

Agenda

Yankton County Commission

6:00 PM, Tuesday, June 18th, 2024

Commission Chamber

Yankton County Government Center

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW
BEGINNING**

June 14th COPIES AVAILABLE FOR \$1.00 PER PAGE

Meeting chaired by: John Marquardt, Chairman

01 Call to order: 6:00 PM **PLEDGE OF ALLEGIANCE**

02 Roll Call: _____Dan Klimisch _____Don Kettering _____Wanda Howey-Fox
_____Ryan Heine _____John Marquardt

AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:02 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:05 PM	Freedom Farms LLC – Cultivation Facility	Auditor
06	6:10 PM	Max Bet - Retail Malt Beverage & SD Farm Wine	Kristen Kozak
07	6:15 PM	Title Change for Deputies	Sheriff

10% to Jail Building Fund			
08	6:20 PM	Mosquito Contracts	Weed
09	6:25 PM	June 6, 2024 Meeting Minutes	Commission
10	6:30 PM	CMC Adventures, LLC Rezone – 2 nd Reading	Zoning
11	6:35 PM	CMC Adventures, LLC – Plat	Zoning
12	6:40 PM	Koenigshof - Plat	Zoning
13	6:45 PM	Ambulance Service Discussion	Commission
14	6:50 PM	Claims	Auditor
15	6:55 PM	May 2024 Auditor/Treasurer Report	Auditor
		Pooled Cash Report	
16	7:00 PM	Public Comments	
17	7:15 PM	Commission Updates	Commission
18	7:20 PM	Executive Session/ Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 and contractual matters	State's Attorney
		Items for Next Meeting	



Yankton County Medical Cannabis Establishment Zoning Checklist

TAKE TO YANKTON COUNTY ZONING OFFICE

Application and fees must be delivered in person to:

Yankton County Auditor
321 W 3rd St., Ste. 100
Yankton, SD 57078

Type of medical cannabis establishment license(s) being applied for:

- Cultivation Facility
- Cannabis Product Manufacturing Facility
- Cannabis Testing Facility
- Cannabis Dispensary

New License

Initial on the lines before verifying the information is included in your application packet. Applicants must turn in a \$5,000 non-refundable application fee for each license being applied for.

BC Verify Zoning with Planning Department as Commercial, Lakeside Commercial or Agricultural District

_____ Submit Licensing Application with the Auditors Office

_____ If application is approved by State and County Government and new building is required, Submit electronic Building Permit Application showing how the new building will conform to State and County requirements including setbacks.

<https://permitting.schneidergis.com/jurisdiction/68d88fa2-efa8-4d3c-808d-f31a65047b2e>

BC Building Permit Approval from Yankton County Planning and Zoning *Already issued*

Zoning District: Ag Lakeside Commercial Commercial

Yankton County Medical Marijuana License Application

Pursuant to SDCL 1-27-1 the medical marijuana application is a public record however, the addendums and the attachments disclose personal identifying information on security requirements of section SDCL 1-27-1.5
The application will not be considered for approval until the application is complete and all attachments and requested information is furnished to the Auditor's office.

New License **Renewal** **Transfer**

<p>Indicate the type of medical cannabis establishment license(s) being applied for</p> <p><input checked="" type="checkbox"/> Cultivation Facility</p> <p><input type="checkbox"/> Cannabis Product Manufacturing Facility</p> <p><input type="checkbox"/> Cannabis Testing Facility</p> <p><input type="checkbox"/> Cannabis Dispensary</p>
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A. Owner Name and Address

Name: Steven Johnson		Phone:	
Address: 35 Marble Ct. SE	City: Mason City	State: IA	Zip 50401
Has the applicant ever been convicted of a felony?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Applicant has included a \$5,000 payment via check or money order for each license being applied for.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Applicant hereby certifies that the employees of the prospective medical cannabis establishment are over the age of 21.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

B. Legal Business Name and Address

Name: Freedom Farms, LLC		Phone: 640-590-5405	
Address: 35 Marble Ct. SE	City: Mason City	State: IA	Zip 50401
State Sales Tax Number:			
Does applicant own or lease this property?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Are real estate taxes paid to date?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Is the place of business located in a municipality?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

C. Legal Description of Licensed Premises

Has this been verified as a location in Yankton County by Planning and Zoning that a medical cannabis establishment is permitted by ordinances?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is Yankton County Planning and Zoning Verification Attached?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

Previous experience operating a medical cannabis establishment, if any: (If no, check here)

I hereby certify that the location of the prospective medical cannabis establishment is not within one thousand feet (1000 ft.) of a private or public school, including daycare facilities with more than 21 children.

Yes

No

Provide a copy of the operating documents for the prospective medical cannabis establishment that detail oversight of the establishment and procedures to ensure accurate record keeping. If provided, check yes or no.

Yes

No

Provide the description of security measures designed to deter and prevent theft of cannabis and unauthorized entry into any area containing cannabis. If provided, check yes or no.

Yes

No

Provide a non-refundable application fee of \$5,000 by check or money order. If provided, check yes or no.

Yes

No

Certificate: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and accurate, that the said applicant complies with all of the statutory and regulatory requirements for the class of license being applied for in SDCL 34-20G and Yankton County Ordinance 21-ZN-07.

Date: 4-10-24 Printed Name: Patricia Larson Signature: Patricia Larson

Subscribed and sworn to before me this 10th day of April, 2024.



Christina Gillies
Notary Public
My Commission Expires: 10-10-2028

Approval of Yankton County Commission- Notice of hearing was published on June 11, 2024. Public hearing on the application was held June 18, 2024, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements and South Dakota law.

Medical Cannabis Establishment License Application
 Company Supplement Information
 (For corporate/partnership/LP/LLC Applicants)

Name of Corporation/Partnership/LP/LLC Freedom Farms, LLC		
Address of office and principal place of business of corporation/partnership/LP/LLC 35 Marble Court SE		
City Mason City	State IA	Zip 50401
Has any of the principal officers, owners and/or board members served as a principal officer or board member for a cannabis establishment that has had a governmental license or certification revoked in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

Name, title of office and address of each principal officer of the corporation/partnership/LP/LLC

Name	Office	Address
Steven Johnson	Managing Member	35 Marble Ct. SE Mason City, IA 50401

Name, occupation and address of each board member of the corporation/partnership/LP/LLC

Name	Occupation	Address

Where are all company records kept such as charter by-laws, minutes, accounts, notes payable etc.?

Documents are kept w/ our law firm and at our principal place of business

We the undersigned officers and directors of the applicant company acknowledge that the supplemental application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other medical cannabis license than that expressly set forth above.

Date 4-10-24	Printed Name Patricia Larsen	Signature <i>Patricia Larsen</i>
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EXHIBIT A

The Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) and the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4), except parcel referred to as Parcel A in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4) being the same parcel of ground deeded to A. Van Osdel in Book 105, Page 82; all in Section Seven (7), Township Ninety-three (93), Range Fifty-four (54), Yankton County, South Dakota, less highways and roads as platted.

Parcel A of Marie B. Nelson Addition, as per plat recorded in Book S13, Page 2, subject to the reservation by Grantor Marie M. Nelson Peterson of all mineral rights unto herself, her husband and her assigns; the North Half of the Southwest Quarter of the Northeast Quarter (N1/2 SW1/4 NE1/4); the South Half of the Southwest Quarter of the Northeast Quarter (S1/2 SW1/4 NE1/4); the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4); Government Lot Five (5), excluding Lot One (1) of M & A Farms Addition, as per plat recorded in Book S15, Page 33; and Magorien's Addition, as per plat recorded in Book S17, Page 169; ~~all~~ in Section Seven (7), Township Ninety-three (93), Range Fifty-four (54) West of the 5th P.M., Yankton County, South Dakota.

The Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), all in Section Twelve (12), Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota, less highways and roads as platted; and Government Lot Four (4), Section Seven (7), Township Ninety-three (93), Range Fifty-four (54), Yankton County, South Dakota, less highways and roads as platted; AND that part of Government Lot Six (6) lying north of the 1/16th line separating the North Half of the Southwest Quarter (N1/2 SW1/4) from the South Half of the Southwest Quarter (S1/2 SW1/4, Section Seven (7), Township Ninety-three (93), Range Fifty-four (54), Yankton County, South Dakota, less highways and roads as platted.

Lot B in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4), except Lot H-1, as per plat recorded in Book S4, Page 9A; and Lots C and D in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4), as per plat recorded in Book S4, Page 9A; all in Section Twelve (12), Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota, less highways and roads as platted.

NOTICE OF PUBLIC HEARING
ON APPLICATION FOR
MEDICAL CANNABIS
ESTABLISHMENT
LICENSE FOR 2024

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 18th of June, 2024, at the hour of 6:05 PM, at the Yankton County Government Center in the Commissioners Chambers will meet to consider the following application for Medical Cannabis Cultivation Facility License, which has been presented to the Board of County Commissioners and filed in the County Auditors Office: Medical Cannabis Facility License for: Freedom Farms LLC, Parcel A of Marie B. Nelson Addition, as per plat recorded in Book S13, Page 2, subject to the reservation by Grantor Marie M Nelson Peterson of all mineral rights unto herself, her husband and her assigns in Section Seven (7), Township Ninety-three (93), Range Fifty-four (54) West of the 5th P.M., Yankton County, South Dakota. The Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4), all in Section Twelve (12), Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota, less highways and roads as platted; and Government Lot Four (4), Section Seven (7), Township Ninety-three (93), Range Fifty-four (54), Yankton County, South Dakota, less highways and roads as platted; AND that part of Government Lot Six (6) lying north of the 1/16th line separating the North Half of the Southwest Quarter (N1/2 SW1/4) from the South Half of the Southwest Quarter (S1/2 SW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-four (54), Yankton County, South Dakota, less highways and roads as platted. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such applications.

Patty Hojem
Yankton County Auditor

Published once at the total approximate cost of \$22.88 and can be viewed free of charge at www.sd-publicnotices.com

Published June 11, 2024.

Date Received: _____

Uniform Alcoholic Beverage License Application

License No. _____

Date Issued: _____

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name <u>Joint Ventures LLC</u>		Phone Number <u>605-661-2416</u>		
Address <u>4002 W 8th St</u>	City <u>Yankton</u>	State <u>SD</u>	Zip <u>57078</u>	

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

Name <u>Max Bet</u>		Phone Number <u>605-661-2416</u>		
Address <u>4002 W 8th St</u>	City <u>Yankton</u>	State <u>SD</u>	Zip <u>57078</u>	

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR (Submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Retail (on-sale) Liquor - Restaurant
- Package Delivery
- Convention Center (on-sale) Liquor
- Hunting Preserve
- Package (off-sale) Liquor
- Other _____
- Retail (on-off sale) Wine and Cider

Is this license in active use?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	<u>Yankton</u>
Do you own or lease this property?	<input type="checkbox"/> OWN <input checked="" type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description: Parcel: 09:016:100.186
LT 26 Lc Business

- E. State Sales Tax Number L-ST
- F. New License Transfer? (\$150) Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date <u>02-26-2024</u>	Print Name <u>Kristen Korak</u>	Signature <u>Kristen Korak</u>
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H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on June 11, 2024. Public hearing on the application was held June 18, 2024 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date
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Renewal—no public hearing held:

Establishment is ineligible for video lottery:

Amount of fee collected with application: \$ 300

Amount of fee retained: \$ 150

Forwarded with application: \$ 150

If disapproved, endorse reason thereon and return to applicant

**Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC <p align="center" style="font-size: 1.2em;">Joint Ventures LLC</p>		
Address of office and principal place of business of corporation/partnership/LP/LLC <p style="font-size: 1.2em;">4002 W 8th St Bldg 1 Suite # B</p>		
City <p style="font-size: 1.2em;">Yankton</p>	State <p style="font-size: 1.2em;">SD</p>	Zip Code <p style="font-size: 1.2em;">57078</p>
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES [] NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Lauren Soukup	Member	55421 Hwy 121 Crofton, NE	Self employed
Kristen Kozak	Member	307 E 23rd St Yankton	Self employed
Lindsey Leonard	Member	1801 John St. Yankton	Self-employed

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location
Lauren Soukup	Beer		100%	2101 Broadway Ave Ste 40
Kristen Kozak	Beer		100%	43451 SD Hwy 50 Yankton

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

Jason Pearson - Pearson Tax

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner <p style="font-size: 1.2em;">Kristen Kozak</p>	Date <p style="font-size: 1.2em;">2-26-24</p>
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NOTICE OF PUBLIC HEARING
ON APPLICATION
FOR NEW MALT BEVERAGE
LICENSE FOR 2024

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 18th of June 2024, at the hour of 6:10 PM, at the Yankton County Government Center in the Commissioners Chambers will meet to consider the following application for Malt Beverage License, which has been presented to the Board of County Commissioners and filed in the County Auditors Office: Malt Beverage License for Joint Ventures LLC, dba Max Bet located in Lot 26 of the Lewis and Clark Business Center, all being located in parcel 09.016.100.186 Yankton, SD. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such transfer.

Patty Hojem
Yankton County Auditor

Published once at the total approximate cost of \$12.80 and can be viewed free of charge at www.sd-publicnotices.com

Published June 11, 2024.



YANKTON COUNTY WEED DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

Yankton County Mosquito Abatement Program Joint Cooperative Agreement Renewal – 2024

Whereas, it is in the best interests of the County of Yankton, South Dakota (hereafter referred to as the “County”) to participate in a joint effort with the City of Gayville, and as yet unspecified incorporated Townships in the County of Yankton, South Dakota for the development and operation of the Yankton County Mosquito Abatement Program (hereafter referred to as YCMAP); and

Whereas, the undersigned parties, in their official capacities, have read and reviewed the agreement and desire to be bound according to its terms and according to the laws of the State of South Dakota for the 2024 Mosquito Season.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS CONTAINED HEREIN, AND EACH OF THE PARTIES INTENDING TO BE BOUND HEREBY, IT IS AGREED AS FOLLOWS:

1. Yankton County through its designated coordinator of the YCMAP (hereinafter referred to as the “Coordinator”) shall coordinate and administer application of appropriate pesticides or other means necessary to abate mosquitoes.
2. Said Coordinator for the 2024 Mosquito Season is identified as the Supervisor of the Yankton County Weed and Pest Board.
3. Requests for each application(s) of pesticides shall be made to the coordinator who shall determine the appropriate times and amounts for application(s).
4. Application(s) of fogging pesticide shall be based upon the mosquito counts obtained from surveillance and monitoring by the City.
 - a. It is hereby agreed by and between the County and the City of Gayville, that the County will maintain mosquito control. The City of Gayville will be invoiced for these additional services at the current applicable rate of \$60.00 per hour plus chemical.
 - b. The coordinator shall provide notice to the Undersigned Township, City or Town representative and/or his/her designee of the Coordinator’s intention to make an application(s) of fogging pesticides.



YANKTON COUNTY WEED DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

5. Application(s) shall include any treatment of property, public or private, within the borders of Yankton County and the organized community using pesticides or other appropriate chemicals through the use of fogging, spraying or other appropriate equipment owned by the County or operated on its behalf.
6. The Undersigned Township, City or Town shall agree to make payment for said application upon receipt of invoice at the conclusion of the 2024 mosquito season.

The contact person for the Undersigned Township, City or Town shall be responsible for providing press releases to local media describing the approximate times and locations for upcoming applications.

DATED this 21st day of May, 2024.

Catala Auster

Attest: [Signature]

For the City of Gayville

DATED this _____ day of _____, 2024.

Attest: _____

Chairman

Patty Hojem, Auditor

Yankton County Board of Commissioners

Yankton County



YANKTON COUNTY WEED DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

Contact:
Daryl Bierle
605 600 5590
or
605 364-7455

Yankton County Mosquito Abatement Program Joint Cooperative Agreement Renewal – 2024

Whereas, it is in the best interests of the County of Yankton, South Dakota (hereafter referred to as the “County”) to participate in a joint effort with the City of Lester ville, and as yet unspecified incorporated Townships in the County of Yankton, South Dakota for the development and operation of the Yankton County Mosquito Abatement Program (hereafter referred to as YCMAP); and

Whereas, the undersigned parties, in their official capacities, have read and reviewed the agreement and desire to be bound according to its terms and according to the laws of the State of South Dakota for the 2024 Mosquito Season.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENENTS CONTAINED HEREIN, AND EACH OF THE PARTIES INTENDING TO BE BOUND HEREBY, IT IS AGREED AS FOLLOWS:

1. Yankton County through its designated coordinator of the YCMAP (hereinafter referred to as the “Coordinator”) shall coordinate and administer application of appropriate pesticides or other means necessary to abate mosquitoes.
2. Said Coordinator for the 2024 Mosquito Season is identified as the Supervisor of the Yankton County Weed and Pest Board.
3. Requests for each application(s) of pesticides shall be made to the coordinator who shall determine the appropriate times and amounts for application(s).
4. Application(s) of fogging pesticide shall be based upon the mosquito counts obtained from surveillance and monitoring by the City.
 - a. It is hereby agreed by and between the County and the City of Lester ville that the County will maintain mosquito control. The City of Lester ville will be invoiced for these additional services at the current applicable rate of \$60.00 per hour plus chemical.
 - b. The coordinator shall provide notice to the Undersigned Township, City or Town representative and/or his/her designee of the Coordinator’s intention to make an application(s) of fogging pesticides.



YANKTON COUNTY WEED DEPARTMENT

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5. Application(s) shall include any treatment of property, public or private, within the borders of Yankton County and the organized community using pesticides or other appropriate chemicals through the use of fogging, spraying or other appropriate equipment owned by the County or operated on its behalf.
6. The Undersigned Township, City or Town shall agree to make payment for said application upon receipt of invoice at the conclusion of the 2024 mosquito season.

The contact person for the Undersigned Township, City or Town shall be responsible for providing press releases to local media describing the approximate times and locations for upcoming applications.

DATED this 7th day of May, 2024.



Attest: 

For the City of Lesterville

DATED this _____ day of _____, 2024.

Attest: _____

Chairman

Patty Hojem, Auditor

Yankton County Board of
Commissioners

Yankton County



YANKTON COUNTY WEED DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

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Yankton County Mosquito Abatement Program Joint Cooperative Agreement Renewal – 2024

Whereas, it is in the best interests of the County of Yankton, South Dakota (hereafter referred to as the “County”) to participate in a joint effort with the City of Mission Hill, and as yet unspecified incorporated Townships in the County of Yankton, South Dakota for the development and operation of the Yankton County Mosquito Abatement Program (hereafter referred to as YCMAP); and

Whereas, the undersigned parties, in their official capacities, have read and reviewed the agreement and desire to be bound according to its terms and according to the laws of the State of South Dakota for the 2024 Mosquito Season.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENENTS CONTAINED HEREIN, AND EACH OF THE PARTIES INTENDING TO BE BOUND HEREBY, IT IS AGREED AS FOLLOWS:

1. Yankton County through its designated coordinator of the YCMAP (hereinafter referred to as the “Coordinator”) shall coordinate and administer application of appropriate pesticides or other means necessary to abate mosquitoes.
2. Said Coordinator for the 2024 Mosquito Season is identified as the Supervisor of the Yankton County Weed and Pest Board.
3. Requests for each application(s) of pesticides shall be made to the coordinator who shall determine the appropriate times and amounts for application(s).
4. Application(s) of fogging pesticide shall be based upon the mosquito counts obtained from surveillance and monitoring by the City.
 - a. It is hereby agreed by and between the County and the City of Mission Hill that the County will maintain mosquito control. The City of Mission Hill will be invoiced for these additional services at the current applicable rate of \$60.00 per hour plus chemical.
 - b. The coordinator shall provide notice to the Undersigned Township, City or Town representative and/or his/her designee of the Coordinator’s intention to make an application(s) of fogging pesticides.



YANKTON COUNTY WEED DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

5. Application(s) shall include any treatment of property, public or private, within the borders of Yankton County and the organized community using pesticides or other appropriate chemicals through the use of fogging, spraying or other appropriate equipment owned by the County or operated on its behalf.
6. The Undersigned Township, City or Town shall agree to make payment for said application upon receipt of invoice at the conclusion of the 2024 mosquito season.

The contact person for the Undersigned Township, City or Town shall be responsible for providing press releases to local media describing the approximate times and locations for upcoming applications.

DATED this 19th day of May, 2024.

[Signature]

Attest: [Signature]

For the City of MISSION HILL

DATED this _____ day of _____, 2024.

Attest: _____

Don Kettering, Chairman

Patty Hojem, Auditor

Yankton County Board of
Commissioners

Yankton County



YANKTON COUNTY WEED DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

Yankton County Mosquito Abatement Program Joint Cooperative Agreement Renewal – 2024

Whereas, it is in the best interests of the County of Yankton, South Dakota (hereafter referred to as the “County”) to participate in a joint effort with the City of Utica, and as yet unspecified incorporated Townships in the County of Yankton, South Dakota for the development and operation of the Yankton County Mosquito Abatement Program (hereafter referred to as YCMAP); and

Whereas, the undersigned parties, in their official capacities, have read and reviewed the agreement and desire to be bound according to its terms and according to the laws of the State of South Dakota for the 2024 Mosquito Season.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENENTS CONTAINED HEREIN, AND EACH OF THE PARTIES INTENDING TO BE BOUND HEREBY, IT IS AGREED AS FOLLOWS:

1. Yankton County through its designated coordinator of the YCMAP (hereinafter referred to as the “Coordinator”) shall coordinate and administer application of appropriate pesticides or other means necessary to abate mosquitoes.
2. Said Coordinator for the 2024 Mosquito Season is identified as the Supervisor of the Yankton County Weed and Pest Board.
3. Requests for each application(s) of pesticides shall be made to the coordinator who shall determine the appropriate times and amounts for application(s).
4. Application(s) of fogging pesticide shall be based upon the mosquito counts obtained from surveillance and monitoring by the City.
 - a. It is hereby agreed by and between the County and the City of Utica, that the County will maintain mosquito control. The City of Utica will be invoiced for these additional services at the current applicable rate of \$60.00 per hour plus chemical.
 - b. The coordinator shall provide notice to the Undersigned Township, City or Town representative and/or his/her designee of the Coordinator’s intention to make an application(s) of fogging pesticides.



YANKTON COUNTY WEED DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

- Application(s) shall include any treatment of property, public or private, within the borders of Yankton County and the organized community using pesticides or other appropriate chemicals through the use of fogging, spraying or other appropriate equipment owned by the County or operated on its behalf.
- The Undersigned Township, City or Town shall agree to make payment for said application upon receipt of invoice at the conclusion of the 2024 mosquito season.

The contact person for the Undersigned Township, City or Town shall be responsible for providing press releases to local media describing the approximate times and locations for upcoming applications.

DATED this 14 day of may, 2024.

[Signature]

Attest: [Signature]

For the City of Zetia S.D.

DATED this _____ day of _____, 2024.

Attest: _____

Chairman

Patty Hojem, Auditor

Yankton County Board of
Commissioners

Yankton County



YANKTON COUNTY WEED DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

Yankton County Mosquito Abatement Program Joint Cooperative Agreement Renewal – 2024

Whereas, it is in the best interests of the County of Yankton, South Dakota (hereafter referred to as the “County”) to participate in a joint effort with the City of Volin, and as yet unspecified incorporated Townships in the County of Yankton, South Dakota for the development and operation of the Yankton County Mosquito Abatement Program (hereafter referred to as YCMAP); and

Whereas, the undersigned parties, in their official capacities, have read and reviewed the agreement and desire to be bound according to its terms and according to the laws of the State of South Dakota for the 2024 Mosquito Season.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS CONTAINED HEREIN, AND EACH OF THE PARTIES INTENDING TO BE BOUND HEREBY, IT IS AGREED AS FOLLOWS:

1. Yankton County through its designated coordinator of the YCMAP (hereinafter referred to as the “Coordinator”) shall coordinate and administer application of appropriate pesticides or other means necessary to abate mosquitoes.
2. Said Coordinator for the 2024 Mosquito Season is identified as the Supervisor of the Yankton County Weed and Pest Board.
3. Requests for each application(s) of pesticides shall be made to the coordinator who shall determine the appropriate times and amounts for application(s).
4. Application(s) of fogging pesticide shall be based upon the mosquito counts obtained from surveillance and monitoring by the City.
 - a. It is hereby agreed by and between the County and the City of Volin, that the County will maintain mosquito control. The City of Volin will be invoiced for these additional services at the current applicable rate of \$60.00 per hour plus chemical.
 - b. The coordinator shall provide notice to the Undersigned Township, City or Town representative and/or his/her designee of the Coordinator’s intention to make an application(s) of fogging pesticides.



YANKTON COUNTY WEED DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

5. Application(s) shall include any treatment of property, public or private, within the borders of Yankton County and the organized community using pesticides or other appropriate chemicals through the use of fogging, spraying or other appropriate equipment owned by the County or operated on its behalf.
6. The Undersigned Township, City or Town shall agree to make payment for said application upon receipt of invoice at the conclusion of the 2024 mosquito season.

The contact person for the Undersigned Township, City or Town shall be responsible for providing press releases to local media describing the approximate times and locations for upcoming applications.

DATED this 14 day of MAY, 2024.

Don Frank

Attest: Archie M. Foy

For the City of Vehro, SD

DATED this 14 day of May, 2024.

Attest: _____

Chairman

Patty Hojem, Auditor

Yankton County Board of
Commissioners

Yankton County

YANKTON COUNTY COMMISSION MEETING

June 6, 2024

The regular meeting of the Yankton County Commission was called to order by John Marquardt at 6:00 p.m. on Thursday, June 6, 2024.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch (via phone), Don Kettering, Wanda Howey-Fox and John Marquardt.

There were no conflicts reported from members of the board.

Action 24176C: A motion was made by Fox and seconded by Heine to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were public comments from Louis Johnson, Steve Rokahr and John Durso. Chairman Marquardt closed public comment.

The Board canvassed election results from the June 4, 2024 Primary election.

Action 24177C: A motion was made by Fox and seconded by Heine to accept results of the election as presented by the Auditor. Fox, Heine, Kettering and Marquardt voted aye. Klimisch abstained. Motion carried, 4-0.

The Auditor asked Commissioner Heine to draw for the vote center and local race that will be subject to a Post Election Audit to be held June 20, 2024. Lesterville Fire Hall and District 18 State Senate race were the results of the drawing.

Action 24178C: A motion was made by Heine and seconded by Fox to approve a Post Election Audit on June 20 of the Lesterville Fire Hall Vote Center results for District 18 State Senator and the Democrat Presidential race. All present voted aye; motion carried, 5-0.

Dana Schmidt and Ann Clough from Yankton Community Library appeared before the board to give an update on the library's feasibility study and the library's summer reading program.

Action 24179SA: A motion was made by Fox and seconded by Heine to approve amended Interpreter Services. Fox, Heine and Marquardt voted aye; Klimisch and Kettering voted nay; motion carried, 3-2.

There was no discussion on the Contact Center.

NextEra Energy team presented on wind power. There was no discussion or public comment.

Rezone: There was a first reading on the request from CMC Adventures, LLC to rezone a parcel dual zoned in a Moderate Density Rural Residential District (R2) and Rural Transitional

District (RT) to a Moderate Density Rural Residential District (R2). Said property is legally described as Lot 1, Ranch 1, Ranch Estates, W1/2, S4-T93N-R56W. The second reading of the rezone request will be at the next commission meeting on June 18, 2024.

There were no comments on the rezone. Chairman Marquardt closed public comment.

Action 24180C: A motion was made by Klimisch and seconded by Heine to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried, 5-0.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Ryan List. Applicant requested a permit to run his electrician's business out of an accessory building in a Low Density Rural Transitional District (LD). Said property is legally described as E1/2, NW4, Excluding Lot A and S80 feet of the N1046' of the W150 Feet, S10-T93-R56, hereinafter referred to as Utica South Township County of Yankton, State of South Dakota.

There were no comments. Chairman Marquardt closed public comment.

Action 24181Z: A motion was made by Fox and seconded by Klimisch, to approve the Conditional Use Permit from Ryan List based on Findings of Fact from the May 14, 2024 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. All present voted aye; motion carried, 5-0.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Ryan List. Applicant requested a permit for an accessory building in a Low Density Residential District (LD) District that exceeds the maximum aggregate square footage of 4,000 square feet. Applicant wishes to build an accessory structure that is 6,000 square feet. Said property is legally described as E1/2, W1/4 Excluding Lot A and Excluding S80' feet of the N1046' of the W150', S10-T93-R56, hereinafter referred to as Utica South Township County of Yankton, State of South Dakota.

There were no comments. Chairman Marquardt closed public comment.

Action 24182Z: A motion was made by Klimisch and seconded by Heine, to approve the Conditional Use Permit from Ryan List based on Findings of Fact from the March 12, 2024 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1907 of the Yankton County Zoning Ordinance. All present voted aye; motion carried, 5-0.

Action 24183C: A motion was made by Fox and seconded by Kettering to recess Board of Adjustment and reconvene in regular session. All present voted aye; motion carried, 5-0.

Zoning Administrator Gary Vetter presented names for one open position on the Drainage Commission: Tom Bixler and Frank Kralicek Jr. Frank Kralicek received five votes from commissioners present and will fill the open position.

Action 24184C: A motion was made by Fox and seconded by Heine to approve the May 21, 2024 regular meeting minutes. All present voted aye; motion carried, 5-0.

Action 24185AUD: A motion was made by Heine and seconded by Kettering to approve the claims: **Commissioners:** Yankton Thrive (Membership Dues) \$24.64; **Elections:** KNOWiNK (Prof Services) \$7,500.00; Election Systems & Software (Supplies) \$5,174.50; Election Systems & Software (Maintenance) \$2,032.16; McLeod's Printing & Office Supply (Supplies) \$243.93; Qualified Presort Services (Supplies) \$157.31; Verizon (Rentals) \$280.07; **Court:** Avera Sacred Heart Hospital (Lab) \$257.28; Blackburn & Steves Prof. LLC (Prof Services) \$935.73; Cedar County Sheriff (Prof Services) \$46.70; Certified Languages International (Prof Services) \$145.20; Patricia LaCroix (Minor) \$150.00; Youngberg Law, Prof. LLC (Prof Services) \$2,650.00; Sandra Guzman (Prof Services) \$180.00; Grand Jury (Fees) \$378.56; Horn Law Office, LLC (Prof Services) \$13,250.00; Horn Law Office, LLC (Minor) \$1,884.00; LaCriox Law Office (Neglected) \$3,268.38; Department of Health (Prof Services) \$215.00; Dean Schaefer (Prof Services) \$1,022.00; **Auditor:** Ramkota Hotel & Conference Center (Travel) \$232.00; Hireclick (Prof Services) \$24.83; Patty Hojem (Travel) \$307.24; Qualified Presort Services (Supplies) \$126.87; Yankton Thrive (Membership Dues) \$24.71; **Treasurer:** Ramkota Hotel & Conference Center (Travel) \$232.00; Hireclick (Prof Services) \$24.83; Qualified Presort Services (Supplies) \$218.56; Yankton Thrive (Membership Dues) \$24.71; Andersen Telecom (Maintenance) \$50.00; **Data:** Andersen Telecom (Prof Services) \$216.33; Pictometry International (Maintenance) \$22,360.00; **States Attorney:** Andersen Telecom (Maintenance) \$150.00; CAN Surety (Prof Services) \$50.00; Riverside Technologies, Inc. (Minor Equipment) \$1,345.00; Alec Martin (Travel) \$121.38; Qualified Presort Services (Supplies) \$45.44; Verizon (Utilities) \$85.46; Yankton Daily Press & Dakotan (Supplies) \$235.64; Yankton Thrive (Membership Dues) \$24.71; **Government Center:** Bomgaars (Supplies) \$129.99; City of Yankton (Utilities) \$1,837.53; ECHO Group, Inc. (Supplies) \$5.00; TruGreen (Maintenance) \$174.44; Mid-American Research Chemical (Maintenance) \$242.24; Goldstar Products, Inc. (Supplies) \$388.72; Hireclick (Prof Services) \$24.83; JCL Solutions (Supplies) \$413.99; Menards (Supplies) \$321.11; Northwestern Energy (Utilities) \$2,856.72; Olson's Pest Technicians (Maintenance) \$84.00; OTIS Elevator Company (Maintenance) \$988.95; **Director of Equalization:** Andersen Telecom, LLC (Maintenance) \$50.00; SDAAO (Travel) \$1,800.00; Hireclick (Prof Services) \$24.83; Qualified Presort Services (Supplies) \$345.89; Yankton Thrive (Membership Dues) \$24.71; **Register of Deeds:** Ramkota Hotel & Conference Center (Travel) \$232.00; Hireclick (Prof Services) \$24.83; Qualified Presort Services (Supplies) \$55.79; Yankton Thrive (Membership Dues) \$24.71; **Veterans Service Office:** Qualified Presort Services (Supplies) \$15.65; Verizon (Rentals) \$40.01; Verizon (Utilities) \$43.36; Yankton Thrive (Membership Dues) \$24.71; **Safety Center Building:** Kopetsky's Ace Hardware (Maintenance) \$14.36; Bomgaars (Maintenance) \$27.97; City of Yankton (Utilities) \$586.78; ECHO Group, Inc. (Maintenance) \$54.72; ECHO Group, Inc (Supplies) \$118.20; TruGreen (Maintenance) \$137.88; Goldstar Products, Inc. (Supplies)

\$388.72; Hireclick (Prof Services) \$24.83; Johnson Controls, Inc. (Maintenance) \$1,685.83; Midcontinent Communications (Utilities) \$912.58; Menards (Supplies) \$268.66; MidAmerican Energy (Utilities) \$1,210.58; Northwestern Energy (Utilities) \$7,256.38; Olson's Pest Technicians (Maintenance) \$137.00; **Sheriff:** Kopetsky's Ace Hardware (Supplies) \$13.62; Andersen Telecom, LLC (Computer Services) \$250.00; Greg Jensen (Travel) \$14.00; Cardmember Services (Travel) \$1,690.00; Cardmember Services (Fuel) \$351.63; Cardmember Services (Utilities) \$160.40; Cardmember Services (Auto Equipment) \$134.85; Cardmember Services (Supplies) \$108.33; Cardmember Services (Law Enforcement Equipment) \$223.13; Cardmember Services (Maintenance) \$25.66; Cardmember Services (Uniforms) \$39.87; The Collision Center (Maintenance) \$1,406.70; City of Yankton-Landfill (Other) \$55.00; Accredited Security (Law Enforcement Equipment) \$189.90; GR-Emergency Vehicle Outfitters (Auto Equipment) \$15,667.00; Zach Clifton (Travel) \$108.00; Hireclick (Prof Services) \$24.84; Jacks Uniforms & Equipment (Uniforms) \$1,891.33; Northtown Automotive (Maintenance) \$297.45; Pennington County Jail (Travel) \$505.56; Qualified Presort Services (Maintenance Contract) \$356.01; M.T. & R.C. Smith Insurance (Workman's Comp) \$2,462.00; John Slama (Travel) \$42.00; Yankton Daily Press & Dakotan (Publishing) \$50.00; Yankton Medical Clinic (Prof Services) \$80.00; Yankton Thrive (Membership Dues) \$24.71; **County Jail:** Avera Health dba Avera Staffing Solutions (Travel) \$450.00; Avera Sacred Heart Hospital (Prof Services) \$1,918.60; AT & T (Maintenance Contract) \$165.07; Avera Medical Group-Ear, Nose, & Throat (Prof Services) \$134.81; Scott Family Dentistry (Prof Services) \$12.00; AARMS (Maintenance Contract) \$175.00; City of Yankton (Food Services) \$15.00; Cardmember Services (Supplies) \$299.25; Diamond Drugs (Prof Services) \$19,805.24; Trinity Services Group (Food Services) \$5,253.66; Avera Medical Group-Radiology (Prof Services) \$133.66; Hireclick (Prof Services) \$24.84; Safe Restraints, Inc. (Minor Equipment) \$4,140.24; Jacks Uniforms & Equipment (Uniforms) \$820.39; Menards (Supplies) \$34.95; Olson's Pest Technicians (Maintenance) \$155.00; Yankton Rexall Drug Co. (Prof Services) \$728.32; Yankton Medical Clinic (Prof Services) \$620.95; **Coroner:** Yankton Thrive (Membership Dues) \$24.71; **Poor Relief:** Avera McKennan Hospital (Prof Services) \$20,754.11; Andersen Telecom, LLC (Prof Services) \$50.00; Qualified Presort Services (Supplies) \$96.26; **Public Health Nurse:** Qualified Presort Services (Supplies) \$21.69; Yankton Thrive (Membership Dues) \$24.71; **Ambulance:** Kopetsky's Ace Hardware (Maintenance) \$47.53; Kopetsky's Ace Hardware (Supplies) \$8.99; Sacred Heart Health Services (Prof Services) \$1,500.00; City of Yankton (Utilities) \$138.40; Amazon Capital Services (Supplies) \$192.86; Stryker Sales, LLC (Minor Equipment) \$16,457.82; Hireclick (Prof Services) \$24.84; Complete Wireless Technologies (Maintenance) \$153.87; Kaiser Heating & Cooling (Maintenance) \$106.15; Menards (Supplies) \$243.67; Northwestern Energy (Utilities) \$884.40; M.T. & R.C. Smith Insurance (Workman's Comp) \$1,611.00; Tire Muffler Alignment (Maintenance) \$5,479.68; Verizon (Utilities) \$556.25; Yankton Medical Clinic (Prof Services) \$581.00; Yankton Thrive (Membership Dues) \$24.71; Yankton County EMS (Prof Services) \$80.99; **Mentally Handicapped:** Avera Sacred Heart Hospital (Prof Services) \$1,500.00; **Mental Illness Board:** Fox Law Firm, PLLC (Hearings) \$1,283.60; Lincoln County Treasurer (Hearings) \$2,068.23; Luci Lewno (Hearings) \$160.00; Minnehaha County Auditor (Hearings) \$611.66; **Library:** Yankton Community Library (1st Half Allotment) \$10,000.00; **Extension:** Clarity Telecom, LLC (Utilities) \$403.91; City of Yankton (Utilities)

\$86.00; AGAP LLC dba Power Source Electric (Maintenance) \$464.87; Hireclick (Prof Services) \$24.83; Great America Financial (Rentals) \$283.55; Yankton Thrive (Membership Dues) \$24.71; **Soil Conservation:** Yankton Thrive (Membership Dues) \$24.71; **Weed:** Bomgaars (Supplies) \$97.22; Verizon (Utilities) \$26.15; Yankton Thrive (Membership Dues) \$24.71; **Planning and Zoning:** Andersen Telecom, LLC (Prof Services) \$50.00; Hireclick (Prof Services) \$24.83; Phesantland Industries (E911 Signs) \$68.71; Verizon (Utilities) \$43.36; Yankton Thrive (Membership Dues) \$24.71; **Highway:** Appeara (Supplies) \$152.49; C & B Operations, LLC (Supplies) \$5,000.00; Avera Medical Group-Occupational Therapy (Prof Services) \$35.18; Bomgaars (Supplies) \$162.44; B-Y Electric (Utilities) \$71.82; City of Yankton (Utilities) \$144.64; NAPA Auto Parts of Yankton (Supplies) \$73.35; GWorks (Prof Services) \$2,696.00; Nelson Repair (Supplies) \$718.92; Amazon Capital Services (Supplies) \$257.39; Hireclick (Prof Services) \$24.84; White Cap (Supplies) \$2,754.38; Fastenal Industrial & Construction Supply (Supplies) \$246.28; I State Truck Center (Supplies) \$966.99; LEAF (Supplies) \$124.98; Menards (Supplies) \$105.97; Northwestern Energy (Utilities) \$770.38; M.T. & R.C. Smith Insurance (Workman's Comp) \$5,398.00; Truck Trailer Sales & Services (Supplies) \$73.25; Verizon (Utilities) \$61.33; Yankton Thrive (Membership Dues) \$24.71; **E911:** CenturyLink (Utilities) \$84.43; Golden West Telecommunications (Utilities) \$145.00; Midcontinent Communications (Utilities) \$141.39; **Emergency Management:** Kopetsky's Ace Hardware (Supplies) \$334.42; AT & T (Utilities) \$40.04; Bomgaars (Supplies) \$79.98; Great America Financial Services (Rentals) \$243.86; Midcontinent Communications (Utilities) \$247.84; MidAmerican Energy (Utilities) \$9.25; Verizon (Utilities) \$944.61; Yankton Thrive (Membership Dues) \$24.71; **County Buildings:** Echo Group, Inc. (Misc.) \$769.76; AGAP LLC dba Power Source Electric (Misc.) \$986.56; Floor Tec (Misc.) \$186.98; **Non-Departmental:** Ambulance Fees (Refund) \$22.76. General Fund \$216,131.80; Road & Bridge \$19,863.34; Emergency Management \$1,924.71. All present voted aye; motion carried, 5-0.

Action 24186AUD: A motion was made by Fox and seconded by Heine to approve the **MAY 2024 Gross Payroll: Commissioners:** \$6,373.29; **Election:** \$1,549.30; **Auditor:** \$16,902.18; **Treasurer:** \$19,903.46; **States Attorney:** \$40,574.39; **Government Buildings:** \$6,742.67; **Director of Equalization:** \$24,404.15; **Register of Deeds:** \$17,213.28; **Veterans Service:** \$3,791.13; **Courthouse & Safety Center:** \$10,144.05; **Sheriff:** \$75,512.58; **County Jail:** \$92,605.91; **Coroner:** \$1,100.00; **Juvenile:** \$133.91; **Nurse:** \$3,497.36; **Ambulance:** \$67,537.84; **WIC:** \$851.40; **Extension:** \$15,911.26; **Soil Conservation:** \$2,570.12; **Weed:** \$5,271.90; **Planning & Zoning:** \$12,367.44; **Road & Bridge:** \$74,387.68; **OEM:** \$11,456.90; **24-7 Program:** \$2,066.04. First Dakota National Bank \$37,630.12 (Withholding), First Dakota National Bank \$61,527.30 (FICA) First Dakota National Bank \$14,389.60 (Medicare), South Dakota Retirement System \$32,521.26 (Other Employees), South Dakota Retirement System \$30,166.26 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$197.05, South Dakota Retirement System (Supplemental) \$4,935.65, American Family Life Assurance Company (AFLAC) \$4,466.65 Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$605.25, Medica Health Insurance \$79,932.90, Optilegra \$303.26, Delta Dental \$2,672.56,

VSP Vision \$521.48, HealthEquity \$3,256.00. Gross Payroll \$512,973.24, Net Payroll \$382,354.82. All present voted aye; motion carried, 5-0.

There were public comments from Ed Van Gerpen, Randy Wagner, Doug Nelson, Matt Conway, Ann Clough and Louis Johnson. Chairman Marquardt closed public comment.

Commission updates: IT affiance meeting.

There was no executive session.

Action 24187C: A motion was made by Fox and seconded by Heine to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, June 18, 2024 at 6:00 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:
Patty Hojem
Yankton County Auditor

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

CMC Adventures, LLC – Rezone

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 Section 607 Section 705 Section 1709 Section 1723

Section 1809

NOTE:

Applicant is requesting to rezone a parcel dual zoned Moderate Density Rural Residential District (R2) and Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2). Said property is legally described as Lot One (1) of Ranch One (1), Ranch Estates, in the West half (W1/2) of Section Four (4), T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 30938 436th Ave, Yankton.

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

6Planning Commission date: 5/14/2024

Time: 7:05 P.M.

Board of Adjustment date: 6/6/2024, 6/18/2024

Time: 6:30 P.M.

FINDINGS OF FACT – REZONE

CMC Adventures, LLC (Mike Bornitz)– REZ-242

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All documents submitted and fees paid in full
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area. 	<p>The land must be rezoned to make best use of the property.</p> <p>The conditions are not a result of the applicant</p> <p>Will not confer special privilege to the applicant. The zoning matches much of the surrounding area.</p>
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed 4/24/2024 Published 5/3/2024, 5 10/2024
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Meeting held 5/14/2024 Applicant was present
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone; 	The rezone is justified to make the property conforming to the ordinance
<ul style="list-style-type: none"> b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure; 	Will make reasonable and best use of the land
<ul style="list-style-type: none"> c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and 	Is in harmony with surrounding properties

<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or detrimental to public welfare</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Rezone is dual zoned. Rezone is necessary to make best use of the property</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ol style="list-style-type: none"> a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: 	<p>Rezone is in compliance with the Comprehensive plan</p> <p>Any development will following zoning regulations</p>
<ol style="list-style-type: none"> 1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; 2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; 3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district; 4. Refuse and service areas, with particular reference to the items in (A) and (B) above; 5. Utilities, with reference to locations, availability, 	<p>All are in compliance</p> <p>Ingress/egress exists</p> <p>Off right-of-way parking is present</p> <p>None required</p> <p>Utilities present</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None required</p> <p>None required</p> <p>Required yards are met</p> <p>Is in general compatibility with other properties in the district</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>None prescribed</p> <p>Passed 7-0</p>

REZONE PERMIT

Longitude

-97.47560599701275

Latitude

42.90300001991121

Permit Number

REZONE242

Parcel Number

09.004.400.301

Permit Status

Approved Active

Permit Fee

450

Total Due

450

Was fee paid?

Yes

Receipt Number

4036

Planning Commission Action Date

May 14, 2024

Application Accepted By

Bill Conkling

Checked By

BILL GARY

Existing Zoning

MODERATE DENSITY RESIDENTIAL/RURAL TRANSITIONAL

Affected Zoning Ordinance

1809, 2003

Section Township Range

4-93-56

Is location in floodplain?

No

Applicant Name

CMC Adventures, LLC

Applicant Phone

6053662180

Applicant Address

504 S. Horizon Circle, Sioux Falls, SD 57106

Applicant Email Address

mikeb@cutlerlawfirm.com

Owner Email Address

mikeb@cutlerlawfirm.com

Location of Property

Lat: 42.903 Lon: -97.475606



Powered by Esri

Property Address

30938 436 AVE

Reason for Request

Re-zone parcel to Moderate Density Residential

Legal Description

LTS 1, 2 & 3 RANCH 1 RANCH ESTATES

Applicant Signature

A handwritten signature in black ink, consisting of a large, stylized 'W' followed by a horizontal line.

ApplicantSignature-.jpg

Owner Signature

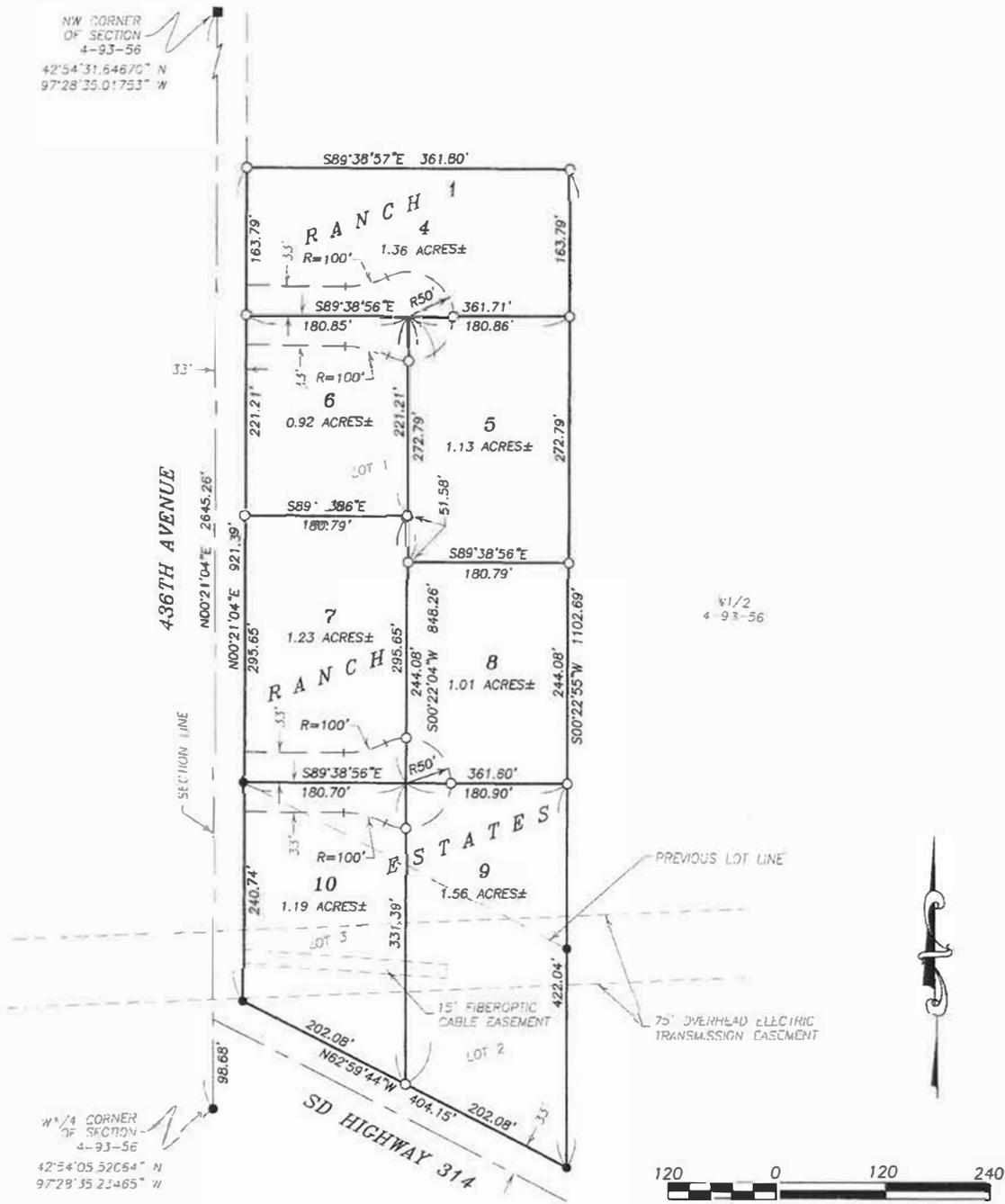
A handwritten signature in black ink, consisting of a vertical stroke that curves to the left at the top, followed by a horizontal stroke that tapers slightly to the right.

OwnerSignature-.jpg

Date of Application Submission

Apr 13, 2024

A REPLAT OF LOTS 1, 2 AND 3 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS;
 LOTS 4 THROUGH 10 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, 56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

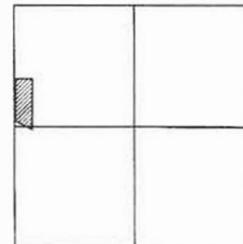


LEGEND

- SET 5/8" REBAR WITH L.S. CAP STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR
- FOUND MAG NAIL
- U.E. UTILITY EASEMENT

NOTE:
BASIS OF BEARING
BY GPS OBSERVATION

PREPARED BY:
BRANDT LAND SURVEYING
1202 WILLOWDALE ROAD
YANKTON, SD 57078
(605) 665-8455



A REPLAT OF LOTS 1, 2 AND 3 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS; LOTS 4 THROUGH 10 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND REPLAT OF LOTS 1, 2 AND 3 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

LOTS 4 THROUGH 10 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 22ND DAY OF APRIL, 2024.



JOHN L. BRANDT REG. NO. 5349

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

OWNER'S CERTIFICATE

I, MICHAEL BORNITZ, MEMBER OF CMC ADVENTURES, LLC, DO HEREBY CERTIFY THAT CMC ADVENTURES, LLC, IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND REPLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THIS PLAT HEREBY VACATES LOTS 1, 2 AND 3 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S10 OF PLATS, PAGE 57. I ALSO HEREBY DEDICATE THE UTILITY EASEMENTS AS SHOWN ON THIS PLAT.

DATED THIS _____ DAY OF _____, 20____.

MICHAEL BORNITZ, MEMBER
CMC ADVENTURES, LLC

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED MICHAEL BORNITZ, WHO ACKNOWLEDGED HIMSELF TO BE A MEMBER OF CMC ADVENTURES, LLC, AND THAT HE AS MEMBER, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 436TH AVENUE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____.

AT _____ O'CLOCK _____ .M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

REGISTER OF DEEDS

AFFIDAVIT OF MAILING

I, Mike Barnitz, hereby certify that on the 22nd day of May, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

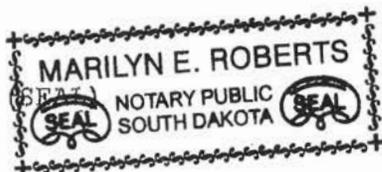
Dated the 22nd day of May, 2024.

Mike Barnitz

(Name)
Affiant

Subscribed and sworn to before me this 22nd day of May, 2024.

Marilyn E. Roberts
Notary Public - South Dakota
My commission expires: 6-6-2029



NOTIFICATION

May 20, 2024

Applicant:
CMC Adventures, LLC
504 S. Horizon Circle
Sioux Falls, SD 57106

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of June, 2024 and at 6:30 P.M. on the 18th day of June 2024, at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel dual zoned Moderate Density Rural Residential and Rural Transitional District (R2) to a Moderate Density Rural Residential District (R2). Said property is legally described as Lot One (1) of Ranch One (1), Ranch Estates, in the West half (W1/2) of Section Four (4), T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 30938 436th Ave, Yankton.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
CMC Adventures, LLC
Petitioner

BATCHELLER, JAY (D)
30967 436 AVE
YANKTON SD 57078

CBG PROPERTIES LLC (D)
PO BOX 708
YANKTON SD 57078

CWACH, MARY ELLEN FAMILY TRUST (I
% JACK JOE CWACH, TRUSTEE
2665 WEST 162 ST
STILWELL KS 66085

CWACH, MARY ELLEN FAMILY TRUST (I
30954 436 AVE
YANKTON SD 57078

EBELING, JOHNIE (D)
4700 SD HWY 314
YANKTON SD 57078

JACKSON, BRYANT MERTEN (D)
4710 SD HWY 314
YANKTON SD 57078

KEEGAN, MARTY J (D)
4806 SD HWY 314
YANKTON SD 57078

KUCHTA, ELMER FAMILY REV TRUST (I
4810 SD HWY 314
YANKTON SD 57078

LIST, ROBERT L TESTAMENTARY TR (D)
% DIANNE LIST, TRUSTEE
PO BOX 689
YANKTON SD 57078

MARIENAU, MARK (D)
4906 SD HWY 314
YANKTON SD 57078

MARQUARDT, RALPH J (D)
PO BOX 1040
YANKTON SD 57078

MEHRMAN REVOCABLE TRUST (D)
4712 SD HWY 314
YANKTON SD 57078

PLAVEC, JAMES T REV TRUST (D)
30930 SD HWY 314
YANKTON SD 57078

PLAVEC, KEITH J (D)
5500 NORTH CEDARWILDE CT
PEORIA IL 61615

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

STECKELBERG, KEVIN R (D)
4706 SD HWY 314
YANKTON SD 57078

VER HEUL, BECKY ANN (D)
4900 SD HWY 314
YANKTON SD 57078

ZIMMERMAN, DUANE G (D)
2717 DEER BLVD
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Michael Borwitz, hereby certify that on the 30th day of April, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 24th day of April, 2024.

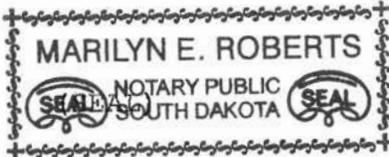
Michael Borwitz

(Name)
Affiant

Subscribed and sworn to before me this 30th day of April, 2024.

Marilyn E. Roberts

Notary Public - South Dakota
My commission expires: 6-6-2029



NOTIFICATION

April 29, 2024

Applicant:
CMC Adventures, LLC
504 S. Horizon Circle
Sioux Falls, SD 57106

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of May, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel dual zoned Moderate Density Rural Residential and Rural Transitional District (R2) to a Moderate Density Rural Residential District (R2). Said property is legally described as Lot One (1) of Ranch One (1), Ranch Estates, in the West half (W1/2) of Section Four (4), T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 30938 436th Ave, Yankton.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
CMC Adventures, LLC
Petitioner

BATCHELLER, JAY (D)
30967 436 AVE
YANKTON SD 57078

CBG PROPERTIES LLC (D)
PO BOX 708
YANKTON SD 57078

CWACH, MARY ELLEN FAMILY TRUST (I
% JACK JOE CWACH, TRUSTEE
2665 WEST 162 ST
STILWELL KS 66085

CWACH, MARY ELLEN FAMILY TRUST (I
30954 436 AVE
YANKTON SD 57078

EBELING, JOHNNIE (D)
4700 SD HWY 314
YANKTON SD 57078

JACKSON, BRYANT MERTEN (D)
4710 SD HWY 314
YANKTON SD 57078

KEEGAN, MARTY J (D)
4806 SD HWY 314
YANKTON SD 57078

KUCHTA, ELMER FAMILY REV TRUST (C
4810 SD HWY 314
YANKTON SD 57078

LIST, ROBERT L TESTAMENTARY TR (D)
% DIANNE LIST, TRUSTEE
PO BOX 689
YANKTON SD 57078

MARIENAU, MARK (D)
4906 SD HWY 314
YANKTON SD 57078

MARQUARDT, RALPH J (D)
PO BOX 1040
YANKTON SD 57078

MEHRMAN REVOCABLE TRUST (D)
4712 SD HWY 314
YANKTON SD 57078

PLAVEC, JAMES T REV TRUST (D)
30930 SD HWY 314
YANKTON SD 57078

PLAVEC, KEITH J (D)
5500 NORTH CEDARWILDE CT
PEORIA IL 61615

REZAC FAMILY REVOCABLE TRUST (D)
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YANKTON SD 57078

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4706 SD HWY 314
YANKTON SD 57078

VER HEUL, BECKY ANN (D)
4900 SD HWY 314
YANKTON SD 57078

ZIMMERMAN, DUANE G (D)
2717 DEER BLVD
YANKTON SD 57078

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Squares, 418 W. 15th, Yankton. Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-685-1322 or 605-263-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center. Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartment. MEADOW PARK, \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month's rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company, 605-263-3941.

1-Bdrm. \$550+. Scotland, SD. Free utilities. Pets Allowed. 605-464-0872 or 605-464-9092.

3-Bedroom Townhouse. Must qualify by family size and income. Non-smoking unit. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

1705 Items \$100 or Less

Classifieds 665-7811

Cruiser III wheelchair 5 medium perfect condition \$75. Nova 8450 3 in 1 commode with back and side bars NEW \$25. Call 605-260-0585.

Hand/meat grinder \$5. Shower curtain with rods and rings \$5. New bathmat \$2. Black mens jacket size Large \$3. Black mens jacket size Medium. Call 605-664-0771.

Nice wooden console/TV table 48" x 20 1/4" x 30". \$75.00 cash. Call or text 605-661-7252.

1830 Rummage Sales

1009 Pearl (garage off the alley) Friday, 5/3, 1pm-6pm Saturday, 5/4, 8am-11am Multiple items with very few clothes.

2926 Masters Ave. (behind Walmart turn on Sawgrass) One Day Blow Out Sale Saturday, 5/4, 9am-3pm

1830 Rummage Sales

805 Hillcrest Grand Thursday, 5/2, 8am-5pm Friday, 5/3, 8am-5pm Saturday, 5/4, 8am-12pm Shoes- children's, toys, S to XL clothes, large pictures, household items.

SPRING CLEANING SALE 2.0 FRIDAY, 5/3 12 noon-5:00 pm SATURDAY, 5/4 7:30 am-2:00 pm 1103 Ellis Road 1.5 mi East of Yankton on Hwy 50

LR tables, bookshelves, lamps, pictures, miscellaneous kitchen items, Dishes, home and holiday décor, Crystal items, black and white home décor. Small girls bikes, tools, antique oil and radiator fill cans, tires, man cave and upcycle items. Additional items added.

2010 Legal and Public Notices

NOTICE OF DEADLINE FOR VOTER REGISTRATION

Voter registration for the Primary Election to be held on June 4, 2024, will close on May 20, 2024 at 5:00 p.m. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sdso.gov or call the county auditor at 605-260-1400 ext. 0.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdso.gov.

Any voter who needs assistance pursuant to the Americans with Disabilities Act, may contact the county auditor for information and special assistance in voter registration.

Pauly Hojem County Auditor

Published twice at the total approximate cost of \$26.21 and can be viewed free of charge at www.sdpublicnotices.com

Published May 3 & 10, 2024.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special On-sale Malt Beverage Retailers License and a Special On-sale Wine Retailers License for 1 day, May 18, 2024, from The Center, 900 Whiting Drive.

NOTICE IS FURTHER GIVEN that a public hearing on the application will be held on Monday, May 13, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota This 22nd day of April, 2024.

Lisa Yardley FINANCE OFFICER

Published once at the total approximate cost of \$ and can be viewed free of charge at www.sdpublicnotices.com

Published May 3, 2024.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special On-sale Malt Beverage Retailers License and a Special On-sale Wine Retailers License for 1 day, May 19, 2024, from The Center, 900 Whiting Drive.

NOTICE IS FURTHER GIVEN

2010 Legal and Public Notices

ested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota This 22nd day of April, 2024.

Lisa Yardley FINANCE OFFICER

Published once at the total approximate cost of \$13.76 and can be viewed free of charge at www.sdpublicnotices.com

Published May 3, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of May, 2024, and at 6:30 P.M. on the 21st day of May, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Tom Brady is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LDC) AND Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), AND The South one-half (S1/2) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half Feet (E16 1/2) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), AND The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township 13N, Range (93), Range Fifty-five (55), Yankton County, South Dakota. E-911 address for applicants is 265 Antler Drive, Yankton, South Dakota.

NOTICE IS FURTHER GIVEN that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7th day of May, 2024 and at 6:35 P.M. on the 21st day of May, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ryan List is requesting to rezone a lot in a Low Density Rural Residential District (R1) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Paige Addition, in the E1/2 of the SW1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7th day of May, 2024 and at 6:35 P.M. on the 21st day of May, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ryan List is requesting to rezone a lot in a Low Density Rural Residential District (R1) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Paige Addition, in the E1/2 of the SW1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$40.32 and can be viewed free of charge at www.sdpublicnotices.com

Published April 26 & May 3, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of May 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. CMC Adventures, LLC is requesting to rezone a parcel dual zoned Moderate Density Rural Residential District (R2) and Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2). Said property is legally described as Lot One (1) of Ranch One (1), Ranch Estates, in the West half (W1/2) of Section Four (4), T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 30938 436th Ave, Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 14th day of May 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ryan List is requesting a Conditional Use Permit to run his electrician's business out of an accessory building in a Low Density Residential District (LD) per Article 6 Section 609, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally de-

2010 Legal and Public Notices

ing Lot A and Excluding the South Eighty Feet (S80') of the North One thousand forty-six feet (N1046') of the West One hundred Fifty Feet (W150'), Yankton County, South Dakota.

Published twice at the total approximate cost of \$52.12 and can be viewed free of charge at www.sdpublicnotices.com

Published May 3 & 10, 2024.

STATE OF SOUTH DAKOTA) COUNTY OF YANKTON) FIRST JUDICIAL CIRCUIT

ESTATE OF CONNIE F. WIESELER. Deceased.

No. #24-00018

NOTICE TO CREDITORS

Notice is given that on April 15th, 2024, Gary M. Wieseler, whose address is 89420 564th Avenue, St. Helena, NE 68774 was appointed as Personal Representative of the Estate of Connie F. Wieseler. Deceased. Creditors of Decedent must file their claims within four (4) months after the date of the first publication of this Notice, or their claims may be barred. Claims may be filed with the Personal Representative or may be filed with the Clerk and a copy of the claim mailed to the Personal Representative. Dated this 16th day of April, 2024.

Robert W. Klimusch KLMJSCS L.A.W. P.C 101 West 2nd Street Yankton SD 57078 (605) 665-9495

Jody Johnson Clerk of Courts PO Box 155 Yankton, SD 57078

Gary M. Wieseler 89420 564th Avenue St. Helena, NE 68774

Published three times at the total approximate cost of \$19.10 and can be viewed free of charge at www.sdpublicnotices.com

Published April 19, 26 & May 3, 2024.

Tacos

From Page 1

"Once you're there, you'll not only be able to sign up for the passport, but you'll also be able to find all the information about the businesses or the participants, as well as voting," she added.

Wagner said the group learned a lot from the burger battle and had some great feedback. "From the community members, we heard that it's exciting," she said. "They've been telling us it makes them excited to try new places that they maybe would not have considered exploring. Other feedback we received was to condense the time to limit the number of participants. So, that's why we have a smaller number of participants (for the Taco Takeover)."

May was a perfect month for a taco takeover with Cinco de Mayo and the beginning of summer season, according to Wagner.

"It's just a great way to kick off the summer and all the festivities Yankton has planned," she said.

Will there be more food challenges in the future? "We're hoping to continue to dive into other types of cuisines," Wagner said. "Ideally, I would like to have this evolve into a year-round event with different foods. Maybe next we do pizza or we do wings. We've had requests to do a dessert challenge, and some people who

Names Are Released in Pennington Co. Fatal Crash

RAPID CITY—An 18-year-old man died Saturday evening in a two-vehicle crash four miles south of Rapids City in Pennington County.

According to the South Dakota Department of Public Safety, preliminary information indicates Joshua M. Garner, the driver of a 2023 Kawasaki motorcycle, was traveling eastbound on Upper Spring Creek Road.

The driver of a 2022 Honda Ridgeline, Albert M. Fisher, 89, was traveling westbound on the same road and began making a left turn onto Arena Drive when the oncoming motorcycle struck the rear passenger side of the pick-up at 5:03 p.m.

Garner was transported to a nearby hospital where he later died from his injuries, while Fisher had no injuries.

Noem

From Page 1

scribed by *The Guardian*. Noem wrote that she had a 14-month-old wirehair pointer years ago named Cricket, which had come from another family that struggled with the dog's aggressive personality. The dog went "out of her mind with excitement" during a pheasant hunt with Noem, and later killed a neighbor's chickens and "whipped around to bite" Noem when she intervened.

So, Noem took the dog to a gravel pit and fatally shot it. "Walking back up to the yard," Noem wrote, "I spotted our billy goat."

The "demon goat" often chased and knocked down Noem's children, and it had a "wretched smell." So Noem "dragged" the goat to the gravel pit and "tied him to a post." The goat jumped when she shot. "and I needed one more shot," she wrote. But she didn't have one, so she hurried back to her pickup, grabbed another shell, went back to the gravel pit, and "put him down."

Noem wrote that her home was under construction at the time, and the construction crew witnessed her shooting spree "with looks of shock and amazement on their faces."

During her interview with Hannity, Noem retold the stories about the dog and goat, and defended her decision to shoot them.

"And the reason it's in the book is because this book is filled with tough, challenging decisions that I have had to make throughout my life," Noem said. "And I hope that people understand from this that what the point of the story is, is that most politicians will run from the truth. They will shy away and hide from making tough decisions. I don't do either, of those."

Noem said state law allows for the killing of dangerous dogs such as Cocker. She did not address the legality of shooting the goat.

She described the backlash as a continuation of criticism directed at her during the COVID-19 pandemic, when she avoided strict lockdowns.

"It's an unfortunate situation, but one that I hope people understand that they need to hear the truth and not what the media has been spinning," Noem said. "The media, continuously, through the fake news, does not always tell the truth, and they spin the story. They did the same thing to me during COVID and they're doing it again here. I hope people buy the book and read the truth."

South Dakota Searchlight is part of States Newsroom, a nonprofit news network supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: info@southdakotasearchlight.com. Follow South Dakota Searchlight on Facebook and Twitter.

CROSSWORD

By THOMAS JOSEPH

- ACROSS 43 Spotted 1 Social horse 44 School event 45 Wise guys 46 Periphery

- DOWN 1 Planet 1 Phone feature 2 Kitchen come-ons 3 Some-thing easy 4 Finger count 5 Bygone auto 6 O'Hara of 'The Quiet Man' 7 Utah ski resort

ALAS CLODS LUSH PAIRUP ELJE ENERGY CLARINET MANDOLIN GARAGE ONE LLANO CLOGS TAMP WHINES BASSDRUM TROMBONE SITOUT EPIC ORANGE RENO WAGES SCAN

- Yesterday's answer 8 Some-thing difficult 9 Menace 10 Yellow-gray 17 Pen point 22 Slangy agree-ment 24 Goal 26 Spots for slots 28 Quiz show fodder 29 "Chandler" singer 31 Medium meeting 32 Yard surroundings 33 Wing parts 35 Slyly sarcastic 38 Overdue 42 Heel

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46



YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

1200 Cars

All junk cars, pickups, vans, running or not WE BUY!
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McLean Auto Salvage
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1225 Automotive Parts

Used Equalizer 1200lb. Hitch weight complete 2 1/4" receiver and ball. \$400. Call 605-665-3157

1335 Other Employment

Cook - Full or Part-Time
We are looking for someone who enjoys following recipes and preparing meals. Knowledge of kitchen equipment and experience is required. Come join us in a calm, caring work atmosphere! Benefits available. Apply at Sacred Heart Monastery www.yanktonbenefitdirect.com/jobs 1005 W 8th St. Yankton, SD 57078 (605)668-6284

HELP WANTED

Cattle Feedyard in northeast Nebraska is currently looking for a payloader operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information. Dixon County Feedyard, Allen, NE 402-635-2411.

HELP WANTED: Experienced shop mechanic for Dixon County Feedyard at Allen NE. Self-motivation is necessary. Full time position with excellent benefits including, company paid health insurance, 401k, paid vacation, holidays. Other optional benefits available as well. Dixon County Feedyard, Allen, NE 402-635-2411.

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A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-3651

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1490 Lawn - Landscaping

TREE, BUSH AND HEDGE TRIMMING
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1530 Roofing - Siding

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We Install/Repair Roofs of all kinds
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Licensed/Bonded/Insured
Locally Owned & Operated in Yankton
Justus & Team have 20 Years Experience
References Available

1555 Dogs - Puppies

Bishon and Shih-Tzu teddy bear puppies 2-females and 3

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1 & 2 Bedroom Orchard Square, 418 W. 15th, Yankton Rent based on income and includes utilities. Non-smoking units. Equal Housing Opportunity. Skogen Company 605-665-1322 or 605-283-3941.

1 & 2 Bedroom Townhouses, Canyon Ridge, Yankton. Must qualify by family size and income. Non-smoking units. 605-664-8886 or Skogen Company 605-263-3941.

1 BD Apts., Memory Lane. Ground level for elderly or persons with disabilities. No Smoking, close to The Center, Rent based on income. Non-smoking units. Equal Housing Opportunity. 605-760-4711 or Skogen Company 605-263-3941.

1 bedroom apartments. MEADOW PARK. \$575.00 per month, plus electricity with the heat being electric. Water, sewer, and garbage included with rent. Security Deposit of one month rent required. Initial six month lease, then month to month. Non-smoking units. 605-760-4711 or Skogen Company 605-263-3941.

1-Bdrm. \$550+, Scotland, SD. Free utilities, Pets Allowed. Remodeled, 605-464-0872 or 605-464-9092.

3-Bedroom Townhouse. Must qualify by family size and income, Non-smoking unit. Rent based on income EHO 605-661-8901 or Skogen Company 605-263-3941

1705 Items \$100 or Less

Fiberglass Utility Sink 22" x 16" - 12" Deep \$30 605-665-7300

Please Recycle!

Punch bowl with cups just in time for graduation \$25. Call 605-864-5291

1800 Sports Equipment

Weber grill natural gas with cover, very clean \$100 605-760-0477.

1830 Rummage Sales

Hwy 81 & 895 Rd Saturday, 5/11, 8am-5pm
4 Family Garage Sale
Hunting, Decoys, fishing, saddles, woodworking and mechanic tools, engine hoist & stand, Mac/Snap-on toolbox.

Classifieds 665-7811

2010 Legal and Public Notices

NOTICE OF DEADLINE FOR VOTER REGISTRATION

Voter registration for the Primary Election to be held on June 4, 2024, will close on May 20, 2024 at 5:00 p.m. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sdsvos.gov or call the county auditor at 605-260-4400 ext. 0.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdsvos.gov.

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor for information and special assistance in voter registration.

Patty Hojem
County Auditor

Published twice at the total approximate cost of \$26.12 and can be viewed free of charge at www.sd-publicnotices.com

Published May 3 & 10, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of May 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota CMC Adductores, LLC is requesting to rezone a parcel dual zoned Moderate Density Rural Residential District (RD) and Rural Transitional District (RT) to a Moderate Density Rural Residential District (RD). Said property is legally described as Lot One (1) of Ranch One (1), Ranch Estates, in the West half (W1/2) of Section Four (4), T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 30938 436th Ave., Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 14th day of May 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota Ryan List is requesting a Conditional Use Permit to run his electrician's business out of an accessory building in a Low Density Residential District (LD) per Article 6 Section 609, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as the East half of the Northwest Quarter (E1/2NW1/4) Excluding Lot A and Excluding the South Eighty Feet (S80') of the North One

2010 Legal and Public Notices

(W150'), Yankton County, South Dakota.

Published twice at the total approximate cost of \$52.12 and can be viewed free of charge at www.sd-publicnotices.com

Published May 3 & 10, 2024.

Press Release

Yankton County Commission is accepting applications for a Yankton County Drainage Commissioners. The drainage commission meets the fourth Tuesday of the month as needed to review applications in accordance with the Yankton County Drainage Ordinance and provide recommendations/findings to the Yankton County Commission. This position is a 36 month position starting June 2024 through June 2027. This position is for a new term and there is 1 opening for the board.

Those who want to be considered for an appointment are asked to submit a written statement describing their background to email address: gary@co.yankton.sd.us or Yankton County Planning & Zoning, 321 West 3rd Street #209, Yankton, SD. 57078. All applications will be submitted to the Yankton County Commission for review and selection on June 4, 2024.

All applications must be received by 5:00 p.m., Friday, May 24, 2024.

For more information, contact Yankton County Planning & Zoning Department at 605-260-4445.

Published three times at the total approximate cost of \$35.78 and can be viewed free of charge at www.sd-publicnotices.com

Published May 10, 17 & 24, 2024.

YANKTON COUNTY BOARD OF EQUALIZATION

April 19, 2024
The County Board of Equalization meeting was called to order by Chairman Marquardt on Friday, April 19, 2024.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Dan Klümisch, Ryan Heine, Don Kettering and John Marquardt.

Also present were the following Yankton County staff members: Director of Equalization Michelle Gocken, Appraisers Andrea Wright, Zachary Waite, Charles Richardson and Shelby White.

Commissioner Fox will abstain from voting on LaCroix appeal.

There were no conflicts from the rest of the board.

A motion was made by Fox and seconded by Klümisch to approve the meeting agenda. With following changes: move items 17 & 18 to after board decisions. All present voted aye; motion carried, 5-0.

There were public comments from Alison Larson and Chris Sudbeck. Chairman Marquardt closed public comment.

The following appeals were acted upon:
Duane C. Lee Tract 3 Jepsen's Addition 12-93-54, Gayville, SD. Parcel #01.012.300.240
Current value: NACO \$15,400/NACIO \$313,000
Assessor's Recommendation: NACO No Change/NACIO \$358,600
A motion was made by Fox and seconded by Kettering to accept the Assessor's valuation recommendation.

2010 Legal and Public Notices

ing. Heine, Marquardt, Fox voted aye; Klümisch voted nay; motion carried, 4-1.

Peter Van Driel Eveson Tract 1 NE1/4 33-96-54, Gayville, SD. Parcel #04.033.100.020
Current value: NACO \$22,900/NACIO \$95,000
Assessor's Recommendation: NACO No Change/NACIO \$108,100

Published May 3 & 10, 2024.

A motion was made by Kettering and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Michael Nutley S660' E261' NE1/4 SE1/4 29-96-54, Irene, SD. Parcel #04.029.100.050
Current value: NACO \$20,500/NACIO \$134,200
Assessor's Recommendation: NACO No Change/NACIO \$150,500

A motion was made by Kettering and seconded by Fox to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Michael K. Petersen Lt 2 Blk 1 Wadsworth Addition, Town of Gayville, Gayville, SD. Parcel #31.600.001.020
Current value: NADO \$6,000/NADIO \$99,000
Assessor's Recommendation: NADO No Change/NADIO \$103,300

A motion was made by Fox and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

A motion was made by Fox and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 1 School spilling subject
 - 5 Job for Sherlock
 - 9 Inklings
 - 11 Full of energy
 - 13 Nick of films
 - 14 Did shoe work
 - 15 Smelter supply
 - 16 Stoolie's act
 - 18 Backslide
 - 20 Semi-circular shape
 - 21 Topped
 - 22 Cacao holders
 - 23 Orange, e.g.
 - 24 Writer Jonson
 - 25 Workout count
 - 27 Urbane
 - 29 Tough wood
 - 30 Pens
 - 32 Fish groups
 - 34 Track trip
 - 35 Skating category
 - 36 Sly's "Rocky"
- DOWN**
- 1 Unimportant
 - 2 Put on a pedestal
 - 3 San Francisco site
 - 4 Bowler, e.g.
 - 5 Play groups
 - 6 Heaps
 - 7 Tech region
 - 8 Made flat
 - 9 Peaceful
 - 10 Periphery
 - 11 Invite
 - 12 Periphery
 - 13 San Francisco site
 - 14 Bowler, e.g.
 - 15 Play groups
 - 16 Stoolie's act
 - 17 Invite
 - 18 Backslide
 - 19 Emulates
 - 20 Semi-circular shape
 - 21 Topped
 - 22 Cacao holders
 - 23 Orange, e.g.
 - 24 Writer Jonson
 - 25 Workout count
 - 27 Urbane
 - 29 Tough wood
 - 30 Pens
 - 32 Fish groups
 - 34 Track trip
 - 35 Skating category
 - 36 Sly's "Rocky"

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present voted aye; motion carried, 5-0.

Alison Brown S60' Lts 13 & 14 Blk 4 Original Town, Town of Gayville, Gayville, SD. Parcel #31.100.004.165
Current value: NADO \$4,200/NADIO \$182,500
Assessor's Recommendation: NADO No Change/NADIO \$213,800

Published May 3 & 10, 2024.

A motion was made by Heine and seconded by Kettering to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Wallace D. Brown Lt 44 Crestview Homes S/D 21-93-56, Yankton, SD. Parcel #09.021.200.440
Current value: NACO \$41,000/NACIO \$379,100
Assessor's Recommendation: NACO No Change/NACIO No Change

A motion was made by Kettering and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

James Schindler Lt 5 Blk 5 Riverside Homes S/D 21-93-56, Yankton, SD. Parcel #09.022.700.505
Current value: NACO \$25,000/NACIO \$226,700
Assessor's Recommendation: NACO No Change/NACIO No Change

A motion was made by Fox and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

A motion was made by Fox and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Yesterdays answer

- 8 Made flat
- 9 Peaceful
- 12 Periphery
- 17 Invite
- 19 Emulates
- 24 Pops
- 25 Grating
- 26 Get away
- 27 Musical note
- 28 Pal of Jerry and George
- 30 Sells for
- 31 Petty quarrels
- 33 Test type
- 37 Star pitcher



2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING
Notice is hereby given that a public hearing will be held before the City Planning Commission, Yankton, South Dakota at 5:30 P.M. or as soon thereafter as can be heard, on the 10th day of June, 2024 in Room 113 at the Career and Manufacturing Technical Education Academy, 1200 West 21st Street.

Said hearing is to consider the following rezoning proposal:

From an existing zoning of I-1 Industrial to B-3 Central Business on Lots 1-4, and part of Lot 5; and part of Lots 16-18 lying west of the RR, all in Block 49. Lower Yankton Addition to the City of Yankton. Location, southeast of the intersection of 3rd Street and Pearl Street. Larry Olson, Michael Novak, and Casey Merkwau owners.

Dave Mingo, AICP
Community and Economic Development Director

Published once at the total approximate cost of \$11.68 and can be viewed free of charge at www.sd-publicnotices.com

Published May 24, 2024.

NOTICE OF PUBLIC HEARING OF THE CITY OF YANKTON PLANNING COMMISSION ON THE CREATION OF THE CITY OF YANKTON TAX INCREMENTAL DISTRICT NUMBER 16

Notice is hereby given pursuant to Section 11-9-3 of the South Dakota Codified Laws, that a public hearing shall be conducted in Room 113, located at the Career and Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton South Dakota, on June 10, 2024 at 5:30 p.m. or as soon thereafter as can be heard, by the City Planning Commission of the City of Yankton, on the question of whether to recommend the formation of a tax incremental district (TID) at the following location:

Outlot 8, Except Tracts A, B and C of Fox Run Subdivision in the City of Yankton, South Dakota. Approximately 7.16 acres. Map of said location can be viewed in the City of Yankton Community Development Department, 416 Walnut Street during regular business hours. The district would be created to assist with a TID eligible housing project for the creation of workforce housing, as defined by the South Dakota Department of Revenue. At said time and place, the City Planning Commission shall give all parties who appear or submit written comments an opportunity to express their views with respect to the proposed creation of the District and its proposed location.

Dave Mingo, Community and Economic Development Director
City of Yankton

Published once at the total approximate cost of \$13.88 and can be viewed free of charge at www.sd-publicnotices.com

Published May 24, 2024.

NOTICE OF PUBLIC HEARING OF THE CITY OF YANKTON PLANNING COMMISSION ON THE CREATION OF THE CITY OF YANKTON TAX INCREMENTAL DISTRICT NUMBER 15

Notice is hereby given pursuant to Section 11-9-3 of the South Dakota Codified Laws, that a public hearing shall be conducted in Room 113, located at the Career and Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton South Dakota, on June 10, 2024 at 5:30 p.m. or as soon thereafter as can be heard, by the City Planning Commission of the City of Yankton, on the question of whether to recommend the formation of a tax incremental district (TID) at the following location:

Lot 2, Full Bloom Addition to the City of Yankton, South Dakota. Approximately 3.45 acres. Map of said location can be viewed in the City of Yankton Community Development Department, 416 Walnut Street during regular business hours. The district would be created to assist with a TID eligible housing project for the creation of workforce housing, as defined by the South Dakota Department of Revenue. At said time and place, the City

2010 Legal and Public Notices

Yankton South Dakota, on June 10, 2024 at 5:30 p.m. or as soon thereafter as can be heard, by the City Planning Commission of the City of Yankton, on the question of whether to recommend the formation of a tax incremental district (TID) at the following location:

Tracts 2 and 3 of Law Addition in the N 1/2 of the SE 1/4 of Section 2, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota planned to be known as Lots 1-12, Block 1; Lots 1-11, Block 2; Lots 1-6, Block 3; Lots 1-19 and Outlot 1, Block 4; Lots 1-18, Block 5; Lots 1-6 and Outlot 2, Block 6; Lot 1, Block 7; Lots 1-15, Block 8; Lot 1, Block 9 of Garden Estates to the City of Yankton, Yankton County, South Dakota. Approximately 27.5 acres. Map of said location can be viewed in the City of Yankton Community Development Department, 416 Walnut Street during regular business hours. The district would be created to assist with a TID eligible housing project for the creation of workforce housing, as defined by the South Dakota Department of Revenue. At said time and place, the City Planning Commission shall give all parties who appear or submit written comments an opportunity to express their views with respect to the proposed creation of the District and its proposed location.

Dave Mingo, Community and Economic Development Director

2010 Legal and Public Notices

sonic Development Director
City of Yankton

Published once at the total approximate cost of \$22.08 and can be viewed free of charge at www.sd-publicnotices.com

Published May 24, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of June, 2024 and at 6:30 P.M. on the 18th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota, CMC Adventures, LLC is requesting to rezone a parcel dual zoned Moderate Density Rural Residential District (R2) to a Moderate Density Rural Residential District (R2). Said property is legally described as Lot One (1) of Ranch One (1), Ranch Estates, in the West half (W1/2) of Section Four (4), T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 30938 436th Ave. Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of June, 2024 at the Yankton County Government Center, Commissioners

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Chambers, 321 West Third St., Yankton, South Dakota. Ryan List is requesting a Conditional Use Permit to run his electrician's business out of an accessory building in a Low Density Residential District (LD) per Article 6 Section 609, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as the East half of the Northwest Quarter (E1/2NW1/4) Excluding Lot A and Excluding the South Eighty Feet (S80') of the North One thousand forty-six feet (N1046') of the West One hundred Fifty Feet (W150'), Section 10, T93N, R56 West of the 5th P.M., Yankton County, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 6th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ryan List is requesting a Conditional Use Permit for an accessory building in a Low Density Residential District (LD) that exceeds the maximum aggregate square footage of 4000 square feet. Applicant wishes to build an accessory structure that is 6000 square feet with 14 sidewalks per Article 6 Section 607, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as the East half of the Northwest Quarter (E1/2NW1/4) Excluding Lot A and Excluding the South Eighty Feet (S80') of the North One

2010 Legal and Public Notices

thousand forty-six feet (N1046') of the West One hundred Fifty Feet (W150'), Section 10, T93N, R56 West of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$53.85 and can be viewed free of charge at www.sd-publicnotices.com

Published May 24 & 31, 2024.

NOTICE OF TESTING AUTOMATIC TABULATING EQUIPMENT

Notice is hereby given that the automatic tabulating equipment will be tested to ascertain that it will correctly count the votes for all offices and measures that are to be cast at the Primary Election held on the 4th day of June, 2024, by the voters using the electronic voting devices.

The test will be conducted on Wednesday the 29th day of May, 2024, at 1:00 o'clock PM at the following location: Yankton County Auditors Office.

Patty Hojem
Yankton County Auditor

Published once at the total approximate cost of \$3.80 and can be viewed free of charge at www.sd-publicnotices.com

Published May 24, 2024.

2010 Legal and Public Notices

Press Release
May 8, 2024

Yankton County Commission is accepting applications for a Yankton County Drainage Commissioners. The drainage commission meets the fourth Tuesday of the month as needed to review applications in accordance with the Yankton County Drainage Ordinance and provide recommendations/findings to the Yankton County Commission. This position is a 36 month position starting June 2024 through June 2027. This position is for a new team and there is 1 opening for the board.

Those who want to be considered for an appointment are asked to submit a written statement describing their background to email address: gary@co.yankton.sd.us or Yankton County Planning & Zoning, 321 West 3rd Street #209, Yankton, S.D. 57078. All applications will be submitted to the Yankton County Commission for review and selection on June 4, 2024.

All applications must be received by 5:00 p.m., Friday, May 24, 2024.

For more information, contact Yankton County Planning & Zoning Department at 605-260-4445.

Published three times at the total approximate cost of \$33.78 and can be viewed free of charge at www.sd-publicnotices.com

Published May 10, 17 & 24, 2024.

Classifieds 665-7811

Ballot form for Democratic Party Primary Publication. Includes header with date (June 4, 2024), location (South Dakota, Yankton County), and title (DEMOCRATIC PARTY PRIMARY PUBLICATION BALLOT). Instructions to the voter: To vote for a person FILL IN the oval (●) next to the name. Use only a pencil or pen. If you make a mistake, give the ballot back and get a new one. DO NOT cast more votes than are allowed in each race. Presidential Candidate list: Marianne Williamson, Joseph R Biden Jr, Dean Phillips, Armando Perez-Serrato. A large 'SAMPLE' watermark is visible across the ballot.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special On-sale Mail Beverage Retailers License and a Special On-sale Wine Retailers License for 1 day, July 27, 2024, from The Center, 900 Whiting Drive.

NOTICE IS FURTHER GIVEN that a public hearing on the application will be held on Monday, June 10, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota This 28th day of May, 2024.

Lisa Yanoley FINANCE OFFICER

Published once at the total approximate cost of \$13.76 and can be viewed free of charge at www.sd-publicnotice.com

Published May 31, 2024.

NOTICE OF PRIMARY ELECTION

A Primary Election will be held on Tuesday, June 4th, 2024 in all the voting centers in Yankton County.

The election polls will be open from seven o'clock (7:00) AM to seven o'clock (7:00) PM central time on the day of the election.

The polling centers of this county are as follows:

YANKTON CITY HALL, 416 WALNUT STREET, YANKTON

Yankton Fire Station #2 201 W 23rd St., YANKTON

GAYVILLE COMMUNITY CENTER - 404 WASHINGTON STREET, GAYVILLE

MAYFIELD STORE - 44398 SD HWY 46, IRENE

LESTERVILLE FIRE HALL - 212 MAIN ST., LESTERVILLE

LEWIS & CLARK RECREATION AREA - 43349 SD HWY 52, YANKTON

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at 605-260-4400 ext 0 before the election for information on polling place accessibility for people with disabilities.

Patty Hojem Yankton County Auditor

Published twice at the total approximate cost of \$27.08 and can be viewed free of charge at www.sd-publicnotice.com

Published May 24 & 31, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 6th day of June, 2024 and at 6:30 P.M. on the 18th day of June 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. CMC Adventures, LLC is requesting to rezone a parcel dual zoned Moderate Density Rural Residential District (RD) and Rural Transitional District (RT) to a Moderate Density Rural Residential District (RD2). Said property is legally described as Lot One (1) of Ranch One (1), Ranch Estates, in the West half (W/2) of Section Four (4), T93N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 30938 436th Ave. Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota Ryan List is requesting a Conditional Use Permit to run his electrician's business out of an accessory building in a Low Density Residential District (LD) per Article 6 Section 609, Article 18 Section 1805 and Article 19 Section 1905. Said property is legally described as the East half of the North-

Section 607, Article 19 Section 1805 and Article 19 Section 1905. Said property is legally described as the East half of the Northwest Quarter (E1/2NW1/4) Excluding Lot A and Excluding the South Eighty Feet (S80') of the North One thousand forty-six feet (N1046') of the West One hundred Fifty Feet (W150'), Section 10, T93N, R56W West of the 5th P.M., Yankton County, South Dakota

Published twice at the total approximate cost of \$53.85 and can be viewed free of charge at www.sd-publicnotice.com

Published May 24 & 31, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Carrie Koble is requesting a Conditional Use Permit to build an accessory structure in a High Density Residential District that exceeds the maximum aggregate square footage of 1600 square feet. Applicant wishes to build an accessory structure that is 2303 Square feet per Article 8 Section 1807, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as CMP 1st Addition in the NW1/4 of the SE1/4 of Section 27, T95N, R56W of the 5th P.M., Yankton County, South Dakota. E911 address is 221 Beaver Beach Rd, Urcia.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:15 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Fae and Ice is requesting a Conditional Use Permit in a Lakeside Commercial District per Article 11 Section 1109. Applicant wishes to erect a large gathering tent to host bands and have a beer garden. Said property is legally described as Lot 25, Lewis and Clark Business Center, Section 16, T93N, R56 West of the 5th P.M., Yankton County, South Dakota. E911 address is 3804 West 8th St., Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:20 P.M. on the 11th day of June, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Munkvold Land and Cattle is requesting a Variance in an Agriculture District (AG) per Article 5 Section 515, Article 18 Section 1807, and Article 19 Section 1907. Applicant is requesting a Variance of 25 feet from the front (N0th) property line to build an Agriculture accessory structure. Said property is legally described as the North half of the Northeast quarter (N1/2NE1/4) and the North half of the Northwest Quarter (N1/2 NW1/4) Excluding the East Two Hundred Eighty feet of the West Three hundred Eighty Feet of the North One Hundred Eighty feet of the West Sixty Acres (N2, NE4 & N2 NW4 EXC E280' W380' N180' W60A), Section Eight (8), T98N, R56 West of the 5th P.M., Yankton County, South Dakota. E911 address is 43503 292 St, Menno.

Published twice at the total approximate cost of \$55.00 and can be viewed free of charge at www.sd-publicnotice.com

Published May 31 & June 7, 2024.

Notice of Sale On June 10, at 10:00 A.M. at 2200 Douglas Ave, #24, Yankton, SD 57078, a public auction will be held for the sale, pursuant to SDCL 21-54-5 of the following:

1974 J4X60 Liberty mobile home with serial number W3931

Matthew Atcher whose address is 17027 WALNUT ST, YANKTON SD 57078, as owner of the real property, will sell the mobile home deemed abandoned pursuant to SDCL 21-54-15 under a judgment and writ of eviction on file with the Yankton County Clerk of Courts in case file 66CIV22-000211. Dated this 28th day of May, 2024.

Of Fame Class Announced

VERMILION — A pair of All-American track and field athletes, an All-American offensive lineman and the Coyotes' all-time defenseman highlight the newest members of the Henry Heider Coyote Sports Hall of Fame. The group includes USD's first Division I national champion Bethany (Buehl) Frisick '13, two-time All-American offensive lineman Tom Conyon '11, five-time All-American distance runner Ramsey (Karaan) Fitzsimmons '10, two-time WC DeWanna Player of the Year Amber (Kobus) Robinson '10, and former cross country coach Rob Kinnunen who will be honored posthumously. In addition, longtime public address announcer Greg Merrigan will be inducted as a special contributor and special recognition will be given to the 2008 women's track and field team coached by LuckyHuber. This class will be formally inducted in an on-campus ceremony held Sept. 27

Season Heats Up For Coyote Triathletes

VERMILION — South Dakota triathletes Franziska Neckand Chelsea Webster are set to compete in the European Cup and the Americas Cup, respectively, June 7-8. Neck, a native of Düsseldorf, Germany, will race in the Europe Triathlon Cup in Rzeszow, Poland, on June 7. The course is set up in and around Złotowieska lake in Rzeszow with a 750-meter swim, a 20-kilometer bike ride and a 5,000-meter run. Neck finished 59th at the USA Triathlon Collegiate National Championships last fall with a time of 1:09:43.5. She enters her senior season with the Coyotes in the fall. Webster, having from Colorado Springs, Colorado, will race in the Americas Triathlon Cup in Jidapa, Mexico, on June 8, joining her in the field is Coyote alumna Maddie Lavin, a Vermilion native

at the USA Triathlon Collegiate National Championships last fall in 2023 placed overall in 1:05:39.3. She will enter her junior season with the Coyotes this fall. Lavin was a first team All-American as a senior in 2021. She placed fifth at the 2021 USA Triathlon Collegiate National Championships in 1:05:47.7. She also qualified that fall (or to represent) Team USA at the Junior Pan American Games. She was fifth individually and earned the bronze with Team USA at the 2021 Junior Pan American Games.

FB: Coyotes To Face Badgers On FS1

MADISON, Wis. — South Dakota's Week 2 game at Wisconsin has been picked up by the Fox Network and will be broadcast nationally on FS1, Kick-off against the Badgers is set for 2:30 p.m. on Saturday, Sept. 7, at Camp Randall Stadium.

at the USA Triathlon Collegiate National Championships last fall in 2023 placed overall in 1:05:39.3. She will enter her junior season with the Coyotes this fall. Lavin was a first team All-American as a senior in 2021. She placed fifth at the 2021 USA Triathlon Collegiate National Championships in 1:05:47.7. She also qualified that fall (or to represent) Team USA at the Junior Pan American Games. She was fifth individually and earned the bronze with Team USA at the 2021 Junior Pan American Games.

Baseball

FROM PAGE 8

DV batters in 52/3 Innings pitched. With the Trojans down 4-3 in the top of the seventh, Sommer hit a 2-RBI single to give Parkston-Ethan-Tripp the lead. "Carter Sommer was the star of that game," Harris said. "He started the game on the mound and threw excellent for us. He has all year. He's been our go-to guy.

Harris also credited Luke Bormann, who struck out three Panthers batters to earn the save. Bormann leads Parkston with 21 runs and 15 RBI, while Sommer has a 304 average with 16 runs and 12 RBI. Sommer is 3-2 with a 2.93 ERA, while Tate Klumb is 4-1 with a 1.99 ERA.

"Tate Klumb hits in the middle of the order," Harris said. "He probably throws the second most behind Carter. He's a guy we always trust to get the ball to. Will Jodozi and Tate Klumb's hitting has been good all year for us. (With) Brayden Jervik at shortstop, that's the middle of the order. Those guys always pack a punch there."

The Trojans are excited for a chance to go against Bon Homme-Avon, who defeated them 8-3 May 1.

"Their pitchers throw a lot of strikes," Harris said. "They don't seem to make many mistakes. We're going to have to bring our best game."

In what Harris believes to be a wide-open tournament where any team can make a run, he wants his team to take it game-by-game. "Once we get through that first one, we'll regroup and assess where we need to be," he said. "In an ideal situation, the pitching goes great and you don't have to bring anyone else in. That never seems to be quite the case, so we always have to be ready for some kind of wrinkle in there."

The Trojans made an appearance at the state tournament two years ago, which, in the eyes of Harris, eases the pressure.

"They're excited," he said. "They're ready to go. We have five returning starters from that team and about seven or eight guys that were on that team. They've been in this situation. They're ready for it. We're ready to play."

Platte Geddes-Dakota Christian-White Lake

The Platte Geddes-Dakota Christian-White Lake Honkers got a clutch performance from senior Tanner Dyk in Region 4B play to help the Honkers clinch their spot in the Class B Tournament. Dyk recorded the go-ahead RBI in PGDCWL's 4-3 comeback victory against Hot Springs

May 20. He also pitched all seven innings in the victory, striking out five Hot Springs batters while allowing three runs (two earned) on seven hits. "Tanner struggled a bit early in the game, but he came around good," said PGDCWL head coach Jeff Kuiper. "He kept us in it and (helped us) pull out the victory." It was a performance that helped the Honkers earn the No. 6 seed in the state tournament, as they take on No. 3 seed Howard at 5 p.m. Friday. "We're happy to be back (in the tournament) and hope to do a little damage while we're there," Kuiper said.

In the first round of the Region 4B tournament, the Honkers also got an outstanding performance from fellow senior Caden Oberbroeking, who struck out 14 while walking no batters in PGDCWL's 6-0 victory over No. 4 seed St. Thomas More.

"He found it against St. Thomas More," Kuiper said. "We avenged (a 15-2 loss to St. Thomas More May 9). Caden pitched a heck of a game."

Kuiper liked how the seniors led the team in those victories but lauded the performance of the young Honkers squad.

"It was good for the younger kids because some of them had key hits in key moments," he said. "That's what you want so they can build confidence."

Six Honkers boast batting averages above .400. Jye Bailey leads the Honkers with a .475 batting average. Dyk has a .442 average with 17 runs, 15 RBI and six doubles.

"(Our batting average) has picked up here," Kuiper said. "Early in the year, we struggled with that a bit. Those guys have picked it up pretty good. It's always better to at least put the ball in play than striking out. We're stressing getting the ball in play."

Oberbroeking (2-1) has a 3.46 ERA in 30 1/3 innings pitched, registering 67 strikeouts.

"He's our ace," Kuiper said. Kuiper added that the depth the Honkers have at pitcher with Oberbroeking, Dyk and Junior Hayden Sprick gives the team a chance to win the tournament.

"If we can get anywhere, we've got a few pitchers," Kuiper said. "We've just got to win."

The Honkers' coach sees similarities between PGDCWL and its first-round opponent, Howard.

"They rely on pitching heavily, kind of like we do," Kuiper said. "It didn't look like they were overly deep either. Like us. It's going to take pitching and timely hitting to win the game."

The winner of PGDCWL of Game 4 between Mount Vernon-Plankinton-Corsica Stickney and Madison-Chester on Saturday.

Follow @beacnabuff on Twitter.

Lakers Sweep Mitchell Black In 14-U Baseball Action

The Yankton Lakers 14-U baseball team swept Mitchell 14-U Black with 11-1 and 8-5 victories Thursday at Bob Tereshinski Stadium at Riverside Field. Yankton scored eight runs in the second inning on their way to an 11-1 five-inning victory in the first game. Jackson Kudera and Will Sager registered three RBI apiece for Yankton.

Maxwell CLUB HS Class B State at Sioux Falls — Bon Homme vs. Parkston (11 a.m.); PGDCWL vs. Howard (5 p.m.). BASEBALL, YOUTH Yankton Black Sox at Brandon Valley (2:15 p.m.); Scotland-Memno 14s at Crofton 14s (2:30 p.m.); Yankton vs. Crofton (2:30 p.m.); Other Games — Oriskany vs. Ponca at Watkeled (4 p.m.). BASEBALL, CLUB HS Class B State Team, at Sioux Falls (5:00 Home, Parkston, PGDCWL). BASEBALL, YOUTH Waterbury Team, (Yankton Lakers, Yankton Red). SOFTBALL, GIRLS' S.O. State Team at Aberdeen (Brandon, Dakota Valley, Elk Point-Jefferson, Aberdeen-Hudson, Gayville-Vick, Scotland-Memno, Area Class B Games on 5 Star Streaming). Sunday, June 2 BASEBALL, AMATEUR Alexander at Platte (5 p.m.); Crofton at Menno (6 p.m.); Dimock-Erney at Parkston Rays (7 p.m.); Freeman at Yankton (7 p.m.); Lesterville at Irene (21 a.m.); 5 Star Streaming). BASEBALL, LEOGON Ponca vs. Matson at Watkeled (1 p.m.). BASEBALL, YOUTH Waterbury Team (Yankton Lakers, Yankton Red).

Lesterville Fights Past Wynot In SCL Action

WYNOT, Neb. — Andy Dollerschell recorded three RBI as the Lesterville Broncos defeated the Wynot Expos 7-1 in South Central League baseball action Thursday.

Ethan Wisman added two RBI and two hits for Lesterville. Michael Drotzmann, Derek Quam and Trent Herrboldt added two hits apiece.

Hunter Martin pitched seven innings for Lesterville, allowing one run (none earned) on three hits with one strikeout. Wynot's Dain Whitmire gave up four runs on eight hits in 6 1/3 innings pitched, striking out three batters. Whitmire had a shutout through six innings before Lester ville scored five runs in the seventh.

Tabor 11, Menno 2

MENNO — The Tabor Bluebirds used a six-run sixth inning to defeat the Menno Mad Frogs 11-2 in South Central League baseball action Thursday.

Riley Rothschild went 4-for-5 in the victory, tallying two RBI and two runs. Chase Kortan added three hits.

Kortan earned the win, striking out four Menno batters in six innings pitched. He allowed no runs on two hits.

Dylan Lehr recorded two hits for Menno, while Macon Oplinger registered two RBI. Doug Hall took the loss, striking out two Tabor batters in five innings pitched.

Winner-Colome 14, Parkston Mudcats 3

PARKSTON — The Winner-Colome Pheasants registered 12 hits as they defeated the Parkston Mudcats 14-3 in South Dakota amateur baseball action Thursday.

Winner-Colome scored six runs in the third and five runs in the fourth to build a 13-3 lead in the seven-inning victory.

Jeff Harris recorded a hit for Parkston. Dylan Mogck took the loss, striking out two batters in five innings pitched.

JJ Farner recorded 11 strikeouts in seven innings pitched for Winner-Colome. He gave up only one hit.

Reed Harter recorded four RBI and three hits for Winner-Colome, while Drew DeMers added three RBI and two hits. Austin Richey and Aiden Barfuss also had two hits apiece.

Class A

FROM PAGE 8

Lily Selvert's third Inning single off the first-base bag provided the lone Beresford hit.

Hansen picked up the win, striking out eight in the four-inning contest. Rylie Laurvick took the loss.

Beresford head coach Matt Storo said that part of the challenge today (Friday) is getting past the feeling that the season is "over." "This is tough. It's one of those moments where you feel like your season's over, but you still have something to strive for," he said. "We've got to bring some energy and try to move forward in a positive way." Aiding in that process is facing a familiar foe, Dakota Valley. "They're one of the toughest matchups," Storo said. "They play a lot of small ball, so you've got to be on your game. Execution is the key." Storo said he didn't expect that the Watchdogs would face Bourne today. "They've got good pitchers, so they'll probably throw a different one than today," he said. "We've got to be ready to attack. We cannot be so passive, trying to let it happen. We've got to make it happen."

Follow @Cimburek on Threads and X (Twitter).

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 4/19/2024

Applicant

CMC Adventures, LLC - PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

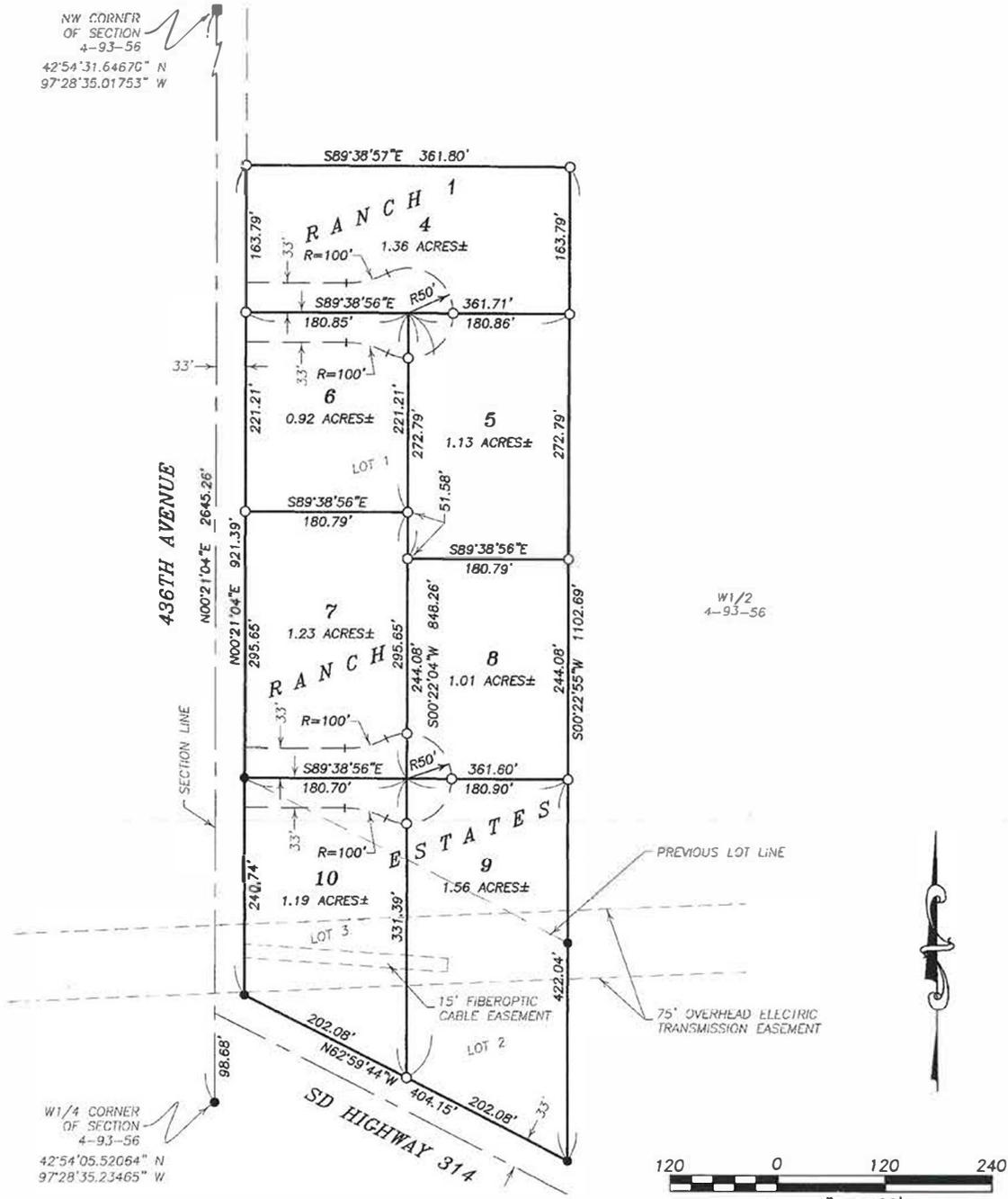
Affects Section:

NOTE:

A replat of Lots 1, 2 and 3 of Ranch 1, Ranch Estates, in the W1/2 of Section 4, T93N, R56W of the 5th P.M., Yankton County, South Dakota, Hereafter to be known as:

Lots 4 through 10 of Ranch 1, Ranch Estates, in the W1/2 of Section 4, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

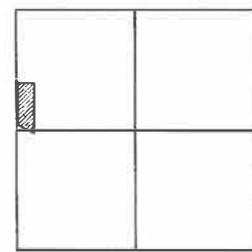
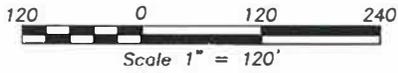
A REPLAT OF LOTS 1, 2 AND 3 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS;
 LOTS 4 THROUGH 10 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, 56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.



- LEGEND**
- SET 5/8" REBAR WITH L.S. CAP STAMPED "SD 5349 NE 708 BRANDT"
 - FOUND 5/8" REBAR
 - FOUND MAG NAIL
 - U.E. UTILITY EASEMENT

NOTE:
BASIS OF BEARING BY GPS OBSERVATION

PREPARED BY:
BRANDT LAND SURVEYING
1202 WILLOWDALE ROAD
YANKTON, SD 57078
(605) 665-8455



LOCATION (N.T.S.)
4-93-56

A REPLAT OF LOTS 1, 2 AND 3 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS; LOTS 4 THROUGH 10 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND REPLAT OF LOTS 1, 2 AND 3 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

LOTS 4 THROUGH 10 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 22ND DAY OF APRIL, 2024.



JOHN L. BRANDT REG. NO. 5349

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

OWNER'S CERTIFICATE

I, MICHAEL BORNITZ, MEMBER OF CMC ADVENTURES, LLC, DO HEREBY CERTIFY THAT CMC ADVENTURES, LLC, IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND REPLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THIS PLAT HEREBY VACATES LOTS 1, 2 AND 3 OF RANCH 1, RANCH ESTATES, IN THE W1/2 OF SECTION 4, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S10 OF PLATS, PAGE 57. I ALSO HEREBY DEDICATE THE UTILITY EASEMENTS AS SHOWN ON THIS PLAT.

DATED THIS _____ DAY OF _____, 20____.

MICHAEL BORNITZ, MEMBER
CMC ADVENTURES, LLC

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED MICHAEL BORNITZ, WHO ACKNOWLEDGED HIMSELF TO BE A MEMBER OF CMC ADVENTURES, LLC, AND THAT HE AS MEMBER, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 436TH AVENUE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ .M., AND RECORDED IN BOOK _____ OF PLATS ON PAGE _____.

REGISTER OF DEEDS

PLAT PERMIT

Longitude

-97.47564275962604

Latitude

42.90321482544827

Permit Number

PLAT247

Parcel Number

09.004.400.301

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

4036

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

MODERATE DENSITY RESIDENTIAL

Size of the Current Parcel

8

Current Legal Description

LTS 1, 2 & 3 RANCH 1 RANCH ESTATES

Applicant Name

CMC Adventures, LLC - Mike Bornitz

Applicant Phone

6053662180

Applicant Address

504 S. Horizon Circle, Sioux Falls, SD 57106

Applicant Email Address

mikeb@cutlerlawfirm.com

Name of the Surveyor / Engineer

Brandt Land Surveying

Surveyor / Engineer Address

1202 Willowdale Rd, Yankton, SD 57078

Surveyor / Engineer Phone

605-665-8455

Surveyor / Engineer Email

jackbrandt@vyn.midco.net

Surveyor / Engineer Contact Person

John Brandt

Owner Name

CMC Adventures, LLC - Mike Bornitz

Owner Phone

6053662180

Owner Address

504 S. Horizon Circle, Sioux Falls, SD 57106

Owner Email Address

mikeb@cutlerlawfirm.com

Location of Property

Lat: 42.903215 Lon: -97.475643



Powered by Esri

Section Township Range

4-93-56

Tract or Lot Number

7

Number of Acres Being Platted

8

Addition Name

Lots 4-10 of Ranch !, Ranch Estates

How is the Property Currently Being Used

MD

How Will the Property Be Used

MD

Is this Property an Existing Farmstead

Yes

If a Farmstead, How Many Acres Surround it

8

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF

CMC Adventures, LLC - Bornitz.pdf
134.4KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Mark Burt". The letters are cursive and somewhat stylized.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Mark Burt". The letters are cursive and somewhat stylized, matching the signature above.

OwnerSignature-.jpg

Date of Application Submission

Apr 24, 2024

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 5/14/2024

Applicant

Dave Koenigshof - PLAT

District type: AG R1-Low R2-Moderate R3-High C-Comm.

LC – Lakeside Commercial RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home Section 515 Section 705

Section 715 Section 805

Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

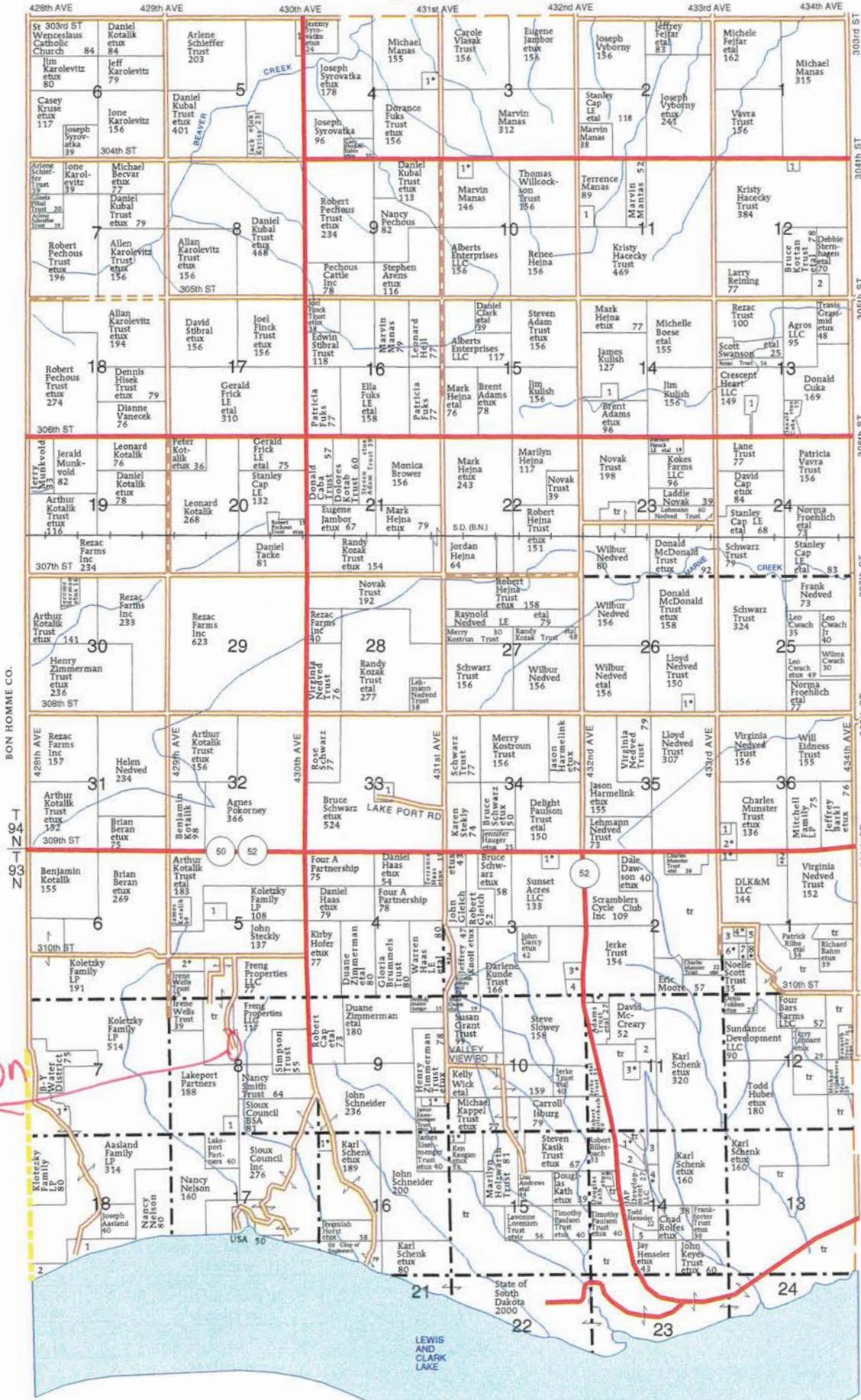
Replat of Lot 2 and 3, Block 3 Zediker's Subdivision in the NE1/4 of the NW1/4 and in the SE1/4 of the NW1/4, Section 8, T93N, R57W of the 5th P.M., Yankton County, South Dakota, Hereafter to be known as:

Plat of Tract 1 of Koenigshof Addition, an addition in the NE1/4 of the NW1/4 and in the SE1/4 of the NW1/4 of Section 8, Township 93 North, Range 57 West of the 5th Principal Meridian, Yankton County, South Dakota

Planning Commission date:
Board of Adjustment date:

Time:
Time:

LESTERVILLE TWP.



ZISKOV TOWNSHIP

SECTION 1S

- 1 GATES, GARY ETAL 6
- 2 BAKKE, KENDRA ETVIR 6
- 3 BARTH, CHAD 9
- 4 FISCHER, KATRINA ETAL 5
- 5 GAUSE, JANELL 5
- 6 TAYLOR, LYNN ETUX 9
- 7 SCOTT, BIAYE ETUX 5
- 8 KRAMER, FRANCIS ETAL 5

SECTION 3S

- 1 AUSDEMORE, ROBERT ETAL 9
- 2 HAAS TRUST, WARREN ETUX 10
- 3 MUELLER, JAMES ETUX 8
- 4 KUNDE, DARLENE 8

SECTION 4N

- 1 HOFFMAN, RC ETUX 10

SECTION 5N

- 1 POLISH CATHOLIC CONGREGATION 9

SECTION 6S

- 1 WILLISIE, CAROL 11
- 2 SEDLACEK, KENNETH ETUX 12

SECTION 7S

- 1 KOLETZKY, IONE ETAL 17

SECTION 8S

- 1 KOSTER, JEFF 9

SECTION 9S

- 1 WOSTREL, ELDON ETUX 15

SECTION 10N

- 1 MANAS, TERENCE ETUX 10

SECTION 11N

- 1 CAP, DANIEL 11

SECTION 11S

- 1 HABERMAN, ADAM ETUX 10
- 2 KONOPASEK TRUST 10
- 3 LYONS, SEAN ETAL 10

SECTION 12N

- 1 HACECKY, KERRY ANN 6
- 2 HEJNA, MARILYN 9

SECTION 13N

- 1 MANAS, DYLAN 6

SECTION 14N

- 1 SUDBECK, CHARLENE 12

SECTION 14S

- 1 PETERSON, COREY ETAL 9
- 2 FEIMER FAMILY PROTECTION TRUST 9
- 3 COLBY, DAVID 13
- 4 VANDEKOP, DALE ETUX 9
- 5 K&M HENSELER TRUST 10

SECTION 15S

- 1 MCGARGILL, JONI ETVIR 7

SECTION 16S

- 1 FLANNERY, ROBBIE ETUX 14

SECTION 18S

- 1 STATE OF SOUTH DAKOTA GAME FISH & PARKS 66
- 2 YONKE TRUST, MARK 5

SECTION 25

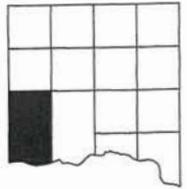
- 1 MARTIN, NATHAN ETUX 6

SECTION 33

- 1 ST WENCESLAUS ROMAN CATHOLIC CHURCH 10

SECTION 36

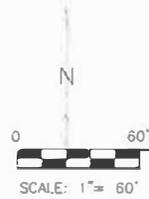
- 1 TACKE, JOSEPH 5
- 2 KOLETZKY, DAVID ETUX 8



REPLAT OF LOT 2 AND 3, BLOCK 3 ZEDIKER'S SUBDIVISION IN THE NE 1/4 OF THE NW 1/4 AND IN THE SE 1/4 OF THE NW 1/4, SECTION 8 T93N, R57W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

PLAT OF TRACT 1 OF KOENIGSHOF ADDITION

AN ADDITION IN THE NE 1/4 OF THE NW 1/4 AND IN THE SE 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.



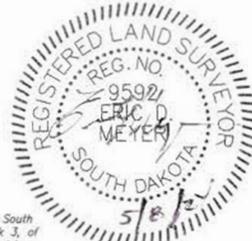
- LEGEND:**
- SET 5/8" REBAR W/CAP #9592
 - F.D. MONUMENT
 - △ SECTION CORNER (AS NOTED)
 - (R) RECORD INFORMATION
 - AC. ACRES
 - S.F. SQUARE FEET
 - U.E. UTILITY EASEMENT
 - A.E. ACCESS EASEMENT
 - D.E. DRAINAGE EASEMENT
 - R/W RIGHT-OF-WAY
 - N.T.S. NOT TO SCALE
 - EASEMENT LINE
 - PREVIOUSLY PLATTED PROPERTY LINE
 - SECTION LINE
 - PLATTED PARCEL

SURVEYOR'S CERTIFICATE

I, Eric D. Meyer, of Meyer Land Surveying, LLC, a Registered Land Surveyor in the State of South Dakota, do hereby state that I did, on or before this date, survey Lot 2 and Lot 3 of Block 3, of Zediker's Subdivision in the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 93 North, Range 57 West of the 5th P.M., Yankton County, South Dakota and re-plotted the same into Tract 1 of Koenigshof Addition, an Addition in the Northeast Quarter (NE1/4) of the Northwest Quarter (NW 1/4) and in the Southeast Quarter (SE1/4) of the Northwest Quarter (NW 1/4) of Section 8, Township 93 North, Range 57 West of the 5th P.M., Yankton County, South Dakota.

The same shall be known and described as **TRACT 1 OF KOENIGSHOF ADDITION, AN ADDITION IN THE THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.**

I further certify that the above PLAT correctly represents the same, is true and correct and that it was made at the request of the owners.
Dated this 8th day of May, 2024



PREPARED BY:
Meyer Land Surveying, LLC
45246 Hwy 44
Parker, SD 57053
Phone: (605) 310-9401

NOTES:
BASIS OF BEARINGS IS UTM-ZONE 14
THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.
EASEMENTS OF RECORD WERE NOT RESEARCHED AND ARE NOT SHOWN ON THE PLAT.

Eric D. Meyer
Eric D. Meyer, Registered Land Surveyor No. 9592

REPLAT OF LOT 2 AND 3, BLOCK 3 ZEDIKER'S SUBDIVISION IN THE NE 1/4 OF THE NW 1/4 AND IN THE SE 1/4 OF THE NW 1/4, SECTION 8 T93N, R57W OF THE 5TH P.M. YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

PLAT OF TRACT 1 OF KOENIGSHOF ADDITION

AN ADDITION IN THE NE 1/4 OF THE NW 1/4 AND IN THE SE 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 93 NORTH, RANGE 57 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

OWNER'S CERTIFICATE

We, the undersigned, do hereby certify that we are the owners of all land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purposes of transfer, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

We hereby dedicate to the public for public use forever, the streets, roads, alleys, parks and public grounds, if any, as shown on said plat. Including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone, cable television, or other public utility lines or services, under, on or over those strips of land designated hereon as easements.

We do hereby certify that this replat will not place any existing lot or building in violation of any applicable ordinance, code, regulation, or law including but not limited to zoning, building, subdivision, and flood prevention.

We do hereby certify that this replat will not place any existing lot or building in violation of any applicable ordinance, code, regulation, or law including but not limited to zoning, building, subdivision, and flood prevention.

We further certify that this platting of said described Tract 1 of Koenigshof Addition does hereby vacate the following platting:

Lot 2 and Lot 3 Block 3 of Zediker's Subdivision in the NE 1/4 of the NW 1/4 and in the SE 1/4 of the NW 1/4 Section 8, Township 93 North, Range 57 West of the 5th P.M., Yankton County, South Dakota, on file at the office of the Register of Deeds in Plat Book 58 of plats, Page 115A, said plat, hereby vacated, being situated within described Koenigshof Addition as surveyed.

David S. Koenigshof
David S. Koenigshof (Trustee)
Trustee David & Debra Koenigshof Revocable Trust dated July 27, 2023

State of South Dakota
County of Yankton
On this the 14 day of May, 2024, the undersigned officer, personally appeared David S. Koenigshof, Trustee of the David & Debra Koenigshof Revocable Trust Dated July 27, 2023, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.
In witness whereof I hereunto set my hand and official seal.
Amanda Pick
Notary Public - State of South Dakota
My Commission Expires: 8-4-2029

Dated this 14 Day of May, 2024

Debra J. Koenigshof
Debra J. Koenigshof (Trustee)
Trustee David & Debra Koenigshof Revocable Trust dated July 27, 2023

State of South Dakota
County of Yankton
On this the 14 day of May, 2024, the undersigned officer, personally appeared Debra J. Koenigshof, Trustee of the David & Debra Koenigshof Revocable Trust Dated July 27, 2023, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.
In witness whereof I hereunto set my hand and official seal.
Amanda Pick
Notary Public - State of South Dakota
My Commission Expires: 8-4-2029

CERTIFICATE OF ROAD AUTHORITY

I, Mike Sedlacek (Name) Superintendent (Title) of the Yankton County HWY Agency, do hereby certify that this plat and access to location has been reviewed by me or my authorized agent and that this plat is recommended for approval.

By: Mike Sedlacek Date: 5/14/2024
TITLE: HWY Superintendent

COUNTY PLANNING COMMISSION APPROVAL

Be it resolved by the Yankton County, South Dakota, Planning Commission that the above survey and plat is approved and the same be certified to the Yankton County Board of County Commissioners with the recommendation that said survey and plat be approved.

Dated this _____ day of _____, 20____.

Planning Commission Chair
Yankton County, South Dakota

COUNTY COMMISSIONER'S APPROVAL

Be it resolved by the County Board of Commissioners of Yankton County, South Dakota, that the above survey and plat be approved and the County Auditor of Yankton County, South Dakota is hereby authorized and directed to endorse on such plat a copy of the resolution and certify the same.

Dated this _____ day of _____, 20____.

Chairman, Board of County Commissioners
Yankton County, South Dakota

COUNTY AUDITOR CERTIFICATE

I, do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this _____ Day of _____, 20____.

County Auditor
Yankton County, South Dakota

COUNTY TREASURER'S CERTIFICATE

I, the Treasurer of Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land shown in the above plat, as shown by the records of my office have been paid in full.

Dated this 14 Day of May, 2024

Jammy Sutzinger
TREASURER
Yankton County, South Dakota

DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above and foregoing described plat has been filed in my office.

Dated this _____ Day of _____, 20____.

DIRECTOR OF EQUALIZATION
Yankton County, South Dakota

REGISTER OF DEEDS

Filed for record this _____ day of _____, 20____, at _____ o'clock, _____ m., and recorded in Book _____ of Plats on Page _____.

REGISTER OF DEEDS
Yankton County, South Dakota



PREPARED BY:
Meyer Land Surveying, LLC
45246 Hwy 44
Parker, SD 57053
Phone: (605) 310-9401

PLAT PERMIT

Longitude

-97.60807299077521

Latitude

42.890590475528356

Permit Number

PLAT249

Parcel Number

13.005.300.720

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

1289

Application Accepted By

Bill Conkling

Site Plan Checked By

Bill Conkling

Is location in floodplain?

No

Existing Zoning

MODERATE DENSITY RESIDENTIAL

Size of the Current Parcel

0

Current Legal Description

LT 2 BLK 3 ZEDIKER'S S/D

Applicant Name

David Koenigshof

Applicant Phone

6053109401

Applicant Address

201 Ridgeview Dr, Yankton

Applicant Email Address

meyerlandsurveyingsd@gmail.com

Name of the Surveyor / Engineer

Meyer Land surveying

Surveyor / Engineer Address

45246 HWY 44, parker, SD 57053

Surveyor / Engineer Phone

6053109401

Surveyor / Engineer Email

meyerlandsurveyingsd@gmail.com

Surveyor / Engineer Contact Person

Eric Meyer

Owner Name

David Koenigshof

Owner Phone

6053109401

Owner Address

201 Ridgeview Dr, Yankton

Owner Email Address

meyerlandsurveyingsd@gmail.com

Location of Property

Lat: 42.89059 Lon: -97.608073



Powered by Esri

Section Township Range

5-93-57

Tract or Lot Number

1

Number of Acres Being Platted

2

Addition Name

Tract 1 Koenigshof Addition

How is the Property Currently Being Used

MD

How Will the Property Be Used

MD

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF PLAT-.pdf
1.5MB

Applicant Signature

A handwritten signature in black ink, appearing to read "Am Kim", written within a dashed rectangular box.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Sun", written within a dashed rectangular box.

OwnerSignature-.jpg

Date of Application Submission

May 14, 2024

6/14/2024 2:28 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND 101 GENERAL FUND
 DEPARTMENT: N/A NON-DEPARTMENTAL

PAGE: 1
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			101-4-34422	AMBULANCE REFUND		92.51
			101-4-34422	AMBULANCE REFUND		302.73
01-18128	SD DEPARTMENT OF REVENUE I-202406134659		101-4-32200	ALCHOLIC BEVERAGE LISCENSE		150.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	545.24

6/14/2024 2:28 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County

PACKET: 02380 KASI'S CLAIMS - 06-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134606	101-5-111-42800	UTILITIES - COMMISSION		50.50
01-03270	ALTERNATIVE HR, LLC	I-202406134637	101-5-111-42200	PROF SERVICES - COMMISSION		232.50
DEPARTMENT 111 COMMISSIONERS					TOTAL:	283.00

6/14/2024 2:28 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 120 ELECTIONS

PAGE: 3
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202406144833	101-5-120-42600	SUPPLIES - ELECTION		378.18
01-07582	HY-VEE	I-202406144825	101-5-120-42600	SUPPLIES - ELECTION		146.65
01-16017	QUALIFIED PRESORT SERVI	I-202406134670	101-5-120-42600	SUPPLIES - ELECTION		96.30
DEPARTMENT 120 ELECTIONS					TOTAL:	621.13

VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202406134658	101-5-130-42210	LAB - COURT		1,288.00
01-00269	AVERA SACRED HEART HOSP	I-202406134706	101-5-130-42210	LAB - COURT		321.16
01-01228	BLACKBURN & STEVENS PRO	I-202406144818	101-5-130-42200	PROF SERVICES - COURT		69.68
01-01228	BLACKBURN & STEVENS PRO	I-202406144820	101-5-130-42200	PROF SERVICES - COURT		539.46
01-01228	BLACKBURN & STEVENS PRO	I-202406144821	101-5-130-42200	PROF SERVICES - COURT		1,732.70
01-01228	BLACKBURN & STEVENS PRO	I-202406144822	101-5-130-42230	MINOR - COURT		646.04
01-01228	BLACKBURN & STEVENS PRO	I-202406144823	101-5-130-42230	MINOR - COURT		623.04
01-02892	PATRICIA LACROIX	I-202406144849	101-5-130-42230	MINOR - COURT		675.00
			101-5-130-42210	JUROR FEES - COURT		54.08
			101-5-130-42210	JUROR FEES - COURT		62.24
			101-5-130-42210	JUROR FEES - COURT		57.14
			101-5-130-42210	JUROR FEES - COURT		67.34
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		53.06
			101-5-130-42210	JUROR FEES - COURT		54.08
			101-5-130-42210	JUROR FEES - COURT		58.16
01-04483	LUTHERAN SOCIAL SERVICE	I-202406144862	101-5-130-42200	PROF SERVICES - COURT		130.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202406144863	101-5-130-42200	PROF SERVICES - COURT		81.25
01-04483	LUTHERAN SOCIAL SERVICE	I-202406144864	101-5-130-42200	PROF SERVICES - COURT		113.75
01-04511	MICHAEL SMITH	I-202406134686	101-5-130-42900	OTHER - COURT		25.50
			101-5-130-42210	WITNESS - COURT		20.00
			101-5-130-42210	WITNESS - COURT		20.00
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		14.08
			101-5-130-42210	JUROR FEES - COURT		25.30
			101-5-130-42210	JUROR FEES - COURT		14.08
			101-5-130-42210	JUROR FEES - COURT		11.02
			101-5-130-42210	JUROR FEES - COURT		15.10
			101-5-130-42210	JUROR FEES - COURT		14.08
			101-5-130-42210	JUROR FEES - COURT		11.02
			101-5-130-42210	JUROR FEES - COURT		12.04
			101-5-130-42210	JUROR FEES - COURT		11.02
			101-5-130-42210	JUROR FEES - COURT		12.04
			101-5-130-42210	JUROR FEES - COURT		11.02
			101-5-130-42210	JUROR FEES - COURT		12.04
			101-5-130-42210	JUROR FEES - COURT		15.10
			101-5-130-42210	JUROR FEES - COURT		60.20
			101-5-130-42210	JUROR FEES - COURT		22.24
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		11.02
			101-5-130-42210	JUROR FEES - COURT		53.06
			101-5-130-42210	JUROR FEES - COURT		40.60
			101-5-130-42210	JUROR FEES - COURT		12.04
			101-5-130-42210	JUROR FEES - COURT		11.02
			101-5-130-42210	JUROR FEES - COURT		12.04
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	JUROR FEES - COURT		54.08
			101-5-130-42210	JUROR FEES - COURT		14.08

6/14/2024 2:28 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 130 COURT

PAGE: 5
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			101-5-130-42210	JUROR FEES - COURT		51.02
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		13.06
			101-5-130-42210	JUROR FEES - COURT		25.30
			101-5-130-42210	JUROR FEES - COURT		12.04
			101-5-130-42210	JUROR FEES - COURT		52.04
			101-5-130-42210	JUROR FEES - COURT		20.20
			101-5-130-42210	JUROR FEES - COURT		53.06
			101-5-130-42210	JUROR FEES - COURT		11.02
			101-5-130-42210	JUROR FEES - COURT		30.40
			101-5-130-42210	JUROR FEES - COURT		10.00
			101-5-130-42210	JUROR FEES - COURT		50.00
			101-5-130-42210	JUROR FEES - COURT		12.04
01-10061	KENNEDY PIER LOFTUS & R	I-202406144842	101-5-130-42200	PROF SERVICES - COURT		302.80
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144805	101-5-130-42200	PROF SERVICES - COURT		396.75
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144806	101-5-130-42200	PROF SERVICES - COURT		138.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144807	101-5-130-42200	PROF SERVICES - COURT		396.75
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144808	101-5-130-42200	PROF SERVICES - COURT		69.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144809	101-5-130-42200	PROF SERVICES - COURT		598.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144810	101-5-130-42200	PROF SERVICES - COURT		563.50
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144812	101-5-130-42200	PROF SERVICES - COURT		195.50
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144813	101-5-130-42230	MINOR - COURT		149.50
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144814	101-5-130-42230	MINOR - COURT		460.00
01-10094	KOLETZKY LAW OFFICE, PR	I-202406144815	101-5-130-42230	MINOR - COURT		2,645.00
01-18170	DEPARTMENT OF HEALTH	I-202406134698	101-5-130-42210	LAB - COURT		945.00
01-18170	DEPARTMENT OF HEALTH	I-202406144871	101-5-130-42210	LAB - COURT		400.00
01-18801	DEAN SCHAEFER	I-202406144845	101-5-130-42200	PROF SERVICES - COURT		376.00

DEPARTMENT 130 COURT

TOTAL: 15,463.52

6/14/2024 2:28 PM
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 141 AUDITOR

PAGE: 6
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134607	101-5-141-42800	UTILITIES - AUDITOR		121.35
01-11049	LEAF	I-202406134674	101-5-141-42400	RENTALS - AUDITOR		183.35
01-16017	QUALIFIED PRESORT SERVI	I-202406134664	101-5-141-42600	SUPPLIES - AUDITOR		176.46
01-22178	KASI FOSS	I-202406134643	101-5-141-42700	TRAVEL - AUDITOR		267.74
01-22241	ONE OFFICE SOLUTION	I-202406134614	101-5-141-42500	MAINTENANCE - AUDITOR		219.01
01-22241	ONE OFFICE SOLUTION	I-202406134615	101-5-141-42600	SUPPLIES - AUDITOR		6.09
01-22259	THOMSON REUTERS - WEST	I-202406144851	101-5-141-42600	SUPPLIES - AUDITOR		177.27
DEPARTMENT 141 AUDITOR					TOTAL:	1,151.27

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VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134609	101-5-142-42800	UTILITIES - TREASURER		197.78
01-11049	LEAF	I-202406134675	101-5-142-42400	RENTALS - TREASURER		133.60
01-16017	QUALIFIED PRESORT SERVI	I-202406134663	101-5-142-42600	SUPPLIES - TREASURER		254.68
DEPARTMENT 142 TREASURER					TOTAL:	586.06

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 8

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02380 KASI'S CLAIMS - 06-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134604	101-5-143-42800	UTILITIES - DATA		724.82
01-05065	FIRST BANKCARD	I-202406144832	101-5-143-42500	MAINTENANCE - DATA		55.66
DEPARTMENT 143 DATA PROCESSING					TOTAL:	780.48

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 151 STATES ATTORNEY

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODU	I-202406134601	101-5-151-42500	MAINTENANCE - STATES ATTY		73.25
01-01404	CENTURY BUSINESS PRODU	I-202406134602	101-5-151-42400	RENTALS - STATES ATTY		230.99
01-01489	DEBRA LILLIE	I-202406144843	101-5-151-42610	DIVERSION - STATES ATTY		48.23
01-02291	SATELLITE TRACKING OF P	I-202406134634	101-5-151-42610	DIVERSION - STATES ATTY		302.25
01-02483	CULLIGAN	I-202406144865	101-5-151-42600	SUPPLIES - STATES ATTY		17.50
01-02725	YANKTON TRANSIT	I-202406134695	101-5-151-42610	DIVERSION - STATES ATTY		217.50
01-16017	QUALIFIED PRESORT SERVI	I-202406144861	101-5-151-42600	SUPPLIES - STATES ATTY		68.64
01-22241	ONE OFFICE SOLUTION	I-202406134623	101-5-151-42600	SUPPLIES - STATES ATTY		650.05
01-22259	THOMSON REUTERS - WEST	I-202406144850	101-5-151-42600	SUPPLIES - STATES ATTY		211.66
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	1,820.07

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 161 GOVERNMENT CENTER

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134612	101-5-161-42800	UTILITIES - GOVT CENTER		25.25
01-02001	CITY OF YANKTON	I-202406134630	101-5-161-42600	SUPPLIES - GOVT CENTER		1,367.86
01-09274	JOHNSON CONTROLS, INC.	I-202406134694	101-5-161-42500	MAINTENANCE - GOVT CENTER		688.40
01-09287	JCL SOLUTIONS	I-202406134633	101-5-161-42600	SUPPLIES - GOVT CENTER		199.50
01-12371	MIDAMERICAN ENERGY	I-202406134684	101-5-161-42800	UTILITIES - GOVT CENTER		509.98
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	2,790.99

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134611	101-5-162-42800	UTILITIES - DOE		193.50
01-04276	ZACH WAITER	I-202406134641	101-5-162-42700	TRAVEL - DOE		326.56
01-04509	SHELBY WHITE	I-202406134639	101-5-162-42700	TRAVEL - DOE		326.56
01-05065	FIRST BANKCARD	I-202406144826	101-5-162-42600	SUPPLIES - DOE		86.53
01-05065	FIRST BANKCARD	I-202406144827	101-5-162-42700	TRAVEL - DOE		175.35
01-06063	MICHELLE GOEKEN	I-202406134640	101-5-162-42700	TRAVEL - DOE		94.00
01-12418	MICROFILM IMAGING SYSTE	I-202406134682	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202406134665	101-5-162-42600	SUPPLIES - DOE		25.87
01-22101	ANDREA WRIGHT	I-202406134638	101-5-162-42700	TRAVEL - DOE		94.00
01-22241	ONE OFFICE SOLUTION	I-202406134621	101-5-162-42500	MAINTENANCE - DOE		118.26
01-22241	ONE OFFICE SOLUTION	I-202406134622	101-5-162-42600	SUPPLIES - DOE		40.50

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 1,601.13

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 163 REGISTER OF DEEDS

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134610	101-5-163-42800	UTILITIES - ROD		171.50
01-04156	EXECUTIVE MGMT FINANCE	I-202406134696	101-5-163-42600	SUPPLIES - ROD		63.00
01-16017	QUALIFIED PRESORT SERVI	I-202406134666	101-5-163-42600	SUPPLIES - ROD		76.77
01-22241	ONE OFFICE SOLUTION	I-202406134620	101-5-163-42600	SUPPLIES - ROD		141.16
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	452.43

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 165 VETERANS SERVICE OFFICER

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134605	101-5-165-42800	UTILITIES - VSO		25.25
01-04271	ROBERT STICKNEY	I-202406144872	101-5-165-42700	TRAVEL - VSO		961.33
01-11049	LEAF	I-202406134678	101-5-165-42400	RETNALS - VSO		59.15
01-22241	ONE OFFICE SOLUTION	I-202406134624	101-5-165-42500	MAINTENANCE - VSO		8.64
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						1,054.37

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 169 SAFETY CENTER BUILDING

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134661	101-5-169-42800	UTILITIES - SAFETY CENTER		82.65
01-02001	CITY OF YANKTON	I-202406134627	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		152.00
01-02008	NAPA AUTO PARTS OF YANK	I-202406134690	101-5-169-42600	MAINTENANCE - SAFETY CENTER		49.59
01-02084	COLE PAPERS INC.	I-202406134679	101-5-169-42600	SUPPLIES - SAFETY CENTER		51.31
01-02084	COLE PAPERS INC.	I-202406134680	101-5-169-42600	SUPPLIES - SAFETY CENTER		523.46
01-22241	ONE OFFICE SOLUTION	I-202406134613	101-5-169-42600	SUPPLIES - SAFETY CENTER		75.01

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 934.02

VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202406134628	101-5-211-42610	FUEL - SHERIFF		3,046.98
01-04295	AT & T MOBILITY	I-202406134697	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		768.97
01-04296	GUARDIAN ALLIANCE TECHN	I-202406134702	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		240.00
01-04376	GR-EMERGENCY VEHICLE OU	I-202406134647	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		1,350.00
01-16017	QUALIFIED PRESORT SERVI	I-202406134671	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		133.93
01-18128	SD DEPARTMENT OF REVENU	I-202406134699	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		17.70
01-19064	TIRE MUFFLER ALIGNMENT	I-202406134652	101-5-211-42500	MAINTENANCE - SHERIFF		92.25
01-22241	ONE OFFICE SOLUTION	I-202406134616	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		76.94
01-22241	ONE OFFICE SOLUTION	I-202406134617	101-5-211-42600	SUPPLIES - SHERIFF		135.23
DEPARTMENT 211 SHERIFF					TOTAL:	5,862.00

VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 212 COUNTY JAIL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202406134648	101-5-212-42200	PROF SERVICES - JAIL		489.99
01-00269	AVERA SACRED HEART HOSP	I-202406144857	101-5-212-42200	PROF SERVICES - JAIL		309.56
01-00269	AVERA SACRED HEART HOSP	I-202406144858	101-5-212-42200	PROF SERVICES - JAIL		1,569.45
01-01023	BUHL'S CLEANERS	I-202406134705	101-5-212-42640	UNIFORMS - JAIL		22.00
01-03678	TRINITY SERVICES GROUP	I-202406134707	101-5-212-42210	FOOD SERVICES - JAIL		4,775.86
01-03678	TRINITY SERVICES GROUP	I-202406134708	101-5-212-42210	FOOD SERVICES - JAIL		5,045.55
01-03678	TRINITY SERVICES GROUP	I-202406134709	101-5-212-42210	FOOD SERVICES - JAIL		5,147.00
01-04301	AVERA MEDICAL GROUP RAD	I-202406144856	101-5-212-42200	PROF SERVICES - JAIL		14.34
01-04422	SAPPHIRE HEALTH LLC	I-202406134646	101-5-212-42200	PROF SERVICES - JAIL		550.00
01-04465	WHITNEY DELFORGE	I-202406134710	101-5-212-42200	PROF SERVICES - JAIL		1,300.00
01-04508	DOLAN CONSULTING GROUP,	I-202406134642	101-5-212-42900	OTHER - JAIL		125.00
01-09287	JCL SOLUTIONS	I-202406134631	101-5-212-42600	SUPPLIES - JAIL		1,988.78
01-09287	JCL SOLUTIONS	I-202406134632	101-5-212-42600	SUPPLIES - JAIL		140.90
01-15097	PHOENIX SUPPLY	I-202406134645	101-5-212-42600	SUPPLIES - JAIL		528.46
01-15104	CORRECTIONAL RISK SERVI	I-202406134703	101-5-212-42200	PROF SERVICES - JAIL		2,176.51
01-18049	M.T. & R.C. SMITH INSUR	I-202406134636	101-5-212-42100	INSURANCE - JAIL		240.00
01-18051	SOUTH DAKOTA SHERIFF'S	I-202406134711	101-5-212-42640	UNIFORMS - JAIL		481.30
01-18051	SOUTH DAKOTA SHERIFF'S	I-202406134712	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		880.00
01-22241	ONE OFFICE SOLUTION	I-202406134618	101-5-212-42600	SUPPLIES - JAIL		153.97
01-24002	YANKTON REXALL DRUG CO.	I-202406134651	101-5-212-42200	PROF SERVICES - JAIL		1,229.97

DEPARTMENT 212 COUNTY JAIL TOTAL: 27,168.64

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yanhton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 216 JUVENILE DETENTION

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202406134653	101-5-216-42400	RENTALS - JUVENILE DETENTION		3,667.84
DEPARTMENT 216 JUVENILE DETENTION					TOTAL:	3,667.84

VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202406134629	101-5-226-42600	SUPPLIES - YSAR		306.47
01-02008	NAPA AUTO PARTS OF YANK	I-202406134688	101-5-226-42600	SUPPLIES - YSAR		11.48
01-02008	NAPA AUTO PARTS OF YANK	I-202406134689	101-5-226-42600	SUPPLIES - YSAR		69.84
01-05065	FIRST BANKCARD	I-202406144838	101-5-226-42600	SUPPLIES - YSAR		696.88

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 1,084.67

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 411 CARE OF POOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202406134669	101-5-411-42600	SUPPLIES - POOR RELIEF		446.96
DEPARTMENT 411 CARE OF POOR					TOTAL:	446.96

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02380 KASI'S CLAIMS - 06-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 421 PUBLIC HEALTH NURSE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134603	101-5-421-42800	UTILITIES - NURSE		201.86
01-16017	QUALIFIED PRESORT SERVI	I-202406134668	101-5-421-42600	SUPPLIES - NURSE		25.74

DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL: 227.60

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 101 GENERAL FUND
 DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01902	BOUND TREE MEDICAL LLC	I-202406134687	101-5-424-42600	SUPPLIES - AMBULANCE		1,490.56
01-03820	AMAZON CAPITAL SERVICES	I-202406144873	101-5-424-42600	SUPPLIES - AMBULANCE		63.53
01-04310	SAVVIK BUYING GROUP	I-202406144874	101-5-424-43500	MINOR EQUIPMENT - AMBULANCE		632.97
01-04347	WAYSTAR INC.	I-202406144875	101-5-424-42200	PROF SERVICES - AMBULANCE		643.78
01-04406	STRYKER SALES, LLC	I-202406134692	101-5-424-42500	MAINTENANCE - AMBULANCE		312.80
01-04510	SETH JACKSON	I-202406134644	101-5-424-42600	SUPPLIES - AMBULANCE		11.14
01-11049	LEAF	I-202406134676	101-5-424-42400	RENTALS - AMBULANCE		154.63
01-12167	MENARDS	I-202406144853	101-5-424-42600	SUPPLIES - AMBULANCE		20.97
01-12167	MENARDS	I-202406144854	101-5-424-42600	SUPPLIES - AMBULANCE		3.48
01-12167	MENARDS	I-202406144855	101-5-424-42600	SUPPLIES - AMBULANCE		24.94
01-13252	NORTHTOWN AUTOMOTIVE	I-202406134693	101-5-424-42500	MAINTENANCE - AMBULANCE		1,452.27
01-14005	OLSON'S PEST TECHNICIAN	I-202406134672	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-14030	O'REILLY AUTO PARTS	I-202406144876	101-5-424-42500	MAINTENANCE - AMBULANCE		29.99
01-19064	TIRE MUFFLER ALIGNMENT	I-202406144877	101-5-424-42500	MAINTENANCE - AMBULANCE		162.84
01-22241	ONE OFFICE SOLUTION	I-202406134625	101-5-424-42600	SUPPLIES - AMBULANCE		13.44
01-24090	YANKTON COUNTY EMS	I-202406134660	101-5-424-42200	PROF SERVICES - AMBULANCE		97.48
DEPARTMENT 424 AMBULANCE					TOTAL:	5,233.82

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 441 MENTLLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18215	SD ACHIEVE dba LIFESCAP	I-202406134650	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	120.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02380 KASI'S CLAIMS - 06-18-202

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202406144847	101-5-445-00000	HEARINGS - MENTAL ILLNESS		15.00
01-10118	MARK KATTERHAGEN	I-202406144846	101-5-445-00000	HEARINGS - MENTAL ILLNESS		15.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202406134655	101-5-445-00000	HEARINGS - MENTAL ILLNESS		852.00
01-11092	LUCILLE M. LEWNO	I-202406144848	101-5-445-00000	HEARINGS - MENTAL ILLNESS		306.64
DEPARTMENT 445 MENTAL ILLNESS BOARD					TOTAL:	1,188.64

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-14005	OLSON'S PEST TECHNICIAN	I-202406134673	101-5-611-42500	MAINTENANCE - EXTENSION		150.00
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	150.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202406134747	101-5-615-42600	SUPPLIES - WEED		25.48
01-14001	YANKTON COUNTY OBSERVER	I-202406134748	101-5-615-42300	PUBLISHING - WEED		96.00
01-24003	YANKTON DAILY P & D	I-202406134749	101-5-615-42300	PUBLISHING - WEED		862.45
DEPARTMENT 615 WEED					TOTAL:	983.93

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202406134608	101-5-711-42800	UTILITIES - ZONING		50.50
01-05065	FIRST BANKCARD	I-202406144829	101-5-711-42600	SUPPLIES - ZONING		25.01
01-05065	FIRST BANKCARD	I-202406144830	101-5-711-42700	TRAVEL - ZONING		777.95
01-12418	MICROFILM IMAGING SYSTE	I-202406134683	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-13001	NORTHWESTERN ENERGY	I-202406134681	101-5-711-42800	UTILITIES - EXTENSION		178.14
01-16017	QUALIFIED PRESORT SERVI	I-202406134667	101-5-711-42600	SUPPLIES - ZONING		15.65
DEPARTMENT 711 PLANNING & ZONING						TOTAL: 1,117.25
FUND 101 GENERAL FUND						TOTAL: 75,335.06

VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 201 ROAD & BRIDGE
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00069	A-OX WELDING SUPPLY CO.	I-202406134713	201-5-311-42600	SUPPLIES - HWY		45.90
01-00269	AVERA SACRED HEART HOSP	I-202406134714	201-5-311-42200	PROF SERVICES - HWY		123.00
01-00514	C & B OPERATIONS, LLC	I-202406134715	201-5-311-42600	SUPPLIES - HWY		5,000.00
01-00810	AMG AVERA OCCUPATIONAL	I-202406134717	201-5-311-42200	PROF SERVICES - HWY		105.54
01-01011	BOMGAARS	I-202406134716	201-5-311-42600	SUPPLIES - HWY		37.93
01-01013	B-Y WATER DISTRICT	I-202406134718	201-5-311-42800	UTILITIES - HWY		123.00
01-01166	BUTLER MACHINERY CO.	I-202406134719	201-5-311-42500	MAINTENANCE - HWY		1,167.00
01-01166	BUTLER MACHINERY CO.	I-202406134720	201-5-311-42600	SUPPLIES - HWY		264.74
01-01200	CLARITY TELECOM, LLC	I-202406134662	201-5-311-42800	UTILITIES - HWY		101.00
01-01758	ROCKMOUNT RESEARCH & AL	I-202406134721	201-5-311-42600	SUPPLIES - HWY		234.22
01-02008	NAPA AUTO PARTS OF YANK	I-202406134722	201-5-311-42600	SUPPLIES - HWY		579.60
01-02058	KNIFE RIVER - SOUTH DAK	I-202406134723	201-5-311-42600	SUPPLIES - HWY		34,580.22
01-03116	DAKOTALAND AUTOGLASS, I	I-202406134724	201-5-311-42600	SUPPLIES - HWY		75.96
01-03820	AMAZON CAPITAL SERVICES	I-202406134725	201-5-311-42600	SUPPLIES - HWY		865.99
01-04043	EHRESMANN ENGINEERING	I-202406134726	201-5-311-42600	SUPPLIES - HWY		453.77
01-04095	DAKOTA BATTERY LLC	I-202406134727	201-5-311-42600	SUPPLIES - HWY		134.95
01-04257	CITY OF YANKTON - LANDF	I-202406134728	201-5-311-42800	UTILITIES - HWY		8.58
01-04489	NEW CENTURY FS	I-202406134729	201-5-311-42640	HIGHWAY FUEL - HWY		1,454.33
01-04504	TOWN OF UTICA	I-202406134730	201-5-311-42900	ANNUAL PROJECTS - HWY		31.50
01-04505	MARX DUST CONTROL	I-202406134731	201-5-311-42600	SUPPLIES - HWY		3,240.00
01-04506	TLC PROPANE	I-202406134732	201-5-311-42600	SUPPLIES - HWY		77.00
01-05065	FIRST BANKCARD	I-202406134733	201-5-311-42600	SUPPLIES - HWY		786.03
01-07070	HOLLAWAY CONSTRUCTION C	I-202406134734	201-5-311-42903	BRIDGES - HWY		120,000.00
01-08014	I STATE TRUCK CENTER	I-202406134735	201-5-311-42600	SUPPLIES - HWY		423.96
01-09014	JEBRO INC.	I-202406134736	201-5-311-42900	ANNUAL PROJECTS - HWY		363,354.10
01-12371	MIDAMERICAN ENERGY	I-202406134737	201-5-311-42800	UTILITIES - HWY		46.96
01-14030	O'REILLY AUTO PARTS	I-202406134738	201-5-311-42600	SUPPLIES - HWY		130.00
01-17226	RIVERSIDE HYDRAULICS &	I-202406134739	201-5-311-42600	SUPPLIES - HWY		35.14
01-18541	SPENCER QUARRIES INC	I-202406134740	201-5-311-42650	GRAVEL - HWY		841.34
01-18745	SOUTHEASTERN ELECTRIC C	I-202406134741	201-5-311-42800	UTILITIES - HWY		40.86
01-19005	TRUCK TRAILER SALES & S	I-202406134742	201-5-311-42500	MAINTENANCE - HWY		4,413.75
01-19005	TRUCK TRAILER SALES & S	I-202406134743	201-5-311-42600	SUPPLIES - HWY		338.00
01-19006	THE ROAD GUY CONST. CO.	I-202406134744	201-5-311-42900	ANNUAL PROJECTS - HWY		274,483.69
01-22241	ONE OFFICE SOLUTION	I-202406134745	201-5-311-42600	SUPPLIES - HWY		1.49
01-24008	YANKTON JANITORIAL SUPP	I-202406134746	201-5-311-42600	SUPPLIES - HWY		280.20

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 813,879.75

FUND 201 ROAD & BRIDGE TOTAL: 813,879.75

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yannton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 207 EMERGENCY 911 FUND
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02692	CENTURYLINK	I-202406134701	207-5-225-42800	UTILITIES - E911		83.20
01-06224	GOLDEN WEST TELECOMMUNI	I-202406134700	207-5-225-42800	UTILITIES - E911		147.18
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						230.38
FUND 207 EMERGENCY 911 FUND TOTAL:						230.38

VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 226 EMERGENCY MANAGEMENT
 DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01012	B-Y ELECTRIC	I-202406134654	226-5-222-42800	UTILITIES - EDS		54.00
01-04120	VERIZON	I-202406134685	226-5-222-42800	UTILITIES - EDS		244.30
01-05065	FIRST BANKCARD	I-202406144834	226-5-222-42600	SUPPLIES - EDS		510.89
01-05065	FIRST BANKCARD	I-202406144835	226-5-222-42200	PROF SERVICES - EDS		103.46
01-05065	FIRST BANKCARD	I-202406144837	226-5-222-42700	TRAVEL - EDS		1,119.55
01-05065	FIRST BANKCARD	I-202406144839	226-5-222-42620	LEPC SUPPLIES - EDS		1,014.25
01-05065	FIRST BANKCARD	I-202406144841	226-5-222-42500	MAINTENANCE - EDS		128.11
01-11049	LEAF	I-202406134677	226-5-222-42400	RETNALS - EDS		154.84
01-19005	TRUCK TRAILER SALES & S	I-202406144803	226-5-222-42500	MAINTENANCE - EDS		673.25
01-19247	TABOR LUMBER COOPERATIV	I-202406134649	226-5-222-42600	SUPPLIES - EDS		276.51
01-22241	ONE OFFICE SOLUTION	I-202406134619	226-5-222-42600	SUPPLIES - EDS		299.50
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						4,578.66
FUND 226 EMERGENCY MANAGEMENT TOTAL:						4,578.66

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 233 COUNTY BUILDING
 DEPARTMENT: 920 GOVERNMENT BUILDINGS

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202406144866	233-5-920-00000	MISC. - COUNTY BUILDINGS		228.20
01-05065	FIRST BANKCARD	I-202406144828	233-5-920-00000	MISC. - COUNTY BUILDINGS		207.76
01-05227	JIM FLYNN	I-202406134691	233-5-920-00000	MISC. - COUNTY BUILDINGS		1,476.00
01-12167	MENARDS	I-202406144852	233-5-920-00000	MISC. - COUNTY BUILDINGS		261.43
				DEPARTMENT 920 GOVERNMENT BUILDINGS	TOTAL:	2,173.39
				FUND 233 COUNTY BUILDING	TOTAL:	2,173.39

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02380 KASI'S CLAIMS - 06-18-202

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202406134704	248-5-212-42600	SUPPLIES - 24/7		1,350.00
				DEPARTMENT 212 24/7 PROGRAM	TOTAL:	1,350.00
				FUND 248 24/7 SOBRIETY FUND	TOTAL:	1,350.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02380 KASI'S CLAIMS - 06-18-202

FUND 250 M & P R FUND

DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202406134626	250-5-163-42900	M & PR FUND		71.47
				DEPARTMENT 163 MOD & PRESERV RELIEF	TOTAL:	71.47
				FUND 250 M & P R FUND	TOTAL:	71.47

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02380 KASI'S CLAIMS - 06-18-202
 FUND : 759 CLEARING FUND
 DEPARTMENT: N/A NON-DEPARTMENTAL

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202406134635	759-4-34216	JAIL TRACING MONITORS		182.00
				CAM DAILY FEE - REFUND		8.00
01-18405	BYRON NOGELMEIER	I-202406134656	759-4-34217	CAM DAILY FEE		4,594.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	4,784.00
FUND 759 CLEARING FUND					TOTAL:	4,784.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County
PACKET: 02380 KASI'S CLAIMS - 06-18-202
FUND : 768 ST WIDE 24/7 SOBRIETY FUN
DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202406134657	768-4-34230	STATE PARTICIPATION FEE		276.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	276.00
				FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	276.00
					REPORT GRA TOTAL:	902,678.71

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 VENDOR SET: 01 Yankton County
 PACKET: 02381 06-18-2024 HARMELINK & FO
 FUND : 101 GENERAL FUND
 DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX LAW OFF	I-202406144878	101-5-130-42200	PROF SERVICES - COURT		123.79
				DEPARTMENT 130 COURT	TOTAL:	123.79
				FUND 101 GENERAL FUND	TOTAL:	123.79
					REPORT GRA TOTAL:	123.79

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
 YANKTON COUNTY
 May 31, 2024

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.83
ONES	\$11.00
FIVES	\$90.00
TENS	\$150.00
TWENTIES	\$3,480.00
FIFTIES	\$2,400.00
HUNDREDS	\$4,100.00
CASH ITEMS	\$68.40
CHECKS (SEE ATTACHED TAPE)	\$38,646.67
OFFICE CHANGE	\$1,430.00
TOTAL CASH ON HAND	\$50,376.90

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$12,256,431.51
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$311,573.81
COR TRUST BANK GAYVILLE	\$667,184.98
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$613,167.01
FIRST INTERSTATE	\$519,225.74
WELLS FARGO BANKS	\$370,152.66

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$4,726.31
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GRAND TOTAL CASH AND BALANCES

\$16,543,455.30

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$10,263,401.63
SPECIAL FUND	\$2,354,834.47
TRUST AND AGENCY FUNDS	\$3,925,219.20

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS

\$16,543,455.30

Kasi Foss, Deputy

 COUNTY AUDITOR SIGNATURE

6-10-24

 DATE

Patty L. Varise

 COUNTY TREASURER SIGNATURE

6-10-24

 DATE

POOLED CASH REPORT
AS OF: MAY 31ST, 2024

FUND ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>				
101-10100	GENERAL CASH & DEPOSITS	10,268,264.72	(4,863.09)	10,263,401.63
201-10100	ROAD & BRIDGE CASH & DEPOSITS	409,782.35	291,717.38	701,499.73
207-10100	E911	413,809.08	(18,361.40)	395,447.68
210-10100	JAIL BLDG CASH & DEPOSITS	683,992.71	707.95	684,700.66
226-10100	EMERGENCY MANAGEMENT	(77,832.31)	71,715.12	(6,117.19)
229-10100	DOMESTIC ABUSE	5,867.08	424.07	6,291.15
233-10100	COUNTY BUILDING	52,945.56	(6,328.05)	46,617.51
243-10100	HISTORICAL PRESERVATION	47,903.06	(36,749.81)	11,153.25
248-10100	24/7 FUND	97,824.59	(1,865.18)	95,959.41
250-10100	M & P R FUND	130,137.51	522.91	130,660.42
290-10100	AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100	RURAL ACCESS INFRASTRUCTURE	306,045.08	(17,423.23)	288,621.85
303-10100	CAP PROJECT SAFETY CENTER	0.00	0.00	0.00
304-10100	CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100	CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100	DEBT SERVICE-SAFETY CENTER	388,669.43	37,851.32	426,520.75
403-10100	Debt Service - Highway Blg	0.00	0.00	0.00
404-10100	DEBT SERVICE - NAPA JUNCTION	243,484.89	227.05	243,711.94
704-10100	COUNTY LAW LIBRARY	1,564.42	382.00	1,946.42
705-10100	TOWER FUND	13,358.41	0.00	13,358.41
721-10100	DISTRICT SCHOOLS	7,531,237.88	(5,820,007.39)	1,711,230.49
723-10100	CITIES & TOWNS	2,100,461.77	(1,776,855.06)	323,606.71
725-10100	TOWNSHIPS	136,824.88	(100,469.76)	36,355.12
733-10100	ROAD DISTRICTS	0.00	0.00	0.00
734-10100	BOND DEPOSITS	0.00	0.00	0.00
735-10100	DELINQUENT TAXES	34,811.07	22.24	34,833.31
736-10100	MUNICIPALITIES	0.00	14,996.65	14,996.65
739-10100	SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100	DRAINAGE DITCHES	339,027.99	7,795.51	346,823.50
742-10100	STATE MOTOR	480,727.58	69,088.13	549,815.71
748-10100	LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100	SPECIAL HIGHWAY	0.00	55,719.60	55,719.60
759-10100	CLEARING FUND	4,011.18	287.00	4,298.18
763-10100	REDEMPTION	114.85	0.00	114.85
764-10100	RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100	FIRE/ROAD DISTRICT	54.21	0.00	54.21
768-10100	Statewide 24/7 Sobriety Prog	3,052.00	(70.00)	2,982.00
769-10100	M & PR Fund	0.00	0.00	0.00
770-10100	OTHER SPECIALS	501,784.02	(394,151.83)	107,632.19
771-10100	W 11TH IMPROVEMENT ZONE	<u>39,056.41</u>	<u>3,082.50</u>	<u>42,138.91</u>
TOTAL CLAIM ON CASH		<u>24,166,060.67</u>	<u>(7,622,605.37)</u>	<u>16,543,455.30</u>
		=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050	TOTAL CASH ON HAND	1,243,161.06	(1,192,784.16)	50,376.90
999-10100	Pooled Cash Checking	13,029,638.02	(773,206.51)	12,256,431.51
999-10200	CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300	SAVINGS ACCOUNT BALANCES	9,888,535.28	(5,656,614.70)	4,231,920.58

POOLED CASH REPORT
AS OF: MAY 31ST, 2024

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>4,726.31</u>	<u>0.00</u>	<u>4,726.31</u>
SUBTOTAL CASH IN BANK - POOLED CASH			24,166,060.67	(7,622,605.37)	16,543,455.30
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
SUBTOTAL WAGES PAYABLE			0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			24,166,060.67	(7,622,605.37)	16,543,455.30
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>24,166,060.67</u>	<u>(7,622,605.37)</u>	<u>16,543,455.30</u>
TOTAL DUE TO OTHER FUNDS			24,166,060.67	(7,622,605.37)	16,543,455.30