

# Agenda

# Yankton County Commission

6:00 PM, Tuesday, May 5th, 2026

Commission Chamber

Yankton County Government Center

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING  
MAY 1ST, 2026. COPIES AVAILABLE FOR \$1.00 PER PAGE**

Meeting chaired by: John Marquardt, Chairman

Call to order: 6:00 PM **PLEDGE OF ALLEGIANCE**

02 Roll Call: \_\_\_\_\_ Don Kettering \_\_\_\_\_ Wanda Howey-Fox  
\_\_\_\_\_ Ryan Heine \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ John Marquardt

## AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Approve Retail (on-off sale) Malt Beverage & SD Farm Wine Renewal Licenses	Auditor
06	6:15 PM	DOT Weed Joint Powers Agreement	Jim Liebsch

07	6:20 PM	Declare items as surplus	Justin Burkett
08	6:25 PM	4-H 2026 Quarterly Updates	Madison Melcher
Board of Adjustment			
09	6:30 PM	Saint Agnes Church – Variance	Zoning
10	6:35 PM	Smith - CUP	Zoning
Regular Session			
11	6:40 PM	Plat – Saint Agnes Church	Zoning
12	6:45 PM	Taskforce Updates	Commission
13	6:50 PM	April 7 <sup>th</sup> 2026 Minutes April 9 <sup>th</sup> 2026 Minutes April 21 <sup>st</sup> 2026 Minutes	Commission
14	6:55 PM	Claims	Auditor
15	7:00 PM	April 2026 Payroll Report	Auditor
16	7:05 PM	Public Comment	
17	7:10 PM	Commissioner Updates	
18	7:15 PM	Executive Session Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3, Personnel 1-25-2(1)  Items for Next Meeting	State’s Attorney

Yankton County Planning Commission  
Yankton County Board of Adjustment

Applicant

**APPLICANT – St. Agnes Church**

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513  Section 515  Section 705  Section 715  Section 805

Section 1807  Section 1907

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

**NOTE:**

**Variance**

Applicant is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

PC: Article 18 Section 1807

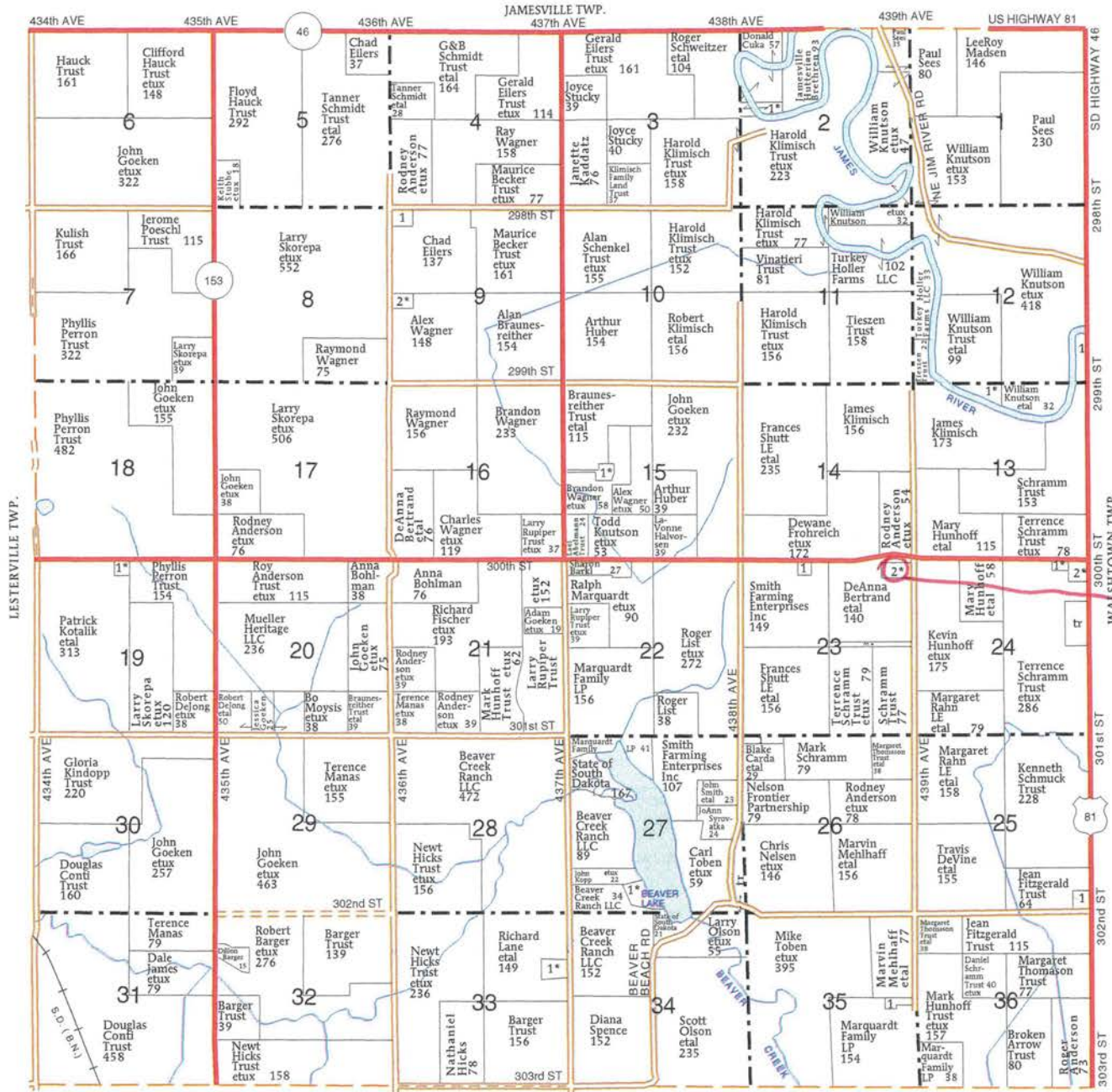
BOA: Article 19 Section 1907

Planning Commission  
date:4/14/2026

Board of Adjustment date:  
5/5/2026

Time:  
7:05  
PM  
Time:  
6:30  
PM

(Landowners)

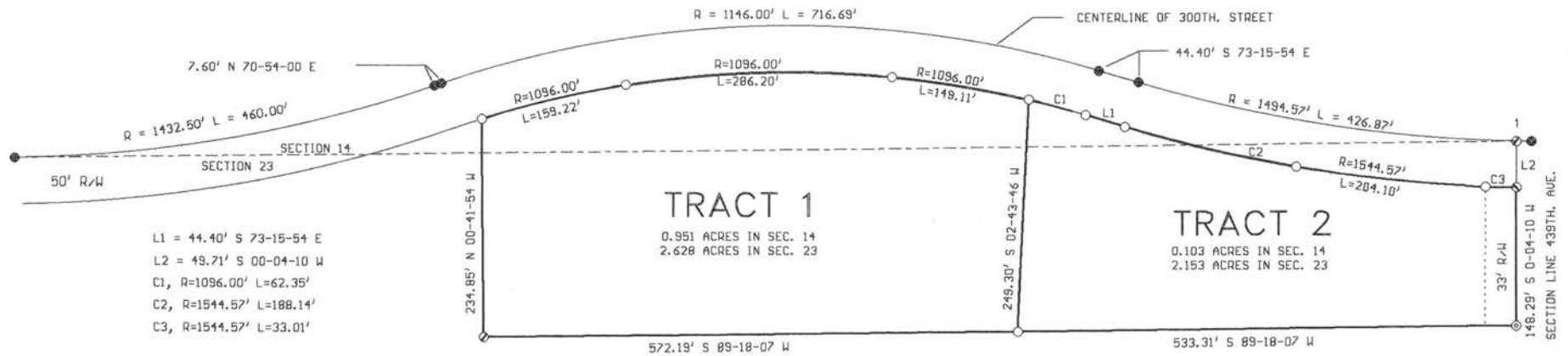


CENTRAL TOWNSHIP

<b>SECTION 2</b>	1 GINSBACH, CHARLES ETUX	5
1 SCHWEITZER, ROGER ETAL	2 HEIRIGS, MARK ETUX	10
<b>SECTION 9</b>	1 KERR, JAMES	8
1 BECKER-JERRED, DAWN		
2 WAGNER, RAYMOND ETAL		
<b>SECTION 12</b>	1 LAVELLE, JASON	10
1 STATE OF SOUTH DAKOTA		
<b>SECTION 13</b>	1 LIST, ROGER ETUX	18
1 KNUTSON TRUST, WILLIAM ETUX		
<b>SECTION 15</b>	1 KORTAN, DOUGLAS ETUX	9
1 KLIMISCH, DANIEL ETUX		
<b>SECTION 19</b>	1 JORGENSEN, TYLER	6
1 KOTALIK, STEVEN ETUX		
<b>SECTION 23</b>	1 THALKEN, SAMUEL	6
2 HUNHOFF, TROY ETUX		
3 SCHRAMM TRUST		



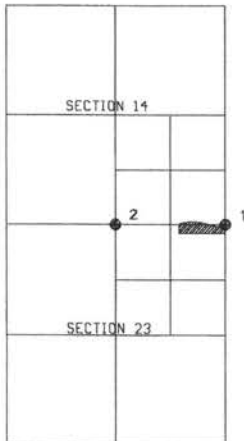
PLAT OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SD.



L1 = 44.40' S 73-15-54 E  
 L2 = 49.71' S 00-04-10 W  
 C1, R=1096.00' L=62.35'  
 C2, R=1544.57' L=188.14'  
 C3, R=1544.57' L=33.01'

**TRACT 1**  
 0.951 ACRES IN SEC. 14  
 2.628 ACRES IN SEC. 23

**TRACT 2**  
 0.103 ACRES IN SEC. 14  
 2.153 ACRES IN SEC. 23



SCALE: 1" = 110'

- ⊙ FOUND REBAR WITH CAP
- ⊗ FOUND REBAR
- ⊙ CALCULATED CORNER
- SET MAG NAIL
- SET 5/8" REBAR WITH CAP STAMPED TOM WEEK LS 2912

1, LAT. 43-02-21.16559N, LONG. 97-25-06.52516W  
 2, LAT. 43-02-20.85465N, LONG. 97-25-42.15278W



PLAT OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION. IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

**SURVEYORS CERTIFICATE**

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 17TH. DAY OF JANUARY, 2026.

\_\_\_\_\_  
THOMAS LYNN WEEK  
REG. LAND SURVEYOR  
REG. NO. 2912

**RESOLUTION OF COUNTY PLANNING COMMISSION**

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

**CERTIFICATE OF STREET AUTHORITY**

THERE IS ACCESS TO TRACT 1 AND TRACT 2 OF ST AGNES ADDITION FROM 300TH. STREET. ANY FURTHER ACCESS POINTS WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
COUNTY APPROVAL

**OWNERS CERTIFICATE**

I, JOHN MARQUARDT, CHAIR OF THE YANKTON COUNTY BOARD OF COMMISSIONERS, DO HEREBY CERTIFY THAT YANKTON COUNTY IS THE ABSOLUTE AND UNQUALIFIED OWNER OF THAT PORTION OF TRACT 1 AND TRACT 2 THAT LIE IN SECTION 14, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

I, PASTOR FR. TOM ANDERSON, AM AUTHORIZED BY THE DIOCESE OF SIOUX FALLS TO CERTIFY THAT ST. AGNES CHURCH, SIGEL, IS THE ABSOLUTE AND UNQUALIFIED OWNER OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

TOGETHER WE ARE THE OWNERS OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THAT THE ABOVE SURVEY AND PLAT WERE MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
JOHN MARQUARDT, CHAIR OF THE YANKTON COUNTY  
COMMISSIONERS

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JOHN MARQUARDT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

PASTOR FR. TOM ANDERSON

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED PASTOR FR. TOM ANDERSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_

NOTARY PUBLIC

**RESOLUTION OF APPROVAL**

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

**DIRECTOR OF EQUALIZATION CERTIFICATE**

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

**TREASURER CERTIFICATE**

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

**REGISTER OF DEEDS CERTIFICATE**

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ O'CLOCK \_\_\_M., AND DULY RECORDED IN BOOK NO. \_\_\_, PAGE \_\_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SOUTH DAKOTA 57078  
605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY, SD

# VARIANCE MANAGER

Point

Lat: 43.038963 Lon: -97.420971



Powered by Esri

Longitude

**-97.42124734326325**

Latitude

**43.03800880119112**

Permit Number

**VAR264**

Parcel Number

**11.023.100.110**

Permit Status

**Approved Active**

Permit Fee

**450**

Total Due

**450**

Was fee paid?

**Yes**

Receipt Number

**00681192**

Planning Commission Action Date

**Apr 14, 2026, 7:05:00 PM**

Planning Commission Action Time

**7:05 PM**

Board Adjustment Action Date

**May 5, 2026, 6:30:00 PM**

Board\_Adjustment Action Time

**6:30 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**AGRICULTURE**

Affected Zoning Ordinance

**18-1807, 19-1907**

Is location in floodplain?

**No**

Applicant Name

**SAINT AGNES CHURCH, SIGEL**

Applicant Phone

**605-664-6214**

Applicant Address

**30015 439th Ave**

Applicant Email Address

**business@smartintours.org**

Owner Name

**SAINT AGNES CHURCH, SIGEL**

Owner Phone

**605-664-6214**

Owner Address

**30015 439th Ave**

Owner Email Address

**business@smartintours.org**

Property Address

**30015 439 AVE**

Reason for Request

**We recently divided the property in 2 plats. The first plot is church and cemetery. The second plot is the hall and land. Tom Weeks completed this task for us and recommended based on conversation with Bill Conkling that this was one of completion steps**

List Specific Hardships

**The church is owned by St John Parish in Lesterville. This parish is experiencing minor struggles in funding and to ensure funds are available for the future care of the property, they are considering selling the lot containing the Hall.**

Legal Description

**Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence ru**

Date of Application Submission

**Mar 1, 2026, 12:00:00 PM**

Section Township Range

23-95-56

Attachments:



Handwritten signature of Melissa Perlich, Business Manager. The signature is written in black ink and is cursive.

ApplicantSignature-.jpg



Handwritten signature of M. Towhah, BM. The signature is written in black ink and is cursive.

OwnerSignature-.jpg

PDF SKETCH-.pdf  
3.7MB

AFFIDAVIT OF MAILING

I, Melissa Pavlish, hereby certify that on the 30<sup>th</sup> day of March, 20 26, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 30 day of March, 20 26.

Melissa Pavlish

(Name)

Affiant

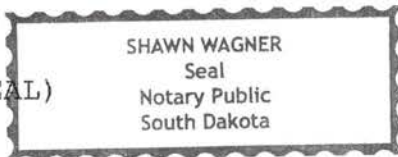
Subscribed and sworn to before me this 26<sup>th</sup> day of March, 20 26.

[Signature]

Notary Public - South Dakota

My commission expires: 05/16/2029

(SEAL)



## NOTIFICATION

March 30, 2026

Applicant:  
Saint Agnes Church  
30015 439 AVE  
Utica, SD 57067

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Saint Agnes Church  
Petitioner

ANDERSON, RODNEY R (D)  
2810 MARY ST  
YANKTON SD 57078

BERTRAND, DEANNA (D)  
109 SPRING ST  
YANKTON SD 57078

CHAPMAN, RUTH A LIVING TRUST (D)  
1907 BELMONT  
MOUNT PLEASANT MI 48858

FROHREICH, ELIZABETH M REV TRT (D)  
1006 WEST 10 ST  
YANKTON SD 57078

HUNHOFF, KEVIN (D)  
43919 300 ST  
UTICA SD 57067

HUNHOFF, MARK REVOC TRUST (D)  
3001 WEDGEWOOD DR  
YANKTON SD 57078

HUNHOFF, MARY A REVOC TRUST (D)  
9469 OAKVILLE RD  
LINCOLN NE 68526

HUNHOFF, TROY (D)  
43946 300 ST  
UTICA SD 57067

KLIMISCH, JAMES J (D)  
29950 439 AVE  
UTICA SD 57067

SAINT AGNES CHURCH, SIGEL (D)  
% ST BENEDICT PARISH  
1500 ST BENEDICT DR  
YANKTON SD 57078

SCHRAMM FAMILY PROTECTION TRST  
29951 US HWY 81  
UTICA SD 57067

SCHRAMM, TERENCE REV TRUST (D)  
30091 US HWY 81  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

SHUTT, FRANCES K (LE) (D)  
29928 438 AVE  
UTICA SD 57067

SMITH FARMING ENTERPRISES INC (D)  
2507 VALLEY RD  
YANKTON SD 57078

THALKEN, SAMUEL J (D)  
43839 300 ST  
UTICA SD 57067

AFFIDAVIT OF MAILING

I, Melissa Paulish, hereby certify that on the 21st day of April, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 2640 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 21st day of April, 2026.

Melissa Paulish  
(Name)  
Affiant

Subscribed and sworn to before me this 21 day of April, 2026.



[Signature]  
Notary Public - South Dakota  
My commission expires: May 23, 2029

(SEAL)

## NOTIFICATION

April 20, 2026

Applicant:  
Saint Agnes Church  
30015 439 AVE  
Utica, SD 57067

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 2640 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Saint Agnes Church  
Petitioner

ANDERSON, RODNEY R (D)  
2810 MARY ST  
YANKTON SD 57078

BERTRAND, DEANNA (D)  
109 SPRING ST  
YANKTON SD 57078

CHAPMAN, RUTH A LIVING TRUST (D)  
1907 BELMONT  
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43919 300 ST  
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UTICA SD 57067

SCHRAMM, TERRENCE REV TRUST (D)  
30091 US HWY 81  
YANKTON SD 57078

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

SHUTT, FRANCES K (LE) (D)  
29928 438 AVE  
UTICA SD 57067

SMITH FARMING ENTERPRISES INC (D)  
2507 VALLEY RD  
YANKTON SD 57078

THALKEN, SAMUEL J (D)  
43839 300 ST  
UTICA SD 57067

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 4/14/2026 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

CALL:

APPROVAL OF MINUTES: MOTION BY: O'Hara SECOND BY: Huber

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

APPROVAL OF AGENDA: MOTION BY: Kettering SECOND BY: Loest

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Saint Agnes Church - Variance**

ADDRESS/LEGAL: Applicant is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

COMMENTS: Father Bob – St Agnes Church

MOTION: **Approve based on the cemetery being there**  
**Passed 6-0**

APPROVAL: MOTION BY: O'Hara SECOND BY: Kneifl

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Smith – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 901 East Side Dr, Yankton.

COMMENTS: Paul Smith – applicant  
Jeremy Brendon - neighbor

MOTION: **Approve as presented**  
**Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Huber  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Saint Agnes Church - Plat**

ADDRESS/LEGAL: Plat of Tract 1 and Tract 2 of St. Agnes Addition, in the SE1/4 of the SE1/4 of Section 14 and in the North 12 Rods of the East 67 Rods of the NE1/4 of the NE1/4 of Section 23, T95N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented**  
**Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Huber  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Isaac Walton League - Plat**

ADDRESS/LEGAL: A replat of Magorien's Addition in Government Lot 7 and in the SW1/4 of the SE1/4 of Section 7, and of Isaac Walton Addition in the SW1/4 of the SE1/4 of Section 7, all in T93N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota,  
Hereafter to be known as;  
Tracts 1 and 2, Magorien's Addition, in Government Lot 7 and in the SW1/4 of the SE1/4 of Section 7, T93N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented**  
**Passed 6-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Loest  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Kirschenman - Plat**

ADDRESS/LEGAL: Plat of Tract 1 of Kirschenman Addition an addition in the Northeast 1/4 of Section 11, T96N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: \_\_\_\_\_  
None

MOTION: **Approve as presented**  
**Passed 6-0**

APPROVAL: MOTION BY: Huber SECOND BY: O'Hara  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** Public Comment  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: **Adjourn**  
**Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kneifl  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

**FINDINGS OF FACT – VARIANCE**

**St. Agnes Church-Var-264**

<p>Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,</p>	<p>Yes</p>
<p>Are the requirements of Section 1729 met? (all fees paid at time of application)</p>	<p>Yes</p>
<p>Section 1807:</p>	
<p>1. A. The strict application of the ordinance would produce undue hardship;</p>	<p>Applicant is requesting a Variance to lot size in an Ag District per Article 18 Section 1807 and Article 19 Section 1907</p>
<p>B. Such hardship is not shared generally by other properties in the same zoning district and the same vicinity;</p>	<p>The cemetery is a unique hardship and is not shared by other properties in the vicinity</p>
<p>C. The authorization of such variance will not be of substantial detriment to adjacent property and the character of the district will not be changed by the grant of the variance; and</p>	<p>Will not be a detriment to adjacent properties</p>
<p>D. The granting of such variance is based upon reasons of demonstrable and exceptional hardship as distinguished from variations for purposes of convenience, profit, and caprice.</p>	<p>Granting the variance is based upon the cemetery being a hardship and there is no convenience, profit, or caprice</p>
<p>2. No variance shall be recommended for approval unless the Planning Commission finds the condition or situation of the property concerning or the intended use of the property concerned, or the intended use of the property is not of so general or recurring a nature as to make reasonably practicable the formulation of a general regulation to be adopted as an amendment of this ordinance.</p>	<p>The presence of a cemetery creates a unique condition and is not of a recurring nature</p>
<p>3. A. A written application for a variance is submitted demonstrating that special conditions and circumstances exist which are peculiar to the land, structure, or building involved and which are not applicable to other lands, structures, or buildings, in the same district;</p>	<p>Application was submitted demonstrating special conditions that exist with the land which are not applicable to other properties.</p>
<p>B. The literal interpretation of the provisions of this ordinance would deprive the applicant of rights commonly enjoyed by other properties in the same district under the terms of this ordinance;</p>	<p>It would deprive the applicant of rights commonly enjoyed by other properties in the same district.</p>
<p>C. The special conditions and circumstances do not result from the actions of the applicant; and</p>	<p>Special conditions are not the result of the applicant</p>
<p>D. The granting of the variance requested will not confer on the applicant any special privilege that is denied by this</p>	<p>Will not confer any special privilege</p>

	ordinance to other lands, structure, or buildings in the same district.	
E.	No nonconforming use of neighboring lands, structures, or buildings in the same district, and no permitted or nonconforming use of lands, structures or buildings in other districts shall be considered grounds for the issuance of a variance.	No nonconforming use exists
F.	Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed – 3/30/2026 Published – 4/3/2026, 4/10/2026
G.	The public hearing shall be held. Any party may appear in person for by agent or by attorney.	Public hearing – Applicant present at 4/14/2026 meeting
H.	The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for a variance; the Commission shall further make a finding that the reasons set forth in the application justify the recommendation of granting the variance, and the variance is the minimum variance that will make possible the reasonable use of the land, building, or structure; the Planning Commission shall further make a finding that the granting of the variance will be in harmony with the general purpose and intent of this ordinance, and will not be injurious to the neighborhood, or otherwise detrimental to the public welfare.	Approve the Variance based on the cemetery
I.	In recommending approval of any variance, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.	No special conditions recommended
J.	Under no circumstances shall the Planning Commission recommend granting a variance to allow a use not permissible under the terms of this ordinance in the district involved, or any use expressly or by implication prohibited by the terms of this ordinance in said district.	Land will follow permitted uses per ordinance



**YANKTON DAILY PRESS & DAKOTAN**  
www.yankton.net/classifieds

**CLASSIFIEDS**

to place an ad call 605-665-7811 or email ads@yankton.net

**1101 Announcements Events**

**2026 CITYWIDE RUMMAGE DATES**  
**SPRING**  
APRIL 23, 24, & 25  
**FALL**  
AUGUST 13, 14 & 15

**1200 Cars**

\*All junk cars, pickups, vans, running or not WE BUY!  
**FREE PICKUP**  
McLean Auto Salvage  
402-360-0756

**1335 Other Employment**

**Earn Up To \$15,000 This Summer!**  
**Driving**  
In a Fun Working Environment at a Family Owned Business!  
Gayville and/or Spin Lunk Locations  
No experience or CDL is required to start work. Paid training to get certified. Competitive pay and lots of over-time opportunity. Must be 18 or older with a clean driving record and can pass a drug test.  
**Apply today at:**  
www.valleyagsupply.com  
Part-time available too!

**VALLEY Ag Supply**  
509 Washington St, Gayville, SD  
605-267-3100 • [careers@valleyagsupply.com](mailto:careers@valleyagsupply.com)

**1360 Income Opportunity**

Car/giver Needed: in town of Presho, SD. I will pay \$25/hr with variable day and hours. Call James Teron 605-222-3964. Please leave a message.

**1435 Carpentry**

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-865-8651.

For All of Your Carpentry Needs: Custom Built Windows, Sliding Garages, Additions, Patios and More. Call Anders Carpentry at 905-661-1190.

**1505 Painting**

**ALL PHASES OF HOME PAINTING**  
All your painting needs, small repairs, quality paint, fast service, 26 yrs. In business, Veteran owned. Pictures on file. 605-660-6191.

**1530 Roofing - Siding**

\* H & H ROOFING \*  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have

**1600 Other Real Estate**

**EQUAL HOUSING OPPORTUNITY**  
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.  
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.  
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-852-0151.

**1605 Apartment For Rent**

**1-Bdrm. \$575+. Scotland, SD**  
Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4350.

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Rykens RV Park is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 13 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whittall Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 3912 Beck St., Yankton, South Dakota.

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 7:10 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Paul Smith is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 901 East Side Dr., Yankton.

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 5:35 P.M. on the 7th day of April, 2026 and 6:30 P.M. on the 21st day of April at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Bob Law is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003.

**2010 Legal and Public Notices**

Said property is legally described as NE1/4 Excluding 85 acres S/RWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, Yankton, South Dakota.  
Published twice at the total approximate cost of \$39.46 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)  
Published March 27 & April 3, 2026.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Saint Agnes Church is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
In The Matter Of The Estate Of  
DAVID L. WHITNEY  
Deceased  
66PRO26-09  
**NOTICE TO CREDITORS**  
Notice is given that on the 10th day of March, 2026, Larry Whitney, whose address is 437 Tallulah Drive, Griffin, GA 30223, was appointed as Personal Representative of the Estate of David L. Whitney.  
Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

**2010 Legal and Public Notices**

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.  
Larry Whitney  
437 Tallulah Drive  
Griffin, GA 30223

**2010 Legal and Public Notices**

Deceased  
PRO 26-4  
**NOTICE TO CREDITORS**  
Notice is given that on March 10, 2026, Stacy Bartlett, whose address is 3109 S. 9th Ave., Sioux Falls, SD 57105, was appointed as personal representative of the estate of Kenneth F. Pokorney.  
Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

**2010 Legal and Public Notices**

Stacy Bartlett  
3109 S. 9th Ave.  
Sioux Falls, SD 57105  
Clerk of Circuit Court  
Yankton County Courthouse  
410 Walnut St.  
Yankton, SD 57078

**2010 Legal and Public Notices**

Michael H. Paulson  
Christopher, Anderson,  
Paulson & Fidler, L.L.P.  
426 E. 8th St.  
Sioux Falls, SD 57103-7025  
(605) 336-1030  
Attorneys for Personal Representative  
Published three times at the total approximate cost of \$62.39 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)  
Published March 27 & April 3, 2026.

**2010 Legal and Public Notices**

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078  
Michael D. Stevens  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550  
Published three times at the total approximate cost of \$54.71 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)  
Published March 20, 27 & April 3, 2026.

**Opioid**

From Page 5  
to hire more of them "just want there" without the opioid settlement dollars.  
The state has awarded \$1.8 million in large-scale grants across four projects since the start of the state's current fiscal year in July, according to a report delivered to lawmakers in March. The state has awarded \$334,500 in smaller grants to 13 projects in that same time frame.

South Dakota Searchlight is part of States Newsroom, a nonprofit news network supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: [info@southdakotasearchlight.com](mailto:info@southdakotasearchlight.com).

**CROSSWORD**

By THOMAS JOSEPH

**ACROSS** 41 Aids  
1 Ready for illegally shipping  
6 Buffalo offerings  
NHLer  
44 Singer  
11 Door sign  
12 Poor  
sport's cry  
13 Like a gymnast  
14 Like Fern- brandt  
15 Brief time  
16 Put away, as a dagger  
18 Canadian grazer  
19 Express despair  
20 Poetic "always"  
21 Declares  
23 Skating category  
25 Page  
27 Brit. fliers  
28 Like some tests  
30 Close by  
33 Wrestling win  
34 Switz neighbor  
36 Role for Keanu  
37 Fencing cry  
39 Safari

**'Who Powers You?' Contest Nominations Now Being Accepted**

Nominations are now open for "Who Powers You?," a contest being hosted by the region's Touchstone Energy Cooperatives. The fifth annual Who Powers You? Contest seeks to highlight local figures and organizations who are making a difference in their communities.  
"No one succeeds alone, and that is especially true in rural areas, where friends and neighbors in tight-knit communities support, encourage and inspire each other," said Chris Studer of East River Electric Cooperative. "Those people don't do it for the recognition, but they deserve to be recognized, and we'd like to help make that happen."  
Member-owners, employees, organizations, and residents who live or work and support communities or individuals within the service territory of the region's Touchstone Energy Cooperatives are eligible to be nominated.  
Nominations are currently being accepted through April 19, 2026. Three final winners will be selected by a panel of judges based on their impact on the community. Weekly finalists will be announced and featured on KCLoLand Living starting March 12, and the three contest winners will be announced on KCLoLand Living on May 28.  
The "Who Powers You" contest grand prize winner will receive a \$3,000 prize. A second-place winner will receive \$1,500, and the contest's third-place winner will receive \$500.  
To learn more about the "Who Powers You" Contest, the participating co-ops and to nominate someone in your community, visit [WhoPowersYouContest.com](http://WhoPowersYouContest.com).

**CROSSWORD**

**ACROSS** 41 Aids  
1 Ready for illegally shipping  
6 Buffalo offerings  
NHLer  
44 Singer  
11 Door sign  
12 Poor  
sport's cry  
13 Like a gymnast  
14 Like Fern- brandt  
15 Brief time  
16 Put away, as a dagger  
18 Canadian grazer  
19 Express despair  
20 Poetic "always"  
21 Declares  
23 Skating category  
25 Page  
27 Brit. fliers  
28 Like some tests  
30 Close by  
33 Wrestling win  
34 Switz neighbor  
36 Role for Keanu  
37 Fencing cry  
39 Safari

South Dakota Searchlight is part of States Newsroom, a nonprofit news network supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: [info@southdakotasearchlight.com](mailto:info@southdakotasearchlight.com).

**STOP MASON**  
TELL BEWARED  
URDU ERODED  
BISMARCK  
CHEYENNE  
GALLOOT EEL  
UNITY FEELS  
SKA HANDLE  
HARTFORD  
HONOLULU  
ASHORE EROS  
SPORTY SAVE  
PAWNS SLED

**Yesterday's answer**  
7 Blue hue 28 Naval  
8 Clumsy destroyer, fellow in slang  
9 Wealth 29 Flop  
10 Clear 31 Docile  
32 Shelters  
17 Spring 33 Green  
22 Flick's sauce  
35 Sordid  
4 Twisty fish pianist  
38 Pay to  
24 Writer 39 Pay to  
Fleming play  
26 Start of a 42 Flower  
love letter visitor

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**DISCOVERY SATURDAY**  
FIRST SATURDAY OF EVERY MONTH  
ADMISSION SPECIAL



**CLASSIFIEDS**  
**605-665-7811**

**1240 Boats - Watercraft**  
2007 Lund 1800 Pro V 200hp Mercury Optima, 9.9 Mercury Pro Kicker, 24-volt bow trolling motor, 2-windshields, tarp, new tires, 2-depth finders. \$29,900. Call 402-649-4375

**1315 Drivers**

**LIVESTOCK TRUCK DRIVER NEEDED**  
Well established local Yankton, SD trucking company is looking for a Class A CDL driver. Cattle experience preferred. Competitive pay based on experience. Full-time benefits including vacation, paid holidays and health insurance. Well maintained newer Peterbilt trucks. 402-357-3392 or 605-661-5971.

**CLASSIFIEDS**  
**605-665-7811**

**1335 Other Employment**

**EMERGENCY MEDICAL TECHNICIAN**  
Wagner-Lake Andes Ambulance District has openings for Emergency Medical Technicians.

Flexible hours. Part-time or Full-time positions. Must have current South Dakota EMT certification. Accommodations available for overnight stays. Member of South Dakota Retirement System.

For more information and application contact:  
**Wagner-Lake Andes Ambulance District**  
P.O. Box 758  
Lake Andes, SD 57356  
605-487-8177  
wagleamb@hclnet.net

Wagner Lake Andes Ambulance District is an Equal Opportunity Employer

**1435 Carpentry**

**A Full-time Carpenter Available.** Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

**1335 Other Employment**

**1475 Other Services**

**Need a new fence or a fence repaired?**  
Call Stutzman Fencing for a FREE quote  
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**Check Out The P&D Classifieds For Great Employment Opportunities!**  
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**1530 Roofing - Siding**

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(605) 857-1472  
We Install/Repair Roofs of all kinds  
CALL FOR A FREE Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In Yankton  
Justus & Team have 30 Years Experience  
References Available

**1555 Dogs - Puppies**

**AKC LAB PUPPIES**  
ALL COLORS WHITE YELLOW DK RED DK CHOCOLATE BLK. HUNTING / FAMILY FULL AKC. MITCHELL SD  
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www.southdakotayellowlabs

Discrimination based on race, color, religion, sex, handicap, familial status or marital origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.  
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1605 Apartment For Rent**

**1-Bdrm. \$575+.** Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

**LINCOLN ARMS, 600 W. 6th. AFFORDABLE APARTMENTS FOR SENIORS** 55+ 2-bedrooms \$650/month plus \$650/deposit. No pets, heat/water furnished. Laundry facilities. 605-751-9095 or 605-668-2203.

**1700 Merchandise**

**44x44 heavy duty patio table** with umbrella and four rocker chairs \$375. Call 605-760-0477

**1830 Hummage Sales**

**1004 Burielgh**  
Friday, 4/24, 8am-5pm  
Saturday, 4/26, 8am-4pm  
(Garage Sale)  
Handcrafted items, holiday décor, hand knitted blankets, electric lead melter. Sinkers molds, 12V lights, lots of miscellaneous.

**1207 Cedar St. YARD SALE**  
Sat 4/25, 9am-5pm  
Multi-Family: Womens (many sizes) and mens clothing, kitchen items, home and wedding decor and kid and baby toys.

**Classifieds Work!**  
Submit an ad online at [www.yankton.net](http://www.yankton.net)

**2010 Legal and Public Notices**

**NOTICE OF ADOPTION**

**ORDINANCE NO. 26-2N-02**  
ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA. PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 26-2N-02 establishing permanent zoning regulations for Yankton County, South Dakota. A Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2803. Said property is legally described as NE1/4 Excluding 8.5 acres S/1/2W & Excluding Lot Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-five (55) West of the 5th PM, Yankton County, Yankton, South Dakota.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 21st day of April, 2026 and will become effective on the 21st day of May, 2026.

**First Reading:**  
April 7, 2026

**Second Reading:**  
April 21, 2026

**Publication Date:**  
April 24, 2026  
(First Notice of Adoption)

**Effective Date:**  
May 21, 2026  
(20 days after 2nd Notice of Adoption)

Dated this 21st day of April 2026.

John Marquardt, Yankton County Commission Chair

**ATTEST:**  
Patty Hojten, Yankton County Auditor

Published once at the total approximate cost of \$27.16 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published April 24, 2026.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Drainage Commission, Yankton County, South Dakota, Tuesday, April 28, 2026, at 7:05 P.M. at the Yankton County Government Center, Commission Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

John Gunderson is Requesting a Drainage Permit to install drain tile which outlets into a natural drainage. Said properties are legally described as the East half of the Northeast Quarter of the Southeast Quarter (E1/2NE1/4SE1/4), The West half of the Northeast Quarter of the Southeast Quarter (W1/2NE1/4SE1/4) and the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), the South Half of the Northeast Quarter (S1/2NE1/4) and the Southwest Quarter of the Northeast Quarter (SW1/4NW1/4), all in Section Nine (9) Township Ninety-five (95) North, Range Fifty-five (55) West of the 5th P.M., AND The Southwest Quarter (SW1/4) Excluding the West Thirty-three (33) Feet in Section Ten (10), Township Ninety-five (95) North, and Range Fifty-five (55) West of the 5th P.M., Yankton County, South Dakota.

Published twice at the total approximate cost of \$28.79 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published April 17 & 24, 2026.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St.,

**1650 Houses For Sale**

**Price Improved!** **21**

**314 8th St, Springfield • \$340,000**

Location is key with this impeccably maintained 3 bedroom 2 bath ranch, large corner lot, beautifully landscaped yard and majestic river views.

**CENTURY 21** Professional Real Estate  
Jolene Green (605) 464-9634  
[www.yanktonrealstate.com](http://www.yanktonrealstate.com)

**CROSSWORD**

By THOMAS JOSEPH

**ACROSS**  
1 "Fiddlesticks!"  
6 Not live  
11 Garlicy spread  
12 Future fungus  
13 Uncool group  
14 Palmer, to his fans  
15 Spots  
17 Midmonth day  
18 Fishing spot  
20 Tempo  
22 Jackson 5 hit  
23 Diet unit  
26 "The Merry Widow" composer  
28 Make amends  
29 Poet  
31 Musical note  
32 Bar mixer  
33 Cola containers  
34 Campus mil. org.  
36 Chick sound  
38 Ball's TV co-star  
40 "Bye!" in Baja  
43 Barcelona architect  
44 Sketchy stranger, in slang

**DOWN**  
1 Scathing review  
2 "Sprachen Deutsch?"  
3 Tree with thorny seeds  
4 Tree with catkins  
5 Prudent  
6 Airport org.  
7 Tree with juicy fruits  
8 Tree with long needles  
9 Pennsylvania port  
10 Bad grades  
16 Hotel amenity  
18 Cronies  
19 "Yeah, right!"  
21 Weary sigh  
23 Rep on the street  
24 A party to  
25 Snaky fish  
27 Tree with leathery fruits  
30 Snooze  
33 Tree with fragrant wood  
34 Latest fad  
35 Vaccine type  
37 Tombstone name  
39 California red  
41 Poem of praise  
42 Heir, often

Yesterday's answer

1	2	3	4	5	6	7	8	9	10
11						12			
13								14	
	15			16		17			
18	19			20	21				
22			23				24	25	
26		27			28				
29			30			31			
	32					33			
34	35			36	37				
38			39		40		41	42	
43						44			
45						46			

4-24

**AXYDLBAAXR** is **LONGFELLOW**

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**4-24 CRYPTOQUOTE**

PVOUTETB JIH SI DV CSEPP, SI  
UVOPPN DV CSEPP OTA PVS  
PEGV JOXXVT — SJOS  
CSEPPTVCC DVQILVC O

**UOAEOTQV. — LIUBOT GUVVLOT**  
Yesterday's Cryptquote: IT'S EASIER TO BE BRAVE WHEN YOU'RE NOT ALONE. — AMY POEHLER

**NOW HIRING!**  
Slowey Construction, Inc. is now accepting applications for:  
**CDL Truck Drivers, Operators & Laborers**

**Great Wage Plus Benefits!**  
Paid vacation, 401K & health insurance

**Slowey Construction, Inc.**  
2510 W. 31st St., Yankton 605-665-8489

**CARE, COMMUNITY IN YOUR HOMETOWN**

Hiring for Nursing & Medical Assistants. Use the QR Code to Apply!

**HORIZON HEALTH**  
Yankton Medical & Dental  
920 Broadway Ave, Suite 21 605.260.0310

2010 Legal and Public Notices

Yankton, South Dakota.  
Saint Agnes Church is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Paul Smith is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1, Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 901 East Side Dr., Yankton.

Published twice at the total approximate cost of \$41.40 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published April 24 & May 1, 2026.

STATE OF SOUTH DAKOTA  
COUNTY OF TURNER  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE  
OF THE STEP-PARENT ADOPTION OF

LEAH MAE MANNING,  
Minor Child.

62ADP.26-00001

NOTICE OF HEARING

2010 Legal and Public Notices

PLEASE TAKE NOTICE that a hearing on Petitioners Petition for Termination of Parental Rights and Petition for Adoption by Stepfather in the above-captioned matter will be held before the Honorable Chris Giles, Judge of Circuit Court, at the McCook County Courthouse, in Salem, South Dakota on June 3, 2026, at 11:00 a.m., or as soon as counsel may be heard by the Court.

Dated this 6th day of March, 2026.

GOOSMAN/LAW FIRM, PLC

of Beth A. Roessler  
Beth A. Roessler  
2101 W. 69th Street, Suite 200  
Sioux Falls, SD 57108  
Phone: (605) 371-2000  
RoesslerB@GoosmanLaw.com  
Attorney for Petitioners

Published four times at the total approximate cost of \$65.29 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published April 24 & May 1, 8 & 15, 2026.

Volunteers  
Are Needed  
For 'Meals On  
Wheels'

The Center of Yankton Is looking for those who want to make a difference in someone's life.

Meals on Wheels is more than just a meal. You'll deliver comfort, companionship and care to Seniors in the Yankton community. As a volunteer you'll deliver home cooked nutritious meals to homebound Seniors, provide a friendly smile, meaningful connection and serve as a daily wellness check.

Know you're making a real difference every single day. The Center can tailor this volunteer position to once a week, once a month or as often as you would like. Each day takes roughly 1-1½ hours to deliver meals and get signatures.

Call Mandi at 605-665-1055 if you are interested.

Power Of Real Food Nutrition  
Unpacked For Student Athletes

PIERRE — Area collegiate student-athletes got a powerful course in real-food performance nutrition from nationally known expert Mike Roussell. Known as "Dr. Mike," Roussell is a nutritionist who is known for transforming complex nutritional concepts into simple habits athletes can use every day.

Roussell, a nutritional consultant for Build Your Base, a program of Beef Logic Inc. visited student athletes at Dakota Wesleyan University, Mount Marty University and Drake University.

"Dr. Mike helped me identify the gaps in my nutrition and fuel for performance," said a Dakota Wesleyan University student athlete. "Since increasing the beef in my diet, my energy and post workout mood have improved dramatically."

Roussell, holds a biochemistry degree

from Hobart College and a nutrition PhD from Penn State. He empowers people to use real food and evidence-based habits to live stronger, fitter and healthier lives.

His visit was made possible with support from the South Dakota Beef Industry Council (SDBIC) and the Iowa Beef Industry Council (IBIC).

Beef Logic Inc., a 501(c)(3) non-profit works to strengthen families, communities and ensure the positive benefits of BEEF for the future. The non-profit leads several programs and initiatives including Build Your Base, a sports nutrition program that helps student athletes learn how BEEF is a high-quality protein that supports them as they prepare for competitions and build healthy habits that fuel performance on and off the field.

Launched in 2018, Build Your Base

began as a partnership between the SDBIC Beef Checkoff and Sanford Health. Since being acquired by Beef Logic Inc. in 2021, this initiative has broadened its partnership to incorporate other organizations and individuals with similar values.

Build Your Base continues to thrive, extending its reach across the United States, where it is embraced by high schools, universities and professional teams and athletes.

BEEF LOGIC Inc. works alongside beef farmers, ranchers, medical and sports professionals, nutritionists and community partners in creating a larger body of understanding and support for BEEF! Learn how you can get involved. Visit [www.beeflogicinc.org](http://www.beeflogicinc.org).

Santee

From Page 1

The NICC, including the Santee campus, have found success in both attracting and retaining students, Harlan said.

"At NICC, our work is centered on student success and community impact," he said. "In recent years, we've seen more students come, stay and succeed, driven by our focus on affordability, workforce training and meeting students where they are."

The tribal campuses benefit not only the students but the surrounding region, Harlan said.

"Campuses like Santee play a vital role not just in education, but in supporting local workforce development, strengthening families and contributing to the long-term sustainability of our communities," he said.

The Santee campus would face increased challenges in offering its services, Harlan said.

"If these proposed cuts move forward, the impact would be significant," he said. "It would affect our ability to maintain and grow student

support services, workforce programs and community-based initiatives that are essential across our service area."

The Santee campus, located in northern Knox County, serves not only the Santee Sioux Nation but also other learners. The Santee campus has upgraded its facilities in recent years.

NICC is chartered by the Omaha and Santee Sioux Nations, offering higher education rooted in Native traditions and values, according to its website.

At the Santee campus, the NICC delivers degrees and certificates with a strong focus on Santee Sioux tribal needs. The college offers lifelong learning, continuing education, customized training and the General Education Degree (GED).

The Santee campus offers bachelor and associate degrees along with certificates, according to its website. The programs include business, math/science, Native studies, education, human services, trades and general liberal arts for transfer credits.

Supporters of Tribal Colleges and Universities (TCU) have expressed concern that the

proposed federal cuts would affect three key areas: enrollment, program reductions and community ramifications.

The proposed federal cuts would impact more than just Native Americans, Harlan said.

"This is also a broader rural issue. Tribal colleges often serve as the only higher education presence for hundreds of miles," he said.

"Nationwide, TCUs generate billions (of dollars) in economic impact and support over 40,000 jobs across key sectors. So, this is not just about education; it's about sustaining rural economies and opportunity."

The NICC has provided educational opportunities for four decades, according to its website.

"For the past 40 years, the Nebraska Indian Community College has been and remains dedicated to planting the seeds of knowledge through unique and culturally relevant educational experiences," the website said.

"These experiences are geared toward all Umonhon(Omaha), Isanti (Santee Dakota) and other learners attending classes at one of our three campuses. NICC is

open to all who are willing to enhance and improve their lives."

NICC officials are looking to take the three campuses to the next level, according to the college's website.

"In order to create a more perfect setting for learning, we are actively pursuing new and improved educational facilities. Further, the college has recently received excellent marks, with the next site visit scheduled in seven years," the post said.

"The college is dedicated to bringing state-of-the-art facilities and programs to our learners, and it is our intention to encourage student's to take advantage of a quality, culturally-based education."

In the immediate future, NICC officials are watching the developments surrounding possible federal cuts for tribal colleges, Harlan said.

"We are continuing to monitor the situation closely and are working alongside Tribal Colleges and national partners to advocate for continued investment in Tribal higher education," he said.

Follow @RDockendorf on X.

Vision  
DREAM BIG

603 E. 4th St., Yankton, SD

OPEN HOUSES  
Saturday, April 25<sup>th</sup>  
[www.igotvision.com](http://www.igotvision.com)

10:30-11:30am  
  
403 Tulip Lane - \$539,000  
5 bed, 3 bath, 1 acre lot  
Dean Sternhagen, 605-661-5828

11:45-12:45pm  
  
909 W. 14th St. - \$399,900  
6 bed, 3 bath  
Lisa Williams, 605-661-0558

10:30-11:30am  
  
104 Cole Dr. - \$335,000  
4 bed, 2 bath  
Meg Martin, 605-517-3637

12:00-1:00pm  
  
105 Linn St.  
\$385,000  
2 houses,  
3 units  
Meg Martin, 605-517-3637

10:30-11:30am  
  
1111 Douglas Ave.  
\$242,900  
4 bed, 2 bath  
Cancelled Under Contract  
Lisa Williams, 605-661-0558

12:30-1:30pm  
  
1530 Joseph Circle - \$409,900  
4 bed, 3 bath, 3 car garage  
Deb Specht, 605-661-9398

10:30-11:30am  
  
31109 436th Ave.  
\$389,500  
3 bed, 2 bath,  
3500+ sq ft.

1:00-2:00pm  
  
1100 Walnut St. - \$319,900  
4 bed, 3 bath, 2 car garage  
Deb Specht, 605-661-9398

**Yankton County Planning Commission**  
**Yankton County Board of Adjustment**

**Applicant**

**Smith – Conditional Use Permit**

---

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

CUP needed:

Section 507  Section 607  Section 709  Section 807

Section 1805  Section 1905

---

**NOTE:**

**Conditional Use Permit**

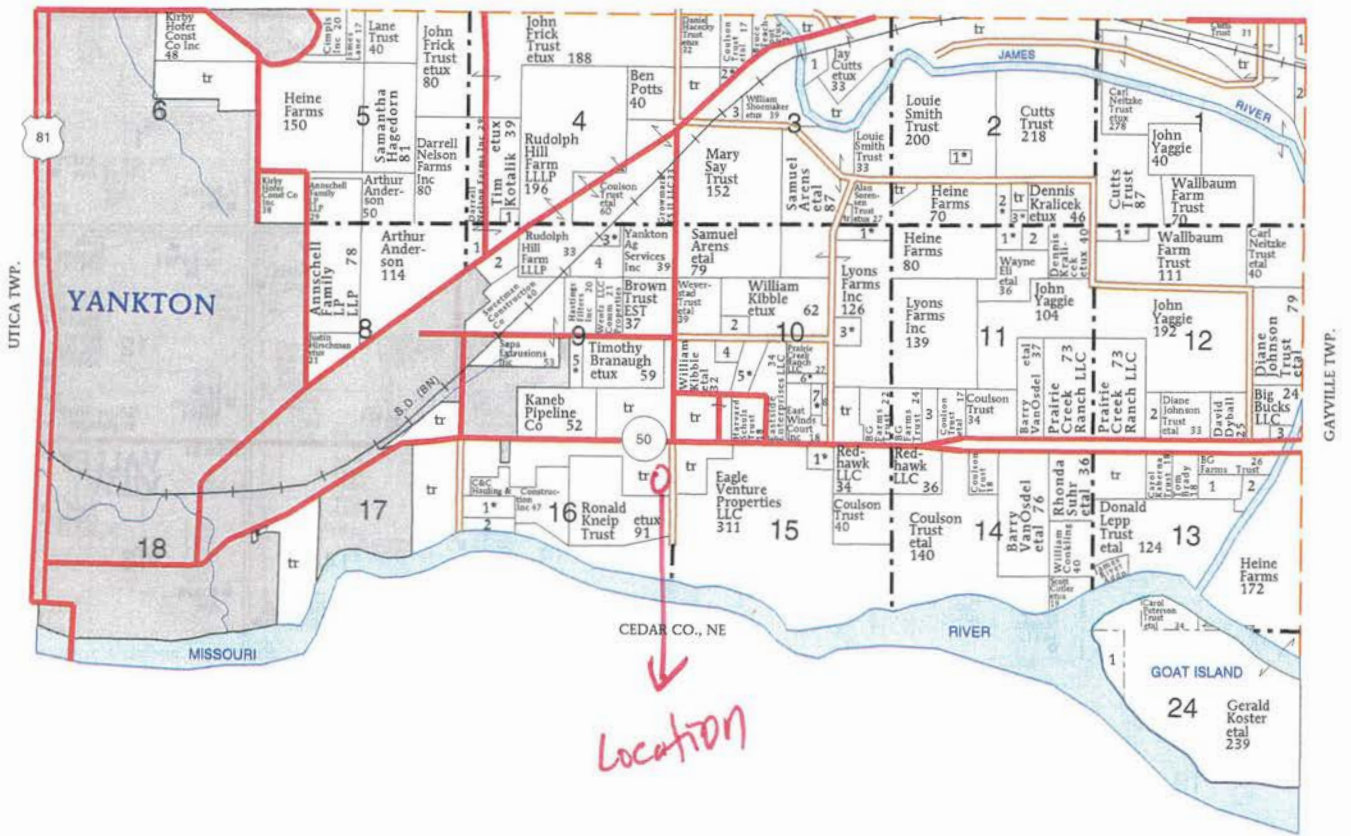
Applicant is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 901 East Side Dr, Yankton.

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:  
4/14/2026  
Board of Adjustment date:  
5/5/2026

Time:  
7:10 PM  
Time:  
6:305PM



**MISSION HILL 'S' TOWNSHIP**

**SECTION 1**

- 1 RWH LAND LLC 6
- 2 NELSON, NANCY 13

**SECTION 2**

- 1 SPRAKEL, ROBBIE ETUX 6
- 2 PALECEK, LANCE ETUX 15
- 3 WILLMAN, DAVID ETUX 5

**SECTION 3**

- 1 STATE OF SOUTH DAKOTA 9
- 2 ANDERSON TRUST, RICHARD ETUX 9
- 3 LOECKER, REYNOLD 9

**SECTION 4**

- 1 KEEHR, MARK 6

**SECTION 9**

- 1 KEEHR, MARK 11
- 2 NORTHWESTERN PUBLIC SERVICE 15
- 3 EIDE, MARK ETUX 6
- 4 YANKTON THRIVE INC 25
- 5 HOLMSTROM, THOMAS ETUX 10

**SECTION 10**

- 1 MADSON TRUST, CLIFFORD ETUX 14
- 2 PAYER, W 14
- 3 READE TRUST, GRANT ETUX 12
- 4 GOEDEN, JOSEPHINE 10
- 5 PAULSEN, RALPH ETUX 13
- 6 BRASEL, ANTHONY ETUX 6
- 7 TACKLE, DAN ETAL 7
- 8 TACKLE, DAN 5

**SECTION 11**

- 1 JENSEN TRUST, GARY ETUX 10
- 2 MERKWAN, DARYL 10
- 3 CONKLING, DANIEL 12

**SECTION 12**

- 1 KOPEJTKA, JEFF ETUX 8
- 2 KABERNA TRUST, CAROL 8
- 3 DREESEN, JOANNE 7

**SECTION 13**

- 1 BRADY TREE FARM & LANDSCAPE LLC 27
- 2 BRADY TRUST 8

**SECTION 15**

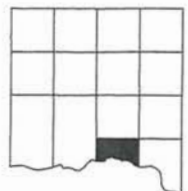
- 1 HARPER, JOHN ETUX 6

**SECTION 16**

- 1 ZOSS, IVAN ETUX 12
- 2 NATIONAL FIELD ARCHERY ASSN FOUNDATION 12

**SECTION 24**

- 1 COURTNEY, THOMAS 15



**FINDINGS OF FACT – CONDITIONAL USE PERMIT**

**Smith – CUP-2624**

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 4/2/2026 Published – 4/3/2026, 4/10/2026
3. Attend the public hearing	Applicant was present at 4/14/2026 meeting
4. Planning Commission: Make a recommendation to include:  a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant Conditional Use
5. Planning Commission must make written findings certifying compliance with specific rules including:  a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress exists
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Off ROW parking is present
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Refuse and serviced area are present
d. Utilities, with reference to locations, availability, and compatibility;	Utilities are present
e. Screening and buffering with reference to type, dimensions, and character;	Screening is present
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	Signs will follow Article 14 sign ordinance
g. Required yards and other open spaces; and	Met

h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.

Is in general compatibility with other properties in the district and will not adversely affect the public interest.

# CUP MANAGER

Submitted by: Anonymous user

Submitted time: Mar 19, 2026, 9:05:51 AM

Point

Lat: 42.877916 Lon: -97.339157



Powered by Esri

Longitude

**-97.33837068888285**

Latitude

**42.877815334535114**

Permit Number

**CUP2624**

Parcel Number

**05.016.100.121**

Permit Status

**Approved Active**

Permit Fee

**300**

Total Due

**300**

Was fee paid?

**Yes**

Receipt Number

**2157**

Planning Commission Action Date

**Apr 14, 2026, 7:10:00 PM**

Planning Commission Action Time

**7:10 PM**

Board Adjustment Action Date

**May 5, 2026, 6:35:00 PM**

Board\_Adjustment Action Time

**6:35 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**MODERATE DENSITY RESIDENTIAL**

Affected Zoning Ordinance

**7-709, 18-1805. 19-1905**

Is location in floodplain?

**Yes**

Applicant Name

**Paul & Jodi Smith**

Applicant Phone

**1 (605) 760-7152**

Applicant Address

**2701 Pine Street, Yankton, SD, 57078**

Applicant Email Address

**paulsmith461@gmail.com**

Owner Name

**Paul & Jodi Smith**

Owner Phone

**1 (605) 760-7152**

Owner Address

**2701 Pine Street, Yankton, SD, 57078**

Owner Email Address

**paulsmith461@gmail.com**

Property Address

**901 EAST SIDE DR**

Reason for Request

**Proposed RV/boat storage improves security, cleans and maintains the site, and creates a low-traffic, low-impact use. No structures or hazards. Meets local demand while remaining compatible with surrounding uses and character.**

Height of Building

**n/a - outdoor only, no building construction planned at this time**

Legal Description

**LT 1 BLK 1 MISSOURI VALLEY ACRES**

Date of Application Submission

**Mar 19, 2026, 12:00:00 PM**

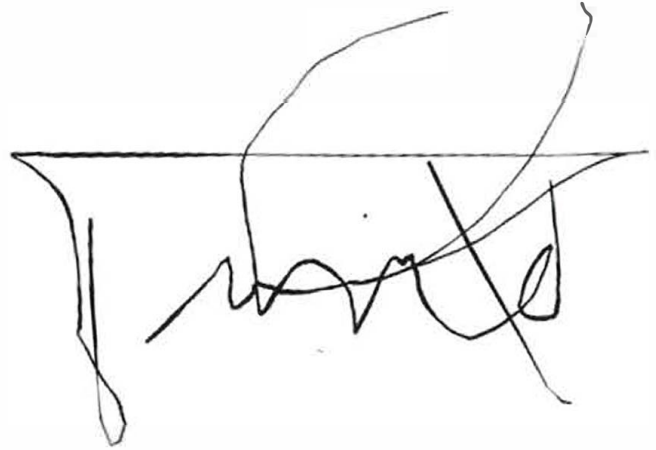
Section Township Range

16-93-55

Attachments:

A handwritten signature in black ink, appearing to be 'A. J. ...', written on a white background.

ApplicantSignature-.jpg

A handwritten signature in black ink, appearing to be 'T. ...', written on a white background.

OwnerSignature-.jpg

PDF SKETCH-.pdf  
1.5MB

PDF RED\_Magic\_CUP.pdf  
1.5MB

# **Red Magic RV & Boat Storage**

Conditional Use Permit Application  
Supplemental Material



PERMIT SUBMITTED: REZONE PERMIT

Permit Number: REZONE266

Application Date: 01-18-2026

Applicant Name: Paul and Jodi Smith

Reason for Request: Rezone portion of unused property to convert to boat & RV outdoor storage service.

Parcel Number: 05.016.100.121

Legal Description: LT 1 BLK 1 MISSOURI VALLEY ACRES



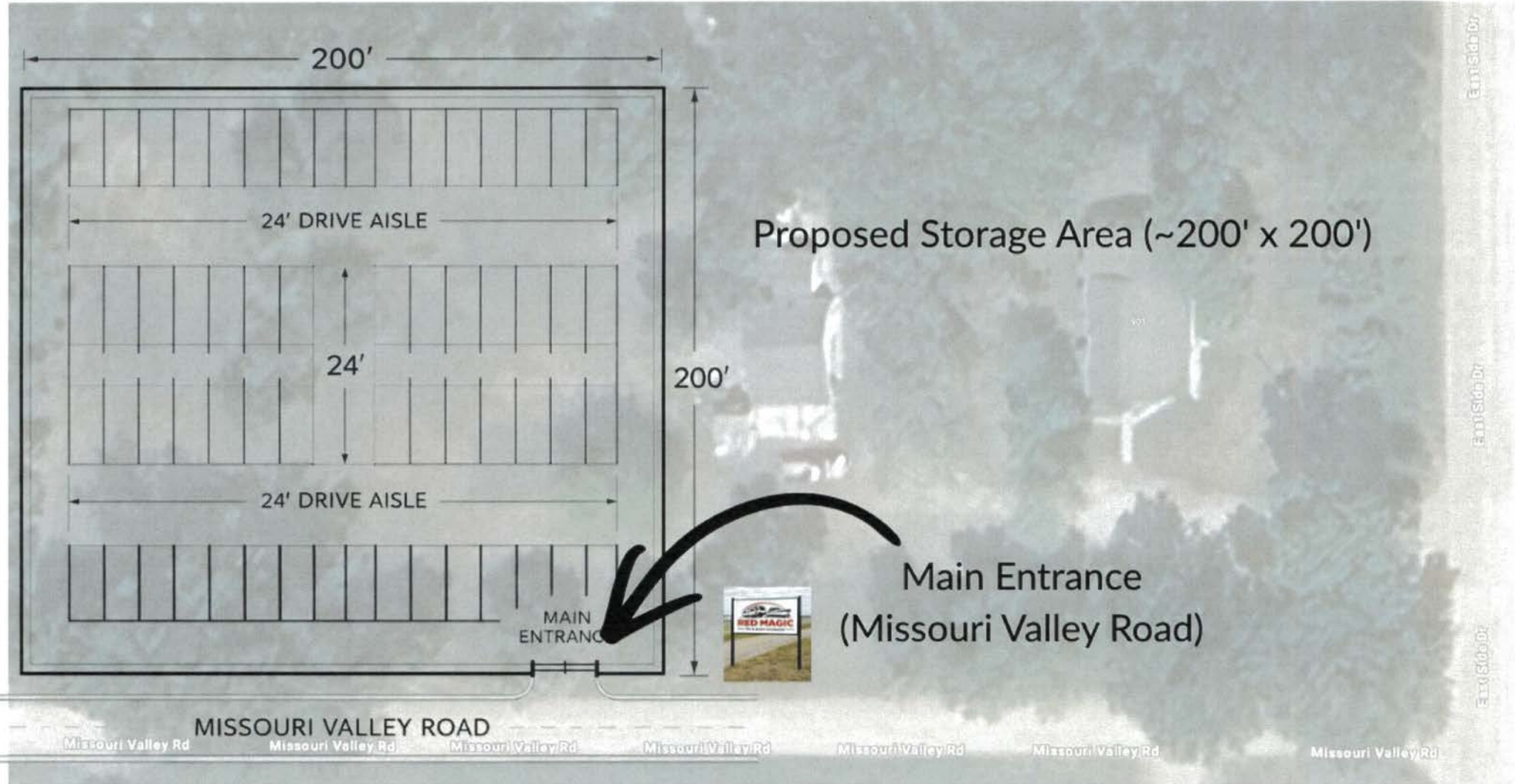
**Surrounding Mixed Use Area**

- Nearby commercial uses
- Existing residential areas
- Light industrial nearby

**Subject Property**

**901 Eastside Drive**





Proposed Storage Area (~200' x 200')

Main Entrance  
(Missouri Valley Road)

MISSOURI VALLEY ROAD

Missouri Valley Rd

Missouri Valley Rd

Missouri Valley Rd

Missouri Valley Rd

Missouri Valley Rd

Missouri Valley Rd

Missouri Valley Rd

East Side Dr

East Side Dr

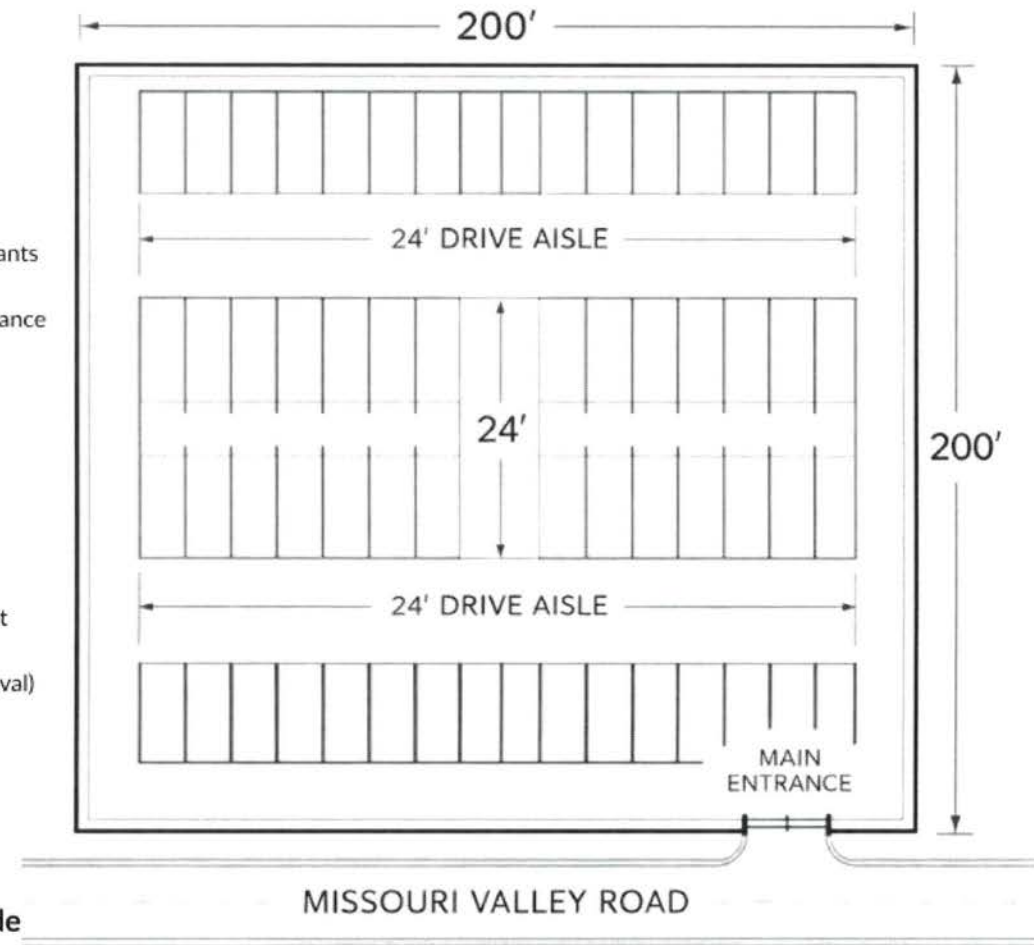
East Side Dr

## Proposed Site Plan & Property Features

### Proposed Property Features

- 6' Chain-Link Security Fence
- Fully enclosed perimeter to control access and enhance site security
- **Controlled Gated Entry** (Keypad Access)
- Single entrance located at the southeast corner of the property with coded access for tenants
- Security Camera System
- Centralized camera tower providing full visibility and monitoring of storage areas and entrance
- Site Lighting
  - Downward-facing LED lighting fixtures for safe nighttime access
  - Minimize light spill to neighboring properties
- Gravel Parking Surface
- Compacted gravel surface designed for durability, low maintenance, and natural drainage
- Drive Aisles (24' Wide)
- Interior circulation designed to safely accommodate RVs, trailers, and towing vehicles
- Designated Parking Stalls
- Clearly defined parking spaces for RVs, boats, and trailers to maintain organized site layout
- **Low Impact Minimal Traffic Use**
- Facility intended for low-frequency vehicle access (primarily storage with occasional retrieval)
- **No Permanent Structures**
- No enclosed buildings or conditioned storage; open-air parking only
- No Hazardous Materials Storage
- Use restricted to standard recreational vehicles and equipment only
- Stormwater / Drainage

Site designed to allow natural surface drainage toward existing roadside swale along Missouri Valley Road



# Project Justification / Community Benefit Statement

## 1. Improved Site Security and Controlled Access:

The installation of perimeter fencing, gated entry, and security monitoring will significantly reduce unauthorized access to the property. This will help deter trespassing, littering, and other undesirable activities that can occur on undeveloped or unmonitored land.

## 2. Property Cleanup and Ongoing Maintenance

The project will include removal of overgrown vegetation and debris, resulting in a cleaner and more orderly site. Ongoing on-site residential maintenance associated will ensure the property remains well-kept and visually improved compared to its current condition.

## 3. Low-Impact Use with Minimal Traffic

RV and boat storage is a low-intensity use that generates minimal traffic, typically limited to occasional vehicle drop-off and retrieval. This makes it highly compatible with surrounding rural residential and light commercial uses.

## 4. Local Economic Benefit

The project will create a productive use of currently underutilized land, generating:

- Additional taxable income
- Increased property value
- Contribution to the local economy without requiring public infrastructure expansion

## 5. Meeting Local Storage Demand

There is a demonstrated need in the Yankton area for secure and affordable storage of recreational vehicles and boats. This facility will help meet that demand, particularly for residents who do not have adequate space at their homes.

## 6. No Structures / Low Environmental Impact

The proposed development consists of:

- Open-air gravel parking
- No permanent buildings
- No hazardous materials

This results in minimal environmental impact and preserves the overall character of the area.

## 7. Compatibility with Surrounding Uses

The proposed use aligns well with nearby land uses, including residential and light commercial properties, and is consistent with the character of the surrounding area.



*The proposed RV and boat storage facility represents a low-impact land use that provides several direct benefits to the property, surrounding area, and broader Yankton community.*

# Local Ownership & Community Commitment

This project is locally owned and operated by Paul & Jodi Smith, longtime Yankton residents. We are committed to maintaining a clean, secure, and well-managed property that reflects positively on the surrounding community.



*Riverboat Days Parade - 2025*

## About the Owners

Paul & Jodi Smith

- Yankton residents and Yankton High School graduates
- Active in the local community and service organizations
- Experienced business owners (iFLi-USA, Chan Gurney Airport)
- Committed to responsible property management and long-term investment in the area

***Family-operated business with the next generation involved in day-to-day operations***

AFFIDAVIT OF MAILING

I, Paul Smith, hereby certify that on the 2<sup>nd</sup> day of April, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

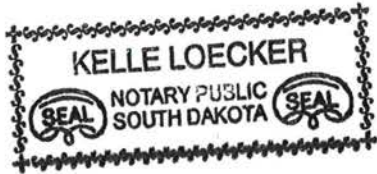
Dated the 2<sup>nd</sup> day of April, 2026.

[Signature]  
(Name)  
Affiant

Subscribed and sworn to before me this 2<sup>nd</sup> day of April, 2026.

Kelle Loecker  
Notary Public - South Dakota  
My commission expires: 9-22-28

(SEAL)



# NOTIFICATION

March 30, 2026

Applicant:  
Paul Smith  
2701 Pine St  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 901 East Side Dr, Yankton.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Paul Smith  
Petitioner

BLOW, DAREK L (D)  
1304 EAST SIDE DR  
YANKTON SD 57078

BRENDEN, JEREMY L (D)  
30855 445 AVE  
MISSION HILL SD 57046

E50 LLC (D)  
2609 SD HWY 50  
YANKTON SD 57078

EAGLE VENTURE PROPERTIES LLC (D)  
PO BOX 711  
YANKTON SD 57078

ELLIS, TONY TRUST (THE) (D)  
1204 ELLIS RD  
YANKTON SD 57078

GULLIKSON, GREGORY (D)  
3102 MISSOURI VALLEY DR  
YANKTON SD 57078

GUTHMILLER HOLDINGS LLC (D)  
224 WEST 3 ST  
YANKTON SD 57078

GUTHMILLER, DANIEL FMLY REV TR (D)  
2307 VALLEY RD  
YANKTON SD 57078

HANSEN, STEVE (D)  
1207 EAST SIDE DR  
YANKTON SD 57078

HANSEN, STEVEN D (D)  
1207 EAST SIDE DR  
YANKTON SD 57078

HEARTLAND HUMANE SOCIETY INC (D)  
3400 SD HWY 50  
YANKTON SD 57078

HOFER, MICHAEL J (D)  
3507 SD HWY 50  
YANKTON SD 57078

KAISER, DONALD J (D)  
3104 MISSOURI VALLEY DR  
YANKTON SD 57078

KNEIP, RONALD J REV LIV TRUST (D)  
1380 TURNBERRY AVE  
LE MARS IA 51031

KOLETZKY IMPLEMENT INC (D)  
PO BOX 589  
YANKTON SD 57078

NELSON, DOMINIC AUBREY (D)  
801 EAST SIDE DR  
YANKTON SD 57078

PETERSEN, HENRY J REV TRUST (D)  
2203 VALLEY DR  
YANKTON SD 57078

ROAD GUY CONSTRUCTION CO INC (D)  
3206 SD HWY 50  
YANKTON SD 57078

ROBINSON, CARMEN (D)  
3106 MISSOURI VALLEY DR  
YANKTON SD 57078

ROKUSEK, NORMAN L (D)  
811 EAST SIDE DR  
YANKTON SD 57078

ROTHENBERGER, ROBERT TODD (D)  
2806 LAKEVIEW DR  
YANKTON SD 57078

SMITH, PAUL A (D)  
2701 PINE ST  
YANKTON SD 57078

SOESBE, SHELBY L (D)  
710 EAST SIDE DR  
YANKTON SD 57078

SOTELO-ZAGAL, JUAN ANTONIO (D)  
3205 MISSOURI VALLEY DR  
YANKTON SD 57078

STUDEZ PROPERTIES LLC (D)  
702 NORTH 19 ST  
NORFOLK NE 68701

SUDBECK, KENNETH (D)  
807 EAST SIDE DR  
YANKTON SD 57078

SWENNING, THOMAS D (LE) (D)  
%SCHNIDER, TODD  
3203 MISSOURI VALLEY DR  
YANKTON SD 57078

SYD'S EASTSIDE AUTO SALVAGE (D)  
3302 SD HWY 50  
YANKTON SD 57078

TITAN MACHINERY INC (D)  
644 EAST BEATON DR  
WEST FARGO ND 58078

TK ACQUISITION I LLC (D)  
2200 SOUTH OHLMAN  
MITCHELL SD 57301

TRUCK TRAILER SALES & SERVICE (D)  
PO BOX 95  
YANKTON SD 57078

VALLEJO LOPEZ, YORDAN (C)  
30061 430 AVE  
LESTERVILLE SD 57040

WENZLAFF, RODGER (D)  
805 EAST SIDE DR  
YANKTON SD 57078

WILD WARSINGS PRPRTY GROUP LLC  
26495 482 AVE  
BRANDON SD 57005

ZAPPA LLC (D)  
PO BOX 91604  
SIOUX FALLS SD 57109

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 4/14/2026 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling

ROLL  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

CALL:

APPROVAL OF MINUTES: MOTION BY: O'Hara SECOND BY: Huber

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

APPROVAL OF AGENDA: MOTION BY: Kettering SECOND BY: Loest

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Saint Agnes Church - Variance**

ADDRESS/LEGAL: Applicant is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

COMMENTS: Father Bob – St Agnes Church

MOTION: **Approve based on the cemetery being there**  
**Passed 6-0**

APPROVAL: MOTION BY: O'Hara SECOND BY: Kneifl

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Smith – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 901 East Side Dr, Yankton.

COMMENTS: Paul Smith – applicant  
Jeremy Brendon - neighbor

MOTION: **Approve as presented**  
**Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Huber  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Saint Agnes Church - Plat**

ADDRESS/LEGAL: Plat of Tract 1 and Tract 2 of St. Agnes Addition, in the SE1/4 of the SE1/4 of Section 14 and in the North 12 Rods of the East 67 Rods of the NE1/4 of the NE1/4 of Section 23, T95N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented**  
**Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Huber  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Isaac Walton League - Plat**

ADDRESS/LEGAL: A replat of Magorien's Addition in Government Lot 7 and in the SW1/4 of the SE1/4 of Section 7, and of Isaac Walton Addition in the SW1/4 of the SE1/4 of Section 7, all in T93N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota,  
Hereafter to be known as;  
Tracts 1 and 2, Magorien's Addition, in Government Lot 7 and in the SW1/4 of the SE1/4 of Section 7, T93N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented**  
**Passed 6-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Loest  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM: Kirschenman - Plat**

ADDRESS/LEGAL: Plat of Tract 1 of Kirschenman Addition an addition in the Northeast 1/4 of Section 11, T96N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

COMMENTS: None

MOTION: **Approve as presented**  
**Passed 6-0**

APPROVAL: MOTION BY: Huber SECOND BY: O'Hara  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

AGENDA ITEM: **Public Comment**  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: **Adjourn**  
**Passed 6-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kneifl  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL

**AGENDA ITEM:** \_\_\_\_\_  
**ADDRESS/LEGAL:** \_\_\_\_\_  
**COMMENTS:** \_\_\_\_\_

\_\_\_\_\_  
**MOTION:** \_\_\_\_\_

\_\_\_\_\_  
**APPROVAL:**      **MOTION BY:** \_\_\_\_\_ **SECOND BY:** \_\_\_\_\_  
**PLANNING:**       HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  KNEIFL



YANKTON DAILY  
**PRESS & DAKOTAN**  
www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

**1101 Announcements Events**

2026  
**CITYWIDE RUMMAGE DATES**  
SPRING  
APRIL 23, 24, & 25  
FALL  
AUGUST 13, 14 & 15

**1200 Cars**  
\*All junk cars, pickups, vans, running or not WE BUY!  
**FREE PICKUP**  
McLean Auto Salvage  
402-380-0756

**1335 Other Employment**

**Earn Up To \$15,000 This Summer!**  
**Driving**  
in a Fun Working Environment at a Family Owned Business!  
Gayville and/or Spink Locations  
No experience or CDL is required to start work.  
Paid training to get certified.  
Competitive pay and lots of over-time opportunity.  
Must be 18 or older with a clean driving record and can pass a drug test.  
**Apply today at:**  
www.valleyagsupply.com  
Part-time available too!  
**Valley Ag Supply**  
509 Washington St, Gayville, SD  
605-267-3100 • info@valleyagsupply.com

**1360 Income Opportunity**

Caregiver Needed: In the town of Prestho, SD. I will pay \$25/hr with variable day and hours. Call James Tarca 605-222-3954. Please leave a message.

**1435 Carpentry**

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-985-3851.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersen Carpentry at 605-661-1190.

**1505 Painting**

**ALL PHASES OF HOME PAINTING**  
All your painting needs, small repairs, quality paint, fast service. 26 yrs. in business. Veteran owned. Pictures on file. 605-660-6131.

**1530 Roofing - Siding**

\* H & H ROOFING \*  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
**CALL FOR A FREE**  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have

**1600 Other Real Estate**

**EQUAL HOUSING OPPORTUNITY**  
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.  
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.  
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-822-0161.

**1605 Apartment For Rent**  
1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Rykens RV Park is requesting a Conditional Use Permit for a swimming pool in a lakebed in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitehall Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7th day of April, 2026 and 6:30 P.M. on the 21st day of April at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Both Law is requesting to rezone a parcel zoned Low Density Rural Residential District (RL) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Saint Agnes Church is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence remaining with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Paul Smith is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, 193N, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 901 East Side Dr., Yankton.

**NOTICE OF PUBLIC HEARING**

Published twice at the total approximate cost of \$39.46 and can be viewed free of charge at www.sd-publicnotices.com  
Published March 27 & April 3, 2026.

**STATE OF SOUTH DAKOTA**

COUNTY OF YANKTON  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT  
IN THE MATTER OF THE ESTATE OF  
KENNETH F. POKORNEY,

**2010 Legal and Public Notices**

Said property is legally described as NE1/4 Excluding 3.5 acres SW1/4 & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, Yankton, South Dakota.  
Published twice at the total approximate cost of \$39.46 and can be viewed free of charge at www.sd-publicnotices.com  
Published March 27 & April 3, 2026.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Saint Agnes Church is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence remaining with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said county and state.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.  
Paul Smith is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, 193N, Range 55 West of the 5th P.M., Yankton County, South Dakota. E911 address is 901 East Side Dr., Yankton.

**NOTICE OF PUBLIC HEARING**

Published twice at the total approximate cost of \$41.40 and can be viewed free of charge at www.sd-publicnotices.com  
Published April 3 & 10, 2026.

**STATE OF SOUTH DAKOTA**

COUNTY OF YANKTON  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT  
IN THE MATTER OF THE ESTATE OF  
DAVID L. WHITNEY

**NOTICE OF PUBLIC HEARING**

Notice is given that on the 10th day of March, 2026, Larry Whitney, whose address is 437 Tallulah Drive, Griffin, GA 30223, was appointed as Personal Representative of the Estate of David L. Whitney.

**NOTICE OF PUBLIC HEARING**

Published three times at the total approximate cost of \$62.39 and can be viewed free of charge at www.sd-publicnotices.com  
Published March 27 & April 3, 2026.

**STATE OF SOUTH DAKOTA**

COUNTY OF YANKTON  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT  
IN THE MATTER OF THE ESTATE OF  
LARRY WHITNEY  
437 Tallulah Drive  
Griffin, GA 30223

**2010 Legal and Public Notices**

Decedent  
PRO 26-4  
**NOTICE TO CREDITORS**

Notice is given that on March 10, 2026, Stanley Barlett, whose address is 3109 S. 8th Ave., Sioux Falls, SD 57105, was appointed as personal representative of the estate of Kenneth F. Pokorney.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

**NOTICE TO CREDITORS**

Claims may be filed with the personal representative or may be filed with the Clerk, and a copy of the claim mailed to the personal representative.  
Smey Barlett  
3109 S. 8th Ave.  
Sioux Falls, SD 57105

Clerk of Circuit Court  
Yankton County Courthouse  
410 Walnut St.  
Yankton, SD 57078

Michael H. Paulson  
Chris Stephenson, Anderson,  
Paulson & Fidler, L.L.P.  
426 E. 8th St.  
Sioux Falls, SD 57103-7025  
(605) 336-1030  
Attorneys for Personal Representative

Published three times at the total approximate cost of \$62.39 and can be viewed free of charge at www.sd-publicnotices.com  
Published March 27 & April 3, 2026.

**STATE OF SOUTH DAKOTA**

COUNTY OF YANKTON  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT  
IN THE MATTER OF THE ESTATE OF  
DAVID L. WHITNEY

**NOTICE TO CREDITORS**

Decedent  
56PRO26-09  
**NOTICE TO CREDITORS**

Notice is given that on the 10th day of March, 2026, Larry Whitney, whose address is 437 Tallulah Drive, Griffin, GA 30223, was appointed as Personal Representative of the Estate of David L. Whitney.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

**NOTICE TO CREDITORS**

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.  
Larry Whitney  
437 Tallulah Drive  
Griffin, GA 30223

**2010 Legal and Public Notices**

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

Michael D. Stevens  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550

Published three times at the total approximate cost of \$34.71 and can be viewed free of charge at www.sd-publicnotices.com

**NOTICE TO CREDITORS**

Published March 20, 27 & April 3, 2026.

**Opioid**

From Page 5  
to hire more of them "just wasn't there" without the opioid settlement dollars.  
The state has awarded \$1.8 million in large-scale grants across four projects since the start of the state's current fiscal year in July, according to a report delivered to lawmakers in March. The state has awarded \$334,500 in smaller grants to 13 projects in that same time frame.

South Dakota Searchlight is part of States Newsroom, a nonprofit news network supported by grants and a coalition of donors as a 501(c)(3) public charity. South Dakota Searchlight maintains editorial independence. Contact Editor Seth Tupper for questions: info@southdakotasearchlight.com.

**CROSSWORD**

By THOMAS JOSEPH

- ACROSS** 41 Aids  
1 Ready for illegally shipping  
3 Bakery offerings  
6 Buffalo offering  
11 NHLer  
11 Door sign  
12 Poor  
12 sport's cry  
13 Like a gymnast

- DOWN**  
1 Stops fellow  
2 Lansbury of Broadway  
3 Propensity for  
18 Canadian grazer  
19 Express despair  
20 Poetic "always"  
21 Declares  
23 Skating category

- 25 Plage  
27 Brit. fliers  
28 Like some tests  
30 Close by  
33 Wrestling win  
34 Switz. neighbor  
36 Role for Keanu  
37 Fencing cry  
39 Safari

**'Who Powers You?' Contest Nominations Now Being Accepted**

Nominations are now open for "Who Powers You?," a contest being hosted by the region's Touchstone Energy Cooperatives. The fifth annual Who Powers You? Contest seeks to highlight local figures and organizations who are making a difference in their communities.  
"No one succeeds alone, and that is especially true in rural areas, where friends and neighbors in tight-knit communities support, encourage and inspire each other," said Chris Studer of East River Electric Cooperative. "Those people don't do it for the recognition, but they deserve to be recognized, and we'd like to help make that happen."  
Member-owners, employees, organizations, and residents who live or work and support communities or individuals within the service territory of the region's Touchstone Energy Cooperatives are eligible to be nominated.  
Nominations are currently being accepted through April 19, 2026. Three final winners will be selected by a panel of judges based on their impact on the community. Weekly finalists will be announced and featured on KJLQ Land Living starting March 12, and the three contest winners will be announced on KJLQ Land Living on May 28.  
The "Who Powers You?" contest grand prize winner will receive a \$3,000 prize. A second-place winner will receive \$1,500, and the contest's third-place winner will receive \$500.  
To learn more about the "Who Powers You?" Contest, the participating co-ops and to nominate someone in your community, visit WhoPowersYouContest.com.

**CROSSWORD**

By THOMAS JOSEPH

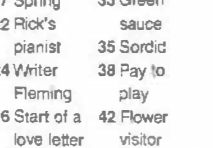
- ACROSS** 41 Aids  
1 Ready for illegally shipping  
3 Bakery offerings  
6 Buffalo offering  
11 NHLer  
11 Door sign  
12 Poor  
12 sport's cry  
13 Like a gymnast

- DOWN**  
1 Stops fellow  
2 Lansbury of Broadway  
3 Propensity for  
18 Canadian grazer  
19 Express despair  
20 Poetic "always"  
21 Declares  
23 Skating category

- 25 Plage  
27 Brit. fliers  
28 Like some tests  
30 Close by  
33 Wrestling win  
34 Switz. neighbor  
36 Role for Keanu  
37 Fencing cry  
39 Safari

**Yesterday's answer**

- 7 Blue hue  
8 Clumsy destroyer, in slang  
9 Wealth  
10 Clear sky  
11 Spring  
12 Rick's sauce  
13 Pianist  
14 Writer  
15 Fleming play  
16 Start of a love letter  
17 Naval  
18 Destroyer  
19 Flop  
20 Cocle  
21 Shelters  
22 Green  
23 Sauce  
24 Sordid  
25 Pay to play  
26 Flower visitor



**DISCOVERY SATURDAY**  
FIRST SATURDAY OF EVERY MONTH  
ADMISSION SPECIAL



# PRESS & DAKOTAN CLASSIFIEDS

www.yankton.net/classifieds to place an ad call 605-665-7811 or email ads@yankton.net

**1101 Announcements Events**

2026 CITYWIDE RUMMAGE DATES

SPRING  
APRIL 23, 24, & 25

FALL  
AUGUST 13, 14 & 15

**1530 Roofing - Siding**

\* H & H ROOFING \*  
(605) 857-1472

We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have  
30 Years Experience  
References Available

**1830 Rummage Sales**

805 Hillcrest Grand Ave.  
Thursday, 4/9, 9am-5pm  
Friday, 4/10, 9am-5pm  
Saturday, 4/11, 8am-12noon

Bar stools and indoor door, Little Tikes toys, 2- Hanging ceiling lights, chair and sofa, coffee pots, Bedspread, electric stove top with 5-burners, pictures, baby bassinets, household items.

**2010 Legal and Public Notices**

STATE OF SOUTH DAKOTA )  
COUNTY OF YANKTON ) :SS  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF  
KENNETH F. POKORNEY,  
Deceased.

PRO 26-4  
NOTICE TO CREDITORS

**1200 Cars**

\*All Junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage  
402-360-0756

**1555 Dogs - Puppies**

AKC LAB PUPPIES  
ALL COLORS WHITE YELLOW DK RED DK CHOCOLATE BLK. HUNTING / FAMILY FULL AKC. MITCHELL SD  
CALL-TEXT 605-999-7149  
www.southdakotayellowlabs

**1840 Lost and Found**

Men's large gold ring with ruby set. Near Riverside Park family hairloom, cash reward, 605-275-9795.

**2010 Legal and Public Notices**

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

**1335 Other Employment**

Earn Up To \$15,000 This Summer!

Driving  
In a Fun Working Environment at a Family Owned Business!

Guyville and/or Spink Locations  
No experience or CDL is required to start work. Paid training to get certified. Competitive pay and lots of over-time opportunity. Must be 18 or older with a clean driving record and can pass a drug test.

Apply today at:  
www.valleyagsupply.com  
Part-time available too!

**1600 Other Real Estate**

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

**2010 Legal and Public Notices**

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 14th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

**2010 Legal and Public Notices**

NOTICE OF PUBLIC HEARING

Notice is given that on March 10, 2026, Stacey Bartlett, whose address is 3109 S. 8th Ave., Sioux Falls, SD 57105, was appointed as personal representative of the estate of Kenneth F. Pokorney.

**1435 Carpentry**

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

**1600 Other Real Estate**

EQUAL HOUSING OPPORTUNITY

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**1505 Painting**

ALL PHASES OF HOME PAINTING

All your painting needs, small repairs, quality paint, fast service. 26 yrs. in business, Veteran owned. Pictures on file. 605-660-6191.

**1605 Apartment For Rent**

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-484-0872 or 866-740-4550.

**2010 Legal and Public Notices**

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**NOW HIRING!**

Slowey Construction, Inc. is now accepting applications for:  
**CDL Truck Drivers, Operators & Laborers**

Great Wage Plus Benefits!  
Paid vacation, 401K & health insurance

**Slowey Construction, Inc.**  
2510 W. 31st St., Yankton 605-665-8489

## Melania Denies Knowing Of Epstein Crimes

WASHINGTON (AP) — First lady Melania Trump has delivered a statement at the White House denying ties to Jeffrey Epstein and knowledge of his crimes. In the extraordinary moment on Thursday, the first lady denied any association with Epstein and called accusers that she was involved in Epstein's crimes "baseless lies."

The seemingly out-of-the-blue message came as her husband, President Donald Trump, and his administration had finally seemed to move past more than a year of controversy surrounding Epstein, especially as the Iran war had become all-consuming in Washington. A spokesman for the first lady said the West Wing knew beforehand that she'd be giving a statement, but it wasn't clear if the content of her remarks were known.

## Jet Fuel Prices Slow Down Air Travel

Air travelers are facing a new reality of higher fees, fewer flights and tough choices about whether a trip is worth the cost. The culprit is volatile oil and jet fuel prices that have been swinging since the war in the Middle East started and fighting near the Strait of Hormuz disrupted global oil shipments.

Airlines around the world are responding by trimming schedules and raising fees and fares. Experts say budget carriers and the customers who rely on them will feel the pinch first, but even business travelers and front-cabin passengers won't escape higher costs. Relief may not come quickly even if oil prices start to drop, experts warn, because airlines can take months to adjust fares while they wait for energy markets to stabilize.

## US Stocks, Oil Prices Hinge On Ceasefire

NEW YORK (AP) — U.S. stocks rose, even though oil prices did too, as financial markets moved more modestly a day after surging on optimism about a ceasefire in the war with Iran. After beginning Thursday with moderate losses following drops for Asian and European stocks, the S&P 500 erased its dip and rose 0.6%.

The Dow Jones Industrial Average climbed 0.6%, and the Nasdaq composite added 0.8% after Israeli's prime minister authorized direct negotiations with Lebanon. That eased worries that the two-week ceasefire announced late Tuesday may already be in trouble. Oil prices pared some of their earlier gains but nevertheless remained higher.

## Democrats Bolder About Removing Trump

WASHINGTON (AP) — Dozens of Democratic lawmakers are saying President Donald Trump should be removed from office after he threatened Iranian civilization would "die" if it didn't meet his demands. The episode unleashed demands for Democrats to oppose the Republican president in the strongest possible terms even though he eventually pulled back on his threat and agreed to a two-week ceasefire.

Lawmakers are showing no sign they'll back off as they return to Washington. The new imperative from Democrats underscores how seriously many in Washington take Trump's talk of a mortal threat to a country of 91 million people. The White House has defended Trump's rhetoric as effective.

## CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 1 Son of Adam
  - 5 Shaker fill
  - 9 Coldly distant
  - 11 Mariner's place
  - 13 Olympian in a sled
  - 14 Espresso order
  - 15 Pindar work
  - 16 Orchestra musicians
  - 18 Web user
  - 20 Braille bit
  - 21 Tear into tatters
  - 22 Sounds from angry fans
  - 23 Long, long lime
  - 24 Me, to Michel
  - 25 Rhino feature
  - 27 Fence supports
  - 29 LAX guess
  - 30 Snuggly pets
  - 32 Heap of players celebrating a win
  - 34 Gangster's
- DOWN**
- 1 Styling site
  - 2 Dodges
  - 3 Janet Jackson hit
  - 4 Weed whacker
  - 5 Wise Athenian
  - 6 Berry considered a superfruit
  - 7 Staple Singers song
  - 8 Arm art
  - 10 Solid homes
  - 12 High garden area
  - 17 Magnetic metal
  - 22 Pearly variety
  - 24 Powered bikes
  - 25 Yard border
  - 26 "Lawrence of Arabia" star
  - 27 Bud
  - 28 Posture
  - 30 Catalogs
  - 31 Tent anchor
  - 33 Proceed slowly
  - 37 Sort

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Yesterday's answer

## Ceasefire In Peril As Attacks On Lebanon Continue & Strait Of Hormuz Uncertainty

A tentative U.S.-Iran ceasefire is faltering after Israel pounded Beirut and as Iran maintains its grip on the Strait of Hormuz while truce talks remain uncertain.

Both Tehran and Washington are claiming victory and exerting pressure, with talks on a permanent deal set to begin soon in Islamabad and U.S. Vice President JD Vance set to lead the U.S. delegation.

Israel strikes made Wednesday the deadliest day in Lebanon since the war began, with more than 300 people killed. There are lingering disagreements over whether the ceasefire covers the Lebanese militant group Hezbollah. Iran is warning of "STRONG

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32					33		34
35					36	37	
38					39		

**2010 Legal and Public Notices**

Yankton, South Dakota.  
 Saint Agnes Church is requesting a Variance to minimum lot size in an Agriculture District per Article 18 Section 1807 and Article 19 Section 1907. Said property is legally described as Beginning at a point on the north line of the Northeast Quarter (NE1/4) of Section Twenty-three (23) Township Ninety-five (95) of Range Fifty-six (56) distance Twenty Two Rods (22) West from the Northeast corner of said Northeast Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said Northeast Quarter (NE1/4), thence East along said last mentioned line to the place of beginning, containing Five (5) acres. In said county and state.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:35 P.M. on the 5th day of May, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Paul Smith is requesting a Conditional Use Permit to have an open storage area in a Moderate Density Residential District per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot 1 Block 1 Missouri Valley Acres, in Section 16, T93N, Range 55 West of the 5th PM, Yankton County, South Dakota. E911 address is 901 East Side Dr., Yankton.

Published twice at the total approximate cost of \$41.40 and can be reviewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published April 24 & May 1, 2026.

**STATE OF SOUTH DAKOTA**

**COUNTY OF TURNER**

**IN CIRCUIT COURT**

**FIRST JUDICIAL CIRCUIT**

**IN THE MATTER OF THE ESTATE OF LEAH MAE MANNING, Minor Child.**

LEAH MAE MANNING, Minor Child.

62ADP.26-00001

**NOTICE OF HEARING**

**2010 Legal and Public Notices**

PLEASE TAKE NOTICE that a hearing on Petitioners Petition for Termination of Parental Rights and Petition for Adoption by stepfather in the above-entitled matter will be held before the Honorable Chris Giles, Judge of Circuit Court, at the McCook County Courthouse, in Sisseton, South Dakota on June 3, 2026, at 11:00 a.m., or as soon as counsel may be heard by the Court.

Dated this 6th day of March, 2026.

**GOOSMANNLAW FIRM, PLLC**

By Beth A. Roessler  
 Beth A. Roessler  
 2101 W. 69th Street, Suite 208  
 Sioux Falls, SD 57108  
 Phone: (605) 371-2000  
 RoesslerB@GoosmannLaw.com  
 Attorney for Petitioners

Published four times at the total approximate cost of \$65.29 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published April 24 & May 1, 2026.

**Volunteers Are Needed For 'Meals On Wheels'**

The Center of Yankton is looking for those who want to make a difference in someone's life.

Meals on Wheels is more than just a meal. You'll deliver comfort, companionship and care to Seniors in the Yankton community. As a volunteer you'll deliver home cooked nutritious meals to homebound Seniors, provide a friendly smile, meaningful connection and serve as a daily wellness check.

Know you're making a real difference every single day. The Center can tailor this volunteer position to once a week, once a month or as often as you would like. Each day takes roughly 1-1½ hours to deliver meals and get signatures.

Call Mandi at 605-665-1055 if you are interested.

**Power Of Real Food Nutrition Unpacked For Student Athletes**

PIERRE — Area collegiate student-athletes got a powerful course in real-food performance nutrition from nationally known expert Mike Roussell. Known as "Dr. Mike," Roussell is a nutritionist who is known for transforming complex nutritional concepts into simple habits athletes can use every day.

Roussell, a nutritional consultant for Build Your Base, a program of Beef Logic Inc., visited student athletes at Dakota Wesleyan University, Mount Marty University and Drake University.

"Dr. Mike helped me identify the gaps in my nutrition and fuel for performance," said a Dakota Wesleyan University student athlete. "Since increasing the beef in my diet, my energy and post workout mood have improved dramatically."

Roussell, holds a biochemistry degree

from Hobart College and a nutrition PhD from Penn State. He empowers people to use real food and evidence-based habits to live stronger, fitter and healthier lives.

His visit was made possible with support from the South Dakota Beef Industry Council (SDBIC) and the Iowa Beef Industry Council (IBIC).

Beef Logic Inc., a 501(c)(3) non-profit works to strengthen families, communities and ensure the positive benefits of BEEF for the future. The non-profit leads several programs and initiatives including Build Your Base, a sports nutrition program that helps student athletes learn how BEEF is a high-quality protein that supports them as they prepare for competitions and build healthy habits that fuel performance on and off the field.

Launched in 2018, Build Your Base

began as a partnership between the SDBIC Beef Checkoff and Sanford Health. Since being acquired by Beef Logic Inc. in 2021, this initiative has broadened its partnership to incorporate other organizations and individuals with similar values.

Build Your Base continues to thrive, extending its reach across the United States, where it is embraced by high schools, universities and professional teams and athletes.

BEEF LOGIC Inc. works alongside beef farmers, ranchers, medical and sports professionals, nutritionists and community partners in creating a larger body of understanding and support for BEEF. Learn how you can get involved. Visit [www.beeflogicinc.org](http://www.beeflogicinc.org).

**Santee**

From Page 1

The NICC, including the Santee campus, have found success in both attracting and retaining students, Harlan said.

"At NICC, our work is centered on student success and community impact," he said. "In recent years, we've seen more students come, stay and succeed, driven by our focus on affordability, workforce training and meeting students where they are."

The tribal campuses benefit not only the students but the surrounding region, Harlan said.

"Campuses like Santee play a vital role not just in education, but in supporting local workforce development, strengthening families and contributing to the long-term sustainability of our communities," he said.

The Santee campus would face increased challenges in offering its services, Harlan said.

"If these proposed cuts move forward, the impact would be significant," he said. "It would affect our ability to maintain and grow student

support services, workforce programs and community-based initiatives that are essential across our service area."

The Santee campus, located in northern Knox County, serves not only the Santee Sioux Nation but also other learners. The Santee campus has upgraded its facilities in recent years.

NICC is chartered by the Omaha and Santee Sioux Nations, offering higher education rooted in Native traditions and values, according to its website.

At the Santee campus, the NICC delivers degrees and certificates with a strong focus on Santee Sioux tribal needs. The college offers lifelong learning, continuing education, customized training and the General Education Degree (GED).

The Santee campus offers bachelor and associate degrees along with certificates, according to its website. The programs include business, math/science, Native studies, education, human services, trades and general liberal arts for transfer credits.

Supporters of Tribal Colleges and Universities (TCU) have expressed concern that the

proposed federal cuts would affect three key areas: enrollment, program reductions and community ramifications.

The proposed federal cuts would impact more than just Native Americans, Harlan said.

"This is also a broader rural issue. Tribal colleges often serve as the only higher education presence for hundreds of miles," he said.

"Nationwide, TCUs generate billions (of dollars) in economic impact and support over 40,000 jobs across key sectors. So, this is not just about education; it's about sustaining rural economies and opportunity."

The NICC has provided educational opportunities for four decades, according to its website.

"For the past 40 years, the Nebraska Indian Community College has been and remains dedicated to planting the seeds of knowledge through unique and culturally relevant educational experiences," the website said.

"These experiences are geared toward all Unionhion (Omaha), Santee (Santee Dakota) and other learners attending classes at one of our three campuses. NICC is

open to all who are willing to enhance and improve their lives."

NICC officials are looking to take the three campuses to the next level, according to the college's website.

"In order to create a more perfect setting for learning, we are actively pursuing new and improved educational facilities. Further, the college has recently received excellent marks, with the next site visit scheduled in seven years," the post said.

"The college is dedicated to bringing state-of-the-art facilities and programs to our learners, and it is our intention to encourage students to take advantage of a quality, culturally-based education."

In the immediate future, NICC officials are watching the developments surrounding possible federal cuts for tribal colleges, Harlan said.

"We are continuing to monitor the situation closely and are working alongside Tribal Colleges and national partners to advocate for continued investment in Tribal higher education," he said.

Follow @RDockendorf on X.

**Vision DREAM BIG**

603 E. 4th St., Yankton, SD

**OPEN HOUSES Saturday, April 25th**  
[www.igotvision.com](http://www.igotvision.com)

**9:00-10:00am**  
  
**1100 Walnut St. - \$319,900**  
 4 bed, 3 bath, 2 car garage  
 Deb Specht, 605-661-9398

**9:00-10:00am**  
  
**31109 436th Ave. \$389,500**  
 3 bed, 2 bath, 3500+ sq ft.

**10:30-11:30am**  
  
**403 Tulip Lane - \$539,000**  
 5 bed, 3 bath, 1 acre lot  
 Dean Sternhagen, 605-661-5828

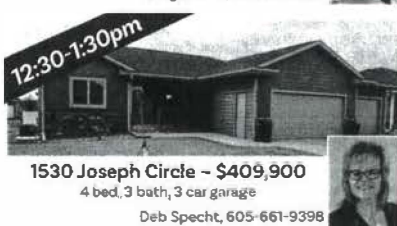
**10:30-11:30am**  
  
**104 Cole Dr. - \$335,000**  
 4 bed, 2 bath  
 Meg Martin, 605-517-3637

**10:30-11:30am**  
  
**1111 Douglas Ave. \$242,900**  
 4 bed, 2 bath  
 Lisa Williams, 605-661-0558

**10:30-11:30am**  
  
**1530 Joseph Circle - \$409,900**  
 4 bed, 3 bath, 3 car garage  
 Deb Specht, 605-661-9398

**11:45-12:45pm**  
  
**909 W. 14th St. - \$399,900**  
 6 bed, 3 bath  
 Lisa Williams, 605-661-0558

**12:00-1:00pm**  
  
**105 Linn St. \$385,000**  
 2 houses, 3 units  
 Meg Martin, 605-517-3637

**12:30-1:30pm**  
  
**1530 Joseph Circle - \$409,900**  
 4 bed, 3 bath, 3 car garage  
 Deb Specht, 605-661-9398

**1:00-2:00pm**  


Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 3/2/2026

Applicant

St Agnes - PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

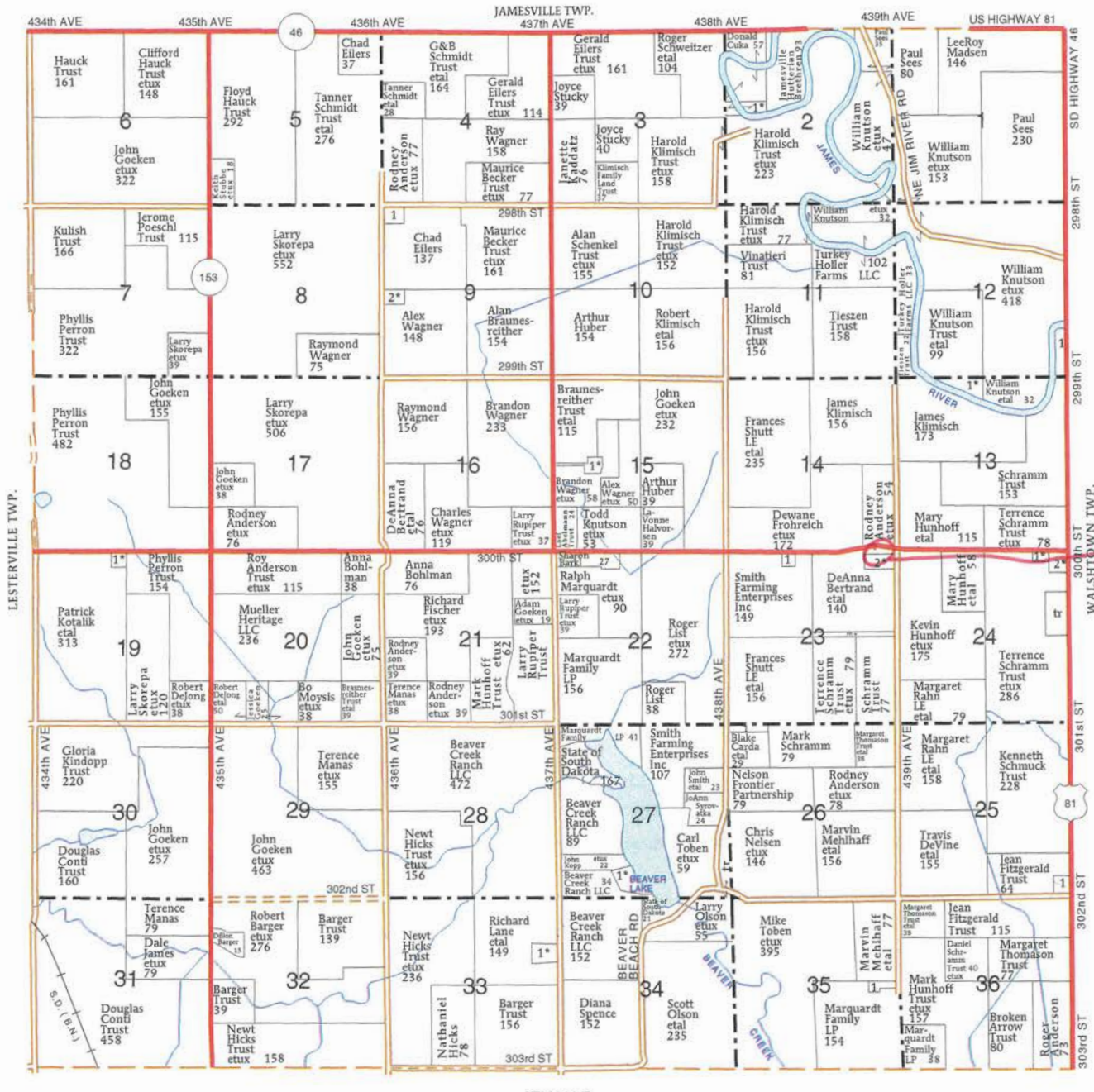
Proposed sidewall height:

Affects Section:

**NOTE:**

Plat of Tract 1 and Tract 2 of St. Agnes Addition, in the SE1/4 of the SE1/4 of Section 14 and in the North 12 Rods of the East 67 Rods of the NE1/4 of the NE1/4 of Section 23, T95N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

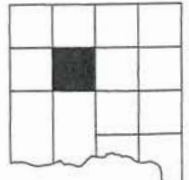
(Landowners)



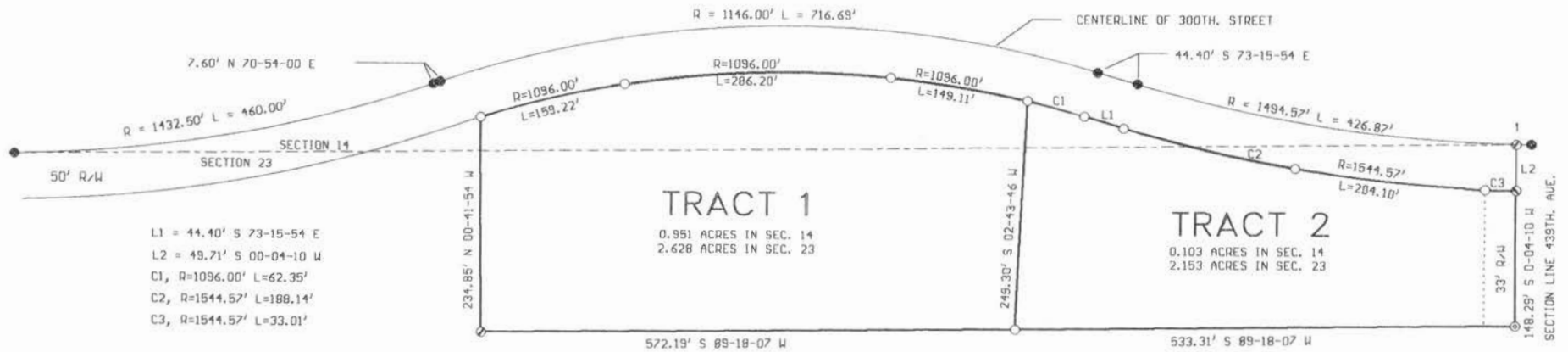
2009 + 2012

CENTRAL TOWNSHIP

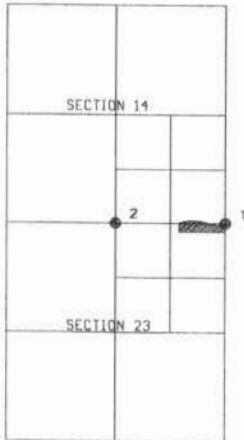
<b>SECTION 2</b>	1 GINSBACH, CHARLES ETUX	5	
1 SCHWEITZER, ROGER ETAL	2 HEIRIGS, MARK ETUX	10	
<b>SECTION 9</b>	1 KERR, JAMES	8	
1 BECKER-JERRED, DAWN	1 LAVELLE, JASON	10	
2 WAGNER, RAYMOND ETAL	<b>SECTION 27</b>	1 LIST, ROGER ETUX	18
<b>SECTION 12</b>	1 STATE OF SOUTH DAKOTA	6	
<b>SECTION 13</b>	1 KNUTSON TRUST, WILLIAM ETUX	15	
<b>SECTION 15</b>	1 KLIMISCH, DANIEL ETUX	10	
<b>SECTION 19</b>	1 KOTALIK, STEVEN ETUX	5	
<b>SECTION 23</b>	1 THALKEN, SAMUEL	6	
	2 HUNHOFF, TROY ETUX	11	
	3 SCHRAMM TRUST	5	



PLAT OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SD.



L1 = 44.40' S 73-15-54 E  
 L2 = 49.71' S 00-04-10 W  
 C1, R=1096.00' L=62.35'  
 C2, R=1544.57' L=188.14'  
 C3, R=1544.57' L=33.01'



SCALE: 1" = 110'

- ⊙ FOUND REBAR WITH CAP
- ⊗ FOUND REBAR
- ⊙ CALCULATED CORNER
- SET MAG NAIL
- SET 5/8" REBAR WITH CAP STAMPED TOM WEEK LS 2912

1, LAT. 43-02-21.16559N, LONG. 97-25-06.52516W  
 2, LAT. 43-02-20.85465N, LONG. 97-25-42.15278W



PLAT OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 17TH. DAY OF JANUARY, 2026.

\_\_\_\_\_  
THOMAS LYNN WEEK  
REG. LAND SURVEYOR  
REG. NO. 2912

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

CERTIFICATE OF STREET AUTHORITY

THERE IS ACCESS TO TRACT 1 AND TRACT 2 OF ST AGNES ADDITION FROM 300TH. STREET. ANY FURTHER ACCESS POINTS WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
COUNTY APPROVAL

OWNERS CERTIFICATE

I, JOHN MARQUARDT, CHAIR OF THE YANKTON COUNTY BOARD OF COMMISSIONERS, DO HEREBY CERTIFY THAT YANKTON COUNTY IS THE ABSOLUTE AND UNQUALIFIED OWNER OF THAT PORTION OF TRACT 1 AND TRACT 2 THAT LIE IN SECTION 14, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

I, PASTOR FR. TOM ANDERSON, AM AUTHORIZED BY THE DIOCESE OF SIOUX FALLS TO CERTIFY THAT ST. AGNES CHURCH, SIGEL, IS THE ABSOLUTE AND UNQUALIFIED OWNER OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

TOGETHER WE ARE THE OWNERS OF TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

THAT THE ABOVE SURVEY AND PLAT WERE MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
JOHN MARQUARDT, CHAIR OF THE YANKTON COUNTY  
COMMISSIONERS

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JOHN MARQUARDT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
PASTOR FR. TOM ANDERSON

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED PASTOR FR. TOM ANDERSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

**RESOLUTION OF APPROVAL**

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACT 1 AND TRACT 2 OF ST. AGNES ADDITION, IN THE SE1/4 OF THE SE1/4 OF SECTION 14 AND IN THE NORTH 12 RODS OF THE EAST 67 RODS OF THE NE1/4 OF THE NE1/4 OF SECTION 23, T95N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

**DIRECTOR OF EQUALIZATION CERTIFICATE**

I, \_\_\_\_\_, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION, YANKTON COUNTY

**TREASURER CERTIFICATE**

I, \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
TREASURER, YANKTON COUNTY

**REGISTER OF DEEDS CERTIFICATE**

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ O'CLOCK \_\_\_\_\_M., AND DULY RECORDED IN BOOK NO. \_\_\_\_\_, PAGE \_\_\_\_\_.

PREPARED BY: TOM WEEK  
407 REGAL DRIVE  
YANKTON, SOUTH DAKOTA 57078  
605-665-8333

\_\_\_\_\_  
REGISTER OF DEEDS, YANKTON COUNTY, SD

# PLAT PERMIT

Longitude

**-97.42070803511483**

Latitude

**43.03913045859605**

Permit Number

**PLAT2654**

Parcel Number

**11.023.100.110**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**00681192**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**5**

Current Legal Description

**67 RDS X 12 RDS    PARCEL NE4 NE4**

Applicant Name

**Saint Agnes Church**

Applicant Phone

**6056658333**

Applicant Address

**1500 St Benedict Dr, Yankton**

Applicant Email Address

**tcweek@iw.net**

Name of the Surveyor / Engineer

**Tom Week**

Surveyor / Engineer Address

**407 Regal Dr, Yankton**

Surveyor / Engineer Phone

**6056658333**

Surveyor / Engineer Email

**tcweek@iw.net**

Surveyor / Engineer Contact Person

**Tom Week**

Owner Name

**Saint Agnes Church**

Owner Phone

**6056658333**

Owner Address

**1500 St Benedict Dr, Yankton**

Owner Email Address

**tcweek@iw.net**

Location of Property

**Lat: 43.03913 Lon: -97.420708**



Powered by Esri

Section Township Range

**23-95-56**

Tract or Lot Number

**1 and 2**

Number of Acres Being Platted

**5,835**

Addition Name

**St. Agnes Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

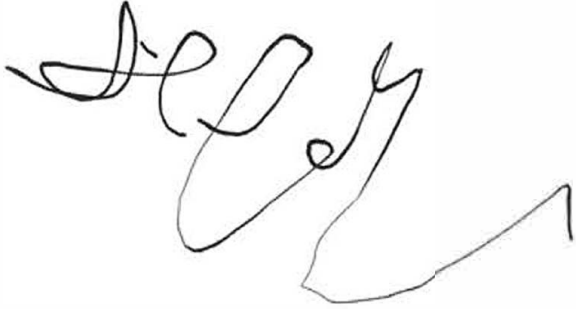
Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
850.3KB

Applicant Signature

A handwritten signature in black ink, appearing to be 'A. J. [unclear]', written in a cursive style.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to be 'A. J. [unclear]', written in a cursive style.

OwnerSignature-.jpg

Date of Application Submission

Jan 23, 2026