

Agenda

Yankton County Commission

6:00 PM, Tuesday, May 6, 2025

Commission Chamber

Yankton County Government Center

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW
BEGINNING**

May 2nd. COPIES AVAILABLE FOR \$1.00 PER PAGE

Meeting chaired by: John Marquardt, Chairman

Call to order: 6:00 PM

PLEDGE OF ALLEGIANCE

02 Roll Call: _____ Ryan Heine _____ Dan Klimisch _____ Don Kettering

_____ Wanda Howey-Fox _____ John Marquardt

AGENDA ITEMS

03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	New Wine and Cider License	Mazing Acres
06	6:15 PM	Vacate ROW	Randy Kozak
07	6:20 PM	DOT Joint Powers Agreement Advertise Administrative Assistant Declare Surplus Property	Highway

08	6:25 PM	Approve 434 th Kaiser Road Chip Seal Resolution	Commission
		Board of Adjustment	
09	6:30 PM	CUP- Michels Road and Stone	Zoning
10	6:35 PM	CUP – Central Specialties, Inc.	Zoning
		Regular Session	
11	6:40 PM	Public Hearing on Proposed Ordinance Change 25-ZN-01 (1 st Reading)	Commission
12	6:45 PM	Mowing Service	Commission
13	6:50 PM	White Crane Road District Resolution	Commission
14	6:55 PM	Advertise for 2 Drainage Commissioners	Zoning
15	7:00 PM	April 15, 2025 Minutes	Commission
16	7:05 PM	Claims April 2025 Payroll Malt Beverage License Renewals	Auditor
17	7:10 PM	Public Comment	
18	7:15 PM	Commissioner Updates	
19	7:20 PM	Executive Session/Personnel Issue Pursuant to SDCL 1-25-2(1) and Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3	State's Attorney
		Items for Next Meeting	

Date Received _____
Date Issued _____

License No. _____

Uniform Alcoholic Beverage License Application

A. Owner Name and Address

MSN Enterprises, LLC
287 Deerfield Drive
Yankton, SD 57078

Owner's Telephone #: 515-314-9186

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☒ Retail (on-off sale) Wine and Cider
☐ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this license in active use? ☐ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No If Yes, please list on the back page.

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3-25-25 Print Name Molly Nedved Signature Molly Nedved

H. APPROVAL OF LOCAL GOVERNING BODY – Notice of hearing was published on 04-29-2025. Public hearing on the application was held 05-06-2025, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held ☐

Amount of fee collected with application \$ 500

Amount of fee retained \$ 500

Forwarded with application \$ 0

For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

B. Business Name and Address

Mazing Acres Pumpkin Patch
30851 433rd Ave
Yankton, SD 57078

Business Telephone #: 605-760-2759

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own or lease this property? ☒ Own ☐ Lease

Are real property taxes paid to date? ☒ Yes ☐ No

D. Legal description of licensed premise:

MSN Enterprises, LLC dba Mazing Acres
SE 4 EXC LT H2 S2, SE 4 EXC N236'
S574' E276' in Section 35, 94N/57W
14-035-200-110

Have you ever been convicted of a felony? ☐ Yes ☒ No

E. State Sales Tax Number _____ ST

F. New license ☒ Transfer? (\$150) ☐ Re-issuance ☒

Transferred (State Use)

From: _____

Sales tax approval _____ Date _____

STATE LIQUOR AUTHORITY:

APPROVAL _____ REVIEW _____

Company supplement information
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP LLC MSN Enterprises, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 287 Deerfield Dr, Yankton, SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? ☒ Yes ☐ No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
Scott Nedved		287 Deerfield Dr, Yankton	Self-employed
Molly Nedved		287 Deerfield Dr, Yankton	Pharmacist

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
Scott & Molly Nedved	Retail (on-off-sale) Malt Beverage & SD Farm Wine Lic # RB-
© Mazing Acres, 287 30851 433rd Ave, Yankton, SD 57078	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

287 Deerfield Dr., Yankton, SD 57078 w/ Scott & Molly Nedved

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Molly Nedved

3-25-25

**NOTICE OF PUBLIC HEARING
ON APPLICATION
FOR NEW RETAIL (ON-OFF
SALE) WINE & CIDER LI-
CENSE FOR 2025**

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 6th of May 2025, at the hour of 6:10 PM, at the Yankton County Government Center in the Commissioner's Chambers will meet to consider the following application for Wine & Cider License, which has been presented to the Board of County Commissioners and filed in the County Auditor's Office: Wine & Cider License for MSN Enterprises, LLC dba Maz-ing Acres located in SE 4 EXC LT H2 S2, SE4 & EXC N236' S574' E276' in section 35, 94N/57W, located in parcel 14.035.200.110. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such new application.

Patty Hojem
Yankton County Auditor

Published once at the total approximate cost of \$13.76 and can be viewed free of charge at www.sd-publicnotices.com

Published April 29, 2025.

Randy Kozak
605-661-0787

PETITION FOR VACATION

TO: The members of the governing body, Yankton County, South Dakota.

WE, the undersigned electors of Yankton County, acting pursuant to SDCL 31-3-6 hereby propose to your honorable body that public interest will be served to vacate the property described as follows:

33' Row South of Section Line on the East 250'
of Lot C ~~Section 9~~ Section 9 - 93-56

Attached hereto marked Exhibit A is the permanent easement granted in 1982 as noted in Yellow.

INSTRUCTIONS TO SIGNERS:

1. Signers of this Petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the Petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing. If the signer is a resident of a second or third class municipality, a post office box may be used for the residence address.
3. Before the Petition is filed, each signer or the circulator must print the name of the signer in the space provided and add the County of voter registration.
4. Abbreviations of common usage may be used. Ditto marks may **not** be used.
5. Failure to provide all information requested may invalidate the signature.

<u>1. Name</u>	<u>Residence</u>	<u>Date/County</u>
<i>Mike Sedlacek</i>	<i>3302 West City Limits</i>	<i>4/7/2025</i>
Sign	Street and Number	Date of Signing
<i>Mike Sedlacek</i>	<i>Yankton SD 57078</i>	<i>Yankton County</i>
Print	City or Town	County

<u>2. Name</u>	<u>Residence</u>	<u>Date/County</u>
Sign	Street and Number	Date of Signing
Print	City or Town	County

<u>3. Name</u>	<u>Residence</u>	<u>Date/County</u>
Sign	Street and Number	Date of Signing
Print	City or Town	County

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

Randy L Kozak
Print name of the circulator

2301 Deer Bluff Lane SW
Residence Address, City, State

I, under oath, state that I circulated the above Petition, that each signer personally signed this Petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

Randy L Kozak
Signature of Circulator

Sworn to before me this 7 day of April, 2024. 2025

[Signature]
Signature of Officer Administering Oath

VP Retail Bakery Manager
Title of Officer Administering Oath

My Commission Expires: Sept 9 2030



**STATE OF SOUTH DAKOTA
JOINT POWERS FINANCIAL AND MAINTENANCE AGREEMENT
BETWEEN
DEPARTMENT OF TRANSPORTATION
AND
YANKTON COUNTY, SOUTH DAKOTA**

This Agreement is made by and between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as the "STATE," and Yankton County, South Dakota, referred to in this Agreement as the "COUNTY." The STATE and the COUNTY concur in the construction of a Federal Aid Construction Project in the Roadway Safety Improvement Category, listed in the Department of Transportation Statewide Transportation Improvement Program for Fiscal Year (FY) 2025, in Yankton County, South Dakota, as follows:

1. JOINT POWERS

This Agreement does not establish a separate legal entity, as contemplated by SDCL 1-24-5. The cooperative undertaking described in this Agreement will be financed and conducted under the provisions of this Agreement by the COUNTY and the STATE. Each party has responsibilities under the terms of this Agreement and no joint board or administrator will be used. No real property will be purchased for use for this Agreement.

2. STATE PROJECT

The STATE and the COUNTY concur in the proposal for the Rumble Strip/Pavement Marking/Signing project identified as Roadway Safety Improvement Project Number PH 0010(166) PCN 06UA, located on various COUNTY roads in Yankton County, referred to in this Agreement as the "PROJECT."

3. CONTRACT PROCUREMENT

- A. The STATE will design, advertise, let to contract, and be the contracting party for the PROJECT.
- B. The STATE will obtain the required environmental clearances for the PROJECT.
- C. The STATE will provide construction engineering including construction supervision and inspection.
- D. The COUNTY will have the sole obligation and responsibility for maintenance of the PROJECT. The COUNTY will maintain the pavement markings, signing, and rumble strips in like materials, and in the same manner, dimensions, and locations as originally established by the STATE, so long as the pavement markings, signing, and rumble strips conform with standards found in the Manual on Uniform Traffic Control Devices (MUTCD) in effect at the time of this Agreement until such time as the pavement markings, signing, or rumble strips reach their respective end of life, whichever is the later in time. For purposes of this Agreement, end of life is four (4) years for the pavement markings, end of life is eight (8) years for the signing, and end of life for the rumble strips is the end of the second chip seal or until the surface is replaced, whichever occurs first.

4. FINANCIAL RESPONSIBILITY

The PROJECT is one hundred percent (100%) eligible for Highway Safety Improvement Program (HSIP) federal funding. The STATE will pay for all costs incurred under this Agreement, excluding costs associated with maintenance of the PROJECT.

5. INDEMNIFICATION

The COUNTY will indemnify the STATE, its officers, agents, and employees against any and all actions, suits, damages, liability, or other proceedings that may arise as the result of performing services under this Agreement. This section does not require the COUNTY to be responsible for or defend against claims or damages arising solely from errors or omissions of the STATE, its officers, agents, or employees.

6. RECORDS RETENTION AND AUDIT

- A. All PROJECT charges will be subject to audit in accordance with the STATE'S current procedures and United States Office of Management and Budget (OMB) Circular regulations, found at 2 CFR Part 200. The CFDA Number for these funds is 20.205. Allowable costs will be determined in accordance with 2 CFR Part 200.
- B. Upon reasonable notice, the COUNTY will allow the STATE or U.S. Department of Transportation representatives to examine all records of the COUNTY related to this Agreement during the COUNTY'S normal business hours. The COUNTY will keep all records for a period of three (3) years after the date of final payment is made by the STATE under this Agreement and all other pending matters are closed.
- C. If the COUNTY expends Seven Hundred Fifty Thousand Dollars (\$750,000.00) or more in federal funds during any COUNTY fiscal year covered, in whole or in part, under this Agreement, the COUNTY will be subject to the single agency audit requirements of the U.S. Office of Management and Budget (OMB) Circular regulations, found at 2 CFR Part 200. If the COUNTY expends less than Seven Hundred Fifty Thousand Dollars (\$750,000.00) in federal funds during any COUNTY fiscal year, the STATE may perform a more limited program or performance audit related to the completion of Agreement objectives, the allowability of services or costs and adherence to Agreement provisions.

7. AMENDMENT

This Agreement may not be amended, except in writing, which writing will be expressly identified as a part of this Agreement and be signed by an authorized representative of each of the parties.

8. TERMINATION

The STATE may terminate this Agreement on thirty (30) days' written notice. If the COUNTY breaches any of the terms or conditions of this Agreement, the STATE may terminate this Agreement at any time with or without notice.

9. EMPLOYEE STATUS

Any officer, employee, or agent engaged in joint action under this Agreement will remain an employee with his or her agency during participation in joint action under this Agreement. Each agency will retain exclusive responsibility for its officers, agents, and employees while these officers, agents, and employees are engaged in joint action under this Agreement, including but not limited to responsibility for regular and overtime wages and salaries, unemployment benefits, workers' compensation coverage, health insurance, or other benefits, and liability coverage and indemnity, except as otherwise specifically provided in this Agreement.

10. CERTIFICATION OF NO PROHIBITED STATE LEGISLATOR INTEREST

The COUNTY (i) understands neither a state legislator nor a business in which a state legislator has an ownership interest may be directly or indirectly interested in any contract with the State that was authorized by any law passed during the term for which that legislator was elected, or within one year thereafter, and (ii) has read South Dakota Constitution Article 3, Section 12 and has had the opportunity to seek independent legal advice on the applicability of that provision to this Agreement. By signing this Agreement, the COUNTY hereby certifies that this Agreement is not made in violation of the South Dakota Constitution Article 3, Section 12.

11. SIGNATURE AUTHORIZATION

The COUNTY has designated its County Commission Chairperson as the COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Agreement on behalf of the COUNTY after consideration of the matter during a regularly scheduled meeting. A copy of the COUNTY'S Board of Commissioner's minutes or resolution authorizing the execution of this Agreement by the Chairperson as the COUNTY'S authorized representative is attached to this Agreement as Exhibit A.

By signature of their representatives below, each party certifies that approval of this Agreement by ordinance, resolution, or other appropriate means has been obtained by that party's governing body or officer pursuant to SDCL § 1-24-3 and § 1-24-6.

Yankton County, South Dakota

State of South Dakota
Department of Transportation

By: _____

By: _____

Printed Name: _____

Printed Name: Joel M. Jundt

Its: County Commission Chairperson

Its: Department Secretary

Date: _____

Date: _____

Attest:

By: _____

Printed Name: _____

County Auditor/Clerk

(COUNTY SEAL)

Agenda Mike surplus

From: Mike Sedlacek <mikes@co.yankton.sd.us>

Sent: Thursday, May 1, 2025 1:42 PM

To: Patty Hojem <patty@co.yankton.sd.us>

Subject: RE: surplus

1994 Rosco Power Broom – Serial# 33144

1983 Fiat-Allis Pay Loader – Serial # 80U00316

If you have any questions let me know. Thanks

Mike Sedlacek

Superintendent

Yankton County Highway

**YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS
YANKTON COUNTY, SOUTH DAKOTA
SUPERVISORS' RESOLUTION ESTABLISHING NECESSITY FOR IMPROVEMENT
RESOLUTION#**

WHEREAS, the citizens residing along the township roads named Kaiser Road and 434 Avenue approached the Board of County Commissioners requesting improvements be made to this section of township roads; and

WHEREAS, either ninety percent or greater of the parcels with residential or commercial structures within the improvement zone support implementation of a property tax assessment on their properties to fund the costs for improvements to which all parcels with residential or commercial structures will be assessed or less than 90% of the parcels with residential or commercial structures within the improvement zone support implementation of a property tax assessment on their properties to fund the costs for improvements of which only those supporting parcels will be assessed; and

WHEREAS, the Legislature of the State of South Dakota has provided for the improvement of streets within platted land or subdivision for which a special assessment is to be levied by the board of supervisors of the townships of said State pursuant to SDCL Chapter 31-13 as amended; and

WHEREAS, SDCL 31-13-33, as amended, provides that the board of supervisors shall state the streets to be improved, the general nature of the proposed improvement, the material to be used or materials from which a choice may be made, an estimate of the total cost per linear foot, a description of the classes of lots to be assessed, and the method of apportioning the benefits thereto as provided in SDCL 31-13-42 to 31-13-46 inclusive; and

WHEREAS, SDCL 31-13-46, as amended, provides in lieu of front foot basis that the cost shall be assessed against all assessable lots and tracts of land fronting or abutting thereon or lying within one-half block or three hundred feet thereof, whichever is less, according to the benefits determined by the board of supervisors to accrue to each of such lots and tracts from the construction of the improvement; and

WHEREAS, owners of platted parcels beyond three hundred feet of the improvement and who utilize this township road as their primary access have voluntarily subjected their property for this improvement assessment; and

WHEREAS, the Board of County Commissioners acting as the Board of Supervisors under these statutes has determined that each participating parcel listed in this resolution will benefit equally from the improvement as allowed for by SDCL 31-13-46, as amended; and

WHEREAS, SDCL 31-13-51 and 31-13-52 allow for the Board of County Commissioners acting as the Board of Supervisors under these statutes to levy an annual front foot assessment for maintenance and repairs of a street surface; and

WHEREAS, the Board of County Commissioners recognizes the need for housing development and the improvement of roads for this purpose in the residentially or commercially zoned properties of the county; and

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Yankton County Board of Commissioners acting as the Board of Supervisors under these statutes approves the following regulations applicable to the implementation of this improvement project to be referred to as the "**Kaiser Road and 434 Avenue Improvement Zone**":

1. Streets to be improved:

The Kaiser Road and 434 Avenue Improvement Zone comprises the county secondary road named West 11th Street from its junction with Deer Boulevard (437th Avenue) eastward to its intersection with

the City of Yankton. Access approaches along this improvement are not included in the improvement and remain the responsibility of the parcel owner.

2. Material to be used or materials from which a choice may be made:

Surfacing entails the placement of additional gravel where needed, inclusion of base stabilizer, application of two layers of chip seal and the application of pavement markings.

3. Estimate of the total cost per linear foot:

Estimated total project cost is \$133,575 encompassing approximately 6,864 linear road feet, which yields a per linear road foot cost of \$19.46.

4. Description of the classes of lots to be assessed:

There are thirty-seven (37) zoned parcels having residential or commercial structures included in this resolution that are within 300 feet of the improvement. Of these thirty-seven (37) parcels, six (6) do not contain residential or commercial structures and will not be assessed until a residential or commercial structure is constructed upon them.

Parcels within included in assessment
Parcel ID
09.006.300.325
09.006.300.350
09.006.400.450
09.006.500.018
09.006.500.200
09.006.500.210
09.006.500.215
09.007.100.101
09.007.100.103
09.007.100.108
09.007.100.109
09.007.100.110
09.007.100.115
09.007.100.120
09.007.100.125
09.007.100.130
09.007.100.135
09.007.100.136
09.007.100.310
09.007.100.320
09.007.100.330
09.007.200.100
09.007.200.176
09.007.200.177
09.007.200.185
09.007.200.375

09.007.200.400
09.007.250.100
09.007.300.102
09.007.300.103
09.007.300.110
09.007.300.125
09.007.325.100
09.007.350.300
09.007.350.410
09.007.375.100
09.007.400.302
09.007.400.305
09.007.400.306
09.007.400.307
09.007.400.309
09.007.400.314
09.007.400.315
09.007.400.316
09.007.400.400
09.007.400.410
09.007.400.420
09.007.400.450
09.007.400.440
13.001.150.100
13.001.200.191
13.001.200.195
13.001.200.196
13.001.200.200
13.001.200.208
13.001.200.220
13.001.200.224
13.001.200.225
13.001.200.228
13.001.200.226
13.001.300.551
13.001.300.552
13.001.300.553
13.001.300.559
13.012.100.020
13.012.100.080
13.012.100.200
13.012.100.210
13.012.100.220
13.012.100.610
13.012.100.625
13.012.100.675
13.012.250.160

Therefore upon approval of this resolution, a total of **thirty-nine (39) parcels** will benefit from the improvement and will be assessed equally for the improvement.

5. Method of apportioning the benefits thereto as provided in SDCL 31-13-46:

There are **thirty-nine (39)** parcels included in the road improvement resolution as outlined in Subsection 4. Each parcel is deemed to benefit equally from this improvement and thus total improvement costs will be shared equally across these **thirty-nine (39) parcels**.

The total project cost of **\$133,575** will be amortized over **five (5)** assessment years, equaling a total yearly assessment **of \$26,715** for the improvement project.

Each of the identified parcels will be equally assessed a total of **\$3,425** to be amortized over **five (5)** assessment years, giving a yearly assessment of **\$685** per parcel beginning with taxes payable in **2023**.

6. Addition of residential or commercial structures in the improvement zone:

If at any time additional residential or commercial structures are constructed on the zoned within the established improvement zone of this resolution or within the parcels included on a voluntary basis, the newly constructed residential or commercial structure(s) will be included in this assessment and the yearly per parcel assessment will be recalculated for the remaining years of the improvement zone to accommodate the addition.

7. Continuing maintenance costs associated with this improvement:

Future chip sealing, surface painting and other necessary costs to maintain the hard surface will be assessed to the improvement zone as outlined in Subsections 5 and 6. The Board of County Commissioners recognizes there is a base cost to maintain a gravel surface, which will be accounted for when calculating the assessment. The assessment may not exceed the assessment allowed for in SDCL 31-13-51, Annual front foot assessment for maintenance and repairs.

Snow removal and culvert replacements are not included in this assessment and remain the responsibility of the County.

8. Sales of properties:

If property subject to this assessment is sold, the assessment transfers with the property.

9. Dissolution of agreement:

The Board of County Commissioners may vote to revoke this agreement at any time and assume all responsibility for maintenance of the road identified in Subsection 1.

Owners of the parcels included in this assessment may exit this resolution if 90% or more are in favor of dissolving the agreement and the initial project costs have been satisfied through the assessment. At that time, the Board of County Commissioners assume all responsibility for maintenance of the road identified in Subsection I; cost and method of maintenance will be reassessed at the time of dissolution.

Dated this _____ day of _____ 2022.

Joseph Healy, Chair
Yankton County Commission

ATTEST: _____
Patty Hojem
Yankton County Auditor

Green King, LLC

October 2024-November 11, 2024

Bid for Yankton County regarding lawn care services for **October 2024-November 11, 2024**

Mowing – Includes mowing, trimming (weed eating), and blowing grass off sidewalks. Also includes leaf cleanup. Mowing is once per week, in the evening or on the weekend. I try to maintain the same mowing day and time as much as possible. Last mowing will be the weekend of November 9-10 to prepare for the November 11, 2024 Veteran's Day Memorial Service.

Government Center - \$70.00/mowing

Safety Center - \$30.00/mowing

Office of Emergency Management - \$30.00/mowing

Fertilizing – Consists of 5 application per season and includes pre-emergent, insect control, grub control, and weed control as needed.

All 3 locations combined - \$180.00/application.

Bill Conkling, Green King, LLC

Yankton County Commission

Resolution 2025-4

Whereas, the Yankton County Commission acknowledges the White Crane Road District's plans to apply for Housing Infrastructure Funding Program assistance from the South Dakota Housing Development Authority;

Whereas, the Yankton County Commission has recognized that preliminary plans for the public infrastructure for the housing development project to be located in the White Crane Estates subdivision;

Whereas, the plans have been determined to satisfy the requirements of the Yankton County;

Whereas, White Crane Estates, being developed by the White Crane Road District, has the capacity to support the proposed public infrastructure project and has adequate water supply, water treatment facilities, and wastewater treatment facilities available for the housing to be supported by this public infrastructure project; and

Whereas, the proposed public infrastructure will be owned and maintained by the White Crane Road District on an ongoing and long-term basis;

Now, therefore, be it resolved that the Yankton County Commission by way of this resolution hereby approves the proposed housing infrastructure project and acknowledges and agrees to the provisions set forth in this resolution.

I, Chair of the Yankton County Commission, do hereby certify that the foregoing resolution was passed by the Yankton County Commission at a meeting thereof held on the 6th day of May, 2025.

CHAIR

ATTEST:

AUDITOR

(SEAL)

YANKTON COUNTY COMMISSION MEETING

April 15, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, April 15, 2025.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Ryan Heine, Dan Klimisch, Don Kettering and John Marquardt.

There were no conflicts of interest reported by Commissioners.

Action 25115C: A motion was made by Fox and seconded by Klimisch to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There was one public comment from Bob Gleich. Chairman Marquardt closed public comment.

Action 25116C: A motion was made by Heine and seconded by Fox to approve the Burn Ban Resolution presented by Paul Scherschligt. All present voted aye; motion carried, 5-0.

YANKTON COUNTY RESOLUTION TO PROVIDE FOR EMERGENCY REGULATION OF OPEN BURNING AND DANGEROUS FIRE HAZARDS IN YANKTON COUNTY

WHEREAS, the Commissioners of Yankton County are charged with the protecting the health and safety of the citizens of Yankton County, including all property situated therein; and

WHEREAS, South Dakota Codified Law (SDCL) 7-8-20(18) allows the Yankton County Commission, to prohibit or restrict open burning within Yankton County, after consultation with local fire officials and law enforcement officials, in order to protect the public health and safety; and

WHEREAS, conditions of wildfire and dangerous fire hazards affecting public health and safety have existed in Yankton County; and

WHEREAS, the Yankton County Emergency Management Office is able to respond and monitor conditions of wildfire and dangerous fire hazards in a significantly more expedient process than the Yankton County Commissioners are able to accomplish; and,

WHEREAS, the Yankton County Commissioners hereby deem it necessary, for immediate preservation of public health and safety of Yankton County, to adopt this resolution and allow the Yankton County Emergency Management office to enforce or restrict open burning and monitor conditions of wildfire and dangerous fire hazards within Yankton County; and

WHEREAS, the Yankton County Emergency Management Office shall consult with local fire officials and law enforcement officials concerning the treat of wildfire from open burning under certain climatic conditions that become dangerous to life and property and upon

recommendation of said consultation the Yankton County Emergency manager shall be authorized to prohibit or restrict open burning; and,

WHEREAS, it is the intent of the Yankton County commissioners, that the provisions of this resolution shall take effect immediately upon the passage by the board: and

NOW, THEREFORE, BE IT ORDAINED BY THE YANKTON COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:

SECTION I. DEFINITIONS:

- A. **Open Fire:** Means any outdoor fire, including a campfire, that is not contained within a fully enclosed fire box or structure from which the products of combustion are emitted directly to the open atmosphere without passing through a stack, duct or chimney with spark arresters. Open Fire does not include fires contained within liquid-fired or gas-fueled stoves, fireplaces within all buildings, charcoal grill fires at private residents, and permanent fire pits or fire grates located on supervised developed picnic grounds and Charcoal Grills, Liquid Fuel Grills, Outdoor Fireplaces, and Campgrounds as defined herein.
1. **Charcoal Grill:** Means a metal or Stone device not resting on the ground with a metal grate designed to cook food using charcoal briquettes, char wood, hard wood, or similar fuel.
 2. **Liquid Fuel Grill:** Means a metal or stone device designed to cook food using liquefied or gaseous combustible fuel
 3. **Outdoor Fireplaces:** Means a manufactured appliance constructed of non-combustible materials, with a maximum fuel area of three (3) feet, including a screen, (screen opening shall be no larger than 1/4" square), chimney or other device placed above the fuel area, fueled by cut or split wood, located not closer than 15 feet to any combustible surface and continually attended.
 4. **Campground:** Means any permitted commercial campground operated by private individuals or corporations, State of South Dakota, or the United States National Park Service unless otherwise specifically banned by resolution of the Yankton County Board of Commissioners.
- B. **Burn Barrel:** Means a metal container used to hold combustible or flammable waste materials so that they can be ignited for the purpose of disposal. Burn Barrels must have a metal grate; metal grate opening shall be no larger than 1/4" square covering at any time when being used. Burn Barrels must be located in a safety zone away from any or all combustible materials 15 feet radius of the Burn Barrel.

SECTION II: REGULATIONS:

NOW, THEREFORE, BE IT RESOLVED, that no person shall set any Open Fire or ignite a fire in a Burn Barrel in Yankton County, outside the boundaries of any Municipality, When the National Weather Service has declared the Grassland Fire Index to be in the Very High or Extreme Category. If the U.S. Drought Monitor should reach a D3 category or higher anywhere in the county, or when the Yankton County Emergency Management Office, through the Yankton County Emergency Manager after consultation with local fire and law enforcement officials initiate a "No Open Burning Ban" by providing notice in a legal newspaper that no person shall set any Open Fire or igniting a fire in a Burn Barrel in Yankton County, outside the boundaries of any municipality; and,

BE IT FURTHER RESOLVED that the No Open Burning Ban shall remain in effect until the Yankton County Emergency Management Office provides notice in a legal newspaper that the No Open Burning Ban has been removed; and

BE IT FURTHER RESOLVED that a fine not to exceed five hundred dollars (\$500) for each violation, or by imprisonment for a period not to exceed thirty days for each violation, or by both the fine and imprisonment, if found in violation of this Resolution, as per South Dakota Codified Law 7-18A-2, and that the costs for suppressing any fire, including response fees, mutual aid assistance from other agencies or fire departments, reimbursement to governments for suppression efforts and compensation to the firefighters for time lost from their employment, be born directly by the individual or individuals responsible for setting the fire.

Dated this 15th day of April, 2025.

Yankton County Chairman, John Marquardt /s/

ATTEST: Patty Hojem, Yankton County Auditor /s/

Dated: 04/15/2025

Chairman Marquardt read a resolution honoring Roger and Marilyn Huntley as the 2024 Yankton Citizens of the Year. There will be a ceremony held at the Elks Lodge on April 27, 2024.

Brian Hunhoff appeared before the board to present the Register of Deeds first quarter report for 2025.

Action 25117ROD: A motion was made by Klimisch and seconded by Fox to accept the 2025 first quarter report from the Register of Deeds Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Steven Luke, Yankton County Jail Administrator, presented the Sheriff's department 2025 first quarter report.

Action 25118C: A motion was made by Klimisch and seconded by Heine to accept the Sheriff's office 2025 first quarter report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Troy Cowman presented the 2025 first quarter monthly report for the Ambulance Department.

Action 25119AMB: A motion was made by Fox and seconded by Kettering to accept the 2025 first quarter report from the Ambulance Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 25120Z: A motion was made by Klimisch and seconded by Fox to adopt the following resolution: Whereas it appears Steven D. Slowey, owner of record, has caused a replat to be made of the following real property: Becker's Addition, Tract 2 Yaggie's Addition, N1/2, SE1/4 Section 35-94N-56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

There was a petition presented to vacate right of way 33' south of Section Line on the East 250' of Lot C, S9-T93N-R53W.

Action 25121A: A motion was made by Fox and seconded by Klimisch to approve the petition to vacate. All present voted aye; motion carried, 5-0.

Wayne Hodge appeared to request to have a handful of chickens out in the country. Gary Vetter said the request was on the May 13 Planning & Zoning meeting agenda for a possible zoning change.

Commissioner Fox discussed a quote from AVI Systems Inc. for the upgrade of the Yankton County Courtroom C sound system which was submitted by Kim Allison, 1st Circuit Court Administrator. The bid was in the amount of \$26,026.73 with reimbursement for \$10,000 from United Judicial System (UJS).

Commissioner Kettering gave a report on the Yankton County financial planning task force.

Action 25122C: A motion was made by Klimisch and seconded by Kettering to approve the bid from AVI Systems. All present voted aye; motion carried, 5-0.

Action 25123C: A motion was made by Fox and seconded by Heine to approve the April 1, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

Action 25124C: A motion was made by Fox and seconded by Kettering to approve the April 8, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

Action 25125C: A motion was made by Heine and seconded by Heine to approve the following claims with the correction of reduction of \$3,000.00 for the Airport. **Commission:** Clarity Telecom, LLC (Utilities) \$50.50; Alternative HR, LLC (Prof Services) \$900.00; John Marquardt (Other) \$637.07; First Bankcard (Travel) \$1,425.00; Yankton County Observer (Publishing) \$315.87; Yankton Daily Press & Dakotan (Publishing) \$398.08; Yankton Title Company (Prof Services) \$212.40; **Elections:** Qualified Presort Services (Supplies) \$66.34; **Court:** Avera Sacred Heart Hospital (Lab) \$500.00; Certified Languages International (Prof Services) \$125.40; Lutheran Social Services (Prof Services) \$162.50; Grand Jury (Fees) \$583.08; Brandon Kirkland (Prof Services) \$192.50; Kennedy Pier Loftus Reynolds & Brandt, LLP (Prof Services) \$3,564.20; Department of Health (Lab) \$1,810.00; Thomson Reuters-West (Supplies) \$1,236.13; **Auditor:** Clarity Telecom, LLC (Utilities) \$121.26; LEAF (Rentals) \$183.35; McLeod's Printing & Office Supply (Supplies) \$189.90; Qualified Presort Services (Supplies) \$215.62; SDACO (Travel) \$200.00; Security Shredding Services (Maintenance) \$40.00; One Office Solution (Maintenance) \$118.82; Thomson Reuters-West (Prof Services) \$186.13; **Treasurer:** Andersen Telecom, LLC (Maintenance) \$75.00; Clarity Telecom, LLC (Utilities) \$197.43; LEAF (Rentals) \$133.60; Qualified Presort Services (Supplies) \$176.84; SDACO (Travel) \$200.00; Security Shredding Services (Maintenance) \$40.00; **Data:** Andersen Telecom, LLC (Maintenance) \$554.08; Clarity Telecom, LLC (Utilities) \$852.20; First Bankcard (Maintenance) \$45.88; **States Attorney:** Andersen Telecom, LLC (Prof Services) \$50.00; Tyler Larsen (Travel) \$603.90; One Office Solution (Supplies) \$88.18; Thomson Reuters-West (Supplies) \$222.24; **Government Center:** Clarity Telecom, LLC (Utilities) \$25.25; Cole Papers, Inc. (Supplies) \$279.50; Culligan (Supplies) \$237.69; Crescent Electric Supply (Maintenance) \$341.42; Mid-American Research Chemical (Supplies) \$488.74; Janssen's Garbage Service (Maintenance) \$300.00; Menards (Supplies) \$80.28; MidAmerican Energy (Utilities) \$822.85; **Director of Equalization:** Andersen Telecom, LLC (Maintenance) \$50.00; Clarity Telecom, LLC (Utilities) \$193.50; First Bankcard (Supplies) \$220.00; JJ Benji (Supplies) \$88.00; Microfilm Imaging Systems (Maintenance) \$120.00; Yankton County Observer (Publishing) \$216.98; Qualified Presort Services (Supplies) \$32.15; Security Shredding Services (Maintenance) \$40.00; One Office Solution (Maintenance) \$170.67; Yankton Daily Press & Dakotan (Publishing) \$230.72; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$171.99; Yankton County Registrar (Supplies) \$207.23; Executive Management Finance (Supplies) \$51.00; Qualified Presort Services (Supplies) \$51.28; SDACO (Travel) \$200.00; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) \$25.25; LEAF (Rentals) \$59.76; Qualified Presort Services (Supplies) \$15.70; One Office Solution (Maintenance) \$11.92; **Safety Center Building:** Kopetsky's Ace Hardware (Supplies) \$17.58; Kopetsky's Ace Hardware (Maintenance) \$82.47; Clarity Telecom, LLC (Utilities) \$82.99; City of Yankton (Dumpster Fees) \$168.00; Cole Papers, Inc. (Supplies) \$804.49; AGAP LLC dba Power Source Electric (Maintenance) \$1,443.34; Crescent Electric Supply (Maintenance) \$1.36; Hansen Locksmithing, Inc. (Maintenance) \$1,505.00; KONE, Inc. (Maintenance) \$388.44; Menards (Maintenance) \$51.98; Yankton County Treasurer (Real Estate Taxes) \$6,858.82; **Sheriff:** Kopetsky's Ace Hardware (Supplies) \$46.13; Andersen Telecom, LLC (Computer Services) \$400.00; Broadway Chrysler, Dodge, Jeep, Ram (Maintenance) \$56.64; Greg Jensen (Travel) \$100.00; Chris Meier (Travel) \$14.00; City of Yankton (Fuel) \$4,681.75; Xtreme Car Wash (Maintenance) \$249.60; Les Drake (Travel)

\$14.00; SD Division of Motor Vehicles (Auto Equipment) \$3.00; Guardian Alliance Technologies (Maintenance Contract) \$175.00; Carlsons Body Shop (Maintenance) \$22.00; Robert Kirvin (Travel) \$14.00; Grafix Shoppe (K-9 Expense) \$112.30; Menards (Supplies) \$12.48; Menards (K-9 Expense) \$235.99; Pennington County Jail (Travel) \$152.31; Qualified Presort Services (Maintenance Contract) \$174.52; Two Way Solutions (K-9 Expense) \$150.00; Two Way Solutions (Minor Equipment) \$110.00; Tire Muffler Alignment (Maintenance) \$727.51; One Office Solution (Maintenance Contract) \$149.10; Yankton Daily Press & Dakotan (Publishing) \$50.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$1,180.83; McKesson Medical-Surgical Supply (Prof Services) \$218.36; Trinity Services Group (Food Services) \$10,862.46; Avera Medical Group-Willcockson Eye Associates (Prof Services) \$157.76; Beadle County Sheriff's Office (Prof Services) \$210.00; Jacks Uniforms & Equipment (Uniforms) \$169.89; Menards (Supplies) \$197.04; Correctional Rick Services (Inmate Insurance) \$2,176.51; Strachan Sales, Inc. (Maintenance) \$508.27; Yankton Rexall Drug Co. (Prof Services) \$525.84; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$37,208.00; **Yankton Area Search & Rescue:** City of Yankton (Supplies) \$118.16; First Bankcard (Supplies) \$25.49; **Poor Relief:** Andersen Telecom, LLC (Prof Services) \$275.00; Ramkota Hotel & Conference Center (Travel) \$112.00; Dawn Kirchner (Travel) \$348.10; Qualified Presort Services (Supplies) \$108.65; **Ambulance:** A-OX Welding Supply Co. (Supplies) \$165.33; Arrow Manufacturing (Maintenance) \$516.08; Andersen Telecom, LLC (Maintenance) \$50.00; Clarity Telecom, LLC (Utilities) \$87.99; Bound Tree Medical, LLC (Supplies) \$1,020.12; City of Yankton (Supplies) \$1,545.98; Cintas (Maintenance) \$190.68; Maria Cameron (Travel) \$1,583.68; Amazon Capital Services (Supplies) \$191.14; TranslateLive, LLC (Prof Services) \$999.00; First Bankcard (Prof Services) \$136.00; Janssen's Garbage Service (Maintenance) \$360.00; LEAF (Rentals) \$183.80; Menards (Supplies) \$264.88; Security Shredding Services (Maintenance) \$40.00; Tire Muffler Alignment (Maintenance) \$35.02; Yankton County EMS (Prof Services) \$173.51; **Mentally Handicapped:** Dakotabilities (Allotment) \$540.00; SD Achieve dba Lifescape (Allotment) \$120.00; **Mental Illness Board:** Blackburn & Stevens Prof. LLC (Hearings) \$312.73; Val Larson (Hearings) \$88.00; Fox Law Firm, PLLC (Hearings) \$555.75; Mark Katterhagen (Hearings) \$88.00; Lewis & Clark Behavioral Health Services (Hearings) \$1,800.00; Lincoln County Treasurer (Hearings) \$1,861.34; Luci Lewno (Hearings) \$740.48; Dean Schaefer (Hearings) \$378.00; **Senior Citizens:** City of Yankton (1st Quarter) \$8,080.48; **Weed:** First Bankcard (Supplies) \$15.91; One Office Solution (Supplies) \$21.08; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) \$50.50; First Bankcard (Supplies) \$22.01; Microfilm Imaging Systems (Maintenance) \$70.00; Qualified Presort Services (Supplies) \$49.69; One Office Solution (Supplies) \$39.35; Yankton Daily Press & Dakotan (Publishing) \$43.68; **Highway:** Bomgaars (Supplies) \$34.99; B-Y Electric (Utilities) \$96.33; B-Y Water District (Utilities) \$83.00; Buhl's Cleaners (Supplies) \$32.00; Butler Machinery Co. (Maintenance) \$7,718.35; Clarity Telecom, LLC (Utilities) \$245.48; NAPA Auto Parts of Yankton (Maintenance) \$198.68; Certified Laboratories (Supplies) \$3,062.45; IMEG Corp. (Prof Services) \$6,045.00; IMEG Corp. (Annual Projects) \$8,500.00; Diesel Machinery, Inc. (Maintenance) \$1,900.00; Diesel Machinery, Inc. (Supplies) \$1,900.00; CHS, Inc. (Supplies) \$1,207.80; D-P Tools (Supplies) \$509.09; Amazon Capital Services (Maintenance) \$239.43; City of Yankton-Landfill (Supplies) \$316.53; New Century FS (Highway Fuel) \$1,723.18; TLC Propane (Supplies) \$46.06; Aaron

Swan & Associates (Asphalt Roads) \$3,340.00; First Bankcard (Supplies) \$901.71; First Bankcard (Travel) \$275.53; Francotyp-Postalia, Inc. (Supplies) \$68.85; Jim Hawk Truck Trailers (Maintenance) \$240.92; I State Truck Center (Maintenance) \$350.14; Janssen's Garbage Service (Utilities) \$60.00; Menards (Maintenance) \$355.99; MidAmerican Energy (Utilities) \$622.32; Northwestern Energy (Utilities) \$1,497.06; RDO Equipment Co. (Maintenance) \$2,602.52; Southeastern Electric Co. (Utilities) \$185.34; Security Shredding Services (Maintenance) \$40.00; The Lodge at Deadwood (Travel) \$210.00; One Office Solution (Supplies) \$21.08; **E911:** City of Yankton (1st Quarter Allotment) \$67,500.00; Golden West Telecommunications (Utilities) \$147.21; SD Department of Public Safety (Utilities) \$3,840.00; **OEM:** B-Y Electric (Utilities) \$62.00; NAPA Auto Parts (Supplies) \$283.99; Xtreme Car Wash (Supplies) \$32.00; Verizon (Utilities) \$232.42; First Bankcard (Supplies) \$1,206.79; First Bankcard (Prof Services) \$571.83; First Bankcard (LEPC Supplies) \$290.52; LEAF (Rentals) \$136.11; Two Way Solutions, Inc. (Supplies) \$75.98; Stitchin' Corner & More (Supplies) \$160.00; Tabor Lumber Co. (Supplies) \$221.06; **24/7:** Precision Kiosk Technologies (Prof Services) \$1,500.00; PharmChem, Inc. (Prof Services) \$893.34; **M & PR:** One Office Solution (Supplies) \$343.92; **Non-Departmental:** Supercom, Inc. (Jail Tracking Monitors) \$152.75; CAM Daily Fees (Refunds) \$75.00; Scram Fees (Refunds) \$193.00; Byron Nogelmeier (CAM Daily Fees) \$3,135.00; Byron Nogelmeier (Remote Breath Fees) \$1,264.00; State Participation Fees (Refunds) \$37.00; Byron Nogelmeier (State Participation Fees) \$208.00; Southeast Public Transportation (Diversion Expense) \$382.50; Supercom, Inc. (Diversion Expense) \$162.60; Ambulance Fees (Refunds) \$1,135.85; First Bankcard (Diversion Expense) \$75.00; Sobriety Testing (Refunds) \$39.00; South Dakota Department of Revenue (HSC Services) \$4,415.99; South Dakota Department of Revenue (Motor Vehicle Fees) \$451,843.45; South Dakota Department of Revenue (Waste Fees) \$6,198.25; South Dakota Department of Revenue (ROD Fees) \$2,130.00; South Dakota Department of Revenue (Redfield Services) \$120.00; SDACO (M & PR Funds) \$500.00. General Fund \$128,574.69; Road & Bridge \$44,629.83; Emergency Management \$3,272.70. All present voted aye; motion carried, 5-0.

Action 25126AUD: A motion was made by Klimisch and seconded by Fox to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of March 31, 2025 showing Total Cash of \$10,731,687.41. The General Fund was \$5,402,552.94; Special Funds were \$2,174,838.26; and Trust and Agency Funds were \$3,154,296.21 adding to a Grand Total of General Ledger Cash and Investments of \$10,731,687.41. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Action 25127AUD: A motion was made by Fox and seconded by Heine to approve the 2025 1st Quarter MI Report. All present voted aye; motion carried, 5-0.

There was one public comment from Louis Johnson. Chairman Marquardt closed public comment.

Commissioner updates: RFP responses, commissioner spring workshop, summer study for Governor Rhoden's homeowner property tax relief proposal.

Action 25128C: A motion was made by Klimisch and seconded by Heine to recess the regular session at 7:08 p.m. and convene in executive session to discuss a personnel issue pursuant to SDCL 1-25-2(1) and contractual matters. All present voted aye motion carried, 5-0.

Action 25129C: A motion was made by Fox and seconded by Heine to adjourn executive session at 9:05 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

Action 25130C: A motion was made by Heine and seconded by Klimisch to terminate one employee for misconduct. All present voted aye; motion carried, 5-0.

Action 25131C: A motion was made by Fox and seconded by Heine to place an employee on administrative leave pending investigation. All present voted aye; motion carried, 5-0.

No action was taken on contractual matters issues.

Action 25132C: A motion was made by Klimisch and seconded by Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, May 6, 2025 at 6:00 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, Yankton County Auditor

ITEMS PRINTED: PAID, UNPAID

PACKET: 02490 KASI'S CLAIMS 05-06-2025

FUND : 101 GENERAL FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====	=====	=====	=====	=====	=====	=====
01-04619	SOUTHEAST PUBLIC TRANSI	I-202505020250	101-4-34145	DIVERSION EXPENSE		772.50
01-18128	SD DEPARTMENT OF REVENU	I-202504290232	101-4-32200	ALCHOLIC BEVERAGE		2,700.00

DEPARTMENT 0000	NON-DEPARTMENTAL	TOTAL:	3,472.50
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5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 111 COMMISSIONERS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01630	INTUVIO SOLUTIONS	I-202504290141	101-5-111-42200	PROF SERVICES - COMMISSION		179.85
01-02258	DAN KLIMISCH	I-202504290186	101-5-111-42700	TRAVEL - COMMISSION		368.10
01-02735	RAMKOTA HOTEL & CONFERE	I-202504290228	101-5-111-42700	TRAVEL - COMMISSION		530.00
01-03531	HealthEquity	I-202504290143	101-5-111-41500	GROUP INSURANCE - COMMISSION		56.25
01-04288	JOHN MARQUARDT	I-202504290187	101-5-111-42700	TRAVEL - COMMISSION		328.10
01-04797	TEGRA GROUP, INC.	I-202505020255	101-5-111-42500	MAINTENANCE - COMMISSION		6,250.00
01-14001	YANKTON COUNTY OBSERVER	I-202504290191	101-5-111-42300	PUBLISHING - COMMISSION		359.31
01-16017	QUALIFIED PRESORT SERVI	I-202505020272	101-5-111-42600	SUPPLIES - COMMISSION		16.75

DEPARTMENT 111 COMMISSIONERS TOTAL: 8,088.36

5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202505020270	101-5-120-42600	SUPPLIES - ELECTION		112.06
01-21042	VERIZON	I-202504290194	101-5-120-42400	RENTALS - ELECTION		200.05
DEPARTMENT 120 ELECTIONS					TOTAL:	312.11

5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202504290147	101-5-130-42210	LAB - COURT		500.00
01-00269	AVERA SACRED HEART HOSP	I-202504290148	101-5-130-42210	LAB - COURT		500.00
01-00269	AVERA SACRED HEART HOSP	I-202504290149	101-5-130-42210	LAB - COURT		500.00
01-00269	AVERA SACRED HEART HOSP	I-202504290189	101-5-130-42210	LAB - COURT		1,746.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202505020236	101-5-130-42200	PROF SERVICES - COURT		2,767.00
01-03989	YOUNGBERG LAW, PROF. LL	I-202505020237	101-5-130-42200	PROF SERVICES - COURT		1,101.00
			101-5-130-42210	GRAND JURY - COURT		67.42
			101-5-130-42210	GRAND JURY - COURT		52.68
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		66.08
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		50.00
			101-5-130-42210	GRAND JURY - COURT		54.02
			101-5-130-42210	GRAND JURY - COURT		51.34
			101-5-130-42210	GRAND JURY - COURT		58.04
			101-5-130-42210	GRAND JURY - COURT		58.04
01-04795	SOUTH DAKOTA HUMAN SERV	I-202504290142	101-5-130-42200	PROF SERVICES - COURT		600.00
01-07755	HORN LAW OFFICE LLC	I-202505020256	101-5-130-42200	PROF SERVICES - COURT		20,500.00
01-10061	KENNEDY PIER LOFTUS REY	I-202505020241	101-5-130-42200	PROF SERVICES - COURT		514.20
01-11080	LACROIX LAW OFFICE	I-202505020240	101-5-130-42220	NEGLECTED - COURT		1,079.57
01-18801	DEAN SCHAEFER	I-202505020257	101-5-130-42200	PROF SERVICES - COURT		583.00
01-18801	DEAN SCHAEFER	I-202505020258	101-5-130-42200	PROF SERVICES - COURT		1,202.00
01-18801	DEAN SCHAEFER	I-202505020259	101-5-130-42200	PROF SERVICES - COURT		593.00

DEPARTMENT 130 COURT

TOTAL: 32,746.07

PAGE: 5

VENDOR SET: 01 Yankton County
 PACKET: 02490 KASI'S CLAIMS 05-06-2025
 FUND : 101 GENERAL FUND
 DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04290	SHI INTERNATIONAL CORP.	I-202505020283	101-5-141-42200	PROF SERVICES - AUDITOR		141.94
01-12016	MCLEOD'S PRINTING & OFF	I-202504290182	101-5-141-42600	SUPPLIES - AUDITOR		419.90
01-16017	QUALIFIED PRESORT SERVI	I-202505020264	101-5-141-42600	SUPPLIES - AUDITOR		127.48
01-22241	ONE OFFICE SOLUTION	I-202505020274	101-5-141-42500	MAINTENANCE - AUDITOR		277.69
01-22241	ONE OFFICE SOLUTION	I-202505020275	101-5-141-42600	SUPPLIES - AUDITOR		67.65
				DEPARTMENT 141	AUDITOR	
				TOTAL:		1,034.66

5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 142 TREASURER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04290	SHI INTERNATIONAL CORP.	I-202505020287	101-5-142-42200	PROF SERVICES - TREASURER		141.94
01-16017	QUALIFIED PRESORT SERVI	I-202505020263	101-5-142-42600	SUPPLIES - TREASURER		171.30
01-24001	YANKTON COUNTY TREASURE	I-202504290227	101-5-142-42200	PROF SERVICES - TREASURER		45.00
DEPARTMENT 142 TREASURER				TOTAL:		358.24

VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15038	PICTOMETRY INTERNATIONAL	I-202504290183	101-5-143-42500	MAINTENANCE - DATA		22,360.00
01-19004	TYLER TECHNOLOGIES	I-202504290231	101-5-143-42200	PROF SERVICES - DATA		2,453.27
			DEPARTMENT 143	DATA PROCESSING	TOTAL:	24,813.27

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VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 151 STATES ATTORNEY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-202504290145	101-5-151-42400	RENTALS - STATES ATTY		230.99
01-01404	CENTURY BUSINESS PRODUC	I-202504290146	101-5-151-42500	MAINTENANCE - STATES ATTY		73.27
01-02483	CULLIGAN	I-202504290203	101-5-151-42600	SUPPLIES - STATES ATTY		64.50
01-16017	QUALIFIED PRESORT SERVI	I-202505020271	101-5-151-42600	SUPPLIES - STATES ATTY		179.53
01-19054	TRITECH SOFTWARE SYSTEM	I-202504290174	101-5-151-42200	PROF SERVICES - STATES ATTY		775.53

DEPARTMENT 151 STATES ATTORNEY TOTAL: 1,323.82

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202504290199	101-5-161-42800	UTILITIES - GOVT CENTER		2,135.28
01-04794	ZIMCO SUPPLY CO.	I-202504290188	101-5-161-42600	SUPPLIES - GOVT CENTER		203.00
01-12167	MENARDS	I-202504290205	101-5-161-42500	MAINTENANCE - GOVT CENTER		17.22
01-13001	NORTHWESTERN ENERGY	I-202504290216	101-5-161-42800	UTILITIES - GOVT CENTER		2,745.38
01-14005	OLSON'S PEST TECHNICIAN	I-202505020291	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00

DEPARTMENT 161	GOVERNMENT CENTER	TOTAL:	5,184.88
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5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01131	HANSON BRIGGS SPECIALTY	I-202504290225	101-5-162-42600	SUPPLIES - DOE		227.04
01-02745	SDAAO	I-202504290217	101-5-162-42700	TRAVEL - DOE		1,250.00
01-12418	MICROFILM IMAGING SYSTE	I-202505020306	101-5-162-42500	MAINTENANCE - DOE		120.00
01-14001	YANKTON COUNTY OBSERVER	I-202504290190	101-5-162-42300	PUBLISHING - DOE		216.98
01-16017	QUALIFIED PRESORT SERVI	I-202505020265	101-5-162-42600	SUPPLIES - DOE		39.65
01-22241	ONE OFFICE SOLUTION	I-202505020277	101-5-162-42600	SUPPLIES - DOE		6.49
01-22241	ONE OFFICE SOLUTION	I-202505020278	101-5-162-42500	MAINTENANCE - DOE		164.65

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 2,024.81

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VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 163 REGISTER OF DEEDS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202504290161	101-5-163-42600	SUPPLIES - ROD		51.00
01-04290	SHI INTERNATIONAL CORP.	I-202505020286	101-5-163-42200	PROF SERVICES - ROD		141.94
01-16017	QUALIFIED PRESORT SERVI	I-202505020266	101-5-163-42600	SUPPLIES - ROD		56.31
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						249.25

5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 165 VETERANS SERVICE OFFICER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04290	SHI INTERNATIONAL CORP.	I-202505020288	101-5-165-42200	PROF SERVICES - VSO		141.94
01-16017	QUALIFIED PRESORT SERVI	I-202505020268	101-5-165-42600	SUPPLIES - VSO		16.33
01-21042	VERIZON	I-202504290195	101-5-165-42400	RENTALS - VSO		40.01
01-22241	ONE OFFICE SOLUTION	I-202505020279	101-5-165-42600	SUPPLIES - VSO		54.90
01-22241	ONE OFFICE SOLUTION	I-202505020280	101-5-165-42500	MAINTENANCE - VSO		10.36

DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL: 263.54

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VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 169 SAFETY CENTER BUILDING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202504290202	101-5-169-42800	UTILITIES - SAFETY CENTER		713.18
01-04101	AGAP LLC dba POWER SOUR	I-202504290158	101-5-169-42500	MAINTENANCE - SAFETY CENTER		1,400.00
01-05194	FLOOR TEC	I-202504290166	101-5-169-42200	PROF SERVICES - SAFETY CENTER		4,710.00
01-12132	MIDCONTINENT COMMUNICAT	I-202504290197	101-5-169-42800	UTILITIES - SAFETY CENTER		970.74
01-12167	MENARDS	I-202504290206	101-5-169-42600	SUPPLIES - SAFETY CENTER		76.94
01-12167	MENARDS	I-202504290207	101-5-169-42500	MAINTENANCE - SAFETY CENTER		69.95
01-12371	MIDAMERICAN ENERGY	I-202505020239	101-5-169-42800	UTILITIES - SAFETY CENTER		1,919.65
01-13001	NORTHWESTERN ENERGY	I-202504290215	101-5-169-42800	UTILITIES - SAFETY CENTER		7,462.41

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 17,322.87

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VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 211 SHERIFF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202504290198	101-5-211-42690	K-9 EXPENSE - SHERIFF		124.96
01-02631	CARDMEMBER SERVICES	I-202505020310	101-5-211-42700	TRAVEL - SHERIFF		570.71
01-02631	CARDMEMBER SERVICES	I-202505020311	101-5-211-42600	SUPPLIES - SHERIFF		111.86
01-02631	CARDMEMBER SERVICES	I-202505020312	101-5-211-43500	MINOR EQUIPMENT - SHERIFF		517.40
01-02631	CARDMEMBER SERVICES	I-202505020313	101-5-211-42900	OTHER - SHERIFF		28.99
01-02631	CARDMEMBER SERVICES	I-202505020314	101-5-211-42660	LAW ENFORCEMENT EQUIP - SHERI		184.00
01-02631	CARDMEMBER SERVICES	I-202505020315	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		259.30
01-02631	CARDMEMBER SERVICES	I-202505020316	101-5-211-42690	K-9 EXPENSE - SHERIFF		158.52
01-02830	THE COLLISION CENTER	I-202504290175	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		487.50
01-02989	LES DRAKE	I-202504290181	101-5-211-42700	TRAVEL - SHERIFF		94.00
01-04295	AT & T MOBILITY	I-202505020251	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		1,037.65
01-04376	GR-EMERGENCY VEHICLE OU	I-202504290173	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		329.00
01-04421	ARTISTIC CUSTOM BADGES	I-202504290170	101-5-211-42640	UNIFORMS - SHERIFF		577.50
01-04585	SOUTH DAKOTA PUBLIC ASS	I-202504290144	101-5-211-42100	INSURANCE - SHERIFF		416.00
01-12167	MENARDS	I-202504290208	101-5-211-42600	SUPPLIES - SHERIFF		12.48
01-12167	MENARDS	I-202504290209	101-5-211-42600	SUPPLIES - SHERIFF		2.57
01-16017	QUALIFIED PRESORT SERVI	I-202505020273	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		196.33
01-18049	M.T. & R.C. SMITH INSUR	I-202505020262	101-5-211-42100	INSURANCE - SHERIFF		8,558.00
01-18610	TWO WAY SOLUTIONS INC	I-202504290221	101-5-211-42600	SUPPLIES - SHERIFF		15.99

DEPARTMENT 211 SHERIFF

TOTAL: 13,682.76

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02490 KASI'S CLAIMS 05-06-2025
 FUND : 101 GENERAL FUND
 DEPARTMENT: 212 COUNTY JAIL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202504290150	101-5-212-42200	PROF SERVICES - JAIL		220.99
01-01383	SCOTT FAMILY DENTISTRY,	I-202504290218	101-5-212-42200	PROF SERVICES - JAIL		550.32
01-01383	SCOTT FAMILY DENTISTRY,	I-202504290219	101-5-212-42200	PROF SERVICES - JAIL		130.04
01-01383	SCOTT FAMILY DENTISTRY,	I-202504290220	101-5-212-42200	PROF SERVICES - JAIL		159.56
01-02059	CHARM-TEX	I-202504290164	101-5-212-42600	SUPPLIES - JAIL		1,331.48
01-02631	CARDMEMBER SERVICES	I-202505020317	101-5-212-42700	TRAVEL - JAIL		195.98
01-02738	IDEMIA IDENTITY & SECUR	I-202504290176	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		2,598.00
01-03073	DIAMOND DRUGS	I-202504290163	101-5-212-42200	PROF SERVICES - JAIL		9,706.04
01-03256	AMG WOUND CARE	I-202504290168	101-5-212-42200	PROF SERVICES - JAIL		187.07
01-03273	MCKESSON MEDICAL-SURGIC	I-202504290167	101-5-212-42600	SUPPLIES - JAIL		218.36
01-03273	MCKESSON MEDICAL-SURGIC	I-202505020252	101-5-212-42600	SUPPLIES - JAIL		502.56
01-03678	TRINITY SERVICES GROUP	I-202505020304	101-5-212-42210	FOOD SERVICES - JAIL		5,605.93
01-03678	TRINITY SERVICES GROUP	I-202505020305	101-5-212-42210	FOOD SERVICES - JAIL		5,498.54
01-03726	JEROME KOENIG	I-202504290179	101-5-212-42700	TRAVEL - JAIL		94.00
01-04098	AVERA MEDICAL GROUP WIL	I-202504290169	101-5-212-42200	PROF SERVICES - JAIL		157.76
01-04132	SPECTACLE SHOP LLC	I-202504290162	101-5-212-42200	PROF SERVICES - JAIL		70.00
01-04142	TONNA POPPE	I-202504290180	101-5-212-42700	TRAVEL - JAIL		94.00
01-04290	SHI INTERNATIONAL CORP.	I-202505020285	101-5-212-42200	PROF SERVICES - JAIL		141.94
01-04422	SAPPHIRE HEALTH LLC	I-202504290165	101-5-212-42200	PROF SERVICES - JAIL		550.00
01-04772	ASSUSEN PROF. LLC	I-202505020308	101-5-212-42200	PROF SERVICES - JAIL		1,840.00
01-04772	ASSUSEN PROF. LLC	I-202505020309	101-5-212-42200	PROF SERVICES - JAIL		2,357.50
01-04792	QUINN DANIELSON	I-202504290177	101-5-212-42700	TRAVEL - JAIL		94.00
01-04793	VICENTE MEDINA-LOPEZ	I-202504290178	101-5-212-42700	TRAVEL - JAIL		94.00
01-09287	JCL SOLUTIONS	I-202504290204	101-5-212-42600	SUPPLIES - JAIL		1,541.23
01-09287	JCL SOLUTIONS	I-202505020254	101-5-212-42600	SUPPLIES - JAIL		1,195.98
01-10007	KAISER APPLIANCE & REFR	I-202504290230	101-5-212-42500	MAINTENANCE - JAIL		233.50

DEPARTMENT 212 COUNTY JAIL

TOTAL: 35,368.78

VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 213 CORONER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04305	DAKOTA EMBALMING & TRAN	I-202505020243	101-5-213-42200	PROF SERVICES - CORONER		420.00
01-18295	SANFORD HEALTH	I-202505020246	101-5-213-42200	PROF SERVICES - CORONER		2,514.00

DEPARTMENT 213	CORONER	TOTAL:	2,934.00
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VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-16017	QUALIFIED PRESORT SERVI	I-202505020269	101-5-411-42600	SUPPLIES - POOR RELIEF		317.27

DEPARTMENT 411 CARE OF POOR TOTAL: 317.27

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VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 424 AMBULANCE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202504290153	101-5-424-42600	SUPPLIES - AMBULANCE		368.31
01-00311	SACRED HEART HEALTH SER	I-202504290184	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-00936	TELEFLEX FUNDING LLC	I-202504290140	101-5-424-42600	SUPPLIES - AMBULANCE		1,330.00
01-02001	CITY OF YANKTON	I-202504290201	101-5-424-42800	UTILITIES - AMBULANCE		146.66
01-02125	CREDIT COLLECTION SERVI	I-202504290226	101-5-424-42200	PROF SERVICES - AMBULANCE		1.98
01-02690	CINTAS	I-202504290151	101-5-424-42500	MAINTENANCE - AMBULANCE		190.68
01-03820	AMAZON CAPITAL SERVICES	I-202504290155	101-5-424-42600	SUPPLIES - AMBULANCE		111.75
01-03820	AMAZON CAPITAL SERVICES	I-202504290156	101-5-424-42600	SUPPLIES - AMBULANCE		53.80
01-03820	AMAZON CAPITAL SERVICES	I-202504290157	101-5-424-42600	SUPPLIES - AMBULANCE		101.04
01-03820	AMAZON CAPITAL SERVICES	I-202505020244	101-5-424-42600	SUPPLIES - AMBULANCE		68.65
01-04290	SHI INTERNATIONAL CORP.	I-202505020281	101-5-424-42200	PROF SERVICES - AMBULANCE		468.90
01-04290	SHI INTERNATIONAL CORP.	I-202505020282	101-5-424-42200	PROF SERVICES - AMBULANCE		141.94
01-04347	WAYSTAR INC.	I-202504290152	101-5-424-42200	PROF SERVICES - AMBULANCE		878.92
01-04767	AVERA HEALTH	I-202504290154	101-5-424-42600	SUPPLIES - AMBULANCE		150.00
01-09287	JCL SOLUTIONS	I-202505020245	101-5-424-42600	SUPPLIES - AMBULANCE		221.26
01-12167	MENARDS	I-202504290210	101-5-424-42600	SUPPLIES - AMBULANCE		54.66
01-12167	MENARDS	I-202504290211	101-5-424-42600	SUPPLIES - AMBULANCE		54.05
01-12371	MIDAMERICAN ENERGY	I-202504290212	101-5-424-42800	UTILITIES - AMBULANCE		361.58
01-13001	NORTHWESTERN ENERGY	I-202504290214	101-5-424-42800	UTILITIES - AMBULANCE		1,063.81
01-14005	OLSON'S PEST TECHNICIAN	I-202505020290	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-18049	M.T. & R.C. SMITH INSUR	I-202505020260	101-5-424-42100	INSURANCE - AMBULANCE		6,281.00
01-24090	YANKTON COUNTY EMS	I-202504290222	101-5-424-42200	PROF SERVICES - AMBULANCE		228.67
01-24090	YANKTON COUNTY EMS	I-202504290223	101-5-424-42200	PROF SERVICES - AMBULANCE		756.27
01-24090	YANKTON COUNTY EMS	I-202504290224	101-5-424-42200	PROF SERVICES - AMBULANCE		451.86

DEPARTMENT 424 AMBULANCE TOTAL: 15,104.79

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VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 445 MENTAL ILLNESS BOARD

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202505020242	101-5-445-00000	HEARINGS - MENTAL ILLNESS		228.73
01-04000	VAL LARSON	I-202505020248	101-5-445-00000	HEARINGS - MENTAL ILLNESS		64.00
01-04100	FOX LAW FIRM, PLLC	I-202505020235	101-5-445-00000	HEARINGS - MENTAL ILLNESS		591.75
01-10118	MARK KATTERHAGEN	I-202505020249	101-5-445-00000	HEARINGS - MENTAL ILLNESS		64.00
01-11092	LUCILLE M. LEWNO	I-202505020247	101-5-445-00000	HEARINGS - MENTAL ILLNESS		722.73

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,671.21

VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 611 COUNTY EXTENSION

ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202504290193	101-5-611-42800	UTILITIES - EXTENSION		311.16
01-02001	CITY OF YANKTON	I-202504290200	101-5-611-42800	UTILITIES - EXTENSION		92.70
01-10258	GREAT AMERICA FINANCIAL	I-202504290138	101-5-611-42400	RENTALS - EXTENSION		290.44
01-12371	MIDAMERICAN ENERGY	I-202505020238	101-5-611-42800	UTILITIES - EXTENSION		82.15
01-14005	OLSON'S PEST TECHNICIAN	I-202505020292	101-5-611-42500	MAINTENANCE - EXTENSION		140.00
				DEPARTMENT 611	COUNTY EXTENSION	
				TOTAL:		916.45

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VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-02735	RAMKOTA HOTEL & CONFERE	I-202504290229	101-5-711-42700	TRAVEL - ZONING		212.00
01-12418	MICROFILM IMAGING SYSTE	I-202505020307	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-16017	QUALIFIED PRESORT SERVI	I-202505020267	101-5-711-42600	SUPPLIES - ZONING		30.18
01-22241	ONE OFFICE SOLUTION	I-202505020276	101-5-711-42600	SUPPLIES - ZONING		17.84

			DEPARTMENT 711	PLANNING & ZONING	TOTAL:	330.02

			FUND	101 GENERAL FUND	TOTAL:	167,519.66

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
 VENDOR SET: 01 Yankton County
 PACKET: 02490 KASI'S CLAIMS 05-06-2025
 FUND : 201 ROAD & BRIDGE
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202504290115	201-5-311-42600	SUPPLIES - HWY		180.80
01-00514	C & B OPERATIONS, LLC	I-202504290116	201-5-311-42400	RENTALS - HWY		5,000.00
01-01011	BOMGAARS	I-202504290117	201-5-311-42600	SUPPLIES - HWY		19.98
01-01104	BARCO MUNICIPAL PRODUCT	I-202504290118	201-5-311-42600	SUPPLIES - HWY		311.89
01-01166	BUTLER MACHINERY CO.	I-202504290119	201-5-311-42600	SUPPLIES - HWY		57.38
01-02001	CITY OF YANKTON	I-202504290120	201-5-311-42800	UTILITIES - HWY		30.15
01-02008	NAPA AUTO PARTS OF YANK	I-202504290121	201-5-311-42600	SUPPLIES - HWY		432.97
01-02143	CENTURYLINK	I-202504290122	201-5-311-42800	UTILITIES - HWY		79.35
01-03074	DIESEL MACHINERY, INC.	I-202504290123	201-5-311-42600	SUPPLIES - HWY		67.00
01-03820	AMAZON CAPITAL SERVICES	I-202504290124	201-5-311-42600	SUPPLIES - HWY		7.59
01-04125	TITAN MACHINERY - YANKT	I-202504290125	201-5-311-42500	MAINTENANCE - HWY		91.98
01-04257	CITY OF YANKTON - LANDF	I-202504290126	201-5-311-42600	SUPPLIES - HWY		383.28
01-04280	UST TESTING SERVICES, I	I-202504290127	201-5-311-42500	MAINTENANCE - HWY		770.00
01-04290	SHI INTERNATIONAL CORP.	I-202505020284	201-5-311-42200	PROF SERVICES - HWY		141.94
01-04489	NEW CENTURY FS	I-202504290128	201-5-311-42640	HIGHWAY FUEL - HWY		2,028.81
01-05076	FISCHER GRAVEL	I-202504290129	201-5-311-42903	BRIDGES - HWY		3,225.00
01-08014	I STATE TRUCK CENTER	I-202504290130	201-5-311-42500	MAINTENANCE - HWY		906.94
01-10007	KAISER APPLIANCE & REFR	I-202504290131	201-5-311-42500	MAINTENANCE - HWY		343.67
01-10007	KAISER APPLIANCE & REFR	I-202504290132	201-5-311-42600	SUPPLIES - HWY		1,259.87
01-11049	LEAF	I-202504290133	201-5-311-42600	SUPPLIES - HWY		124.98
01-13001	NORTHWESTERN ENERGY	I-202505020233	201-5-311-42800	UTILITIES - HWY		1,096.64
01-14005	OLSON'S PEST TECHNICIAN	I-202504290134	201-5-311-42500	MAINTENANCE - HWY		220.00
01-18049	M.T. & R.C. SMITH INSUR	I-202505020261	201-5-311-42100	INSURANCE - HWY		6,451.00
01-19005	TRUCK TRAILER SALES & S	I-202505020234	201-5-311-42600	SUPPLIES - HWY		17.69
01-19057	TRUENORTH STEEL	I-202504290135	201-5-311-42600	SUPPLIES - HWY		22,348.80
01-19081	TEAM LABORATORY CHEMICA	I-202504290136	201-5-311-42600	SUPPLIES - HWY		46,200.00

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 91,797.71

FUND 201 ROAD & BRIDGE TOTAL: 91,797.71

5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 207 EMERGENCY 911 FUND
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 23
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202504290192	207-5-225-42800	UTILITIES - E911		1,568.66
01-02692	CENTURYLINK	I-202504290171	207-5-225-42800	UTILITIES - E911		97.22
01-02692	CENTURYLINK	I-202504290172	207-5-225-42800	UTILITIES - E911		83.20
01-12132	MIDCONTINENT COMMUNICAT	I-202504290196	207-5-225-42800	UTILITIES - E911		160.39
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						1,909.47
FUND 207 EMERGENCY 911 FUND TOTAL:						1,909.47

5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 226 EMERGENCY MANAGEMENT
DEPARTMENT: 222 EMERGENCY MANAGEMENT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 24
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202505020297	226-5-222-42600	SUPPLIES - EDS		41.95
01-00090	KOPETSKY'S ACE HARDWARE	I-202505020298	226-5-222-42600	SUPPLIES - EDS		246.15
01-00090	KOPETSKY'S ACE HARDWARE	I-202505020299	226-5-222-42600	SUPPLIES - EDS		21.99
01-00090	KOPETSKY'S ACE HARDWARE	I-202505020300	226-5-222-42600	SUPPLIES - EDS		83.98
01-00090	KOPETSKY'S ACE HARDWARE	I-202505020301	226-5-222-42600	SUPPLIES - EDS		84.98
01-00090	KOPETSKY'S ACE HARDWARE	I-202505020302	226-5-222-42600	SUPPLIES - EDS		198.06
01-00090	KOPETSKY'S ACE HARDWARE	I-202505020303	226-5-222-42600	SUPPLIES - EDS		83.92
01-10258	GREAT AMERICA FINANCIAL	I-202504290137	226-5-222-42400	RENTALS - EDS		191.39
01-12371	MIDAMERICAN ENERGY	I-202504290213	226-5-222-42800	UTILITIES - EDS		19.31

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 971.73

FUND 226 EMERGENCY MANAGEMENT TOTAL: 971.73

5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 233 COUNTY BUILDING
DEPARTMENT: 920 GOVERNMENT BUILDINGS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 25
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04101	AGAP LLC dba POWER SOUR	I-202504290159	233-5-920-00000	COUNTY BUILDINGS		1,321.47
01-11086	LARSEN CARPET	I-202504290139	233-5-920-00000	COUNTY BUILDINGS		9,959.00
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						11,280.47
FUND 233 COUNTY BUILDING TOTAL:						11,280.47

5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 248 24/7 SOBRIETY FUND
DEPARTMENT: 212 24/7 PROGRAM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 26
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202505020253	248-5-212-42200	PROF SERVICES - 24/7		1,500.00
01-15051	PHARMCHEM INC.	I-202505020294	248-5-212-42600	SUPPLIES - 24/7		1,727.01
01-15051	PHARMCHEM INC.	I-202505020295	248-5-212-42600	SUPPLIES - 24/7		1,780.01
01-15051	PHARMCHEM INC.	I-202505020296	248-5-212-42600	SUPPLIES - 24/7		3,979.80
DEPARTMENT 212 24/7 PROGRAM						TOTAL: 8,986.82
FUND 248 24/7 SOBRIETY FUND						TOTAL: 8,986.82

5/02/2025 3:43 PM
VENDOR SET: 01 Yankton County
PACKET: 02490 KASI'S CLAIMS 05-06-2025
FUND : 250 M & P R FUND
DEPARTMENT: 163 MOD & PRESERV RELIEF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202504290160	250-5-163-42900	M& PR FUND		439.34
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						439.34
FUND 250 M & P R FUND TOTAL:						439.34
REPORT GRA TOTAL:						282,905.20

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 4/01/2025

PAY PERIOD ENDING: 4/30/2025

*** G R A N D T O T A L S ***

-----EARNINGS-----			---BENF/REIMB---		-----DEDUCTIONS-----			-----TAXES-----				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	349,875.28	VEH	51.00	010	PENSU	1590.00		FED W/H	501,837.56	39,978.80	
HOUR	6,577.00	156,860.04			011	ROTH	3800.00		ST WH SD	0.00	0.00	
OVERT	592.50	21,264.10			020	AFLAC	338.90		ST WH NE	10,453.89	335.66	
VAC	372.00	4,379.82			030	COL	1896.84		FICA	539,029.41	33,419.91	33419.91
SICK	430.75	4,195.43			061	GARN	200.00		MEDI	539,029.41	7,815.95	7815.95
CELL	0.00	1,000.00			086	CHLDS	393.00					
LONG	0.00	1,005.00			100	NRS	69.44					
VACPO	0.00	3,623.44			11	SDRS6	17301.89	17301.89				
HOL	1,232.50	14,844.01			12	SDRS8	18230.52	18230.52				
FNRL	66.00	886.70			16	LIFE	964.05	1008.00				
					410	FLEXA	1602.47					
					420	LIFE	290.69					
					430	FLEXC	1242.24					
					440	VSP	696.88					
					450	DELTA	2754.22					
					451	RLDEN	1134.36					
					460	A FAM	6191.76					
					464	HSA	4189.00					
					470	AVERA		65376.79				
					472	IBC	1144.48	8433.85				
					475	MASA	67.00					
					P7	SPOUS	212.14					
TOTALS:	9,270.75	557,933.82		51.00			64309.88	110351.05			81,550.32	41235.86

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,640.96	6,640.96	0.00	0.00	0.00	0.00	0.00	814.16	5,826.80
101-141	17,888.68	17,688.68	0.00	0.00	200.00	0.00	1,447.44	3,066.62	13,374.62
101-142	23,362.94	23,012.94	0.00	0.00	350.00	0.00	3,165.33	3,643.64	16,553.97
101-151	44,229.50	44,229.50	0.00	0.00	0.00	0.00	3,263.78	7,584.59	33,381.13
101-161	7,952.37	6,759.65	407.97	684.75	100.00	0.00	692.30	1,160.53	6,099.54
101-162	25,864.56	25,614.56	0.00	0.00	250.00	0.00	2,905.33	3,316.87	19,642.36
101-163	18,452.06	18,252.06	0.00	0.00	200.00	0.00	1,097.48	3,144.16	14,210.42
101-165	4,470.97	3,915.57	0.00	555.40	0.00	0.00	546.24	637.71	3,287.02
101-169	6,411.12	5,171.92	0.00	1,139.20	100.00	0.00	671.44	761.34	4,978.34
101-211	93,170.29	88,273.16	3,389.33	0.00	1,507.80	0.00	11,604.15	13,331.70	68,234.44
101-212	100,130.52	93,245.32	5,684.00	0.00	1,201.20	0.00	17,102.25	13,413.47	69,614.80
101-213	1,250.00	1,200.00	0.00	0.00	50.00	0.00	0.00	125.63	1,124.37
101-421	3,717.13	3,717.13	0.00	0.00	0.00	0.00	756.37	455.86	2,504.90

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 4/01/2025

PAY PERIOD ENDING: 4/30/2025

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-424	75,176.13	55,035.86	11,639.00	7,311.83	1,189.44	0.00	6,780.67	9,569.60	58,825.86
101-427	705.60	705.60	0.00	0.00	0.00	0.00	0.00	103.98	601.62
101-611	4,492.32	4,442.32	0.00	0.00	50.00	0.00	406.94	665.78	3,419.60
101-711	12,986.15	12,986.15	0.00	0.00	0.00	0.00	2,581.46	1,854.35	8,550.34
201-311	95,192.85	80,441.70	101.93	14,168.22	430.00	51.00	9,626.09	15,515.78	69,999.98
226-222	12,387.94	11,899.51	41.87	446.56	0.00	0.00	1,332.39	2,053.17	9,002.38
248-212	3,502.73	3,502.73	0.00	0.00	0.00	0.00	330.22	331.38	2,841.13
TOTALS	557,984.82	506,735.32	21,264.10	24,305.96	5,628.44	51.00	64,309.88	81,550.32	412,073.62

REGULAR INPUT: 139 MANUAL INPUT: 1 CHECK STUB COUNT: 0 DIRECT DEPOSIT STUB COUNT: 140

Date Received _____
Date Issued _____

2025-2026

License No. RB-3673

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Lic # RB-3673
MAYFIELD BAR & GRILL, LLC
44398 SD HIGHWAY46
IRENE, SD 57037-5609

Owner's Telephone#: (605) 263-3490

Business Telephone #: (605) 263-3490

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Mayfield Bar & Grill, LLC
Lt A SE4 SE4
Section 34, 96N/55W
08.034.200.020

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/24/25 Print Name Dan Leber Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-3672

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

RIVERSIDE ROADHOUSE, INC.
44368 309TH ST
MISSION HILL, SD 57046-6405

Lic # RB-3672
RIVERSIDE ROADHOUSE
44368 309TH ST
MISSION HILL, SD 57046-6405

Owner's Telephone#: (605) 660-0345 Brandy Beringer

Business Telephone #: 605-665-9749

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? [] Yes ☒ No

County: Yankton

Do you own ☒ or lease [] this property? (Check one)

Are real property taxes paid to date? ☒ Yes [] No

Are you of good moral character having never been convicted of a felony? ☒ Yes [] No

D. Legal description of licensed premise:

Riverside Road House, Inc
S108' Outlot A Government Lot 2
Section 3, 93N/55W
05.003.100.140

Is this License in active use? ☒ Yes [] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes [] No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-23-25 Print Name Brandy Beringer Signature Brandy Beringer

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

Licence No. RB-25281

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

KOZY'S LLC
43451 SD HIGHWAY 50
YANKTON, SD 57078-6704

Lic # RB-25281
KOZY'S BAR
43451 SD HIGHWAY 50
YANKTON, SD 57078-6704

Owner's Telephone#: (605) 350-0207

Business Telephone #: (605) 350-0207

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Kozy's LLC dba
Kozy's Bar
Kozak Lot 1A, NW 4 NE 4
Section 6, 93N/56W
09.006.100.410

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No **If Yes, please list on the back page.**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-23-25 Print Name Kristen Kozak Signature Kristen Kozak

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-30101

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

JOINT VENTURES LLC
4002 W 8TH ST BLDG 1
YANKTON, SD 57078

Lic # RB-30101
MAX BET
4002 W 8TH ST BLDG 1 ~~STEB~~ NO STE anymore.
YANKTON, SD 57078

Owner's Telephone #: (605) 661-2416

Business Telephone #: (605) 661-2416

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☐ or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Joint Ventures LLC, dba Max Bet
located in Lot 26 of the Lewis and
Clark Business Center
09.016.100.186

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-23-25 Print Name Kristen Korak Signature Kristen Korak

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-3882

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

SHIPWRECK INC
43504 W HIGHWAY52
YANKTON, SD 57078-6349

B. Doing Business As Name and Physical Address

Lic # RB-3882
THE COTTONWOOD
43504 W HIGHWAY52
YANKTON, SD 57078-6349

Owner's Telephone#: (605) 661-3796

Business Telephone #: (605) 665-2390

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☒ Yes ☐ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Shipwreck Inc. dba
The Cottonwood
S260.8' Kusy Addn SW4 NW4
Section 17, 93N/56W
09.017.400.430

Is this License in active use? ☐ Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☐ Yes ☐ No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-22-25 Print Name Pat Bachman Signature Pat Bachman

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-25279

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

LEWIS & CLARK MEAT LODGE, LLC
3505 N CLIFF AVE
SIOUX FALLS, SD 57104-0866

Lic # RB-25279
LEWIS & CLARK MEAT LODGE, LLC
801 MARINER LN
YANKTON, SD 57078-6849

Owner's Telephone #: 605-496-6562

Business Telephone #: (605) 274-6562

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☒ No **If Yes, please list on the back page**

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Lewis & Clark Meat Lodge, LLC
Lots 7 & 8, Lewis & Clark Bus. Ctr.,
Section 16, 93N/56W
09.016.100.157

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/15/2025 Print Name Bart Bickley Signature Bart Bickley

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-28372

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

FIRE AND ICE LLC
3804 W 8TH ST
YANKTON, SD 57078

Lic # RB-28372
FIRE AND ICE
3804 W 8TH ST
YANKTON, SD 57078

Owner's Telephone #: (605) 689-5555 (605-660-2510)

Business Telephone #: (605) 689-5555

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☐ or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Fire and Ice LLC
Lot 25, Lewis & Clark Business Center
09.016.100.183

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No If Yes, please list on the back page

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** Yes

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/15/25 Print Name James DeBuer Signature James W. DeBuer

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-25280

Uniform Alcoholic Beverage License Application

**A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address**

CAPTAIN NORMS LLC
43592 SD HIGHWAY52
YANKTON, SD 57078-6349

B. Doing Business As Name and Physical Address

Lic # RB-25280
CAPTAIN NORMS
43592 SD HIGHWAY52
YANKTON, SD 57078-6349

Owner's Telephone#: (605) 661-0054

Business Telephone #: (605) 665-4271

**C. Indicate the class of license being applied for
(submit separate application for each class of license).**

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☒ No **If Yes, please list on the back page**

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Captain Norms LLC
Parcel C Exc Lot H-1 and E 15' Parcel
D and Exc N370' and S290' W35'
E50' Parcel D, Section 17, 93N/56W
09.017.100.135

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct;
that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition
agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1,
and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any
peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL,
as amended.

Date 4/14/25 Print Name Dan Corbett Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the
application was held May 6, 2025 not less than SEVEN (7) days after official publication. The governing body by majority
vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises
and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-3578

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

DONLIN MARINE, LLC
PO BOX 19
PICKSTOWN, SD 57367

Lic # RB-3578
LEWIS & CLARK MARINA
43527 SHORE DR
YANKTON, SD 57078

Owner's Telephone#: (605) 491-0023

Business Telephone #: (605) 665-3111

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☐ or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Donlin Marine, LLC dba
Lewis & Clark Marina
SW4 NW4, Section 17, 93N/56W
09.017.400.300

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/1/25 Print Name Chris Donlin Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-25278

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

DONLIN MARINE, LLC
43497 SHORE DR
YANKTON, SD 57078-6890

Lic # RB-25278
MARINA BAR & GRILL
43497 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone#: (605) 689-2111

Business Telephone #: (605) 689-2111

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☐ or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Donlin Marine, LLC dba
Marina Bar & Grill
N2 SW4, Section 17, 93N/56W
09.017.200.110

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/1/25 Print Name Chris Donlin Signature _____

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-2772

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

JOSEPH D SYROVATKA
148 SUBSTATION DR
LESTERVILLE, SD 57040-5815

Lic # RB-2772
JOES SUBSTATION
148 SUBSTATION DR
LESTERVILLE, SD 57040-5815

Owner's Telephone#: (605) 364-7414

Business Telephone #: (605) 364-7414

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Joe's Substation
Lt 1 Blk 2 Syrovatka's Addn
Section 4, 94N/57W
14.004.300.320

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☒ No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-8-25 Print Name Joseph D Syrovatka Signature Joseph D Syrovatka

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-27075

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

LEWIS & CLARK LODGING LLC
PO BOX 739
YANKTON, SD 57078

Lic # RB-27075
LEWIS & CLARK RESORT
43496 SHORE DR
YANKTON, SD 57078-6890

Owner's Telephone #: 605-430-7877

Business Telephone #: (605) 665-2680

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☐ or lease ☒ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Lewis & Clark Lodging LLC dba
Lewis & Clark Resort
Leased Site in Section 18, 93N/56W
09.037.999.200

Is this License in active use? ☐ Yes ☒ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☒ No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-1-25 Print Name Mike Grave Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 05-06-25 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-2638

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

PUMP N STUFF - RIVERSIDE LLC
3708 W 8TH ST
YANKTON, SD 57078-6370

Owner's Telephone#: (605) 326-5342

B. Doing Business As Name and Physical Address

Lic # RB-2638
PUMP N STUFF
3708 W 8TH ST
YANKTON, SD 57078-6370

Business Telephone #: (605) 665-1631

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No **If Yes, please list on the back page**

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Pump N Stuff - Riverside LLC
W220' S943' N2 W2 W2
NW4 Less Lt H-2
Section 15, 93N/56W
09.015.400.416

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/1/25 Print Name Lindsay Hanger Signature Lindsey Hanger

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-2845

Uniform Alcoholic Beverage License Application

**A. Corporation, LLC, or Sole Proprietor Name and
Mailing Address**

B. Doing Business As Name and Physical Address

YANKTON TRUCK STOP INC
30649 US HIGHWAY 81
YANKTON, SD 57078

Lic # RB-2845
DOUBLE T TRUCK STOP
30649 US HIGHWAY 81
YANKTON, SD 57078

Owner's Telephone #: (605) 661-2821

Business Telephone #: (605) 665-9650

**C. Indicate the class of license being applied for
(submit separate application for each class of license).**

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold
any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☒ No **If Yes, please list on the back page**

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a
felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Yankton Truck Stop Inc dba
Double T Truck Stop
N300' S400' N684' W300' E400'
SE4 Section 24, 94N/56W
10.024.200.130

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/1/2025 Print Name Danny Peterson Signature Danny Peterson Treasurer

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-3404

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

SAT ENTERPRISES LLC
3703 W 8TH ST
YANKTON, SD 57078

B. Doing Business As Name and Physical Address

Lic # RB-3404
TJS MINI MART
3703 W 8TH ST
YANKTON, SD 57078

Owner's Telephone#: (402) 841-4475

Business Telephone #: (605) 665-5070

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No **If Yes, please list on the back page**

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

SAT Enterprises LLC
TJ's Mini Mart
E150' W200' Exc S942.85' SW1/4
NW1/4 Section 15, 93N/56W
09.015.400.505

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3-31-25 Print Name Thomas Noecker Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 05-06-25 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300.00
Amount of fee retained \$ 150
Forwarded with application \$ 150

Date Received _____
Date Issued _____

2025-2026

License No. RB-3024

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

GERSTNER OIL CO INC
PO BOX 59
YANKTON, SD 57078-0059

Lic # RB-3024
GERSTNER OIL CO
3004 E HIGHWAY 50
YANKTON, SD 57078-6521

Owner's Telephone #: (605) 215-9373

Business Telephone #: (605) 665-5568

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Gerstner Oil Co. Inc.
Lt A SE4, Section 9, 93N/55W
05.009.200.360

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☒ Yes ☐ No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/26/28 Print Name Bred Hofer Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-27283

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

PIONEER SPIRIT LLC
PO BOX 59
YANKTON, SD 57078

Lic # RB-27283
FLATLANDERS
31095 451ST AVE
GAYVILLE, SD 57031-6538

Owner's Telephone#: 605 215 9373

Business Telephone #: (605) 215-9373

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

Pioneer Spirit LLC dba
Flatlanders
Tract 1 Jepsen's Addn in the W 1/2
of SW 1/4, Section 12, 93N/54W
01.012.300.230

Is this License in active use? ☒ Yes ☐ No

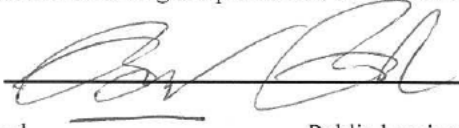
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

☒ Yes ☐ No **If Yes, please list on the back page**

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/26/25 Print Name Bradley Hufer Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____ . Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

Date Received _____
Date Issued _____

2025-2026

License No. RB-28304

Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

MSN ENTERPRISES, LLC
287 DEERFIELD DR
YANKTON, SD 57078-6780

B. Doing Business As Name and Physical Address

Lic # RB-28304
MAZING ACRES PUMPKIN PATCH
30851 433RD AVE
YANKTON, SD 57078-5803

Owner's Telephone #: (515) 314-9186

Business Telephone #: (605) 760-2759

C. Indicate the class of license being applied for (submit separate application for each class of license).

- ☐ Retail (on-sale) Liquor
☐ Retail (on-sale) Liquor - Restaurant
☐ Convention Center (on-sale) Liquor
☐ Package (off-sale) Liquor
☐ Retail (on-off sale) Wine and Cider
☒ Retail (on-off sale) Malt Beverage & SD Farm Wine
☐ Package Delivery
☐ Hunting Preserve
☐ Other _____

Is this License in active use? ☒ Yes ☐ No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?
☐ Yes ☒ No **If Yes, please list on the back page**

Place of business is located in a municipality? ☐ Yes ☒ No

County: Yankton

Do you own ☒ or lease ☐ this property? (Check one)

Are real property taxes paid to date? ☒ Yes ☐ No

Are you of good moral character having never been convicted of a felony? ☒ Yes ☐ No

D. Legal description of licensed premise:

MSN Enterprises LLC dba
Mazing Acres Pumpkin Patch
SE4 EXC LT H2 S2, SE4 & EXC N236'
S574' E276' in Section 35, 94N/57W
14.035.200.110

E. State Sales Tax Number: _____

F. New license? _____ **Transfer? (\$150)** _____ **Re-issuance?** ☒

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3-25-25 Print Name Molly Nedved Signature Molly Nedved

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published _____. Public hearing on the application was held 05-06-25, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) _____
Mayor or Chairman

Renewal - no public hearing held ☒
Amount of fee collected with application \$ 300
Amount of fee retained \$ 150
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side