

Agenda	<div>Yankton County Commission</div> <div>6:00 PM, Tuesday, May 21st, 2024 Commission Chamber Yankton County Government Center</div> <div>DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING May 17th COPIES AVAILABLE FOR \$1.00 PER PAGE</div>			
	Meeting chaired by:	John Marquardt, Chairman		
	01 Call to order:	6:00 PM	PLEDGE OF ALLEGIANCE	
02 Roll Call:	_____Wanda Howey-Fox _____Ryan Heine _____ Dan Klimisch _____ Don Kettering _____ John Marquardt			
AGENDA ITEMS				
No.	Time	Item Description	Presenter	
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt	
04	6:02 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment	
05	6:05 PM	The Center	Kriss Thury	
06	6:10 PM	2024 Weed Spraying Agreement	Jim Liebsch	
07	6:15 PM	Approve Sundance Ridge Road District Petition	Todd Huber	
08	6:20 PM	Claims	Commission	

09	6:25 PM	2024 First Quarter MI Report	Auditor
10	6:30 PM	Brady Rezone – 2nd Reading	Zoning
11	6:35 PM	List Rezone – 2nd Reading	Zoning
12	6:40 PM	List – Plat Drotzmann – Plat	Zoning
13	6:45 PM	April 19, 2024 Consolidated BOE Meeting Minutes April 19, 2024 County BOE Meeting Minutes May 7 th Meeting Minutes	Commission
14	6:50 PM	April 2024 Auditor/Treasurer Report, Pooled Cash Report	Auditor
15	6:55 PM	Public Comments	
16	7:00 PM	Commission Updates Executive Session/ Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 and contractual matters Items for Next Meeting	Commission State's Attorney



COMMISSIONER MEETING AGENDA REQUEST

321 W 3rd, Suite 100, Yankton, SD 57078

E-Mail: patty@co.yankton.sd.us

Submission Deadline: 3:00pm on the Wednesday before scheduled meeting

Date Request Submitted 5.2.24

Request is for Commission Meeting Dated 5.21.24

Name: Kriss Thury / The Center

Address: 900 Whiting Drive

Phone: 605.665.4685

E-Mail Address: director@thecenteryankton.org

Topic to be Addressed and Length of Presentation: 10 mins

What is The Center & what do we do

Specific Purpose for the Request (Please Also Attach Support Documents):

Review Programs & Services

Upcoming Fundraiser

Thank County for support

Person(s) Making Presentation to the Board:

Kriss Thury

Audio/Visual Equipment Needed:

No

For Office Use:

Approved _____ Denied _____ Reason(s): _____

Signature: _____

Date: _____



Department of Transportation

Yankton Area Office
1306 West 31st Street
Yankton, SD 57078
O: 605-668-2929
dot.sd.gov

April 3, 2024

Yankton County Weed Board
3302 West City Limits Road
Yankton, SD 57078

RE: 2024 Weed Spray Agreement

Enclosed are two sets of the DOT-967 Joint Powers Agreement for weed control in Yankton County. If you concur with this agreement, please affix the signature approvals on both sets, Page 4 of 4, and return them to this office for further processing. A fully executed copy of the agreement will be mailed to you at a later date.

Sincerely,

A handwritten signature in dark ink, appearing to read "Greg Rothschadl", with a long, sweeping horizontal line extending to the right.

Greg Rothschadl, P.E.
Area Engineer

TRL

Enclosures

**STATE OF SOUTH DAKOTA
DEPARTMENT OF TRANSPORTATION
JOINT POWERS AGREEMENT
FOR WEED SPRAYING SERVICES BY COUNTY**

This Joint Powers Agreement (Agreement) is entered into by and between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as the "STATE," and Yankton County, South Dakota, referred to in this Agreement as the "COUNTY."

BACKGROUND:

1. The STATE is the owner of real property located in Yankton County, South Dakota.
2. The STATE wants the COUNTY to control the growth of declared noxious weeds within the right of way of state highway routes.
3. The COUNTY is willing to provide weed spraying services to the STATE.

THE STATE AND THE COUNTY MUTUALLY AGREE AS FOLLOWS:

I. JOINT POWERS

This Agreement does not establish a separate legal entity, as contemplated by SDCL 1-24-5. The cooperative undertaking described in this Agreement will be financed and conducted under the provisions of this Agreement by the COUNTY and the STATE. Each party has responsibilities under the terms of this Agreement and no joint board or administrator will be used. No real property will be purchased for use in connection with this Agreement.

II. THE COUNTY

- A. The COUNTY services under this Agreement will commence May 1, 2024, and will end October 1, 2024, unless terminated earlier pursuant to the terms of this Agreement.
- B. The COUNTY will provide services in compliance with the Americans with Disabilities Act of 1990, and any amendments.
- C. The COUNTY will:
 1. Furnish the necessary equipment, materials, and labor to control the growth of declared noxious weeds in accordance with the bid proposal attached to this Agreement as Exhibit A.
 2. Ensure that the weed spraying is accomplished by personnel properly licensed by the South Dakota Department of Agriculture.
 3. Advise the STATE'S local maintenance shop of the COUNTY'S intent to spray, at least forty-eight (48) hours prior to spraying.
 4. Ensure the COUNTY'S spraying vehicles are equipped with a flashing amber warning light which must be in operation while spraying highway right of way. The COUNTY will not stop its vehicle(s) on the roadway, driving lanes, or shoulders on the Interstate highway system.
 5. Complete form DOT-820 Daily Pesticide Application Record, furnished by the STATE, a copy of which is attached to this Agreement as Exhibit B. The COUNTY will complete this form on a daily basis after completion of the spraying.
 6. Provide the STATE with a completed copy of the DOT-820 Daily Pesticide Application Records within one (1) week after completion of the spraying.

7. Submit an invoice for payment to the STATE. The invoice will be accompanied by the completed original DOT-820 daily form(s). The COUNTY may submit separate invoices for the spring and fall spraying, if the COUNTY desires to do so.
8. Supply the STATE with visible proof the spraying operations are effectively killing noxious weeds. If the spraying operations do not effectively kill the noxious weeds, the COUNTY will not be paid for that portion of the spraying operations the STATE determines were ineffective.

II. THE STATE will:

- A. Pay the COUNTY the actual costs for services as set out below. Payment will be made pursuant to itemized invoices submitted by the COUNTY, and accompanied by the required form DOT-820 Daily Pesticide Application Records.
- B. Reimburse the COUNTY for all labor required to satisfactorily complete the work contemplated by this Agreement based on the hourly rate per employee as stipulated in the attached Exhibit B.
- C. Reimburse the COUNTY for all pesticides and equipment required to satisfactorily complete the work contemplated by this Agreement based on the costs as stipulated in the attached Exhibit B.
- D. Furnish the COUNTY with form DOT-820 Daily Pesticide Application Records.

III. AMENDMENT PROVISION

This Agreement may not be amended, except in writing, which writing will be expressly identified as a part of this Agreement, and be signed by an authorized representative of each of the parties.

IV. TERMINATION PROVISION

Either party may terminate this Agreement by providing thirty (30) days' written notice to the other. If the COUNTY breaches any term or condition of this Agreement, the STATE may terminate this Agreement with or without notice. If the STATE terminates this Agreement due to the COUNTY'S default, the STATE may adjust any payment due to the COUNTY at the time of termination to cover any additional costs to the STATE due to the COUNTY'S default. Upon termination, the STATE may take over the work and may award another party an agreement to complete the work under this Agreement. If, after the STATE terminates for a default by the COUNTY, it is determined the COUNTY was not at fault, then the COUNTY will be paid for eligible services rendered and expenses incurred up to the date of termination.

V. FUNDING PROVISION

This Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If, for any reason, the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reductions, this Agreement may be terminated by the STATE. Termination for any of these reasons is not a default by the STATE nor does it give rise to a claim against the STATE.

VI. INDEPENDENT CONTRACTOR PROVISION

While performing services under this Agreement, the COUNTY is an independent contractor and not an officer, agent, or employee of the STATE.

No employee of the COUNTY engaged in the performance of services required under this Agreement will be considered an employee of the STATE. No claim under the South Dakota Workers' Compensation Act on behalf of said employee or other person while so engaged and no claim made by any third party as a consequence of any act or omission by the COUNTY will be the STATE'S obligation or responsibility.

VII. EMPLOYEE STATUS PROVISION

Any officer, employee, or agent engaged in joint action under this Agreement will remain an employee with his or her agency during participation in joint action under this Agreement. Each agency will retain exclusive responsibility for its officers, agents, and employees while these officers, agents, and employees are engaged in joint action under this Agreement, including but not limited to responsibility for regular and overtime wages and salaries, unemployment benefits, workers' compensation coverage, health insurance, or other benefits, and liability coverage and indemnity, except as otherwise specifically provided in this Agreement.

VIII. COMPLIANCE PROVISION

The COUNTY will comply with all federal, state and local laws, together with all ordinances and regulations applicable to the work and will be solely responsible for obtaining current information on such requirements. The COUNTY will procure all licenses, permits, or other rights necessary for the fulfillment of its obligation under the Agreement.

IX. INDEMNIFICATION PROVISION

The COUNTY will indemnify the STATE, its officers, agents, and employees against any and all actions, suits, damages, liability, or other proceedings that may arise as the result of performing services under this Agreement. This section does not require the COUNTY to be responsible for or defend against claims or damages arising from errors or omissions of the STATE, its officers, agents, or employees.

X. CONTROLLING LAW PROVISION

This Agreement will be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement will be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.

XI. SEVERABILITY PROVISION

If any court of competent jurisdiction holds any provision of this Agreement unenforceable or invalid, such holding will not invalidate or render unenforceable any other provision of this Agreement.

XII. SUPERCESSION PROVISION

All other prior discussions, communications, and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and except as specifically provided in this Agreement, this Agreement constitutes the entire agreement with respect to the subject matter.

XIII. The COUNTY has designated its County Commission Chairperson as the COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Agreement on behalf of the COUNTY. A copy of the COUNTY'S Commission minutes or resolution authorizing the execution of this Agreement by the Chairperson as the COUNTY'S authorized representative is attached to this Agreement as Exhibit C.

By signature of their representatives below, each party certifies that approval of this Agreement by ordinance, resolution, or other appropriate means has been obtained by that party's governing body or officer pursuant to SDCL § 1-24-3 and § 1-24-6.

 Yankton County, South Dakota

By: _____

Its: County Commission Chairperson

Date: _____

Attest:

County Auditor/Clerk

(COUNTY SEAL)

State of South Dakota
Department of Transportation

By: _____

Its: Secretary

Date: _____

Recommended By:

Construction/Maintenance Engineer

BID PROPOSAL

CODE	PROJECT			MAINT UNIT	CONTROL REFERENCE	AFE	FUNCTION	BEGIN MRM	END MRM
	PRE	ROUTE	AGR						
		000P		292		I7H7	2305		
		000N		292		I7H8	2305		

COUNTY: YANKTON BUDGET SOURCE: CONTRACT MAINTENANCE

FEDERAL TAX ID NUMBER: 46-6000569

FINALS ENGINEER REVIEW REQUIRED: ☐ YES ☒ NO

REGION MATERIALS CERTIFICATION REQUIRED: ☐ YES ☒ NO

CERTIFIED INSPECTORS/TESTERS REQUIRED: ☐ YES ☒ NO

TO BE INSTALLED ON CM&P: ☒ YES ☐ NO

TYPE OF WORK: WEED SPRAYING

PURPOSE OF WORK: CONTROL GROWTH OF NOXIOUS WEEDS ALONG STATE HWY RIGHT-OF-WAY

LOCATION OF WORK: YANKTON COUNTY

ESTIMATE OF QUANTITIES AND COST:

BID ITEM NUMBER	ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
910E0001	TORDON 22K	7	GALLONS	81.00	567.00
910E0012	2-4-D	1000	OZ	.25	\$250.00
910E0050	PLATEAU				
910E1050	ATV	30	HOURS	50.00	\$1500.00
910E1060	LABOR	30	HOURS	26.45	793.50
				TOTAL	\$3110.50

"Contract" Daily Pesticide Application Record

Date: _____ Contact No: _____

Customer: _____

Contractor: _____

SPRAYING ON THIS DATE WAS ACCOMPLISHED ON: INDICATE WHICH DITCH

Highway No: _____ From MRM _____ To MRM _____ N S E W OR MEDIAN

Highway No: _____ From MRM _____ To MRM _____ N S E W OR MEDIAN

Highway No: _____ From MRM _____ To MRM _____ N S E W OR MEDIAN

Highway No.	Type of Pesticide	Amount Used	Cost/Unit	Cost
_____	_____	X	=	_____
_____	_____	X	=	_____
_____	_____	X	=	_____

Highway No.	Employee Name	Hours Worked	Rate	Cost
_____	_____	X	=	_____
_____	_____	X	=	_____
_____	_____	X	=	_____

Highway No.	Equipment	Miles or Hours Worked	Rate	Cost
_____	_____	X	=	_____
_____	_____	X	=	_____
_____	_____	X	=	_____
			Total Cost	= _____

Sprayer Operator Signature

D.O.A. License Number: _____

THIS FORM WILL BE COMPLETED IN TRIPLICATE. ONE COPY WILL BE FORWARDED TO THE LOCAL MAINTENANCE UNIT FOREMAN, ONE TO BE RETAINED ON FILE BY THE COUNTY, AND ONE (ORIGINAL) TO ACCOMPANY THE COUNTY'S INVOICE TO THE STATE FOR PAYMENT.

PETITION TO ESTABLISH A ROAD DISTRICT

WE, THE UNDERSIGNED, are qualified voters in the area herein described. We petition that the question of forming the Sundance Ridge Road District district be submitted for a vote of approval or rejection pursuant to law.

The NW1/4 of Section 12, T93N, R57W of the 5th. P.M., Yankton County, South Dakota, except for Kabeiseman Tract 4 and Kabeiseman Tract J, and further excepting the property between and adjoining the Kabeiseman Tract 4 and Kabeiseman Tract J. The SW1/4 of Section 12, T93N, R57W of the 5th. P.M., Yankton County, South Dakota. The S1/2 of the SE1/4 of Section 12, T93N, R57W of the 5th. P.M., except for Sundance Ridge lots 1 through 6, Yankton County, South Dakota.

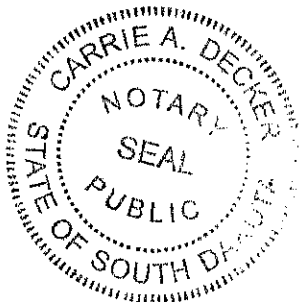
Included in the above description are 11 residential parcels including Sundance Ridge lots 7 through 18 and Todd & Lisa Huber's lot and 4 agricultural parcels with a total of 11 owners. All 4 agricultural parcels are voluntarily assessing themselves under this resolution. All lots and the entire road have been surveyed. Map and details attached.

Sundance Ridge Road District will provide for maintaining, graveling, grading, weed control, grass maintenance, snow removal, etc. of Sundance Ridge Road from the intersection of Sundance Ridge Road and Skyline Drive to the intersection of Sundance Ridge Road, Cedar Hills Road, and 310th Street, Yankton County, South Dakota. No driveways or other roads that feed into Sundance Ridge Road will be maintained with this road district.

SIGNERS:

NAME	RESIDENCE	DATE/COUNTY
SIGN 1 <i>Todd H. Huber</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31083 SUNDANCE RIDGE	DATE OF SIGNING 5/4/24
PRINT TODD H. HUBER	CITY OR TOWN YANKTON, SD 57078	COUNTY OF REGISTRATION YANKTON
SIGN 2 <i>Ronald McCabe</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31006 Sundance Ridge	DATE OF SIGNING 5/4/24
PRINT Ronald McCabe	CITY OR TOWN Yankton SD 57078	COUNTY OF REGISTRATION Yankton
SIGN 3 <i>Terrell Cummings</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER Lot 22 Sundance Rd	DATE OF SIGNING 5/4/24
PRINT Terrell Cummings	CITY OR TOWN Yankton SD 57078	COUNTY OF REGISTRATION Yankton
SIGN 4 <i>Janice Wrage</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31067 Skyline Dr.	DATE OF SIGNING 5/04/24
PRINT Janice Wrage	CITY OR TOWN Yankton, SD 57078	COUNTY OF REGISTRATION Yankton
SIGN 5 <i>Debra Messey</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31074 Sundance Ridge	DATE OF SIGNING 5/04/24
PRINT Debra Messey	CITY OR TOWN Yankton, SD 57078	COUNTY OF REGISTRATION Yankton

In witness whereof, I hereunto set my hand and official seal.



(Seal)

Carrie A. Decker
Public Notary of South Dakota

Title of Officer Administering Oath

My Commission Expires:

June 10, 2028

VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
			101-4-34422	AMBULANCE REFUND		637.89
			101-4-34422	AMBULANCE REFUND		108.42

DEPARTMENT 0000	NON-DEPARTMENTAL	TOTAL:	746.31
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VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202405174296	101-5-111-42800	UTILITIES - COMMISSION		50.50
01-05065	FIRST BANKCARD	I-202405164229	101-5-111-42600	SUPPLIES - COMMISSION		95.58
01-07199	BRIAN HUNHOFF	I-202405154148	101-5-111-42900	OTHER - COMMISSION		217.87
01-07582	HY-VEE	I-202405164269	101-5-111-42600	SUPPLIES - COMMISSION		44.09
01-24003	YANKTON DAILY P & D	I-202405174290	101-5-111-42300	PUBLISHING - COMMISSION		640.38

DEPARTMENT 111	COMMISSIONERS	TOTAL:	1,048.42
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5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202405164228	101-5-120-42600	SUPPLIES - ELECTION		24.51
01-12016	MCLEOD'S PRINTING & OFF	I-202405164274	101-5-120-42600	SUPPLIES - ELECTION		28.64
DEPARTMENT 120 ELECTIONS						TOTAL: 53.15

VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

ENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202405154157	101-5-130-42210	LAB - COURT		1,840.00
01-00269	AVERA SACRED HEART HOSP	I-202405154159	101-5-130-42210	LAB - COURT		49.06
01-01228	BLACKBURN & STEVENS PRO	I-202405174329	101-5-130-42200	PROF SERVICES - COURT		184.88
01-02892	PATRICIA LACROIX	I-202405164258	101-5-130-42230	MINOR - COURT		675.00
01-02892	PATRICIA LACROIX	I-202405164259	101-5-130-42230	MINOR - COURT		600.00
01-03977	JOSETTE LINDAHL	I-202405164260	101-5-130-42200	PROF SERVICES - COURT		6,500.00
01-03977	JOSETTE LINDAHL	I-202405164261	101-5-130-42200	PROF SERVICES - COURT		5,000.00
01-04129	RESOLUTE LAW FIRM, P.C.	I-202405164266	101-5-130-42200	PROF SERVICES - COURT		21,387.60
			101-5-130-42210	JUROR FEES - COURT		54.08
			101-5-130-42210	JUROR FEES - COURT		62.24
			101-5-130-42210	JUROR FEES - COURT		67.34
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		53.06
			101-5-130-42210	JUROR FEES - COURT		54.08
			101-5-130-42210	JUROR FEES - COURT		55.10
			101-5-130-42210	JUROR FEES - COURT		58.16
			101-5-130-42210	JUROR FEES - COURT		51.02
01-04483	LUTHERAN SOCIAL SERVICE	I-202405164240	101-5-130-42200	PROF SERVICES - COURT		65.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202405164241	101-5-130-42200	PROF SERVICES - COURT		239.52
01-04483	LUTHERAN SOCIAL SERVICE	I-202405164242	101-5-130-42200	PROF SERVICES - COURT		130.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202405164243	101-5-130-42200	PROF SERVICES - COURT		146.25
01-04483	LUTHERAN SOCIAL SERVICE	I-202405164244	101-5-130-42200	PROF SERVICES - COURT		81.25
01-04483	LUTHERAN SOCIAL SERVICE	I-202405164246	101-5-130-42200	PROF SERVICES - COURT		65.00
01-10061	KENNEDY PIER LOFTUS & R	I-202405164247	101-5-130-42200	PROF SERVICES - COURT		586.50
01-10061	KENNEDY PIER LOFTUS & R	I-202405164248	101-5-130-42200	PROF SERVICES - COURT		391.30
01-10061	KENNEDY PIER LOFTUS & R	I-202405164249	101-5-130-42200	PROF SERVICES - COURT		460.00
01-10061	KENNEDY PIER LOFTUS & R	I-202405164250	101-5-130-42200	PROF SERVICES - COURT		391.00
01-10061	KENNEDY PIER LOFTUS & R	I-202405164251	101-5-130-42200	PROF SERVICES - COURT		4,127.50
01-10061	KENNEDY PIER LOFTUS & R	I-202405164252	101-5-130-42200	PROF SERVICES - COURT		172.50
01-10061	KENNEDY PIER LOFTUS & R	I-202405164253	101-5-130-42200	PROF SERVICES - COURT		644.00
01-10061	KENNEDY PIER LOFTUS & R	I-202405164254	101-5-130-42200	PROF SERVICES - COURT		333.50
01-10061	KENNEDY PIER LOFTUS & R	I-202405164255	101-5-130-42200	PROF SERVICES - COURT		253.00
01-10061	KENNEDY PIER LOFTUS & R	I-202405164256	101-5-130-42200	PROF SERVICES - COURT		368.00
01-10061	KENNEDY PIER LOFTUS & R	I-202405164257	101-5-130-42200	PROF SERVICES - COURT		368.00
01-18170	DEPARTMENT OF HEALTH	I-202405154175	101-5-130-42200	PROF SERVICES - COURT		1,500.00
01-18801	DEAN SCHAEFER	I-202405164267	101-5-130-42200	PROF SERVICES - COURT		1,485.00
01-22259	THOMSON REUTERS - WEST	I-202405164282	101-5-130-42600	SUPPLIES - COURT		1,134.06
01-24003	YANKTON DAILY P & D	I-202405174292	101-5-130-42900	PUBLISHING - COURT		57.28

DEPARTMENT 130 COURT

TOTAL: 49,745.38

5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 141 AUDITOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 5
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202405174297	101-5-141-42800	UTILITIES - AUDITOR		121.00
01-05065	FIRST BANKCARD	I-202405164230	101-5-141-42600	SUPPLIES - AUDITOR		19.70
01-11049	LEAF	I-202405164275	101-5-141-42400	RENTALS - AUDITOR		183.35
01-22259	THOMSON REUTERS - WEST	I-202405164284	101-5-141-42600	SUPPLIES - AUDITOR		177.27
DEPARTMENT 141 AUDITOR					TOTAL:	501.32

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE : 6

BANK: ALL

DEPARTMENT 142	TREASURER	TOTAL:	334.55
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5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202405174294	101-5-143-42800	UTILITIES - DATA		718.82
01-05065	FIRST BANKCARD	I-202405164227	101-5-143-42500	MAINTENANCE - DATA		2,000.26
01-19004	TYLER TECHNOLOGIES	I-202405154172	101-5-143-42200	PROF SERVICES - DATA		2,336.45
DEPARTMENT 143 DATA PROCESSING						TOTAL: 5,055.53

5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 151 STATES ATTORNEY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 8
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02291	SATELLITE TRACKING OF P	I-202405154153	101-5-151-42610	DIVERSION - STATES ATTY		149.50
01-02483	CULLIGAN	I-202405174322	101-5-151-42600	SUPPLIES - STATES ATTY		17.50
01-02725	YANKTON TRANSIT	I-202405154177	101-5-151-42610	DIVERSION - STATES ATTY		310.00
01-16017	QUALIFIED PRESORT SERVI	I-202405174305	101-5-151-42600	SUPPLIES - STATES ATTY		124.49
01-18951	SECURITY SHREDDING SERV	I-202405154173	101-5-151-42500	MAINTENANCE - STATES ATTY		40.00
01-19083	THE LODGE AT DEADWOOD	I-202405154146	101-5-151-42700	TRAVEL - STATES ATTY		696.00
01-22259	THOMSON REUTERS - WEST	I-202405164283	101-5-151-42600	SUPPLIES - STATES ATTY		211.66

DEPARTMENT 151 STATES ATTORNEY TOTAL: 1,549.15

5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 161 GOVERNMENT CENTER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202405174302	101-5-161-42800	UTILITIES - GOVT CENTER		25.25
01-02001	CITY OF YANKTON	I-202405164273	101-5-161-42600	SUPPLIES - GOVT CENTER		956.06
01-09287	JCL SOLUTIONS	I-202405174325	101-5-161-42600	SUPPLIES - GOVT CENTER		305.00
01-09287	JCL SOLUTIONS	I-202405174326	101-5-161-42600	SUPPLIES - GOVT CENTER		167.00
01-12371	MIDAMERICAN ENERGY	I-202405174309	101-5-161-42800	UTILITIES - GOVT CENTER		522.66
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	1,975.97

5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202405174301	101-5-162-42800	UTILITIES - DOE		193.50
01-05065	FIRST BANKCARD	I-202405164221	101-5-162-42600	SUPPLIES - DOE		81.57
01-05065	FIRST BANKCARD	I-202405164222	101-5-162-42700	TRAVEL - DOE		110.00
01-09061	JJ BENJI	I-202405174328	101-5-162-42600	SUPPLIES - DOE		68.00
01-12167	MENARDS	I-202405174319	101-5-162-42500	MAINTENANCE - DOE		151.14
01-12418	MICROFILM IMAGING SYSTE	I-202405164280	101-5-162-42500	MAINTENANCE - DOE		120.00
01-18267	STEINLEY REAL ESTATE AP	I-202405154156	101-5-162-42700	TRAVEL - DOE		350.00

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 1,074.21

DEPARTMENT 163	REGISTER OF DEEDS	TOTAL:	468.77
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5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202405174295	101-5-165-42800	UTILITIES - VSO		25.25
01-11049	LEAF	I-202405164279	101-5-165-42400	RENTALS - VSO		59.15

DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: 84.40

VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 169 SAFETY CENTER BUILDING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-01200	CLARITY TELECOM, LLC	I-202405174306	101-5-169-42800	UTILITIES - SAFETY CENTER		79.99
01-02001	CITY OF YANKTON	I-202405164270	101-5-169-42800	DUMPSTER FEES		184.00
01-02084	COLE PAPERS INC.	I-202405174320	101-5-169-42600	SUPPLIES - SAFETY CENTER		470.96
01-09274	JOHNSON CONTROLS, INC.	I-202405154178	101-5-169-42500	MAINTENANCE - SAFETY CENTER		513.69
01-12167	MENARDS	I-202405174310	101-5-169-42600	SUPPLIES - SAFETY CENTER		159.89
01-12167	MENARDS	I-202405174311	101-5-169-42600	SUPPLIES - SAFETY CENTER		84.88
01-12167	MENARDS	I-202405174312	101-5-169-42500	MAINTENANCE - SAFETY CENTER		112.62
01-12167	MENARDS	I-202405174313	101-5-169-42500	MAINTENANCE - SAFETY CENTER		85.51
01-12167	MENARDS	I-202405174314	101-5-169-42500	MAINTENANCE - SAFETY CENTER		14.97

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 1,706.51

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VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202405164271	101-5-211-42610	FUEL - SHERIFF		2,394.90
01-02483	CULLIGAN	I-202405174321	101-5-211-42600	SUPPLIES - SHERIFF		96.52
DEPARTMENT 211 SHERIFF				TOTAL:		2,491.42

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202405154160	101-5-212-42200	PROF SERVICES - JAIL		150.61
01-02483	CULLIGAN	I-202405174324	101-5-212-42600	SUPPLIES - JAIL		57.00
01-03678	TRINITY SERVICES GROUP	I-202405164285	101-5-212-42210	FOOD SERVICES - JAIL		5,012.56
01-03678	TRINITY SERVICES GROUP	I-202405164286	101-5-212-42210	FOOD SERVICES - JAIL		5,190.07
01-05065	FIRST BANKCARD	I-202405164223	101-5-212-42600	SUPPLIES - JAIL		102.16
01-09196	JACKS UNIFORMS & EQUIPM	I-202405154163	101-5-212-42640	UNIFORMS - JAIL		84.94
01-12167	MENARDS	I-202405174318	101-5-212-42600	SUPPLIES - JAIL		34.95
01-15104	CORRECTIONAL RISK SERVI	I-202405154164	101-5-212-42220	INMATE INSURANCE - JAIL		2,463.30
DEPARTMENT 212 COUNTY JAIL						TOTAL: 13,095.59

VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 213 CORONER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====	=====	=====	=====	=====	=====	=====
01-00269	AVERA SACRED HEART HOSP	I-202405164237	101-5-213-42200	PROF SERVICES - CORONER		3,160.00

DEPARTMENT 213	CORONER	TOTAL:	3,160.00
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VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202405154165	101-5-216-42400	RENTALS - JUVENILE DETENTION		25,418.16

DEPARTMENT 216	JUVENILE DETENTION	TOTAL:	25,418.16
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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02375 KASI'S CLAIMS - 05-21-202

FUND : 101 GENERAL FUND

DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202405164272	101-5-226-42600	SUPPLIES - YSAR		142.81
01-02008	NAPA AUTO PARTS OF YANK	I-202405164238	101-5-226-42500	MAINTENANCE - YSAR		369.52
01-03962	R & D Repair	I-202405164239	101-5-226-42500	MAINTENANCE - YSAR		109.79
01-05065	FIRST BANKCARD	I-202405164234	101-5-226-42600	SUPPLIES - YSAR		2,126.00
01-05065	FIRST BANKCARD	I-202405164236	101-5-226-42500	MAINTENANCE - YSAR		175.45

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 2,923.57

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VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 421 PUBLIC HEALTH NURSE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202405174293	101-5-421-42800	UTILITIES - NURSE		201.91
01-01536	EVERBANK, N.A.	I-202405154150	101-5-421-42400	RENTALS - NURSE		58.51
DEPARTMENT 421 PUBLIC HEALTH NURSE TOTAL:						260.42

VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND: 101 GENERAL FUND
DEPARTMENT: 424 AMBULANCE

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202405154145	101-5-424-42600	SUPPLIES - AMBULANCE		386.49
01-01200	CLARITY TELECOM, LLC	I-202405174308	101-5-424-42800	UTILITIES - AMBULANCE		280.79
01-01648	THE UPS STORE 6716	I-202405154161	101-5-424-42200	PROF SERVICES - AMBULANCE		460.00
01-02690	CINTAS	I-202405154162	101-5-424-42500	MAINTENANCE - AMBULANCE		190.68
01-03820	AMAZON CAPITAL SERVICES	I-202405154180	101-5-424-42600	SUPPLIES - AMBULANCE		83.18
01-04335	HENRY SCHEIN	I-202405154169	101-5-424-42600	SUPPLIES - AMBULANCE		181.57
01-04500	USPS	I-202405164289	101-5-424-42600	SUPPLIES - AMBULANCE		50.00
01-05065	FIRST BANKCARD	I-202405164219	101-5-424-42600	SUPPLIES - AMBULANCE		358.33
01-05065	FIRST BANKCARD	I-202405164220	101-5-424-42200	PROF SERVICES - AMBULANCE		469.63
01-07582	HY-VEE	I-202405164268	101-5-424-42600	SUPPLIES - AMBULANCE		59.82
01-08009	INVESTIGATIVE SERVICES	I-202405154170	101-5-424-42200	PROF SERVICES - AMBULANCE		149.00
01-11049	LEAF	I-202405164277	101-5-424-42400	RENTALS - AMBULANCE		151.54
01-12167	MENARDS	I-202405174315	101-5-424-42600	SUPPLIES - AMBULANCE		33.70
01-12167	MENARDS	I-202405174316	101-5-424-42600	SUPPLIES - AMBULANCE		23.92
01-12167	MENARDS	I-202405174317	101-5-424-42600	SUPPLIES - AMBULANCE		119.93
01-14005	OLSON'S PEST TECHNICIAN	I-202405174303	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00

DEPARTMENT 424 AMBULANCE

TOTAL: 3,117.58

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VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 441 MENTLLY HANDICAPPED

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18215	SD ACHIEVE dba LIFESCAP I-202405154158		101-5-441-00000	MISC. - MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL:						120.00

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VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 445 MENTAL ILLNESS BOARD

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202405164263	101-5-445-00000	HEARINGS - MENTAL ILLNESS		45.00
01-04100	FOX LAW FIRM, PLLC	I-202405164265	101-5-445-00000	HEARINGS - MENTAL ILLNESS		762.25
01-10118	MARK KATTERHAGEN	I-202405164262	101-5-445-00000	HEARINGS - MENTAL ILLNESS		45.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202405154168	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,491.00
01-11092	LUCILLE M. LEWNO	I-202405164264	101-5-445-00000	HEARINGS - MENTAL ILLNESS		162.25

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 2,505.50

VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02520	KATIE DOTY	I-202405154144	101-5-611-42700	TRAVEL - EXTENSION		25.50
01-13001	NORTHWESTERN ENERGY	I-202405174327	101-5-611-42800	UTILITIES - EXTENSION		172.74
01-14005	OLSON'S PEST TECHNICIAN	I-202405174304	101-5-611-42500	MAINTENANCE - EXTENSION		150.00
				DEPARTMENT 611	COUNTY EXTENSION	
					TOTAL:	348.24

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VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 615 WEED

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-01011	BOMGAARS	I-202405154210	101-5-615-42600	SUPPLIES - WEED		6.98
01-02008	NAPA AUTO PARTS OF YANK	I-202405154213	101-5-615-42600	SUPPLIES - WEED		20.74
01-03559	CMRS-FP	I-202405154217	101-5-615-42600	SUPPLIES - WEED		30.00
01-05065	FIRST BANKCARD	I-202405154211	101-5-615-42600	SUPPLIES - WEED		42.23
01-12167	MENARDS	I-202405154212	101-5-615-42600	SUPPLIES - WEED		85.97
01-14001	YANKTON COUNTY OBSERVER	I-202405154216	101-5-615-42300	PUBLISHING - WEED		216.00
01-21095	VAN DIEST SUPPLY CO	I-202405154215	101-5-615-42600	SUPPLIES - WEED		10,195.20
01-22241	ONE OFFICE SOLUTION	I-202405154214	101-5-615-42600	SUPPLIES - WEED		12.92

DEPARTMENT 615 WEED TOTAL: 10,610.04

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VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-01200	CLARITY TELECOM, LLC	I-202405174298	101-5-711-42800	UTILITIES - ZONING		50.50
01-05065	FIRST BANKCARD	I-202405164224	101-5-711-42200	PROF SERVICES - ZONING		169.81
01-05065	FIRST BANKCARD	I-202405164225	101-5-711-42600	SUPPLIES - ZONING		18.01
01-05065	FIRST BANKCARD	I-202405164226	101-5-711-42700	TRAVEL - ZONING		1,156.47
01-12418	MICROFILM IMAGING SYSTE	I-202405164281	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-24003	YANKTON DAILY P & D	I-202405174291	101-5-711-42300	PUBLISHING - ZONING		39.75

			DEPARTMENT 711	PLANNING & ZONING	TOTAL:	1,504.54

			FUND	101 GENERAL FUND	TOTAL:	129,898.73

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VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 201 ROAD & BRIDGE
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00069	A-OX WELDING SUPPLY CO.	I-202405154184	201-5-311-42600	SUPPLIES - HWY		99.10
01-00092	AUTOMATIC BUILDING CONT	I-202405154183	201-5-311-42500	MAINTENANCE - HWY		522.00
01-00269	AVERA SACRED HEART HOSP	I-202405154185	201-5-311-42200	PROF SERVICES - HWY		82.00
01-00373	SANITATION PRODUCTS, IN	I-202405154205	201-5-311-42500	MAINTENANCE - HWY		138,957.00
01-00810	AMG AVERA OCCUPATIONAL	I-202405154182	201-5-311-42200	PROF SERVICES - HWY		35.18
01-01011	BOMGAARS	I-202405154186	201-5-311-42600	SUPPLIES - HWY		41.96
01-01013	B-Y WATER DISTRICT	I-202405154188	201-5-311-42800	UTILITIES - HWY		93.00
01-01166	BUTLER MACHINERY CO.	I-202405154187	201-5-311-42600	SUPPLIES - HWY		2,069.24
01-01200	CLARITY TELECOM, LLC	I-202405174307	201-5-311-42800	UTILITIES - HWY		101.00
01-02008	NAPA AUTO PARTS OF YANK	I-202405154201	201-5-311-42600	SUPPLIES - HWY		2,328.53
01-02103	CHRISTENSEN RADIATOR &	I-202405154190	201-5-311-42600	SUPPLIES - HWY		348.47
01-02143	CENTURYLINK	I-202405154189	201-5-311-42800	UTILITIES - HWY		70.45
01-03116	DAKOTALAND AUTOGLASS, I	I-202405154191	201-5-311-42600	SUPPLIES - HWY		175.71
01-03142	DRIVELINE SERVICES	I-202405154192	201-5-311-42600	SUPPLIES - HWY		370.00
01-03559	CMRS-FP	I-202405154218	201-5-311-42600	SUPPLIES - HWY		30.00
01-03820	AMAZON CAPITAL SERVICES	I-202405154181	201-5-311-42600	SUPPLIES - HWY		97.22
01-04489	NEW CENTURY FS	I-202405154202	201-5-311-42640	HIGHWAY FUEL - HWY		3,389.96
01-05008	FEJFAR PLUMBING & HEATI	I-202405154193	201-5-311-42500	MAINTENANCE - HWY		477.43
01-05065	FIRST BANKCARD	I-202405154194	201-5-311-42600	SUPPLIES - HWY		99.57
01-08014	I STATE TRUCK CENTER	I-202405154195	201-5-311-42600	SUPPLIES - HWY		148.38
01-09120	JANSSEN'S GARBAGE SERVI	I-202405154196	201-5-311-42600	SUPPLIES - HWY		60.00
01-10003	KOLETZKY IMPLEMENT INC.	I-202405154197	201-5-311-42600	SUPPLIES - HWY		246.92
01-12167	MENARDS	I-202405154198	201-5-311-42600	SUPPLIES - HWY		200.06
01-12213	MIDWEST RADIATOR & EXHA	I-202405154200	201-5-311-42600	SUPPLIES - HWY		42.43
01-12371	MIDAMERICAN ENERGY	I-202405154199	201-5-311-42800	UTILITIES - HWY		154.42
01-15190	PEITZ GMC SERVICE INC.	I-202405154204	201-5-311-42600	SUPPLIES - HWY		275.34
01-18541	SPENCER QUARRIES INC	I-202405154206	201-5-311-42904	ASPHALT ROADS - HWY		100,927.84
01-19005	TRUCK TRAILER SALES & S	I-202405154208	201-5-311-42500	MAINTENANCE - HWY		197.29
01-19005	TRUCK TRAILER SALES & S	I-202405154209	201-5-311-42600	SUPPLIES - HWY		162.25
01-19120	MIDWEST TIRE ADMIN-/TMA	I-202405154207	201-5-311-42500	MAINTENANCE - HWY		1,946.57
01-22241	ONE OFFICE SOLUTION	I-202405154203	201-5-311-42600	SUPPLIES - HWY		26.23

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 253,775.55

FUND 201 ROAD & BRIDGE TOTAL: 253,775.55

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04334	PD'S MOBILE RV REPAIR	I-202405154174	226-5-222-42500	MAINTENANCE - EDS		419.93
01-04497	DRONE NERDS, INC.	I-202405154155	226-5-222-42600	SUPPLIES - EDS		30.00
01-05065	FIRST BANKCARD	I-202405164231	226-5-222-42600	SUPPLIES - EDS		1,034.44
01-05065	FIRST BANKCARD	I-202405164232	226-5-222-42200	PROF SERVICES - EDS		899.51
01-05065	FIRST BANKCARD	I-202405164233	226-5-222-42700	TRAVEL - EDS		799.79
01-05065	FIRST BANKCARD	I-202405164235	226-5-222-42620	LEPC - EDS		1,035.46
01-11049	LEAF	I-202405164278	226-5-222-42400	RENTALS - EDS		160.82
01-19247	TABOR LUMBER COOPERATIV	I-202405154171	226-5-222-42600	SUPPLIES - EDS		414.24
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						4,794.19
FUND 226 EMERGENCY MANAGEMENT TOTAL:						4,794.19

5/17/2024 2:57 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 28

VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02483	CULLIGAN	I-202405174323	233-5-920-00000	MISC. - COUNTY BUILDINGS		228.20
01-09274	JOHNSON CONTROLS, INC.	I-202405154179	233-5-920-00000	MISC. - COUNTY BUILDINGS		13,183.50
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						13,411.70
FUND 233 COUNTY BUILDING TOTAL:						13,411.70

5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 248 24/7 SOBRIETY FUND
DEPARTMENT: 212 24/7 PROGRAM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 29
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202405154167	248-5-212-42600	SUPPLIES - 24/7		1,350.00
01-15051	PHARMCHEM INC.	I-202405154166	248-5-212-42200	PROF SERVICES - 24/7		5,406.90
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 6,756.90
FUND 248 24/7 SOBRIETY FUND						TOTAL: 6,756.90

5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 759 CLEARING FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 30
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-02291	SATELLITE TRACKING OF P	I-202405154154	759-4-34216	JAIL TRACKING MONITORS		204.75
01-18405	BYRON NOGELMEIER	I-202405154151	759-4-34217	CAM DAILY FEE		4,303.00
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 4,507.75

FUND 759 CLEARING FUND						TOTAL: 4,507.75

5/17/2024 2:57 PM
VENDOR SET: 01 Yankton County
PACKET: 02375 KASI'S CLAIMS - 05-21-202
FUND : 768 ST WIDE 24/7 SOBRIETY FUN
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 31
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202405154152	768-4-34230	STATE PARTICIPATION FEE		310.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	310.00
				FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	310.00
				REPORT GRA TOTAL:		413,454.82

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
JANUARY, 2024

Beadle County	110.50
Bon Homme County	145.00
Brown County	458.00
Butte County	110.50
Charles Mix County	110.50
Codington County	301.50
Davison County	492.50
Hughes County	725.00
Lincoln County	156.50
Marshall County	145.00
Meade County	173.75
Miner County	156.50
Minnehaha County	667.50
Moody County	145.00
Pennington County	389.00
Potter County	267.00
SDHSC	805.50
Todd County	145.00
Tripp County	145.00
Turner County	168.00
TOTAL	<u>\$5,817.25</u>

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
FEBRUARY, 2024

Beadle County	156.50
Brown County	702.00
Butte County	214.00
Charles Mix County	301.50
Clay County	110.50
Codington County	545.50
Corson County	133.50
Davison County	267.00
Dewey County	145.00
Hughes County	267.00
Lawrence County	145.00
Lincoln County	133.50
Minnehaha County	759.50
Pennington County	244.00
Roberts County	330.25
SDHSC	851.50
Turner County	110.50
TOTAL	<u>\$5,416.75</u>

YANKTON COUNTY
Mental Illness Hearings
Income by Customer Summary
MARCH, 2024

Beadle County	244.00
Bennett County	156.50
Bon Homme County	173.75
Brookings County	145.00
Brown County	301.50
Butte County	156.50
Clay County	156.50
Codington County	145.00
Davison County	145.00
Deuel County	145.00
Hughes County	458.00
Lincoln County	324.50
Minnehaha County	1,589.25
Oglala County	145.00
Pennington County	133.50
Tripp County	122.00
TOTAL	<u>\$4,541.00</u>

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Tom Brady– Rezone

District type: ☐ AG ☒ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☒ RT-Rural Transitional

Variance needed:

☐ Section 513 ☐ Section 607 ☐ Section 705 ☐ Section 1709 ☐ Section 1723

☒ Section 1809

NOTE:

Applicant is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LC) AND Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as the Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), **AND** The South one-half (S1/2) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half Feet (16 ½') of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), **AND** The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota. E-911 address for applicant is 265 Antler Drive, Yankton, South Dakota

PC: Article 18 Section 1809

BOA: Article 18 Section 1809

Planning Commission date: 3/12/2024

Time: 7:05 PM

Board of Adjustment date: 4/2/2024, 4/16/2024

Time: 6:30 PM

Yankton County

 Variance Conditional Use X Rezoning

Owner: Thomas Brady

Owners Address: 265 Antler Drive

Owners Phone: 6056608285

Applicants Name,
if different from

Owner: Thomas Brady

Applicants

Address: 265 Antler Drive

Job Address: 265 ANTLE DR

Legal: S2 LT 10 EXC N660' W400' EXC H-2

Section,
Township, Range: 13-93-55

Zoning
Classification: LD/RT

Affected Zoning Ordinance: 18092003

Reason for Request: Properties are Dual zoned. Rezoning will allow best use of property

List Specific Hardships:

SCHEDULED FOR PLANNING COMMISSION ACTION (DATE): 03/12/2024 7:05 PM CDT

SCHEDULED FOR BOARD OF ADJUSTMENT ACTION (DATE):

Application Fee: \$450.00 Check #: 5920 Receipt #:

Date:

Signature:

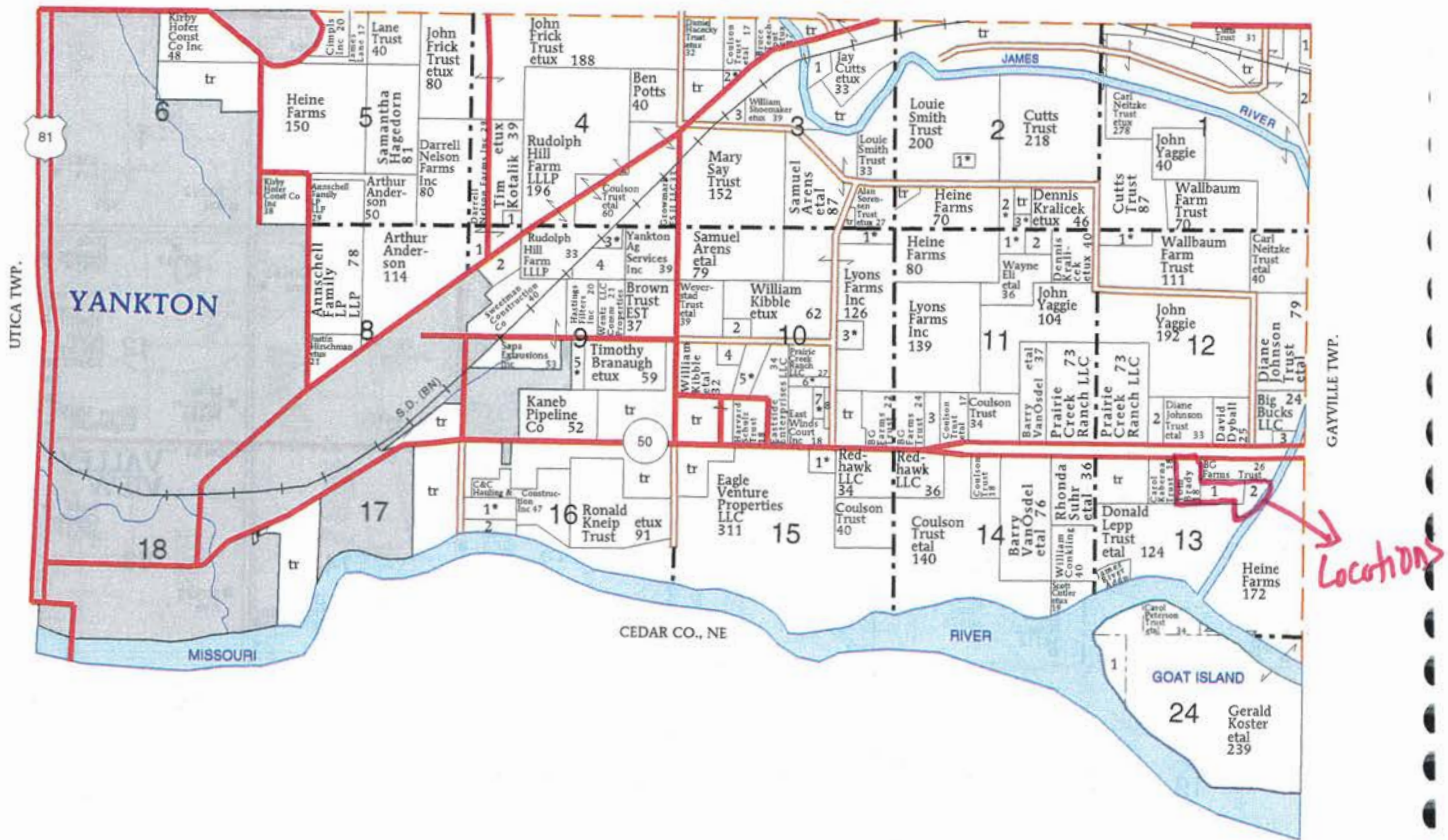
Thomas Brady

02/06/2024

This aerial map shows the South River area in St. Louis, Missouri. The map includes the following features:

- Streets:** South River Rd, Highway 60, Antler Dr, and Union St.
- Property Lines:** Yellow lines delineate individual lots and parcels.
- Lot Numbers:** Various lot numbers are visible, including 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
- Water Features:** The South River is visible on the left side of the map.
- Red Outline:** A red outline highlights a specific area near the intersection of South River Rd and Highway 60.

Site Description:

(Landowners)
MISSION HILL 'N' TWP.

MISSION HILL 'S' TOWNSHIP

SECTION 1

- | | | |
|---|---------------|----|
| 1 | RWH LAND LLC | 6 |
| 2 | NELSON, NANCY | 13 |

SECTION 2

- | | | |
|---|----------------------|----|
| 1 | SPRAKEL, ROBBIE ETUX | 6 |
| 2 | PALECEK, LANCE ETUX | 15 |
| 3 | WILLMAN, DAVID ETUX | 5 |

SECTION 3

- | | | |
|---|------------------------------|---|
| 1 | STATE OF SOUTH DAKOTA | 9 |
| 2 | ANDERSON TRUST, RICHARD ETUX | 9 |
| 3 | LOECKER, REYNOLD | 9 |

SECTION 4

- | | | |
|---|-------------|---|
| 1 | KEEHR, MARK | 6 |
|---|-------------|---|

SECTION 9

- | | | |
|---|-----------------------------|----|
| 1 | KEEHR, MARK | 11 |
| 2 | NORTHWESTERN PUBLIC SERVICE | 15 |
| 3 | EIDE, MARK ETUX | 6 |
| 4 | YANKTON THRIVE INC | 25 |
| 5 | HOLMSTROM, THOMAS ETUX | 10 |

SECTION 10

- | | | |
|---|-----------------------------|----|
| 1 | MADSON TRUST, CLIFFORD ETUX | 14 |
| 2 | PAYER, W | 14 |
| 3 | READE TRUST, GRANT ETUX | 12 |
| 4 | GOEDEN, JOSEPHINE | 10 |
| 5 | PAULSEN, RALPH ETUX | 13 |
| 6 | BRASEL, ANTHONY ETUX | 6 |
| 7 | TACKLE, DAN ETAL | 7 |
| 8 | TACKLE, DAN | 5 |

SECTION 11

- | | | |
|---|-------------------------|----|
| 1 | JENSEN TRUST, GARY ETUX | 10 |
| 2 | MERKMAN, DARYL | 10 |
| 3 | CONKLING, DANIEL | 12 |

SECTION 12

- | | | |
|---|----------------------|---|
| 1 | KOPEJKA, JEFF ETUX | 8 |
| 2 | KABERNA TRUST, CAROL | 8 |
| 3 | DREESSEN, JOANNE | 7 |

SECTION 13

- | | | |
|---|---------------------------------|----|
| 1 | BRADY TREE FARM & LANDSCAPE LLC | 27 |
| 2 | BRADY TRUST | 8 |

SECTION 15

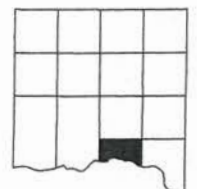
- | | | |
|---|-------------------|---|
| 1 | HARPER, JOHN ETUX | 8 |
|---|-------------------|---|

SECTION 16

- | | | |
|---|--|----|
| 1 | ZOSS, IVAN ETUX | 12 |
| 2 | NATIONAL FIELD ARCHERY ASSN FOUNDATION | 12 |

SECTION 24

- | | | |
|---|------------------|----|
| 1 | COURTNEY, THOMAS | 15 |
|---|------------------|----|



FINDINGS OF FACT – REZONE

Brady – REZ-2024-104

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	Completed
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area. 	Property is dual zoned. The rezone brings the lots into conformance and allows for best use of the property. Will not confer any special privilege to the applicant
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Letters mailed 3-27-2024 Published 3-29-2024, 4-5-2024
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Applicant was present
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone; 	Property is dual zoned. The rezone brings the lots into conformance and allows for best use of the property.
<ul style="list-style-type: none"> b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure; 	Will make possible the reasonable use of the land
<ul style="list-style-type: none"> c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and 	Is in harmony with the general purpose and intent of the ordinance

d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.	Will not be injurious to the neighborhood
6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.	The situation is unique as property is dual zoned.
7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with: <ul style="list-style-type: none"> a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: 	Rezone is in compliance with the Comprehensive plan and all zoning regulations will be complied with
<ul style="list-style-type: none"> 1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; 2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; 3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district; 4. Refuse and service areas, with particular reference to the items in (A) and (B) above; 5. Utilities, with reference to locations, availability, 	<p>In compliance</p> <p>Ingress/egress exists</p> <p>None required</p> <p>None required</p> <p>Utilities present</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None required</p> <p>None required</p> <p>None required</p> <p>Is in general compatibility with adjacent properties</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>None prescribed</p> <p>Recommend approval Passed 6-0</p>

Variance, Conditional
Use and Rezoning
Application
REZ-2024-104
Applicant
Brooke Lancaster
Fees Paid
\$450.00
Created
February 6, 2024

Number
REZ-2024-
104

05.013.100.150 | Thomas Brady
1265 ANTLER DR, YANKTON,
SD, 57078
Submitted by blancaster on
2/6/2024



Applicant

Brooke Lancaster

16056609996

bhlancaster2015@gmail.com

Parcel search Completed On 2/6/2024 2:42 PM EST by Anonymous



Maxar Powered by Esri

ParcelID	Address	City	OwnerName	Acres
05.013.100.150	265 ANTLER DR	YANKTON	BRADY FAMILY PROTECTION TRUST (D)	7.920

Request Information Completed On 2/6/2024 2:45 PM EST by blancaster

Type of Request

Rezoning

Fee

\$450.00

Reason for Request

Properties are Dual zoned. Rezoning will allow best use of property

List Specific Hardships

Applicant Information

Are you the owner of the property?

Yes

Applicant Name

Thomas Brady

Applicant Address

265 Antler Drive

Applicant Phone

6056608285

Owner Information

Owner Name

Thomas Brady

Owner Address

265 Antler Drive

Owner Phone Number

6056608285

Property Information

Parcel ID Number

05.013.100.150

Legal Description

S2 LT 10 EXC N660' W400' EXC H-2

Site Address

265 ANTLE DR

City

YANKTON

Zip

57078

Section-Township-Range

13-93-55

Zoning District

DZ

Zoning Description

LD

Existing Use of Property

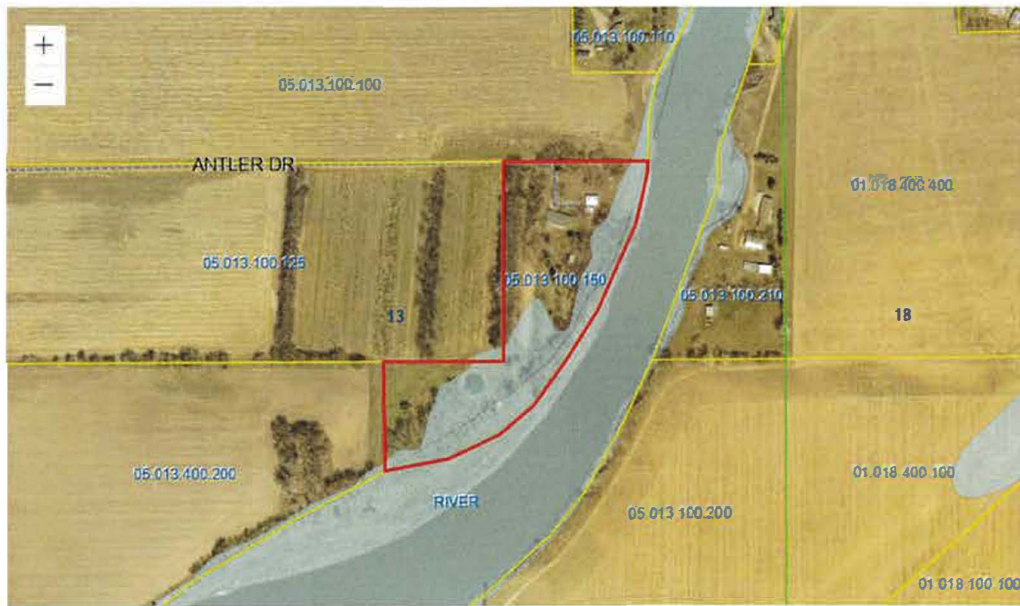
Site Plan Completed On 2/6/2024 2:48 PM EST by blancaster

Map - Mark the location of structures and other necessary information.

☒ Sketch Layer

☒ Reference Layer

☒ Mapproxy

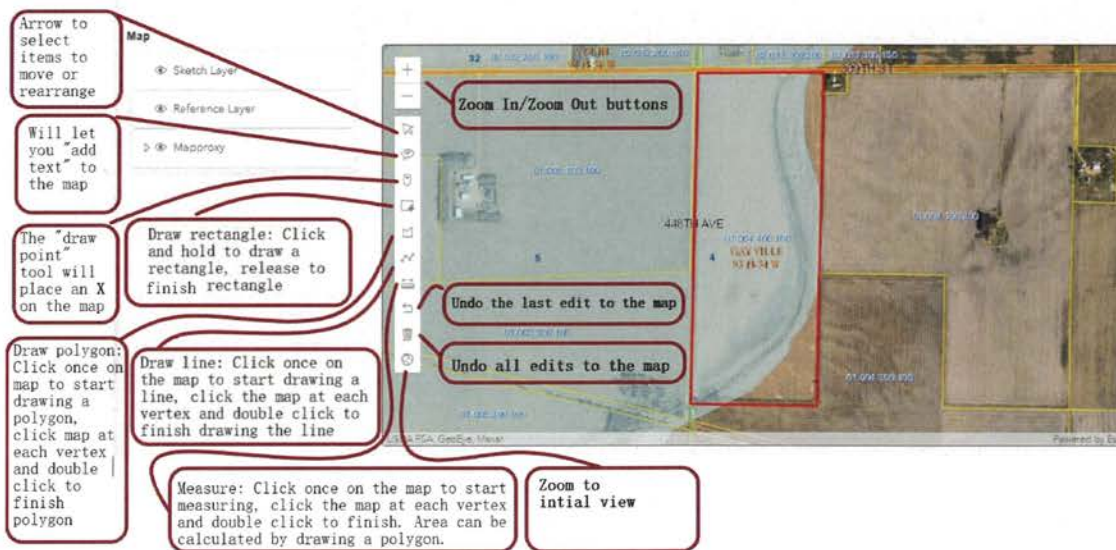


Maxar

Powered by Esri

Describe the location and use of adjacent structures

Upload Site Plan and/or additional plans and documents



Draft Building Permit Completed On 2/6/2024 2:48 PM EST by blancaster

Upload Draft Building Permit

Submit Completed On 2/6/2024 2:48 PM EST by blancaster

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

Applicant Agreement

Please check the box to confirm you have read and agree to the notices above.

Signature

John Brown

Date

2/6/2024

Application Submitted Successfully Completed On 2/6/2024 2:48 PM EST by blancaster

Your application has been submitted for review. Thank you.

Please click next at the bottom to continue. Thank you

Submittal Email Completed On 2/6/2024 2:48 PM EST by blancaster

RESEND EMAIL

Delivered on Tuesday, February 6, 2024 at 2:48 PM CST

Options

Send to the applicant? Yes
Send to members of the following roles:
Zoning

Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

bhlancaster2015@gmail.com

Subject: REZ Request Submitted

A request has been submitted for review.

Number: 219206

Workflow: Variance, Conditional Use and Rezoning Application

Description: 05.013.100.150 | Thomas Brady | 265 ANTLER DR, YANKTON, SD, 57078

Created On: 2/6/2024

[View Application](#)

Planning Review Completed On 2/6/2024 3:00 PM EST by bconkling

Continue with application

Continue

Describe what the applicant is requesting

Applicant wishes to rezone three parcels that are dual zoned Low Density Residential and Rural Transitional to Low Density Residential. Parcels are 05.013.400.100, 05.013.100.125, 05.013.100.150

Planning Commission Code Reference

Other Planning Commission Code Reference ⓘ

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference ⓘ

2003

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

Zoning Classification ⓘ

LD/RT

Wave Fee

Notes ⓘ

Director Email Completed On 2/6/2024 3:00 PM EST by bconkling

[RESEND EMAIL](#)

Delivered on Tuesday, February 6, 2024 at 3:00 PM CST

Options

Send to the applicant? No
Send to members of the following roles:
Zoning Director

Recipients

To:

gary@co.yankton.sd.us

Subject: CUP, Variance, Rezone Application: Director Review Required

CUP, Variance, Rezone Application requires Zoning Director Final Review.

Number: 219206
Workflow: Variance, Conditional Use and Rezoning Application
Description: 05.013.100.150 | Thomas Brady | 265 ANTLER DR, YANKTON, SD, 57078
Created On: 2/6/2024

[View Application](#)

Director Approval Email Completed On 2/6/2024 3:00 PM EST by bconkling

[RESEND EMAIL](#)

Delivered on Tuesday, February 6, 2024 at 3:00 PM CST

Options

Send to the applicant? No
Send to members of the following roles:
Zoning Director

Recipients

To:

gary@co.yankton.sd.us

CC:

bill@co.yankton.sd.us

Subject: REZ Request Submitted

An approved REZ application has been submitted for Director review.

Number: 219206
Workflow: Variance, Conditional Use and Rezoning Application
Description: 05.013.100.150 | Thomas Brady | 265 ANTLER DR, YANKTON, SD, 57078
Created On: 2/6/2024

[View Application](#)

Director Review Completed On 2/6/2024 3:05 PM EST by gvetter

Zoning Director Review

Approve

Zoning Email Completed On 2/6/2024 3:05 PM EST by gvetter

[RESEND EMAIL](#)

Delivered on Tuesday, February 6, 2024 at 3:05 PM CST

Options

Send to the applicant? No
Send to members of the following roles:
Zoning

Recipients

To:

andrea@co.yankton.sd.us
gary@co.yankton.sd.us
bill@co.yankton.sd.us

Subject: REZ Has been reviewed by the Zoning Director

REZ has been approved by the Zoning Director and is ready to proceed.

Number: 219206
Workflow: Variance, Conditional Use and Rezoning Application
Description: 05.013.100.150 | Thomas Brady | 265 ANTLER DR, YANKTON, SD, 57078
Created On: 2/6/2024

[View Application](#)

Email to Pay Completed On 2/6/2024 3:05 PM EST by gvetter

[RESEND EMAIL](#)

Delivered on Tuesday, February 6, 2024 at 3:05 PM CST

Options

Send to the applicant? Yes
Send to members of the following roles:
Zoning

Recipients

To:

andrea@co.yankton.sd.us
gary@co.yankton.sd.us
bill@co.yankton.sd.us
bhlancaster2015@gmail.com

Subject: Payment Required

Your application has been received and payment is required. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$450.00

If any information is incorrect, please let me know immediately.

Number: 219206
Workflow: Variance, Conditional Use and Rezoning Application
Description: 05.013.100.150 | Thomas Brady | 265 ANTLER DR, YANKTON, SD, 57078
Created On: 2/6/2024

[View Application](#)

Payment Completed On 2/6/2024 3:14 PM EST by bconkling

Fee Summary

Fee

\$450.00

Total Fees	\$450.00
Total Due	\$0.00

Payments Made

Payment Method	Paid On	Confirmation Number	Amount	
Check	February 6, 2024 3:14 PM	5920	\$450.00	VIEW RECEIPT
Total Paid: \$450.00				

Payment Made Email Completed On 2/6/2024 3:14 PM EST by bconkling

[RESEND EMAIL](#)

Delivered on Tuesday, February 6, 2024 at 3:14 PM CST

Options

- Send to the applicant? Yes
- Send to members of the following roles:
 - Zoning

Recipients

- To:
- pattyv@co.yankton.sd.us
 - andrea@co.yankton.sd.us
 - gary@co.yankton.sd.us
 - bill@co.yankton.sd.us
 - bhlancaster2015@gmail.com

Subject: A payment has been made

A payment has been made for a REZ request. Please log-in to the system to continue with the application process.

Amount Paid: \$450.00

Number: 219206

Workflow: Variance, Conditional Use and Rezoning Application

Description: 05.013.100.1 50 | Thomas Brady | 265 ANTLER DR, YANKTON, SD, 57078

Created On: 2/6/2024

[View Application](#)

PC Prep Completed On 2/6/2024 4:04 PM EST by bconkling

Planning Commission Meeting

Planning Commission Meeting Date and Time

March 12th 2024, 7:05 pm CDT

Letters to be mailed 10 days prior to the public meeting:

03/02/2024 7:05 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting:

03/04/2024 7:05 PM

Place your zoning action sign 7 days prior to the public meeting:

03/05/2024 7:05 PM

Date to send email to applicant

02/26/2024

Upload PC Mailing Labels

[Brady Labels.pdf](#)

[Brady Labels 2.pdf](#)

Upload PC Affidavit of Mailing

[3 Mailing affidavit 1320.pdf](#)

Upload PC Notification Letter

[Brady RZ Notification Letter PC.pdf](#)

Upload PC Newspaper Publication

[Legals pc 3-12-2024.pdf](#)

Permit Number

REZ-2024-104

Receipt Number

PC App Form Completed On 2/6/2024 4:04 PM EST by bconkling

[PC App Form](#)

Schedule Email Completed On 2/6/2024 4:04 PM EST by bconkling

Scheduled for Monday, February 26, 2024 at 10:00 AM CST (Any application data entities are evaluated when the email is sent)

Options

Send to the applicant? Yes

Send to members of the following roles:

Zoning

Recipients

To:

Subject: Preparation for Planning Commission Meeting

Please see the attached Notification Letter, address labels, and affidavit of mailing.

First Notification Letters are to be mailed pursuant to Section 1803(4). This is required to be completed 10 days prior to public hearing, which is S{PCMailingDate}.

S{PCEmailInstructions}

Return the affidavit to me (email is fine) 8 days prior to the public meeting, by S{AffidavitReturnDate}

Place your zoning action sign 7 days prior to the public meeting, by S{PlaceSignDate}

If any information is incorrect, please let me know immediately.

External Notes

Documents

Internal Notes

Documents

Bill Conkling

From: bhlancaster2015@gmail.com
Sent: Friday, April 26, 2024 5:58 PM
To: Bill Conkling
Subject: Affidavit

Here you go . Please confirm receipt of this

Thanks

AFFIDAVIT OF MAILING

I, Brooke Lancaster, hereby certify that on the 26th day of April, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 26th day of April, 2024.

Brooke Lancaster
(Name)
Affiant

Subscribed and sworn to before me this 26th day of April, 2024.

[Signature]
Notary Public - South Dakota
My commission expires: 11/5/25

(SEAL)

TED LANCASTER
NOTARY PUBLIC
SOUTH DAKOTA

Brooke Lancaster

NOTIFICATION

April 22, 2024

Applicant:
Tom Brady
265 Antler Dr.
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of May, 2024 and at 6:30 P.M. on the 21st day of May, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LC) AND Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as the Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), AND The South one-half (S1/2) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half Feet (E16 ½') of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), AND The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota. E-911 address for applicant is 265 Antler Drive, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Tom Brady
Petitioner

BG FARMS TRUST (D)
1700 JOHN ST
YANKTON SD 57078

BIG BUCKS LLC (D)
2707 WEST 11 ST
YANKTON SD 57078

BRADY FAMILY PROTECTION TRUST (D)
265 ANTLE DR
YANKTON SD 57078

BRADY TREE FARM & LNDSCAPE LLC (I)
265 ANTLE DR
YANKTON SD 57078

CHRISTENSEN, DANIEL J (D)
44597 SD HWY 50
MISSION HILL SD 57046

DYBALL, DAVID C (D)
31733 BERGEN AVE
MECKLING SD 57069

GERAETS, GLENN G REV LIV TRST (D)
44591 SD HWY 50
YANKTON SD 57078

GIGGEE, MICHAEL A (D)
44629 SD HWY 50
MISSION HILL SD 57046

HEINE FARMS (D)
PO BOX 477
YANKTON SD 57078

HEINE FARMS SD LLC (D)
PO BOX 477
YANKTON SD 57078

KOSTER, GERALD FAMILY TRUST (D)
100 POISON OAK DR
YANKTON SD 57078

REICHERT, SHERI (D)
3017 FRANCIS ST
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

VARILEK, FRANCIS W (D)
44599 SD HWY 50
MISSION HILL SD 57046

BG FARMS TRUST (D)
1700 JOHN ST
YANKTON SD 57078

BRADY TREE FARM & LNDSCAPE LLC (I
265 ANTLER DR
YANKTON SD 57078

BRADY, TOM (D)
265 ANTLER DR
YANKTON SD 57078

DYBALL, DAVID C (D)
31733 BERGEN AVE
MECKLING SD 57069

FARM & RANCH COMPANY (M)
PO BOX 697
HARTINGTON NE 68739

GUTHMILLER HOLDINGS LLC (D)
224 WEST 3 ST
YANKTON SD 57078

HEINE FARMS (D)
PO BOX 477
YANKTON SD 57078

JOHNSON, DIANE V REV TRUST (D)
% FARM & RANCH COMPANY
PO BOX 697
HARTINGTON NE 68739

KOSTER, GERALD FAMILY TRUST (D)
100 POISON OAK DR
YANKTON SD 57078

KUDRNA, MICHAEL J (D)
44525 LANE RD
YANKTON SD 57078

LAHAISE, SUSAN L (D)
6331 13 ST NORTH
FARGO ND 58102

LEPP, DONALD LIVING TRUST (D)
101 POISON IVY LN
YANKTON SD 57078

PRAIRIE CREEK RANCH LLC (D)
4408 BROADWAY AVE
YANKTON SD 57078

SCHAECHER, TIM (D)
118 MULLIGAN DR
YANKTON SD 57078

WARD, JILL (D)
44517 LANE RD
YANKTON SD 57078

WESTRUM, AMY J (D)
44521 LANE RD
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Brooke Lancaster, hereby certify that on the 27 day of March 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28 day of March, 2024.

Brooke Lancaster

(Name)

Affiant

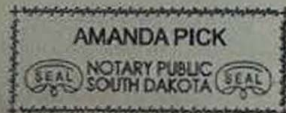
Subscribed and sworn to before me this 28 day of March, 2024.

Amanda Pick

Notary Public - South Dakota

My commission expires: 8-4-2029

(SEAL)



NOTIFICATION

March 25, 2024

Applicant:
Tom Brady
265 Antler Dr.
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LC) AND Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as the Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), AND The South one-half (S1/2) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half Feet (E16 1/2') of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), AND The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota. E-911 address for applicant is 265 Antler Drive, Yankton, South Dakota

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Tom Brady
Petitioner

BG FARMS TRUST (D)
1700 JOHN ST
YANKTON SD 57078

BIG BUCKS LLC (D)
2707 WEST 11 ST
YANKTON SD 57078

BRADY FAMILY PROTECTION TRUST (D)
265 ANTLE DR
YANKTON SD 57078

BRADY TREE FARM & LNDSCAPE LLC (I)
265 ANTLE DR
YANKTON SD 57078

CHRISTENSEN, DANIEL J (D)
44597 SD HWY 50
MISSION HILL SD 57046

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31733 BERGEN AVE
MECKLING SD 57069

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3017 FRANCIS ST
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

VARILEK, FRANCIS W (D)
44599 SD HWY 50
MISSION HILL SD 57046

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265 ANTLER DR
YANKTON SD 57078

BRADY, TOM (D)
265 ANTLER DR
YANKTON SD 57078

DYBALL, DAVID C (D)
31733 BERGEN AVE
MECKLING SD 57069

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PO BOX 697
HARTINGTON NE 68739

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YANKTON SD 57078

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PO BOX 477
YANKTON SD 57078

JOHNSON, DIANE V REV TRUST (D)
% FARM & RANCH COMPANY
PO BOX 697
HARTINGTON NE 68739

KOSTER, GERALD FAMILY TRUST (D)
100 POISON OAK DR
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KUDRNA, MICHAEL J (D)
44525 LANE RD
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LAHAISE, SUSAN L (D)
6331 13 ST NORTH
FARGO ND 58102

LEPP, DONALD LIVING TRUST (D)
101 POISON IVY LN
YANKTON SD 57078

PRAIRIE CREEK RANCH LLC (D)
4408 BROADWAY AVE
YANKTON SD 57078

SCHAECHER, TIM (D)
118 MULLIGAN DR
YANKTON SD 57078

WARD, JILL (D)
44517 LANE RD
YANKTON SD 57078

WESTRUM, AMY J (D)
44521 LANE RD
YANKTON SD 57078

Yankton County,
South Dakota

Receipt

Paid by
Brooke Lancaster
bhlancaster2015@gmail.com

Payment number
Date paid
Payment method

5920
February 6, 2024 03:14 PM
Check

\$450.00 paid on February 6, 2024

Variance, Conditional Use and Rezoning Application
Application ID: REZ-2024-104

Description	Amount
Fee	\$450.00



YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

1101 Announcements Events

2024 CITYWIDE RUMMAGE DATES

SPRING
MAY 3, 4, & 5

FALL
AUGUST 9, 10 & 11

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage
402-360-0756

Classifieds
665-7811

1990 Ford F150 four wheel drive pickup, Runs well, \$2,800, Call 605-661-1370.

Abandoned Vehicles: 2003 Ford Explorer VIN# 1F8M2U73K032A41468. Towed from 2411 E Hwy 50 Yankton, SD. Pro Auto, proof of ownership needed, tow fees & storage must be paid to get car back. 605-665-4142.

1250 Motorcycles

2007 Kawasaki Vulcan 900cc, black & silver, saddlebags, windshield, runs great, \$3,000. 402-649-2867.

1335 Other Employment

HELP WANTED
Cattle Feedyard in northeast Nebraska is currently looking for a payloader operator. We are a 25,000 head yard with a great benefits package. Stop by or call for more information. Dixon County Feedyard Allen, NE 402-635-2411.

HELP WANTED: Experienced shop mechanic for Dixon County Feedyard at Allen NE. Self-motivation is necessary. Full time position with excellent benefits including company paid health insurance, 401k, paid vacation, holidays. Other optional benefits available as well. Dixon County Feedyard Allen, NE 402-635-2411.

Earn Up To \$15,000 This Summer!

Driving
In a Fun Working Environment at a Family Owned Business!
Gayville and/or Spink Locations
No experience or CDL is required to start work. Paid training to get certified. Competitive pay and lots of over-time opportunity. Must be 18 or older with a clean driving record and can pass a drug test.
Apply Today!
Part-time available too!
Contact Jimmy at:

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andrew Carpentry at 605-661-1190.

1450 Cleaning

J&H Cleaning currently has openings to clean your home, cabin, or business. Many years of experience, references available 402-841-9522.

www.yankton.net

1490 Lawn - Landscaping

FOR SALE - LAWN CARE BUSINESS
Established local lawn care business for sale. Call 605-660-8185.

H.O.M.E. MAINTENANCE
Lawn mowing, tree trimming, hedge and shrub trimming, garden tilling and more. Will haul away. 605-760-3520.

1530 Roofing - Siding

*** H & H ROOFING ***
(605) 857-1472
We install/repair Roofs of all kinds
FREE
Inspection/Estimates
Licensed/Bonded/Insured
Locally Owned & Operated in Yankton
Justin & Team have 20 Years Experience
References Available

1555 Dogs - Puppies

1yr old female Golden Retriever, spade, current shots, great with kids, \$400. 402-278-1416.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18. In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed. This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, please contact the U.S. Department of Housing and Urban Development, 400 Martin Luther King Blvd., S.W., Atlanta, GA 30334, (404) 524-9515.

1605 Apartment For Rent

INDEPENDENT SENIOR LIVING
Senior Housing Available in Crofton, Nebraska. 2-Bedroom unit with garage. Includes in-unit laundry and appliances. For showing or questions contact Elisha or Jennifer at Cornerstone Associates 402-748-3661.

2010 Legal and Public Notices

2nd NOTICE OF ADOPTION

ORDINANCE NO. 24-ZN-02 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 24-ZN-02 establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel from Moderate Density Residential District (MD) to Low Density Residential (LD) per article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Block Nine (9), Deer Run Subdivision located in the East Half of the Southwest Quarter (E1/2SW1/4) and the West Half of the Southwest Quarter (W1/2SE1/4), Section One (1), Township Ninety-three (93 North), Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota as per plat as recorded in Book S19, Page 125 E911 address is 43348 310th St, Yankton.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 19th day of March, 2024 and will become effective on the 18th day of April, 2024.

First Reading: March 5, 2024

Second Reading: March 19, 2024

Publication Date: March 29, 2024 (Second Notice of Adoption)

Effective Date: April 18, 2024 (20 days after 2nd Notice of Adoption)

Dated this 19th day of March, 2024

John Marquardt, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$24.96 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29, 2024.

CLASSIFIEDS 605-665-7811

1650 Houses For Sale

Price Improved!

2010 Legal and Public Notices

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special On-sale Malt Beverage Retailers License and a Special On-sale Wine Retailers License for 1 day, September 14, 2024, from The Center, 900 Whiting Drive.

NOTICE IS FURTHER GIVEN that a public hearing upon the application will be held on Monday, April 8, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota This 25th day of March, 2024.

Lisa Yardley FINANCE OFFICER

Published once at the total approximate cost of \$13.76 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29, 2024.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that two applications have been received by the Board of City Commissioners of the City of Yankton for the transfer of owner of a Retail (on-sale) Liquor and a Retail (on-off sale) Malt Beverage & SD Farm Wine License from Upper Deck Inc to MG Oil Company d/b/a Uppecked, 315 Broadway Ave, Suites A & B.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, April 8, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 25th day of March, 2024.

Lisa Yardley FINANCE OFFICER

Published once at the total approximate cost of \$14.24 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29, 2024.

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton, South Dakota, for a Special Events Retail On-sale Liquor License for one day, May 25, 2024, from Boomer's, Inc., d/b/a

1650 Houses For Sale

Price Improved!

2010 Legal and Public Notices

Boomer's Lounge, 100 E. 3rd Street. Event location is the Meridian Venue, 101 E. 3rd Street.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, April 8, 2024 at 7:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, South Dakota, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota, this 25th day of March, 2024.

Lisa Yardley FINANCE OFFICER

Published once at the total approximate cost of \$14.08 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 2nd day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Diane List is requesting a Conditional Use Permit to build a single family dwelling in a Rural Transitional Dis-

CROSSWORD

By THOMAS JOSEPH

ACROSS 46 Corrupt

1 Steak-house order

6 Pool floats

1 Pueblo material

12 Set off

13 Synthetic fiber

14 Leader of the Pussycats

15 Pot start

17 Mail unit

18 Crony

20 Himalayan beast

22 Web picture format

23 Fanatical

26 Summon up

28 High-strung

29 Takes out

31 Director Ang

32 Gonen's father

33 Grazing group

34 Producer's nightmare

36 China setting

38 Crew member

40 Poet Breton

43 Each

44 Perfect

45 Hardly

DOWN

1 Way off

2 Musical princess

3 Minion

4 Dark wood

5 Circus sight

6 British rule in India

7 John or Paul

8 Stylish sort

9 Macbeth's witches, e.g.

10 Dance unit

16 Retina setting

18 Old

19 Not recorded

21 Puts away

23 Letter after epsilon

24 Manipulative sort

25 Future flower

27 Ones to hang on to

30 Period

33 Delhi tongue

34 Stew

35 Valentine word

37 Uttered

39 Reuben base

41 Scoundrel

42 English cathedral city

2010 Legal and Public Notices

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Tom Brady is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LD) and Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as the Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), AND The South one-half (S1/2) of the Northwest

Published twice at the total approximate cost of \$19.86 and can be viewed free of charge at www.sd-publicnotices.com

Published March 22 & 29, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Tom Brady is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LD) and Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as the Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), AND The South one-half (S1/2) of the Northwest

GAZA ARMANI
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AUNT ACROSS
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ANN POLES
HINDS STARE
ODD MIA
ELECT LABEL
DELLA ERR
ATTITUDE
HEARTH ISIS
ANGELO SCOT
TEETER TORO

Yesterday's answer

19 Not recorded

21 Puts tongue

23 Letter away

24 Manipulative sort

25 Future flower

27 Ones to hang on to

30 Period

33 Delhi tongue

34 Stew

35 Valentine word

37 Uttered

39 Reuben base

41 Scoundrel

42 English cathedral city

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2010 Legal and Public Notices

Quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half Feet (E16 1/2) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), AND The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota, E-911 address for applicant is 265 Antler Drive, Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota, Ryan List requesting to rezone a lot in a Low Density Rural Residential District (R1) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Paige Addition, in the E1/2 of the SW1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$39.75 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29 & April 5, 2024.

NOTICE OF TESTING AUTOMATIC TABULATING EQUIPMENT

Notice is hereby given that the automatic tabulating equipment will be tested to ascertain that it will correctly count the votes for all offices and measures that are to be cast at the City of Yankton Municipal Election held on the 9th day of April, 2024.

The test will be conducted on the 2nd day of April 2024, at 1:00 o'clock p.m. at the following location: Yankton County Auditor's Office.

Lisa Yardley, City of Yankton Finance Officer

Published once at the total approximate cost of \$9.44 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29, 2024.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON)
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

In the Matter of the Petition of

CRYSTAL ANN NELSON
(Current Name)

For a Change of Name to

CRYSTAL ANN MENSCH
(PROPOSED NAME)

66CIV-24-91

NOTICE OF HEARING FOR ADULT NAME CHANGE

NOTICE IS HEREBY GIVEN a Verified Petition for Adult Name Change has been filed by Crystal Ann Nelson to Crystal Ann Mensch. On the 23rd day of April, 2024, at the hour of 10:00 am said verified petition will be heard by this Court before the Honorable David Knoff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested. Dated this 4th day of March, 2024 at Yankton, South Dakota

Jessica Hall
Circuit Court Judge or Clerk of Court

ATTEST:
Jody Johnson
Clerk of Court
By: Nicholas Semmler
Deputy

Published four times at the total approximate cost of \$69.65 and can be

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owner's name from Melissa Kay Ann Pearson to Melissa Ann Amundsen. On the 23rd day of April, 2024, at the hour of 10:00 am said verified petition will be heard by this Court before the Honorable David Knoff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or as soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested. Dated this 1st day of March, 2024 at Yankton, South Dakota

Jessica Hall
Circuit Court Judge or Clerk of Court

ATTEST:
Jody Johnson
Clerk of Court
By: Nicholas Semmler
Deputy

Published four times at the total approximate cost of \$70.74 and can be viewed free of charge at www.sd-publicnotices.com

Published March 8, 15, 22 & 29, 2024.

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE

OF

CLARENCE M. VOGT, Deceased.

PRO. 24-000014

NOTICE TO CREDITORS

Notice is given that on the 22nd day of March 2024, Darcy Kleinschmidt, whose address is 2401 Valli Hi Road, Norfolk, NE 68701, was appointed as Personal Representative of the Estate of Clarence M. Vogt.

Creditors of Decedent must present their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be delivered or mailed to the Personal Representative or may be filed with the Clerk with a copy of the claim mailed to the Personal Representative.

By: Mallory K. Schulte
Mallory K. Schulte
BIRMINGHAM & CWC LAW
OFFICES, PROF. LLC
202 W. 2nd Street
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605-260-1717
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Attorney for Personal Representative

Published three times at the total approximate cost of \$48.26 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29, April 5 & 12, 2024.

Calls

From Page 1

mobile platform late last year, was heavily used prior to the March 8 shutdown of tablet-based phone calls, texting and photo messaging.

A press release posted to the agency's website two weeks after that date said that tablet communications had been suspended indefinitely pending the completion of an investigation. The release offered no details about the nature of the investigation, and the DOC has declined to offer further details on its nature.

Inmates were still able to place calls using wall phones, the DOC notice said.

The sudden change, as well as a lack of communication about it, has frustrated inmates and their family members across state prison facilities in Sioux Falls, Yankton, Pierre, Springfield and Rapid City. Inmates have complained of wait times for phones, and about the loss of the tablets' 1-hour phone call limit — 40 more minutes than they're allowed on wall phones.

Law

From Page 1

Press & Dakotan that though SB 203 adds to the list of authorized individuals who may carry a firearm on school premises, the school district only extends that privilege to its school resource officers (SRO).

"This bill allows for schools to provide school policy to define more specifically who may carry a firearm on school premises," he said.

"We want our schools to be safe for our students and staff for which we have made significant and important investments," he said. "We will make sure our school policy only allows for our school resource officers and law enforcement to be authorized to carry a firearm on school premises."

The Yankton School District has two SROs, both of whom are fully certified police officers who receive the same training that all Yankton Police Department (YPD) patrol and investigation officers receive, YPD Chief Jason Foote told the Press & Dakotan.

"As a department, we train at least once a year on active threat response," he said. "This training is conducted with every officer to make sure we are all able to respond effectively as a group or alone."

Also, like Yankton's police officers, the school district's SROs train with their weapons as often as possible each year, Foote said.

"We are required to, at a minimum, shoot a state qualification once a year," he said. "The Yankton Police Department plans quarterly shoots and attempts to do them every year. They include a cold-weather shoot, night shoot, stress shoot and a qualification shoot."

Also, one of the SROs is a member of the YPD's Special

Response Team, which allows him to get more time on the firing range, Foote said.

SB 203 passed the state Senate last month by a 31-3 margin, and a week later, it passed the House 62-8.

District 18 Rep. Mike Stevens voted against the bill for several reasons, he told the Press & Dakotan.

"In 2013, I voted for the sentinel bill which allows schools to provide firearm training to their staff if they desire," he said. "This bill (SB 203) assumes and implies that our schools are not doing enough to protect our students. That is not true, and it is offensive to think otherwise."

Student safety is the Yankton School District's top priority, said Stevens, a former Yankton School Board member. He referenced the safety vestibules at the entrance of each school that prevent anyone from entering the facilities without permission. All other entrances to the schools are locked, he said.

"Our schools also have video surveillance in parts of our campuses, and students are trained on lock-down procedures," Stevens said. "Our schools already have armed resource officers on duty to protect students."

Lastly, YSD administrators and the school board often attend school-safety seminars in search of additional ways to protect students, he said.

"A vote against SB 203 was not a vote against the Second Amendment," Stevens said, adding that he is a member of the National Rifle Association (NRA). "My vote against this bill was based upon common sense. We didn't need another law for something that our schools are already handling very well."



Kindle



Foote

them died, and so he came back with this bill as sort of a last-ditch effort to try to get something in the school system," she told the Press & Dakotan. "When it was presented in the Senate and discussed, it was said that there had been a request out there, that there were schools that were asking for this."

Also, the debate touched on the fact that if SB 203 were passed, final decision-making authority regarding firearms in the schools would be left to school officials, Hunhoff said.

Since the options presented in SB 203 did not mandate anything to the schools, offered flexibility to school districts and left ultimate control with school districts, Hunhoff said, at the time, she supported it.

"Never in the discussion that we had on the Senate floor was (it mentioned) that the school boards already had the authority to do this and that this was not going to change anything," she said. "After the vote, I learned that the school board always had the authority."

Had that come up in the Senate discussion, Hunhoff said she would have voted against the bill because it did not add anything to the legislation that was already in place.

"In the Yankton School District we are very fortunate," Kindle said. "We have school resource officers along with a great deal of respect, trust and confidence in all of our local law enforcement, to provide school safety."

Severe Weather Brings Danger Of Downed Power Lines

COLUMBUS, Neb. — During Severe Weather Awareness Week, Nebraska Public Power District (NPPD) wants to remind customers to be vigilant of downed power lines.

Severe storms with tornadoes, high winds, or ice can damage power poles and power lines, leaving them broken or lying on the ground.

"Nebraskans are used to seeing severe storms this time of year, but when those storms hit, it's important to remember the dangers downed power lines pose," said NPPD Vice President of Energy Delivery Scott Walz. "If someone comes upon a damaged power line laying across the ground, a vehicle, or some other area, it's important they stay away. The line, or the ground around the line, could be charged with electricity and getting too close could result in serious or fatal injury."

If an individual notices a damaged power line during a storm, they should call 911 or their local utility, who will dispatch professionals to de-energize and safely repair the line.

If you are in a car and a power line or power pole has fallen on it, stay in the car until utility personnel arrive on the scene. If remaining in the car is not an option due to a fire or other unsafe conditions jump clear of the vehicle so that you land upright with your feet reaching the ground at the same time, and then shuffle away from the area.

Safety tips and precautions during a power outage can be found at Electrical Safety (nppd.com).

child labor laws. LB 906 passed 45-0.

BREAST PUMPS AND LACTATION VISITS

LB 1215, a package of bills from the Health and Human Services Committee, included provisions from State Sen. Jen Day of Omaha seeking to expand coverage for Nebraska mothers or children covered under the medical assistance program.

No later than Jan. 1, 2025, the Nebraska Department of Health and Human Services must provide coverage for personal breast pumps beginning at whichever is earlier: 36 weeks gestation or the child's date of birth.

The department would also need to provide coverage for a minimum of 10 lactation consultation visits.

LB 1215 passed 45-0.

HONORARY RECOGNITION DAYS

Nebraska will have two more official days of recognition, with one taking effect in October while the second will be recognized for the first time in May 2025.

LB 1102 from State Sen. Danielle Conrad of Lincoln establishes Oct. 17 as Nebraska Missing Persons Day, which the bill states is not only for the missing people, "but also for their families and friends who deal with the

trauma of having their loved one go missing without a trace."

"This day respects and honors their grief," the bill reads.

Oct. 17 coincides with the same date in 2000 when Gina Bos went missing after leaving an open mic night at Duggan's Pub in downtown Lincoln. She hasn't been seen since.

The bill also included provisions from State Sen. Terrell McKinney of Omaha to recognize May 19, the birthday of the Omaha-born human rights leader Malcolm X, as El-Hajj Malik El-Shabazz, Malcolm X Day.

McKinney had pushed for a state holiday, while the alternative measure calls for suitable exercises in schools in recognition of the Nebraska Hall of Fame inductee and "his contributions to the betterment of society." LB 1102 passed 42-0.

Nebraska Examiner is part of States Newsroom, a nonprofit news network supported by grants and a coalition of donors as a 501(c)(3) public charity. Nebraska Examiner maintains editorial independence. Contact Editor Cate Folsom for questions: info@nebraskae Examiner.com. Follow Nebraska Examiner on Facebook and Twitter.

payouts didn't actually drop. Instead, he said, the method of calculating payments changed in that time frame.

"ViaPath paid a lump sum payment of \$288,057.20 for the difference in those months," Winder said. "That payment is not included in the cost recovery reports we sent because those are monthly totals."

Adding the lump sum payment to the monthly payments puts the total for known communication service commissions for the past three years at \$1,252,812.

Winder did not immediately respond to a follow-up question on any other additional commission revenue that may have been collected since February 2021.

South Dakota Searchlight is part of States Newsroom, a nonprofit news network supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: info@southdakotasearchlight.com. Follow South Dakota Searchlight on Facebook and Twitter.

reports, Winder said.

By November, all inmates and families were able to communicate using a mobile app called "Getting Out" that works much like regular smartphone-based messaging.

By January, 412,343 messages — more than 13,000 per day — were exchanged between inmates and those on the outside, according to the DOC's commission data. That's an average of about four messages per inmate per day. The DOC collected \$37,758 in commission that month from tablets, according to the commission data.

That same month, the agency collected \$26,662 in prepaid phone revenue.

The report includes monthly payouts from February 2021 through last month, which added up to a total of \$964,755.28.

There was a period of time when monthly payments appeared to drop suddenly and significantly, from November 2021 through March 2023. Monthly payouts had totaled \$30,000 or more in the months leading up to November 2021, but fell to around \$11,000 or so each month until March 2023.

Winder, the DOC spokesman, said via email on Wednesday afternoon that the

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Any interested person may file a comment on the application with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://davr.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by April 15, 2024.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to no hearing held before the Water Management Board. If a petitioner opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$40.32 and can be viewed free of charge at www.sd-publicnotices.com

Published April 5, 2024.

NOTICE OF APPLICATION NO. 8828-3 to Appropriate Water

Notice is given that Robert P. Walsh, 47884 County Rd 1B, Elk Point SD 57025 has filed an application for a water permit to appropriate 3.56 cubic feet of water per second from two wells, one existing Dakota Aquifer well, and a proposed well to be completed into the Dakota Aquifer (approximately 494 feet deep) located in the SE 1/4 NE 1/4 Section 7 (proposed well) and SE 1/4 NW 1/4 Section 8 (existing well) for irrigation of 352 acres located in the E 1/2 E 1/2, W 1/2 SE 1/4, SW 1/4 NE 1/4 Section 7, W 1/2 Section 8, all in T95N R51W. This site is located approximately 4 miles southeast of Centerville SD.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8828-3 with qualifications because 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <https://davr.sd.gov/public> or contact Ron Duvall for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing this application or recommending approval, shall file the application, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority of the board to act upon as defined by SDCL 46-2A-9 for approval or denial of the application, or other matter concerning the application within the regulatory authority of the board to act upon as defined by SDCL 46-2A-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the application with BOTH the applicant and Chief Engineer. A petition opposing the application shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://davr.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's recommendation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by April 15, 2024.

The petition shall include a statement describing the unique injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Any interested person may file a

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the applicant and any person filing a petition.

Published once at the total approximate cost of \$40.96 and can be viewed free of charge at www.sd-publicnotices.com

Published April 5, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Tom Brady is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LDR) and Rural Transitional District (RT) to Low Density Rural Residential District (LDR) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as the Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), AND The South one-half (1/2) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half feet (E16 1/2') of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), AND The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota, E-911 address for applicant is 265 Antler Drive, Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ryan List is requesting to rezone a lot in a Low Density Rural Residential District (RD) to a Moderate Density Rural Residential District (RD2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Paige Addition, in the E1/2 of the SW1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$39.75 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29 & April 5, 2024.

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE

OF

CLARENCE M. VOGT, Deceased.

PRO 24-000014

NOTICE TO CREDITORS

Notice is given that on the 23rd day of March 2024, Darcy Kleinschmidt, whose address is 2401 Valli Hill Road, Norfolk, NE 68701, was appointed as Personal Representative of the Estate of Clarence M. Vogt.

Creditors of Decedent must present their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be delivered or mailed to the Personal Representative or may be filed with the Clerk with a copy of the claim mailed to the Personal Representative.

By Mallory K. Schulte
Mallory K. Schulte
BIRMINGHAM & CWAUGH LAW
OFFICES, PROF. LLC
202 W. 2nd Street
Yankton, SD 57078
605-260-4747
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Attorney for Personal Representative

Biden Warns Netanyahu About Future US Support

BY AAMER MADHANI
AND ZEKE MILLER
Associated Press



Biden
Netanyahu

WASHINGTON — President Joe Biden issued a stark warning to Israeli Prime Minister Benjamin Netanyahu on Thursday that future U.S. support for Israel's Gaza war depends on the swift implementation of new steps to protect civilians and aid workers.

Biden and Netanyahu's roughly 30-minute call just days after Israeli airstrikes killed seven food aid workers in Gaza added a new layer of complication to the leaders' increasingly strained relationship. Biden's message marks a sharp change in his administration's steadfast support for Israel's war efforts, with the U.S. leader for the first time threatening to rethink his backing if Israel doesn't change its tactics and allow much more humanitarian aid into Gaza.

The White House would not specify what could change about U.S. policy, but it could include altering military sales to Israel and America's diplomatic backup on the world stage.

Netanyahu's office said early Friday that his Security Cabinet has approved a series of "immediate steps" to increase the flow of humanitarian aid into Gaza, including the reopening of a key crossing that was destroyed in the Oct. 7 Hamas attack.

Administration officials had said before that announcement that the U.S. would assess whether the Israeli moves go far enough.

Biden made clear he needed for Israel to announce and implement a series of specific, concrete, and measurable steps to address civilian harm, humanitarian suffering, and the safety of aid workers, the White House said in a statement following the leaders' call. "He made clear that U.S. policy with respect to Gaza will be determined by our assessment of Israel's immediate action on these steps."

Biden also told Netanyahu that reaching an "immediate ceasefire" in exchange for the estimated 100 hostages that are still being held in Gaza was "essential" and urged Israel to reach such an accord "without delay," according to the White House. Administration officials described the conversation as "direct" and "honest."

will be held between Roy Hull and Sheldon Lee for a three-year term.

• GAYVILLE: No school board election, as incumbent Stacy Barta filed unopposed for the one vacant position.

• IRENE: The city will not hold an election this year.

• LESTERVILLE: No city election as no certificates of nomination were filed for the vacancies. Appointments will be made for the three positions: one trustee each for a 3-year term, 2-year term and 1-year term.

• MARION: For school board, voters will fill two vacancies from among a four-candidate field that includes incumbents Scott Teszen and Jared Schmidt and challengers Kyle Gossen and Dave Pankratz.

• MENNO: The school district will not hold an election, as newcomer Jackie Valt filed unopposed for the 3-year term.

No city election this year, as three incumbents filed unopposed for re-election: Darrell Mohl for a two-year term as mayor; Jerry Fischer for a two-year term from Ward II; and George for a two-year term from Ward III.

In Ward III, Amber Cross filed a petition for the one-year term now held by incumbent John Huber, who did not file a petition.

In Ward I, a vacancy exists because incumbent Scott Simonsen didn't file a petition for another term.

• MISSION HILL: In the city election, Jess Trapp filed unopposed for another three-year term on the board of trustees.

• SCOTLAND: In the city election, the Ward I race for a two-year term pits incumbent Dennis Bietz and challenger Kelli King.

• SPRINGFIELD: No city election as the following candidates filed uncontested: Mayor, Scott Kostal for a two-year term; and Ward I, Steve Mueller; Ward II, Kaitlyn Burch; and Ward III, Cheryl Ludens, all for two-year terms.

One vacancy remains in Ward I for a one-year term.

• TABOR: In the city election, Jerry Silbral, Linda Bares and Laverne Schieller are running for the 3-year term on the board of trustees.

• TRIPP: No city election, as Cody Fischer filed unopposed for Ward I alderman for a two-year term.

• TRIPP-DELMONT: The school board has two new

No Labels Won't Run A 3rd-Party Campaign

NEW YORK (AP) — The No Labels group said Thursday it will not field a presidential candidate in November after strategists for the bipartisan organization failed to attract a high-profile centrist willing to seize on the widespread dissatisfaction with President Joe Biden and Donald Trump.

"No Labels has always said we would only offer our ballot line to a ticket if we could identify candidates with a credible path to winning the White House," Nancy Jacobson, the group's CEO, said in a statement sent out to allies. "No such candidates emerged, so the responsible course of action is for us to stand down."

The unexpected announcement further cements the general election matchup between the two unpopular major party candidates, Biden and Trump, leaving anti-vaccine activist Robert F. Kennedy Jr. as the only prominent outsider still seeking the presidency. Kennedy said this week that he had collected enough signatures to qualify for the fall ballot in five states.

No Labels' decision, which comes just days after the death of founding chairman Joe Lieberman, caps months of discussions during which the group raised tens of millions of dollars from a donor list it has kept secret. It was cheered by relieved Democrats who have long feared that a No Labels' ticket would fracture Biden's coalition and help Trump, the presumptive Republican nominee.

The *Wall Street Journal* first reported No Labels' decision.

Judge Rejects Trump Request For Dismissal

WASHINGTON (AP) — A federal judge refused Thursday to throw out the classified documents prosecution against Donald Trump, turning aside defense arguments that a decades-old law permitted the former president to retain the sensitive records after he left office.

Lawyers for Trump had cited a 1978 statute known as the Presidential Records Act in demanding that the case, one of four against the presumptive Republican nominee, be tossed out before trial. That law requires presidents upon leaving office to turn over presidential records to the federal government but permits them to retain purely personal papers.

Prosecutors on special counsel Jack Smith's team countered that that law had no relevance to a case concerning the mishandling of classified documents and said the records Trump is alleged to have hoarded at his Mar-a-Lago estate were unquestionably presidential records, not personal files, and therefore had to be returned to the government when Trump left the White House in January 2021.

U.S. District Judge Aileen Cannon, who heard arguments on the matter last month, permitted the case to proceed in a three-page order that rejected the Trump team claims. She wrote that the 40-count indictment against Trump makes "no reference to the Presidential Records Act" nor does it "rely on that statute for purposes of stating an offense."

The ruling by represents a modest win for Smith's team, which has been trying to push the prosecution forward to trial this year while also expressing growing frustration, including earlier this week, with Cannon's oversight of the case. Other Trump motions to dismiss the indictment remain unresolved by the judge, the trial date is in flux, and additional legal disputes have slowed the progress of the case.

Trump: Israel Must Get Gaza War Over 'Fast'

NEW YORK (AP) — Former President Donald Trump offered a tough message to Israel over its war against Hamas on Thursday, urging the country to: "Get it over with."

In an interview with conservative radio host Hugh Hewitt, Trump said that Israel is "absolutely losing the PR war" and called for a swift resolution to the bloodshed.

"Get it over with and let's get back to peace and stop killing people. And that's a very simple statement," Trump said. "They have to get it done. Get it over with and get it over with fast because we have to — you have to get back to normalcy and peace."

The presumptive GOP nominee, who has criticized President Joe Biden for being insufficiently supportive of Israel, also appeared to question the tactics of the Israeli military as the civilian death toll in Gaza continues to mount. Since Hamas militants attacked Israel on Oct. 7, Israel's military has battered the territory, killing more than 30,000 Palestinians, according to the Gaza Health Ministry, and creating a humanitarian catastrophe.

"I'm not sure that I'm loving the way they're doing it, because you've got to have victory. You have to have a victory, and it's taking a long time," Trump said.

UK Jurists Call To Stop Arms Sales To Israel

LONDON (AP) — More than 600 British jurists, including three retired judges from the U.K. Supreme Court, are calling on the government to suspend arms sales to Israel, piling pressure on Prime Minister Rishi Sunak after the deaths of three U.K. aid workers in an Israeli strike.

Britain is just one of a number of Israel's longstanding allies whose governments are under growing pressure to halt weapons exports because of the toll of the six-month-old war in Gaza.

In an open letter to Sunak published late Wednesday, the lawyers and judges said the U.K. could be complicit in "grave breaches of international law" if it continues to ship weapons.

Signatories, including former Supreme Court President Brenda Hale, said Britain is legally obliged to heed the International Court of Justice's conclusion that there is a "plausible risk of genocide" in Gaza.

The letter said the "sale of weapons and weapons systems to Israel ... falls significantly short of your government's obligations under international law."

Heavy, Wet Snow Bears Down On Northeast

NEW YORK (AP) — A major spring storm brought heavy snow, rain and high winds to the Northeast into Thursday, downing trees and power lines and leaving nearly 700,000 homes and businesses without power at some point. A woman was reported killed by a falling tree in a New York City suburb.

Two feet of snow is possible in parts of northern New England by Thursday evening, with wind gusts of 30 to 60 mph (80 to 97 kph) in coastal areas as well as inland, according to the National Weather Service.

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 4/9/2024 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

Approve amended agenda passed 6-0 (Remove Schenk-Lake Forest lots 12-15 plat)

AGENDA ITEM: Reorganization of Planning Commission

ADDRESS/LEGAL: _____

COMMENTS: _____

MOTION: **Chair – Barkl nominated by Kettering, second by Clark – 6-0 in favor of Barkl**
Vice-Chair – Welsh nominated by Loest, second by Kettering – 3 votes
Hummel nominated by Hummel, second by Barkl - 2 votes
Loest, Kettering, Hummel voted for Welsh Welsh and Barkl voted for Hummel
Clark Abstained Welsh approved as Vice-Chair

APPROVAL: MOTION BY: _____ SECOND BY: _____

PLANNING: ☐ BARKL ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ NELSON ☐ WELSH ☐ CLARK

AGENDA ITEM: Brady – Rezone 05.013.400.150

ADDRESS/LEGAL: Applicant is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LC) AND Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), **AND** The South one-half (S1/2) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half Feet (E16 ½') of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), **AND** The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota. E-911 address for applicant is 265 Antler Drive, Yankton, South Dakota

COMMENTS: None

COMMENTS:

MOTION: **Removed from agenda**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ NELSON ☐ WELSH ☐ CLARK

AGENDA ITEM: **Reade – Plat 05.010.125.100**

ADDRESS/LEGAL: A Replat of Tract 1, Reade Addition, in the SE1/4 of the NE1/4 of Section 10, T93N, R55W of the 5th P.M., Yankton County, South Dakota. Hereafter to be known as: Tract 2, Reade Addition, in the SE1/4 of the NE1/4 of Section 10, T93N, R55W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented
Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

AGENDA ITEM: **List – Plat 13.001.400.615**

ADDRESS/LEGAL: Plat of lots 1-5 in Paige Addition, in the E1/2 of the Sw1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented
Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

AGENDA ITEM: **Dumont Holdings, LLC – Plat 13.013.400.010**

ADDRESS/LEGAL: Plat of Lots 9, 10, 11, 12, 13 and 14, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota

MOTION:

APPROVAL:

MOTION BY:

SECOND BY:

PLANNING:

☐ BARKL ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ NELSON ☐ WELSH ☐ CLARK

AGENDA ITEM:

ADDRESS/LEGAL:

COMMENTS:

MOTION:

APPROVAL:

MOTION BY:

SECOND BY:

PLANNING:

☐ BARKL ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ NELSON ☐ WELSH ☐ CLARK

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Ryan List – Rezone

District type: ☐ AG ☒ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 ☐ Section 607 ☐ Section 705 ☐ Section 1709 ☐ Section 1723

☒ Section 1809

NOTE:

Applicant is requesting to rezone a lot in a Low Density Rural Residential District (R1) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Paige Addition, in the E1/2 of the SW1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota

PC: Article 18 Section 1809

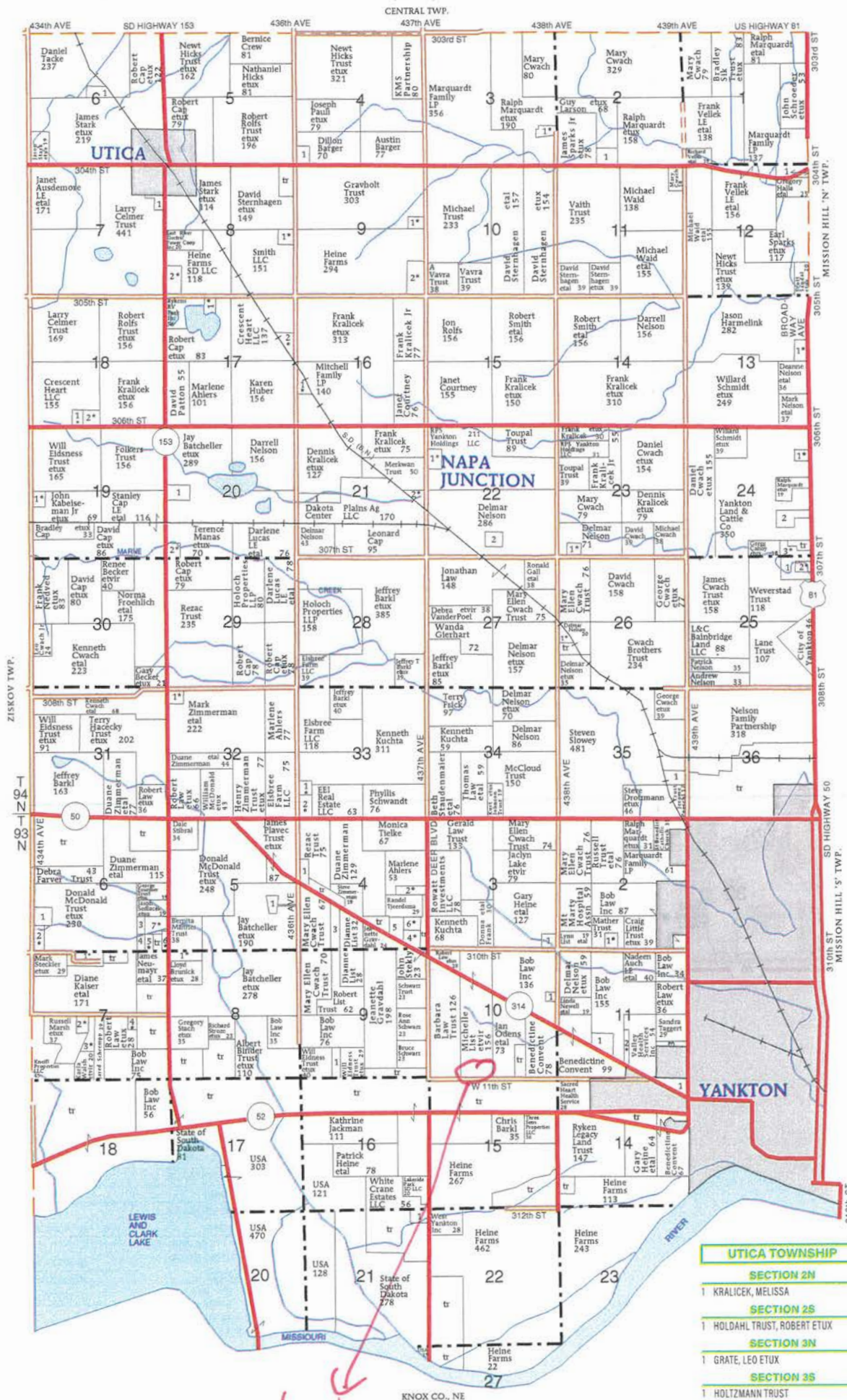
B●A: Article 20 Section 2003

Planning Commission date: 4/9/2024

Time: 7:10 PM

Board of Adjustment date: 5/7/2024, 5/21/2024

Time: 6:35 PM



SECTION 4N

1 NEODEV, MARK 7

SECTION 4S

1 MARQUARDT, RALPH 8

2 BRANDT TRUST, MERLE ETAL 11

3 LUST TRUST, ROBERT 18

4 SWEDLUND, JERALD ETUX 14

5 HAMBERGER, BRIAN 8

6 SMITH, NATHAN ETUX 8

SECTION 5S

1 BATCHELLER, JAY 8

SECTION 6N

1 TOWN OF UTICA 6

SECTION 6S

1 GILMORE, TONIA 10

2 VAN MAANEN, TODD ETUX 11

3 MASKA, LEANN 5

4 KOZAK, KARLEE 6

5 LOCKER, MARK ETUX 5

6 BLAHA, JON ETUX 5

7 HILL, EDWIN ETUX 12

SECTION 7N

1 BOLD PURSUITS LLC 10

SECTION 7S

1 GUITRON, MARIA ETAL 13

2 ROBB, RUSSELL ETUX 7

3 LIVINGSTON, CARL ETUX 10

4 PHILLIPS, TIMOTHY ETUX 5

SECTION 8N

1 CHRISTIANSON, DAVID ETUX 6

2 HUGHES, SCOTT ETUX 13

SECTION 8S

1 FANTA, TIMOTHY ETUX 9

2 KILBURN, REX ETUX 7

SECTION 9N

1 GILMORE TRUST, HOWARD ETUX 17

2 ROKAHR, STEVEN 9

SECTION 10S

1 HEJNA, JAMIE 5

2 BILLION, ERIKA 12

SECTION 11S

2 HECKY TRUST, TERRANCE ETUX 11

3 AFFORDABLE SELF STORAGE LLC 8

SECTION 12N

1 MARQUARDT FAMILY LP 6

SECTION 13N

1 COTTON, JEFFREY ETUX 8

SECTION 14S

1 YANKTON MEDICAL CLINIC PC 12

SECTION 16N

1 ANSTINE, RODNEY ETUX 7

SECTION 17N

1 SCHENKEL, DARRELL ETUX 8

2 TACKLE, WM ETUX 13

SECTION 18N

1 CAP LE, STANLEY ETAL 5

2 CAP, ROBERT ETUX 7

SECTION 19

1 SCHENKEL, DANIEL ETUX 7

SECTION 20N

1 YANKTON CO SHARPSHOOTERS ASSN 12

2 JOHNSON, MICHAEL ETUX 9

SECTION 21N

1 YANKTON PROTEIN LLC 12

2 KRALICEK, FRANK ETUX 5

SECTION 21S

1 WHITE CRANE ESTATES LLC 8

SECTION 22N

1 TAGGART, WILLIAM ETUX 9

2 NELSON TRUST, FLOYD 12

SECTION 23N

1 POSPISHIL, SCOTT ETAL 7

SECTION 24

1 MARTS, LUCAS ETUX 7

2 MARQUARDT, DOUG 13

3 KELLER, DALLAS ETUX 10

SECTION 25

1 SLOWEY TRUST 15

2 WOHL, TOBY ETAL 7

SECTION 26

1 BARNES, DAVID ETUX 7

SECTION 32

1 ZIMMERMAN TRUST, HENRY ETAL 12

SECTION 33

1 DELOZIER, DARRIK ETAL 6

2 WADELL, EDWARD ETUX 8

SECTION 35

1 YAGGIES INC 10

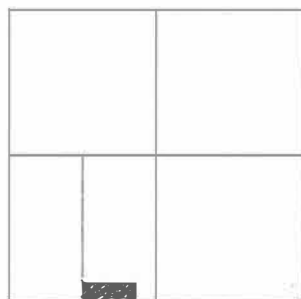
FINDINGS OF FACT – REZONE

List – REZ-241

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	Completed
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area. 	<p>Property is zoned Low Density Residential District. The rezone will allow the property to be divided into lots approximately 1.5 acres and provide lots for housing</p> <p>Conditions are not a result of the applicant</p> <p>Will not confer any special privilege to applicant</p>
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed 3-26-2024 Published 3-29-2024, 4-5-2024
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Applicant was present
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone; 	The reason is justified to allow subdivision of the property for single family dwellings
<ul style="list-style-type: none"> b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure; 	Will make possible the reasonable use of the land
<ul style="list-style-type: none"> c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and 	Is in harmony with the general purpose and intent of the ordinance

d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.	Will not be injurious to the neighborhood
6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.	The intended use of the property is necessary to allow for subdivision for single family dwellings
7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with: <ul style="list-style-type: none"> a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: 	Rezone is in compliance with the Comprehensive plan and all zoning regulations will be complied with
1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;	In compliance
2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;	Ingress/egress exists
3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;	None required
4. Refuse and service areas, with particular reference to the items in (A) and (B) above;	None required
5. Utilities, with reference to locations, availability,	Utilities present

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None required</p> <p>None required</p> <p>None required</p> <p>Is in general compatibility with adjacent properties</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>None prescribed</p> <p>Recommend approval Passed 6-0</p>

[illegible]

SECTION 10, T93N, R56W

SCALE :

- SET 5/8" REBAR WITH CAP STAMPED
TOM WEEK LS 2912
- FOUND REBAR
- ⊗ FOUND REBAR WITH CAP
- ⊗ CALCULATED CORNER
- ⊖ FOUND LARGE SPIKE

1 = LAT. 42-52-47.61436N, LONG 97-27-23.64804W

2 = LAT. 42-52-47.68035N LONG. 97-26-47.85457W



I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF LOTS 1-5 IN PAIGE ADDITION, IN THE E1/2 OF THE SW1/4 OF SECTION 10, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
DATED THIS 14TH. DAY OF MARCH, 2024.

THOMAS LYNN WEEK
REGISTERED LAND SURVEYOR
REG. NO. 2912

WE, MICHELLE LIST AND RYAN LIST, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED PROPERTY: LOTS 1-5 IN PAIGE ADDITION, IN THE E1/2 OF THE SW1/4 OF SECTION 10, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. WE ARE DEDICATEING A 33 FOOT DEDICATED ACCESS EASEMENT ON THE WEST SIDE OF THIS ADDITION.

DATED THIS _____ DAY OF _____, 2024.

RYAN LIST

MICHELLE LIST

STATE OF _____
COUNTY OF _____

ON THIS _____ DAY OF _____, 2024, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED RYAN LIST AND MICHELLE LIST, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.
MY COMMISSION EXPIRES _____

NOTARY PUBLIC

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING LOTS 1-5 IN PAIGE ADDITION, IN THE E1/2 OF THE SW1/4 OF SECTION 10, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

SHEET 1 OF 2

CHAIRMAN, PLANNING COMMISSION

PLAT OF LOTS 1-5 IN PAIGE ADDITION, IN THE E1/2 OF THE SW1/4 OF SECTION 10, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOTS 1-5 IN PAIGE ADDITION, IN THE E1/2 OF THE SW1/4 OF SECTION 10, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS ____ DAY OF _____, 2024.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON CITY ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS ____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR OF THE
CITY OF YANKTON

CERTIFICATE OF FINANCE OFFICER

I, _____, CITY FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS ____ DAY OF _____, 20____.

FINANCE OFFICER OF THE CITY OF YANKTON,

CERTIFICATE OF STREET AUTHORITY

THERE IS NO ACCESS APPROACH TO ANY OF THE LOTS, ACCESS WILL REQUIRE APPROVAL.

DATED THIS ____ DAY OF _____, ____.

TOWNSHIP/COUNTY REPRESENTATIVE

DIRECTOR OF EQUALIZATION CERTIFICATE

I, _____, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ____ DAY OF _____, 2024.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, _____, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ____ DAY OF _____, 2024.

TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, _____, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS ____ DAY OF _____, 2024, _____ O'CLOCK ____ M., AND DULY RECORDED IN BOOK NO. ____, PAGE ____.

REGISTER OF DEEDS, YANKTON COUNTY

REZONE PERMIT

Longitude

-97.4504681238452

Latitude

42.8805146873883

Permit Number

REZONE241

Parcel Number

09.010.300.100

Permit Fee

450

Total Due

450

Was fee paid?

Yes

Receipt Number

1038

Planning Commission Action Date

Apr 9, 2024

Board Adjustment Action Date

May 21, 2024

Application Accepted By

Bill Conkling

Checked By

BILL GARY

Existing Zoning

LOW DENSITY RESIDENTIAL

Affected Zoning Ordinance

2003

Section Township Range

10-93-56

Is location in floodplain?

No

Applicant Name

Ryan List

Applicant Phone

605-661-1669

Applicant Address

3208 SD HIGHWAY 314 YANKTON, SD, 57078

Applicant Email Address

listelectric@yahoo.com

Owner Name

Ryan List

Owner Phone

605-661-1669

Owner Address

3208 SD HIGHWAY 314 YANKTON, SD, 57078

Owner Email Address

listelectric@yahoo.com

Location of Property

Lat: 42.880515 Lon: -97.450468



Powered by Esri

Reason for Request

Re zone from R-1 to R-2 To develop five lots for new homes to be built

Legal Description

E2 NW4 EXC LT A & EXC S80' N1046.4' W150'& E2 SW4 EXC PARCEL A & D & EXC

Applicant Signature

Ryan List

ApplicantSignature-.jpg

Owner Signature

Ryan List

OwnerSignature-.jpg

Date of Application Submission

Mar 20, 2024

AFFIDAVIT OF MAILING

I, Ryan List, hereby certify that on the 25 day of April, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 25 day of April, 2024.

Ryan List
(Name)
Affiant

Subscribed and sworn to before me this 25th day of April, 2024.

Alexis Hein
Notary Public - South Dakota
My commission expires: 9/20/28

(SEAL)



NOTIFICATION

April 22, 2024

Applicant:
Ryan List
3028 SD HWY 314
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7th day of May, 2024 and at 6:35 P.M. on the 21st day of May, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a lot in a Low Density Rural Residential District (R1) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Paige Addition, in the E1/2 of the SW1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Ryan List
Petitioner

ALIPRANDI, STEFANO (D)
67 LAKE SHORE DR
ROCKAWAY NJ 07866

~~AUCH, CHRISTIAN (C)
PO BOX 281
FORDYCE NE 68736~~

BARRETT, BEAU C (D)
3005 WEST 11 ST
YANKTON SD 57078

BELGUM, TODD A (D)
1003 RIVERVIEW LN
YANKTON SD 57078

BENEDICTINE CONVENT (D)
1005 WEST 8 ST
YANKTON SD 57078

BINDER, TIMOTHY (D)
169 CLARK TRL
YANKTON SD 57078

BLOM, COLE S (D)
517 LOCUST ST
YANKTON SD 57078

BOB LAW INC (D)
PO BOX 7094
YANKTON SD 57078

BRAUN, MARLIN R (D)
3210 WEST 11 ST
YANKTON SD 57078

BRAY, ELIZABETH (D)
1000 RIVERVIEW LN
YANKTON SD 57078

~~BRUE, DUANE A (D)
3008 WEST 28 ST
YANKTON SD 57078~~

BYE, BRIAN (D)
2901 WEST 11 ST
YANKTON SD 57078

~~CRISMAN, JACOB P (D)
2906 WEST 23 ST
YANKTON SD 57078~~

DOERING, HENRY L (D)
902 BEEMER AVE
YANKTON SD 57078

EKEREN REVOCABLE TRUST (D)
2911 WEST 11 ST
YANKTON SD 57078

FEAR, JAMES R (D)
1007 APRIL LN
YANKTON SD 57078

~~FRANK, DONNA C (D)
29645 44TH AVE
IRENE SD 57037~~

~~GUTHMILLER, GARY (D)
2908 WEST 28 ST
YANKTON SD 57078~~

~~HEINE, GARY J (D)
RH & SH FARMS
PO BOX 386
YANKTON SD 57078~~

HOFER, DAVID REVOCABLE TRUST (D)
1009 APRIL LN
YANKTON SD 57078

INHOFER, RICK (D)
3306 WEST 8 ST
YANKTON SD 57078

KAMBACK, DOROTHY (D)
PO BOX 256
YANKTON SD 57078

KIRCHNER, ORVILLE (LE) (D)
3108 WEST 11 ST
YANKTON SD 57078

~~KUCHTA, KENNETH L (D)
3501 DEER BLVD
YANKTON SD 57078~~

LAPP, DAVID (D)
1004 MAY LN
YANKTON SD 57078

LARSON, BARRETT P (D)
2900 WEST 11 ST
YANKTON SD 57078

LARSON, BARRETT P TRUST (D)
2900 WEST 11 ST
YANKTON SD 57078

LARSON, DIANE (D)
2900 WEST 11 ST
YANKTON SD 57078

LAW, BARBARA M IRREV TRUST (D)
1501 WEST ST
YANKTON SD 57078

LAW, ROBERT R (D)
PO BOX 7094
YANKTON SD 57078

LEET, LARRY REVOCABLE TRUST (D)
1011 APRIL LN
YANKTON SD 57078

LEWIS & CLARK RV PARK LLC (D)
827 HEMI DR
YANKTON SD 57078

LIST, MICHELLE (D)
3208 SD HWY 314
YANKTON SD 57078

LIST, MICHELLE L (D)
3208 SD HWY 314
YANKTON SD 57078

LOCKWOOD LEASING LLC (D)
PO BOX 561
VIBORG SD 57070

MACY FAMILY TRUST (D)
115 BROADWAY SUITE 1
YANKTON SD 57078

MAU, ANTHONY LIVING TRUST (D)
3701 WEST 11 ST
YANKTON SD 57078

MIELKE, KEITH L (D)
1003 JUNE LN
YANKTON SD 57078

MUELLER, MARY C (D)
3204 WEST 8 ST
YANKTON SD 57078

MUELLER, STEVEN (D)
3204 WEST 8 ST
YANKTON SD 57078

NEDVED, FRANK (D)
1007 JUNE LN
YANKTON SD 57078

~~NEUHARTH, RANDY LEE (D)
3010 WEST 23 ST
YANKTON SD 57078~~

ODENS, JAN J (D)
1209 WEST 17 ST
YANKTON SD 57078

ODENS, NICHOLAS J (D)
3002 WEST 11 ST
YANKTON SD 57078

~~PEARSON, CARLAND R (D)
3108 WEST 23 ST
YANKTON SD 57078~~

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

~~ROWATT INVESTMENTS LLC (D)
19419 ADKINS FOREST DR
SPRING TX 77379~~

RYKEN LEGACY LAND TRUST (D)
%RUSSELL RYKEN
19597 EAST 70 ST N
OWASSO OK 74055

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

~~SILVERNAH, JASON D (D)
2902 WEST 23 ST
YANKTON SD 57078~~

SPRINGWATER LLC (D)
263 KNIEST AVE
YANKTON SD 57078

TERESHINSKI FAMILY TRUST (D)
1005 JUNE LN
YANKTON SD 57078

THOMAS, DAVID L (D)
3109 WEST 11 ST
YANKTON SD 57078

THON, RONALD REV TRUST (D)
1010 MAY LN
YANKTON SD 57078

VELLEK, FRANK C (LE) (D)
1010 APRIL LN
YANKTON SD 57078

VOELZKE, JEANNETTE K (D)
1002 RIVERVIEW LN
YANKTON SD 57078

WYSUPH, WILLIAM B (D)
3206 WEST 11 ST
YANKTON SD 57078

YEAGER, RICHARD G (D)
3703 WEST 11 ST
YANKTON SD 57078

ZAVADIL, KEVIN M (D)
PO BOX 1062
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Ryan List, hereby certify that on the 26 day of March, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 26 day of March, 2024.

Ryan List
(Name)

Affiant

Subscribed and sworn to before me this 26 day of March, 2024.

Alexis Heine

Notary Public - South Dakota

My commission expires: 9/20/28

(SEAL)



NOTIFICATION

March 25, 2024

Applicant:
Ryan List
3028 SD HWY 314
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a lot in a Low Density Rural Residential District (R1) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Paige Addition, in the E1/2 of the SW1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Ryan List
Petitioner

ALIPRANDI, STEFANO (D)
67 LAKE SHORE DR
ROCKAWAY NJ 07866

~~AUCH, CHRISTIAN (C)
PO BOX 281
FORDYCE NE 68736~~

BARRETT, BEAU C (D)
3005 WEST 11 ST
YANKTON SD 57078

BELGUM, TODD A (D)
1003 RIVERVIEW LN
YANKTON SD 57078

BENEDICTINE CONVENT (D)
1005 WEST 8 ST
YANKTON SD 57078

BINDER, TIMOTHY (D)
169 CLARK TRL
YANKTON SD 57078

BLOM, COLE S (D)
517 LOCUST ST
YANKTON SD 57078

BOB LAW INC (D)
PO BOX 7094
YANKTON SD 57078

BRAUN, MARLIN R (D)
3210 WEST 11 ST
YANKTON SD 57078

BRAY, ELIZABETH (D)
1000 RIVERVIEW LN
YANKTON SD 57078

~~BRUE, DUANE A (D)
3008 WEST 28 ST
YANKTON SD 57078~~

BYE, BRIAN (D)
2901 WEST 11 ST
YANKTON SD 57078

~~CRISMAN, JACOB P (D)
2906 WEST 23 ST
YANKTON SD 57078~~

DOERING, HENRY L (D)
902 BEEMER AVE
YANKTON SD 57078

EKEREN REVOCABLE TRUST (D)
2911 WEST 11 ST
YANKTON SD 57078

FEAR, JAMES R (D)
1007 APRIL LN
YANKTON SD 57078

~~FRANK, DONNA C (D)
29645 444TH AVE
IRENE SD 57037~~

~~GUTHMILLER, GARY (D)
2908 WEST 28 ST
YANKTON SD 57078~~

~~HEINE, GARY J (D)
RH & SH FARMS
PO BOX 886
YANKTON SD 57078~~

HOFER, DAVID REVOCABLE TRUST (D)
1009 APRIL LN
YANKTON SD 57078

INHOFFER, RICK (D)
3306 WEST 8 ST
YANKTON SD 57078

KAMBACK, DOROTHY (D)
PO BOX 256
YANKTON SD 57078

KIRCHNER, ORVILLE (LE) (D)
3108 WEST 11 ST
YANKTON SD 57078

~~KUCHTA, KENNETH L (D)
3501 DEER BLVD
YANKTON SD 57078~~

LAPP, DAVID (D)
1004 MAY LN
YANKTON SD 57078

LARSON, BARRETT P (D)
2900 WEST 11 ST
YANKTON SD 57078

LARSON, BARRETT P TRUST (D)
2900 WEST 11 ST
YANKTON SD 57078

LARSON, DIANE (D)
2900 WEST 11 ST
YANKTON SD 57078

LAW, BARBARA M IRREV TRUST (D)
1501 WEST ST
YANKTON SD 57078

LAW, ROBERT R (D)
PO BOX 7094
YANKTON SD 57078

LEET, LARRY REVOCABLE TRUST (D)
1011 APRIL LN
YANKTON SD 57078

LEWIS & CLARK RV PARK LLC (D)
827 HEMI DR
YANKTON SD 57078

LIST, MICHELLE (D)
3208 SD HWY 314
YANKTON SD 57078

LIST, MICHELLE L (D)
3208 SD HWY 314
YANKTON SD 57078

LOCKWOOD LEASING LLC (D)
PO BOX 561
VIBORG SD 57070

MACY FAMILY TRUST (D)
115 BROADWAY SUITE 1
YANKTON SD 57078

MAU, ANTHONY LIVING TRUST (D)
3701 WEST 11 ST
YANKTON SD 57078

MIELKE, KEITH L (D)
1003 JUNE LN
YANKTON SD 57078

MUELLER, MARY C (D)
3204 WEST 8 ST
YANKTON SD 57078

MUELLER, STEVEN (D)
3204 WEST 8 ST
YANKTON SD 57078

NEDVED, FRANK (D)
1007 JUNE LN
YANKTON SD 57078

~~NEUHARTH, RANDY LEE (D)
3010 WEST 23 ST
YANKTON SD 57078~~

ODENS, JAN J (D)
1209 WEST 17 ST
YANKTON SD 57078

ODENS, NICHOLAS J (D)
3002 WEST 11 ST
YANKTON SD 57078

~~PEARSON, GARLAND R (D)
3108 WEST 23 ST
YANKTON SD 57078~~

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

~~ROWATT INVESTMENTS LLC (D)
19419 ADKINS FOREST DR
SPRING TX 77379~~

RYKEN LEGACY LAND TRUST (D)
%RUSSELL RYKEN
19597 EAST 70 ST N
OWASSO OK 74055

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

~~SILVERNAIL, JASON D (D)
2902 WEST 26 ST
YANKTON SD 57078~~

SPRINGWATER LLC (D)
263 KNIEST AVE
YANKTON SD 57078

TERESHINSKI FAMILY TRUST (D)
1005 JUNE LN
YANKTON SD 57078

THOMAS, DAVID L (D)
3109 WEST 11 ST
YANKTON SD 57078

THON, RONALD REV TRUST (D)
1010 MAY LN
YANKTON SD 57078

VELLEK, FRANK C (LE) (D)
1010 APRIL LN
YANKTON SD 57078

VOELZKE, JEANNETTE K (D)
1002 RIVERVIEW LN
YANKTON SD 57078

WYSUPH, WILLIAM B (D)
3206 WEST 11 ST
YANKTON SD 57078

YEAGER, RICHARD G (D)
3703 WEST 11 ST
YANKTON SD 57078

ZAVADIL, KEVIN M (D)
PO BOX 1062
YANKTON SD 57078

2010 Legal and Public Notices

Quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half Feet (E16 1/2) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), AND The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota. E-911 address for applicant is 265 Audler Drive, Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ryan List requesting to rezone a lot in a Low Density Rural Residential District (R1) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Paige Addition, in the E1/2 of the SW1/4 of Section 10, 193N, R56W of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$39.75 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29 & April 5, 2024.

NOTICE OF TESTING AUTOMATIC TABULATING EQUIPMENT

Notice is hereby given that the automatic tabulating equipment will be tested to ascertain that it will correctly count the votes for all offices and measures that are to be cast at the City of Yankton Municipal Election held on the 9th day of April, 2024.

The test will be conducted on the 2nd day of April 2024, at 1:00 o'clock p.m. at the following location: Yankton County Auditor's Office.

Lisa Yardley, City of Yankton Finance Officer

Published once at the total approximate cost of \$9.44 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29, 2024.

STATE OF SOUTH DAKOTA)
COUNTY OF YANKTON) ss:
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

In the Matter of the Petition of

CRYSTAL ANN NELSON
(Current Name)

For a Change of Name to

CRYSTAL ANN MENSCH
(PROPOSED NAME)

66CTV: 24-91

NOTICE OF HEARING FOR ADULT NAME CHANGE

NOTICE IS HEREBY GIVEN A Verified Petition for Adult Name Change has been filed by Crystal Ann Nelson to Crystal Ann Mensch. On the 23rd day of April, 2024, at the hour of 10:00 am said verified petition will be heard by this Court before the Honorable David Knoff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or at soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested. Dated this 4th day of March, 2024 at Yankton, South Dakota

Jessica Hall
Circuit Court Judge or Clerk of Court

ATTEST:
Jody Johnson
Clerk of Court
By: Nichole Semmler
Deputy

Published four times at the total approximate cost of \$69.65 and can be

2010 Legal and Public Notices

tioner's name from Melissa Kay Ann Pearson to Melissa Ann Amundsen. On the 23rd day of April, 2024, at the hour of 10:00 am said verified petition will be heard by this Court before the Honorable David Knoff Presiding, at the Court Room in the Yankton County Courthouse, City of Yankton, Yankton County, South Dakota, or at soon thereafter as is convenient for the court. Anyone may come and appear at that time and place and show reasons, if any, why said name should not be changed as requested. Dated this 1st day of March, 2024 at Yankton, South Dakota

Jessica Hall
Circuit Court Judge or Clerk of Court

ATTEST:
Jody Johnson
Clerk of Court
By: Nichole Semmler
Deputy

Published four times at the total approximate cost of \$70.74 and can be viewed free of charge at www.sd-publicnotices.com

Published March 8, 15, 22 & 29, 2024.

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE

OF

CLARENCE M. VOGT, Deceased

PRO. 24-000014

NOTICE TO CREDITORS

Notice is given that on the 22nd day of March 2024, Darcy Kleinschmitt, whose address is 2401 Vali Hi Road, Norfolk, NE 68701, was appointed as Personal Representative of the Estate of Clarence M. Vogt.

Creditors of Decedent must present their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be delivered or mailed to the Personal Representative or may be filed with the Clerk with a copy of the claim mailed to the Personal Representative.

(s/Mallory K. Schulte
Mallory K. Schulte
BIRMINGHAM & CWACH LAW
OFFICES, PROF. LLC
202 W. 2nd Street
Yankton, SD 57078
605-260-4747
mallory@birmcwachlaw.com
Attorney for Personal Representative

Published three times at the total approximate cost of \$43.26 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29, April 5 & 12, 2024.

Calls

From Page 1

mobile platform late last year, was heavily used prior to the March 8 shutdown of tablet-based phone calls, texting and photo messaging.

A press release posted to the agency's website two weeks after that date said that tablet communications had been suspended indefinitely pending the completion of an investigation. The release offered no details about the nature of the investigation, and the DOC has declined to offer further details on its nature.

Inmates were still able to place calls using wall phones, the DOC notice said.

The sudden change, as well as a lack of communication about it, has frustrated inmates and their family members across state prison facilities in Sioux Falls, Yankton, Pierre, Springfield and Rapid City. Inmates have complained of wait times for phones, and about the loss of the tablets' 1-hour phone call limit — 40 more minutes than they're allowed on wall phones.

Law

From Page 1

Press & Dakotan that though SB 203 adds to the list of authorized individuals who may carry a firearm on school premises, the school district only extends that privilege to its school resource officers (SROs).

"This bill allows for schools to provide school policy to define more specifically who may carry a firearm on school premises," he said.

"We want our schools to be safe for our students and staff for which we have made significant and important investments," he said. "We will make sure our school policy only allows for our school resource officers and law enforcement to be authorized to carry a firearm on school premises."

The Yankton School District has two SROs, both of whom are fully certified police officers who receive the same training that all Yankton Police Department (YPD) patrol and investigation officers receive, YPD Chief Jason Foote told the Press & Dakotan.

"As a department, we train at least once a year on active threat response," he said. "This training is conducted with every officer to make sure we are all able to respond effectively as a group or alone."

Also, like Yankton's police officers, the school district's SROs train with their weapons as often as possible each year, Foote said.

"We are required to, at a minimum, shoot a state qualification once a year," he said. "The Yankton Police Department plans quarterly shoots and attempts to do them every year. They include a cold-weather shoot, night shoot, stress shoot and a qualification shoot."

Also, one of the SROs is a member of the YPD's Special

Response Team, which allows him to get more time on the firing range, Foote said.

SB 203 passed the state Senate last month by a 31-3 margin, and a week later, it passed the House 62-8.

District 18 Rep. Mike Stevens voted against the bill for several reasons, he told the Press & Dakotan.

"In 2013, I voted for the sentiment which allows schools to provide firearm training to their staff if they desire," he said. "This bill (SB 203) assumes and implies that our schools are not doing enough to protect our students. That is not true, and it is offensive to think otherwise."

Student safety is the Yankton School District's top priority, said Stevens, a former Yankton School Board member. He referenced the safety vestibules at the entrance of each school that prevent anyone from entering the facilities without permission. All other entrances to the schools are locked, he said.

"Our schools also have video surveillance in parts of our campuses, and students are trained on lock-down procedures," Stevens said. "Our schools already have armed resource officers on duty to protect students."

Lastly, YSD administrators and the school board often attend school-safety seminars in search of additional ways to protect students, he said.

"A vote against BS 203 was not a vote against the Second Amendment," Stevens said, adding that he is a member of the National Rifle Association (NRA). "My vote against this bill was based upon common sense. We didn't need another law for something that our schools are already handling very well."



Kindie



Foote

District 18's Sen. Jean Hunhoff, who voted for the bill, later expressed a similar sentiment.

"This bill was brought by Sen. Brent Hoffmann. He brought three bills, two of

them died, and so he came back with this bill as sort of a last-ditch effort to try to get something in the school system," she told the Press & Dakotan. "When it was presented in the Senate and discussed, it was said that there had been a request out there, that there were schools that were asking for this."

Also, the debate touched on the fact that if SB 203 were passed, final decision-making authority regarding firearms in the schools would be left to school officials, Hunhoff said.

Since the options presented in SB 203 did not mandate anything to the schools, offered flexibility to school districts and left ultimate control with school districts, Hunhoff said, at the time, she supported it.

"Never in the discussion that we had on the Senate floor was (it mentioned) that the school boards already had the authority to do this and that this was not going to change anything," she said. "After the vote, I learned that the school board always had the authority."

Had that come up in the Senate discussion, Hunhoff said she would have voted against the bill because it did not add anything to the legislation that was already in place.

"In the Yankton School District we are very fortunate," Kindie said. "We have school resource officers along with a great deal of respect, trust and confidence in all of our local law enforcement, to provide school safety."

Severe Weather Brings Danger Of Downed Power Lines

COLUMBUS, Neb. — During Severe Weather Awareness Week, Nebraska Public Power District (NPPD) wants to remind customers to be vigilant of downed power lines.

Severe storms with tornadoes, high winds, or ice can damage power poles and power lines, leaving them broken or lying on the ground.

"Nebraskans are used to seeing severe storms this time of year, but when those storms hit, it's important to remember the dangers downed power lines pose," said NPPD Vice President of Energy Delivery Scott Walz. "If someone comes upon a damaged power line laying across the ground, a vehicle, or some other area, it's important they stay away. The line, or the ground around the line, could be charged with electricity and getting too close could result in serious or fatal injury."

If an individual notices a damaged power line during a storm, they should call 911 or their local utility, who will dispatch professionals to de-energize and safely repair the line.

If you are in a car and a power line or power pole has fallen on it, stay in the car until utility personnel arrive on the scene. If remaining in the car is not an option due to a fire or other unsafe conditions jump clear of the vehicle so that you land upright with your feet reaching the ground at the same time, and then shuffle away from the area.

Safety tips and precautions during a power outage can be found at Electrical Safety (nppd.com).

Nebraska

From Page 5

before an operator may be pulled over. Violations are a \$250 fine and a traffic infraction.

LB 1004 passed 39-4 and includes an "emergency clause," meaning should Piller approve it, it would take effect the next day.

CHILD LABOR VIOLATIONS

LB 906 from State Sen. Merv Riepe of Ralston increases the penalty for child labor violations from a Class II misdemeanor (up to six months imprisonment or a \$1,000 fine, or both) to a Class I misdemeanor (up to one year imprisonment or a \$1,000 fine, or both).

Riepe's bill would broadly authorize the Nebraska Department of Labor and any agent, employee or attendance officer to visit places of employment to ensure no children younger than 16 are working contrary to state law.

The commissioner of labor would be authorized to subpoena records from any employer suspected of violating the state's

child labor laws. LB 906 passed 45-0.

BREAST PUMPS AND LACTATION VISITS

LB 1215, a package of bills from the Health and Human Services Committee, included provisions from State Sen. Jen Day of Omaha seeking to expand coverage for Nebraska mothers or children covered under the medical assistance program.

No later than Jan. 1, 2025, the Nebraska Department of Health and Human Services must provide coverage for personal breast pumps beginning at whichever is earlier: 36 weeks gestation or the child's date of birth.

The department would also need to provide coverage for a minimum of 10 lactation consultation visits.

LB 1215 passed 45-0.

HONORARY RECOGNITION DAYS

Nebraska will have two more official days of recognition, with one taking effect in October while the second will be recognized for the first time in May 2025.

LB 1102 from State Sen. Danielle Conrad of Lincoln establishes Oct. 17 as Nebraska Missing Persons Day, which the bill states is not only for the missing people, "but also for their families and friends who deal with the

trauma of having their loved one go missing without a trace."

"This day respects and honors their grief," the bill reads.

Oct. 17 coincides with the same date in 2000 when Gina Bos went missing after leaving an open mic night at Duggan's Pub in downtown Lincoln. She hasn't been seen since.

The bill also included provisions from State Sen. Terrell McKinney of Omaha to recognize May 19, the birthday of the Omaha-born human rights leader Malcolm X, as El-Hajj Malik El-Shabazz, Malcolm X Day.

McKinney had pushed for a state holiday, while the alternative measure calls for suitable exercises in schools in recognition of the Nebraska Hall of Fame inductee and "his contributions to the betterment of society." LB 1102 passed 42-0.

Nebraska Examiner is part of States Newsroom, a nonprofit news network supported by grants and a coalition of donors as a 501(c)(3) public charity. Nebraska Examiner maintains editorial independence. Contact Editor Cole Folsom for questions: info@nebraskae Examiner.com. Follow Nebraska Examiner on Facebook and Twitter.

payouts didn't actually drop. Instead, he said, the method of calculating payments changed in that time frame.

"ViaPath paid a lump sum payment of \$288,057.20 for the difference in those months," Winder said. "That payment is not included in the cost recovery reports we sent because those are monthly totals."

Adding the lump sum payment to the monthly payments puts the total for known communication service commissions for the past three years at \$1,252,812.

Winder did not immediately respond to a follow-up question on any other additional commission revenue that may have been collected since February 2021.

South Dakota Searchlight is part of States Newsroom, a nonprofit news network supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: info@southdakotasearchlight.com. Follow South Dakota Searchlight on Facebook and Twitter.

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Any interested person may file a comment on the application with the Chief Engineer. The comment shall be filed on a form provided by the Chief Engineer and is available online at <https://dnr.sd.gov/public> or by calling (605) 773-3352 or writing the Chief Engineer at the address provided above. Filing a comment does not make the commenter a party of record or a participant in any hearing that may be held. Any comment must be filed by April 15, 2024.

If the applicant does not contest the recommendation of the Chief Engineer and no petition to oppose the application is received, the Chief Engineer shall act on the application pursuant to the recommendation with no hearing held before the Water Management Board. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled, and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Published once at the total approximate cost of \$40.32 and can be viewed free of charge at www.sd-publicnotices.com

Published April 5, 2024.

NOTICE OF APPLICATION NO. 8828-3 to Appropriate Water

Notice is given that Robert P. Walsh, 47884 County Rd 1B, Elk Point SD 57025 has filed an application for a water permit to appropriate 3.56 cubic feet of water per second from two wells, one existing Dakota Aquifer well, and a proposed well to be completed into the Dakota Aquifer (approximately 494 feet deep) located in the SE 1/4 NE 1/4 Section 7 (proposed well) and SE 1/4 NW 1/4 Section 8 (existing well) for irrigation of 352 acres located in the E 1/2 E 1/2, W 1/2 SE 1/4, SW 1/4 NE 1/4 Section 7, W 1/2 Section 8; all in T95N-R51W. This site is located approximately 4 miles southeast of Centerville SD.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8828-3 with qualifications because 1) unappropriated water is available, 2) existing domestic water uses and water rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest as it pertains to matters within the regulatory authority of the Water Management Board. The Chief Engineer's recommendation with qualifications, the application, and staff report are available at <https://dnr.sd.gov/public> or contact Ron Dunnell for this information, or other information, at the Water Rights Program address provided below.

Any person interested in opposing this application or recommendation shall allege that the application, upon approval, will cause injury to the person that is unique from any injury suffered by the public in general. The injury must concern a matter either within the regulatory authority found in SDCL 46-2A-9 for approval or denial of the application, or other matter concerning the application within the regulatory authority of the board to act upon as defined by SDCL 46-2-9 and 46-2-11, or both. Any person meeting the petitioner requirements and wishing to be a party of record in a contested case hearing shall file a written petition to oppose the application with BOTH the applicant and Chief Engineer. A petition opposing the application shall be filed on a form provided by the Chief Engineer. The petition form is available online at <https://dnr.sd.gov/public> or by contacting the Chief Engineer. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501" or call (605) 773-3352. The applicant's mailing address is given above. If contesting the Chief Engineer's recommendation, the applicant shall also file a petition. A petition filed by either an interested person or the applicant must be filed by April 15, 2024.

The petition shall include a statement describing the unique injury upon approval of the application on the petitioner, the petitioner's reasons for opposing the application, and the name and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained.

Any interested person may file a

2010 Legal and Public Notices

the applicant and any person filing a petition.

Published once at the total approximate cost of \$40.96 and can be viewed free of charge at www.sd-publicnotices.com

Published April 5, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Tom Brady is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (L.R.) AND Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as the Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), AND The South one-half (S1/2) of the Northwest quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half (E16 1/2) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), AND The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10). All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota. E-911 address for applicant is 265 Antler Drive, Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of April, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ryan List is requesting to rezone a lot in a Low Density Rural Residential District (RL) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Page Addition, in the E1/2 of the SW1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$39.75 and can be viewed free of charge at www.sd-publicnotices.com

Published March 29 & April 5, 2024.

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE

OF

CLARENCE M. VOGT, Deceased.

PRO. 24-000014

NOTICE TO CREDITORS

Notice is given that on the 22nd day of March 2024, Darcy Kleinschmidt, whose address is 2401 Valli Hi Road, Norfolk, NE 68701, was appointed as Personal Representative of the Estate of Clarence M. Vogt.

Creditors of Decedent must present their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be delivered or mailed to the Personal Representative or may be filed with the Clerk with a copy of the claim mailed to the Personal Representative.

Mallory K. Schulte
Mallory K. Schulte
BIRMINGHAM & CWAUGH LAW
OFFICES, PLLC
202 W. 2nd Street
Yankton, SD 57078
605-260-4747
mallory@bncwacwlaw.com
Attorney for Personal Representative

Biden Warns Netanyahu About Future US Support

BYAAMER MADHANI
AND ZEKE MILLER
Associated Press

WASHINGTON — President Joe Biden issued a stark warning to Israeli Prime Minister Benjamin Netanyahu on Thursday that future U.S. support for Israel's Gaza war depends on the swift implementation of new steps to protect civilians and aid workers.

Biden and Netanyahu's roughly 30-minute call just days after Israeli airstrikes killed seven food aid workers in Gaza added a new layer of complication to the leaders' increasingly strained relationship. Biden's message marks a sharp change in his administration's steadfast support for Israel's war efforts, with the U.S. leader for the first time threatening to rethink his backing if Israel doesn't change its tactics and allow much more humanitarian aid into Gaza.

The White House would not specify what could change about U.S. policy, but it could include altering military sales to Israel and America's diplomatic backup on the world stage.

Netanyahu's office said early Friday that his Security Cabinet has approved a series of "immediate steps" to increase the flow of humanitarian aid into Gaza. Including the reopening of a key crossing that was destroyed in the Oct. 7 Hamas attack.



Biden



Netanyahu

Administration officials had said before that announcement that the U.S. would assess whether the Israeli moves go far enough.

Biden "made clear the need for Israel to announce and implement a series of specific, concrete, and measurable steps to address civilian harm, humanitarian suffering, and the safety of aid workers," the White House said in a statement following the leaders' call. "He made clear that U.S. policy with respect to Gaza will be determined by our assessment of Israel's immediate action on these steps."

Biden also told Netanyahu that reaching an "immediate ceasefire" in exchange for the estimated 100 hostages that are still being held in Gaza was "essential" and urged Israel to reach such an accord "without delay," according to the White House. Administration officials described the conversation as "direct" and "honest."

Elections

From Page 1

and cannot be indebted to the city (all utilities and fines paid in full).

• **ALCESTER-HUOSON:** No election is needed, as the two 3-year terms will be filled by incumbent Travis Stene and newcomer Shelby Braalen.

• **AVON:** For the school board, five candidates are running for the two 3-year terms. The field includes incumbents Bridgette Muller (current chairwoman) and Craig Vanderlei and challengers Matthew Grant, Joe Paulsen and Annie Thury.

In the city races, no election will be held as three candidates filed unopposed: Mayor, Kevin Tjerdsmas for a two-year term; Ward I, Lene Muller for a three-year term; and Ward II, Bradley Voigt for a two-year term.

• **BERESFORD:** In the city race, the Ward I race features incumbent Michael Tiedeman and challenger Shane Bryant. The election will be held at the Beresford Public Library.

In the school board race, no election will be held as two petitions were returned for the two seats. Incumbent Nathan Jensen will serve another three-year term. Sara Delay will start her third year term during the new business portion of the July meeting.

Delay replaces Deb Bergland, who did not run again.

• **BON HOMME:** The school district will not hold an election.

Incumbent Angela Schmetzer and newcomers Jeremiah Bertschinger and Sam Hajeck filed unopposed for the three open positions for three-year terms. Incumbent Keith Dvoracek filed the only petition for the one-year position.

Incumbents Ann Kohling and Mark Povondra chose not to seek re-election for another three-year term.

• **CENTERVILLE:** No election for either the city or school.

For the school board, Mike Moore was the only one who turned in a valid petition. The board will appoint a member to fill the other open seat.

• **DAKOTA VALLEY:** The school district will not hold an election this year. A new face will join the board, as newcomer

will be held between Roy Hull and Sheldon Lee for a three-year term.

• **GAYVILLE-VOLIN:** No school board election, as incumbent Stacy Barta filed unopposed for the one vacant position.

• **IRENE:** The city will not hold an election this year.

• **LESTERVILLE:** No city election as no certificates of nomination were filed for the vacancies. Appointments will be made for the three positions: one trustee each for a 3-year term, 2-year term and 1-year term.

• **MARION:** For school board, voters will fill two vacancies from among a four-candidate field that includes incumbents Scott Tieszen and Jared Schmidt and challengers Kyle Gossen and Dave Pankratz.

• **MENNO:** The school district will not hold an election, as newcomer Jackie Vaith filed unopposed for the 3-year term.

No city election this year, as three incumbents filed unopposed for reelection: Darrell Mehrlar for a two-year term as mayor; Jerry Fischer for a two-year term from Ward II; and George for a two-year term from Ward III.

In Ward III, Amber Cross filed a petition for the one-year term now held by incumbent John Huber, who did not file a petition.

In Ward I, a vacancy exists because incumbent Scott Simonsen didn't file a petition for another term.

• **MISSION HILL:** In the city election, Jess Trump filed unopposed for another three-year term on the board of trustees.

• **SCOTTLAND:** In the city election, the Ward I race for a two-year term pits incumbent Dennis Bletz and challenger Kelli King.

• **SPRINGFIELD:** No city election as the following candidates filed uncontested: Mayor, Scott Kostal for a two-year term; Ward I, Steve Mueller; Ward II, Katlyn Burch; and Ward III, Cheryl Ludens, all for two-year terms.

One vacancy remains in Ward I for a one-year term.

• **TABOR:** In the city election, Jerry Stibral, Linda Barnes and Lavene Scheffer are running for the 3-year term on the board of trustees.

• **TRIPP:** No city election, as Cody Fischer filed unopposed for Ward II alderman for a two-year term.

• **TRIPP-DELMONT:** The school board has two new

No Labels Won't Run A 3rd-Party Campaign

NEW YORK (AP) — The No Labels group said Thursday it will not field a presidential candidate in November after strategists for the bipartisan organization failed to attract a high-profile centrist willing to seize on the widespread dissatisfaction with President Joe Biden and Donald Trump.

"No Labels has always said we would only offer our ballot line to a ticket if we could identify candidates with a credible path to winning the White House," Nancy Jacobson, the group's CEO, said in a statement sent out to allies. "No such candidates emerged, so the responsible course of action is for us to stand down."

The unexpected announcement further cements the general election matchup between the two unpopular major party candidates, Biden and Trump, leaving anti-vaccine activist Robert F. Kennedy Jr., as the only prominent outsider still seeking the presidency. Kennedy said this week that he had collected enough signatures to qualify for the fall ballot in five states.

No Labels' decision, which comes just days after the death of founding chairman Joe Lieberman, caps months of discussions during which the group raised tens of millions of dollars from a donor list it has kept secret. It was cheered by relieved Democrats who have long feared that a No Labels' ticket would fracture Biden's coalition and help Trump, the presumptive Republican nominee.

The *Wall Street Journal* first reported No Labels' decision.

Judge Rejects Trump Request For Dismissal

WASHINGTON (AP) — A federal judge refused Thursday to throw out the classified documents prosecution against Donald Trump, turning aside defense arguments that a decades-old law permitted the former president to retain the sensitive records after he left office.

Lawyers for Trump had cited a 1978 statute known as the Presidential Records Act in demanding that the case, one of four against the presumptive Republican nominee, be tossed out before trial. That law requires presidents upon leaving office to turn over presidential records to the federal government but permits them to retain purely personal papers.

Prosecutors on special counsel Jack Smith's team countered that that law had no relevance to a case concerning the mishandling of classified documents and said the records Trump is alleged to have hoarded at his Mar-a-Lago estate were unquestionably presidential records, not personal files, and therefore had to be returned to the government when Trump left the White House in January 2021.

U.S. District Judge Aileen Cannon, who heard arguments on the matter last month, permitted the case to proceed in a three-page order that rejected the Trump team claims. She wrote that the 40-count indictment against Trump makes "no reference to the Presidential Records Act" nor does it "rely on that statute for purposes of stating an offense."

The ruling by represents a modest win for Smith's team, which has been trying to push the prosecution forward to trial this year while also expressing growing frustration, including earlier this week, with Cannon's oversight of the case. Other Trump motions to dismiss the indictment remain unresolved by the judge, the trial date is in flux, and additional legal disputes have slowed the progress of the case.

Trump: Israel Must Get Gaza War Over 'Fast'

NEW YORK (AP) — Former President Donald Trump offered a tough message to Israel over its war against Hamas on Thursday, urging the country to: "Get it over with."

In an interview with conservative radio host Hugh Hewitt, Trump said that Israel is "absolutely losing the PR war" and called for a swift resolution to the bloodshed.

"Get it over with and let's get back to peace and stop killing people. And that's a very simple statement," Trump said. "They have to get it done. Get it over with and get it over with fast because we have to — you have to get back to normalcy and peace."

The presumptive GOP nominee, who has criticized President Joe Biden for being insufficiently supportive of Israel, also appeared to question the tactics of the Israeli military as the civilian death toll in Gaza continues to mount. Since Hamas militants attacked Israel on Oct. 7, Israel's military has battered the territory, killing more than 30,000 Palestinians, according to the Gaza Health Ministry, and creating a humanitarian catastrophe.

"I'm not sure that I'm loving the way they're doing it, because you've got to have victory. You have to have a victory, and it's taking a long time," Trump said.

UK Jurists Call To Stop Arms Sales To Israel

LONDON (AP) — More than 600 British jurists, including three retired judges from the U.K. Supreme Court, are calling on the government to suspend arms sales to Israel, piling pressure on Prime Minister Rishi Sunak after the deaths of three U.K. aid workers in an Israeli strike.

Britain is just one of a number of Israel's longstanding allies whose governments are under growing pressure to halt weapons exports because of the toll of the six-month-old war in Gaza.

In an open letter to Sunak published late Wednesday, the lawyers and judges said the U.K. could be complicit in "grave breaches of international law" if it continues to ship weapons.

Signatories, including former Supreme Court President Brenda Hale, said Britain is legally obliged to heed the International Court of Justice's conclusion that there is a "plausible risk of genocide" in Gaza.

The letter said the "sale of weapons and weapons systems to Israel ... falls significantly short of your government's obligations under international law."

Heavy, Wet Snow Bears Down On Northeast

NEW YORK (AP) — A major spring storm brought heavy snow, rain and high winds to the Northeast into Thursday, downing trees and power lines and leaving nearly 700,000 homes and businesses without power at some point. A woman was reported killed by a falling tree in a New York City suburb.

Two feet of snow is possible in parts of northern New England by Thursday evening, with wind gusts of 50 to 60 mph (80 to 97 kph) in coastal areas as well as inland, according to the National Weather Service.

2010 Legal and Public Notices

and be heard.

Dated at Yankton, South Dakota
This 22nd day of April, 2024.Lisa Yardley
FINANCE OFFICERPublished once at the total approximate cost of \$13.76 and can be viewed free of charge at www.sd-publicnotices.com

Published April 26, 2024.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of May, 2024, and at 6:30 P.M. on the 21st day of May, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Tom Brady is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LDR) AND Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as the Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), AND The South one-half (S1/2) of the Northwest Quarter (NW1/4) of the North-east Quarter (NE1/4), and the East Sixteen and one-half Feet (E16 1/2) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), AND The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota. E-911 address for applicant is 265 Antler Drive, Yankton, South Dakota.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7th day of May, 2024 and at 6:35 P.M. on the 21st day of May, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Ryan List requesting to rezone a lot in a Low Density Rural Residential District (LDR) to a Moderate Density Rural Residential District (RD) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as a 1/2 acre Addition, in the E1/2 of the SW1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$40.32 and can be viewed free of charge at www.sd-publicnotices.com

Published April 26 & May 3, 2024.

NOTICE TO PROPERTY OWNERS

Notice is hereby given that the Yankton Board of City Commissioners will meet on Monday the 13th day of May, 2024, at 7:00 P.M. in the City of Yankton Community Meeting Room, located at the Career Manufacturing Technical Education Academy, Room 114, 1200 West 21st Street, Yankton, South Dakota, to consider the approval of the Special Assessment Roll filed the 1st day of April 2024.

Said special assessments are being levied for Nuisance Abatement.

Said Special Assessment Rolls are open for public inspection at the office of the City Finance Officer, City Hall, 416 Walnut, Yankton, South Dakota, and is referred to for further particulars.

This notice is given pursuant to SDCL 9-3-90.

Lisa Yardley
Finance Officer
City of Yankton

Published once at the total approximate cost of \$12.80 and can be viewed free of charge at www.sd-publicnotices.com

Published April 26, 2024.

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON

2010 Legal and Public Notices

101 West 2nd Street
Yankton, SD 57078
(605) 665-9495Jody Johnson
Clerk of Courts
PO Box 155
Yankton, SD 57078Gary M. Wiseler
89420 564th Avenue
St. Helena, NE 68774

Published three times at the total approximate cost of \$49.10 and can be viewed free of charge at www.sd-publicnotices.com

Published April 19, 26 & May 3, 2024.

STATE OF SOUTH DAKOTA
COUNTY OF YANKTON
IN CIRCUIT COURT
FIRST JUDICIAL CIRCUIT

The People of the State of South Dakota in the Interest of,
B.A. (DOB) 06/24/2023
Child, and concerning
SARA ADDENGAEST (DOB
02/25/1999)
AND
TANNER LYCANS (DOB)
09/11/1998
Respondent(s).

661UV23-000041

SUMMONS

ABUSE OR NEGLECT

TO THE PARENT, GUARDIANS, OR OTHER RESPONDENTS ABOVE-NAMED, GREETINGS: YOU ARE HEREBY NOTIFIED that a verified Amended Petition has been filed in the above-named Court in which it is represented to the Court that the minor child is ABUSED OR NEGLECTED. YOU ARE HEREBY NOTIFIED that the permanent termination of your parental/vestodial rights is a possible disposition under these proceedings and that you and the child have a right to an attorney at all stages of the proceedings. YOU ARE HEREBY NOTIFIED that the Court has set a Review Hearing on B.A., the 8th day of May, 2024 at the hour of 2:30 p.m. and a Dispositional Hearing on B.A., the 13th day of May, 2024 at the hour of 9:00 a.m. at the Yankton County Courthouse, Yankton South Dakota. You are required to appear at this hearing and respond to the Amended Petition. YOU ARE HEREBY NOTIFIED that pursuant to SDCL 26-7A-44 and 27-7A-53 that failure to appear, answer, or respond to this Amended Petition will result in a finding that you are in default and shall be deemed by the Court to be an admission to the Amended Petition. YOU ARE HEREBY NOTIFIED that the Indian Child Welfare Act does not apply to these proceedings.

Dated this 26th day of March, 2024.

/s/ Robert W. Klimisch
Yankton County State's Attorney

Subscribed and sworn before me this 26th day of March, 2024.

/s/ Cassandra Brockmoller
Notary Public, South Dakota
(SEAL)

My Commission expires: 07/04/2026

Published once at the total approximate cost of \$28.48 and can be viewed free of charge at www.sd-publicnotices.com

Published April 26, 2024.

AREA CALENDAR

Friday, April 26
BASEBALL, MEN'S VARSITY
at Concordia at Lincoln Neb. (11 a.m.)BASEBALL, CLUB (C) Concordia
at Concordia at Lincoln Neb. (11 a.m.)SOFTBALL, GIRLS' VARSITY
at Concordia at Lincoln Neb. (11 a.m.)TENNIS, MEN'S Great Plains
at Concordia at Lincoln Neb. (11 a.m.)TENNIS, BOYS' SF
at Concordia at Lincoln Neb. (11 a.m.)

Relays

FROM PAGE 3

"I want to have that mindset instilled to the younger kids to cheer on their teammates, help them and be excited when they do good and get a PR," he said.

Lance Dannenberg won the javelin for the third time this season at 149-4. He has competed in the event for three years and likes taking part in an athletic endeavor that requires a different skill set from soccer, which he played for five years.

"It was a very big change of scenery," Dannenberg said. "I thought I'd be a runner but I'm really kind of slow. I went to the pole vault and then I was like, 'You know, I'm going to try it.' I feel like I'll regret it if I don't try it. I decided to do it and am enjoying it a lot."

Still, Gross wanted his team to enjoy the meet, which Dannenberg appreciated as Gross put him in the 400, which, despite describing himself as a slow runner, he finished 19th at 58.12.

Slaba, a junior who is also on the football team, added to his excellent day on the track with his first career victory in the long jump at 20-3. He talked about the journey he took from getting from jumping 17 feet as a freshman to where he is now after battling an injury during his sophomore year in 2022-23 with field and running events.

"I've got a lot faster through-

out the season," he said. "I've been PR'ing every meet. That'll transfer over to football camps." The Bucks' Cale Haselhorst took the victory in the triple jump at 40-3.5.

Wagner's Berens won the 300 hurdles at 41.83 after not necessarily liking his start to the race. "I almost tripped going over the third hurdle, so it wasn't my best time with that and the wind, but hopefully I can continue to get better," Berens said.

"I had to regain my stride and catch back up to my original speed, but you can't let it bother you too much."

In girls' action, Dakota Valley's Silja Gunderson and Claire Munch won two events apiece. Gunderson took first in the 100 hurdles (15.03) and 100 dash (12.43), while Munch won the triple jump (36-5.5) and the long jump (16-6).

Parker's Braelyn Berens won the 200 dash at 27.13 and liked her race.

"You get into the first 100 and the wind kind of hits, but I pushed through to make sure I could go as fast as I could to finish the race," Berens said.

Elk Point-Jefferson's Grace Peed won the girls' discus at 109-6.

There were no team scores kept at the event.

Yankton competes against Mitchell and O'Gorman Tuesday. The meet is scheduled to start at 4 p.m. in Mitchell.

Follow @beancubuff on Twitter.



Yankton's Burkley Olson (4) finished sixth in the girls' 100 dash (13.14) at Yankton's Williams Field. (Eric Bean/P&D)

Baseball: Lancers Sweep DWU In Home Finale



JAMES D. CIMBREK/PYD Mount Marty pitcher Kyle Brown sends the ball home during the first game of the Lancers' Great Plains Athletic Conference baseball doubleheader against Dakota Wesleyan, Thursday at Yankton's Riverside Field at Bob Tereshinski Stadium.

The Mount Marty baseball team opened the final week of Great Plains Athletic Conference play on a positive note, sweeping Dakota Wesleyan on Thursday at Yankton's Riverside Field at Bob Tereshinski Stadium.

In the opener, MMU rallied from an early 2-0 deficit to claim a 7-0 victory.

William Johnson had a double, and Ryan Bachman had a hit and two RBIs for MMU. Aidan Chang, Ethan Wislon, Shugo Kondo, Vaughn Deming and Joe Golder each had a hit. Will Gardner drove in two runs in the victory.

Seth Christiansen homered and doubled, driving in both DWU runs. Carter Olek, Dexter Payne and Landon Ruesink each had a hit for the Tigers.

Myles Brown pitched three innings of relief, striking out four, for the win. Caden Eymann had two innings of scoreless

relief, striking out two. Mitchell Sand took the loss.

Mount Marty scored four runs in the second inning on the way to an 8-1 victory in the nightcap.

Chang had two hits and two RBIs, and Johnson had two hits for Mount Marty. Gokie had a double and two RBIs. Wislon, Jackson Noem and Kondo each had a hit in the victory.

Ryan McGinnis' solo homer in the third accounted for the DWU run. Jake Kostenbauer had a team-best two hits. Payne and Caleb Myers each had a hit for the Tigers.

Zach Hegge pitched six innings, striking out eight, for the win. Christiansen took the loss.

Mount Marty, 28-19 overall and 14-12 in the GPAC, finishes the regular season at Concordia. The games were scheduled for today (Friday) but have been postponed. No makeup date has been set.

BASEBALL	
Doane (33-9)	19-5
Concordia (33-12)	17-7
Montana State (31-14)	17-1
Brainerd (25-19)	17-9
Midland (27-18)	13-11
Mount Marty (28-19)	14-12
Northwestern (23-34)	14-12
Jameson (28-17)	14-13
Dak. Wesleyan (15-33)	7-19
Headings (14-33)	5-22
Dortch (8-37)	2-22

Thursday's Games	
Jameson 4-6.5, Headings 1-5.4	
Mount Marty 7-4, Dakota Wesleyan 2-1	
Brainerd 8-4, Northwestern 7-7	
Friday's Games	
MMU at Concordia, DH, post	
Headings at Jameson, noon	
Montana State at Doane, DH, 1 p.m.	
Dortch at Midland, DH, 2 p.m.	
Saturday's Games	
DWU at Concordia, DH, 1 p.m.	
Brainerd at Northwestern, DH, 1 p.m.	
Montana State at Doane, DH, 1 p.m.	
Midland at Dortch, DH, 2 p.m.	

DWU, 15-33 overall and 7-19 in the GPAC, also finishes the regular season at Concordia. Their matchup is scheduled for Saturday.

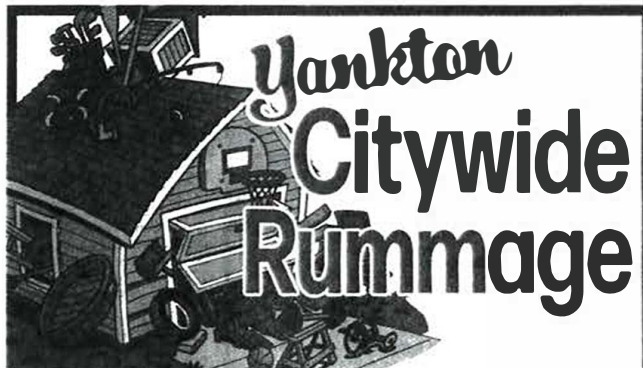
SCOREBOARD

TENNIS	
GPAC TOURNEY	
April 25-27 at Sioux City, Iowa and 5 Star City, Mo.	
MEN'S TOURNEY	
Quarterfinals, April 25	
Mount Marty 4, Doane 1	
Concordia 4, Northwestern 1	
Semifinals, April 26	
Montana State 4, Mount Marty 0	
Midland 4, Concordia 2	
Championships, April 27	
No. 1 Northwestern 3, No. 2 Midland 11 a.m.	
WOMEN'S TOURNEY	
Quarterfinals, April 25	
No. 4 Doane 11-11, 3-3 GPAC 11 a.m. No. 5 Concordia 3-12, 2-4 GPAC 11 a.m.	
No. 3 Midland 10-6, 4-2 GPAC 11 a.m. No. 6 Northwestern 8-9, 4-4 GPAC 11 a.m.	
Semifinals, April 26	
No. 1 Northwestern 15-4, 6-2 GPAC 11 a.m. at Dakota 11 a.m.	
No. 2 Mount Marty 11-6, 4-2 GPAC 11 a.m. at Midland 11 a.m.	
Championships, April 27	
Semifinals winners 3 p.m.	

BOWLING	
YANKTON BOWLS	
INDIVIDUAL	
HIGH TEAM GAME (402) Nustar 501 (415) Nustar 470	
HIGH TEAM SERIES (402) Nustar 1423 (415) Nustar 1337	
HIGH INDIVIDUAL GAME (402) Jay Weaver 255, Bruce Myers 146, Brandon Koster 220, Edwina Turner 233, Cindy Olson 202, Peggy Muhlen 184 (415) Frank Olson 275, Jay Weaver 247, Darren Corbett 247, Edwina Turner 222, Cindy Olson 209, Peggy Muhlen 192	
HIGH INDIVIDUAL SERIES (402) Bruce Myers 521	
Jay Weaver 592, Chuck Turner 532, Edwina Turner 515, Cindy Olson 525, Peggy Muhlen 498 (415) Jay Weaver 589, Darren Corbett 565, Frank Olson 579, Edwina Turner 566, Peggy Muhlen 518, Cindy Olson 503	
STANDINGS: Nustar 138, Candyland 22, JNU 21, THT 16, Victoria Newsies 15, Smoke Inn Out 952 58, Out of Our Element 51.5, Time to Spare 50.5, No Shed Creations 50	

FOOTBALL	
NFL DRAFT	
April 25-April 27 at Detroit	
FIRST ROUND	
1 Chicago (10) Carolina, Caleb Williams, 30, Southern Cal	
2 Washington, Jayden Daniels, 30, LSU	
3 New England, Drake Maye, 24, North Carolina	
4 Arizona, Marvin Harrison Jr., 20, Ohio State	
5 L.A. Chargers, Joe Alt, 24, Notre Dame	
6 N.Y. Giants, Matt Nathert, 24, LSU	
7 Tennessee, 17, Luthar, 24, Alabama	
8 Atlanta, Michael Penix Jr., 24, Washington	
9 Chicago, Rome Odunze, 24, Washington	
10 Minnesota (from N.Y. Jets), J.J. McCarthy, 24, Michigan	
11 N.Y. Jets (from Minnesota), Chubbey Fashanu, 24, Penn State	
12 Detroit, So. Mex. City, Oregon	

13 Las Vegas, Brock Bowers, 24, Georgia	
14 New Orleans, Taliese Fajiga, 24, Oregon State	
15 Indianapolis, Laila Little, 24, UCLA	
16 Seattle, Byron Murphy II, 24, Texas	
17 Minnesota (from Jacksonville), Dallas Turner, 24, Alabama	
18 Cincinnati, Amarius Mims, 24, Georgia	
19 L.A. Rams, Jared Verse, 24, Florida State	
20 Pittsburgh, Troy Fautanu, 24, Washington	
21 Miami Dolphins	
22 Philadelphia Eagles	
23 Minnesota Vikings (from Cleveland through trade)	
24 Dallas Cowboys	
25 Green Bay Packers	
26 Tampa Bay Buccaneers	
27 Arizona Cardinals (from Houston)	
28 Buffalo Bills	
29 Detroit Lions	
30 Baltimore Ravens	
31 San Francisco 49ers	
32 Kansas City Chiefs	



MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 4/9/2024 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Kettering

PLANNING: ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

Approve amended agenda passed 6-0 (Remove Schenk-Lake Forest lots 12-15 plat)

AGENDA ITEM: Reorganization of Planning Commission

ADDRESS/LEGAL: _____

COMMENTS: _____

MOTION: **Chair – Barkl nominated by Kettering, second by Clark – 6-0 in favor of Barkl**
Vice-Chair – Welsh nominated by Loest, second by Kettering – 3 votes
Hummel nominated by Hummel, second by Barkl - 2 votes
Loest, Kettering, Hummel voted for Welsh Welsh and Barkl voted for Hummel
Clark Abstained Welsh approved as Vice-Chair

APPROVAL: MOTION BY: _____ SECOND BY: _____

PLANNING: ☐ BARKL ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ NELSON ☐ WELSH ☐ CLARK

AGENDA ITEM: Brady – Rezone 05.013.400.150

ADDRESS/LEGAL: Applicant is requesting to rezone three parcels that are Dual Zoned Low Density Rural Residential District (LC) AND Rural Transitional District (RT) to Low Density Rural Residential District (LD) per Article 18 Section 1809 and Article 20 Section 2003. Said properties are legally described as Lot A in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), **AND** The South one-half (S1/2) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4), and the East Sixteen and one-half Feet (E16 ½') of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4), **AND** The North Six Hundred Sixty Feet (N660') of the West Four Hundred Feet (W400') of the South Half (S1/2) of Government Lot Ten (10), All in Section 13, Township Ninety-three (93), Range Fifty-five (55), Yankton County, South Dakota. E-911 address for applicant is 265 Antler Drive, Yankton, South Dakota

COMMENTS: None

COMMENTS:

MOTION: **Removed from agenda**

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ NELSON ☐ WELSH ☐ CLARK

AGENDA ITEM: **Reade – Plat 05.010.125.100**

ADDRESS/LEGAL: A Replat of Tract 1, Reade Addition, in the SE1/4 of the NE1/4 of Section 10, T93N, R55W of the 5th P.M., Yankton County, South Dakota. Hereafter to be known as: Tract 2, Reade Addition, in the SE1/4 of the NE1/4 of Section 10, T93N, R55W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented
Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

AGENDA ITEM: **List – Plat 13.001.400.615**

ADDRESS/LEGAL: Plat of lots 1-5 in Paige Addition, in the E1/2 of the Sw1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented
Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering
PLANNING: ☒ BARKL ☒ LOEST ☒ KETTERING ☒ HUMMEL ☐ NELSON ☒ WELSH ☒ CLARK

AGENDA ITEM: **Dumont Holdings, LLC – Plat 13.013.400.010**

ADDRESS/LEGAL: Plat of Lots 9, 10, 11, 12, 13 and 14, Forest Lake Subdivision, in the NW1/4 of the NE1/4 of Section 13, T93N, R57W of the 5th P.M., Yankton County, South Dakota

MOTION: _____

APPROVAL: _____ MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ NELSON ☐ WELSH ☐ CLARK

AGENDA ITEM: _____
ADDRESS/LEGAL: _____
COMMENTS: _____

MOTION: _____

APPROVAL: _____ MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ BARKL ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ NELSON ☐ WELSH ☐ CLARK

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 3/21/2024

Applicant

List - PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ **Section 513 (4) – Existing Farmstead/Home** ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

East Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

South Side / Yard lot line: ____ feet or no closer than ____ feet to the ____ lot line.

West Side / Yard lot line ____ feet or no closer than ____ feet to the ____ lot line.

Accessory Building Size allowed:

Proposed building size:

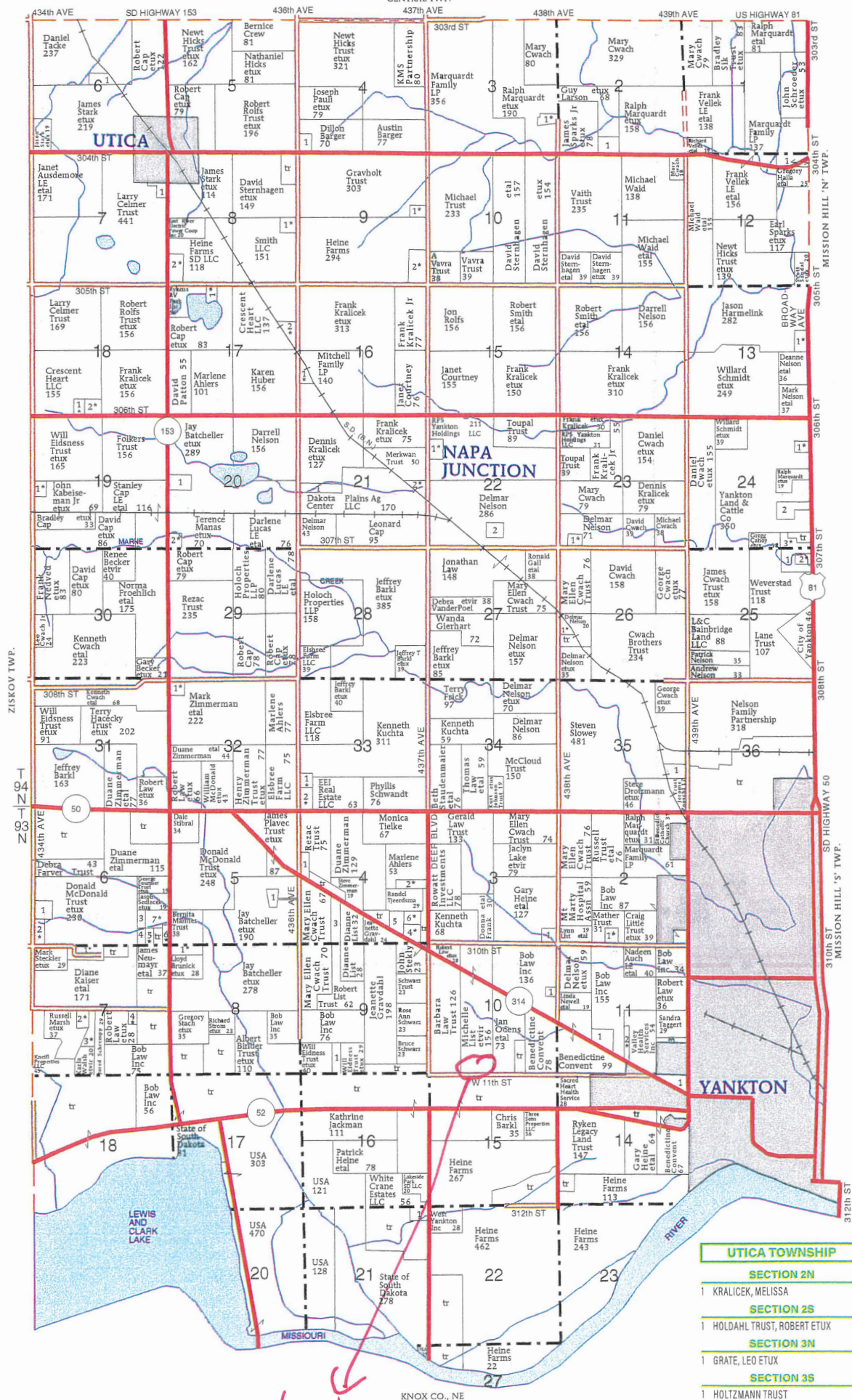
Proposed sidewall height:

Affects Section:

NOTE:

Plat of lots 1-5 in Paige Addition, in the E1/2 of the Sw1/4 of Section 10, T93N, R56W of the 5th P.M., Yankton County, South Dakota

CENTRAL TWP.



SECTION 4N

1 NEDVED, MARK 7

SECTION 4S

1 MARQUARDT, RALPH 8
 2 BRANDT TRUST, MERLE ETAL 11
 3 LIST TRUST, ROBERT 18
 4 SWEDLUND, JERALD ETUX 14
 5 HAMBERGER, BRIAN 8
 6 SMITH, NATHAN ETUX 8

SECTION 5S

1 BATCHELLER, JAY 8

SECTION 6N

1 TOWN OF UTICA 6

SECTION 6S

1 GILMORE, TONJA 10
 2 VAN MAANEN, TODD ETUX 11
 3 MASKA, LEANN 5
 4 KOZAK, KARLEE 5
 5 LOCKER, MARK ETUX 5
 6 BLAHA, JON ETUX 5
 7 HILL, EDWIN ETUX 12

SECTION 7N

1 BOLD PURSUITS LLC 10

SECTION 7S

1 GUITRON, MARIA ETAL 13
 2 ROBB, RUSSELL ETUX 7
 3 LIVINGSTON, CARL ETUX 10
 4 PHILLIPS, TIMOTHY ETUX 5

SECTION 8N

1 CHRISTIANSON, DAVID ETUX 6
 2 HUGHES, SCOTT ETUX 13

SECTION 8S

1 FANTA, TIMOTHY ETUX 9

SECTION 9N

1 KILBURN, REX ETUX 7

SECTION 9S

1 GILMORE TRUST, HOWARD ETUX 17

SECTION 10S

1 ROKAHR, STEVEN 9

SECTION 11S

1 BILLION, ERIKA 12
 2 HECKY TRUST, TERRANCE ETUX 11
 3 AFFORDABLE SELF STORAGE LLC 8

SECTION 12N

1 MARQUARDT FAMILY LP 6

SECTION 13N

1 COTTON, JEFFREY ETUX 8

SECTION 14S

1 YANKTON MEDICAL CLINIC PC 12

SECTION 16N

1 ANSTINE, RODNEY ETUX 7

SECTION 17N

1 SCHENKEL, DARRELL ETUX 8
 2 TACKE, WM ETUX 13

SECTION 18N

1 CAP LE, STANLEY ETAL 5
 2 CAP, ROBERT ETUX 7

SECTION 19

1 SCHENKEL, DANIEL ETUX 7

SECTION 20N

1 YANKTON CO SHARPSHOOTERS ASSN 12
 2 JOHNSON, MICHAEL ETUX 9

SECTION 21N

1 YANKTON PROTEIN LLC 12
 2 KRALICEK, FRANK ETUX 5

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1 WHITE CRANE ESTATES LLC 8

SECTION 22N

1 TAGGART, WILLIAM ETUX 9
 2 NELSON TRUST, FLOYD 12

SECTION 23N

1 POSPISHIL, SCOTT ETAL 7

SECTION 24

1 MARTS, LUCAS ETUX 7
 2 MARQUARDT, DOUG 13
 3 KELLER, DALLAS ETUX 10

SECTION 25

1 SLOWEY TRUST 15
 2 WOELH, TOBY ETAL 7

SECTION 26

1 BARNES, DAVID ETUX 7

SECTION 32

1 ZIMMERMAN TRUST, HENRY ETAL 12

SECTION 33

1 DELOZIER, DARRIK ETAL 6
 2 WADDELL, EDWARD ETUX 8

SECTION 35

1 YAGGIES INC 10

UTICA TOWNSHIP

SECTION 2N

1 KRALICEK, MELISSA 11

SECTION 2S

1 HOLDAHL TRUST, ROBERT ETUX 5

SECTION 3N

1 GRATE, LEO ETUX 11

SECTION 3S

1 HOLTZMANN TRUST 7

CHAIRMAN, PLANNING COMMISSION

PLAT OF LOTS 1-5 IN PAIGE ADDITION, IN THE E1/2 OF THE SW1/4 OF SECTION 10, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOTS 1-5 IN PAIGE ADDITION, IN THE E1/2 OF THE SW1/4 OF SECTION 10, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS ____ DAY OF _____, 2024.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON CITY ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS ____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR OF THE
CITY OF YANKTON

CERTIFICATE OF FINANCE OFFICER

I, _____, CITY FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS ____ DAY OF _____, 20____.

FINANCE OFFICER OF THE CITY OF YANKTON,

CERTIFICATE OF STREET AUTHORITY

THERE IS NO ACCESS APPROACH TO ANY OF THE LOTS, ACCESS WILL REQUIRE APPROVAL.

DATED THIS ____ DAY OF _____, _____.

TOWNSHIP/COUNTY REPRESENTATIVE

DIRECTOR OF EQUALIZATION CERTIFICATE

I, _____, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ____ DAY OF _____, 2024.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, _____, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ____ DAY OF _____, 2024.

TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, _____, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS ____ DAY OF _____, 2024, _____ O'CLOCK ____ M., AND DULY RECORDED IN BOOK NO. ____, PAGE ____.

REGISTER OF DEEDS, YANKTON COUNTY

PLAT PERMIT

Longitude

-97.44889311709099

Latitude

42.88056969128458

Permit Number

PLAT245

Parcel Number

09.010.300.100

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

1038

Application Accepted By

Bill Conkling

Site Plan Checked By

Bill Conkling

Is location in floodplain?

No

Existing Zoning

LOW DENSITY RESIDENTIAL

Size of the Current Parcel

7

Current Legal Description

E2 NW4 EXC LT A & EXC S80' N1046.4' W150'& E2 SW4 EXC PARCEL A & D & EXC

Applicant Name

Ryan List

Applicant Phone

6056611669

Applicant Address

3208 SD VHWY 314

Applicant Email Address

listelectric@yahoo.com

Name of the Surveyor / Engineer

Tom Week

Surveyor / Engineer Address

407 Regal Dr Yankton, SD 57078

Surveyor / Engineer Phone

6056658333

Surveyor / Engineer Email

tcweek@iw.net

Surveyor / Engineer Contact Person

Tom Week

Owner Name

Ryan List

Owner Phone

6056611669

Owner Address

3208 SD VHWY 314

Owner Email Address

listelectric@yahoo.com

Location of Property

Lat: 42.88057 Lon: -97.448893



Powered by Esri

Section Township Range

10-93-56

Tract or Lot Number

lots 1-5

Number of Acres Being Platted

7

Addition Name

Paige Addition

How is the Property Currently Being Used

LD

How Will the Property Be Used

MD

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

Yes

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF

PLAT-.pdf
616.6KB

Applicant Signature

A handwritten signature in black ink, appearing to read "Ryan L. A." with a stylized, cursive script.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "Ryan L." with a stylized, cursive script.

OwnerSignature-.jpg

Date of Application Submission

Mar 21, 2024

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 12/20/2023

Applicant

Deer Boulevard Estates- PLAT

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

NOTE:

(Landowners)

CENTRAL TWP.

SECTION 4N

1 NEDVED, MARK 7

SECTION 4S

1 MARQUARDT, RALPH 8
 2 BRANDT TRUST, MERLE ETAL 11
 3 LIST TRUST, ROBERT 18
 4 SWEDLUND, JERALD ETUX 14
 5 HAMBERGER, BRIAN 8
 6 SMITH, NATHAN ETUX 8

SECTION 5S

1 BATCHELLER, JAY 8

SECTION 6N

1 TOWN OF UTICA 6

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 6 BLAHA, JON ETUX 5
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1 CHRISTIANSON, DAVID ETUX 6
 2 HUGHES, SCOTT ETUX 13

SECTION 8S

1 FANTA, TIMOTHY ETUX 9

SECTION 9N

1 KILBURN, REX ETUX 7
 2 GILMORE TRUST, HOWARD ETUX 17

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1 ROKAHR, STEVEN 9

SECTION 10S

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 2 TACKER, WM ETUX 13

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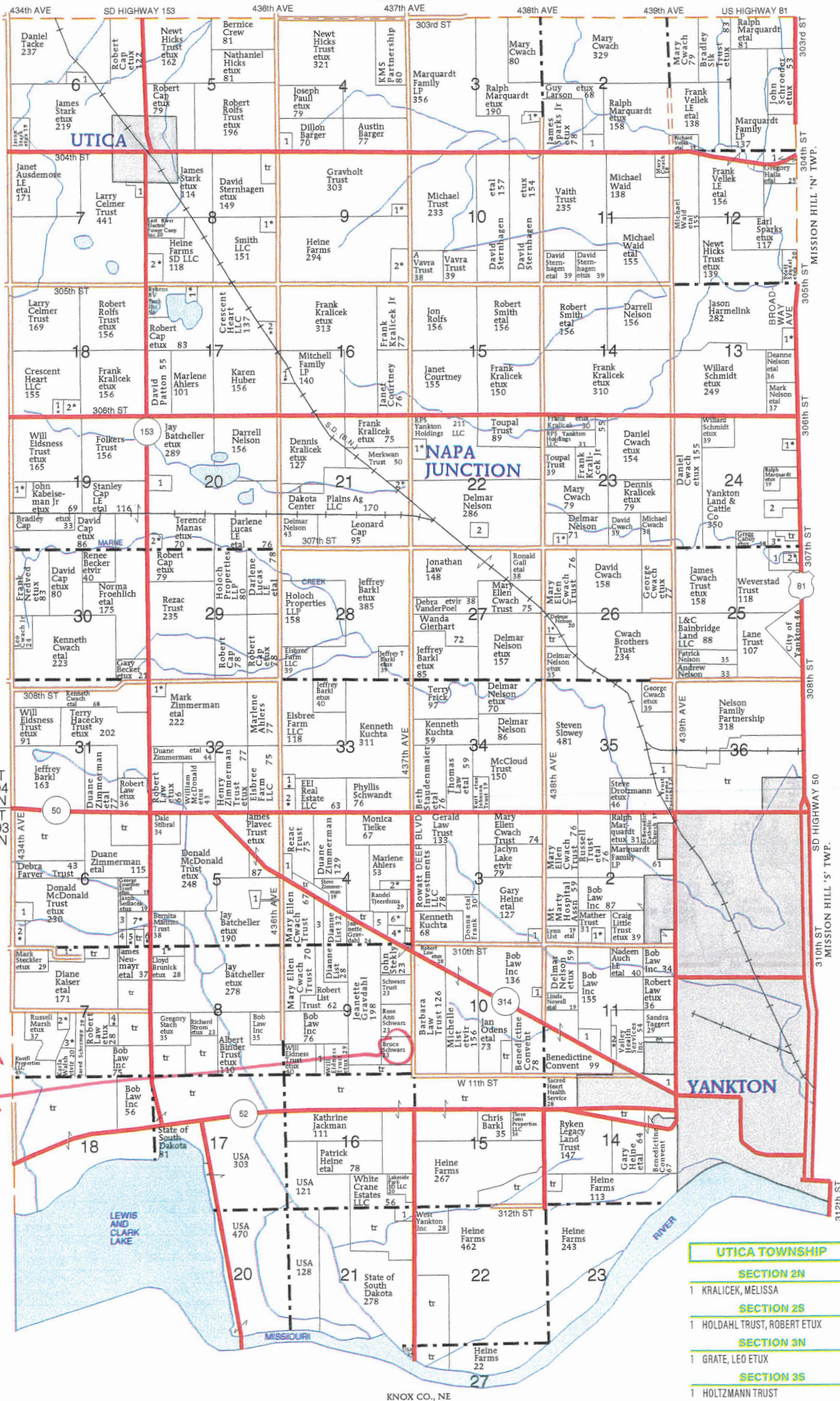
1 HOLDAHL TRUST, ROBERT ETUX 5

SECTION 3N

1 GRATE, LEO ETUX 11

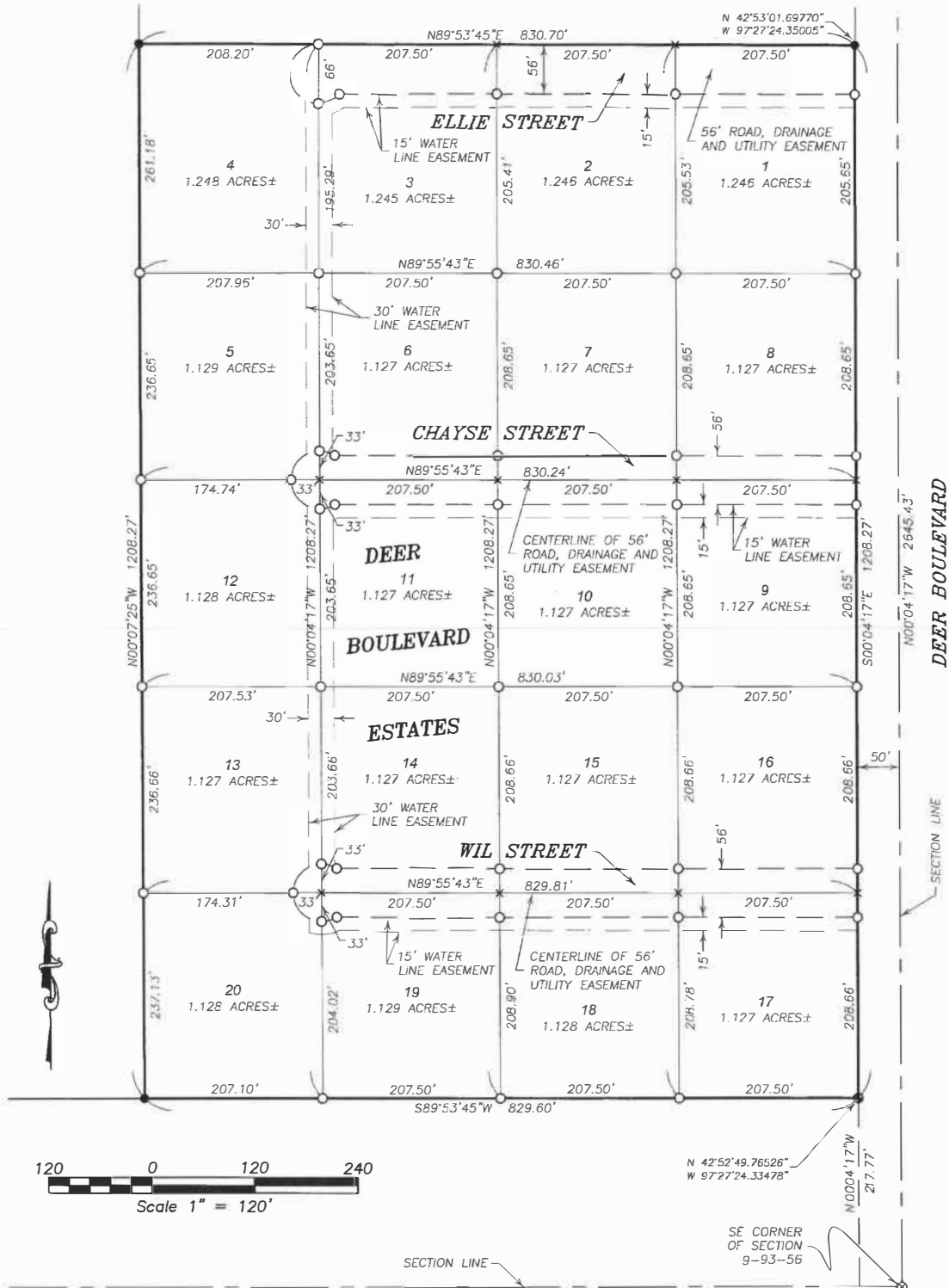
SECTION 3S

1 HOLTZMANN TRUST 7



KNOX CO., NE

**PLAT OF LOTS 1 THRU 20, DEER BOULEVARD ESTATES,
IN THE SE1/4 OF SECTION 9, T93N, R56W OF THE 5TH P.M.,
YANKTON COUNTY, SOUTH DAKOTA.**




PLAT OF LOTS 1 THRU 20, DEER BOULEVARD ESTATES,
IN THE SE1/4 OF SECTION 9, T93N, R56W OF THE 5TH P.M.,
YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF THE SOUTH 1426.07' OF THE EAST 1/3 OF THE SE1/4 EXCEPT A PARCEL OF LAND ALONG THE SOUTH BOUNDARY DEEDED TO THE WESTERN PORTLAND CEMENT CO. BY DEED DATED JULY 19, 1889, AND RECORDED IN BOOK 41, PAGE 591, AND EXCEPT THE EAST 50' THEREOF, ALL IN SECTION 9, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, TO BE HEREAFTER KNOWN AS:

LOTS 1 THRU 20, DEER BOULEVARD ESTATES, IN THE SE1/4 OF SECTION 9, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 22ND DAY OF APRIL, 2024.


JOHN L. BRANDT REG. NO. 5349



COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

OWNER'S CERTIFICATE

I, BRENT DROTZMANN, PRESIDENT OF BD CONSTRUCTION LLC, DO HEREBY CERTIFY THAT BD CONSTRUCTION LLC IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. I ALSO HEREBY DEDICATE THE 50' ROAD, DRAINAGE AND UTILITY EASEMENTS AS SHOWN ON THIS PLAT.

DATED THIS _____ DAY OF _____, 20____.

BRENT DROTZMANN
PRESIDENT, BD CONSTRUCTION LLC

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO DEER BOULEVARD IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED BRENT DROTZMANN, WHO ACKNOWLEDGED HIMSELF TO BE PRESIDENT OF BD CONSTRUCTION LLC, AND THAT HE AS PRESIDENT, BEING AUTHORIZED TO DO SO, EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

COUNTY PLANNING COMMISSION RESOLUTION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____,

AT _____ O'CLOCK _____ .M., AND RECORDED IN BOOK _____ OF
PLATS ON PAGE _____.

REGISTER OF DEEDS

PLAT PERMIT

Longitude

-97.45786690091943

Latitude

42.881794862465675

Permit Number

PLAT248

Parcel Number

09.009.200.175

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

2950

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

MODERATE DENSITY RESIDENTIAL

Size of the Current Parcel

23

Current Legal Description

S1426.07' E3 SE4 EXC A PARCEL OF LAND ALONG S BOUNDARY & EXC E50' THEREOF

Applicant Name

Brent Drotzmann

Applicant Phone

6052609369

Applicant Address

3203 Mulligan Dr, Yankton, SD 57078

Applicant Email Address

jackbrandt@vyn.midco.net

Name of the Surveyor / Engineer

Brandt Land Surveying

Surveyor / Engineer Address

1202 Willowdale Rd, Yankton

Surveyor / Engineer Phone

6056658455

Surveyor / Engineer Email

jackbrandt@vyn.midco.net

Surveyor / Engineer Contact Person

John Brandt

Owner Name

Brent Drotzmann

Owner Phone

6052609369

Owner Address

3203 Mulligan Dr, Yankton, SD 57078

Owner Email Address

jackbrandt@vyn.midco.net

Location of Property

Lat: 42.881795 Lon: -97.457867



Section Township Range

9-93-56

Tract or Lot Number

lots 1 thru 20, Deer Blvd Estates

Number of Acres Being Platted

20

Addition Name

Deer Boulevard Estates

How is the Property Currently Being Used

MD

How Will the Property Be Used

MD

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

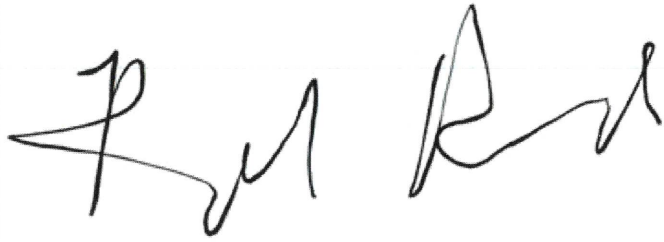
Yes

Insert Plat Here

PDF

PLAT-.pdf
140.6KB

Applicant Signature

A handwritten signature in black ink, appearing to read "P. M. R. A.", enclosed within a rectangular border.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "P. M. R. A.", enclosed within a rectangular border.

OwnerSignature-.jpg

Date of Application Submission

Apr 26, 2024

YANKTON COUNTY CONSOLIDATED BOARD OF EQUALIZATION

April 19, 2024

The 2024 Yankton County Consolidated Board of Equalization was called to order by County Commission Chairman Don Kettering at 10:00 am on Friday, April 19, 2024 in the Commission Chambers at the County Government Center. The Pledge of Allegiance was recited.

Roll call was taken with the following members: Mike Villanueva; Bridget Benson and Nathan Johnson -- representatives of the City of Yankton; Terry Crandall -- representative of the Yankton Public School District; Dan Klimisch, John Marquardt, Ryan Heine and Don Kettering; Absent Wanda Howey-Fox -- representatives of Yankton County from the Yankton County Board of Commissioner.

Also present were the following Yankton County staff members Director of Equalization Michelle Goeken, Appraisers Andrea Wright, Zachary Waiter, Charles Richardson and Shelby White.

Action 24130C: A motion was made by Fox and seconded by Johnson to approve the meeting agenda. All present voted aye; motion carried, 9-0.

There was no public comment. Commissioner Marquardt closed public comment.

The following appeals were introduced and acted upon:

Arlene J. Kathan, Lts 1 & 2 BLK 32 Lower Yankton, Yankton, SD
Parcel #78.430.032.020

Current value: **NADO (land) \$24,400/NAD10 \$248,500**

Assessor's Recommendation: **NADO (land) No change/NAD10 No change**

A motion was made by Kettering and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Catherine Gasteazoro, Lts 3, 4 & 5 BLK 32, Lower Yankton, Yankton, SD.
Parcel #78.430.032.050

Current value: **NADO (land) \$36,600/NAD10 \$164,200**

Assessor's Recommendation: **NADO No change/NAD10 No change**

A motion was made by Crandall and seconded by Johnson for a valuation of \$138,400 on NAD10. Roll call vote was taken with Crandall, Johnson, Klimisch, Fox, Heine, Benson, Villanueva and Marquardt voted aye; Kettering voted nay; motion carried, 8-1.

Chris Sudbeck, Lt 20 BLK 2 Mayer's Addition, Yankton, SD.

Parcel #78.465.002.200

Current value: **NADO (land) \$16,800/NAD10 \$167,500**

Assessor's Recommendation: **NADO No change/NAD10 No Change**

A motion was made by Fox and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Kurt Needham Rev Trust, Lt 1 Parcel B & Lt 1 Parcel A SW4 NE4 & BAL of Parcel A & B EXC H1 & H2, Yankton, SD.

Parcel #78.980.008.030

Current value: **NADO (land) \$24,400/NAD10 \$178,300**

Assessor's Recommendation: **NADO No change/NAD10 No change**

A motion was made by Johnson and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Gayle Jorgensen, Lts 13 & 14 Blk 54 Lower Yankton, Yankton, SD.

Parcel #78.430.054.130

Current value: **NADO (land) \$8,100/NAD10(structure) \$55,600**

Assessor's Recommendation: **NADO (land) No change/NAD10 No change**

A motion was made by Klimisch and seconded by Fox for a valuation of \$52,600 on NAD10. Roll call vote was taken with Klimisch, Fox, Crandall, Johnson, Benson, Villanueva and Marquardt voted aye; Kettering and Heine Voted nay; motion carried, 7-2.

Berendsen Family Rev Trust Lt 5 Blk 7 Blk 54, Westbrook Estates, Yankton, SD.

Parcel #78.895.007.050

Current value: **NADO (land) \$22,000/NAD10 (structure) \$319,8000**

Assessor's Recommendation: **NADO (land) No change/NAD10 No change**

A motion was made by Johnson and seconded by Benson to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Action 24131C: A motion was made by Fox at 1:30 p.m. and seconded by Klimisch to recess for 5 minutes. All present voted aye; motion carried. 9-0.

Action 24132C: A motion was made by Klimisch and seconded by Fox to reconvene. All present voted aye; motion carried, 9-0.

Kevin Buhl, Lt 7 Blk 5 Christensen Heights, Yankton, SD.

Parcel #78.120.005.070

Current value: **NADO (land) \$17,100/NAD10 (structure) \$229,600**

Assessor's Recommendation: **NADO No change/NAD10 \$228,800**

A motion was made by Klimisch and seconded by Johnson to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Wesley Rye, Lt 2 Exc S80.90' Blk 1 COBH Addition, Yankton, SD.

Parcel #78.128.001.020

Current value: **NADO (land) \$16,700/NAD10 \$322,000**

Assessor's Recommendation: **NADO No change/NAD10 \$312,100**

A motion was made by Klimisch and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Yankton Heights II LTD Partnership, Parcel B Exc E305.77' & Exc W330' Fox Run S/D, Yankton, SD.

Parcel #78.245.000.020

Current value: **NADC (land) \$64,600/NADC2 \$1,346,000**

Assessor's Recommendation: **NADC No change/NADC2 1,229,800**

A motion was made by Fox and seconded by Benson to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Yankton Heights LTD Partnership, E305.77' Parcel B Fox Run S/D, Yankton, SD.

Parcel #78.245.000.021

Current value: **NADC (land) \$59,500/NADC2 \$1,129,300**

Assessor's Recommendation: **NADC \$No Change/NADC2 \$1,031,400**

A motion was made by Fox and seconded by Johnson to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 9-0.

John P. Blackburn, Lt 7 Blk 6 Lower Yankton, Yankton, SD.

Parcel #78.430.006.070

Current value: **NAD (land) \$12,200/NAD1 \$79,700**

Assessor's Recommendation: **NAD No change/NAD1 \$70,100**

A motion was made by Klimisch and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Sophie Denbesten, Lot 4 Blk 49 Todd's Addition, Yankton, SD.

Parcel #78.790.049.040

Current value: **NADO (land) \$12,200/NAD10 \$127,300**

Assessor's Recommendation: **NAD) No change/NAD1 \$59,300**

A motion was made by Fox and seconded by Benson to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

John P. Blackburn, E 3 Lts 7-9 Blk 50 Todd's Addition, Yankton, SD.

Parcel #78.790.050.080

Current value: **NAD (land) \$13,200 NAD1 \$91,100**

Assessor's Recommendation: **NAD No change/NAD10 \$77,700**

A motion was made by Johnson and seconded by Klimisch to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Brett A Cassanova, Lot Blk 5 Tramp's 5th Addition, Yankton, SD.

Parcel #78.817.005.005

Current value: **NADO (land) \$23,000/NAD10 \$225,500**

Assessor's Recommendation: **NADO No change/NAD10 \$209,000**

A motion was made by Fox and seconded by Villanueva to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

Gerald E. Mueller, Lt 11 Blk 9 Westbrook Estates, Yankton, SD

Parcel #78.895.009.110

Current value: **NAD (land) \$241,600**

Assessor's Recommendation: **NAD (land) \$34,100/NAD1 \$207,500**

A motion was made by Fox and seconded by Johnson to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried. 9-0.

There was public comment from Arlene Kathan. Commissioner Marquardt closed public comment.

A motion was made by Fox and seconded by Benson to adjourn as Consolidated Board of Equalization. All present voted aye; motion carried, 9-0.

Don Kettering, Chairman
County Board of Equalization

ATTEST:
Patty Hojem, Auditor

YANKTON COUNTY BOARD OF EQUALIZATION
April 19, 2024

The County Board of Equalization meeting was called to order by Chairman Marquardt on Friday, April 19, 2024.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Dan Klimisch, Ryan Heine, Don Kettering and John Marquardt.

Also present were the following Yankton County staff members Director of Equalization Michelle Goeken, Appraisers Andrea Wright, Zachary Waiter, Charles Richardson and Shelby White.

Commissioner Fox will abstain from voting on LaCroix appeal.

There were no conflicts from the rest of the board.

A motion was made by Fox and seconded by Klimisch to approve the meeting agenda. With following changes; move items 17 & 18 to after board decisions. All present voted aye; motion carried, 5-0.

There were public comments from Alison Larson and Chris Sudbeck. Chairman Marquardt closed public comment.

The following appeals were acted upon:

Duane C. Lee Tract 3 Jepsen's Addition 12-93-54, Gayville, SD.

Parcel #01.012.300.240

Current value: **NACO \$15,400/NAC10 \$313,000**

Assessor's Recommendation: **NACO No Change/NAC10 \$358,600**

A motion was made by Fox and seconded by Kettering to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Rye Revocable Living Trust Rye Tract 1 NE1/4 18-96-55, Gayville, SD.

Parcel #08.018.100.010

Current value: **NACO \$45,500/NAC10 \$129,400**

Assessor's Recommendation: **NACO No Change/NAC10 \$158,400**

A motion was made by Kettering and seconded by Fox to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Kevin Hauger Lt 1 Kevin's Addition 33-96-54, Gayville, SD.

Parcel #04.033.300.025

Current value: **NACO \$16,300/NAC10 \$441,300**

Assessor's Recommendation: **NACO No Change/NAC10 \$499,800**

A motion was made by Kettering and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. Roll call vote taken with Kettering, Heine, Marquardt, Fox voted aye; Klimisch voted nay; motion carried, 4-1.

Peter Van Driel Evenson Tract 1 NE1/4 33-96-54, Gayville, SD.

Parcel #04.033.100.020

Current value: **NACO \$22,900/NAC10 \$95,000**

Assessor's Recommendation: **NACO No Change/NAC10 \$108,100**

A motion was made by Kettering and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Michael Nutley S660' E264' NE1/4 SE1/4 29-96-54, Irene, SD.

Parcel #04.029.100.050

Current value: **NACO \$20,500/NAC10 \$134,200**

Assessor's Recommendation: **NACO No Change/NAC10 \$150,500**

A motion was made by Kettering and seconded by Fox to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Michael K. Petersen Lt 2 Blk 1 Wadsworth Addition, Town of Gayville, Gayville, SD.

Parcel #31.600.001.020

Current value: **NADO \$6,000/NAD10 \$93,000**

Assessor's Recommendation: **NADO No Change/NAD10 \$103,300**

A motion was made by Fox and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Alison Brown S60' Lts 13 & 14 Blk 4 Original Town, Town of Gayville, Gayville, SD.

Parcel #31.100.004.165

Current value: **NADO \$4,200/NAD10 \$182,500**

Assessor's Recommendation: **NADO No Change/NAD10 \$213,800**

A motion was made by Heine and seconded by Kettering to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Wallace D. Brown Lt 44 Crestview Homes S/D 21-93-56, Yankton, SD.

Parcel #09.021.200.440

Current value: **NACO \$41,000/NAC10 \$379,100**

Assessor's Recommendation: **NACO No Change/NAC10 No Change**

A motion was made by Kettering and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

James Schindler Lt 5 Blk 5 Riverside Acres S/D 22-93-56, Yankton, SD.

Parcel #09.022.700.505

Current value: **NACO \$25,000/NAC10 \$226,700**

Assessor's Recommendation: **NACO No Change/NAC10 No Change**

A motion was made by Fox and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Sheryl L. Johnson S177' N302' Outlot 4 Calumet Landing Tramps 7th Addition 18-93-56, Yankton, SD.

Parcel #09.018.400.403

Current value: **NACO \$115,000/NAC10 \$708,000**

Assessor's Recommendation: **NACO No Change/NAC10 No Change**

A motion was made by Kettering and seconded by Fox to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Darrell Haas Lt 2 Blk 3 Volin Addition Town of Volin, Volin, SD.

Parcel #72.200.003.020

Current value: **NADO \$1,700/NAD10 \$93,300**

Assessor's Recommendation: **NADO No Change/NAD10 \$138,200**

A motion was made by Kettering and seconded by Klimisch to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Dennis W Johnson Rev Trust Lt 6 Blk 1 Volin Addition, Town of Volin, Volin, SD.

Parcel #72.200.001.060

Current value: **NADO \$1,900/NAD10 \$50,100**

Assessor's Recommendation: **NADO No Change/NAD10 \$59,600**

A motion was made by Fox and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Neil & Christina LaCroix Tract F Deer Ridge Subdivision 8-93-56, Yankton, SD.

Parcel #09.008.200.170

Current value: **NAC \$0**

Assessor's Recommendation: **NAC \$28,900**

A motion was made by Heine and seconded by Klimisch to accept the Assessor's valuation recommendation on the above referenced property. Kettering, Klimisch, Heine and Marquardt voted aye. Fox abstained. Motion carried, 4-0.

Action 24133C: A motion was made by Fox at and seconded by Klimisch to recess for 5 minutes. All present voted aye; motion carried. 9-0.

Action 24134C: A motion was made by Klimisch and seconded by Fox to reconvene. All present voted aye; motion carried, 9-0.

Applied Engineering Inc Applied Engineering S/D 8-93-55, Yankton, SD.

Parcel #05.008.150.100

Current value: **NACC \$79,100/NACC2 \$5,112,300**

Assessor's Recommendation: **NACO No Change/NACC2 \$4,822,400**

A motion was made by Klimisch and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Hastings Filters INC Lt 2 Blk 2 Foss's 2nd Addition, Yankton, SD.

Parcel #05.009.100.305

Current value: **NACO \$99,300/NAC10 \$8,826,800**

Assessor's Recommendation: **NACO No Change/NAC10 \$7,872,200**

A motion was made by Fox and seconded by Klimisch to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Dean A. Schaefer Lts 2 & 3 Blk 6 Oak Hills Addition #2 & NE1/4 NE1/4 SW1/4 SW1/4 Exc Plats & W1/2 SE1/4 SW1/4 Exc Plats 13-93-57, Yankton, SD.

Parcel #13.013.500.630

Current value: **NACO \$111,300/NAC10 \$145,000**

Assessor's Recommendation: **NACO \$89,000/NAC10 No Change**

A motion was made by Fox and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Casey Kruse Lot 2 Walloch's Subdivision 32-95-57, Lesterville, SD.

Parcel #15.032.400.400

Current value: **NAA1 \$22,000/AGC1 \$4,100**

Assessor's Recommendation: **NAA1 \$0/AGC1 \$6,800**

A motion was made by Klimisch and seconded by Heine to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

Jason Hanson 1979 Rollohome SN: 33902 14X66 & Lts 6 & 7 blk 13 Original Town, Gayville, SD.

Parcel #31.100.013.070

Current value: **NAD \$10,500/NADM1 \$23,800/NAD1 \$10,100**

Assessor's Recommendation: **NAD No Change/NADM1 \$11,000/NAD1 \$7,000**

A motion was made by Fox and seconded by Kettering to accept the Assessor's valuation recommendation on the above referenced property. All present voted aye; motion carried, 5-0.

A motion was made by Fox and seconded by Heine to approve 161 Elderly Tax Freeze applications as recommended by the Director of Equalization. All present voted aye; motion carried, 5-0.

A motion was made by Klimisch and seconded Fox to approve 72 applications for Disabled Veteran exemptions. All present voted aye; motion carried, 5-0.

A motion was made by Klimisch and seconded by Kettering to approve two Paraplegic Veteran Exemption applications for a reduction of \$351,400 in total assessed value. All present voted aye; motion carried, 5-0.

A motion was made by Kettering and seconded by Klimisch to approve the following tax-exempt properties. Exemptions are 100% unless otherwise noted: **Isaac Walton League of Yankton County** 01.007.300.150, **Gayville Community Cemetery** 01.012.400.150 and 01.012.400.175, **Trinity Lutheran Church Cemetery Association** 01.037.100.100, **Anthony Leggett & Leggett Family Farm Trust** 02.001.200.210, **Volin Cemetery Association** 02.013.400.100, **St John E.L. Church** 02.019.100.100, **Vangen Norsk Evangelisk Lutherske Menighed** 02.030.300.125,

S. Hinseth Etal 03.003.400.400, **Broom Tree Farm Retreat Ministries** 03.007.300.350 (100% exempt on buildings), **Trondhjem Evanelisk Lutherske Menighed of Hauges Synod** 03.021.400.200, **Faith United Lutheran Church** 03.033.100.110, **Zion Cemetery Association, Inc** 03.033.100.111, **Norske Evangelical Lutheran Meldahl Church** 04.005.100.005, **TV Baptist Cemetery Association** 04.023.100.020, **Turkey Valley Lutheran Church** 04.024.400.020, **Aggergaard Memorial Cemetery AKA Hillcrest Cemetery** 04.036.200.010, **Yankton Thrive, Inc.** 05.009.100.450, **Heartland Humane Society Inc.** 05.010.300.316, **National Field Archery Association Foundation** 05.016.400.300, **Broom Tree Farm Retreat Ministries** 07.012.100.100 (100% exempt on buildings and 100% exempt on 80 acres), 07.012.400.100 (0% exceeds 80 acres limit allowed), **Walshtown Township** 07.017.200.350, **Walshtown Community Church** 07.014.300.150, **Roman Catholic Cemetery** 07.027.200.200, **ELIM Cemetery Association** 08.008.100.010, **Our Redeemer Lutheran Church** 08.019.400.030 (50% exempt), **St. Columba Church, Mayfield** 08.034.100.010, **4030 Foundation** 10.036.110.101, **Geraldson Family Cemetery** 11.001.200.110, **Geraldson Family Cemetery** 11.001.300.110, **Joel V Braunesreither (Cemetery)** 11.009.400.160, **Martinus Lutheran Church** 11.014.300.250, **Mueller Family Cemetery** 11.018.400.205, **Saint Agnes Church Sigel** 11.023.100.110, **Rodney A. Rahn** 11.025.400.150, **Martinus Cemetery, Inc** 11.026.300.210, **Elizabeth Calleson Est (Cemetery)** 11.030.400.410, **Donald E. & Lois Kirschenman Trust** 12.008.250.000, **Peace Christian Reformed Church** 12.009.400.250, **Bethlehem Norsk Evangelical Lutheran Church** 12.011.300.300, **Bethlehem Lutheran Church** 12.014.300.200, **Maple Grove Cemetery Association** 13.005.300.300, **Sioux Council BSA** 13.008.200.300, **House of Mary Shrine** 13.013.100.144, 13.013.300.510, 13.013.300.515, 13.013.300.520, 13.013.300.585, 13.013.300.710, 13.013.300.723, 13.013.600.991, 13.013.600.992, 13.013.600.993, **Yankton Sioux Tribe** 13.013.600.968, 13.013.600.973, 13.013.600.974, **Polish Catholic Congregation (Cemetery)** 14.005.100.150, **Public Cemetery** 14.011.400.150, **Roman Catholic Church of St. Wenceslaus** 14.033.200.420, **St John the Baptist Church of Lesterville** 15.021.100.450, **Civil Cemetery Association** 15.029.200.150, **Our Savior's Evangelical Lutheran Church of Yankton** 16.004.300.111, **Our Savior's Lutheran Congregation** 16.009.100.110, **James River Norske Evagelecke Lutherick** 16.011.400.150, **Zion American Lutheran Church (Cemetery)** 16.028.300.305, **German Reformed Odessa Church (Cemetery)** 16.031.100.150, **Cemetery** 16.031.300.350, **Hoffnunge Reformed Church Gemeinde** 16.034.100.150, **Town of Gayville** 31.100.002.140, **Community Center of Gayville** 31.100.010.140, **Lutheran Church (Gayville)** 31.100.016.090 and 31.100.015.090,

Gayville-Volin United Methodist Church 31.100.016.140, **Ernie Pecenka Community Center** 40.100.005.150, **Lesterville Fire Department** 40.100.005.245, **Ernie Pecenka Community Center** 40.100.006.160, **Lesterville Community Club** 40.100.006.180, **St John Baptist Catholic Church (Lesterville)** 40.200.002.120, **Roman Catholic Parish (Lesterville)** 40.300.001.050, **Harvest Independent Baptist Church** 46.700.025.010, **Mission Hill Cemetery Association** 46.700.025.020, 46.700.025.055, **Lutheran Church** 46.700.025.090, **Wintz & Ray Funeral Home & Cremation Service Inc.** 78.010.001.040, **Garden of Charity Non-Profit Cremation Cemetery** 78.010.001.045, **Ability Building Services Inc** 78.010.001.065, **Sacred Heart Health Services** 78.025.014.000, **Yankton Thrive Inc.** 78.060.002.840, **Sacred Heart Hospital** 78.065.010.050 (88.2% exempt of Benedictine Center; 87.25% exempt of Pavilion Building; 80% exempt of Wellness and Rehab Center), **Mount Marty Hospital Association** 78.065.010.100, **Benedictine Convent of the Sacred Heart** 78.065.010.105, 78.065.010.106, 78.065.010.107, 78.065.010.110, 78.065.010.120, **Dakota Conference Corp of Seventh-Day Adventists** 78.110.070.050, **First United Methodist Church** 78.171.002.002, **Yankton Thrive Inc.** 78.179.000.000 (0%), **Calvary Baptist Church** 78.235.000.055, **Sacred Heart Health Services** 78.245.500.026 (94.55% on Medical Office, 100% on Surgical Center, 89% on land), 78.245.500.029, **Prince of Peace ELC** 78.265.300.300, **National Field Archery Association Foundation** 78.325.017.110 and 78.325.017.135, **Habitat for Humanity of Yankton County** 78.330.001.110, **Riverview Park Reformed Church** 78.340.007.040, **Yankton Thrive Inc** 78.415.000.003 (0%), **Sacred Heart Catholic Church** 78.430.004.180, **Roman Catholic Church of the Sacred Heart** 78.430.005.025, 78.430.005.070, 78.430.005.150, 78.430.005.160, 78.430.005.180, 78.430.019.080, **Yankton Area Arts Association** 78.430.005.050, **Antioch Baptist Church** 78.430.006.080, **Roman Catholic School** 78.430.020.090, **Heritage Homes, Inc** 78.430.020.170, **Habitat for Humanity of Yankton County** 78.430.023.050, **Yankton Homeless Shelter Inc.** 78.430.045.110, **Pathways Shelter for the Homeless Inc.** 78.430.045.130, 78.430.051.080, 78.430.051.090, **Yankton Area Adjustment Training Center** 78.430.062.080 and 78.430.063.020, **Abundant Life Ministries** 78.430.067.170, **Yankton Area Adjustment Training Center** 78.465.003.060 and 78.465.003.130, **Prince of Peace ELC** 78.490.005.100, **Planning & Development District III** 78.550.001.050, **Club 12-24** 78.610.001.020 and 78.610.001.170, **Yankton County 4-H Club** 78.620.002.120, **Yankton Women's/Children's Center** 78.660.001.024 and 78.660.001.025, **Ability Building Services** 78.660.001.050, **Mount Marty Hospital Association** 78.680.001.030, **Sacred Heart Health Services** 78.680.001.160, **Redeeming Grace Bible Church** 78.690.004.150, **L & C Behavioral Health Services, Inc** 78.714.001.100, 78.714.001.200

First Assembly of God Church 78.735.000.030, **Restore Church of Yankton** 78.760.002.200, **St Benedict Catholic Church** 78.785.001.010 and 78.785.002.060, **Yankton Church Holdings Inc** 78.790.012.165 and 78.790.012.170, **Ernest Bowyer Post #791** 78.790.013.130, **Scottish Rite Temple Association** 78.790.024.180, **Onward Yankton** 78.790.026.030, **Faith Christian Fellowship** 78.790.048.110, **United Church of Christ** 78.790.049.050, **United Church of Christ Congregational** 78.790.049.090, **First Congregational Church of Yankton** 78.790.049.120, **Christ Church Episcopal Inc** 78.790.050.010 and 78.790.050.160, **Lewis & Clark Mental Health Center** 78.820.001.030, **Lewis & Clark Behavioral Health Services** 78.820.001.080, 78.820.001.120, **First United Methodist Church** 78.820.002.080, 78.820.002.100 and 78.820.003.160, **Yankton Church of Christ** 78.880.007.260, **St. Johns Evangelical Church** 78.890.015.120, **Mount Marty College, Inc** 78.890.022.090, **Yankton Thrive** 78.930.008.116 (0%), 78.930.008.117 (0%), and 78.930.008.118 (0%), **Ability Building Services Inc** 78.940.015.020, **Yankton Trinity Lutheran Church** 78.940.036.040, 78.940.036.070 and 78.940.036.180, **Yankton Area Adjustment Training Center** 78.940.037.120, **Stephen's House Inc.** 78.940.037.170, **Mount Marty Hospital Association** 78.940.041.090, **Roman Catholic Church** 78.980.006.010, **Christ the King Lutheran Church** 78.980.006.085, **Corp of Bishops Church of Latter Day Saints** 78.980.006.100, **Yankton Congregation of Jehovah's Witnesses** 78.980.007.082, **Yankton Thrive Inc.** 78.980.008.020, 78.980.008.100 (0%), 78.980.009.040, **National Field Archery Association Foundation** 78.980.017.105, 78.980.017.114, 78.980.017.116, 78.980.017.121, 78.980.017.135, 78.980.017.140, 78.980.017.145 and 78.980.017.163, **Horizon Health Care Inc.** 78.980.018.231, **BPO Elks Lodge #994** 78.990.001.026, **Sacred Heart Health Services** 78.990.011.100, **Yankton Area Adjustment Training Center** 78.990.012.250, **Benedictine Convent of Sacred Heart DBA Sacred Heart Monastery** 78.990.013.021, **Mount Marty College Inc.** 78.990.013.050, **Benedictine Convent of the Sacred Heart** 78.990.013.110, **Yankton City** 78.990.036.010, 78.990.036.020, 78.990.036.030, 78.990.036.070 and 78.990.036.080.

Action 24135C: A motion was made by Klimisch and seconded by Heine to abate taxes on parcel 78.525.002.010 in the amount of \$2,923.32. All present voted aye; motion carried, 5-0.

Action 24136C: A motion was made by Heine and seconded by Fox to abate taxes in the amount of \$2,005.25. All present voted aye; motion carried, 5-0.

Action 24137C: A motion was made by Fox and seconded by Klimisch to refund taxes paid for 2022 and 2023, in the amount of \$1,032.08. All present voted aye; motion carried, 5-0.

Action 24138C: motion was made by Fox and seconded by Klimisch to adjourn as County Board of Equalization. All present voted aye; motion carried.

John Marquardt, Chairman
County Commission

ATTEST:
Patty Hojem, County Auditor

YANKTON COUNTY COMMISSION MEETING

May 7, 2024

The regular meeting of the Yankton County Commission was called to order by John Marquardt at 6:00 p.m. on Tuesday, May 7, 2024.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Ryan Heine, Dan Klimisch, Don Kettering and John Marquardt.

Commissioner Fox will abstain from voting on the second set of claims and Commissioner Heine will abstain from voting on item 16, malt beverage license renewals.

There were no conflicts from the rest of the board.

Action 24138C: A motion was made by Klimisch and seconded by Kettering to approve the meeting agenda with one addition: add personnel to executive session. All present voted aye; motion carried, 5-0.

There was one public comment from Allen Ward. Chairman Marquardt closed public comment.

Steven Luke, Yankton County Jail Administrator, presented the department's 2024 first quarter report.

Action 24139C: A motion was made by Fox and seconded by Heine to accept the Sheriff's office 2024 first quarter report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Katy Doty, Yankton County 4-H Youth Program Advisor, presented the first quarter report for 2024.

Action 24140C: A motion was made by Klimisch and seconded by Fox to approve the first quarter report for 2024 from the Extension Office. All present voted aye; motion carried, 5-0.

Roy Nielsen III appeared before the Commission (via phone) for a hearing on his license application for a medical cannabis product manufacturing facility to be located at 4200 W 8th St., Yankton, SD.

There was no public comment.

Action 24141C: A motion was made by Fox and seconded by Heine to approve the license application from Roy Nielsen III for a medical cannabis product manufacturing facility. All present voted aye; motion carried, 5-0.

There was no action on Item 8.

Dusty Sperlich, Director from IT Outlet, gave a brief explanation of who they are and the services they can provide to Yankton County. No action was taken.

Rezone: There was a first reading on the request from Tom Brady to rezone three parcels that are Dual Zoned in a Low Density Rural Residential District (LC) and Rural Transitional District (RT) to a Low Density Rural Residential District (LD). The second reading of the rezone request will be at the next commission meeting on May 21, 2024.

There were no public comments on the rezone. Chairman Marquardt closed public comment.

Rezone: There was a first reading on the request from Ryan List to rezone a lot in a Low Density Rural Residential District (R1) to a Moderate Density Rural Residential District (R2). The second reading of the rezone request will be at the next commission meeting on May 21 2024.

There were no public comments on the rezone. Chairman Marquardt closed public comment.

Action 24142C: A motion was made by Fox and seconded by Klimisch to recess the regular session and convene as Yankton County Ditch Board. All present voted aye; motion carried, 5-0.

Chris Nelsen, representing Don Johnson (a tax district landowner), requested the board approve emergency work to be done on the Yankton-Clay Ditch. Mr Nelsen said there was a bid let out to clean portions of the ditch which was completed last fall. But work needs to be done on parts of the ditch closer to Gayville. There is still some blockage with beaver dam and cattails impeding the water flow. Mr. Nelsen did talk to Feimer Construction and said the work should not cost more than \$10,000.00.

Action 24143C: A motion was made by Fox and seconded by Klimisch to approve the ditch cleaning not to exceed \$10,000.00. All present voted aye; motion carried, 5-0.

Action 24144C: A motion was made by Fox and seconded by Klimisch to adjourn as Ditch Board and reconvene in regular session. All present voted aye; motion carried, 5-0.

Ambulance Director Eric Van Dusen discussed the final draft of the AP Triton study which analyzed the county's ambulance and EMS service. City Manager Amy Leon also commented on the study results with some of the city commissioners in attendance. It was the consensus of the city officials to have a joint committee study the findings in moving forward.

Action 24145C: A motion was made by Kettering and seconded by Klimisch to approve the April 9, 2024 Consolidated Board of Equalization minutes. All present voted aye; motion carried, 5-0.

Action 24146C: A motion was made by Fox and seconded by Heine to approve the April 16, 2024 regular meeting minutes. All present voted aye; motion carried, 5-0.

Action 24147AUD: A motion was made by Fox and seconded by Klimisch to approve the following Malt Beverage License Renewal applications: Riverside Roadhouse, Captain Norm's, The Cottonwood, Pump N Stuff – Riverside Acres, Double T Truck Stop LLC, Mayfield Bar & Grill, Joe's Substation, Gerstner Oil Co., TJ's Mini Mart, Marina Grill, Lewis & Clark Marina, Lewis & Clark Meat Lodge, LLC, Kozy's Bar, Pioneer Spirit, LLC, Lewis & Clark Resort, 6th Meridian, LLC, Mazing Acres Pumpkin Patch, Fire and Ice and Max. Voting aye: Fox, Klimisch, Kettering and Marquardt; Heine abstained; motion carried, 4-0.

Action 24148AUD: A motion was made by Fox and seconded by Heine to approve the claims: **Commissioners:** Alternative HR, LLC (Prof Services) \$8,337.50; AP Triton, LLC (Prof Services) \$2,441.00; Doug Sall (Other) \$310.74; Yankton County Observer (Publishing) \$345.34; Qualified Presort Services (Supplies) \$34.40; **Elections:** Election Systems & Software (Prof Services) \$2,180.70; Election Systems & Software (Supplies) \$1,827.06; Qualified Presort Services (Supplies) \$244.09; Verizon (Rentals) \$280.07; One Office Solution (Supplies) \$319.06; **Court:** Certified Languages International (Prof Services) \$186.45; Kent E. Lehr Law Office (Prof Services) \$2,047.10; Patricia LaCroix (Minor) \$300.00; Den Herder Law Office (Minor) \$897.00; Youngberg Law, Prof. LLC (Prof Services) \$2,650.00; Youngberg Law, Prof. LLC (Pro Services) \$705.60; Grand Jury (Fees) \$1,026.48; Horn Law Office, LLC (Prof Services) \$13,250.00; Kennedy Pier Loftus & Reynolds, LLP (Minor) \$714.60; Kennedy Pier Loftus & Reynolds, LLP (Prof Services) \$172.50; LaCroix Law Office (Neglected) \$3,063.50; Dean Schaefer (Prof Services) \$476.00; **Auditor:** Andersen Telecom, LLC (Prof Services) \$175.00; Qualified Presort Services (Supplies) \$393.15; SDACO (Travel) \$100.00; The Trophy Place (Supplies) \$35.95; One Office Solution (Maintenance) \$259.14; One Office Solution (Supplies) \$467.72; **Treasurer:** Andersen Telecom, LLC (Maintenance) \$250.00; Qualified Presort Services (Supplies) \$435.36; **Data:** Andersen Telecom, LLC (Prof Services) \$1,390.31; **States Attorney:** Andersen Telecom, LLC (Maintenance) \$550.00; Century Business Products (Supplies) \$101.44; Deb Lillie (Travel) \$148.00; Tyler Larsen (Travel) \$564.16; Verizon (Utilities) \$85.46; One Office Solution (Supplies) \$232.65; **Government Center:** Kopetsky's Ace Hardware (Supplies) \$80.94; Kopetsky's Ace Hardware (Maintenance) \$127.93; Bomgaars (Minor Equipment) \$182.24; City of Yankton (Utilities) \$2,148.93; JCL Solutions (Supplies) \$276.55; Menards (Supplies) \$182.81; Menards (Maintenance) \$229.20; Northwestern Energy (Utilities) \$2,591.37; Olson's Pest Technicians (Maintenance) \$84.00; **Director of Equalization:** Andersen Telecom, LLC (Maintenance) \$50.00; SDAAO (Travel) \$940.00; Qualified Presort Services (Supplies) \$401.70; One Office Solution (Maintenance) \$148.15; **Register of Deeds:** Executive Management Finance (Supplies) \$63.00; Qualified Presort Services (Supplies) \$106.79; **Veterans Service Office:** Andersen Telecom, LLC (Maintenance) \$50.00; Robert Stickney (Travel) \$194.65; Verizon (Utilities) \$43.36; Verizon (Rentals) \$40.01; One Office Solution (Maintenance) \$8.64; One Office Solution (Supplies) \$88.71; **Safety Center Building:** Kopetsky's Ace Hardware (Maintenance) \$63.28; Kopetsky's Ace Hardware (Supplies) \$26.52; Bomgaars (Minor Equipment) \$182.24; Bomgaars (Maintenance) \$27.45; City of Yankton (Utilities) \$678.48; Crescent Electric Supply (Maintenance) \$122.43; Johnson Controls, Inc. (Maintenance) \$372.95; Midcontinent Communications (Utilities) \$918.86; Menards (Supplies) \$493.28; Menards (Maintenance) \$146.64;

MidAmerican Energy (Utilities) \$1,744.50; Northwestern Energy (Utilities) \$6,891.89; United Laboratories, Inc. (Supplies) \$1,228.67; **Sheriff:** Andersen Telecom, LLC (Computer Services) \$100.00; Hanson Briggs Specialty Advertising, Inc. (Supplies) \$189.87; Cardmember Services (Supplies) \$352.84; Cardmember Services (Fuel) \$155.79; Cardmember Services (Travel) \$81.00; Cardmember Services (Uniforms) \$159.24; Cardmember Services (Auto Equipment) \$474.32; Cardmember Services (Other) \$464.47; Cardmember Services (Minor Equipment) \$1,162.05; Cardmember Services (Ammunition) \$405.80; The Collision Center (Maintenance) \$1,051.80; Les Drake (Travel) \$68.00; Preston Crissey (Travel) \$68.00; AT & T Mobility (Maintenance Contract) \$768.97; GR-Emergency Vehicle Outfitters (Auto Equipment) \$6,926.00; Steven Luke (Travel) \$68.00; FedEx (Maintenance Contract) \$224.55; Qualified Presort Services (Maintenance Contract) \$263.16; Lewis & Clark Ford Lincoln (Maintenance) \$99.00; TriTech Software Systems (Maintenance Contract) \$89.58; Tire Muffler Alignment (Maintenance) \$68.85; The Lodge at Deadwood (Travel) \$255.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$3,200.38; Andersen Telecom, LLC (Security Maintenance) \$150.00; Bob Barker Company, Inc. (Supplies) \$984.96; Scott Family Dentistry (Prof Services) \$580.00; AARMS (Prof Services) \$175.00; Culligan (Supplies) \$96.52; Cardmember Services (Minor Equipment) \$150.69; Cardmember Services (Supplies) \$306.90; Diamond Drugs (Prof Services) \$6,531.10; McKesson Medical-Surgical Supplies (Prof Services) \$117.76; Trinity Services Group (Food Services) \$20,255.13; EX Duz It Laundry (Prof Services) \$30.00; AT & T Mobility (Maintenance Contract) \$165.01; Avera Medical Group-Radiology (Prof Services) \$137.63; Avera Medical Group-Endocrinology (Prof Services) \$247.14; NCIC Inmate Communications (Supplies) \$838.36; Whitney Delforge (Prof Services) \$1,862.50; Hy-Vee (Prof Services) \$140.80; JCL Solutions (Supplies) \$2,431.24; Olson's Pest Technicians (Maintenance) \$155.00; Yankton Daily Press & Dakotan (Publishing) \$100.00; Yankton Medical Clinic (Prof Services) \$478.85; Yankton Anesthesiology (Prof Services) \$224.40; **Yankton Area Search & Rescue:** Hanson Briggs Specialty Adverting, Inc. (Supplies) \$550.36; Dakota Battery, LLC (Maintenance) \$343.90; **Airport:** City of Yankton (1st Allotment) \$5,000.00; **Poor Relief:** Qualified Presort Services (Supplies) \$156.26; **Catastrophic Relief Program:** SDACC (2nd Allotment) \$1,673.00; **Public Health Nurse:** Qualified Presort Services (Supplies) \$51.20; **Ambulance:** A-OX Welding Supply Co. (Supplies) \$336.29; Kopetsky's Ace Hardware (Maintenance) \$191.98; Sacred Heart Health Services (Prof Services) \$1,500.00; Andersen Telecom, LLC (Maintenance) \$50.00; The UPS Store (Supplies) \$473.73; Bound Tree Medical, LLC (Supplies) \$346.17; City of Yankton (Utilities) \$177.70; Amazon Capital Services (Supplies) \$128.33; Stryker Sales, LLC (Maintenance) \$596.23; Hy-Vee (Supplies) \$59.99; Menards (Supplies) \$107.06; Menards (Minor Equipment) \$299.25; MidAmerican Energy (Utilities) \$274.58; Northwestern Energy (Utilities) \$940.08; Olson's Pest Technicians (Maintenance) \$119.00; Tire Muffler Alignment (Maintenance) \$586.87; Verizon (Utilities) \$556.26; One Office Solution (Supplies) \$13.44; Yankton Medical Clinic (Prof Services) \$98.00; **Mental Illness Board:** Fox Law Firm, PLLC (Hearings) \$1,612.10; Val Larson (Hearings) \$48.00; Mark Katterhagen (Hearings) \$48.00; Lincoln County Treasurer (Hearings) \$1,964.57; Luci Lewno (Hearings) \$819.92; **Historical Sites:** Cramer-Kenyon Hertiage Home (2024 Allotment) \$2,000.00; **Senior Citizens:** City of Yankton (1st Allotment) \$6,054.04; **Extension:** Kopetsky's Ace Hardware (4-H) \$18.99;

Andersen Telecom, LLC (Prof Services) \$450.00; Clarity Telecom, LLC (Utilities) \$373.91; City of Yankton (Utilities) \$86.00; South Dakota State 4-H (4-H) \$65.00; Hy-Vee (4-H) \$75.00; Great America Financial (Rentals) \$283.55; MidAmerican Energy (Utilities) \$73.60; One Office Solution (Supplies) \$184.00; **Weed:** Bomgaars (Supplies) \$20.89; NAPA Auto Parts of Yankton (Supplies) \$5.98; Menards (Supplies) \$19.98; Verizon (Utilities) \$26.15; **Planning and Zoning:** Pheasantland Industries (E911 Signs) \$27.13; Qualified Presort Services (Supplies) \$51.70; Verizon (Utilities) \$43.36; One Office Solution (Supplies) \$87.60; **Highway:** Appeara (Supplies) \$152.49; Bomgaars (Supplies) \$696.93; B-Y Electric (Utilities) \$75.50; Plastic Works (Supplies) \$4,000.00; City of Yankton (Utilities) \$98.64; NAPA Auto Parts of Yankton (Supplies) \$336.96; Loiseau Construction (Asphalt Roads) \$100,620.48; Nelson Service, LLC (Supplies) \$400.00; D-P Tools (Supplies) \$99.95; Ehresmann Engineering (Supplies) \$20.53; Denker Tool Service (Supplies) \$308.97; City of Yankton-Landfill (Utilities) \$94.33; UST Testing Service, Inc. (Maintenance) \$750.00; Subsurface, Inc. (Annual Projects) \$124,911.00; White Cap (Supplies) \$1,121.13; New Century FS (Highway Fuel) \$16,037.82; Landsport (Supplies) \$2,020.00; Graham Tire-Yankton (Supplies) \$271.90; Hartington Tree Service (Asphalt Roads) \$1,536.95; Kaiser Appliance & Refrigeration (Supplies) \$981.88; LEAF (Supplies) \$124.98; Menards (Supplies) \$305.15; Northwestern Energy (Utilities) \$915.45; Transource (Supplies) \$1,346.80; Southeastern Electric, Co. (Utilities) \$41.95; Truck Trailer Sales & Service (Supplies) \$306.00; The Lodge at Deadwood (Travel) \$315.00; Verizon (Utilities) \$61.31; One Office Solution (Supplies) \$54.94; **E911:** Clarity Telecom, LLC (Utilities) \$1,100.36; City of Yankton (1st Allotment); CenturyLink (Utilities) \$4,151.86; Midcontinent Communications (Utilities) \$120.39; **Emergency Management:** Kopetsky's Ace Hardware (Supplies) \$852.59; Andersen Telecom, LLC (Maintenance) \$50.00; B-Y Electric (Utilities) \$53.00; ESRI (Prof Services) \$4,125.00; AT & T Mobility (Utilities) \$40.04; Drone Nerds, Inc. (Supplies) \$1,966.00; Great America Financial Services (Rentals) \$194.80; Midcontinent Communications (Utilities) \$117.84; MidAmerican Energy (Utilities) \$19.35; Verizon (Utilities) \$944.62; One Office Solution (Supplies) \$299.50; **County Buildings:** MOD Painting (Misc.) \$1,170.00; **24/7:** PharmChem (Supplies) \$5,465.16; **M & PR:** Executive Management Finance (Supplies) \$321.53; One Office Solution (Supplies) \$76.26; **Non-Departmental:** Turkey Valley Township (Structure #68-2105-0417) \$9,820.00; Turkey Valley Township (Structure #68-2296-0100) \$7,920.00; BOKF, NA (Debt Service) \$13,450.00; Ambulance Fees (Refund) \$116.50; South Dakota Secretary of State (Election Copies) \$300.00; South Dakota Department of Revenue (Alcoholic Beverage Renewals) \$2,850.00. General Fund \$153,125.01; Road & Bridge \$258,007.04; Emergency Management \$8,662.74. All present voted aye; motion carried, 5-0.

Action 24149AUD: A motion was made by Heine and seconded by Klimisch to approve the second set of claims: **Court:** Harmelink & Fox (Prof Services) \$2,448.63. Voting aye: Heine, Klimisch, Kettering and Marquardt. Fox abstained. Motion carried, 4-0.

Action 24150AUD: A motion was made by Fox and seconded by Kettering to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of March 31, 2024 showing Total Cash of \$12,374,568.03. The General Fund was \$7,771,614.95; Special Funds were \$2,017,963.44; and Trust

and Agency Funds were \$2,584,989.64 adding to a Grand Total of General Ledger Cash and Investments of \$12,374,568.03. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 24151AUD: A motion was made by Fox and seconded by Klimisch to approve a budgeted cash transfer of \$100,000.00 to Emergency Management. All present voted aye; motion carried, 5-0.

Action 24152AUD: A motion was made by Marquardt and seconded by Klimisch to approve the **April 2024 Gross Payroll: Commissioners:** \$6,373.29; **Election:** \$21.18; **Auditor:** \$16,902.18; **Treasurer:** \$21,118.28; **States Attorney:** \$40,611.55; **Government Buildings:** \$7,569.20; **Director of Equalization:** \$24,355.55; **Register of Deeds:** \$17,092.98; **Veterans Service:** \$4,152.19; **Courthouse & Safety Center:** \$8,157.33; **Sheriff:** \$69,128.54; **County Jail:** \$98,427.20; **Coroner:** \$1,550.00; **Juvenile:** \$636.08; **Nurse:** \$3,497.36; **Ambulance:** \$68,829.03; **WIC:** \$1,470.60; **Extension:** \$8,426.52; **Soil Conservation:** \$2,908.86; **Weed:** \$1,222.40; **Planning & Zoning:** \$12,367.44; **Road & Bridge:** \$93,691.57; **OEM:** \$11,975.72; **24-7 Program:** \$2,372.12. First Dakota National Bank \$38,477.81 (Withholding), First Dakota National Bank \$62,772.68 (FICA) First Dakota National Bank \$14,680.74 (Medicare), South Dakota Retirement System \$34,958.94 (Other Employees), South Dakota Retirement System \$30,000.10 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$206.36, South Dakota Retirement System (Supplemental) \$5,035.65, American Family Life Assurance Company (AFLAC) \$4,466.65 Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$605.25, Medica Health Insurance \$79,941.73, Optilegra \$303.26, Delta Dental \$2,623.00, VSP Vision \$510.66, HealthEquity \$3,256.00. Gross Payroll \$522,962.17, Net Payroll \$389,736.26. All present voted aye; motion carried, 5-0.

Action 24153: A motion was made by Klimisch and seconded by Heine to supplement the Yankton County Sheriff budget due to unanticipated grant revenue in the amount of \$20,000.00 and to supplement the Emergency Management budget due to insurance revenue in the amount of \$6,003.70. All present voted aye; motion carried, 5-0.

Action 24154C: A motion was made by Fox and seconded by Heine to recess the regular session at 7:40 p.m. and convene in executive session to discuss Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3, Personnel Issue Pursuant to SDCL 1-25-2(1) and Contractual matters. All present voted aye; motion carried, 5-0.

Action 24155C: A motion was made by Fox and seconded by Heine to adjourn executive session at 8:10 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 24156C: A motion was made by Fox and seconded by Heine to approve CW.MI.24-02-001 for \$500.00, PR Codified Law 22-22-26 for \$257.28. and CW.MI.24.02.006 \$830.00. All present voted aye; motion carried, 5-0.

There was no action on personnel and contractual matters.

Commission updates: Juvenile task force, summer property task force.

There was one public comment from Jay Cutts. Chairman Marquardt closed public comment.

Action 24157C: A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, May 21, 2024 at 6:00 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:
Patty Hojem
Yankton County Auditor

ILLUSTRATION 18
AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER
 YANKTON COUNTY
 April 30, 2024

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.47
ONES	\$10.00
FIVES	\$15.00
TENS	\$30.00
TWENTIES	\$1,420.00
FIFTIES	\$1,700.00
HUNDREDS	\$7,500.00
CASH ITEMS	\$68.40
CHECKS (SEE ATTACHED TAPE)	\$1,230,987.19
OFFICE CHANGE	\$1,430.00

TOTAL CASH ON HAND \$1,243,161.06

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK \$13,029,638.02

SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$5,970,047.89
COR TRUST BANK GAYVILLE	\$666,638.56
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$612,130.07
FIRST INTERSTATE	\$518,952.76
WELLS FARGO BANKS	\$370,149.62

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:**OTHER ACCOUNT BALANCES:**

BAD CHECKS \$4,726.31

GRAND TOTAL CASH AND BALANCES \$24,166,060.67

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$10,268,264.72
SPECIAL FUND	\$2,059,808.83
TRUST AND AGENCY FUNDS	\$11,837,987.12

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS \$24,166,060.67

Patty Hogener
 COUNTY AUDITOR SIGNATURE

Patty & Laura
 COUNTY TREASURER SIGNATURE

5/13/24
 DATE

5-13-24
 DATE

POOLED CASH REPORT
AS OF: APRIL 30TH, 2024

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	7,771,614.95	2,496,649.77	10,268,264.72
201-10100		ROAD & BRIDGE CASH & DEPOSITS	331,777.88	78,004.47	409,782.35
207-10100		E911	394,215.87	19,593.21	413,809.08
210-10100		JAIL BLDG CASH & DEPOSITS	682,770.31	1,222.40	683,992.71
226-10100		EMERGENCY MANAGEMENT	(49,722.90)	(28,109.41)	(77,832.31)
229-10100		DOMESTIC ABUSE	5,428.33	438.75	5,867.08
233-10100		COUNTY BUILDING	94,422.52	(41,476.96)	52,945.56
243-10100		HISTORICAL PRESERVATION	6,529.09	41,373.97	47,903.06
248-10100		24/7 FUND	95,940.33	1,884.26	97,824.59
250-10100		M & P R FUND	129,216.17	921.34	130,137.51
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	327,385.84	(21,340.76)	306,045.08
303-10100		CAP PROJECT SAFETY CENTER	0.00	0.00	0.00
304-10100		CAP PROJECT ROAD & BRDGE	0.00	0.00	0.00
306-10100		CAP PROJECT - NAPA JUNCTION	0.00	0.00	0.00
402-10100		DEBT SERVICE-SAFETY CENTER	159,278.80	229,390.63	388,669.43
403-10100		Debt Service - Highway Blg	0.00	0.00	0.00
404-10100		DEBT SERVICE - NAPA JUNCTION	215,262.10	28,222.79	243,484.89
704-10100		COUNTY LAW LIBRARY	1,227.42	337.00	1,564.42
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	948,243.72	6,582,994.16	7,531,237.88
723-10100		CITIES & TOWNS	231,465.67	1,868,996.10	2,100,461.77
725-10100		TOWNSHIPS	45,067.10	91,757.78	136,824.88
733-10100		ROAD DISTRICTS	0.00	0.00	0.00
734-10100		BOND DEPOSITS	0.00	0.00	0.00
735-10100		DELINQUENT TAXES	33,651.60	1,159.47	34,811.07
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	330,625.46	8,402.53	339,027.99
742-10100		STATE MOTOR	498,633.48	(17,905.90)	480,727.58
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	4,154.18	(143.00)	4,011.18
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	54.21	0.00	54.21
768-10100		Statewide 24/7 Sobriety Prog	2,762.00	290.00	3,052.00
769-10100		M & PR Fund	0.00	0.00	0.00
770-10100		OTHER SPECIALS	61,858.98	439,925.04	501,784.02
771-10100		W 11TH IMPROVEMENT ZONE	<u>30,151.41</u>	<u>8,905.00</u>	<u>39,056.41</u>
TOTAL CLAIM ON CASH			12,374,568.03	11,791,492.64	24,166,060.67
			=====	=====	=====
<u>CASH IN BANK - POOLED CASH</u>					
999-10050		TOTAL CASH ON HAND	99,316.87	1,143,844.19	1,243,161.06
999-10100		Pooled Cash Checking	6,195,193.39	6,834,444.63	13,029,638.02
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	6,075,331.46	3,813,203.82	9,888,535.28

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>4,726.31</u>	<u>0.00</u>	<u>4,726.31</u>
		SUBTOTAL CASH IN BANK - POOLED CASH	12,374,568.03	11,791,492.64	24,166,060.67
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
		TOTAL CASH IN BANK - POOLED CASH	12,374,568.03	11,791,492.64	24,166,060.67
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>12,374,568.03</u>	<u>11,791,492.64</u>	<u>24,166,060.67</u>
		TOTAL DUE TO OTHER FUNDS	12,374,568.03	11,791,492.64	24,166,060.67
			=====	=====	=====