

May 27, 2025

# AGENDA

YANKTON COUNTY DRAINAGE COMMISSION

☐ Dan Grant  
☐ Frank Kralicek, Jr.  
☐ Kevin Kirschenman - Chair

☐ Ryan Heine  
☐ David Healy - Vice Chair

**7:00 P.M.**

**OPENING BUSINESS**

1. Call Meeting to Order
2. Roll Call
3. Items to be added to Agenda
4. Approval of Agenda
5. Approve previous meeting minutes
6. Declare Conflict of Interest

**7:05 PM**

**Lyngstad** - Request for Drainage Permit to install drain tile which outlets into existing drain tile at the property legally described as The Northwest Quarter (NW1/4) in Section Fourteen (14) Township Ninety-five (95) North, Range Fifty-five (55) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota.

**7:10 PM**

**Dan Klimisch**

**7:15 PM**

**Public Comment**



Meeting (Entity): Drainage Regular or Special Meeting: Regular  
Date: 1/28/2025 Time: 7:00PM Location: Chambers  
DC ATTENDANCE: ☒ GRANT ☒ KRALICEK ☐ KIRSCHENMAN ☒ HEINE ☐ HEALY

STAFF ATTENDANCE: Conkling  
APPROVAL OF MINUTES: MOTION BY: Heine SECOND BY: Kralicek  
DRAINAGE: ☒ GRANT ☒ KRALICEK ☐ KIRSCHENMAN ☒ HEINE ☐ HEALY

APPROVAL OF AGENDA: MOTION BY: Kralicek SECOND BY: Heine  
DRAINAGE: ☒ GRANT ☒ KRALICEK ☐ KIRSCHENMAN ☒ HEINE ☐ HEALY

AGENDA ITEM: Public comment  
ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOTION: Adjourn Passed 3-0  
\_\_\_\_\_  
\_\_\_\_\_

APPROVAL: MOTION BY: Kralicek SECOND BY: Heine  
DRAINAGE: ☒ GRANT ☒ KRALICEK ☐ KIRSCHENMAN ☒ HEINE ☐ HEALY

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
MOTION: \_\_\_\_\_  
\_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
DRAINAGE: ☐ GRANT ☐ KRALICEK ☐ KIRSCHENMAN ☐ HEINE ☐ HEALY

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_



COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOTION: \_\_\_\_\_  
\_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
DRAINAGE: ☐ GRANT ☐ KRALICEK ☐ KIRSCHENMAN ☐ HEINE ☐ HEALY

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOTION: \_\_\_\_\_  
\_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
DRAINAGE: ☐ GRANT ☐ KRALICEK ☐ KIRSCHENMAN ☐ HEINE ☐ HEALY

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOTION: \_\_\_\_\_  
\_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
DRAINAGE: ☐ GRANT ☐ KRALICEK ☐ KIRSCHENMAN ☐ HEINE ☐ HEALY

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



MOTION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
DRAINAGE: ☐ GRANT ☐ KRALICEK ☐ KIRSCHENMAN ☐ HEINE ☐ HEALY

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOTION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
DRAINAGE: ☐ GRANT ☐ KRALICEK ☐ KIRSCHENMAN ☐ HEINE ☐ HEALY

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOTION: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
DRAINAGE: ☐ GRANT ☐ KRALICEK ☐ KIRSCHENMAN ☐ HEINE ☐ HEALY



**YANKTON COUNTY  
DRAINAGE PERMIT APPLICATION**

Each drainage site must have a separate site plan

*Applicant to complete numbered spaces only.*

<b>1. Job Address</b>	29928 444 Ave Volin			Owner	Job Address
<b>2. Legal Description of Drainage Site</b>	NW 1/4 14-95-55 07.014.400.100				
<b>3. Owner</b> Larry Lyngstad	<b>Mail Address</b> 29928-444 Ave	<b>Zip</b> 57032	<b>Phone</b> 605-661-0118		
<del>Gregg E. Davis 242</del> <del>57037 605-661-0425</del>					
<b>4. Contractor</b> Gregg Davis	<b>Mail Address</b> Box 242	<b>Zip</b> 57037	<b>Phone</b> 605-661-0425		
<b>Gregg Davis Information</b> <del>chene 5.4</del>					
<b>5. Feet of drainage pipe and outlet size</b> 6" outlet 600'					
<b>6. Class of Work (Check One)</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Remove					
<b>7. Describe Work:</b> Farm Drainage					
<hr/> <hr/> <hr/>					
<b>8. Valuation of Work:</b> \$ 4,500.00					
<b>For Official Use Only-</b>					
<b>SPECIAL CONDITIONS:</b> <hr/> <hr/> <hr/>					
<b>Application Accepted By:</b> BC	<b>Site Plans Checked By:</b> BC/GV	<b>Approved for Issuance By:</b>			
<b>NOTICE</b>		<b>PERMIT FEE</b> <span style="float: right;"><b>Check #</b></span>			
<p>THIS PERMIT WILL EXPIRE IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN ONE HUNDRED EIGHTY (180) DAYS OR CONSTRUCTION IS NOT SUBSTANTIALLY COMPLETED WITHIN TWO (2) YEARS OF ISSUANCE. I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF THE YANKTON COUNTY DRAINAGE ORDINANCE OR ANY OTHER FEDERAL, STATE, OR LOCAL LAW REGULATING DRAINAGE ACTIVITIES OR THE USE OF ANY PROPERTY.</p> <p><u>Gregg E. Davis</u> 4-2-25 Signature of Contractor or Authorized Agent Date</p> <p><u>Larry Lyngstad</u> 4-2-25 Signature of Owner (if owner builder) Date</p> <p>BY THIS SIGNATURE, THE DRAINAGE ADMINISTRATOR IS AUTHORIZED TO ENTER UPON THE PROPERTY DESCRIBED FOR THE PURPOSE OF INSPECTION</p>		<b>Type of Construction</b> Field tile	<input type="checkbox"/> Blue Line Outlet		
		<b>Total Feet of Pipe</b> 600'	<input type="checkbox"/> Drainage Ditch Outlet		
		<b>Outlet Size</b> 6"	<input checked="" type="checkbox"/> Lake / Pond / Wetland Outlet		
		<input type="checkbox"/> Administrative Permit	<input type="checkbox"/> Drainage Board Permit		
		<b>For County Officials Use Only</b>			
When properly validated (in this space), this is your permit.					
The above application is hereby approved.					
Drainage Permit Number: 25-030					
Post Construction? Y N					
Drainage Administrator or Authorized Representative _____					
Date _____					










# Certified Wetland Determination

Field Office: Yankton FO  
Certified By: A Armstrong  
Legal Desc: NW4 14-95-55

Agency: USDA-NRCS  
Certified Date: 5/13/15  
Tract: 1688



## Legend

-  Certified Wetland Determination Boundary
-  Wetlands
-  Wetlands
-  Ditch
-  NI
-  NI/Ditch
-  Tile

0 180 360 720 1,080 1,440 1,800 Feet

W Wetland  
FW Farmed Wetland Drained or modified & cropped prior to 12-23-1985, but still meets wetland criteria  
PC Prior Converted  
NW Non Wetland  
See NRCS CPA-O26E for definitions and additional info.





## NOTIFICATION OF DRAINAGE ACTION

April 3, 2025

Applicant:

Larry Lyngstad  
29928 444 Ave  
Volin, SD 57072

Dear Yankton County Resident:

The Yankton County Drainage Ordinance requires written notification be provided to the owners of real property lying one half (1/2) mile upstream and one (1) mile downstream of a proposed drainage project's outlet. Your property was identified via land ownership records provided by the Yankton County Director of Equalization Office. The Ordinance also requires notification of said owners to be made by depositing such notice with the United States Post Office for first class delivery. Please take a moment to review the notice of drainage action described below:

*Request for Drainage Permit to install drain tile which outlets into existing drain tile at the property legally described as The Northwest Quarter (NW1/4) in Section Fourteen (14) Township Ninety-five (95) North, Range Fifty-five (55) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota.*

The complete application may be reviewed during normal business hours, Monday-Friday 9:00 AM to 5:00 PM, Yankton County Government Center, 321 West Third St., Yankton, S.D.

*Written objections may include traditional (letter) and electronic (email), provided, both the objecting party and reason for objection are clearly identified.*

All objections must be filed within 10 days and will become part of the public record and public review.

Sincerely,  
Larry Lyngstad  
Petitioner



DYKSTRA, JERRY (D)  
30028 444 AVE  
MISSION HILL SD 57046

HAFFNER, KAREN (D)  
600 WEST 6 ST #11  
YANKTON SD 57078

HAUGER, DAVID J (C)  
HAUGER, LOIS C  
30156 446 AVE  
VOLIN SD 57072

HAUGER, DAVID J (D)  
30156 446 AVE  
VOLIN SD 57072

HEALY, DAVID (D)  
30848 444 AVE  
MISSION HILL SD 57046

HEIRIGS, BRUCE G (D)  
44627 298 ST  
IRENE SD 57037

KNODEL FARM PARTNERSHIP (D)  
209 SOUTH DICKERSON AVE  
IRENE SD 57037

KNUTSON, W TODD (D)  
29837 NE JIM RIVER RD  
UTICA SD 57067

SEES, JAMES A (D)  
44056 298 ST  
IRENE SD 57037

SEES, JOHN (D)  
29948 NE JIM RIVER RD  
MISSION HILL SD 57046



## NOTIFICATION OF DRAINAGE ACTION

May 12, 2025

Applicant:

Larry Lyngstad  
29928 444 Ave  
Volin, SD 57072

Dear Yankton County Resident:

The Yankton County Drainage Ordinance requires written notification be provided to the owners of real property lying one half (1/2) mile upstream and one (1) mile downstream of a proposed drainage project's outlet. Your property was identified via land ownership records provided by the Yankton County Director of Equalization Office. The Ordinance also requires notification of said owners to be made by depositing such notice with the United States Post Office for first class delivery. Please take a moment to review the notice of drainage action described below:

*Request for Drainage Permit to install drain tile which outlets into existing drain tile at the property legally described as The Northwest Quarter (NW1/4) in Section Fourteen (14) Township Ninety-five (95) North, Range Fifty-five (55) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota.*

The complete application may be reviewed during normal business hours, Monday-Friday 9:00 AM to 5:00 PM, Yankton County Government Center, 321 West Third St., Yankton, S.D.

***In accordance with Section 3.05 of the Yankton County Drainage Ordinance the proposed action must come before the Drainage Commission. Written objections may include traditional (letter) and electronic (email), provided, both the objecting party and reason for objection are clearly identified.***

All objections filed will become part of the public record and public review before the Yankton County Drainage Commission. As such, you are hereby notified that a public hearing will be held before the Yankton County Drainage Commission, Yankton County, South Dakota, commencing at 7:05 P.M. on the 27th day of May, 2025, in the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton South Dakota.

Sincerely,  
Larry Lyngstad  
Petitioner



DYKSTRA, JERRY (D)  
30028 444 AVE  
MISSION HILL SD 57046

HAFFNER, KAREN (D)  
600 WEST 6 ST #11  
YANKTON SD 57078

HAUGER, DAVID J (C)  
HAUGER, LOIS C  
30156 446 AVE  
VOLIN SD 57072

HAUGER, DAVID J (D)  
30156 446 AVE  
VOLIN SD 57072

HEALY, DAVID (D)  
30848 444 AVE  
MISSION HILL SD 57046

HEIRIGS, BRUCE G (D)  
44627 298 ST  
IRENE SD 57037

KNODEL FARM PARTNERSHIP (D)  
209 SOUTH DICKERSON AVE  
IRENE SD 57037

KNUTSON, W TODD (D)  
29837 NE JIM RIVER RD  
UTICA SD 57067

SEES, JAMES A (D)  
44056 298 ST  
IRENE SD 57037

SEES, JOHN (D)  
29948 NE JIM RIVER RD  
MISSION HILL SD 57046





# YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

## 1200 Cars

\*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage  
402-360-0756

## 1245 RVs - Campers



2019 Keystone Alpine  
3850RD  
5 Slides, Auto leveling  
\$50,000/OBO  
Call or text 605-667-0107.

## 1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

## 1490 Lawn - Landscaping

Tree, Bush & Hedge Trimming, Property Cleanup, Roof & Gutter Cleaning  
605-464-7682

## 1530 Roofing - Siding

SETTJE CONSTRUCTION  
Leak Proof your roof!  
Your roofing and Siding specialist.  
Free Estimates.  
Licensed, bonded, insured.  
No Job is too big or too small.  
Call Steve at 605-660-7343

## 1555 Dogs - Puppies

AKC LAB PUPPIES  
ALL COLORS WHITE YELLOW DK RED DK CHOCOLATE BLK. HUNTING / FAMILY FULL AKC. MITCHELL SD  
CALL-TEXT 605-999-7149  
www.southdakotayellowlabs

LABS- \$600  
2 black and 4 yellow labs 8 weeks old. Very fun and loving puppies! 605-695-8894.

## 1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY  
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.  
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

## 1705 Items \$100 or Less

For Sale: New in box gas chainsaw and Case gas can \$79. New Scott's broadcast spreader never used \$20. Call 605-665-4372.

Oak entertainment center 39" wide x 22" deep x 82" high. \$25. 6' Werner aluminum step ladder \$18. 5-Pair women's denim jeans size 16 and 16 petite \$4/each. 605-664-5291.

Treadmill \$70.00. You haul. Call 605-464-4811

## 1790 Lawn - Garden

Asparagus for sale 10lb. Bag \$40. Brady Tree Farm 4 miles east of Yankton. 605-665-4726.

## 1830 Rummage Sales

111 Tamarack Ave.  
Yankton  
Saturday, 5/17, 8am-3pm  
YARD SALE  
Dept. 56 village collections, new Cancooker, new Wagner paint sprayer, sawsall, electric chainsaw, multi-position aluminum folding ladder. Pots and pans, mixers, kitchen utensils, women's clothes. A little bit of everything, games, knives, knick-knacks.

115 Rainbow Street  
(Riverside Acres)  
Friday, 5/16, 8am-5pm  
Saturday, 5/17, 8am-3pm  
Household items, Sony reel to reel, Singer featherweight sewing machine, baseball gloves & bats. LP's, fishing, ammo, antiques & collectibles, sand point pump, new metal door, miscellaneous items. Cash Only.

## 2010 Legal and Public Notices

ADVERTISEMENT FOR BIDS  
City of Yankton  
South Dakota  
Marne Creek Sewer Crossing Improvements

General Notice  
The City of Yankton (Owner) is requesting Sealed Bids for the construction of the following Project: Marne Creek Sewer Crossing Improvements  
BAIN No. 24044.00.00  
Sealed Bids for the construction of the Project will be received at the Office of the Finance Officer located at 416 Walnut Street, Yankton, South Dakota, until Thursday, June 12, 2025, at 3:00PM local time. At that time the Sealed Bids received will be publicly opened and read at City Hall, Meeting Room B, 416 Walnut St, Yankton, SD. Submittal of the Bid shall be in accordance with Article 14 of the Instruction to Bidders.  
The Project includes the following Work:  
-Furnish and Install approximately 140 LF of 24 Sewer Pipe;  
-Furnish and Install approximately 160 LF of 24 Steel Casing Pipe;  
-Furnish and Install approximately 5 EA of 60 Lined Sanitary Sewer Manholes;  
-Furnish and Install approximately 160 LF of 24 Cure-In-Place Pipe through Steel Pipe;  
-Furnish and Install approximately 120 LF of 12 Battered Pipe Pipe;  
-Furnish and Install approximately 3,000 SF of 6 Concrete Sidewalk;  
-Salvage and Install approximately 284 SY of Riprap;  
-Furnish and Install approximately 284 SY of Geotextile Fabric;  
-Remove and Reset approximately 2 EA of Park signs;  
-Remove and Reset approximately 1 EA of Park Bench;  
-Remove and Reset approximately 1 EA of Luminaire Pole;  
-Remove and Abandon approxi-

## 2010 Legal and Public Notices

loaded from www.bannerassociates.com and/or www.questcdn.com (reference Quest number 9563290). Register with QuestCDN.com and submit the \$22.00 fee to download the Bidding Documents. Downloading is recommended as plan holders receive automatic notice of addenda and bid updates. Interested parties may view the Bidding Documents at no cost after registration and prior to deciding to become a plan holder. Contact QuestCDN Customer Support at 952-233-1632 or Support@questcdn.com for assistance in membership registration and downloading digital Bidding Documents. Upon request, in accordance with South Dakota Codified Law 5-18B-1, one paper copy of Bidding Documents shall be furnished, without charge, to each prime contractor resident in South Dakota who intends, in good faith, to submit a bid to the Owner. Additionally, if a paper copy is provided under the conditions of SDCL 5-18B-1, in consideration of the documents being provided at no charge, unsuccessful bidders agree to return the documents to the Issuing Office within thirty (30) days after the bid opening. All official notifications, addenda, and other Bidding Documents will be offered only through the designated websites. The Bidder to whom the contract is awarded will be required to furnish a construction performance bond and a construction payment bond to the Owner in the amount of one hundred percent (100%) of the contract award for each bond, in conformance with the requirements of the Contract Documents. The construction performance bond and construction payment bond shall remain in full force until the completion of the Contract as specified in the General Conditions. All bids must be accompanied by a Bid security. Bid security will take the form of a bid bond in an amount of ten percent (10%) of the Bidder's maximum Bid price or a cashier's or certified check made payable to Owner in an amount of five percent (5%) of the Bidder's maximum Bid price. The Bid security will be retained by the Owner as liquidated damages if the successful bidder refuses or fails to enter into an Agreement within fifteen (15) days after Notice of Award or fails at time of executing the contract to furnish a construction performance bond and construction payment bond guaranteeing the faithful performance of the work. Bids may not be withdrawn after the time fixed for opening them. The Owner reserves the right to reject any and all bids, and to waive any irregularities therein. A pre-bid conference will not be held. The low responsive bidder will be required to certify to compliance with the American Iron and Steel provision of the Consolidated Appropriations Act of 2014. This certification form may be found on page AIS-21 of the State Revolving Fund (SRF) General Conditions and must be included in the bid proposal. Please be advised that waivers and exemptions from the American Iron and Steel provision that cite International Trade Agreements DO NOT comply with the Consolidated Appropriations Act of 2014 as it applies to the SRF programs. Claims from suppliers that the American Iron and Steel provision does not apply to certain products based on the International Trade Agreement exemptions of the Consolidated Appropriations Act of 2014 will not be accepted. Davis-Bacon and related acts provisions apply to this project. All provisions relative to those acts must be met. Davis Bacon wage rates must be used. The successful bidder including any contractors and their subcontractors on the project, must be registered in SAM (System for Award Manage-

## 2010 Legal and Public Notices

tractors under these orders are explained in the Specifications.  
(c) The goal for female utilization which shall be included in all federal and federally assisted construction contracts and subcontracts in excess of \$10,000 shall be 6.9%. The goal for disadvantaged/minority utilization which shall be included in all federal and federally assisted construction contracts and subcontracts in excess of \$10,000 shall be 1.2%. The goals are applicable to the Contractor's aggregate on-site construction workforce whether or not part of that workforce is performing work on a federal and federally assisted contract or subcontract. Payment for all work shall be in cash based on monthly estimates.

Published twice at the approximate cost of \$152.34 and can be viewed free of charge at www.sdpublicnotices.com

Published May 16, & 23, 2025.

## NOTICE OF HEARING UPON APPLICATIONS FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN THAT the Board of City Commissioners will hear and consider the application from Cedar Street Brews, Inc. dba @ The Bar, 222 W. 3rd Street, Yankton, SD for the reissuance of their 2025-2026 Malt Beverage & SD Farm Wine License, at their regular session on Tuesday, May 27, 2025 at 6:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street.

NOTICE IS FURTHER GIVEN THAT any person, persons or their attorney may appear at said scheduled public hearing and present objections, if any objections there be.

Dated at Yankton, South Dakota, this 16th day of May, 2025.

Lisa Yardley  
Finance Officer

Published once at the total approximate cost of \$12.96 and can be viewed free of charge at www.sdpublicnotices.com

Published May 16, 2025.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Drainage Commission, Yankton County, South Dakota, Tuesday, May 27, 2025, at 7:05 P.M. at the Yankton County Government Center, Commission Chambers, 321 West Third St., Yankton, South Dakota. Said hearing is to consider the following: Applicant is requesting a Drainage Permit to install tile drainage in Yankton County. Said property is legally described as The Northwest Quarter (NW1/4) in Section Fourteen (14) Township Ninety-five (95) North, Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota. E911 address is 29928 444 Ave Volin, SD 57072

Published twice at the total approximate cost of \$16.98 and can be viewed free of charge at www.sdpublicnotices.com

Published May 16 & 23, 2025.

STATE OF SOUTH DAKOTA )  
COUNTY OF YANKTON )

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE

## 2010 Legal and Public Notices

REYNOLDS & BRANDT, LLP  
322 Walnut Street  
Yankton, SD 57078  
(605) 665-3000  
kloftus@yanktonlawyers.com  
Attorneys for Personal Representative

JODY JOHNSON  
Yankton Co Clerk of Courts  
410 Walnut Street Suite 205  
Yankton, SD 57078  
(605) 668-3080

KRISTOPHER M. GUSTAD  
2815 Pondview Curv  
Victoria, MN 55386  
(952) 820-5638  
Personal Representative

Published three times at the total approximate cost of \$59.91 and can be viewed free of charge at www.sdpublicnotices.com

Published May 9, 16 & 23, 2025.

STATE OF SOUTH DAKOTA )  
COUNTY OF YANKTON )

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE

ESTATE OF

CHONA M. PALLAS,

Deceased.

## CROSSWORD

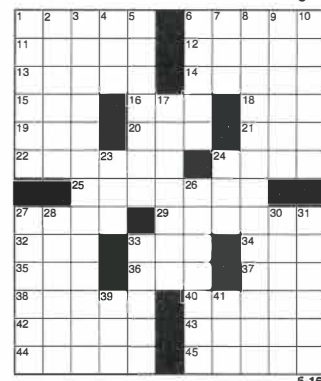
By THOMAS JOSEPH

ACROSS  
1 To now item  
6 Tests the weight of  
11 Give an address  
12 Corn-husker city  
13 Stacked up  
14 Apartment sign  
15 Career campaigner  
16 Employ  
18 Floral garland  
19 Yale rooter  
20 Cartoon collectible  
21 Travel stop  
22 Broncos' home  
24 Tennis's Roddick  
25 Struggling to breathe  
27 Overlook  
29 Whole  
32 Soup buy  
33 Hosp. workers  
34 Sister, of sorts  
35 Wing  
36 Seine season  
37 Set fire to

EXTRA QANDA  
TIED UNION  
DIANE INLET  
DELETE  
AGE INS TAN  
LAMENT BRIE  
PLAYER TRADE  
HERE ERODED  
ASK FEY ESS  
RUSHES  
JUDAS ACHED  
AMAZE RHONE  
GAMES DOWDY

Yesterday's answer

8 Becoming smitten  
9 Film's final words  
10 Lustrous  
17 Eden tempter  
23 Brewery sight  
24 Tiny worker  
26 Pants measures  
27 Globe features  
28 Holly-hocks or hibiscus  
30 Destroyed  
31 Keys in  
33 Stop-watch button  
39 Good service  
41 Low digit





**YANKTON COUNTY  
DRAINAGE PERMIT APPLICATION**

Each drainage site must have a separate site plan

*Applicant to complete numbered spaces only.*

1. Job Address	300 <sup>th</sup> Street & 44 <sup>th</sup> Ave		
2. Legal Description of Drainage Site	NE 1/4, 15-95-55 & SE 1/4, 15-95-55 & NW 1/4, 15-95-55		
3. Owner	Mail Address	Zip	Phone
Art & George Sees	29948 NE Jim River Road	57046	263-3888
4. Contractor	Mail Address	Zip	Phone
Gridline Field Tile			
5. Feet of drainage pipe and outlet size	12" 39,710'		
6. Class of Work (Check One)	<input type="checkbox"/> New	<input type="checkbox"/> Addition	<input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Remove
7. Describe Work:	Tile drainage on three parcels all landowners are participants on permits		
8. Valuation of Work:	\$ 70,500 <sup>00</sup>		

Owner  
Job Address

For Official Use Only-

SPECIAL CONDITIONS:

May proceed as per site plan, Article III, Section 305(1) all landowners participants

Application Accepted By:	Site Plans Checked By:	Approved for Issuance By:	PERMIT FEE 57000	Check # 3484
<p style="text-align: center;"><b>NOTICE</b></p> <p>THIS PERMIT WILL EXPIRE IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN ONE HUNDRED EIGHTY (180) DAYS OR CONSTRUCTION IS NOT SUBSTANTIALLY COMPLETED WITHIN TWO (2) YEARS OF ISSUANCE. I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF THE YANKTON COUNTY DRAINAGE ORDINANCE OR ANY OTHER FEDERAL, STATE, OR LOCAL LAW REGULATING DRAINAGE ACTIVITIES OR THE USE OF ANY PROPERTY.</p> <p><i>George Sees</i> <i>Paul Sees</i> <i>Arthur Sees</i> 4-8-14</p> <p>Signature of Contractor or Authorized Agent _____ Date 4-16-14</p> <p>Signature of Owner (if owner builder) _____ Date _____</p> <p>BY THIS SIGNATURE, THE DRAINAGE ADMINISTRATOR IS AUTHORIZED TO ENTER UPON THE PROPERTY DESCRIBED FOR THE PURPOSE OF INSPECTION</p>			Type of Construction	<input checked="" type="checkbox"/> Blue Line Outlet
			Total Feet of Pipe	<input type="checkbox"/> Drainage Ditch Outlet
			Outlet Size	<input type="checkbox"/> Lake / Pond / Wetland Outlet
			<input checked="" type="checkbox"/> Administrative Permit	<input type="checkbox"/> Drainage Board Permit
			For County Officials Use Only	
When properly validated (in this space), this is your permit.				
The above application is hereby approved.				
Drainage Permit Number: 59				
Post Construction? Y <input checked="" type="radio"/> N <input type="radio"/>				
Drainage Administrator or Authorized Representative				Date 4-17-14



**YANKTON COUNTY DRAINAGE  
PUBLIC HEARING  
APPLICATION # 59**

(Type or Print)

OWNER: Arthur and George Sees and James Sees and Larry Lyngstad

OWNERS ADDRESS: 29948 NE Jim River Road Mission Hill, SD 57046

OWNERS DAYTIME PHONE#: 605-263-3888

DATE OF DRAINAGE PERMIT REQUEST: 4-8-14

JOB ADDRESS: 300 Street + 444 Avenue

DRAINAGE PROPERTY PARCEL NUMBER: 07.015.100.100 / 07.015.200.100

LEGAL: NE 1/4, 15-95-55 / SE 1/4, 15-95-55 / NW 1/4, 15-95-55

TOWNSHIP: Walsh town SECTION: 15

U.S. NATURAL RESOURCES CONSERVATION SERVICE: Completed

VESTED DRAINAGE RIGHTS ON PROPERTY: No

TOWNSHIP / YANKTON COUNTY HIGHWAY / SOUTH DAKOTA DOT: No

MUNICIPALITY / COUNTY AFFECTED BY PERMIT: No

SOUTH DAKOTA GAME, FISH & PARKS: No

SOUTH DAKOTA DENR: No

AFFECTED SECTION OF DRAINAGE ORDINANCE: Article IV, Section 3.05

DRAINAGE DETAILS: Drain tie on three (3) parcels

connect to the line stream

DRAINAGE PERMIT APPROVAL / DENIAL: Approved as per 3.05 (Hearing)

DRAINAGE ADMINISTRATOR SIGNATURE: [Signature]

Applications will not be accepted nor acted upon until the following information has been provided by the applicant:

- A) Detailed Site Plan (Refer to handout)
- B) One-Call 811 Request Form
- C) Application Fee(s)

SCHEDULED FOR DRAINAGE COMMISSION ACTION (Date): 4-29-14

SCHEDULED FOR DRAINAGE BOARD ACTION\* (Date): 5-20-14

\*TENTATIVE DATE: Final date announced at Drainage Commission Meeting

APPLICATION FEE: 50.00 CHECK #: 3484 RECEIPT #:

The undersigned acknowledges/declares that all the facts and representations stated in this application are true and by signing, acknowledges the cost and the procedure for the processing of the application and certifies that the property described by the legal description is not delinquent. The undersigned understands all applicable regulations in the Yankton County Drainage Ordinance, Yankton County Floodplain Ordinance and Yankton County Zoning Ordinance.

George Sees  
Paul Sees  
Larry Lyngstad  
Name of Applicant

George Sees  
Paul Sees  
Signature of Applicant/Owner

James Sees  
James Sees  
4-8-14  
Date



Yankton County South Dakota  
Parcel Record Information

Parcel Number: 07.015.100.100    Type: RE    Year: 2014

Address Info

Deed:	Contract:	Mailing:
SEES, ARTHUR L		SEES, ARTHUR L
SEES, ROSEMARY J		29948 NE JIM RIVER RD
SEES, GEORGE E		MISSION HILL    SD 57046
SEES, RENAYE A		

Legal Info

Location:	Section/Town/Range:	15/    95/    55
Township: WALSHTOWN TOWNSHIP	Addition/Block/Lot:	15    95    55    Acres: 155.60
Legal Description:	NE4	

Values Info

Class	Description	Assessed	Equalized	Exempt
AGA	AGRICULTURAL LAND	321,301	321,301	0
TOTAL		321,301		



# Yankton County South Dakota

## Parcel Record Information

Parcel Number: 07.015.200.100    Type: RE    Year: 2014

---

### **Address Info**

Deed:  
SEES, JAMES A

Contract:

Mailing:  
SEES, JAMES A  
44056 298 ST  
IRENE SD 57037

---

### **Legal Info**

Location: 29967 444 AVE

Section/Town/Range: 15/ 95/ 55

Township: WALSH TOWN TOWNSHIP

Addition/Block/Lot: 15 95 55

Acres: 156.57

Legal Description: SE4

---

### **Values Info**

Class	Description	Assessed	Equalized	Exempt
AGA	AGRICULTURAL LAND	325,507	325,507	0
NAA1	DWELLING AND GARAGES ON AGRICULTURAL LAN	20,300	20,300	0
AGA1	STRUCTURES ON AGRICULTURAL LAND	7,700	7,700	7,700

TOTAL		353,507		
-------	--	---------	--	--



# Yankton County South Dakota

## Parcel Record Information

Parcel Number: 07.015.400.100    Type: RE    Year: 2014

---

### **Address Info**

<b>Deed:</b> LYNGSTAD, LAWRENCE D LYNGSTAD, KRISTIE L	<b>Contract:</b>	<b>Mailing:</b> LYNGSTAD, LAWRENCE D 29928 444 AVE VOLIN SD 57072
---	------------------	--

---

### **Legal Info**

Location:	Section/Town/Range:	15/    95/    55
Township: WALSHTOWN TOWNSHIP	Addition/Block/Lot: 15-95-55	Acres: 157.00
Legal Description: NW4		

---

### **Values Info**

Class	Description	Assessed	Equalized	Exempt
AGA	AGRICULTURAL LAND	309,578	309,578	0
TOTAL		309,578		



## NOTIFICATION

April 16, 2014

Exhibit #1

Art & George Sees  
29948 NE Jim River Road  
Mission Hill, SD 57046

Dear Yankton County Resident:

The Yankton County Drainage Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2,640 feet (one-half mile) upstream and 5,280 feet (one mile) downstream of the property on which the action is proposed. The notice shall be given to each owner of record as established by the Yankton County Equalization, by depositing such notice in the United States Post Office not less than 10 days prior to the drainage permit hearing. You are hereby notified. Please take a moment to review the notice of drainage action described below.

### NOTICE OF DRAINAGE ACTION

Notice is hereby given that a public hearing will be held before the Yankton County Drainage Commission, Yankton County South Dakota, at 7:55 P.M. on the 29<sup>th</sup> day of April, 2014, in the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Drainage Permit to install tile drainage in Yankton County. Said properties are legally described as NE1/4, S15-T95N-R55W and SE1/4, S15-T95N-R55W and NW1/4, S15-T95N-R55W, hereinafter referred to as Walshtown Township, County of Yankton, State of South Dakota.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D.

Sincerely,

Arthur & George Sees  
Petitioner

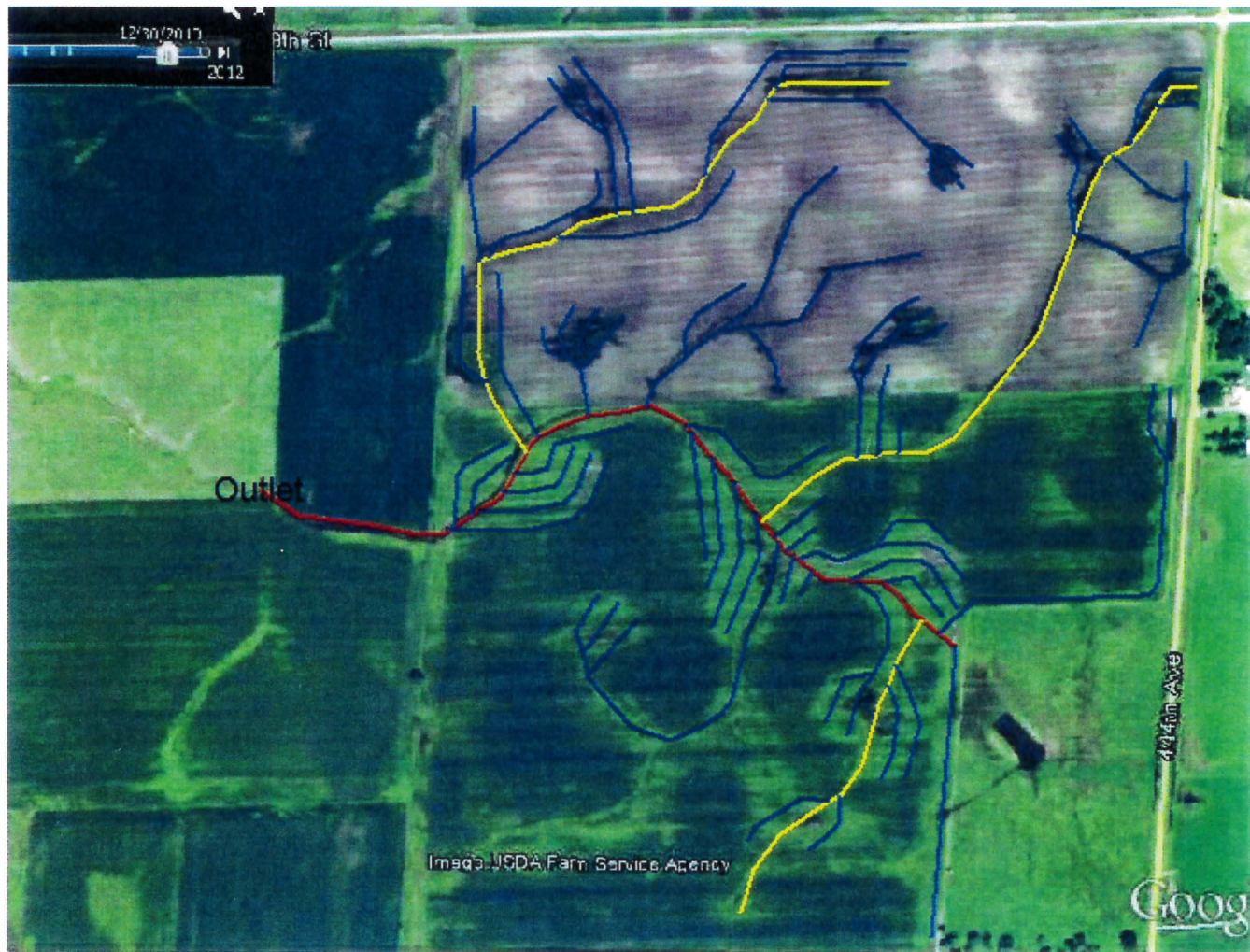


2/25/2014



# GRIDLINE

## FIELD TILE



■	Lateral	30594 ft
■	Main	3047 ft
■	Sub-Main	6069 ft
		<hr/>
		39,710



