linda K. Johnson, Broker

**Saturday, May 31st OPEN HOUSES**

**9-10:00am**  
**502 East 21st St. - \$299,900**

**10:15-11:15am**  
**105 Murphy Lane - \$229,900**

**11:30-12:30pm**  
**1902 Robert St. - \$249,900**

**12:45-1:45pm**  
**2506 Dorian Drive - \$299,900**

**11-12:00pm**  
**1006 Walnut St. - \$299,900**

**12:30-1:30pm**  
**1805 Woodland Loop - \$349,900**

**Deb Specht**  
605.661.9398

**Lisa Williams**  
605.661.0558

**YANKTON, SD**  
**Vision**  
DREAM BIG  
REAL ESTATE SERVICE  
603 E. 4th St.  
Yankton, SD

plants and much more!!

## 2010 Legal and Public Notices

### 2nd NOTICE OF ADOPTION

ORDINANCE NO. 25-ZN-01 ES-  
TABLISHING PERMANENT  
ZONING REGULATIONS FOR  
YANKTON COUNTY, SOUTH  
DAKOTA, PROVIDING FOR THE  
ADMINISTRATION, ENFORCE-  
MENT, AND AMENDMENTS  
THEREOF AND REPEALING  
ALL ORDINANCES OR PARTS  
OF ORDINANCES IN CONFLICT  
THEREWITH.

Notice is hereby given that Ordinance No. 25-ZN-01 establishing permanent zoning regulations for Yankton County, South Dakota, with such regulations being set forth in the document titled Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Definitions, Article 5 (Agriculture District), Article 6 (Low Density Residential District), Article 7 (Moderate Density Residential District), Article 8 (High Density Residential District), Article 9 (Manufactured Home Park District), Article 10 (Commercial District), Article 11 (Lakeside Commercial District), and Article 12 (Rural Transitional District) in accordance with the provision of Chapter 11-2, 1967 SDCL, and amendments thereof, and for repeal of all resolutions and ordinances in conflict therewith, Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 19th day of May, 2025 and will become effective on the 19th day of June, 2025.

Dated this 19th day of May 2025

John Marguardt, Yankton County  
Commissioner/Chair

ATTEST:

Patty Hojem, Yankton County Audi-  
tor

Published twice at the total approxi-  
mate cost of \$26.56 and can be  
viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published May 30, 2025.

### NOTICE OF HEARING OF THE YANKTON COUNTY PLANNING COMMISSION RECOMMENDATION OF PROPOSED AMENDMENTS OF DEFINITIONS, ARTICLE 7, AND ARTICLE 8, FOR YANKTON COUNTY ORDINANCE 2020

A public hearing will be held before  
the Yankton County Planning Com-  
mission on the 10th day of June  
2025 beginning at 7:15 p.m. in the  
Commission Chambers, Yankton  
County, South Dakota, to consider  
recommendation to amend Defini-  
tions, Article 7 (Moderate Density  
Residential District), and Article 8  
(High Density Residential District).

The complete text and map of this  
proposed amendment referred to  
above is on file with the Yankton  
County Auditor Office and Yankton  
County Planning Office. The docu-  
ment may be inspected, reviewed,  
or examined by any interested party  
by contacting (605) 260-4447.

The public is invited to attend the  
hearing and to present comments  
and testimony regarding proposed  
amendments for Yankton County  
Ordinance 2020 Definitions, Article  
7 (Moderate Density Residential  
District), and Article 8 (High Den-  
sity Residential District). At the con-  
clusion of the hearing, the Yankton  
County Planning Commission may  
recommend adoption Yankton  
County Ordinance No.25-ZN-02.

Dated this 30th day of May 2025

ATTEST: Gary Vetter, Develop-  
ment Services Director

Published twice at the total approxi-  
mate cost of \$34.86 and can be  
viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published May 30, & June 6, 2025.

### NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that  
a Uniform Alcoholic Beverage Li-  
cense Application has been received  
by the Board of City Commissioners  
of the City of Yankton, for a new  
Package (Off-sale) Liquor License  
from Casey's Retail Company dba  
Casey's #3855, 2300 Broadway Av-  
enue.

NOTICE IS FURTHER GIVEN  
that a public hearing on the applica-  
tion will be held on Monday, June 9,  
2025 at 6:00 p.m. in the City of  
Yankton Community Meeting Room  
at the Career Manufacturing Techni-  
cal Education Academy, 1200 West  
21st Street, Yankton, South Dakota,  
where any person or persons inter-  
ested in the approval or rejection of  
the above application may appear  
and be heard.

Dated at Yankton, South Dakota  
This 30th day of May, 2025.

Lisa Yardley  
FINANCE OFFICER

Published once at the total approxi-  
mate cost of \$13.76 and can be  
viewed free of charge at [www.sdpub-  
licnotices.com](http://www.sdpub-<br/>licnotices.com)

Published May 30, 2025.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public  
hearing will be held before the  
Yankton County Planning Commis-  
sion, Yankton County, South Dako-  
ta, at 7:05 P.M. on the 10th day of  
June, 2025 at the Yankton County  
Government Center, Commissioners  
Chambers, 321 West Third St.,  
Yankton, South Dakota.  
Dollor General is requesting a Con-  
ditional Use Permit in a Lakeside  
Commercial District to place two il-  
luminated signs on the property per



## 2010 Legal and Public Notices

Article 14 Section 1403 number 4, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as the North 2 acres of the West 11 Rods Excluding Lot H-3 in the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), Section 15, Township 93N, Range 56W of the 5th P.M., Yankton County, South Dakota. E991 address is 706 Kalea St., Yankton.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 10th day of June, 2025 at the Yankton County Government Center, Community Center, 321 West Third St., Yankton, South Dakota. Jamesville Hunterian Brethren is requesting a Conditional Use Permit to an Agriculture District for a Class A Concentrated Animal Feeding Operation per Article 5 Section 507, Article 18 Section 1805, and Article 19 Section 1905. Applicant wished to construct a CAFO to house 5600 head swine finishers (2240 Animal Units), over 55 pounds. Said property is described as the South half of the Southwest Quarter (S1/2SW1/4) in Section Four (4), Township Ninety-six (96) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$36.87 and can be viewed free of charge at [www.sd-publicnotice.com](http://www.sd-publicnotice.com)

Published May 30, & June 6, 2025.

## Wagner

From Page 1

to the court declaring that he was accountable and taking responsibility for his actions. He added that the victim didn't deserve what happened to her. Also, Dion said he recognizes that he has anger issues and has taken a class on that while in custody and continues to work on that issue.

Dion also said he has no plans for a relationship with the victim, that he does not want revenge for his circumstances and that she needn't fear any retaliation from him.

Dion's attorney, Garrett Horn, asked the court to suspend all or most of the sentence or to sentence Dion to probation. He said his client completed anger-management and domestic-violence training in jail, saying Dion would not attempt to contact the victim or his children, all of whom are under a five-year protection order.

Horn said Dion is hoping to continue on his path of self-improvement closer to family at a new job in Rapid City.

However, Judge Cheryl Gering said Dion's five-year history of repeated abuse against A.F. and his recent notes to her outside the provisions of the protection order indicated that his 153 days served did not change him.

"Domestic abuse is more than anger," said Gering, prior to handing down the sentence. "It's about exerting power over someone else — though anger may be present, you become violent when the victim doesn't comply."

She stated that, according to court documents, over the course of the couple's five-year relationship, A.F. had sustained a broken eye socket, bite marks to her face and body and wounds associated with having been choked. According to court documents, Dion was also abusive towards the couple's three children.

Also, the police reports said A.F. suffers from PTSD, anxiety and depression, Gering said.

"She has been subjected to this type of abuse for many years," Gering said.

Also, there are still two open cases against Dion, a habitual offender who had three felony convictions prior to Thursday's conviction. The cases are:

## Laurel

From Page 1

the elderly man sexually harassed her for three years.

Carrie Jones said she was not present at the time of the killings, arriving home later from her job in the Sioux City area.

Besides her alleged role in Gene Twilord's death, she allegedly hid or destroyed evidence and misled law enforcement in connection with her husband's activities and statements. Judge Bryan Meisner granted her motion for a change of venue, believing she could not receive a fair trial in Cedar County.

Besides the one count of murder, she is also charged with tampering with evidence and as an accessory to a felony.

### SEEKING TESTIMONY

Jason Jones was convicted of four



C. Jones

counts of first-degree murder, two counts of arson and four counts of use of a firearm to commit a felony. The crimes occurred in the early morning hours. The Dakota County jury that convicted Jason Jones also found aggravating circumstances that warranted consideration of the death penalty. A three-judge panel will determine whether he receives death row or a life sentence.

In this week's motion, Allen includes the following areas for questioning Jason Jones under oath for his wife's trial:

(1) A letter dated Jan. 2, 2025, authored by Carrie Jones, stating that Jason Jones is supposed to be a witness in her trial.

(2) Jail phone calls made by Carrie Jones on Jan. 29, 2025, and March 19, 2025, included discussions regarding Jason Jones testifying at her trial.

and Disclosure Commission for further review.

Additionally, Foley's auditors found that Isanti had reimbursed both the former superintendent and the business administrator for the costs of their respective memberships at the nearby Tananka Golf Club in rural Nobara, Nebraska.

Per paperwork provided by the district to support the \$850 membership reimbursement to the former superintendent, that payment was "part of contract," Foley said. The audit team found no mention, however, of any golf membership in the former superintendent's employment documents.

"In a letter to the (Nebraska) Legislature only a month ago, I addressed these types of expensive perks to school administrators," Foley said. "It's bad enough when they are made part of an employment contract. In this instance, though, benefits worth \$850 apiece don't show up in any written agreement that my office has seen."

Of particular interest, Foley said, the elected school board overseeing Isanti voted to subsidize a senior class trip to Hawaii. When those plans fell through, an excursion to the Orlando, Florida, area was substituted for about 20 students, a board member and chaperones.

Charges on the district's credit card were found for tourist stops at the Universal Orlando Resort, Gatorland theme park, Old Town theme park, Fun Spot amusement park and Happy Days arcade. Foley said a peculiar payment of \$286 to the Cecil Nall Lounge was noted as well.

In all, \$12,392.33 was spent with Isanti school credit cards in 77 unique transactions during the course of an evidently fun-filled junket to the Sunshine State, Foley said.

### QUESTIONABLE SPENDING

Other questionable district expenditures, amounting to \$84,681.42 in 444 separate credit card transactions, were for frequent food and meal purchases, convenience store and gas station expenses, lodging costs, and various department and grocery store visits.

The APA letter also points out that Isanti paid sales tax unnecessarily on many of the questioned credit card transactions made in Nebraska.

Despite having a documented credit card policy, district representatives acknowledged not following it. Consequently, Foley said, little effort was made to track who was wielding the district's credit cards or to ensure that they were used for authorized purposes.

"Even the best credit card policy is useless if it is ignored, and that is what happened here," Foley said. "The district's policy is relatively comprehen-

sive — better than many I have seen elsewhere — but failure to comply with it has been a major contributor to this mess."

The APA letter also identified financial issues that do not involve the questionable use of a district credit card.

A glaring red flag for the auditors was a \$68,700 cash withdrawal from Isanti's general fund bank account in December 2022. Board meeting minutes fall to state why the funds were needed.

Likewise, Foley said, no district representative question could answer the obvious question: Where did that money go?

In addition to a duplicate \$1,000 payment to the Tananka Golf Club, the APA letter described 30 payments, totaling \$5,115, made to a propane vendor on behalf of district employees as part of their payroll deductions.

Foley said no documentation could be provided to support either the elections or the amounts of those individual allowances, however.

The Nebraska Department of Education has published data showing that Isanti suffers from a high degree of chronic absenteeism — defined as missing 10% or more of all school days over the course of the year. The district's roughly 45% rate of chronic absenteeism is more than twice that of the statewide average of approximately 21%.

To combat the problem, Foley said, the district spent \$146,000 for student registration incentives, with each qualifying pupil receiving \$200 in cash or a \$400 Walmart gift card.

He added Isanti was unable to provide adequate documentation to verify that the payments were distributed to the intended recipients; moreover, the audit team questioned the district's statutory authority to offer such incentive payments.

"As education experts consider the future of this troubled school district, one thing should be crystal clear," Foley said. "Throwing more money at the problem is the very last thing that ought to be considered. It's high time for clear-thinking adults in the community to step in and torch those unacceptable practices of the past."

### DISTRICT RESPONSE

Part of the APA letter included an overall district response, which included a change in Isanti's administration in January 2024.

"When our new superintendent took over the task of getting our audit completed, we recognized many of the same concerns you noted in the draft letter," according to the district's response. "We knew that we needed to improve our fiscal oversight and management, but we also saw concerning items that we could not explain based

3) Visitation records from the Nebraska Department of Correctional Services (NDCS) indicate that on March 11, 2025, Jason Jones had a visit with his attorneys and Carrie Jones' attorneys, Doug and Nate Statton.

4) Jail phone calls Jason Jones made on March 11, 2025, stated he met with Carrie's attorneys, and they are going to have him testify at her trial.

"For the foregoing reasons the State requests the Court grant the State's motion to depose Jason Jones," Allen wrote in her motion.

### ADMITTING STATEMENTS

In a separate motion, Special Deputy Cedar County Attorney Corey O'Brien asks for a ruling on whether the state can use Carrie Jones' statements to law enforcement.

O'Brien asks the court to make its order on the defendant's motion to suppress statements, issued and filed July 29, 2024, "more definite and certain" with respect to three exhibits.

In particular, the court was unable to

review the three exhibits "due to technological limitations," O'Brien said.

As a result, the state is limited in its ability to use the three exhibits until the court has reviewed them outside the jury's presence and determined if the exhibits can be admitted in court.

Prosecutors noted the trial is scheduled to start in two months, offering to assist in any way to fix the technological issues that have prevented the judge from reviewing the three exhibits.

The court's ruling is needed in light of the defendant's Fifth Amendment challenges to each of them, O'Brien added.

Previously, the defense filed notices that it was taking depositions of Sergeant Bradley Higgins and Investigator Tim Doggett with the Nebraska State Patrol.

This is a developing story. Follow the Press & Dakotan for continuing coverage online, on social media and in print.

Follow @RDockendorf on Twitter.

solely on lack of documentation. We recognized that the only reasonable step was to self-report to your office at that time.

"We did not wait to make important changes. Almost immediately, we implemented better review processes for expenditures and reimbursements, set up a credit card check-out system and communicated expectations from our policies and procedures to our staff. Our budgeting and coding are far ahead for the 24-25 (academic) year compared to where they were previously. We appreciate you noting several of these efforts in your letter...."

"Our school and our situation are unique. We want our school to be a change agent for good in our community and positively impact the lives of our students. We are best positioned to do that important work when we understand and safeguard the resources we have. We are confident that with our change in administrative leadership and commitment to our obligations, we are taking critical steps to ensure the viability and stability of our school."

The following press release from LaPante, the district's

school board president, and Greg Shepard, Isanti's superintendent, was posted on Wednesday on the district's website and Facebook page in response to the APA letter:

"Isanti Community Schools takes the Nebraska state auditor's findings seriously and appreciates the role of oversight in maintaining public trust. The concerns raised reflect past practices, which occurred under former leadership and prior boards."

"Since January 2024, we have implemented significant reforms, including tighter financial controls, improved documentation, increased oversight and change in auditors. We are committed to transparency, and we voluntarily reported concerns to the state auditor's office."

"Our focus from now on is moving forward — ensuring accountability, protecting public funds and restoring confidence in our stewardship."

The Nebraska Auditor of Public Accounts' full letter to Isanti Community Schools is available on the state agency's website at [auditors.nebraska.gov](http://auditors.nebraska.gov).

## CROSSWORD

By THOMAS JOSEPH

### ACROSS

1 Holdup  
6 Peripheral device  
11 Cast out

12 City on the Nile  
13 Orange feature  
14 Guiding principle

15 Water cooler  
16 Carrying of canoes  
18 Greek vowel

19 Old French coin  
20 Simple denials

21 Dune makeup  
23 Burglar, e.g.

25 Bad bomb  
27 Morse bit  
28 Get some shuteye

30 Sharpen  
33 Garden visitor  
34 Dietary concern

36 Yale rooter  
37 Straddling  
39 Sought a seat

40 Hazardous gas  
41 Made over  
43 Writer

### DOWN

1 Disavows  
2 Track bet  
3 1973 James Bond film

4 Brewpub order  
5 Quick barks

6 Increased, as debts  
7 Blowgun ammo

8 2002 James Bond film  
9 Portland setting

10 Network points  
17 Punch-in-the-gut response

22 Word on a bill  
24 Near the ground

26 Gives meaning to  
28 Tahiti base

29 Spot to jot  
31 Galahad's mother

32 Fire-starting stuff  
33 Wearing less

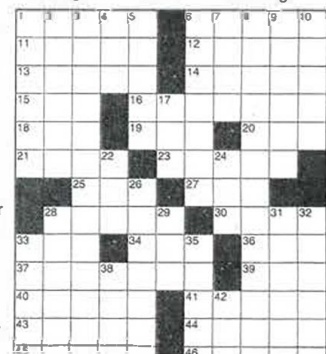
35 Maryland players, for short  
38 Tumble

42 Wing



Yesterday's answer

10 Network points  
17 Punch-in-the-gut response  
22 Word on a bill  
24 Near the ground  
26 Gives meaning to  
28 Tahiti base  
29 Spot to jot  
31 Galahad's mother  
32 Fire-starting stuff  
33 Wearing less  
35 Maryland players, for short  
38 Tumble  
42 Wing



Business  
AD-vantage

Call The  
Experts!



## 2010 Legal and Public Notices

tion, or other matter concerning the application within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the application with BOTH the applicant and Acting Chief Engineer. A petition opposing the application shall be filed on a form provided by the Acting Chief Engineer. The petition form is available online at <https://dani.sd.gov/public> or by contacting the Acting Chief Engineer. The Acting Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Acting Chief Engineer's recommendation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by June 16, 2025.

The petition shall include a statement describing the unique injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Any interested person may file a comment on the application with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://dani.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by June 16, 2025.

If the applicant does not contest the recommendation of the Acting Chief Engineer and no petition to oppose the application is received, the Acting Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$44.48 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published June 6, 2025.

#### NOTICE OF HEARING OF THE YANKTON COUNTY PLANNING COMMISSION RECOMMENDATION OF PROPOSED AMENDMENTS OF DEFINITIONS, ARTICLE 7, AND ARTICLE 8, FOR YANKTON COUNTY ORDINANCE 2020

A public hearing will be held before the Yankton County Planning Commission on the 10th day of June 2025 beginning at 7:15 p.m. in the Commission Chambers, Yankton County, South Dakota, to consider recommendation to amend Definitions, Article 7 (Moderate Density Residential District), and Article 8 (High Density Residential District).

The complete text and map of this proposed amendment referred to above is on file with the Yankton County Auditor Office and Yankton County Planning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding proposed amendments for Yankton County Ordinance 2020 Definitions, Article 7 (Moderate Density Residential District), and Article 8 (High Density Residential District). At the conclusion of the hearing, the Yankton County Planning Commission may recommend adoption of Yankton County Ordinance No. 25-ZN-02.

Dated this 30th day of May 2025

ATTEST: Gary Vester Development Services Director

Published twice at the total approximate cost of \$34.86 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

## 2010 Legal and Public Notices

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 10th day of June, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Jamesville Huettner is requesting a Conditional Use Permit in an Agriculture District for a Class A Concentrated Animal Feeding Operation per Article 5 Section 507, Article 18 Section 1805, and Article 19 Section 1905. Applicant wishes to construct a CAFO to house 5600 head swine finishers (2240 Animal Units), over 55 pounds. Said property is described as the South half of the Southwest Quarter (S1/2SW 1/4) in Section Four (4), Township Ninety-six (96) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota.

Published twice at the total approximate cost of \$36.87 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published May 30, & June 6, 2025.

STATE OF SOUTH DAKOTA )  
COUNTY OF YANKTON ) SS  
IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

WILMER E. FROHREICH,

Deceased.

66PRO25-000023

## NOTICE TO CREDITORS

Notice is given that on May 14, 2025, FIRST DAKOTA NATIONAL BANK, N.A., whose address is 225 Cedar Street, Yankton, South Dakota 57078, was appointed as personal representative of the estate of WILMER E. FROHREICH.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 3rd day of June, 2025.

(s) Thomas P. Reynolds  
Thomas P. Reynolds  
KENNEDY PIER LOFTUS  
REYNOLDS & BRANDT, LLP  
322 Walnut Street  
Yankton, SD 57078  
(605) 665-3000  
treynolds@yanktonlawyers.com  
Attorney for Personal Representative

JODY JOHNSON  
Yankton Co Clerk of Courts  
410 Walnut Street Suite 205  
Yankton, SD 57078  
(605) 668-3080

FIRST DAKOTA NATIONAL BANK, N.A.,  
225 Cedar Street  
Yankton, SD 57078  
(605) 665-3909  
Personal Representative

Published three times at the total approximate cost of \$63.65 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published June 6, 13 & 20, 2025.

## Local News! The P&D

## River

From Page 1

# SD Special Education Reports Available Online

PIERRE — Information regarding South Dakota school districts' performance on improving the educational outcomes of students with disabilities is now available online. The Department of Education is

required to provide the report annually. The report identifies school districts' ability to meet federal requirements on several indicators along with performance targets. It is based mainly on data from the

2023-24 school year.

To view the special education reports, visit <https://doe.sd.gov/sped/SPP.aspx> and scroll down to the "LEA Public Reporting" heading.

## Projects

From Page 1

prohibited in Knox County.

Near the end of its nearly four-hour evening meeting, which also was held at The Barn at God's Country, the nine planning commission members approved recommending that the supervisors prohibit all new commercial wind and solar energy projects in Knox County.

The planning commission's recommendations after each public hearing said a ban on all new commercial wind and solar energy projects would be "in the best interests of the public health, safety, convenience, order, prosperity and welfare of Knox County and its present and future residents and the demonstrable benefit to agriculture and recreational land in Knox County."

The public hearings that the Knox County supervisors have scheduled for next week will be held on the same subjects that the planning commission heard public comments on and discussed on May 6.

During their regular meeting on May 14, the supervisors received emailed testimonies on commercial wind and solar energy projects from Nest Development LLC of rural Crofton, Nebraska; Doug Johnson of Wausa, Nebraska; and Craig and Rita Wilken of rural Bloomfield, Nebraska.

In her email to the supervisors, Monda Kohles of Nest Development said the Devils Nest Development, a rural residential development overlooking Lewis and Clark Lake in northeast Knox County, is in favor of the county banning all new commercial wind energy projects.

"I am the managing member (of Nest Development) and also would agree that we do not want windmills in Knox County," Kohles said.

In his email to the Knox County supervisors, Johnson asked them to "please consider the economic development opportunities associated with" North Fork Wind (NFW) LLC's North Fork Wind Project.

"It is easy to pick out the inconveniences of various existing activities within our county," Johnson said. "Some of them might include — for some people — power lines, telephone lines, cell towers, irrigation systems, livestock odors, the neighbor's diesel irrigation engine running all night, as well as others. Those are things that are generally acceptable and are positive economic impacts to our overall county economy."

"Having over 145 Nebraska landowners of which over 100 of them living in Knox County that are interested in participating in the wind farm project, this should cause the county to also be interested in the benefits to them," he said. "The landowners are the ones that find the project acceptable and will be living by the towers."

He said many agricultural producers "are operating on a thin margin or even a negative margin" at this time. The payments these farms are potentially able to receive from the wind farm project may make a difference from success or another lost small farm in Knox County," Johnson said, later adding that, "Banning



MARK MAHONEY/P&D

Knox County, Nebraska, is currently home to two operational commercial wind energy conversion systems. However, the county's Board of Supervisors may decide next week whether to approve a potential ban on future commercial wind and solar energy developments in the county.

solar and wind projects in Knox County is potentially the most harmful to some of the small farms we have left in the county."

In their email to the supervisors, Craig and Rita Wilken said they are in favor of a ban on all commercial wind and solar energy projects in Knox County.

"When will it ever stop if we keep letting more and more commercial companies use our farmland?" the Wilkens said. "Agriculture is the No. 1 industry in Knox County, and cattle and crop production represents the largest segment of our industry."

During the past year, the Knox County supervisors, by majority vote, have opposed NFW's North Fork Wind Project and Bluestem Energy Solutions' VRDG LLC solar energy project.

If it was built, the North Fork Wind Project, a 600-megawatt industrial wind development project valued at about \$1.3 billion, would reportedly cover more than 42,700 acres in Knox County and see the construction of more than 150 wind turbines, with each measuring more than 600 feet in height.

Bluestem, based in Omaha, Nebraska, wanted to have its 325-megawatt solar energy project constructed about 10 miles west of Verdigre, Nebraska, along the border of Holt and Knox counties. It would have cost about \$450 million to construct and totaled about 1,150 acres of current pasture and row crop land.

NFW is a wholly owned subsidiary of Geronimo Power, formerly National Grid Renewables, based in Bloomington, Minnesota. Geronimo Power, a U.S. onshore renewables business, has been sold by National Grid, a United Kingdom-based energy company, to Canadian investment firm Brookfield Asset Management for nearly \$1.74 billion.

The conflict regarding commercial wind energy projects in Knox County blew up last July, when a majority of the supervisors approved five recommended amendments from the planning commission on commercial wind energy conversion systems, including the approval of a recommended 1.25-mile — 6,600-foot — setback from

nonparticipating dwellings.

NFW and about a dozen Knox County landowners — with whom NFW arranged lease and easement agreements — filed a federal lawsuit the next month against the county and several of its officials over wind energy zoning regulations.

The plaintiffs in the lawsuit against Knox County, which includes the supervisors and planning commission as defendants, filed their original complaint last August in the U.S. District Court for the District of Nebraska, and an amended complaint was filed in October.

Senior U.S. District Judge John Gerrard, in a 40-page memorandum and order issued in March, granted in part and denied in part Knox County's motion to dismiss the lawsuit filed against it by the plaintiffs.

The litigation has since been referred to U.S. Magistrate Judge Michael Nelson, who issued an order in April setting the schedule for progression of the civil case.

According to the lawsuit, the plaintiffs have requested a jury trial to be held in Lincoln, Nebraska. However, dates and times for a pretrial conference and trial in the case have not been set yet and likely will not be for a while.

A planning conference for attorneys from both sides to discuss case progression, the parties' interest in settlement and the trial and pretrial conference settings, among other items, is slated to be held with Nelson on Nov. 19 by phone, according to the lawsuit.

For more information on the Knox County Board of Supervisors, contact County Clerk Joann Fischer at 402-288-3604 or [clerk@knoxcountynegov](mailto:clerk@knoxcountynegov), or visit the county's website at [knoxcountynegov](http://knoxcountynegov), where people also may find copies of the county's comprehensive plan and zoning regulations.

## Specialized Care in Yankton

Your care team lives in the same community you do, and that means something. The team at Avera Sacred Heart Hospital will be here for you and your family through it all with the latest treatment options. These specialized providers are located right here in Yankton.

### This includes local access to:

- A top 100 rural and community hospital, according to Chartis
- Cancer clinical trials
- The largest long-term care community in South Dakota
- A collaborative care team working with your provider for seamless care





The petition should include a statement describing the unique injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Any interested person may file a comment on the application with the Acting Chief Engineer. The comment shall be filed on a form provided by the Acting Chief Engineer and is available online at <https://dnr.sd.gov/public> or by calling (605) 773-3352 or writing the Acting Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by June 16, 2025.

If the applicant does not contest the recommendation of the Acting Chief Engineer and no petition to oppose the application is received, the Acting Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$44.48 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published June 6, 2025.

#### NOTICE OF HEARING OF THE YANKTON COUNTY PLANNING COMMISSION RECOMMENDATION OF PROPOSED AMENDMENTS OF DEFINITIONS, ARTICLE 7, AND ARTICLE 8, FOR YANKTON COUNTY ORDINANCE 2020

A public hearing will be held before the Yankton County Planning Commission on the 10th day of June 2025 beginning at 7:15 p.m. in the Commission Chambers, Yankton County, South Dakota, to consider recommendation to amend Definitions, Article 7 (Moderate Density Residential District), and Article 8 (High Density Residential District).

The complete text and map of this proposed amendment referred to above is on file with the Yankton County Auditor Office and Yankton County Planning Office. The document may be inspected, reviewed, or examined by any interested party by contacting (605) 260-4447.

The public is invited to attend the hearing and to present comments and testimony regarding proposed amendments for Yankton County Ordinance 2020 Definitions, Article 7 (Moderate Density Residential District), and Article 8 (High Density Residential District). At the conclusion of the hearing, the Yankton County Planning Commission may recommend adoption Yankton County Ordinance No 25-ZN-02.

Dated this 30th day of May 2025

ATTEST: Gary Vetter Development Services Director

Published twice at the total approximate cost of \$34.86 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published May 30, & June 6, 2025.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of June, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Dollar General is requesting a Conditional Use Permit to a Lakeside Commercial District to place two illuminated signs on the property per Article 14 Section 1403 number 4 Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as the North 2 acres of the West 11 Rods Excluding Lot H-3 in the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), Section 15, Township 93N, Range 56 West of the 5th P.M., Yankton County, South Dakota. E911 address is 786 Kalea St., Yankton

Published twice at the total approximate cost of \$36.87 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published May 30, & June 6, 2025.

STATE OF SOUTH DAKOTA )  
COUNTY OF YANKTON )  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

WILMER E. FROHREICH.

Deceased.

66PRO25-000023

#### NOTICE TO CREDITORS

Notice is given that on May 14, 2025, FIRST DAKOTA NATIONAL BANK, N.A., whose address is 225 Cedar Street, Yankton, South Dakota 57078, was appointed as personal representative of the estate of WILMER E. FROHREICH.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or with the clerk with the clerk and a copy of the claim mailed to the personal representative.

Dated this 3rd day of June, 2025.

/s/ Thomas P. Reynolds  
Thomas P. Reynolds  
KENNEDY PIER LOFTUS  
REYNOLDS & BRANDT, LLP  
322 Walnut Street  
Yankton, SD 57078  
(605) 665-3000  
treynolds@yanktonlawyers.com  
Attorney for Personal Representative

JODY JOHNSON  
Yankton Co Clerk of Courts  
410 Walnut Street Suite 205  
Yankton, SD 57078  
(605) 668-3080

FIRST DAKOTA NATIONAL BANK, N.A.  
225 Cedar Street  
Yankton, SD 57078  
(605) 665-4909  
Personal Representative

Published three times at the total approximate cost of \$63.65 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published June 6, 13 & 20, 2025.

## Local News! The P&D

## River

From Page 1

anything downstream.

The runoff for the rest of the summer is forecast to be at 77% of average. The runoff forecast is based on current soil moisture conditions, mountain snowpack and long-term precipitation and temperature outlooks.

The region has experienced below-normal precipitation for most of the year, but the rains in early May have temporarily improved soil moisture conditions to slightly above normal with an increase of 40-80 millimeters, according to Kevin Stamm, a hydraulic engineer for USACE. As far as future precipitation is anticipated, the Yankton region has been upgraded from below normal to equal chances of rain or no rain, an improvement from a month ago.

That rain also improved drought conditions in the area. Western parts of Nebraska and South Dakota have the most severe drought outlooks in the

basin. The Yankton area is still considered to be in a moderate drought. Those conditions get substantially worse further south into Nebraska.

Galvins Point Dam releases will continue to provide navigation flow support at 4,000 cubic feet per second (cfs) below full service for the first half of the navigation season, which began April 1 at the mouth of the river near St. Louis. The service level was based on the total volume of water stored within the system on March 15. In accordance with the guidelines in the Master Manual Flow support for the second half of the navigation season, as well as navigation season length, will be based on the storage in the system on July 1.

The reservoir forecasts for Galvins Point Dam, according to the USACE, expect the current flow of 30,000 cfs to continue, with the reservoir level holding at an average of 1,206.6 feet above sea level. The release stated the flows could be adjusted to provide navigation flow support on the lower Missouri River.

During their regular meeting on May 14, the supervisors received emailed testimonies on commercial wind and solar energy projects from Nest Development LLC of rural Crofton, Nebraska; Doug Johnson of Wausa, Nebraska; and Craig and Rita Wilken of rural Bloomfield, Nebraska.

In her email to the supervisors, Monda Kohles of Nest Development said the Devils Nest Development, a rural residential development overlooking Lewis and Clark Lake in northeast Knox County, is in favor of the county banning all new commercial wind energy projects.

"I am the managing member (of Nest Development) and also would agree that we do not want windmills in Knox County," Kohles said.

In his email to the Knox County supervisors, Johnson asked them to "please consider the economic development opportunities associated with" North Fork Wind (NFW) LLC's North Fork Wind Project.

"It is easy to pick out the inconveniences of various existing activities within our county," Johnson said. "Some of them might include — for some people — power lines, telephone lines, cell towers, irrigation systems, livestock odors, the neighbor's diesel irrigation engine running all night, as well as others. Those are things that are generally acceptable and are positive economic impacts to our overall county economy."

"Having over 145 Nebraska landowners of which over 100 of them living in Knox County that are interested in participating in the wind farm project, this should cause the county to also be interested in the benefits to them," he said. "The landowners are the ones that find the project acceptable and will be living by the towers."

He said many agricultural producers "are operating on a thin margin or even a negative margin" at this time.

"The payments these farms are potentially able to receive from the wind farm project may make a difference from success or another lost small farm in Knox County," Johnson said, later adding that "Banning

Knox County, Nebraska, is currently home to two operational commercial wind energy conversion systems. However, the county's Board of Supervisors may decide next week whether to approve a potential ban on future commercial wind and solar energy developments in the county.

solar and wind projects in Knox County is potentially the most harmful to some of the small farms we have left in the county."

In their email to the supervisors, Craig and Rita Wilken said they are in favor of a ban on all commercial wind and solar energy projects in Knox County.

"When will it ever stop if we keep letting more and more commercial companies use our farmland?" the Wilkens said. "Agriculture is the No. 1 industry in Knox County, and cattle and crop production represents the largest segment of our industry."

During the past year, the Knox County supervisors, by majority vote, have opposed NFW's North Fork Wind Project and Bluestem Energy Solutions' VRDG LLC solar energy project. If it was built, the North Fork Wind Project, a 600-megawatt industrial wind development project valued at about \$1.3 billion, would reportedly cover more than 42,700 acres in Knox County and see the construction of more than 150 wind turbines, with each measuring more than 600 feet in height.

Bluestem, based in Omaha, Nebraska, wanted to have its 325-megawatt solar energy project constructed about 10 miles west of Verdigre, Nebraska, along the border of Holt and Knox counties. It would have cost about \$450 million to construct and totaled about 1,150 acres of current pasture and row crop land.

NFW is a wholly owned subsidiary of Geronimo Power, formerly National Grid Renewables, based in Bloomington, Minnesota. Geronimo Power, a U.S. onshore renewables business with projects in several states, has been sold by National Grid, a United Kingdom-based energy company, to Canadian investment firm Brookfield Asset Management for nearly \$1.74 billion.

The conflict regarding commercial wind energy projects in Knox County blew up last July, when a majority of the supervisors approved five recommended amendments from the planning commission on commercial wind energy conversion systems, including the approval of a recommended 1.25-mile — 6,600-foot — setback from

Senior U.S. District Judge John Gerrard, in a 40-page memorandum and order issued in March, granted in part and denied in part Knox County's motion to dismiss the lawsuit filed against it by the plaintiffs. The litigation has since been referred to U.S. Magistrate Judge Michael Nelson, who issued an order in April setting the schedule for progression of the civil case.

According to the lawsuit, the plaintiffs have requested a jury trial to be held in Lincoln, Nebraska. However, dates and times for a pretrial conference and trial in the case have not been set yet and likely will not be for a while.

A planning conference for attorneys from both sides to discuss case progression, the parties' interest in settlement and the trial and pretrial conference settings, among other items, is slated to be held with Nelson on Nov. 19 by phone, according to the lawsuit.

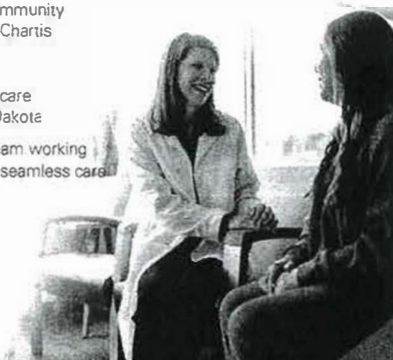
For more information on the Knox County Board of Supervisors, contact County Clerk Joann Fischer at 402-288-5604 or visit the county's website at [knoxcountysd.gov](http://knoxcountysd.gov), where people also may find copies of the county's comprehensive plan and zoning regulations.

## Specialized Care in Yankton

Your care team lives in the same community you do, and that means something. The team at Avera Sacred Heart Hospital will be here for you and your family through it all with the latest treatment options. These specialized providers are located right here in Yankton.

#### This includes local access to:

- A top 100 rural and community hospital, according to Chartis
- Cancer clinical trials
- The largest long-term care community in South Dakota
- A collaborative care team working with your provider for seamless care



#### Some of the many specialty services we provide:

- Primary Care
- Neurology
- Gastroenterology
- Pain Management
- Audiology
- Ear, Nose and Throat
- Physical Therapy

**Avera** Sacred Heart Hospital

Specialized care is what we do  
Compassionate is who we are

[Avera.org/Yankton](http://Avera.org/Yankton)



# YANKTON COUNTY

## ZONING ORDINANCE 2020

Adopted: February 18, 2020

Amended: September 3, 2024

Prepared by: Yankton County Commission

Yankton County Planning Commission



## ARTICLE 6

### LOW DENSITY RURAL RESIDENTIAL DISTRICT (R1)

#### Section 601     Intent

The intent of Low Density Rural Residential Districts (R1) is to provide for residential uses of larger lots and other compatible uses in a pleasant and stable environment.

#### Section 603     Permitted Principal Uses and Structures

The following principal uses and structures shall be permitted in a Low Density Rural Residential District (R1):

1. Day cares, family;
2. Dwellings, single-family;
3. Governmental services;
4. Horticulture;
5. Modular homes;(Amended December 19, 2023) and
6. Solar Energy Conversion Systems (SECS) under 50 Kilowatts alternating current (AC) (Amended December 19, 2023) **and**
7. A person may possess up to six (6) chicken hens, so long as the hens are confined. No roosters are allowed. The confined hens must be located at a minimum setback of twenty-five feet (25') from any property line and may not be located in the front yard. In addition, when kept in the ordinary course of business, fowl may be temporarily kept at a public auction ring, veterinary clinics and treatment facilities, locker plants and hatcheries. Fowl may also be transported through the County.

## ARTICLE 7

### MODERATE DENSITY RURAL RESIDENTIAL DISTRICT (R2)

#### Section 701 Intent

The intent of Moderate Density Rural Residential Districts (R2) is to provide for residential uses of moderate lots and other compatible uses in a pleasant and stable environment.

#### Section 703 Permitted Principal Uses and Structures

The following principal uses and structures shall be permitted in a Moderate Density Rural Residential District (R2):

1. Day cares, family;
2. Dwellings, single-family;
3. Governmental services;
4. Horticulture;
5. Modular homes; **(Amended December 19, 2023)**
6. Utility facilities. and **(Amended December 19, 2023)**
7. Solar Energy Conversion Systems (SECS) under 50 kilowatts alternating current (AC). **(Amended December 19, 2023)** **and**
8. A person may possess up to six (6) chicken hens, so long as the hens are confined. No roosters are allowed. The confined hens must be located at a minimum setback of twenty-five feet (25') from any property line and may not be located in the front yard. In addition, when kept in the ordinary course of business, fowl may be temporarily kept at a public auction ring, veterinary clinics and treatment facilities, locker plants and hatcheries. Fowl may also be transported through the County.

## ARTICLE 8

### HIGH DENSITY RURAL RESIDENTIAL DISTRICT (R3)

#### Section 807 Conditional Uses

After the provisions of this Ordinance, relating to conditional uses have been fulfilled, the Board of Adjustment may permit as conditional uses in a High Density Rural Residential Districts (R3): **(Amended June 21, 2022)**

1. Day cares, group family home;
2. Dwellings, multi-family;
3. Dwellings, two family;
4. Manufactured homes, pursuant to Section 1507;
5. Parks;
6. Signs, off-site;
- ~~7. Towers; and~~
- ~~8. One Accessory Structure exceeding 1,600 square feet or Accessory Structures with an aggregate maximum floor area exceeding 1,600 square feet and/or exceeding a sidewall height of twelve (12) feet and **-(Amended May 19, 2020)**~~
9. Utility Facilities; and
10. ~~A person may possess up to six (6) chicken hens, so long as the hens are confined. No roosters are allowed. The confined hens must be located at a minimum setback of twenty-five feet (25') from any property line and may not be located in the front yard. In addition, when kept in the ordinary course of business, fowl may be temporarily kept at a public auction ring, veterinary clinics and treatment facilities, locker plants and hatcheries. Fowl may also be transported through the County.~~

## Patty Hojem

---

**From:** Allison, Kim <Kim.Allison@ujs.state.sd.us>  
**Sent:** Monday, June 23, 2025 11:20 AM  
**To:** Patty Hojem  
**Subject:** FW: Courtroom B - adding Mic at jury box & update on assisted listening device in

Hi Patty!

We don't have working assisted listening devices in Courtroom B. The email below has the cost to get them working. Can we get the go ahead to get that fixed in case we have hearing impaired parties in the that courtroom? Getting those working in Courtroom C will be included with that other project that was just approved.

Thanks!

*Kim Allison  
1st Circuit Court Administrator  
410 Walnut Suite 201  
Yankton, SD 57078  
605.668.5685*

*Aurora, Bon Homme, Brule, Buffalo, Charles Mix, Clay, Davison, Douglas, Hanson, Hutchinson, McCook, Turner, Union, & Yankton Counties*

---

Confidentiality Notice: This e-mail message, including any attachments, is for the sole use of the intended recipient and may contain privileged and confidential information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.

**From:** Johnson, Jody <Jody.Johnson@ujs.state.sd.us>  
**Sent:** Monday, March 31, 2025 1:04 PM  
**To:** Allison, Kim <Kim.Allison@ujs.state.sd.us>  
**Cc:** Bouma, Cory <Cory.Bouma@UJS.STATE.SD.US>  
**Subject:** Courtroom B - adding Mic at jury box & update on assisted listening device in

Kim,

I was able to get the assisted listening devices working for courtroom A so we no longer need to budget anything for that courtroom at this time.

Courtroom B needs approval. I've copied Cory in case you have any questions. Quote is as follows:

The cable pull would be a minimum of 4 hours onsite, with travel to and from Yankton for an estimate of **\$1030.00**

4 hours onsite, (Pull cable, terminate to OFE processor, update programming and test) \$640.00

2 hours travel (Sioux Falls to Yankton) \$270.00

Parts (XLR wallplate, cable) \$120.00

This is an estimate only, actual time and materials will be billed and normal rates.

## YANKTON COUNTY COMMISSION MEETING

June 17, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, June 17, 2025.

Roll call was taken with the following Commissioners present: Ryan Heine, Don Kettering, Dan Klimisch and John Marquardt. Absent: Wanda Howey-Fox.

There were no conflicts of interest reported by Commissioners.

**Action 25186C:** A motion was made by Kettering and seconded by Klimisch to approve the meeting agenda.

**Action 25187C:** A motion was made by Heine and seconded by Klimisch to add personnel and contractual matters to executive session. All present voted aye; motion carried. 4-0.

There were no public comments. Chairman Marquardt closed public comment.

Weed Supervisor Jim Liebsch appeared before the board for approval of the annual mosquito spraying contracts.

**Action 25188WD:** A motion was made by Klimisch and seconded by Heine to accept the annual mosquito spraying contracts. All present voted aye; motion carried, 4-0.

Highway Superintendent Mike Sedlacek appeared to request approval to apply for an Agri-Business Grant for road reconstruction on West City Limits Road for Yaggie's new feed mill. Commissioners approved the grant application.

Commissioner Klimisch introduced Daniel Pollreis, chief of the Mitchell Fire/EMS Department. Pollreis shared details and reasons why an ambulance district was formed in rural Mitchell. Yankton County EMS interim director Troy Cowman also spoke. The board also heard from Sharon Chontos with Sage Project Consultants of Vermillion. Chontos said her firm received a grant from the Department of Health to provide free assistance for data management and financial sustainability. She is willing to work with Cowman to investigate what options are available for Yankton County.

The board heard presentations to provide Information Technology (IT) services for Yankton County. CSI from North Sioux City, SD presented a quote for incidents at \$125.00 per hour and a monthly payment of \$4,235.00. Ray Thomas, Nathan Sandage and Alan Armstrong spoke on behalf of CSI. Workplace by Direct, Sioux Falls, presented a quote of \$10,572.20 per month. Joe Henderson and Thom DeWald spoke on behalf of Workplace. Action will be taken at the next commission meeting.



**Action 24189Z:** A motion was made by Klimisch and seconded by Kettering to adopt the following resolution: Whereas it appears DT&R Farm, LLC, owner of record, has caused a plat to be made of the following real property: Tract 1, M & T Munkvold Addition, SE1/4, NE1/4 of S19-T96N-R56W, Yankton County, South Dakota and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 4-0.

**Action 24190Z:** A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Willard Schmidt, owner of record, has caused a plat to be made of the following real property: Parcel A in Tract 1 Schmidt's 4<sup>th</sup> Addition SW1/4 of S13-T94N-R56W, Yankton County, South Dakota and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 4-0.

**Action 25191C:** A motion was made by Klimisch and seconded by Heine to approve the June 3, 2025 Commission meeting minutes. All present voted aye; motion carried, 4-0.

**Action 25192C:** A motion was made by Kettering and seconded by Heine to approve the following claims: **Commission:** Clarity Telecom, LLC (Utilities) \$50.50; Alternative HR, LLC (Prof Services) \$1,293.75; First Bankcard (Travel) \$845.46; One Office Solution (Supplies) \$48.48; Yankton Daily Press & Dakotan (Publishing) \$952.22; **Elections:** Qualified Presort Services (Supplies) \$79.78; **Court:** Avera Sacred Heart Hospital (Lab) \$1,373.00; Certified Languages International (Prof Services) \$31.35; Grand Jury (Fees) \$1,475.54; Funeral Director Services, Inc. (Prof Services) \$1,085.00; Turnwell Mental Health of South Dakota (Prof Services) \$1,275.00; Kennedy Pier Loftus Reynolds & Brandt, LLP (Prof Services) \$4,685.50; Koletzky Law Office, Prof. LLC (Minor) \$588.00; Koletzky Law Office, Prof. LLC (Prof Services) \$1,087.50; Lacroix Law Office (Neglected) \$22,745.22; Department of Health (Lab) \$600.00; Dean Schaefer (Prof Services) \$897.00; Thomson Reuters-West (Supplies) \$1,236.13; **Auditor:** Clarity Telecom, LLC (Utilities) \$121.00; Qualified Presort Service (Supplies) \$205.47; Security Shredding Services (Maintenance) \$40.00; One Office Solution (Maintenance) \$193.17; One Office Solution (Supplies) \$219.60; Thomson Reuters-West (Prof Services) \$186.13; LEAF (Rentals) \$183.35; **Treasurer:** Andersen Telecom, LLC (Maintenance) \$100.00; Clarity Telecom, LLC (Utilities) \$197.17; LEAF (Rentals) \$133.60; Qualified Presort Services (Supplies) \$171.29; Security Shredding Services (Maintenance) \$40.00; Yankton Daily Press & Dakotan (Publishing) \$133.84; **Data:** Andersen Telecom LLC (Maintenance) \$215.31; Clarity Telecom LLC (Utilities) \$851.80; First Bankcard (Maintenance) \$1,991.21; **States Attorney:** Culligan (Supplies) \$54.25; T-Mobile (Utilities) \$100.70; Qualified Presort Services (Supplies) \$153.08; Verizon (Utilities) \$472.20; One Office Solution

(Supplies) \$490.94; Thomson Reuters-West (Prof Services) \$222.24; Thomson Reuters-West (Books) \$1,002.00; **Government Center:** Appera (Supplies) \$316.99; Clarity Telecom, LLC (Utilities) \$25.25; City of Yankton (Supplies) \$624.97; Cole Papers, Inc. (Supplies) \$313.67; Culligan (Supplies) \$237.69; First Bankcard (Supplies) \$87.31; MidAmerican Energy (Utilities) \$846.19; **Director of Equalization:** Clarity Telecom, LLC (Utilities) \$193.50; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services (Supplies) \$221.68; One Office Solution (Maintenance) \$132.78; Thomson Reuters-West (Maintenance) \$59.92; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$171.50; Qualified Presort Services (Supplies) \$68.54; One Office Solution (Supplies) \$54.90; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) \$25.25; T-Mobile (Utilities) \$51.42; Qualified Presort Services (Supplies) \$3.13; Verizon (Utilities) \$374.06; One Office Solution (Maintenance) \$10.36; LEAF (Rentals) \$59.76; **Safety Center Building:** Clarity Telecom, LLC (Utilities) \$82.99; City of Yankton (Dumpster Fees) \$168.00; Cole Papers, Inc. (Supplies) \$819.45; Fejfar Plumbing & Heating (Maintenance) \$76.53; MidAmerican Energy (Utilities) \$1,673.41; **Sheriff:** Andersen Telecom, LLC (Computer Services) \$300.00; Hanson Briggs Specialty Advertising, Inc. (Supplies) \$119.39; City of Yankton (Fuel) \$4,033.47; Guardian Alliance Technologies (Maintenance Contract) \$130.00; Lewis & Clark Veterinary Clinic (K-9 Expense) \$328.56; Menards (Supplies) \$4.76; Qualified Presort Services (Maintenance Contract) \$294.78; Security Shredding Services (Maintenance) \$60.00; One Office Solution (Maintenance Contract) \$121.26; One Office Solution (Supplies) \$750.17; Yankton Daily Press & Dakotan (Prof Services) \$50.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$647.02; City of Yankton (Food Services) \$15.00; Charm0Tex (Supplies) \$371.60; Culligan (Food Services) \$211.00; Trinity Services Group (Food Services) \$10,684.93; Avera Medical Group-Radiology (Prof Services) \$125.93; Sapphire Health, LLC (Prof Services) \$550.00; Jacks Uniforms & Equipment (Uniforms) \$206.44; JCL Solutions (Supplies) \$1,115.03; Olson's Pest Technicians (Maintenance) \$155.00; Correctional Risk Services (Inmate Insurance) \$2,558.43; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$7,995.78; **Yankton Area Search & Rescue:** City of Yankton (Supplies) \$52.02; First Bankcard (Supplies) \$934.02; **Poor Relief:** Andersen Telecom, LLC (Prof Services) \$150.00; Opsahl-Kostel Funeral Services (Prof Services) \$1,250.00; Qualified Presort Services (Supplies) \$137.63; **Ambulance:** A-OX Welding Supply Co. (Supplies) \$165.33; BNSF Railway Company (Rentals) \$2,066.07; Bound Tree Medical, LLC (Supplies) \$1,825.49; City of Yankton (Supplies) \$1,728.40; Amazon Capital Services (Supplies) \$542.13; Waystar Inc. (Prof Services) \$675.98; Stryker Sales, LLC (Prof Services) \$312.80; Sacred Heart Health Services (Supplies) \$661.22; Leanna Gubbels (Prof Services) \$50.00; T-Mobile (Utilities) \$227.55; First Bankcard (Supplies) \$219.00; First Bankcard (Prof Services) \$19.27; Investigative Services (Prof Services) \$151.00; LEAF (Rentals) \$164.05; Menards (Supplies) \$277.31; Verizon (Utilities) \$2,262.55; Yankton County EMS (Prof Services) \$214.07; Clarity Telecom, LLC (Utilities) \$87.99; **Mentally Handicapped:** Avera Sacred Heart Hospital (Prof Services) \$1,000.00; SD Achieve dba Lifescape (Mentally Handicapped) \$120.00; **Mental Illness Board:** Val Larson (Hearings) \$48.00; Mark Katterhagen (Hearings) \$48.00; Lewis & Clark Behavioral Health Services (Hearings) \$2,025.00; Lincoln County Treasurer (Hearings) \$3,511.00; Luci Lewno (Hearings) \$913.46; Minnehaha County Auditors Office (Hearings) \$55.00; **Library:** Yankton Community Library (1<sup>st</sup> Allotment) \$10,000.00; **Extension:**

Northwestern Energy (Utilities) \$144.85; **Weed:** Bomgaars (Supplies) \$30.97; CMRS-FP (Supplies) \$50.00; T-Mobile (Utilities) \$48.46; First Bankcard (Supplies) \$94.76; Yankton County Observer (Publishing) \$192.00; Verizon (Utilities) \$385.76; One Office Solution (Supplies) \$21.75; Yankton Daily Press & Dakotan (Publishing) \$550.50; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) \$50.50; T-Mobile (Utilities) \$51.42; First Bankcard (Supplies) \$20.00; First Bankcard (Travel) \$581.26; Microfilm Imaging Systems (Maintenance) \$70.00; Pheasantland Industries (E911 Signs) \$27.44; Qualified Presort Services (Supplies) \$2.02; Verizon (Utilities) \$374.06; One Office Solution (Supplies) \$54.90; Yankton Daily Press & Dakotan (Publishing) \$219.76; **Highway:** Appeara (Supplies) \$157.35; Avera Sacred Heart Hospital (Prof Services) \$311.00; B-Y Water District (Utilities) \$86.75; Butler Machinery Co. (Maintenance) \$12,428.43; Butler Machinery Co. (Supplies) \$31,519.80; Clarity Telecom, LLC (Utilities) \$160.26; NAPA Auto Parts of Yankton (Maintenance) \$218.68; NAPA Auto Parts of Yankton (Supplies) \$139.23; Certified Laboratories (Supplies) \$227.95; C & R Supply, Inc. (Maintenance) \$15.13; Nelson Service, LLC (Supplies) \$699.56; Diamond Mowers, Inc. (Maintenance) \$3,234.51; CMRS-FP (Supplies) \$50.00; Amazon Capital Services (Supplies) \$144.99; City of Yankton-Landfill (Supplies) \$193.07; New Century FS (Highway Fuel) \$31,978.57; First Bankcard (Supplies) \$833.69; Jim Hawk Truck Trailers (Maintenance) \$34.92; Jim Hawk Truck Trailers (Supplies) \$96.44; Janssen's Garbage Service (Utilities) \$60.00; MidAmerican Energy (Utilities) \$64.31; Yankton County Observer (Publishing) \$64.00; Olson's Pest Technicians (Maintenance) \$90.00; Riverside Hydraulics & Labs (Maintenance) \$234.16; SD Department of Transportation (Bridges) \$173.77; Southeastern Electric Co. (Utilities) \$153.26; Tire Muffler Alignment (Maintenance) \$100.65; Verizon (Utilities) \$62.73; One Office Solution (Supplies) \$94.94; Yankton Daily Press & Dakotan (Publishing) \$147.15; **E911:** Golden West Telecommunications (Utilities) \$147.18; **OEM:** Kopetsky's Ace Hardware (Supplies) \$276.16; B-Y Electric (Utilities) \$62.00; Verizon Connect (Utilities) \$232.42; T-Mobile (Utilities) \$540.61; First Bankcard (Supplies) \$1,727.21; First Bankcard (Prof Services) \$184.63; First Bankcard (LEPC) \$2,353.35; First Bankcard (Maintenance) \$220.73; LEAF (Rentals) \$128.06; Tabor Lumber Co. (Supplies) \$299.15; Verizon (Utilities) \$1,430.30; One Office Solution (Supplies) \$471.40; **Government Buildings:** AGAP LLC dba Power Source Electric (Maintenance) \$278.89; Stryker Sales, LLC (Maintenance) \$5,829.20; Precision Power Services (Maintenance) \$31,630.00; **24/7:** Sobriety Testing (Refunds) \$123.00; Precision Kiosk Technologies (Prof Services) \$1,500.00; PharmChem, Inc. (Prof Services) \$3,993.75; **M&PR Fund:** One Office Solution (Supplies) \$1,612.25; **Non-Departmental:** South Dakota Department of Revenue (Motor Vehicle Fees) \$529,775.77; South Dakota Department of Revenue (Waste Fees) \$6,987.25; South Dakota Department of Revenue (ROD Fees) \$2,210.00; South Dakota Department of Revenue (HSC Services) \$4,869.78; South Dakota Department of Revenue (Redfield Services) \$120.00; SDACO (M&PR Fund) \$484.00; South Dakota Department of Revenue (Interest on Sales Tax) \$5.55; Supercom, Inc. (Jail Tracking Monitors) \$165.75; CAM Daily Fee (Refunds) \$49.00; Scram (Refunds) \$201.00; Byron Nogelmeier (CAM Daily Fees) \$2,913.00; Byron Nogelmeier (Remote Breath Fees) \$1,164.00; Byron Nogelmeier (State Participation Fees) \$228.00; State Participation Fee (Refunds) \$143.00; Alec Martin (Diversion Expense) \$81.40; Ambulance Refunds (Fees) \$1,488.68;

First Bankcard (Diversion Expense) \$100.00. General Fund \$122,010.71; Road & Bridge \$83,775.30; Emergency Management \$7,926.02. All present voted aye; motion carried, 4-0.

There was a public comment from Bob Gleich.

**Commissioner updates:** At the 8-County meeting in Beresford, Yankton County's transfer fee resolution and a bylaw change were unanimously adopted. On June 24, there will be a state prison task force forum in Yankton and a property tax task force forum in Sioux Falls.

**Action 25193C:** A motion was made by Klimisch and seconded by Heine to recess the regular session at 7:35 p.m. and convene in executive session to discuss Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3, added Personnel and Contractual items. All present voted aye; motion carried, 4-0.

**Action 25194C:** A motion was made by Klimisch and seconded by Heine to adjourn executive session at 8:05 p.m. and reconvene in regular session. All present voted aye; motion carried, 4-0.

No action was taken related to the executive session.

The next regular meeting will be Tuesday, July 1, 2025 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Patty Hojem**, Yankton County Auditor

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			101-4-34422	AMBULANCE REFUND		693.12
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 693.12



VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 111 COMMISSIONERS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02258	DAN KLIMISCH	I-202506271198	101-5-111-42700	TRAVEL - COMMISSION		53.30
01-04797	TEGRA GROUP, INC.	I-202506261137	101-5-111-42500	MAINTENANCE - COMMISSION		12,500.00
01-22259	THOMSON REUTERS - WEST	I-202506271205	101-5-111-42600	SUPPLIES - COMMISSION		604.00
				DEPARTMENT 111	COMMISSIONERS	TOTAL:
						13,157.30

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 120 ELECTIONS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202506271212	101-5-120-42600	SUPPLIES - ELECTION		77.73
01-21042	VERIZON	I-202506261166	101-5-120-42400	RENTALS - ELECTION		200.05
				DEPARTMENT 120 ELECTIONS	TOTAL:	277.78

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 130 COURT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202506261186	101-5-130-42200	PROF SERVICES - COURT		1,332.00
01-01228	BLACKBURN & STEVENS PRO	I-202506261187	101-5-130-42200	PROF SERVICES - COURT		348.73
01-01228	BLACKBURN & STEVENS PRO	I-202506261188	101-5-130-42200	PROF SERVICES - COURT		601.46
01-01228	BLACKBURN & STEVENS PRO	I-202506261189	101-5-130-42200	PROF SERVICES - COURT		552.73
01-01228	BLACKBURN & STEVENS PRO	I-202506261190	101-5-130-42200	PROF SERVICES - COURT		1,263.65
01-03989	YOUNGBERG LAW, PROF. LL	I-202506261191	101-5-130-42200	PROF SERVICES - COURT		2,767.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202506251100	101-5-130-42200	PROF SERVICES - COURT		243.75
01-04702	BERTSCH LAW OFFICE	I-202506261181	101-5-130-42230	MINOR - COURT		5,223.04
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		54.02
			101-5-130-42210	GRAND JURY - COURT		60.72
			101-5-130-42210	GRAND JURY - COURT		75.46
			101-5-130-42210	GRAND JURY - COURT		54.02
			101-5-130-42210	GRAND JURY - COURT		58.04
01-07755	HORN LAW OFFICE LLC	I-202506261192	101-5-130-42200	PROF SERVICES - COURT		20,500.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202506261183	101-5-130-42230	MINOR - COURT		799.36
01-10094	KOLETZKY LAW OFFICE, PR	I-202506261184	101-5-130-42230	MINOR - COURT		288.00
01-18801	DEAN SCHAEFER	I-202506261185	101-5-130-42200	PROF SERVICES - COURT		378.00
01-18801	DEAN SCHAEFER	I-202506271204	101-5-130-42200	PROF SERVICES - COURT		590.00

DEPARTMENT 130 COURT

TOTAL: 35,344.00

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 5

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202506271208	101-5-141-42600	SUPPLIES - AUDITOR		142.74

DEPARTMENT 141 AUDITOR TOTAL: 142.74

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

DEPARTMENT 142	TREASURER	TOTAL:	165.90
----------------	-----------	--------	--------



6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04826	T-MOBILE	I-202506251093	101-5-151-42800	UTILITIES - STATES ATTY		71.20
01-16017	QUALIFIED PRESORT SERVI	I-202506271213	101-5-151-42200	PROF SERVICES - STATES ATTY		56.10
01-22259	THOMSON REUTERS - WEST	I-202506271206	101-5-151-43400	BOOKS - STATES ATTY		1,068.80
DEPARTMENT 151 STATES ATTORNEY				TOTAL:		1,196.10

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 8

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202506251105	101-5-161-42800	UTILITIES - GOVT CENTER		2,781.19
01-12167	MENARDS	I-202506261173	101-5-161-42600	SUPPLIES - GOVT CENTER		202.11
01-14005	OLSON'S PEST TECHNICIAN	I-202506271194	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
DEPARTMENT 161 GOVERNMENT CENTER TOTAL:						3,067.30

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 9  
ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02745	SDAAO	I-202506261170	101-5-162-42710	EDUCATIONAL EXPENSES - DOE		1,800.00
01-04276	ZACH WAITER	I-202506261165	101-5-162-42700	TRAVEL - DOE		52.00
01-04634	CHARLES RICHARDSON	I-202506261164	101-5-162-42700	TRAVEL - DOE		52.00
01-04844	JEANNE DRURY	I-202506261141	101-5-162-42700	TRAVEL - DOE		52.00
01-06063	MICHELLE GOEKEN	I-202506261134	101-5-162-42700	TRAVEL - DOE		52.00
01-06063	MICHELLE GOEKEN	I-202506261135	101-5-162-42700	TRAVEL - DOE		39.00
01-07145	HAMPTON INN - MITCHEL	I-202506261154	101-5-162-42700	TRAVEL - DOE		2,076.00
01-16017	QUALIFIED PRESORT SERVI	I-202506271209	101-5-162-42600	SUPPLIES - DOE		148.60
01-22101	ANDREA WRIGHT	I-202506251099	101-5-162-42700	TRAVEL - DOE		52.00

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 4,323.60

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202506251126	101-5-163-42600	SUPPLIES - ROD		51.00
01-16017	QUALIFIED PRESORT SERVI	I-202506271210	101-5-163-42600	SUPPLIES - ROD		56.99
				DEPARTMENT 163	REGISTER OF DEEDS	TOTAL:
						107.99

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 11  
ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04271	ROBERT STICKNEY	I-202506261146	101-5-165-42700	TRAVEL - VSO		117.35
01-04271	ROBERT STICKNEY	I-202506261147	101-5-165-42700	TRAVEL - VSO		114.75
01-04271	ROBERT STICKNEY	I-202506261148	101-5-165-42700	TRAVEL - VSO		802.26
01-04826	T-MOBILE	I-202506251092	101-5-165-42800	UTILITIES - VSO		36.10
01-21042	VERIZON	I-202506261167	101-5-165-42400	RENTALS - VSO		40.01

DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: 1,110.47



VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 169 SAFETY CENTER BUILDING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202506251106	101-5-169-42800	UTILITIES - SAFETY CENTER		883.39
01-02359	CLARKS RENTAL INC.	I-202506261138	101-5-169-42400	RENTALS - SAFETY CENTER		330.00
01-04713	PYE-BARKER FIRE & SAFET	I-202506261163	101-5-169-42500	MAINTENANCE - SAFETY CENTER		331.00
01-09274	JOHNSON CONTROLS, INC.	I-202506261150	101-5-169-42500	MAINTENANCE - SAFETY CENTER		190.43
01-12132	MIDCONTINENT COMMUNICAT	I-202506271201	101-5-169-42800	UTILITIES - SAFETY CENTER		920.78
01-13001	NORTHWESTERN ENERGY	I-202506271197	101-5-169-42800	UTILITIES - SAFETY CENTER		9,464.92
				DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:		12,120.52

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 13

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 211 SHERIFF

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202506261171	101-5-211-42900	OTHER - SHERIFF		11.58
01-00090	KOPETSKY'S ACE HARDWARE	I-202506261172	101-5-211-42900	OTHER - SHERIFF		36.99
01-01131	HANSON BRIGGS SPECIALTY	I-202506251117	101-5-211-42600	SUPPLIES - SHERIFF		59.73
01-01845	ROGER WOLFF	I-202506261143	101-5-211-42700	TRAVEL - SHERIFF		27.57
01-02631	CARDMEMBER SERVICES	I-202506251122	101-5-211-42610	FUEL - SHERIFF		30.00
01-02631	CARDMEMBER SERVICES	I-202506251123	101-5-211-42640	UNIFORMS - SHERIFF		25.90
01-02631	CARDMEMBER SERVICES	I-202506251124	101-5-211-42200	PROF SERVICES - SHERIFF		125.00
01-04139	RIVERSIDE TECHNOLOGIES,	I-202506251114	101-5-211-42530	COMPUTER SERVICES - SHERIFF		960.00
01-04142	TONNA POPPE	I-202506261142	101-5-211-42700	TRAVEL - SHERIFF		23.59
01-05295	FEDEX	I-202506251116	101-5-211-42200	PROF SERVICES - SHERIFF		58.12
01-08019	INTERSTATE ALL BATTERY	I-202506251118	101-5-211-42900	OTHER - SHERIFF		48.00
01-16017	QUALIFIED PRESORT SERVI	I-202506271214	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		188.14
01-19064	TIRE MUFFLER ALIGNMENT	I-202506261155	101-5-211-42500	MAINTENANCE - SHERIFF		4,992.84
DEPARTMENT 211 SHERIFF					TOTAL:	6,587.46

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 14

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00874	AMG EAR, NOSE & THROAT	I-202506261159	101-5-212-42200	PROF SERVICES - JAIL		145.95
01-01026	BOLLER PRINTING CO.	I-202506251127	101-5-212-42600	SUPPLIES - JAIL		360.00
01-01383	SCOTT FAMILY DENTISTRY,	I-202506251112	101-5-212-42200	PROF SERVICES - JAIL		109.49
01-01383	SCOTT FAMILY DENTISTRY,	I-202506251113	101-5-212-42200	PROF SERVICES - JAIL		159.56
01-02631	CARDMEMBER SERVICES	I-202506251125	101-5-212-42600	SUPPLIES - JAIL		182.83
01-03073	DIAMOND DRUGS	I-202506251128	101-5-212-42200	PROF SERVICES - JAIL		10,046.42
01-03678	TRINITY SERVICES GROUP	I-202506261156	101-5-212-42210	FOOD SERVICES - JAIL		5,698.06
01-03678	TRINITY SERVICES GROUP	I-202506261157	101-5-212-42210	FOOD SERVICES - JAIL		4,965.91
01-04301	AVERA MEDICAL GROUP RAD	I-202506261160	101-5-212-42200	PROF SERVICES - JAIL		59.11
01-04301	AVERA MEDICAL GROUP RAD	I-202506261161	101-5-212-42200	PROF SERVICES - JAIL		10.09
01-04301	AVERA MEDICAL GROUP RAD	I-202506261162	101-5-212-42200	PROF SERVICES - JAIL		13.28
01-04772	ASSUSEN PROF. LLC	I-202506261133	101-5-212-42200	PROF SERVICES - JAIL		2,308.00
01-06323	GALLS INCORPORATED	I-202506251130	101-5-212-42640	UNIFORMS - JAIL		203.28
01-09287	JCL SOLUTIONS	I-202506261168	101-5-212-42600	SUPPLIES - JAIL		1,358.99
01-09287	JCL SOLUTIONS	I-202506261169	101-5-212-42600	SUPPLIES - JAIL		68.49
01-10007	KAISER APPLIANCE & REFR	I-202506261136	101-5-212-42500	MAINTENANCE - JAIL		233.50
01-12167	MENARDS	I-202506261176	101-5-212-42600	SUPPLIES - JAIL		146.72
01-14005	OLSON'S PEST TECHNICIAN	I-202506271196	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-24002	YANKTON REXALL DRUG CO.	I-202506251115	101-5-212-42200	PROF SERVICES - JAIL		301.75
01-24004	YANKTON MEDICAL CLINIC	I-202506251119	101-5-212-42200	PROF SERVICES - JAIL		97.40

DEPARTMENT 212 COUNTY JAIL

TOTAL:

26,623.83

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 15  
ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202506251102	101-5-226-42600	SUPPLIES - YSAR		170.88
01-01011	BOMGAARS	I-202506251103	101-5-226-42600	SUPPLIES - YSAR		60.25

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 231.13

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 16

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202506271211	101-5-411-42600	SUPPLIES - POOR RELIEF		121.33
DEPARTMENT 411 CARE OF POOR						TOTAL: 121.33



6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 17  
ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 412 PUBLIC WELFARE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00974	PATHWAYS SHELTER FOR TH	I-202506251120	101-5-412-00000	2025 ALLOTMENT		10,000.00
			DEPARTMENT 412	PUBLIC WELFARE	TOTAL:	10,000.00

6/27/2025 2:23 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 424 AMBULANCE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 18  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00311	SACRED HEART HEALTH SER	I-202506261144	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-02001	CITY OF YANKTON	I-202506251108	101-5-424-42800	UTILITIES - AMBULANCE		200.62
01-02690	CINTAS	I-202506251129	101-5-424-42500	MAINTENANCE - AMBULANCE		190.68
01-03820	AMAZON CAPITAL SERVICES	I-202506261158	101-5-424-42600	SUPPLIES - AMBULANCE		38.98
01-04101	AGAP LLC dba POWER SOUR	I-202506251111	101-5-424-42500	MAINTENANCE - AMBULANCE		70.00
01-04767	AVERA HEALTH	I-202506261149	101-5-424-42600	SUPPLIES - AMBULANCE		138.00
01-04826	T-MOBILE	I-202506251097	101-5-424-42800	UTILITIES - AMBULANCE		180.50
01-05008	FEJFAR PLUMBING & HEATI	I-202506251110	101-5-424-42500	PROF SERVICES - AMBULANCE		246.35
01-12167	MENARDS	I-202506261175	101-5-424-42600	SUPPLIES - AMBULANCE		154.05
01-12371	MIDAMERICAN ENERGY	I-202506271202	101-5-424-42800	UTILITIES - AMBULANCE		89.03
01-14005	OLSON'S PEST TECHNICIAN	I-202506271193	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
DEPARTMENT 424 AMBULANCE						TOTAL: 2,927.21

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 19  
ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202506261180	101-5-445-00000	HEARINGS - MENTAL ILLNESS		24.00
01-04100	FOX LAW FIRM, PLLC	I-202506261177	101-5-445-00000	HEARINGS - MENTAL ILLNESS		206.47
01-10118	MARK KATTERHAGEN	I-202506261179	101-5-445-00000	HEARINGS - MENTAL ILLNESS		24.00
01-11092	LUCILLE M. LEWNO	I-202506261178	101-5-445-00000	HEARINGS - MENTAL ILLNESS		180.00
DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL:						434.47

6/27/2025 2:23 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 611 COUNTY EXTENSION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 20  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202506271199	101-5-611-42800	UTILITIES - EXTENSION		296.16
01-01321	LISA BARGER	I-202506261153	101-5-611-42900	4H - EXTENSION		80.00
01-01663	FP MAILING SOLUTIONS	I-202506261145	101-5-611-43900	OTHER - EXTENSION		74.85
01-02001	CITY OF YANKTON	I-202506251107	101-5-611-42800	UTILITIES - EXTENSION		79.21
01-10258	GREAT AMERICA FINANCIAL	I-202506261140	101-5-611-42400	RENTALS - EXTENSION		290.44
01-14005	OLSON'S PEST TECHNICIAN	I-202506271195	101-5-611-42500	MAINTENANCE - EXTENSION		75.00
01-24035	YANKTON COUNTY LEADERS	I-202506261151	101-5-611-42510	GROUND MAINTENANCE - EXTENSIO		2,921.20
01-24035	YANKTON COUNTY LEADERS	I-202506261152	101-5-611-42510	GROUND MAINTENANCE - EXTENSIO		7,753.22

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 11,570.08

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 21

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01641	AGTERRA TECHNOLOGIES	I-202506251081	101-5-615-42600	SUPPLIES - WEED		700.00
01-02280	C & R SUPPLY INC	I-202506251082	101-5-615-42600	SUPPLIES - WEED		230.20
01-04826	T-MOBILE	I-202506251096	101-5-615-42800	UTILITIES - WEED		36.10
01-10003	KOLETZKY IMPLEMENT INC.	I-202506251083	101-5-615-42600	SUPPLIES - WEED		327.82
DEPARTMENT 615 WEED						TOTAL: 1,294.12

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 22

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 101 GENERAL FUND  
DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04826	T-MOBILE	I-202506251095	101-5-711-42800	UTILITIES - ZONING		36.10
DEPARTMENT 711 PLANNING & ZONING TOTAL:						36.10
FUND 101 GENERAL FUND TOTAL:						131,532.55



6/27/2025 2:23 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 201 ROAD & BRIDGE  
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 23  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00810	AMG AVERA OCCUPATIONAL	I-202506251066	201-5-311-42200	PROF SERVICES - HWY		183.00
01-01104	BARCO MUNICIPAL PRODUCT	I-202506251067	201-5-311-42600	SUPPLIES - HWY		229.24
01-02001	CITY OF YANKTON	I-202506251068	201-5-311-42800	UTILITIES - HWY		72.15
01-02001	CITY OF YANKTON	I-202506251109	201-5-311-42800	UTILITIES - HWY		1,192.24
01-02008	NAPA AUTO PARTS OF YANK	I-202506251069	201-5-311-42500	MAINTENANCE - HWY		275.75
01-02143	CENTURYLINK	I-202506251070	201-5-311-42800	UTILITIES - HWY		158.70
01-02273	IMEG CORP.	I-202506251071	201-5-311-42903	BRIDGES - HWY		15,707.90
01-02280	C & R SUPPLY INC	I-202506251072	201-5-311-42500	MAINTENANCE - HWY		39.91
01-04489	NEW CENTURY FS	I-202506251073	201-5-311-42640	HIGHWAY FUEL - HWY		1,805.40
01-06244	GRAHAM TIRE YANKTON	I-202506251074	201-5-311-42500	MAINTENANCE - HWY		386.15
01-11049	LEAF	I-202506261132	201-5-311-42500	MAINTENANCE - HWY		125.08
01-12167	MENARDS	I-202506251075	201-5-311-42500	MAINTENANCE - HWY		75.97
01-12167	MENARDS	I-202506251076	201-5-311-42600	SUPPLIES - HWY		99.95
01-14005	OLSON'S PEST TECHNICIAN	I-202506251077	201-5-311-42500	MAINTENANCE - HWY		90.00
01-15014	PLANNING & DEVELOPMENT	I-202506251078	201-5-311-42903	BRIDGES - HWY		3,000.00
01-17226	RIVERSIDE HYDRAULICS &	I-202506251079	201-5-311-42500	MAINTENANCE - HWY		563.10
01-22241	ONE OFFICE SOLUTION	I-202506251080	201-5-311-42600	SUPPLIES - HWY		69.95

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 24,074.49

FUND 201 ROAD & BRIDGE TOTAL: 24,074.49

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 24  
ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 207 EMERGENCY 911 FUND  
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-02692	CENTURYLINK	I-202506251121	207-5-225-42800	UTILITIES - E911		80.29
01-12132	MIDCONTINENT COMMUNICAT	I-202506271200	207-5-225-42800	UTILITIES - E911		160.39
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						240.68
-----						
FUND 207 EMERGENCY 911 FUND TOTAL:						240.68

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 25

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 226 EMERGENCY MANAGEMENT  
DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-01011	BOMGAARS	I-202506251104	226-5-222-42600	SUPPLIES - EDS		100.68
01-04826	T-MOBILE	I-202506251094	226-5-222-42800	UTILITIES - EDS		36.10
01-04826	T-MOBILE	I-202506251098	226-5-222-42800	UTILITIES - EDS		294.40
01-10258	GREAT AMERICA FINANCIAL	I-202506261139	226-5-222-42400	RENTALS - EDS		38.78
01-12167	MENARDS	I-202506261174	226-5-222-42600	SUPPLIES - EDS		440.90
01-12371	MIDAMERICAN ENERGY	I-202506271203	226-5-222-42800	UTILITIES - EDS		13.64
-----						
			DEPARTMENT 222	EMERGENCY MANAGEMENT	TOTAL:	924.50
-----						
			FUND	226	EMERGENCY MANAGEMENT	TOTAL: 924.50

6/27/2025 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 26  
ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02511 KASI'S CLAIMS - 07-01-202  
FUND : 233 COUNTY BUILDING  
DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04811	GREEN KING, LLC	I-202506261182	233-5-920-00000	COUNTY BUILDINGS		716.85
				DEPARTMENT 920 GOVERNMENT BUILDINGS	TOTAL:	716.85
				FUND 233 COUNTY BUILDING	TOTAL:	716.85
REPORT GRA TOTAL:						157,489.07

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 6/01/2025

PAY PERIOD ENDING: 6/30/2025

## \*\*\* G R A N D T O T A L S \*\*\*

-----EARNINGS-----			---BENF/REIMB---		-----DEDUCTIONS-----			-----TAXES-----				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	345,570.40	VEH	45.00	010	PENSU	1565.00		FED W/H	498,833.20	40,465.97	
HOURL	6,497.25	154,741.68			011	ROTH	3825.00		ST WH SD	0.00	0.00	
OVERT	778.50	29,046.26			020	AFLAC	395.06		ST WH NE	10,698.54	346.96	
VAC	789.00	5,557.93			030	COL	1896.84		FICA	535,977.33	33,230.67	33230.67
SICK	485.00	4,766.22			061	GARN	200.00		MEDI	535,977.33	7,771.65	7771.65
CELL	0.00	950.00			086	CHLDS	393.00					
SCKPO	0.00	355.85			100	NRS	69.44					
LONG	0.00	915.00			11	SDRS6	17367.08	17367.08				
VACPO	0.00	1,462.92			12	SDRS8	18142.61	18142.61				
HOL	1,065.50	11,169.04			16	LIFE	903.80	514.50				
FNRL	34.00	318.40			410	FLEXA	1838.90					
					420	LIFE	290.69					
					430	FLEXC	1242.24					
					440	VSP	679.95					
					450	DELTA	2700.84					
					451	RLDEN	1076.24					
					460	A FAM	6068.04					
					464	HSA	4179.00					
					470	AVERA		63765.84				
					472	IBC	1136.16	8319.63				
					475	MASA	67.00					
					P7	SPOUS	218.36					
TOTALS:	9,649.25	554,853.70		45.00			64255.25	108109.66			81,815.25	41002.32

## -----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,640.96	6,640.96	0.00	0.00	0.00	0.00	0.00	814.16	5,826.80
101-141	17,993.77	17,793.77	0.00	0.00	200.00	0.00	1,453.74	3,088.63	13,451.40
101-142	20,401.91	19,981.91	0.00	0.00	420.00	0.00	1,534.28	3,475.68	15,391.95
101-151	44,402.05	44,402.05	0.00	0.00	0.00	0.00	3,276.71	7,617.25	33,508.09
101-161	2,908.72	2,690.56	0.00	168.16	50.00	0.00	174.52	255.94	2,478.26
101-162	25,864.56	25,614.56	0.00	0.00	250.00	0.00	2,905.33	3,316.87	19,642.36
101-163	19,546.51	18,252.06	0.00	0.00	1,294.45	0.00	1,097.48	3,461.88	14,987.15
101-165	4,470.97	3,887.80	0.00	583.17	0.00	0.00	546.24	637.71	3,287.02
101-169	8,375.69	6,937.70	115.34	1,222.65	100.00	0.00	789.31	989.08	6,597.30
101-211	86,000.53	80,787.41	4,562.27	0.00	650.85	0.00	10,925.03	12,198.41	62,877.09
101-212	107,538.70	94,968.71	12,201.52	0.00	368.47	0.00	17,912.49	14,987.25	74,638.96
101-213	1,400.00	1,350.00	0.00	0.00	50.00	0.00	0.00	137.10	1,262.90
101-421	3,717.13	3,717.13	0.00	0.00	0.00	0.00	756.37	455.86	2,504.90



DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 6/01/2025

PAY PERIOD ENDING: 6/30/2025

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-424	70,046.49	54,851.70	11,910.89	3,283.90	0.00	0.00	6,513.43	8,959.93	54,573.13
101-427	524.16	524.16	0.00	0.00	0.00	0.00	0.00	90.10	434.06
101-611	4,492.32	4,442.32	0.00	0.00	50.00	0.00	406.94	665.78	3,419.60
101-711	12,986.15	12,986.15	0.00	0.00	0.00	0.00	2,581.46	1,854.35	8,550.34
201-311	102,277.11	85,451.26	256.24	16,274.61	250.00	45.00	11,751.09	16,578.62	73,902.40
226-222	11,808.24	11,529.14	0.00	279.10	0.00	0.00	1,300.61	1,899.27	8,608.36
248-212	3,502.73	3,502.73	0.00	0.00	0.00	0.00	330.22	331.38	2,841.13
TOTALS	554,898.70	500,312.08	29,046.26	21,811.59	3,683.77	45.00	64,255.25	81,815.25	408,783.20

REGULAR INPUT: 135      MANUAL INPUT: 1      CHECK STUB COUNT: 0      DIRECT DEPOSIT STUB COUNT: 136

ILLUSTRATION 18  
**AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER**  
 YANKTON COUNTY  
 April 30, 2025

## CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.01
ONES	\$8.00
FIVES	\$40.00
TENS	\$50.00
TWENTIES	\$2,860.00
FIFTIES	\$2,200.00
HUNDREDS	\$3,600.00
CASH ITEMS	\$64.40
CHECKS (SEE ATTACHED TAPE)	\$1,395,258.03
OFFICE CHANGE	\$1,430.00
<b>TOTAL CASH ON HAND</b>	<b>\$1,405,510.44</b>

## CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$12,425,303.12
----------------------------	-----------------

## SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$5,282,395.50
COR TRUST BANK GAYVILLE	\$671,529.29
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$623,372.45
FIRST INTERSTATE	\$522,092.20
WELLS FARGO BANKS	\$370,186.63

## CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

## INVESTMENTS:

## OTHER ACCOUNT BALANCES:

BAD CHECKS	\$6,276.64
------------	------------

## GRAND TOTAL CASH AND BALANCES

**\$23,057,282.65**

## GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$8,054,610.11
SPECIAL FUND	\$2,286,972.03
TRUST AND AGENCY FUNDS	\$12,715,680.06

## GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS

**\$23,057,262.20**

*Kasius Deputy*

COUNTY AUDITOR SIGNATURE

*5/30/25*

DATE

*Patty L. Vance*

COUNTY TREASURER SIGNATURE

*5-30-25*

DATE

*#20.45  
 added due to  
 voided checks*

POOLED CASH REPORT  
AS OF: APRIL 30TH, 2025

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	5,402,552.94	2,652,057.17	8,054,610.11
201-10100		ROAD & BRIDGE CASH & DEPOSITS	194,099.27	68,221.63	262,320.90
207-10100		E911	514,696.53	( 39,006.41)	475,690.12
210-10100		JAIL BLDG CASH & DEPOSITS	696,212.50	793.26	697,005.76
218-10100		OPIOID SETTLEMENT	19,215.35	0.00	19,215.35
219-10100		DIVERSION	114,785.75	2,500.00	117,285.75
226-10100		EMERGENCY MANAGEMENT	( 63,181.82)	( 22,799.29)	( 85,981.11)
229-10100		DOMESTIC ABUSE	1,374.23	548.57	1,922.80
233-10100		COUNTY BUILDING	35,697.81	39,765.39	75,463.20
243-10100		HISTORICAL PRESERVATION	9,025.46	45,222.26	54,247.72
248-10100		24/7 FUND	124,975.60	2,036.41	127,012.01
250-10100		M & P R FUND	139,969.15	565.56	140,534.71
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	401,797.01	457.81	402,254.82
402-10100		DEBT SERVICE-SAFETY CENTER	125,173.62	113,506.07	238,679.69
404-10100		DEBT SERVICE - NAPA JUNCTION	206,863.51	8,170.15	215,033.66
704-10100		COUNTY LAW LIBRARY	1,316.85	726.00	2,042.85
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	1,324,153.09	6,984,246.15	8,308,399.24
723-10100		CITIES & TOWNS	388,826.39	1,863,821.03	2,252,647.42
725-10100		TOWNSHIPS	56,568.04	94,014.83	150,582.87
735-10100		DELINQUENT TAXES	32,492.56	( 1,359.00)	31,133.56
736-10100		MUNICIPALITIES	0.00	7,964.85	7,964.85
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	371,191.96	14,348.31	385,540.27
742-10100		STATE MOTOR	458,041.70	( 24,315.65)	433,726.05
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	24,073.49	24,073.49
759-10100		CLEARING FUND	5,281.99	( 45.00)	5,236.99
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10100		Statewide 24/7 Sobriety Prog	1,942.00	( 65.00)	1,877.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	88,450.19	481,221.20	569,671.39
771-10100		W 11TH IMPROVEMENT ZONE	<u>57,574.24</u>	<u>8,905.00</u>	<u>66,479.24</u>
TOTAL CLAIM ON CASH			10,731,687.41	12,325,574.79	23,057,262.20
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	173,976.83	1,231,533.61	1,405,510.44
999-10100		Pooled Cash Checking	6,264,399.15	6,893,368.37	13,157,767.52
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	4,287,034.79	4,200,672.81	8,487,707.60
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>6,276.64</u>	<u>0.00</u>	<u>6,276.64</u>
SUBTOTAL CASH IN BANK - POOLED CASH			10,731,687.41	12,325,574.79	23,057,262.20

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<hr/>					
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			10,731,687.41	12,325,574.79	23,057,262.20
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>10,731,687.41</u>	<u>12,325,574.79</u>	<u>23,057,262.20</u>
		TOTAL DUE TO OTHER FUNDS	10,731,687.41	12,325,574.79	23,057,262.20
			=====	=====	=====

ILLUSTRATION 18  
**AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER**  
 YANKTON COUNTY  
 May 31, 2025

DATE

**CASH ON HAND IN TREASURER'S OFFICE:**

SILVER AND PENNIES	\$0.58
ONES	\$10.00
FIVES	\$50.00
TENS	\$160.00
TWENTIES	\$1,300.00
FIFTIES	\$450.00
HUNDREDS	\$4,900.00
CASH ITEMS	\$64.40
CHECKS (SEE ATTACHED TAPE)	\$101,578.23
OFFICE CHANGE	\$1,430.00
<b>TOTAL CASH ON HAND</b>	<b>\$109,943.21</b>

**CHECKING ACCOUNT BALANCES:**

FIRST DAKOTA NATIONAL BANK	\$9,333,021.82
----------------------------	----------------

**SAVINGS ACCOUNT BALANCES:**

1ST DAKOTA NATIONAL BANK CR CARD	\$100,582.53
COR TRUST BANK GAYVILLE	\$671,805.26
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$624,166.61
FIRST INTERSTATE	\$522,339.67
WELLS FARGO BANKS	\$370,189.67

**CERTIFICATES OF DEPOSIT:**

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

**INVESTMENTS:****OTHER ACCOUNT BALANCES:**

BAD CHECKS	\$6,276.64
------------	------------

**GRAND TOTAL CASH AND BALANCES****\$13,488,941.79****GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:**

GENERAL FUND	\$8,061,637.52
SPECIAL FUND	\$2,449,316.57
FIDUCIARY FUND	\$2,991,860.36

**GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS****\$13,502,814.45**

COUNTY AUDITOR SIGNATURE

DATE

COUNTY TREASURER SIGNATURE

DATE

*#13,872.66*  
*voided checks*

*Bo 6/27/25*

*6-27-25*



POOLED CASH REPORT  
AS OF: MAY 31ST, 2025

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	8,054,610.11	7,027.41	8,061,637.52
201-10100		ROAD & BRIDGE CASH & DEPOSITS	276,628.58	205,041.45	481,670.03
207-10100		E911	475,690.12	30,930.54	506,620.66
210-10100		JAIL BLDG CASH & DEPOSITS	697,005.76	( 6,253.75)	690,752.01
218-10100		OPIOID SETTLEMENT	19,215.35	11.48	19,226.83
219-10100		DIVERSION	117,285.75	0.00	117,285.75
226-10100		EMERGENCY MANAGEMENT	( 85,981.11)	( 20,809.21)	( 106,790.32)
229-10100		DOMESTIC ABUSE	1,922.80	399.65	2,322.45
233-10100		COUNTY BUILDING	75,463.20	( 6,234.22)	69,228.98
243-10100		HISTORICAL PRESERVATION	54,247.72	( 46,861.44)	7,386.28
248-10100		24/7 FUND	127,012.01	( 8,341.61)	118,670.40
250-10100		M & P R FUND	140,534.71	( 86.41)	140,448.30
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	402,254.82	240.38	402,495.20
402-10100		DEBT SERVICE-SAFETY CENTER	238,679.69	9,962.14	248,641.83
404-10100		DEBT SERVICE - NAPA JUNCTION	215,033.66	24,035.41	239,069.07
704-10100		COUNTY LAW LIBRARY	2,042.85	670.00	2,712.85
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	8,308,399.24	( 7,233,584.75)	1,074,814.49
723-10100		CITIES & TOWNS	2,260,612.27	( 2,027,231.90)	233,380.37
725-10100		TOWNSHIPS	165,692.56	( 102,302.28)	63,390.28
735-10100		DELINQUENT TAXES	31,133.56	2,291.03	33,424.59
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	385,540.27	3,207.75	388,748.02
742-10100		STATE MOTOR	433,726.05	103,036.97	536,763.02
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	5,236.99	389.00	5,625.99
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10100		Statewide 24/7 Sobriety Prog	1,877.00	60.00	1,937.00
769-10100		M & PR Fund	0.00	236.00	236.00
770-10100		OTHER SPECIALS	569,671.39	( 497,340.62)	72,330.77
771-10100		W 11TH IMPROVEMENT ZONE	<u>66,479.24</u>	<u>1,715.35</u>	<u>68,194.59</u>
TOTAL CLAIM ON CASH			23,062,606.08	( 9,559,791.63)	13,502,814.45
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	1,405,510.44	( 1,295,567.23)	109,943.21
999-10100		Pooled Cash Checking	13,163,111.40	( 3,816,216.85)	9,346,894.55
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	8,487,707.60	( 4,448,007.55)	4,039,700.05
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>6,276.64</u>	<u>0.00</u>	<u>6,276.64</u>
SUBTOTAL CASH IN BANK - POOLED CASH			23,062,606.08	( 9,559,791.63)	13,502,814.45

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<hr/>					
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			23,062,606.08	( 9,559,791.63)	13,502,814.45
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>23,062,606.08</u>	<u>( 9,559,791.63)</u>	<u>13,502,814.45</u>
		TOTAL DUE TO OTHER FUNDS	23,062,606.08	( 9,559,791.63)	13,502,814.45
			=====	=====	=====