

# Agenda

# Yankton County Commission

6:00 PM, Tuesday, May 5th, 2026

Commission Chamber

Yankton County Government Center

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING  
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Meeting chaired by: John Marquardt, Chairman

Call to order: 6:00 PM **PLEDGE OF ALLEGIANCE**

02 Roll Call: \_\_\_\_\_ Don Kettering \_\_\_\_\_ Wanda Howey-Fox  
 \_\_\_\_\_ Ryan Heine \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ John Marquardt

## AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Approve Retail (on-off sale) Malt Beverage & SD Farm Wine Renewal Licenses	Auditor
06	6:15 PM	DOT Weed Joint Powers Agreement	Jim Liebsch

07	6:20 PM	Declare items as surplus	Justin Burkett
08	6:25 PM	4-H 2026 Quarterly Updates	Madison Melcher
Board of Adjustment			
09	6:30 PM	Saint Agnes Church – Variance	Zoning
10	6:35 PM	Smith - CUP	Zoning
Regular Session			
11	6:40 PM	Plat – Saint Agnes Church	Zoning
12	6:45 PM	Taskforce Updates	Commission
13	6:50 PM	April 7 <sup>th</sup> 2026 Minutes April 9 <sup>th</sup> 2026 Minutes April 21 <sup>st</sup> 2026 Minutes	Commission
14	6:55 PM	Claims	Auditor
15	7:00 PM	April 2026 Payroll Report	Auditor
16	7:05 PM	Public Comment	
17	7:10 PM	Commissioner Updates	
18	7:15 PM	Executive Session Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3, Personnel 1-25-2(1)  Items for Next Meeting	State’s Attorney

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-3673

## Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

MAYFIELD BAR & GRILL LLC  
44398 SD HIGHWAY46  
IRENE, SD 57037-5609

Lic # RB-3673  
MAYFIELD BAR & GRILL  
44398 SD HIGHWAY46  
IRENE, SD 57037-5609

Owner's Telephone#: (605) 263-3490

Business Telephone #: (605) 263-3490

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes [x] No

County: Yankton

Do you own [x] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [x] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [x] Yes [ ] No

D. Legal description of licensed premise:

Mayfield Bar & Grill, LLC  
Lt A SE4 SE4  
Section 34, 96N/55W  
08.034.200.020


Is this License in active use? [x] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [x] Yes [ ] No If Yes, please list on the back page

E. State Sales Tax Number: \_\_\_\_\_ ST \_\_\_\_\_

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance? [x]

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/23 Print Name Dan Leber Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

Renewal - no public hearing held [x]  
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information**  
**(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Maryfield Bar & Grill LLC  
Address of office and principal place of business of corporation/partnership/LP/LLC 44398<sup>HWY 2</sup> Irene SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes  No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Dan Leber</u>	<u>Owner</u>	<u>44398 SD46 Irene</u>	<u>Bar Owner</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

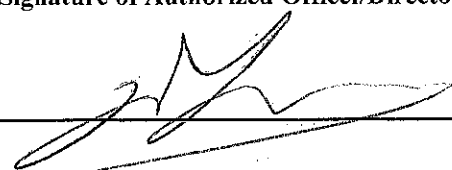
Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Dan Leber</u>	<u>2 signor</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Dan Leber 44398 SD 46 Irene SD

**With signature the applicant agrees to the following:**  
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner  Date 4/23/20

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

**2026-2027**

License No. RB-3882

**Uniform Alcoholic Beverage License Application**

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

COTTONWOOD LLC  
43504 SD HIGHWAY 52  
YANKTON, SD 57078-6349

Lic # RB-3882  
COTTONWOOD  
43504 SD HIGHWAY 52  
YANKTON, SD 57078-6349

Owner's Telephone #: 712 470 3960

Business Telephone #: 605 665 2390

C. Indicate the class of license being applied for (submit separate application for each class of license).

Place of business is located in a municipality? [ ] Yes [X] No

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [X] Yes [ ] No

D. Legal description of licensed premise:

Cottonwood LLC dba  
Cottonwood  
S260.8' Kusy Addn SW4 NW4  
Section 17, 93N/56W  
09.017.400.430

Is this License in active use? [X] Yes [ ] No

E. State Sales Tax Number: \_\_\_\_\_

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [ ] Yes [X] No If Yes, please list on the back page.

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance? [X]

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 04/22/26 Print Name Ariana Van Groothuest Signature *Ariana Van Groothuest*

H. APPROVAL OF LOCAL GOVERNING BODY - Notice of hearing was published on \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

Renewal - no public hearing held [X]  
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Cottonwood LLC  
Address of office and principal place of business of corporation/partnership/LP/LLC 43504 SD-52, Yankton SD 57078  
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes  No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Brad Van Grootheest</u>	<u>owner</u>	<u>1711 6th St, Hull IA 51239</u>	<u>Farmer</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location.
<u>N/A</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Brad Van Grootheest 1711 6th St Hull IA 51239

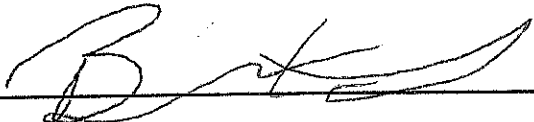
**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



04/22/26

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-25279

## Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

LEWIS & CLARK MEAT LODGE, LLC  
3505 N CLIFF AVE  
SIOUX FALLS, SD 57104-0866

Lic # RB-25279  
LEWIS & CLARK MEAT LODGE, LLC  
801 MARINER LN  
YANKTON, SD 57078-6849

Owner's Telephone #: 605-689-3000

Business Telephone #: (605) 274-6562

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality?  Yes  No

County: Yankton

Do you own  or lease [ ] this property? (Check one)

Are real property taxes paid to date?  Yes [ ] No

Are you of good moral character having never been convicted of a felony?  Yes [ ] No

D. Legal description of licensed premise:

Lewis & Clark Meat Lodge, LLC  
Lots 7 & 8, Lewis & Clark Bus. Ctr.,  
Section 16, 93N/56W  
09.016.100.157

Is this License in active use?  Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
[ ] Yes  No If Yes, please list on the back page

E. State Sales Tax Number: \_\_\_\_\_ ST

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/13/20 Print Name Bart Bickley Signature Bart B

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Lewis + Clark Meat Lodge, LLC.

Address of office and principal place of business of corporation/partnership/LP/LLC 201 Mariner Ln. Yankton, SD 57078

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes  No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Burt Bickley</u>	<u>Managing Member</u>	<u>49129 216th St. Brandon, SD 57005</u>	<u>Self-employed</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>N/A</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

STL, Inc. - Steve Isaacson - Accountant

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Burt Bickley

4/13/2020

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

**2026-2027**

License No. RB-25281

**Uniform Alcoholic Beverage License Application**

**A. Corporation, LLC, or Sole Proprietor Name and Mailing Address**

**B. Doing Business As Name and Physical Address**

KOZY'S LLC  
43451 SD HIGHWAY 50  
YANKTON, SD 57078-6704

Lic # RB-25281  
KOZY'S BAR  
43451 SD HIGHWAY 50  
YANKTON, SD 57078-6704

Owner's Telephone#: (605) 350-0207

Business Telephone #: (605) 350-0207

**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality?  Yes  No

County: Yankton

Do you own  or lease [ ] this property? (Check one)

Are real property taxes paid to date?  Yes [ ] No

Are you of good moral character having never been convicted of a felony?  Yes [ ] No

**D. Legal description of licensed premise:**

Kozy's LLC dba  
Kozy's Bar  
Kozak Lot 1A, NW 4 NE 4  
Section 6, 93N/56W  
09.006.100.410

Is this License in active use?  Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  Yes [ ] No If Yes, please list on the back page

**E. State Sales Tax Number:** ST

**F. New license?**  **Transfer? (\$150)**  **Re-issuance?**

**G. CERTIFICATE** The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/21/26 Print Name Kristen Kozak Signature Kristen Kozak

**H. APPROVAL OF LOCAL GOVERNING BODY**- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC KOZYS LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 43451 SD Hwy 50, Yankton SD 57078

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Kristen Kozak</u>		<u>307E 23<sup>rd</sup> St Yankton</u>	

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location		
<u>Kristen Kozak</u>	<u>Malt+Bev</u>	<u>Sully's LLC</u>	<u>RB-28372</u>
<u>Kristen Kozak</u>	<u>Liquor General</u>	<u>Sully's LLC</u>	<u>RL-19602</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?  
43451 SD Hwy 50 Yankton, SD 57078

**With signature the applicant agrees to the following:**  
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.  
We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner  Date 4-21-26

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-28372

## Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

SULLYS LLC  
3804 W 8TH ST  
YANKTON, SD 57078-6936

Lic # RB-28372  
SULLYS  
3804 W 8TH ST  
YANKTON, SD 57078-6936

Owner's Telephone#: 605-350-0207

Business Telephone #: 605-689-5555

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality?  Yes  No

County: Yankton

Do you own  or lease [ ] this property? (Check one)

Are real property taxes paid to date?  Yes [ ] No

Are you of good moral character having never been convicted of a felony?  Yes [ ] No

D. Legal description of licensed premise:

Sullys LLC dba  
Sullys  
Lot 25, Lewis & Clark Business Center  
09.016.100.183

Is this License in active use?  Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
 Yes [ ] No If Yes, please list on the back page

E. State Sales Tax Number: ST

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance?

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/21/24 Print Name Kristen Kozak Signature [Signature]

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published \_\_\_\_\_, Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Sullys LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 3804 W. 8<sup>th</sup> St Yankton, SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No 57078

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC

Name	Office	Address	Occupation
<u>Kristen Korak</u>		<u>307 E 23<sup>rd</sup> St Yankton, SD</u>	<u>57078</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Kristen Korak</u>	<u>Malt Beverage Kozys LLC RB-25281</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

3804 W. 8<sup>th</sup> St Yankton, SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Kristen Korak 4/21/26

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

**2026-2027**

License No. RB-28304

**Uniform Alcoholic Beverage License Application**

**A. Corporation, LLC, or Sole Proprietor Name and Mailing Address**

**B. Doing Business As Name and Physical Address**

MSN ENTERPRISES, LLC  
287 DEERFIELD DR  
YANKTON, SD 57078-6780

Lic # RB-28304  
MAZING ACRES PUMPKIN PATCH  
30851 433RD AVE  
YANKTON, SD 57078-5803

Owner's Telephone#: 505-314-9180

Business Telephone #: (605) 760-2759

**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [X] Yes [ ] No

**D. Legal description of licensed premise:**

MSN Enterprises LLC dba  
Mazing Acres Pumpkin Patch  
SE4 EXC LT H2 S2, SE4 & EXC N236'  
S574' E276' in Section 35, 94N/57W  
14.035.200.110

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
[X] Yes [ ] No **If Yes, please list on the back page**

**E. State Sales Tax Number:** ST

**F. New license?** Transfer? (\$150) Re-issuance? [X]

**G. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-15-25 Print Name Molly Nedved Signature Molly Nedved

**H. APPROVAL OF LOCAL GOVERNING BODY-** Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held [X]  
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC MSN Enterprises, LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 287 Deerfield Dr. Yankton

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Scott Nedved</u>	<u>co-owner</u>	<u>287 Deerfield Dr - Yankton</u>	<u>farmer</u>
<u>Molly Nedved</u>	<u>co-owner</u>	<u>287 Deerfield Dr - Yankton</u>	<u>pharmacist</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Scott &amp; Molly Nedved / MSN Enterprises, LLC</u>	<u>Retail on &amp; Off Sale Wine</u> <u># RW-30684</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Scott & Molly Nedved 287 Deerfield Dr., Yankton, SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Molly Nedved

4-15-26

6/30/2027

Date Received \_\_\_\_\_

Date Issued \_\_\_\_\_

YANKTON COUNTY TREASURER  
321 W 3RD ST SUITE 100  
YANKTON, SD 57078

License No.

RB-30725

### Uniform Alcoholic Beverage License Application

Separate Check(s)  
Please return to Abby Batey

#### A. Owner Name and Address

Dolgen Midwest, LLC  
100 Mission Ridge  
Goodlettsville, TN 37072

Owner's Telephone #: 615-855-4000

#### B. Business Name and Address

Dollar General Store # 31100  
706 KALEA ST  
YANKTON, SD 57078

Business Telephone #: 605-653-1844

Place of business is located in a municipality?  Yes  No

County: YANKTON

Do you own or lease this property?  Own  Lease

Are real property taxes paid to date?  Yes  No

#### C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Is this license in active use?  Yes  No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?

Yes  No **If Yes, please list on the back page.**

#### D. Legal description of licensed premise:


Please see attached.

Have you ever been convicted of a felony?  Yes  No

E. State Sales Tax Number \_\_\_\_\_

F. New license \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance x

**D. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/10/2026 Print Name Emily Taylor Signature 

E. APPROVAL OF LOCAL GOVERNING BODY – Notice of hearing was published on \_\_\_\_\_, Public hearing on the application was held 05-05-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

Vendor #391523  
Invoice #20273110013BLSTATE38  
Batch #33415 \$300.00

For Local Government Use

Transferred (State Use)

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

From: \_\_\_\_\_

Sales tax approval \_\_\_\_\_ Date \_\_\_\_\_

STATE LIQUOR AUTHORITY:

APPROVAL \_\_\_\_\_ REVIEW \_\_\_\_\_

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP LLC DOLGEN MIDWEST, LLC 100 MISSION RIDGE

Address of office and principal place of business of corporation/partnership/LP/LLC GOODLETTSVILLE, TN 37072

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes  No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
<u>Please see attached.</u>			
<hr/>			
<hr/>			
<hr/>			

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Please see attached.</u>	
<hr/>	
<hr/>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

DOLGEN MIDWEST, LLC 100 MISSION RIDGE GOODLETTSVILLE, TN 37072

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner**

**Date**



4/10/2026

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-25278

## Uniform Alcoholic Beverage License Application

**A. Corporation, LLC, or Sole Proprietor Name and Mailing Address**

**B. Doing Business As Name and Physical Address**

DONLIN MARINE, LLC  
43497 SHORE DR  
YANKTON, SD 57078-6890

Lic # RB-25278  
MARINA BAR & GRILL  
43497 SHORE DR  
YANKTON, SD 57078-6890

Owner's Telephone#: (605) 689-2111

Business Telephone #: (605) 689-2111

**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes  No

County: Yankton

Do you own [ ] or lease  this property? (Check one)

Are real property taxes paid to date?  Yes [ ] No

Are you of good moral character having never been convicted of a felony?  Yes [ ] No

**D. Legal description of licensed premise:**

Donlin Marine, LLC dba  
Marina Bar & Grill  
N2 SW4, Section 17, 93N/56W  
09.017.200.110


Is this License in active use?  Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
 Yes [ ] No **If Yes, please list on the back page**

E. State Sales Tax Number: \_\_\_\_\_ ST \_\_\_\_\_

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance?

**G. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/6/26 Print Name Chris Donlin Signature 

**H. APPROVAL OF LOCAL GOVERNING BODY-** Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Danlin Marine, LLC  
Address of office and principal place of business of corporation/partnership/LP/LLC 103 W. U.S. Hwy. 18, Pickstown SD 57367  
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Chris Danlin</u>	<u>President</u>	<u>P.O. Box 19, Pickstown, SD 57367</u>	<u>owner</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Chris Danlin</u>	<u>RL-6130, Ret. Liq., 100% Marina Bar &amp; Grill, 43497 Shore Dr., Yankton SD 57078</u>
<u>Chris Danlin</u>	<u>Rkg. Liq., PL-27692, 100% Marina Bar &amp; Grill, 43497 Shore Dr., Yankton, SD 57078</u>
<u>Chris Danlin</u>	<u>Ret. Beer, RB-3578, 100% Lewis + Clark Marina, 43527 Shore Dr, Yankton, SD 57078</u>
<u>Chris Danlin</u>	<u>Ret. Beer, RB-2829, Danlin Marine, 103 W. U.S. Hwy 18, Pickstown SD 57367</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Danlin Marine, Cindy Beachill, 103 W. U.S. Hwy 18, Pickstown, SD 57367

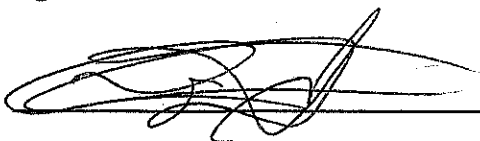
**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



4/6/26

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-3578

## Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

DONLIN MARINE, LLC  
PO BOX 19  
PICKSTOWN, SD 57367

Lic # RB-3578  
LEWIS & CLARK MARINA  
43527 SHORE DR  
YANKTON, SD 57078

Owner's Telephone#: (605) 491-0023

Business Telephone #: (605) 665-3111

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes  No

County: Yankton

Do you own [ ] or lease  this property? (Check one)

Are real property taxes paid to date?  Yes [ ] No

Are you of good moral character having never been convicted of a felony?  Yes [ ] No

D. Legal description of licensed premise:

Donlin Marine, LLC dba  
Lewis & Clark Marina  
SW4 NW4, Section 17, 93N/56W  
09.017.400.300

Is this License in active use?  Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
 Yes [ ] No If Yes, please list on the back page

E. State Sales Tax Number: ST

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4/6/26 Print Name Chris Donlin Signature 

H. APPROVAL OF LOCAL GOVERNING BODY - Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Danlin Marine LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 103 W. U.S. Hwy. 18, Pickstown  
SD 57367

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Chris Danlin</u>	<u>President</u>	<u>P.O. Box 19, Pickstown, SD 57367</u>	<u>owner</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Chris Danlin</u>	<u>Ret Liqueor, AL-6130, 100% Marina Bar + Grill, 43497 Shore Dr, Yorkton SD 57018</u>
<u>Chris Danlin</u>	<u>Ret Beer, RB-25278 100%, Marina Bar + Grill, 43497 Shore Dr, Pickstown, SD 57078</u>
<u>Chris Danlin</u>	<u>Pls Liqueor, PL-27692, 100% Marina Bar + Grill, 43497 Shore Dr, Yorkton SD 57078</u>
<u>Chris Danlin</u>	<u>Ret Beer, RB-2729, 100% Danlin Marine, 103 W. U.S. Hwy 18, Pickstown, SD 57367</u>

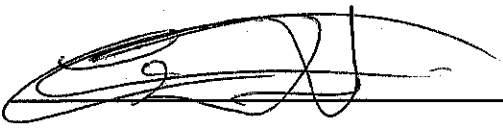
Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?  
Danlin Marine, LLC, Cindy Brauchill, 103 W. U.S. Hwy 18, Pickstown, SD 57367

**With signature the applicant agrees to the following:**  
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



4/6/26

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-3672

## Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

RIVERSIDE ROADHOUSE, INC.  
44368 309TH ST  
MISSION HILL, SD 57046-6405

B. Doing Business As Name and Physical Address

Lic # RB-3672  
RIVERSIDE ROADHOUSE  
44368 309TH ST  
MISSION HILL, SD 57046-6405

Owner's Telephone#: (605) 660-0345

Business Telephone #: (605) 665-9749

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes [x] No

County: Yankton

Do you own [ ] or lease [x] this property? (Check one)

Are real property taxes paid to date? [x] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [x] Yes [ ] No

D. Legal description of licensed premise:

Riverside Road House, Inc  
S108' Outlot A Government Lot 2  
Section 3, 93N/55W  
05.003.100.140

Is this License in active use? [x] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [x] Yes [ ] No If Yes, please list on the back page

E. State Sales Tax Number: \_\_\_\_\_ ST

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance? [x]

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-7-26 Print Name Brandy Beringer Signature Brandy Beringer

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published \_\_\_\_\_ Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held [x]  
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Riverside Roadhouse  
Address of office and principal place of business of corporation/partnership/LP/LLC 44368 309th St Mission Hills 1100  
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No 57046

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Brandy Beringer</u>		<u>113 Kingsley Ln Yorkton SD 57078</u>	<u>owner</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Brandy Beringer</u>	<u>Riverside Roadhouse - RL-6201 - liquor</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Brandy Beringer 1701 Broadway Ave, Yorkton, SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Brandy Beringer 4-7-24

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-2772

## Uniform Alcoholic Beverage License Application

**A. Corporation, LLC, or Sole Proprietor Name and Mailing Address**

**B. Doing Business As Name and Physical Address**

JOSEPH D SYROVATKA  
148 SUBSTATION DR  
LESTERVILLE, SD 57040-5815

Lic # RB-2772  
JOES SUBSTATION  
148 SUBSTATION DR  
LESTERVILLE, SD 57040-5815

Owner's Telephone#: (605) 364-7414

Business Telephone #: (605) 364-7414

**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes  No

County: Yankton

Do you own  or lease [ ] this property? (Check one)

Are real property taxes paid to date?  Yes [ ] No

Are you of good moral character having never been convicted of a felony?  Yes [ ] No

**D. Legal description of licensed premise:**

Joe's Substation  
Lt 1 Blk 2 Syrovatka's Addn  
Section 4, 94N/57W  
14.004.300.320

Is this License in active use?  Yes [ ] No

**E. State Sales Tax Number:** \_\_\_\_\_ -ST

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
[ ] Yes  No **If Yes, please list on the back page**

**F. New license?** \_\_\_\_\_ **Transfer? (\$150)** \_\_\_\_\_ **Re-issuance?**

**G. CERTIFICATE** The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-8-26 Print Name Joseph D Syrovatka Signature Joseph D Syrovatka

**H. APPROVAL OF LOCAL GOVERNING BODY**- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC NA

Address of office and principal place of business of corporation/partnership/LP/LLC NA

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes  No NA

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
	<u>NA</u>		

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
	<u>NA</u>

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc? NA

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Joseph D. Seymour

2/1 - 8 - 2026

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-3404

## Uniform Alcoholic Beverage License Application

**A. Corporation, LLC, or Sole Proprietor Name and Mailing Address**

**B. Doing Business As Name and Physical Address**

SAT ENTERPRISES LLC  
3703 W 8TH ST  
YANKTON, SD 57078

Lic # RB-3404  
TJS MINI MART  
3703 W 8TH ST  
YANKTON, SD 57078

Owner's Telephone#: (402) 841-4475

Business Telephone #: (605) 665-5070

**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes [x] No

County: Yankton

Do you own [x] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [x] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [ ] Yes [x] No

**D. Legal description of licensed premise:**

SAT Enterprises LLC  
TJ's Mini Mart  
E150' W200' Exc S942.85' SW1/4  
NW1/4 Section 15, 93N/56W  
09.015.400.505

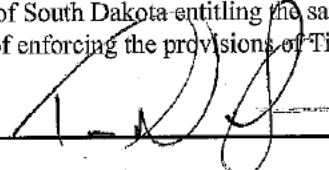
Is this License in active use? [x] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
[x] Yes [ ] No **If Yes, please list on the back page**

E. State Sales Tax Number: ST

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance? [x]

**G. CERTIFICATE** The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 9/7/26 Print Name Thomas Neeter Signature 

**H. APPROVAL OF LOCAL GOVERNING BODY**- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026 not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held [x]  
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC SAT Enterprises, LLC  
Address of office and principal place of business of corporation/partnership/LP/LLC 3703 West 8th Street Yankton  
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a 57078  
felony? [ ] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Thomas Noecker</u>	<u>Owner</u>	<u>2061 Bradley St</u>	<u>SELF</u>
		<u>Yankton, SD 57078</u>	
<u>Alan Hoising</u>	<u>Owner</u>	<u>187799 564 Avenue</u>	<u>Feedlot Owner</u>
		<u>Hartington, NE 68739</u>	

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>RL - 6093</u>	<u>SAME</u>


Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Dan Harder Law Office ELD CPA Advisor - Acct

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner  Date 4/7/26

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-25280

## Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

CAPTAIN NORMS LLC  
43592 SD HIGHWAY 52  
YANKTON, SD 57078-6349

Lic # RB-25280  
CAPTAIN NORMS  
43592 SD HIGHWAY 52  
YANKTON, SD 57078-6349

Owner's Telephone#: (605) 661-0054

Business Telephone #: (605) 665-4271

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes  No

County: Yankton

Do you own  or lease [ ] this property? (Check one)

Are real property taxes paid to date?  Yes [ ] No

Are you of good moral character having never been convicted of a felony?  Yes [ ] No

D. Legal description of licensed premise:

Captain Norms LLC  
Parcel C Exc Lot H-1 and E 15' Parcel  
D and Exc N370' and S290' W35'  
E50' Parcel D, Section 17, 93N/56W  
09.017.100.135

Is this License in active use?  Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
[ ] Yes  No If Yes, please list on the back page

E. State Sales Tax Number: \_\_\_\_\_ ST

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance?

G. CERTIFICATE The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 2/18/26 Print Name DAN GROETKEN Signature 

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026 , not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Capton Noens LLC

Address of office and principal place of business of corporation/partnership/LP/LLC \_\_\_\_\_

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>DAU GROETKEN</u>			<u>Partner</u>
<u>KEVIN PREHEM</u>			<u>Partner</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>N/A</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?  
\_\_\_\_\_

**With signature the applicant agrees to the following:**  
That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.  
We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date



4/8/26

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

**2026-2027**

License No. RB-27075

**Uniform Alcoholic Beverage License Application**

**A. Corporation, LLC, or Sole Proprietor Name and Mailing Address**

**B. Doing Business As Name and Physical Address**

LEWIS & CLARK LODGING LLC  
PO BOX 739  
YANKTON, SD 57078

Lic # RB-27075  
LEWIS & CLARK RESORT  
43496 SHORE DR  
YANKTON, SD 57078-6890

Owner's Telephone#: (605)-665-2680

Business Telephone #: (605) 665-2680

**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes [  ] No

County: Yankton

Do you own [ ] or lease [  ] this property? (Check one)

Are real property taxes paid to date? [  ] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [  ] Yes [ ] No

**D. Legal description of licensed premise:**

Lewis & Clark Lodging LLC dba  
Lewis & Clark Resort  
Leased Site in Section 18, 93N/56W  
09.037.999.200

Is this License in active use? [  ] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
[ ] Yes [  ] No **If Yes, please list on the back page**

E. State Sales Tax Number: ST

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance? [  ]

**G. CERTIFICATE:** The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/31/2026 Print Name Michael Crane Signature [Signature]

**H. APPROVAL OF LOCAL GOVERNING BODY-** Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

Renewal - no public hearing held [  ]  
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

**Please complete reverse side**

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Lewis + Clark Lodging LLC

Address of office and principal place of business of corporation/partnership/LP/LLC Po Box 739 Yankton

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes  No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Michael Crane</u>	<u>President</u>	<u>Po Box 739 Yankton SD 57078</u>	<u>owner</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>Above</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

LTC Resort 43496 Shore Dr. Yankton SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

 3/31/2004

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-2845

## Uniform Alcoholic Beverage License Application

**A. Corporation, LLC, or Sole Proprietor Name and Mailing Address**

**B. Doing Business As Name and Physical Address**

YANKTON TRUCK STOP INC  
30649 US HIGHWAY 81  
YANKTON, SD 57078

Lic # RB-2845  
DOUBLE T TRUCK STOP  
30649 US HIGHWAY 81  
YANKTON, SD 57078

Owner's Telephone #: (605) 661-2821

Business Telephone #: (605) 665-9650

**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes  No

County: Yankton

Do you own  or lease [ ] this property? (Check one)

Are real property taxes paid to date?  Yes [ ] No

Are you of good moral character having never been convicted of a felony? [ ] Yes  No

**D. Legal description of licensed premise:**

Yankton Truck Stop Inc  
dba Double T Truck Stop  
N300' S400' N684' W300' E400'  
SE4 Section 24, 94N/56W  
10.024.200.130

Is this License in active use?  Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
[ ] Yes  No **If Yes, please list on the back page**

**E. State Sales Tax Number:** 10002002-ST

**F. New license?** \_\_\_\_\_ **Transfer? (\$150)** \_\_\_\_\_ **Re-issuance?**

**G. CERTIFICATE** The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 4-2-26 Print Name Sharon Kotalik Signature Sharon Kotalik

**H. APPROVAL OF LOCAL GOVERNING BODY**- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Yankton Truck Stop dba Double T Truck Stop

Address of office and principal place of business of corporation/partnership/LP/LLC 30649 US HWY 81 Yankton SD 57078

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
------	--------	---------	------------

See Attached page for additional owner info

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
------	--

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc? Yankton Truck Stop dba Double T Truck Stop

30649 US HWY 81 Yankton SD 57078

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Shawn Katalich

4-2-26

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

**2026-2027**

License No. RB-2638

**Uniform Alcoholic Beverage License Application**

**A. Corporation, LLC, or Sole Proprietor Name and Mailing Address**

**B. Doing Business As Name and Physical Address**

PUMP N STUFF - RIVERSIDE LLC  
3708 W 8TH ST  
YANKTON, SD 57078-6370

Lic # RB-2638  
PUMP N STUFF  
3708 W 8TH ST  
YANKTON, SD 57078-6370

Owner's Telephone#: (605) 326-5342

Business Telephone #: (605) 665-1631

**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes  No

County: Yankton

Do you own  or lease [ ] this property? (Check one)

Are real property taxes paid to date?  Yes [ ] No

Are you of good moral character having never been convicted of a felony?  Yes [ ] No

**D. Legal description of licensed premise:**

Pump N Stuff - Riverside LLC  
W220' S943' N2 W2 W2  
NW4 Less Lt H-2  
Section 15, 93N/56W  
09.015.400.416

Is this License in active use?  Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
 Yes [ ] No If Yes, please list on the back page

E. State Sales Tax Number: \_\_\_\_\_ ST \_\_\_\_\_

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance?

**G. CERTIFICATE** The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/30/2026 Print Name Lindsey Hauger Signature Lindsey Hauger

**H. APPROVAL OF LOCAL GOVERNING BODY**- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

Renewal - no public hearing held   
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Pump N Stuff, Riverside LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 3708 W 8th St. Yankton, SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes  No 57078

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>David Lockwood</u>	<u>owner</u>	<u>131 Lakewood Dr Hurley, SD 57036</u>	<u>Convenience Store owner</u>
<u>Lindsey Hauge r</u>	<u>President</u>	<u>131 Lakewood Dr. Hurley, SD 57036</u>	<u>Convenience Store operator</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location
<u>See Attached</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

100 W. Blaine Ave. Viborg SD 57070

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

Lindsey Hauge r 3/30/2026

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-3024

## Uniform Alcoholic Beverage License Application

**A. Corporation, LLC, or Sole Proprietor Name and Mailing Address**

**B. Doing Business As Name and Physical Address**

GERSTNER OIL CO INC  
PO BOX 59  
YANKTON, SD 57078-0059

Lic # RB-3024  
GERSTNER OIL CO  
3004 E HIGHWAY 50  
YANKTON, SD 57078-6521

Owner's Telephone#: (605) 215-9373

Business Telephone #: (605) 665-5568

**C. Indicate the class of license being applied for (submit separate application for each class of license).**

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [X] Yes [ ] No

**D. Legal description of licensed premise:**

Gerstner Oil Co. Inc.  
Lt A SE4, Section 9, 93N/55W  
05.009.200.360

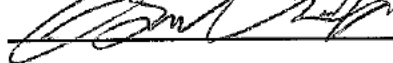
Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
[X] Yes [ ] No **If Yes, please list on the back page**

**E. State Sales Tax Number:** ST

**F. New license?** Transfer? (\$150) Re-issuance? [X]

**G. CERTIFICATE** The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/31/26 Print Name Bred Hofer Signature 

**H. APPROVAL OF LOCAL GOVERNING BODY**- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

**For Local Government Use**

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held [X]  
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Gerstner Oil Company LLC

Address of office and principal place of business of corporation/partnership/LP/LLC 3004 E Hwy 50 Yankton

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
Heather Huber	Pres	1515 Joseph Cir Yankton	GM
Brad Huber	VP	1515 Joseph Cir Yankton	GM

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location		
Heather Huber	Malt Bev & Wine Retail	RB 3359	1606 S Broadway
Brad Huber	retail Malt Bev & Wine	RB 3359	1606 S Broadway
Brad Huber	retail Malt Bev & Wine	RB 27283	31095 451st St Gayville

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

3004 E Hwy 50 Yankton Brad Huber

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

 3/31/20

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-27283

## Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

PIONEER SPIRIT LLC  
PO BOX 59  
YANKTON, SD 57078

Lic # RB-27283  
FLATLANDERS  
31095 451ST AVE  
GAYVILLE, SD 57031-6538

Owner's Telephone#: 605 215 9373

Business Telephone #: (605) 215-9373

C. Indicate the class of license being applied for (submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other \_\_\_\_\_

Place of business is located in a municipality? [ ] Yes [X] No

County: Yankton

Do you own [X] or lease [ ] this property? (Check one)

Are real property taxes paid to date? [X] Yes [ ] No

Are you of good moral character having never been convicted of a felony? [X] Yes [ ] No

D. Legal description of licensed premise:

Pioneer Spirit LLC dba  
Flatlanders  
Tract 1 Jepsen's Addn in the W 1/2  
of SW 1/4, Section 12, 93N/54W  
01.012.300.230

Is this License in active use? [X] Yes [ ] No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? [X] Yes [ ] No If Yes, please list on the back page

E. State Sales Tax Number: 5T

F. New license? \_\_\_\_\_ Transfer? (\$150) \_\_\_\_\_ Re-issuance? [X]

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 3/31/26 Print Name Brad Hofer Signature 

H. APPROVAL OF LOCAL GOVERNING BODY - Notice of hearing was published \_\_\_\_\_, Public hearing on the application was held 5-5-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

For Local Government Use

(Seal) \_\_\_\_\_  
Mayor or Chairman

Renewal - no public hearing held [X]  
Amount of fee collected with application \$ 300  
Amount of fee retained \$ 150  
Forwarded with application \$ 150

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC Pioneer Spirit LLC dba Flatlanders

Address of office and principal place of business of corporation/partnership/LP/LLC 3004 E Hwy 50 Yankton SD

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?  Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation
<u>Brad Huber</u>	<u>member</u>	<u>1515 Joseph Cir Yankton</u>	<u>OM</u>
<u>Brandon Frazee</u>	<u>member</u>	<u>305 Fairway Dr Yankton</u>	<u>Drum</u>

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location			
<u>Brad Huber</u>	<u>Retail Malt Bev &amp; Wine</u>	<u>RB 3359</u>	<u>1606 S Broadway</u>	
<u>Brad Huber</u>	<u>Retail Malt Bev &amp; Wine</u>	<u>RB 3024</u>	<u>3004 E Hwy 50</u>	

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

Brad Huber 3004 E Hwy 50 Yankton SD

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner

Date

 3/31/26

Date Received \_\_\_\_\_  
Date Issued \_\_\_\_\_

# 2026-2027

License No. RB-30101

## Uniform Alcoholic Beverage License Application

A. Corporation, LLC, or Sole Proprietor Name and Mailing Address

B. Doing Business As Name and Physical Address

JOINT VENTURES LLC  
4002 W 8TH ST BLDG 1  
YANKTON SD 57078-6866

Lic # RB-30101  
MAX BET  
4002 W 8TH ST BLDG 1  
YANKTON, SD 57078-6866

*Not Renewing*

*Joint Ventures will Not be renewing this licence*

*THANKS*

*per Kristen KOZAK*

Business Telephone #: (605) 661-2416

Place of business is located in a municipality?  Yes  No

County: Yankton

Do you own  or lease  this property? (Check one)

Are real property taxes paid to date?  Yes  No

Are you of good moral character having never been convicted of a felony?  Yes  No

D. Legal description of licensed premise:

Joint Ventures LLC, dba Max Bet  
located in Lot 26 of the Lewis and  
Clark Business Center  
09.016.100.186

E. State Sales Tax Number: STC

F. New license?  Transfer? (\$150)  Re-issuance?

Is this License in active use?  Yes  No

Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses?  
 Yes  No **If Yes, please list on the back page**

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements herein are true and correct; that the said applicant complies with all of the statutory requirements for the class of license being applied for and in addition agrees to permit agents of the Department of Revenue access to the licensed premises and records as provided in SDCL 35-2-2.1, and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date \_\_\_\_\_ Print Name \_\_\_\_\_ Signature \_\_\_\_\_

H. APPROVAL OF LOCAL GOVERNING BODY- Notice of hearing was published \_\_\_\_\_ . Public hearing on the application was held \_\_\_\_\_, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

### For Local Government Use

Renewal - no public hearing held   
Amount of fee collected with application \$ 0  
Amount of fee retained \$ 0  
Forwarded with application \$ 0

(Seal) \_\_\_\_\_  
Mayor or Chairman

If disapproved, endorse reason thereon and return to applicant

Please complete reverse side

**Company supplement information  
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC \_\_\_\_\_

Address of office and principal place of business of corporation/partnership/LP/LLC \_\_\_\_\_

Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony? [ ] Yes [ ] No

Name, title of office, occupation and address of each of the officers/owners of the corporation, partnership, LP, or LLC:

Name	Office	Address	Occupation

Name of any officers, directors, partners or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License, License Number, Financial Interest Held, and Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc?

\_\_\_\_\_

**With signature the applicant agrees to the following:**

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license than that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

**Signature of Authorized Officer/Director/Partner**

**Date**

\_\_\_\_\_



**DEPARTMENT OF  
TRANSPORTATION**

**Department of Transportation**

Yankton Area Office  
1306 West 31<sup>st</sup> Street  
Yankton, SD 57078  
O: 605-668-2929  
dot.sd.gov

April 16, 2026

Yankton County Weed Board  
3302 West City Limits Road  
Yankton, SD 57078

RE: 2026 Weed Spray Agreement

Enclosed are **two** sets of the DOT-967 Joint Powers Agreement for weed control in Yankton County. If you concur with this agreement, please affix the signature approvals on both sets, Page 4 of 4, and return them to this office for further processing. A fully executed copy of the agreement will be mailed to you at a later date.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Greg Rothschadl', written in a cursive style.

Greg Rothschadl, P.E.  
Area Engineer

TRL

Enclosures

**STATE OF SOUTH DAKOTA  
DEPARTMENT OF TRANSPORTATION  
JOINT POWERS AGREEMENT  
FOR WEED SPRAYING SERVICES BY COUNTY**

This Joint Powers Agreement (Agreement) is entered into by and between the State of South Dakota, acting by and through its Department of Transportation, referred to in this Agreement as the "STATE," and Yankton County, South Dakota, referred to in this Agreement as the "COUNTY."

**BACKGROUND:**

1. The STATE is the owner of real property located in Yankton County, South Dakota.
2. The STATE wants the COUNTY to control the growth of declared noxious weeds within the right of way of state highway routes.
3. The COUNTY is willing to provide weed spraying services to the STATE.

**THE STATE AND THE COUNTY MUTUALLY AGREE AS FOLLOWS:**

**I. JOINT POWERS**

This Agreement does not establish a separate legal entity, as contemplated by SDCL 1-24-5. The cooperative undertaking described in this Agreement will be financed and conducted under the provisions of this Agreement by the COUNTY and the STATE. Each party has responsibilities under the terms of this Agreement and no joint board or administrator will be used. No real property will be purchased for use in connection with this Agreement.

**II. THE COUNTY**

- A. The COUNTY services under this Agreement will commence May 1, 2026, and will end October 1, 2026, unless terminated earlier pursuant to the terms of this Agreement.
- B. The COUNTY will provide services in compliance with the Americans with Disabilities Act of 1990, and any amendments.
- C. The COUNTY will:
  1. Furnish the necessary equipment, materials, and labor to control the growth of declared noxious weeds in accordance with the bid proposal attached to this Agreement as Exhibit A.
  2. Ensure that the weed spraying is accomplished by personnel properly licensed by the South Dakota Department of Agriculture.
  3. Advise the STATE'S local maintenance shop of the COUNTY'S intent to spray, at least forty-eight (48) hours prior to spraying.
  4. Ensure the COUNTY'S spraying vehicles are equipped with a flashing amber warning light which must be in operation while spraying highway right of way. The COUNTY will not stop its vehicle(s) on the roadway, driving lanes, or shoulders on the Interstate highway system.
  5. Complete form DOT-820 Daily Pesticide Application Record, furnished by the STATE, a copy of which is attached to this Agreement as Exhibit B. The COUNTY will complete this form on a daily basis after completion of the spraying.
  6. Provide the STATE with a completed copy of the DOT-820 Daily Pesticide Application Records within one (1) week after completion of the spraying.

7. Submit an invoice for payment to the STATE. The invoice will be accompanied by the completed original DOT-820 daily form(s). The COUNTY may submit separate invoices for the spring and fall spraying, if the COUNTY desires to do so.
8. Supply the STATE with visible proof the spraying operations are effectively killing noxious weeds. If the spraying operations do not effectively kill the noxious weeds, the COUNTY will not be paid for that portion of the spraying operations the STATE determines were ineffective.

II. THE STATE will:

- A. Pay the COUNTY the actual costs for services as set out below. Payment will be made pursuant to itemized invoices submitted by the COUNTY, and accompanied by the required form DOT-820 Daily Pesticide Application Records.
- B. Reimburse the COUNTY for all labor required to satisfactorily complete the work contemplated by this Agreement based on the hourly rate per employee as stipulated in the attached Exhibit B.
- C. Reimburse the COUNTY for all pesticides and equipment required to satisfactorily complete the work contemplated by this Agreement based on the costs as stipulated in the attached Exhibit B.
- D. Furnish the COUNTY with form DOT-820 Daily Pesticide Application Records.

III. AMENDMENT PROVISION

This Agreement may not be amended, except in writing, which writing will be expressly identified as a part of this Agreement, and be signed by an authorized representative of each of the parties.

IV. TERMINATION PROVISION

Either party may terminate this Agreement by providing thirty (30) days' written notice to the other. If the COUNTY breaches any term or condition of this Agreement, the STATE may terminate this Agreement with or without notice. If the STATE terminates this Agreement due to the COUNTY'S default, the STATE may adjust any payment due to the COUNTY at the time of termination to cover any additional costs to the STATE due to the COUNTY'S default. Upon termination, the STATE may take over the work and may award another party an agreement to complete the work under this Agreement. If, after the STATE terminates for a default by the COUNTY, it is determined the COUNTY was not at fault, then the COUNTY will be paid for eligible services rendered and expenses incurred up to the date of termination.

V. FUNDING PROVISION

This Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If, for any reason, the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of law or federal funds reductions, this Agreement may be terminated by the STATE. Termination for any of these reasons is not a default by the STATE nor does it give rise to a claim against the STATE.

VI. INDEPENDENT CONTRACTOR PROVISION

While performing services under this Agreement, the COUNTY is an independent contractor and not an officer, agent, or employee of the STATE.

No employee of the COUNTY engaged in the performance of services required under this Agreement will be considered an employee of the STATE. No claim under the South Dakota Workers' Compensation Act on behalf of said employee or other person while so engaged and no claim made by any third party as a consequence of any act or omission by the COUNTY will be the STATE'S obligation or responsibility.

#### VII. EMPLOYEE STATUS PROVISION

Any officer, employee, or agent engaged in joint action under this Agreement will remain an employee with his or her agency during participation in joint action under this Agreement. Each agency will retain exclusive responsibility for its officers, agents, and employees while these officers, agents, and employees are engaged in joint action under this Agreement, including but not limited to responsibility for regular and overtime wages and salaries, unemployment benefits, workers' compensation coverage, health insurance, or other benefits, and liability coverage and indemnity, except as otherwise specifically provided in this Agreement.

#### VIII. COMPLIANCE PROVISION

The COUNTY will comply with all federal, state and local laws, together with all ordinances and regulations applicable to the work and will be solely responsible for obtaining current information on such requirements. The COUNTY will procure all licenses, permits, or other rights necessary for the fulfillment of its obligation under the Agreement.

#### IX. INDEMNIFICATION PROVISION

The COUNTY will indemnify the STATE, its officers, agents, and employees against any and all actions, suits, damages, liability, or other proceedings that may arise as the result of performing services under this Agreement. This section does not require the COUNTY to be responsible for or defend against claims or damages arising from errors or omissions of the STATE, its officers, agents, or employees.

#### X. CONTROLLING LAW PROVISION

This Agreement will be governed by and construed in accordance with the laws of the State of South Dakota. Any lawsuit pertaining to or affecting this Agreement will be venued in Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.

#### XI. SEVERABILITY PROVISION

If any court of competent jurisdiction holds any provision of this Agreement unenforceable or invalid, such holding will not invalidate or render unenforceable any other provision of this Agreement.

#### XII. SUPERCESSION PROVISION

All other prior discussions, communications, and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and except as specifically provided in this Agreement, this Agreement constitutes the entire agreement with respect to the subject matter.

#### XIII. The COUNTY has designated its County Commission Chairperson as the COUNTY'S authorized representative and has empowered the Chairperson with the authority to sign this Agreement on behalf of the COUNTY. A copy of the COUNTY'S Commission minutes or resolution authorizing the execution of this Agreement by the Chairperson as the COUNTY'S authorized representative is attached to this Agreement as Exhibit C.

By signature of their representatives below, each party certifies that approval of this Agreement by ordinance, resolution, or other appropriate means has been obtained by that party's governing body or officer pursuant to SDCL § 1-24-3 and § 1-24-6.

Yankton County, South Dakota

By: \_\_\_\_\_

Its: County Commission Chairperson

Date: \_\_\_\_\_

Attest:

\_\_\_\_\_  
County Auditor/Clerk

(COUNTY SEAL)

State of South Dakota  
Department of Transportation

By: \_\_\_\_\_

Its: Secretary

Date: \_\_\_\_\_

Recommended By:

\_\_\_\_\_  
Construction/Maintenance Engineer



"Contract" Daily Pesticide Application Record

Date: \_\_\_\_\_ Contact No: \_\_\_\_\_

Customer: \_\_\_\_\_

Contractor: \_\_\_\_\_

SPRAYING ON THIS DATE WAS ACCOMPLISHED ON: INDICATE WHICH DITCH

Highway No: \_\_\_\_\_ From MRM \_\_\_\_\_ To MRM \_\_\_\_\_ N S E W OR MEDIAN

Highway No: \_\_\_\_\_ From MRM \_\_\_\_\_ To MRM \_\_\_\_\_ N S E W OR MEDIAN

Highway No: \_\_\_\_\_ From MRM \_\_\_\_\_ To MRM \_\_\_\_\_ N S E W OR MEDIAN

Highway No.	Type of Pesticide	Amount Used	Cost/Unit	Cost
_____	_____	X	=	_____
_____	_____	X	=	_____
_____	_____	X	=	_____

Highway No.	Employee Name	Hours Worked	Rate	Cost
_____	_____	X	=	_____
_____	_____	X	=	_____
_____	_____	X	=	_____

Highway No.	Equipment	Miles or Hours Worked	Rate	Cost
_____	_____	X	=	_____
_____	_____	X	=	_____
_____	_____	X	=	_____
			Total Cost	= _____

\_\_\_\_\_  
Sprayer Operator Signature

D.O.A. License Number: \_\_\_\_\_

THIS FORM WILL BE COMPLETED IN TRIPLICATE. ONE COPY WILL BE FORWARDED TO THE LOCAL MAINTENANCE UNIT FOREMAN, ONE TO BE RETAINED ON FILE BY THE COUNTY, AND ONE (ORIGINAL) TO ACCOMPANY THE COUNTY'S INVOICE TO THE STATE FOR PAYMENT.

YANKTON COUNTY BUILDINGS & GROUNDS SURPLUS –APRIL 2026

1. Stihl gas power trimmer
2. Husqvarna gas power trimmer
3. John Deere Riding Lawn Tractor with Bagger 42" deck
4. Craftsman self-propelled push mower
5. Cub Cadet self-propelled push mower
6. Honda 2002 ATV











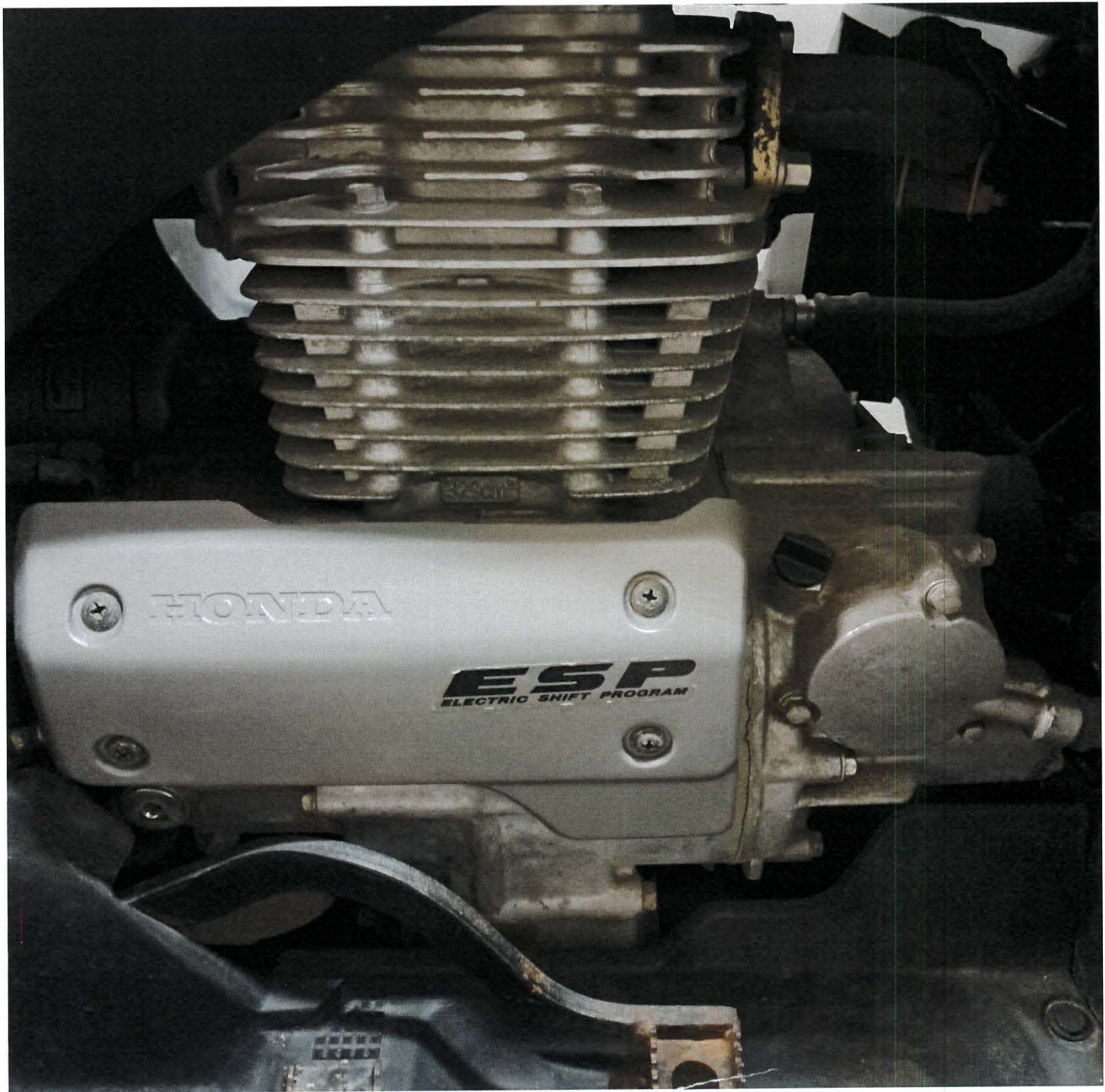
TRX350FE2

COLOR

G-152

CODE

G152





**COMMISSIONER MEETING AGENDA REQUEST**  
**321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078**  
E-Mail: [patty@co.yankton.sd.us](mailto:patty@co.yankton.sd.us)

**Submission Deadline: 3:00pm on the Wednesday before scheduled meeting**

Date Request Submitted 4/27/2026

Request is for Commission Meeting Dated 5/5/2026

Name: Madison Melcher

Address: 321 W 3rd St, Suite B2, Yankton, SD 57078

Phone: 605-665-3387

E-Mail Address: Madison.Melcher@sdstate.edu

Topic to be Addressed and Length of Presentation: 4-H Quarterly Updates

Specific Purpose for the Request (Please Also Attach Support Documents): \_\_\_\_\_

\_\_\_\_\_  
I will be giving an update of what is going on in 4-H, how the new office is, and what is coming up for summer workshops. I will also be looking for an update on the old building's deed status.  
\_\_\_\_\_  
\_\_\_\_\_

Person(s) Making Presentation to the Board: Madison Melcher

Audio/Visual Equipment Needed: N/A

-----  
For Office Use:

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Reason(s): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**YANKTON COUNTY COMMISSION**  
**April 7, 2026**

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, April 7, 2026.

Roll call was taken with the following Commissioners present: Don Kettering, Wanda Howey-Fox, Ryan Heine, Dan Klimisch and John Marquardt.

Commissioner Fox will abstain from voting on the second set of claims from Harmelink & Fox Law Office. It was also noted that item 12 (Employee Handbook Updates/Approve Safety Manual Resolution) and item 14 (Advertise for Zoning Administrator/Commission Assistant) will be tabled and discussed at the next Commission meeting.

**Action 26109C:** A motion was made by Klimisch seconded by Fox to approve the agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

**Action 26110C:** A motion was made by Fox and seconded by Heine to approve the MARCH, 2026 Gross Payroll: **Commissioners:** \$6,840.20; **Election:** \$0.00; **Auditor:** \$18,820.24; **Treasurer:** \$23,981.46; **States Attorney:** \$48,130.24; **Government Buildings:** \$6,036.01; **Director of Equalization:** \$24,480.86; **Register of Deeds:** \$19,170.48; **Veterans Service:** \$4,004.00; **Courthouse & Safety Center:** \$9,893.60; **Sheriff:** \$85,037.79; **County Jail:** \$106,745.95; **Coroner:** \$1,100.00; **Juvenile:** \$0.00; **Ambulance:** \$78,030.54; **Weed:** \$0.00; **Planning & Zoning:** \$13,480.04; **Road & Bridge:** \$83,211.99; **OEM:** \$12,425.69; **24-7 Program:** \$3,607.81. First Dakota National Bank \$37,345.30 (Withholding), First Dakota National Bank \$65,545.56 (FICA) First Dakota National Bank \$15,329.20 (Medicare), South Dakota Retirement System \$33,011.32 (Other Employees), South Dakota Retirement System \$35,935.30 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$210.86, South Dakota Retirement System (Supplemental) \$5,326.33, American Family Life Assurance Company (AFLAC) \$2,845.87, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$2,489.83, AVERA Health Insurance \$70,127.50, Delta Dental \$1,999.72, VSP Vision \$643.22, HealthEquity \$3,346.00. IBC TPA \$11,372.53, Reliance Life Insurance \$1,241.71, Reliance Dental \$339.76, MASA \$83.00, Aflac Dental \$1,539.31, Gross Payroll \$545,047.90, Net Payroll \$405,340.19. All present voted aye; motion carried, 5-0.

**Action 26111C:** A motion was made by Fox and seconded by Heine to approve the first set of claims; **Commission:** Health Equity (Group Insurance) \$45.00; Yankton County Observer (Publishing) \$776.89; **Elections:** KNOWiNK, LLC (Prof Services) \$7,500.00; Yankton County Observer (Publishing) \$39.74; Qualified Presort Service, LLC (Supplies) \$92.52; Verizon (Rentals) \$200.05; **Court:** Blackburn & Stevens Prof. LLC (Prof Services) \$9,849.33; Certified Languages International, Inc. (Prof Services) \$113.85; Youngberg Law, Prof. LLC (Prof

Services) \$2,883.21; Horn Law Office, LLC (Prof Services) \$21,361.00; Jody Johnson (Supplies) \$114.60; Kennedy Pier Loftus Reynolds & Brandt, LLP (Prof Services) \$1,851.00; Staphanie Moen (Prof Services) \$450.80; Dean Schaefer (Prof Services) \$1,666.00; **Auditor:** Qualified Presort Service, LLC (Supplies) \$248.46; **Treasurer:** Qualified Presort Service, LLC (Supplies) \$193.73; Yankton County Treasurer (Supplies) \$137.06; **Data Processing:** SHI International, Corp. (Maintenance) \$6,163.00; CSI, LLC (Maintenance) \$10,103.90; **States Attorney:** Century Business Products (Rentals) \$315.50; Qualified Presort Service, LLC (Prof Services) \$36.28; **Government Center:** City of Yankton (Utilities) \$2,240.37; Johnson Controls, Inc. (Maintenance) \$706.38; Menards (Maintenance) \$82.80; Northwestern Energy (Utilities) \$2,783.65; Olson's Pest Technicians (Maintenance) \$84.00; **Director of Equalization:** SDAAO (Education) \$375.00; Qualified Presort Service, LLC (Supplies) \$35.38; **Register of Deeds:** Executive Management Finance (Supplies) \$60.00; Qualified Presort Service, LLC (Supplies) \$59.99; **Veterans Service Office:** Rob Stickney (Supplies) \$41.24; T-Mobile (Utilities) \$36.08; Verizon (Rentals) \$40.01; **Safety Center Building:** Bomgaars (Maintenance) \$342.99; City of Yankton (Utilities) \$1,051.76; Johnson Controls, Inc. (Maintenance) \$16,046.49; Midcontinent Communications (Utilities) \$810.04; MidAmerican Energy (Utilities) \$1,666.36; Northwestern Energy (Utilities) \$7,680.56; Olson's Pest Technicians (Maintenance) \$137.00; **Sheriff:** AutoZone (Auto Equipment) \$171.99; AT & T Mobility (Maintenance Contract) \$1,388.30; Interstate All Battery (Supplies) \$21.60; JJ Benji (Uniforms) \$270.00; Qualified Presort Service, LLC (Maintenance Contract) \$204.50; MT & RC Smith Insurance (Insurance) \$9,390.00; **County Jail:** ICS Jail Supplies, Inc. (Supplies) \$2,012.80; Diamond Drugs (Prof Services) \$7,328.71; Trinity Services Group (Food Services) \$10,608.76; AT & T Mobility (Maintenance Contract) \$309.56; Stericycle, Inc. (Prof Services) \$324.56; Sapphire Health, LLC (Prof Services) \$566.50; Steven Luke (Travel) \$242.00; Assusen Prof. LLC (Prof Services) \$3,300.00; Hy-Vee (Prof Services) \$120.33; Olson's Pest Technicians (Maintenance) \$155.00; Yankton Medical Clinic (Prof Services) \$361.92; **Coroner:** Dakota Embalming & Transportation (Prof Services) \$400.00; Opsahl-Kostel Funeral Home (Prof Services) \$583.57; Sanford Health (Prof Services) \$2,413.00; **Yankton Area Search & Rescue:** Dive Rescue International (Supplies) \$263.40; Emergency Services Marketing Corp., Inc. (Prof Services) \$340.00; **Poor Relief:** Wintz & Ray Funeral Home (Prof Services) \$1,250.00; SDACC (Travel) \$20.00; **Ambulance:** Sacred Heart Health Services (Prof Services) \$1,500.00; Clarity Telecom, LLC (Utilities) \$94.49; City of Yankton (Utilities) \$196.64; Emergency Services Marketing Corp., Inc. (Prof Services) \$340.00; Amazon Capital Services (Supplies) \$943.37; Waystar, Inc. (Prof. Services) \$593.46; Les Schwab (Maintenance) \$114.89; Avera Health (Supplies) \$560.14; Emblems, Inc. (Supplies) \$276.00; Menards (Supplies) \$94.91; MidAmerican Energy (Utilities) \$738.30; Northwestern Energy (Utilities) \$1,235.08; Olson's Pest Technicians (Maintenance) \$119.00; Qualified Presort Service, LLC (Supplies) \$81.45; MT & RC Smith Insurance (Insurance) \$3,633.00; Verizon (Utilities) \$339.59; **Mentally Handicapped:** Avera Sacred Heart Hospital (Prof Services) \$500.00; **Mental Illness Board:** Blackburn & Stevens, Prof. LLC (Hearings) \$489.56; Fox Law Firm, PLLC (Hearings) \$293.39; Bill Schaeffer (Hearings) \$44.00; Mark Katterhagen (Hearings) \$44.00; Luci Lewno (Hearings) \$756.00; **Extension:** Clarity Telecom, LLC (Utilities) \$324.66; City of Yankton (Utilities) \$85.52; Mary Fiedler (Travel) \$1,656.04; MidAmerican Energy (Utilities) \$150.64; Northwestern Energy (Utilities) \$184.99; Olson's Pest

Technicians (Maintenance) \$75.00; **Weed:** Verizon (Utilities) \$10.02; **Planning and Zoning:** T-Mobile (Utilities) \$36.089; Pheasantland Industries (E911 Signs) \$84.70; Qualified Presort Service, LLC (Supplies) \$15.82; **Highway:** Automatic Building Controls (Maintenance) \$540.00; Appeara (Supplies) \$178.86; Bomgaars (Maintenance) \$252.13; B-Y Electric (Utilities) \$98.69; Barco Municipal Products (Supplies) \$1,385.62; Butler Machinery Co. (Maintenance) \$3,891.14; City of Yankton (Annual Projects) \$68.09; NAPA Autor Parts of Yankton (Maintenance) \$405.75; IMEG Corp. (Annual Projects) \$1,500.00; IMEG Corp. (Bridges) \$6,500.00; Dakotaland Autoglass, Inc. (Maintenance) \$453.93; CHS, Inc. (Highway Fuel) \$136.40; Amazon Capital Services (Maintenance) \$327.02; Amazon Capital Services (Supplies) \$624.50; ECHO Electric Supply (Supplies) \$58.85; TLC Propane (Supplies) \$390.05; Jim Hawk Truck Trailers (Rentals) \$14.75; Jim Hawk Truck Trailers (Maintenance) \$1,857.24; Jim Hawk Truck Trailers (Supplies) \$61.58; I State Truck Center (Maintenance) \$327.18; I State Truck Center (Supplies) \$216.96; Kaiser Appliance & Refrigeration (Supplies) \$260.90; Kimball Midwest (Maintenance) \$363.83; Menards (Supplies) \$97.72; Northwestern Energy (Utilities) \$1,322.71; Olson's Pest Technicians (Maintenance) \$100.00; Revier Pressure Washers (Supplies) \$147.65; Riverside Hydraulics & Labs (Maintenance) \$303.12; SD Federal Property Agency (Supplies) \$218.00; MT & RC Smith Insurance (Insurance) \$5,476.00; Southeastern Electric Co. (Utilities) \$143.79; Truck Trailer Sales & Service (Maintenance) \$69.00; TrueNorth Steel (Supplies) \$16,267.20; Verizon (Utilities) \$10.02; **E911:** CenturyLink (Utilities) \$86.73; **OEM:** B-Y Electric (Utilities) \$69.00; Emergency Services Marketing Corp., Inc. (Prof Services) \$1,020.00; T-Mobile (Utilities) \$72.16; Great America Financial (Rentals) \$195.82; MidAmerican Energy (Utilities) \$39.98; Qualified Presort Service, LLC (Supplies) \$7.43; Verizon (Utilities) \$381.04; **Government Buildings:** Amazon Capital Services (Maintenance) \$551.37; Menards (Supplies) \$306.27; **Non-Departmental:** NDD-Jay Nelson (Due to Yankton-Clay County Ditch) \$5,408.17; LeAnne Cutts (Poll Worker Gayville Fire District) \$192.50; Yankton County Observer (Publishing Gayville Fire District) \$13.82; South Dakota Secretary of State (Election Copies) \$25.00. General Fund \$156,204.26; Road & Bridge \$44,068.68; Emergency Management \$1,785.43. All present voted aye; motion carried, 5-0.

**Action 26112C:** A motion was made by Heine and seconded by Klimisch to approve the second set of claims: **Court:** Harmelink & Fox (Prof Services) \$9,184.28. Voting aye: Heine, Klimisch, Marquardt, and Kettering. Fox abstained. Motion carried, 4-0.

**Action 26113C:** A motion was made by Fox and seconded by Heine to approve the March 17, 2026 meeting minutes. All present voted aye; motion carried, 5-0.

**Action 26114C:** A motion was made by Kettering and seconded by Heine to approve the following abatements in the amount of \$395.23, parcel #01.012.300.240. All present voted aye; motion carried, 5-0.

**Planning Commission Appointment:** There were three applications for Planning Commission Appointments. There were two votes for Jay Cutts, five votes for Kelly Kneifl,

and three votes for Cheri Loest. As a result, Kelly Kniefl and Cheri Loest will take their new positions at the next planning commission meeting.

**Action 26115C:** A motion was made by Kettering and seconded by Heine to approve the movement of Preston Bussey from Correction Officer to Deputy Sheriff. All present voted aye; motion carried, 5-0.

**Action 26116C:** A motion was made by Fox and seconded by Heine to move into executive session at 6:17 p.m. to discuss Personnel Pursuant to SDCL 1-25-2(1), Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 and Legan Counsel 1-25-2(3). All present voted aye; motion carried, 5-0.

**Action 26117C:** A motion was made by Fox and seconded by Kettering to adjourn executive session at 6:29 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0. No actions were taken after executive session.

**Action 26118C:** A motion by Fox and seconded by Klimisch to move into Board of Adjustment. All present voted aye; motion carried, 5-0.

**CUP Public Hearing:** This was the time and place for a public hearing for a Conditional Use Permit application from Ryken's RV Park. Applicant is requesting a Conditional Use Permit for a swimming pool in a campground in Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.

Chairman Marquardt opened it up for public comment. There were no public comments. Public comment closed.

**Action 26119Z:** A motion was made by Fox and seconded by Kettering, to approve a Conditional Use Permit for Ryken's RV Park for a swimming pool, with conditions added - it is required to have a fence around the pool with a locking gate and both the bathhouse and pool must meet DANR approval for a septic. All in favor aye; motion carried, 5-0.

**Action 26120C:** A motion was made by Fox and seconded by Klimisch to recess Board of Adjustment at 6:34 P.M. and reconvene in regular session. All present voted aye; motion carried, 5-0.

Bill Conkling read the 1<sup>st</sup> reading of the zoning request from Bob Law. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West

of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota. No action was taken. The second reading will be April 21, 2026.

Chairman Marquardt opened it up to public comment. There was one public comment from Holly Kellen.

There were no other public comments. Public comment closed.

**Commissioner updates:** Klimisch - April is "National Counties Month" and it is a time to recognize the important role counties play in our community. Marquardt – there is progress on Stone Church Bridge. They are getting ready for concrete on the north-side abutment. Heine – wants to move forward with [yankton.sdcounties.gov](http://yankton.sdcounties.gov) as the county domain.

Items for next meeting: Add Employee Handbook Updates, Approve Safety Manual Resolution, and Advertise for Zoning Administrator/Commission Assistant.

**Action 26121C:** A motion was made by Fox and seconded Henie to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, April 21, 2026 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:

**Kasi Foss**, Deputy County Auditor

## YANKTON COUNTY COMMISSION MEETING

April 09, 2026

A special meeting of the Yankton County Commission and the Financial & Economic Development Task Forces was called to order by Chairman John Marquardt at 3:30 p.m. on Thursday, April 09, 2026.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Ryan Heine & John Marquardt.

There were no conflicts of interest reported by Commissioners.

**Action 26122C:** A motion was made by Heine and seconded by Klimisch to approve the meeting agenda. All present voted aye; motion carried, 4-0.

There was public comment made by Cheri Loest. Chairman Marquardt closed public comment.

Jeff Schaeffer from Legislative Audit was present for discussion with the Financial & Economic Development Task Forces.

There was public comment from Cheri Loest. Chairman Marquardt closed public comment.

**Action 26123C:** A motion was made by Heine and seconded by Klimisch to adjourn. All present voted aye; motion carried, 4-0.

The next regular meeting will be Tuesday, April 17, 2026 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:  
**Alyssa Lange**, Auditor Office

**YANKTON COUNTY COMMISSION**  
**April 21, 2026**

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, April 21, 2026.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Wanda Howey-Fox, Ryan Heine and John Marquardt.

There were no conflicts of interest reported by the board.

**Action 26128C:** A motion was made by Fox seconded by Heine to approve the agenda. All present voted aye; motion carried, 5-0.

There was a public comment from Ray Epp. Chairman Marquardt closed public comment.

Brian Hunhoff appeared before the board to present the Register of Deeds first quarter report for 2026.

**Action 26129ROD:** A motion was made by Klimisch and seconded by Heine approve the 2026 first quarter report from the Register of Deeds Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Preston Crissey, Yankton County Sheriff, presented his 2026 first quarter report.

**Action 26130S:** A motion was made by Klimisch and seconded by Heine to accept the Sheriff's 2026 first quarter report. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Ambulance Administrator Jeff Brown presented the 2026 first quarter report for the Ambulance Department.

**Action 26131AMB:** A motion was made by Klimisch and seconded by Kettering to accept the 2026 first quarter report from the Ambulance Office. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Planning and Zoning Deputy Bill Conkling read the 1<sup>st</sup> reading of the zoning request from Bob Law. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 excluding 8.5 acres S/HWY & excluding List Addition & excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

There were no comments on the request. Chairman Marquardt closed public comment.

**Action 26132Z:** A motion was made by Klimisch and seconded by Kettering to approve the Rezone as presented. All present voted aye; motion carried, 5-0.

**Action 26133Z:** A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Isaac Walton League, owners of record, have caused a replat to be made of the following real property: A replat of Magorien's Addition, Lot 7, SW1/4, SE1/4, Section 7-T93N-54W. Hereafter to be known as Tracts 1 and 2, Magorien's Addition, Lot 7, SW1/4, SE1/4 of Section 7 T93N-R54W. County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 26134Z:** A motion was made by Klimisch and seconded by Fox to adopt the following resolution: Whereas it appears Kevin Kirschenman, owner of record, has caused a plat to be made of the following real property: Tract 1 Kirschenman Addition and addition in NE1/4, S11-96N-56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

Sheriff Crissey presented for approval the Emergency Preparedness Plan for the Marindahl Dam on behalf of Paul Scherschligt, Emergency Management Director, who had a prior engagement. Ryan Tobin, Engineering Supervisor for the Game Fish and Parks, appeared to update the plan, which was approved previously. The only change is the contact list.

Commenting on the plan was Diane Hovden

**Action 26135C:** A motion was made by Heine and seconded by Fox to approve the Emergency Preparedness Plan. All present voted aye; motion carried, 5-0.

Tyler Larsen, Yankton States Attorney, presented updates to employee handbook. Parental Leave, Safety Manual Resolution and media policy were discussed.

**Action 26136C:** A motion was made by Fox and seconded by Kettering to approve Safety Manual Resolution 26-3. All present voted aye; motion carried, 5-0.

**Action 26137C:** A motion was made by Kettering and seconded by Fox to approve the Paid Parental Leave Policy. All present voted aye; motion carried, 5-0.

No action was taken on the proposed media policy.

**Action 26138C:** A motion was made by Fox and seconded by Heine to approve the following claims; **Commission:** Clarity Telecom, LLC (Utilities) \$50.50; Alternative HR, LLC (Prof Services) \$577.50; Yankton Daily Press & Dakotan (Publishing) \$980.24; **Elections:** McLeod's Printing & Office Supply (Supplies) \$923.30; Qualified Presort Service, LLC (Supplies) \$127.88; One Office Solution (Supplies) \$223.60; **Court:** Avera McKennan Hospital (Lab) \$531.18; Avera Sacred Heart Hospital (Lab) \$1,288.00; Certified Languages International (Prof Services) \$31.35; Turnwell Mental Health of South Dakota (Prof Services) \$2,700.00; Great Plains Reporting (Prof Services) \$273.75; First Bankcard (Supplies) \$57.32; Jacob Bies (Prof Services) \$132.50; Witness (Fees) \$70.40; Kennedy Pier Loftus Reynolds & Brandt (Prof Services) \$3,839.60; Department of Health (Lab) \$1,065.00; Dean Schaefer (Prof Services) \$282.00; Creighton Thurman (Neglected) \$3,001.50; Thomson Reuters-West (Supplies) \$1,347.38; Yankton Daily Press & Dakotan (Other) \$37.52; **Auditor:** Clarity Telecom, LLC (Utilities) \$121.00; SHI International Corp (Prof Services) \$139.68; LEAF (Rentals) \$183.35; Qualified Presort Services, LLC (Supplies) \$337.45; Security Shredding Services (Maintenance) \$60.00; One Office Solution (Maintenance) \$298.45; One Office Solution (Supplies) \$223.60; Thomson Reuters-West (Prof Services) \$195.44; **Treasurer:** Clarity Telecom, LLC (Utilities) \$197.07; SHI International Corp (Prof Services) \$139.68; LEAF (Rentals) \$133.60; Qualified Presort Services, LLC (Supplies) \$225.76; Security Shredding Services (Maintenance) \$40.00; **Data Processing:** Clarity Telecom, LLC (Utilities) \$885.40; SHI International Corp. (Maintenance) \$28,596.32; CSI, LLC (Maintenance) \$6,197.00; First Bankcard (Maintenance) \$44.78; **States Attorney:** Century Business Products (Rentals) \$309.56; Culligan (Supplies) \$90.50; SHI International Corp. (Prof Services) \$558.72; CSI, LLC (Maintenance) \$203.27; First Bankcard (Travel) \$98.92; Tyler Larsen (Travel) \$678.20; Qualified Presort Services, LLC (Prof Services) \$120.58; One Office Solution (Supplies) \$64.43; Thomson Reuters-West (Prof Services) \$315.01; **Government Center:** Clarity Telecom, LLC (Utilities) \$25.25; City of Yankton (Supplies) \$373.49; Culligan (Supplies) \$249.97; Amazon Capital Services (Maintenance) \$56.11; Amazon Capital Services (Supplies) \$70.61; First Bankcard (Supplies) \$26.96; Janssen's Garbage Service (Maintenance) \$345.00; Menards (Supplies) \$15.54; MidAmerican Energy (Utilities) \$859.48; Uline (Maintenance) \$924.00; Uline (Supplies) \$364.00; **Director of Equalization:** Clarity Telecom, LLC (Utilities) \$193.50; Microfilm Imaging Systems (Maintenance) \$120.00; Yankton County Observer (Publishing) \$222.08; Qualified Presort Services, LLC (Supplies) \$23.00; Security Shredding Services (Maintenance) \$40.00; One Office Solution (Maintenance) \$129.08; Yankton Daily Press & Dakotan (Publishing) \$261.08; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$172.48; SHI International Corp. (Prof Services) \$139.68; Qualified Presort Services, LLC (Supplies) \$69.37; One Office Solution (Supplies) \$65.27; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) \$25.25; SHI International Corp. (Prof Services) \$139.68; T-Mobile (Utilities) \$36.66; One Office Solution (Maintenance) \$12.43; **Safety Center Building:** Clarity Telecom, LLC (Utilities) \$229.49; City of Yankton (Dumpster Fees) \$144.00; Amazon Capital Services (Maintenance) \$125.02; Amazon Capital Services (Supplies) \$70.61; KONE, Inc. (Maintenance) \$414.48; Midcontinent Communications

(Utilities) \$932.28; Uline (Supplies) \$325.02; **Sheriff:** City of Yankton (Fuel) \$3,638.94; Xtreme Car Wash (Maintenance) \$378.00; Cardmember Service (Travel) \$534.28; Cardmember Services (Maintenance Contract) \$189.00; Cardmember Services (Supplies) \$64.10; Cardmember Services (Auto Equipment) \$463.50; FedEx (Prof Services) \$19.50; Yankton County Observer (Publishing) \$13.76; Pennington County Jail (Travel) \$493.38; Qualified Presort Services, LLC (Maintenance Contract) \$230.26; Tire Muffler Alignment (Maintenance) \$7,664.05; One Office Solution (Supplies) \$962.13; Yankton Daily Press & Dakotan (Publishing) \$23.48; Yankton Daily Press & Dakotan (Maintenance Contract) \$50.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$2,701.35; Cardmember Services (Minor Equipment) \$341.22; Cardmember Services (Supplies) \$604.80; Diamond Drugs (Prof Services) \$9,356.25; McKesson medical-Surgical, Inc. (Supplies) \$1,075.48; Trinity Services Group (Food Services) \$21,085.38; NIJO (Travel) \$850.00; City of Yankton (Maintenance) \$21.60; SHI International Corp. (Prof Services) \$139.68; Avera Medical Group-Radiology (Prof Services) \$46.50; Vicente Medina-Lopez (Travel) \$14.00; Avera Radiology-Sioux Falls (Prof Services) \$13.44; Avera Hospitalist-Yankton (Prof Services) \$362.74; Managed Print Services (Minor Equipment) \$1,900.00; Clay County Sheriff's Office (Prof Services) \$475.00; JCL Solutions (Supplies) \$2,257.08; Menards (Supplies) \$60.96; Olson's Pest Technicians (Maintenance) \$155.00; Correctional Risk Services (Inmate Insurance) \$3,411.24; Strachan Sales, Inc. (Maintenance) \$1,890.12; Yankton Rexall Drug Co. (Prof Services) \$437.08; Yankton Medical Clinic (Prof Services) \$1,127.51; **Coroner:** Sanford Health (Prof Services) \$2,100.00; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$20,134.42; **Yankton Area Search & Rescue:** City of Yankton (Supplies) \$50.75; Dive Rescue Internal (Supplies) \$358.24; **Ambulance:** A-Ox Welding Supply Co. (Supplies) \$297.96; Clarity Telecom, LLC (Utilities) \$208.98; Bound Tree Medical, LLC (Supplies) \$2,623.85; City of Yankton (Supplies) \$1,438.22; Amazon Capital Services (Supplies) \$163.43; SHI International Corp. (Prof Services) \$878.07; Waystar, Inc. (Prof Services) \$635.01; First Bankcard (Supplies) \$395.00; First Bankcard (Prof Services) \$47.65; SD Department of Health (Prof Services) \$12.00; Janssen's Garbage Service (Maintenance) \$420.00; LEAF (Rentals) \$139.78; Menards (Supplies) \$44.25; Qualified Presort Services, LLC (Supplies) \$112.42; Verizon (Utilities) \$339.59; **Mentally Handicapped:** Dakotabilities (Misc.) \$360.00; SD Achieve dba Lifescape (Mentally Handicapped) \$120.00; **Mental Illness Board:** Val Larson (Hearings) \$20.00; Mark Katterhagen (Hearings) \$20.00; Lewis & Clark Behavioral Health Services (Hearings) \$900.00; Lincoln County Treasurer (Hearings) \$1,768.15; Luci Lewno (Hearings) \$678.74; Dean Schaefer (Hearings) \$360.00; **Extension:** First Bankcard (Supplies) \$21.89; Great America Financial (Rentals) \$298.39; **Weed:** One Office Solution (Supplies) \$25.94; Verizon (Utilities) \$10.02; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) \$50.50; T-Mobile (Utilities) \$36.66; First Bankcard (Supplies) \$26.99; Microfilm Imaging Systems (Maintenance) \$70.00; Pheasantland Industries (E911 Signs) \$29.54; Qualified Presort Services, LLC (Supplies) \$48.66; One Office Solution (Supplies) \$81.05; **Highway:** Automatic Building Controls (Maintenance) \$522.00; Appera (Supplies) \$167.28; B-Y Water District (Utilities) \$105.50; Butler Machinery Co. (Maintenance) \$1,334.00; Clarity Telecom, LLC (Utilities) \$160.31; NAPA Auto Parts of Yankton (Maintenance) \$388.47; CenturyLink (Utilities) \$78.02; IMEG, Corp. (Annual Projects) \$15,000.00; Snap-On Industrial (Supplies) \$17.12; Amazon Capital Services (Supplies)

\$279.99; ECHO Electric Supply (Supplies) \$880.88; City of Yankton-Landfill (Supplies) \$195.62; SHI International Corp. (Prof Services) \$139.68; Fischer Gravel (Supplies) \$756.00; Gray Manufacturing Co., Inc. (Supplies) \$10,260.00; Francotyp-Postalia, Inc. (Supplies) \$71.85; Jim Hawk Track Trailers (Maintenance) \$5,932.91; I State Truck Center (Maintenance) \$1,023.38; Janssen's Garbage Service (Utilities) \$65.00; LEAF (Supplies) \$124.98; Menards (Supplies) \$4.98; MidAmerican Energy (Utilities) \$684.09; Overhead Door Company of Sioux City, Inc. (Maintenance) \$2,580.00; SD Department of Transportation (Bridges) \$177,813.45; Verizon (Utilities) \$10.02; One Office Solution (Supplies) \$25.95; **E911:** Golden West Telecommunications (Utilities) \$142.79; **Diversions:** Southeast Public Transit (Travel) \$62.50; First Bankcard (Maintenance) \$16.00; Jacob Bies (Interpreter); **OEM:** Kopetsky's Ace Hardware (Supplies) \$111.99; Bomgaars (Supplies) \$76.94; NAPA Autor Parts of Yankton (Supplies) \$5.99; Xtreme Car Wash (Maintenance) \$64.00; SHI International Corp. (Prof Services) \$279.36; AT & T Mobility (Utilities) \$126.96; T-Mobile (Utilities) \$73.32; First Bankcard (Supplies) \$770.13; First Bankcard (Prof Services) \$546.93; First Bankcard (LEPC Supplies) \$246.56; LEAF (Rentals) \$142.59; Midcontinent Communications (Utilities) \$181.31; Tabor Lumber Coop. (Supplies) \$204.48; Verizon (Utilities) \$381.04; **Government Buildings:** Amazon Capital Services (Supplies) \$269.99; First Bankcard (Supplies) \$88.08; Menards (Supplies) \$30.98; **24/7:** PharmChem, Inc. (Supplies) \$6,743.16; **M & PR Fund:** One Office Solution (Supplies) \$50.62; **Non-Departmental:** Supercom, Inc. (Jail Tracking Monitors) \$126.75; Cam Daily Fees (Refund) \$139.00; Byron Nogelmeier (Cam Daily Fees) \$2,175.00; Byron Nogelmeier (Remote Breath) \$760.00; State Participation Fees (Refund) \$4.00; Byron Nogelmeier (State Participation Fees) \$257.00; South Dakota Department of Revenue (Notary Fees) \$9.30; South Dakota Department of Revenue (Other Copies) \$148.92; South Dakota Department of Revenue (Election Copies) \$1.55; South Dakota Department of Revenue (Assessor Copies) \$1.59; South Dakota Department of Revenue (Finger Prints) \$73.47; South Dakota Department of Revenue (Motor Vehicle Fees) \$498,398.68; South Dakota Department of Revenue (Waste Fees) \$6,152.75; South Dakota of Revenue (ROD Fees) \$2,280.00; South Dakota Department of Revenue (HSC Services) \$3,066.25; South Dakota Department of Revenue (Redfield Services) \$120.00. General Fund \$166,867.18; Road & Bridge \$218,631.50; Emergency Management \$3,211.60. All present voted aye; motion carried, 5-0.

**Action 26139AUD:** A motion was made by Fox and seconded by Klimisch to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of March 31 2026 showing Total Cash of \$8,970,510.05. The General Fund was \$4,412,465.67; Special Funds were \$1,562,681.59; and Fiduciary Funds were \$2,995,362.79 adding to a Grand Total of General Ledger Cash and Investments of \$8,970,510.05. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

**Action 26140AUD:** A motion was made by Klimisch and seconded by Fox to approve the 2026 first Quarter MI Report. All present voted aye; motion carried, 5-0.

There were public comments from Nancy Wenande, Bob Gleich and Bill Conkling. Commissioner Marquardt closed public comment.

**Action 26141C:** A motion was made by Kettering and seconded by Fox to move into executive session at 7:15 p.m. to discuss Legan Counsel 1-25-2(3) and Employee Contracts 1-25-2(4). All present voted aye; motion carried, 5-0.

**Action 26142C:** A motion was made by Fox and seconded by Heine to adjourn executive session at 7:30 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0. No actions were taken after executive session.

**Commissioner updates:** Heine discussed work on an ADA compliant county website.

**Action 26143C:** A motion was made by Klimisch and seconded Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, May 5, 2026 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:

**Patty Hojem**, Yankton County Auditor

5/01/2026 2:18 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02592 KASI'S CLAIMS 05-05-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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ITEMS PRINTED: PAID, UNPAID

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18128	SD DEPARTMENT OF REVENU	I-202604296054	101-4-32200	ALCHOLIC BEVERAGE LICENSES		2,850.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	2,850.00

5/01/2026 2:18 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 111 COMMISSIONERS

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03270	ALTERNATIVE HR, LLC	I-202605016158	101-5-111-42200	PROF SERVICES - COMMISSION		660.00
01-03531	HealthEquity	I-202604296047	101-5-111-41500	GROUP INSURANCE - COMMISSION		47.25
01-14001	YANKTON COUNTY OBSERVER	I-202604306084	101-5-111-42300	PUBLISHING - COMMISSION		247.58
01-24003	YANKTON DAILY P & D	I-202605016160	101-5-111-42300	PUBLISHING - COMMISSION		252.00
DEPARTMENT 111 COMMISSIONERS					TOTAL:	1,206.83

VENDOR SET: 01 Yankton County  
PACKET: 02592 KASI'S CLAIMS 05-05-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04105	ELECTION SYSTEMS & SOFT	I-202604296048	101-5-120-42600	SUPPLIES - ELECTION		669.94
01-04105	ELECTION SYSTEMS & SOFT	I-202604296049	101-5-120-42600	SUPPLIES - ELECTION		101.92
01-04105	ELECTION SYSTEMS & SOFT	I-202604296050	101-5-120-42200	PROF SERVICES - ELECTION		54.27
01-12016	MCLEOD'S PRINTING & OFF	I-202604296060	101-5-120-42600	SUPPLIES - ELECTION		52.17
01-16017	QUALIFIED PRESORT SERVI	I-202604306100	101-5-120-42600	SUPPLIES - ELECTION		140.52
01-21042	VERIZON	I-202605016142	101-5-120-42400	RENTALS - ELECTION		200.05
DEPARTMENT 120 ELECTIONS					TOTAL:	1,218.87

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 130 COURT

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00075	AVERA MCKENNAN HOSPITAL	I-202604296056	101-5-130-42210	LAB - COURT		500.00
01-01228	BLACKBURN & STEVENS PRO	I-202604306089	101-5-130-42200	PROF SERVICES - COURT		1,660.28
01-01228	BLACKBURN & STEVENS PRO	I-202604306090	101-5-130-42200	PROF SERVICES - COURT		977.56
01-03989	YOUNGBERG LAW, PROF. LL	I-202604306111	101-5-130-42200	PROF SERVICES - COURT		2,883.21
01-04876	GREAT PLAINS REPORTING	I-202604306105	101-5-130-42200	PROF SERVICES - COURT		262.25
01-05453	JACOB BIES	I-202604306093	101-5-130-42200	PROF SERVICES - COURT		230.00
			101-5-130-42210	WITNESS - COURT		20.00
			101-5-130-42210	WITNESS - COURT		36.80
01-05466	ALVINE LAW FIRM, LLP	I-202604306107	101-5-130-42200	PROF SERVICES - COURT		2,454.06
01-07755	HORN LAW OFFICE LLC	I-202604306106	101-5-130-42200	PROF SERVICES - COURT		21,361.00
01-10061	KENNEDY PIER LOFTUS REY	I-202604306086	101-5-130-42200	PROF SERVICES - COURT		696.20
01-10061	KENNEDY PIER LOFTUS REY	I-202604306087	101-5-130-42200	PROF SERVICES - COURT		1,801.80
01-10061	KENNEDY PIER LOFTUS REY	I-202604306088	101-5-130-42200	PROF SERVICES - COURT		1,720.80
01-12605	STEPHANIE MOEN	I-202604296079	101-5-130-42200	PROF SERVICES - COURT		622.30
01-18801	DEAN SCHAEFER	I-202604306085	101-5-130-42200	PROF SERVICES - COURT		336.00
01-24003	YANKTON DAILY P & D	I-202605016159	101-5-130-42900	OTHER - COURT		39.68
DEPARTMENT 130 COURT					TOTAL:	35,601.94

5/01/2026 2:18 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02592 KASI'S CLAIMS 05-05-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 141 AUDITOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202604306095	101-5-141-42600	SUPPLIES - AUDITOR		90.24
DEPARTMENT 141 AUDITOR					TOTAL:	90.24

5/01/2026 2:18 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02592 KASI'S CLAIMS 05-05-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202604306094	101-5-142-42600	SUPPLIES - TREASURER		157.48
DEPARTMENT 142 TREASURER					TOTAL:	157.48

5/01/2026 2:18 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02592 KASI'S CLAIMS 05-05-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 143 DATA PROCESSING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04858	CSI, L.L.C.	I-202605016128	101-5-143-42500	MAINTENANCE - DATA		1,537.75
01-19004	TYLER TECHNOLOGIES	I-202604296053	101-5-143-42500	MAINTENANCE - DATA		2,575.93
DEPARTMENT 143 DATA PROCESSING					TOTAL:	4,113.68

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 Yankton County  
 KASI'S CLAIMS 05-05-2026  
 GENERAL FUND  
 STATES ATTORNEY

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04858	CSI, L.L.C.	I-202605016129	101-5-151-43500	MINOR EQUIPMENT - STATES ATTY		1,923.80
01-16017	QUALIFIED PRESORT SERVI	I-202604306101	101-5-151-42200	PROF SERVICES - STATES ATTY		105.97
01-18012	SD SPECIAL PAY PLAN	I-202604306108	101-5-151-41100	SALARY - STATES ATTY		14,380.26
01-18012	SD SPECIAL PAY PLAN	I-202604306109	101-5-151-41300	RETIREMENT - STATES ATTY		45.00
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	16,455.03

5/01/2026 2:18 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02592 KASI'S CLAIMS 05-05-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 155 CLERP

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00029	SDACC	I-202604296055	101-5-155-00000	2ND ALLOTMENT - CLERP		9,268.00
DEPARTMENT 155 CLERP					TOTAL:	9,268.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 161 GOVERNMENT CENTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202604306114	101-5-161-42800	UTILITIES - GOVT CENTER		2,249.92
01-04794	ZIMCO SUPPLY CO.	I-202604296081	101-5-161-42600	SUPPLIES - GOVT CENTER		78.00
01-09274	JOHNSON CONTROLS, INC.	I-202604296074	101-5-161-42500	MAINTENANCE - GOVT CENTER		6,990.82
01-09274	JOHNSON CONTROLS, INC.	I-202604296075	101-5-161-42500	MAINTENANCE - GOVT CENTER		601.44
01-13001	NORTHWESTERN ENERGY	I-202605016141	101-5-161-42800	UTILITIES - GOVT CENTER		2,922.54
01-14005	OLSON'S PEST TECHNICIAN	I-202605016155	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	12,926.72

5/01/2026 2:18 PM  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202604306096	101-5-162-42600	SUPPLIES - DOE		38.10
01-18267	STEINLEY REAL ESTATE AP	I-202604306123	101-5-162-42710	EDUCATION EXPENSES - DOE		200.00
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						238.10

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 163 REGISTER OF DEEDS

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202604296046	101-5-163-42600	SUPPLIES - ROD		60.00
01-16017	QUALIFIED PRESORT SERVI	I-202604306097	101-5-163-42600	SUPPLIES - ROD		50.32
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	110.32

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VENDOR SET: 01 Yankton County  
PACKET: 02592 KASI'S CLAIMS 05-05-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-21042	VERIZON	I-202605016143	101-5-165-42400	RENTALS - VSO		40.01
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						40.01

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 169 SAFETY CENTER BUILDING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202604306115	101-5-169-42800	UTILITIES - SAFETY CENTER		1,167.22
01-02359	CLARKS RENTAL INC.	I-202604296057	101-5-169-42400	RENTALS - SAFETY CENTER		77.00
01-03820	AMAZON CAPITAL SERVICES	I-202605016138	101-5-169-42500	MAINTENANCE - SAFETY CENTER		86.38
01-04794	ZIMCO SUPPLY CO.	I-202604296080	101-5-169-42600	SUPPLIES - SAFETY CENTER		78.00
01-09274	JOHNSON CONTROLS, INC.	I-202604296076	101-5-169-42500	MAINTENANCE - SAFETY CENTER		6,990.83
01-13001	NORTHWESTERN ENERGY	I-202605016140	101-5-169-42800	UTILITIES - SAFETY CENTER		8,194.03

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 16,593.46

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 Yankton County  
 KASI'S CLAIMS 05-05-2026  
 GENERAL FUND  
 SHERIFF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02631	CARDMEMBER SERVICES	I-202604296034	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		75.00
01-02631	CARDMEMBER SERVICES	I-202604296035	101-5-211-42700	TRAVEL - SHERIFF		659.04
01-02631	CARDMEMBER SERVICES	I-202604296036	101-5-211-42640	UNIFORMS - SHERIFF		231.99
01-02631	CARDMEMBER SERVICES	I-202604296037	101-5-211-42630	BALLISTIC VESTS - SHERIFF		1,141.20
01-02631	CARDMEMBER SERVICES	I-202604296038	101-5-211-42600	SUPPLIES - SHERIFF		96.73
01-02830	THE COLLISION CENTER	I-202604296058	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		1,107.50
01-04295	AT & T MOBILITY	I-202604296067	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		1,387.37
01-08008	INTOXIMETERS INC.	I-202604296083	101-5-211-43610	EQUIPMENT GRANT - SHERIFF		898.00
01-16017	QUALIFIED PRESORT SERVI	I-202604306102	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		156.17
DEPARTMENT 211 SHERIFF					TOTAL:	5,753.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 Yankton County  
 KASI'S CLAIMS 05-05-2026  
 GENERAL FUND  
 COUNTY JAIL

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202604296068	101-5-212-42200	PROF SERVICES - JAIL		876.87
01-00269	AVERA SACRED HEART HOSP	I-202604296069	101-5-212-42200	PROF SERVICES - JAIL		750.42
01-00269	AVERA SACRED HEART HOSP	I-202604296070	101-5-212-42200	PROF SERVICES - JAIL		2,062.55
01-00269	AVERA SACRED HEART HOSP	I-202604296071	101-5-212-42200	PROF SERVICES - JAIL		315.83
01-00269	AVERA SACRED HEART HOSP	I-202604296072	101-5-212-42200	PROF SERVICES - JAIL		436.15
01-00269	AVERA SACRED HEART HOSP	I-202604296073	101-5-212-42200	PROF SERVICES - JAIL		681.85
01-01383	SCOTT FAMILY DENTISTRY,	I-202604296062	101-5-212-42200	PROF SERVICES - JAIL		100.28
01-01383	SCOTT FAMILY DENTISTRY,	I-202604296063	101-5-212-42200	PROF SERVICES - JAIL		100.28
01-01383	SCOTT FAMILY DENTISTRY,	I-202604296064	101-5-212-42200	PROF SERVICES - JAIL		202.89
01-01383	SCOTT FAMILY DENTISTRY,	I-202604296065	101-5-212-42200	PROF SERVICES - JAIL		576.26
01-02631	CARDMEMBER SERVICES	I-202604296039	101-5-212-42640	UNIFORMS - JAIL		77.25
01-02631	CARDMEMBER SERVICES	I-202604296040	101-5-212-42900	OTHER - JAIL		341.50
01-02631	CARDMEMBER SERVICES	I-202604296041	101-5-212-42600	SUPPLIES - JAIL		1,070.48
01-02631	CARDMEMBER SERVICES	I-202604296042	101-5-212-42700	TRAVEL - JAIL		438.81
01-02738	IDEMIA IDENTITY & SECUR	I-202604296059	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		2,728.00
01-03678	TRINITY SERVICES GROUP	I-202604296044	101-5-212-42210	FOOD SERVICES - JAIL		5,132.92
01-03678	TRINITY SERVICES GROUP	I-202604296045	101-5-212-42210	FOOD SERVICES - JAIL		5,614.52
01-04295	AT & T MOBILITY	I-202604296066	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		309.37
01-04772	ASSUSEN PROF. LLC	I-202604296043	101-5-212-42200	PROF SERVICES - JAIL		3,825.00
01-07582	HY-VEE	I-202604306103	101-5-212-42200	PROF SERVICES - JAIL		4.61
01-09287	JCL SOLUTIONS	I-202604306104	101-5-212-42600	SUPPLIES - JAIL		689.48
01-14005	OLSON'S PEST TECHNICIAN	I-202605016157	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-18384	SIOUXLAND ORAL & MAXILL	I-202604296061	101-5-212-42200	PROF SERVICES - JAIL		2,066.25
DEPARTMENT 212 COUNTY JAIL						TOTAL: 28,556.57

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00311	SACRED HEART HEALTH SER	I-202604306121	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-02001	CITY OF YANKTON	I-202604306117	101-5-424-42800	UTILITIES - AMBULANCE		224.42
01-03820	AMAZON CAPITAL SERVICES	I-202605016137	101-5-424-42600	SUPPLIES - AMBULANCE		93.98
01-04770	SACRED HEART HEALTH SER	I-202604296077	101-5-424-42600	SUPPLIES - AMBULANCE		425.58
01-04770	SACRED HEART HEALTH SER	I-202604296078	101-5-424-42600	SUPPLIES - AMBULANCE		366.00
01-12167	MENARDS	I-202605016135	101-5-424-42600	SUPPLIES - AMBULANCE		68.95
01-12167	MENARDS	I-202605016136	101-5-424-42600	SUPPLIES - AMBULANCE		68.83
01-12371	MIDAMERICAN ENERGY	I-202605016146	101-5-424-42800	UTILITIES - AMBULANCE		249.93
01-14005	OLSON'S PEST TECHNICIAN	I-202605016154	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-16017	QUALIFIED PRESORT SERVI	I-202604306099	101-5-424-42600	SUPPLIES - AMBULANCE		108.31
01-18399	JEAN SCHERSCHLIGT	I-202604306122	101-5-424-42600	SUPPLIES - AMBULANCE		94.07
01-21042	VERIZON	I-202605016150	101-5-424-42800	UTILITIES - AMBULANCE		338.24

DEPARTMENT 424 AMBULANCE TOTAL: 3,657.31

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 445 MENTAL ILLNESS BOARD

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03398	BIRMINGHAM & CWACH LAW	I-202604306110	101-5-445-00000	HEARINGS - MENTAL ILLNESS		240.58
01-04000	VAL LARSON	I-202604306092	101-5-445-00000	HEARINGS - MENTAL ILLNESS		32.00
01-04100	FOX LAW FIRM, PLLC	I-202604306124	101-5-445-00000	HEARINGS - MENTAL ILLNESS		559.75
01-10118	MARK KATTERHAGEN	I-202604306091	101-5-445-00000	HEARINGS - MENTAL ILLNESS		32.00
01-11092	LUCILLE M. LEWNO	I-202604306125	101-5-445-00000	HEARINGS - MENTAL ILLNESS		204.00

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,068.33

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VENDOR SET: 01 Yankton County  
PACKET: 02592 KASI'S CLAIMS 05-05-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 525 SENIOR CITIZENS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202604306113	101-5-525-00000	1ST QTR - SR CITIZEN COUNTY S		4,202.59
DEPARTMENT 525 SENIOR CITIZENS					TOTAL:	4,202.59

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 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 611 COUNTY EXTENSION

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202605016144	101-5-611-42800	UTILITIES - EXTENSION		322.66
01-02001	CITY OF YANKTON	I-202604306116	101-5-611-42800	UTILITIES - EXTENSION		85.52
01-05467	MADISON MELCHER	I-202605016131	101-5-611-42700	TRAVEL - EXTENSION		656.99
01-10258	GREAT AMERICA FINANCIAL	I-202604306119	101-5-611-42400	RENTALS - EXTENSION		328.23
01-12371	MIDAMERICAN ENERGY	I-202605016145	101-5-611-42800	UTILITIES - EXTENSION		73.93
01-14005	OLSON'S PEST TECHNICIAN	I-202605016156	101-5-611-42500	MAINTENANCE - EXTENSION		75.00
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	1,542.33

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VENDOR SET: 01 Yankton County  
PACKET: 02592 KASI'S CLAIMS 05-05-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 615 WEED

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-21042	VERIZON	I-202605016153	101-5-615-42800	UTILITIES - WEED		10.02
DEPARTMENT 615 WEED					TOTAL:	10.02

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 711 PLANNING & ZONING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202604306098	101-5-711-42600	SUPPLIES - ZONING		42.82
01-24003	YANKTON DAILY P & D	I-202605016130	101-5-711-42300	PUBLISHING - ZONING		82.13
DEPARTMENT 711 PLANNING & ZONING					TOTAL:	124.95
FUND 101 GENERAL FUND					TOTAL:	145,785.78

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 201 ROAD & BRIDGE  
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202604296023	201-5-311-42600	SUPPLIES - HWY		388.36
01-01104	BARCO MUNICIPAL PRODUCT	I-202604296024	201-5-311-42600	SUPPLIES - HWY		1,317.42
01-01166	BUTLER MACHINERY CO.	I-202604296025	201-5-311-42500	MAINTENANCE - HWY		17.46
01-02001	CITY OF YANKTON	I-202604296026	201-5-311-42900	ANNUAL PROJECTS - HWY		84.14
01-02008	NAPA AUTO PARTS OF YANK	I-202604296027	201-5-311-42500	MAINTENANCE - HWY		25.23
01-03154	CHS INC	I-202604296028	201-5-311-42640	HIGHWAY FUEL - HWY		25,762.17
01-04257	CITY OF YANKTON - LANDF	I-202604296029	201-5-311-42600	SUPPLIES - HWY		91.08
01-04280	UST TESTING SERVICES, I	I-202604296030	201-5-311-42500	MAINTENANCE - HWY		2,370.00
01-08014	I STATE TRUCK CENTER	I-202604296031	201-5-311-42500	MAINTENANCE - HWY		836.09
01-14005	OLSON'S PEST TECHNICIAN	I-202604296032	201-5-311-42500	MAINTNENACE - HWY		100.00
01-17226	RIVERSIDE HYDRAULICS &	I-202604296033	201-5-311-42500	MAINTENANCE - HWY		392.00
01-21042	VERIZON	I-202605016152	201-5-311-42800	UTILITIES - HWY		10.02

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 31,393.97

FUND 201 ROAD & BRIDGE TOTAL: 31,393.97

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 207 EMERGENCY 911 FUND  
 DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202604306112	207-5-225-42200	1ST QTR - E911 COUNTY SHARE		95,375.00
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						95,375.00
FUND 207 EMERGENCY 911 FUND TOTAL:						95,375.00

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 219 DIVERSION  
 DEPARTMENT: 151 STATES ATTORNEY

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02994	TRED-MARK COMMUNICATION	I-202604306118	219-5-151-42610	DIVERSION EXPENSE		237.50
				DEPARTMENT 151 STATES ATTORNEY	TOTAL:	237.50
				FUND 219 DIVERSION	TOTAL:	237.50

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 226 EMERGENCY MANAGEMENT  
 DEPARTMENT: 222 EMERGENCY MANAGEMENT

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04295	AT & T MOBILITY	I-202605016149	226-5-222-42800	UTILITIES - EDS		52.15
01-04858	CSI, L.L.C.	I-202605016127	226-5-222-43500	MINOR EQUIPMENT - EDS		1,923.80
01-10258	GREAT AMERICA FINANCIAL	I-202604306120	226-5-222-42400	RENTALS - EDS		212.95
01-12132	MIDCONTINENT COMMUNICAT	I-202605016148	226-5-222-42800	UTILITIES - EDS		181.31
01-12371	MIDAMERICAN ENERGY	I-202605016147	226-5-222-42800	UTILITIES - EDS		20.71
01-21042	VERIZON	I-202605016151	226-5-222-42800	UTILITIES - EDS		379.57
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						2,770.49
FUND 226 EMERGENCY MANAGEMENT TOTAL:						2,770.49

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02592 KASI'S CLAIMS 05-05-2026  
 FUND : 233 COUNTY BUILDING  
 DEPARTMENT: 920 GOVERNMENT BUILDINGS

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03820	AMAZON CAPITAL SERVICES	I-202605016139	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		368.22
01-04794	ZIMCO SUPPLY CO.	I-202604296082	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		79.00
01-12167	MENARDS	I-202605016132	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		221.96
01-12167	MENARDS	I-202605016133	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		21.98
01-12167	MENARDS	I-202605016134	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		32.83
DEPARTMENT 920 GOVERNMENT BUILDINGS					TOTAL:	723.99
FUND 233 COUNTY BUILDING					TOTAL:	723.99
REPORT GRA TOTAL:						276,286.73

DEPT: ALL  
PAYROLL NO#: 01  
PAY PERIOD BEGINNING: 4/01/2026  
PAY PERIOD ENDING: 4/30/2026

\*\*\* GRAND TOTALS \*\*\*

EARNINGS			BENF/REIMB		DEDUCTIONS			TAXES				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	345,806.18	VEH	48.00	010	PENSU	1418.00		FED W/H	513,236.56	40,267.47	
HOUR	5,776.05	148,513.54			011	ROTH	3883.33		FICA	550,946.09	34,158.62	34158.62
OVERT	828.25	32,161.45			020	AFLAC	418.20		MEDI	550,946.09	7,988.73	7988.73
VAC	466.00	5,853.72			030	COL	1384.63					
SICK	800.50	12,861.31			045	GARN	290.00					
CELL	0.00	950.00			086	CHLDS	393.00					
LONG	0.00	1,268.30			092	BELGR	496.00					
VACPO	0.00	4,568.47			100	NRS	69.44					
HOL	1,344.00	14,181.84			11	SDRS6	16836.59	16836.59				
FNRL	17.00	312.10			117	GARNI	200.00					
WC-2	23.50	795.94			12	SDRS8	19385.50	19385.50				
					16	LIFE	762.85	478.86				
					410	FLEXA	2427.67					
					412	AFDEN	1539.31					
					420	LIFE	290.69					
					430	FLEXC	1000.64					
					440	VSP	643.22					
					450	DELTA	1946.34					
					451	RLDEN	339.76					
					460	A FAM	4242.52					
					464	HSA	3321.00					
					470	AVERA		65884.98				
					472	IBC	914.30	10401.08				
					475	MASA	83.00					
					P7	SPOUS	168.69					
TOTALS:	9,255.30	567,272.85		48.00			62454.68	112987.01			82,414.82	42147.35

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,840.20	6,840.20	0.00	0.00	0.00	0.00	0.00	824.13	6,016.07
101-141	18,890.71	18,690.71	0.00	0.00	200.00	0.00	1,449.01	3,240.51	14,201.19
101-142	24,421.46	23,981.46	0.00	0.00	440.00	0.00	1,852.09	3,915.21	18,654.16
101-151	44,239.53	44,156.23	0.00	0.00	83.30	0.00	3,364.28	7,335.11	33,540.14
101-161	9,348.81	7,825.23	0.00	1,423.58	100.00	0.00	826.74	817.77	7,704.30
101-162	23,875.74	23,625.74	0.00	0.00	250.00	0.00	2,672.29	3,152.87	18,050.58
101-163	19,170.48	18,970.48	0.00	0.00	200.00	0.00	1,130.67	3,219.20	14,820.61
101-165	4,404.40	3,603.60	0.00	800.80	0.00	0.00	390.84	643.07	3,370.49
101-169	7,998.88	7,166.72	0.00	732.16	100.00	0.00	596.60	1,056.55	6,345.73
101-211	97,685.59	87,800.54	6,306.38	0.00	3,578.67	0.00	11,646.61	13,974.17	72,064.81

DEPT: ALL  
PAYROLL NO#: 01  
PAY PERIOD BEGINNING: 4/01/2026  
PAY PERIOD ENDING: 4/30/2026

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-212	107,432.42	93,980.43	12,112.19	0.00	1,339.80	0.00	17,871.29	14,988.32	74,572.81
101-213	1,400.00	1,350.00	0.00	0.00	50.00	0.00	0.00	137.10	1,262.90
101-424	83,060.18	60,194.70	13,742.88	9,122.60	0.00	0.00	7,534.95	10,624.35	64,900.88
101-711	13,480.04	13,480.04	0.00	0.00	0.00	0.00	1,285.24	2,166.68	10,028.12
201-311	88,841.41	68,377.64	0.00	19,174.83	1,240.94	48.00	10,218.11	13,899.45	64,675.85
226-222	12,623.19	10,668.19	0.00	1,955.00	0.00	0.00	1,267.54	2,035.16	9,320.49
248-212	3,607.81	3,607.81	0.00	0.00	0.00	0.00	348.42	385.17	2,874.22
TOTALS	567,320.85	494,319.72	32,161.45	33,208.97	7,582.71	48.00	62,454.68	82,414.82	422,403.35

REGULAR INPUT: 130      MANUAL INPUT: 1      CHECK STUB COUNT: 0      DIRECT DEPOSIT STUB COUNT: 131