

# Agenda

# Yankton County Commission

6:00 PM, Tuesday, April 21, 2026

Commission Chamber

Yankton County Government Center

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING  
APRIL 17, 2026. COPIES AVAILABLE FOR \$1.00 PER PAGE**

Meeting chaired by: John Marquardt, Chairman

Call to order: 6:00 PM **PLEDGE OF ALLEGIANCE**

02 Roll Call: \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ Don Kettering \_\_\_\_\_ Wanda Howey-Fox  
\_\_\_\_\_ Ryan Heine \_\_\_\_\_ John Marquardt

## AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	1 <sup>st</sup> Quarter 2026 Report	Register of Deeds
06	6:15 PM	1 <sup>st</sup> Quarter 2026 Report	Sheriff
07	6:20 PM	1 <sup>st</sup> Quarter 2026 Report	Ambulance

08	6:25 PM	Approve Petition to Vacate Plat	Auditor
09	6:30 PM	2 <sup>nd</sup> Reading – Bob Law – Rezone	Commission
10	6:35 PM	Plat – Isaac Walton League Plat – Kirschenman	Zoning
11	6:40 PM	Approve Emergency Preparedness Plan Marindahl Dam	Emergency Management
12	6:45 PM	Handbook Updates Approve Safety Manual Resolution	Commission
13	6:50 PM	April 21, 2026 Claims	Commission
14	6:55 PM	March 2026 Auditor/Treasurer Report, Pooled Cash MI 1 <sup>st</sup> Quarter Report	Auditor
15	7:00 PM	Public Comment	
16	7:05 PM	Commissioner Updates	
17	7:10 PM	Executive Session Legal 1-25-2(3) and Employee Contracts 1-25-2(4) Items for Next Meeting	State’s Attorney



# Register of Deeds

321 W. 3rd St.  
Suite 205  
Yankton, S. D. 57078

PH: (605) 260-4465  
FAX: (605) 668-9682  
WEBSITE: [co.yankton.sd.us](http://co.yankton.sd.us)

## Monthly Report: January 2026

**Total Cash Transactions: 382**

**Birth Certificates: 95**

**Death Certificates: 123**

**Marriage Licenses: 7**

**Marriage Certificates: 21**

**Deeds: 57**

**Mortgages: 52**

**Mortgage Satisfactions: 52**

**Land Transfers: 59**

**County Liens: 91**

**County Liens Total: \$55,373**

**Poor Relief County Lien Total: \$13,400**

**Appointed Legal Counsel County Lien Total: \$41,973**

**State/Federal/Mechanic Liens: 19**

**Copies Revenue: \$2,095.00**

**Transfer Fees Revenue: \$11,518.50**

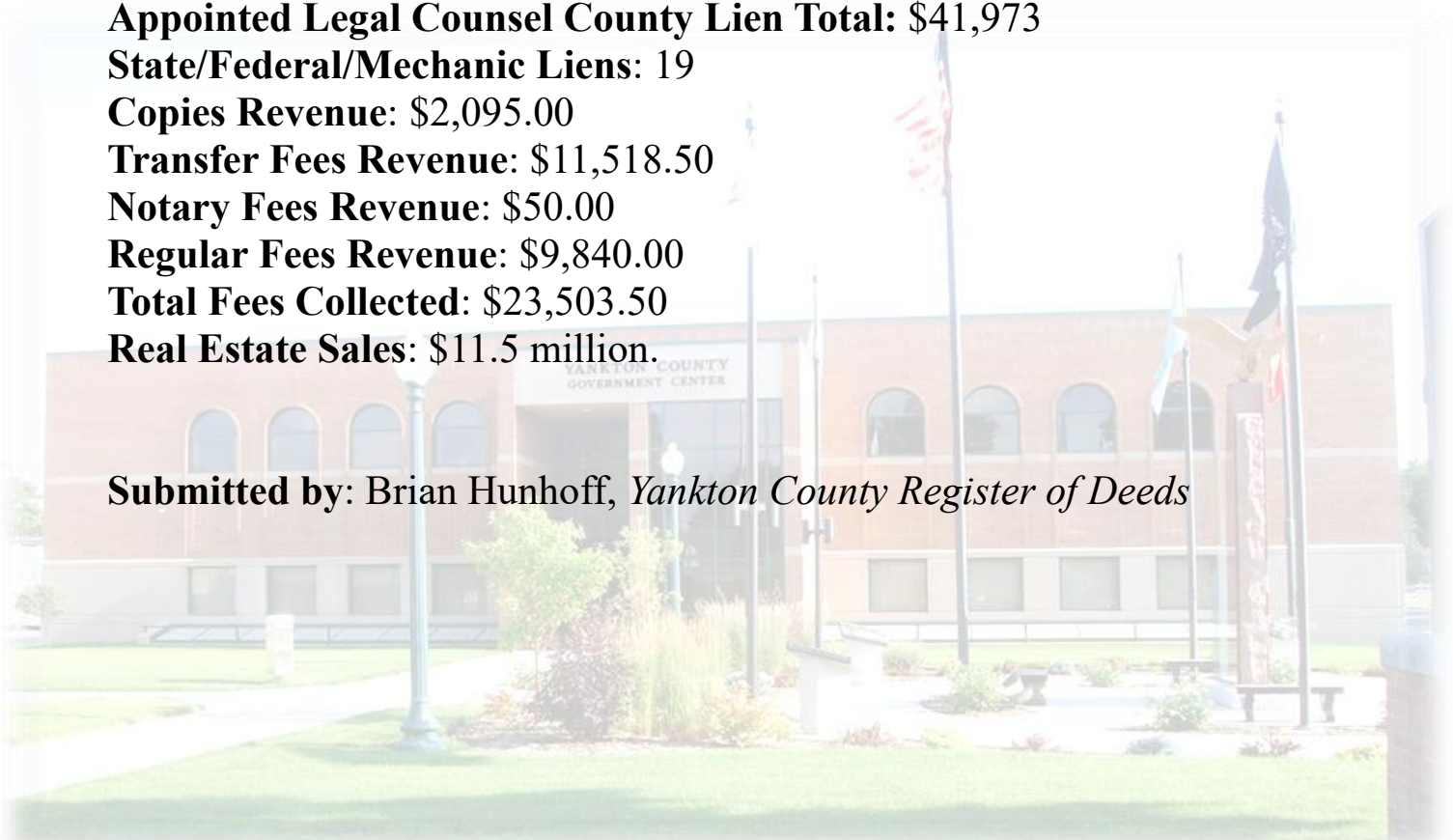
**Notary Fees Revenue: \$50.00**

**Regular Fees Revenue: \$9,840.00**

**Total Fees Collected: \$23,503.50**

**Real Estate Sales: \$11.5 million.**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





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## Monthly Report: February 2026

**Total Cash Transactions: 463**

**Birth Certificates: 102**

**Death Certificates: 89**

**Marriage Licenses: 4**

**Marriage Certificates: 18**

**Deeds: 76**

**Mortgages: 69**

**Mortgage Satisfactions: 65**

**Land Transfers: 71**

**County Liens: 165**

**County Liens Total: \$43,979.75**

**Poor Relief County Lien Total: \$36,949.75**

**Appointed Legal Counsel County Lien Total: \$7,030.00**

**State/Federal/Mechanic Liens: 25**

**Copies Revenue: \$2,368.00**

**Transfer Fees Revenue: \$12,353.00**

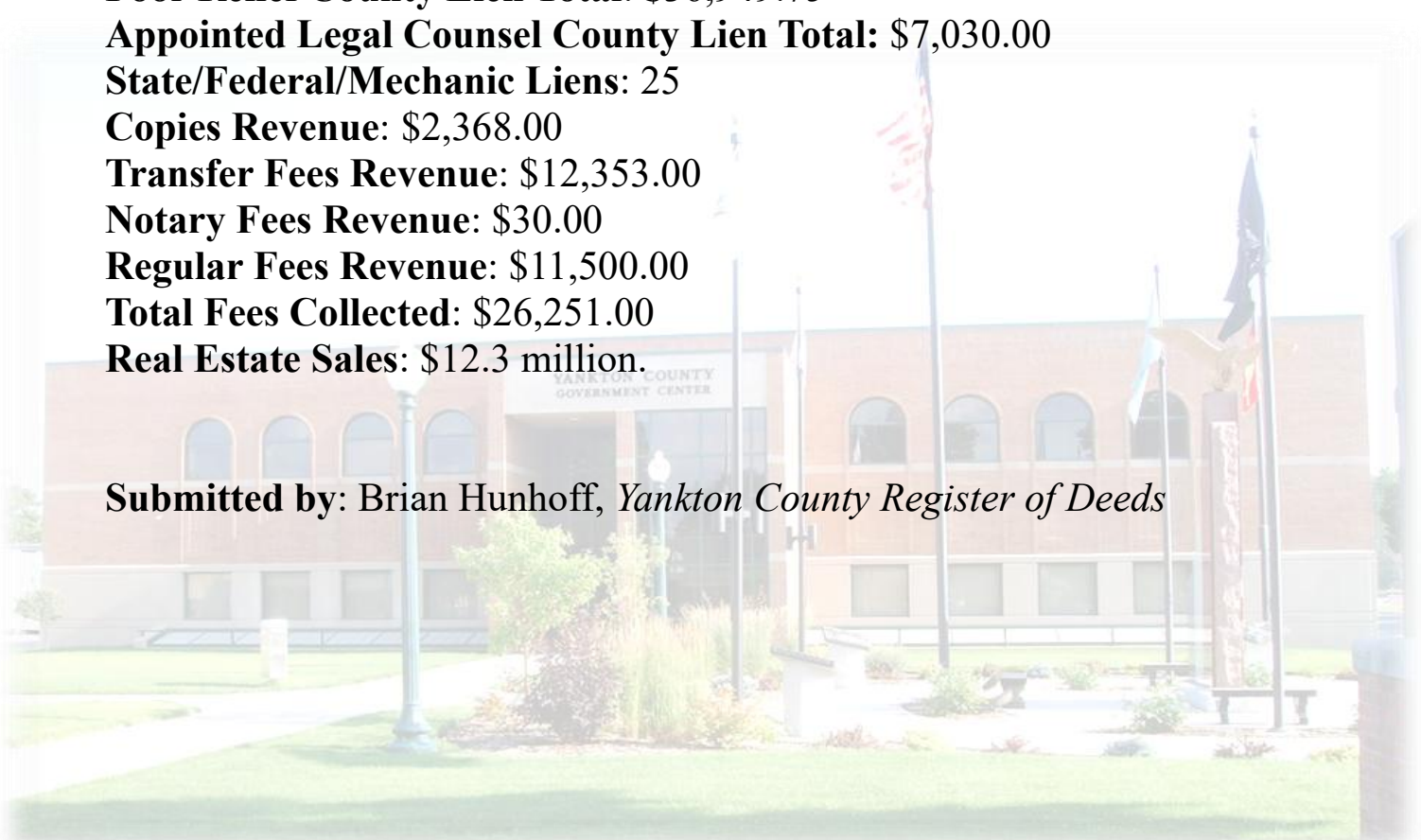
**Notary Fees Revenue: \$30.00**

**Regular Fees Revenue: \$11,500.00**

**Total Fees Collected: \$26,251.00**

**Real Estate Sales: \$12.3 million.**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





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## Monthly Report: March 2026

**Total Cash Transactions: 538**

**Birth Certificates: 1120**

**Death Certificates: 114**

**Marriage Licenses: 8**

**Marriage Certificates: 26**

**Deeds: 89**

**Mortgages: 82**

**Mortgage Satisfactions: 63**

**Land Transfers: 85**

**County Liens: 236**

**County Liens Total: \$104,384**

**Poor Relief County Lien Total: \$21,625**

**Appointed Legal Counsel County Lien Total: \$82,758**

**State/Federal/Mechanic Liens: 25**

**Copies Revenue: \$2,988**

**Transfer Fees Revenue: \$16,380.50**

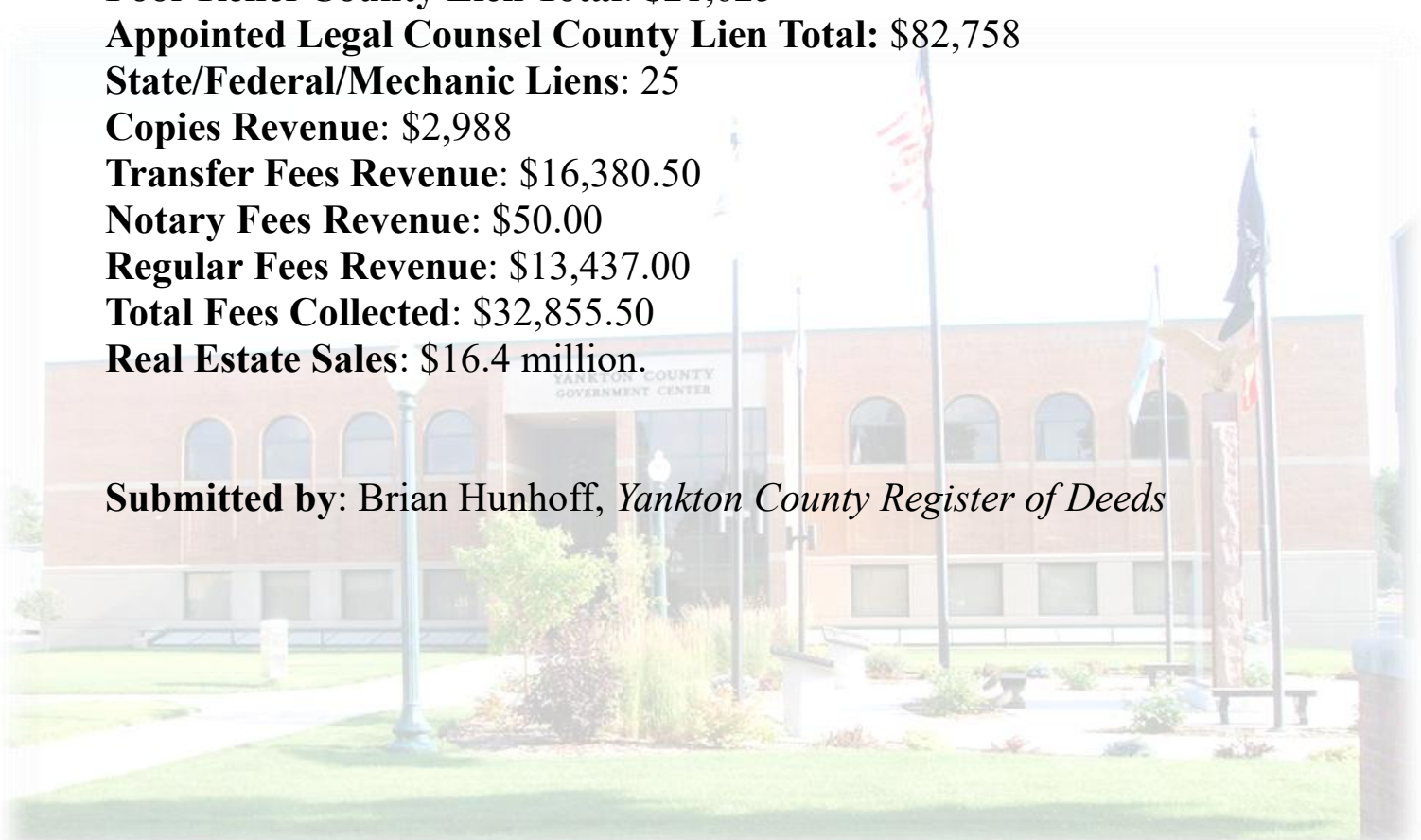
**Notary Fees Revenue: \$50.00**

**Regular Fees Revenue: \$13,437.00**

**Total Fees Collected: \$32,855.50**

**Real Estate Sales: \$16.4 million.**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***





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PH: (605) 260-4400 Ext. 5  
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## First Quarter Report: January 1-March 31, 2026

**Note: Numbers in parentheses reflect variation from 1Q 2025**

**Total Cash Transactions: 1,383 (+175)**

**Birth Certificates: 317 (+27)**

**Death Certificates: 325 (-34)**

**Marriage Licenses: 19 (-5)**

**Marriage Certificates: (+4)**

**Deeds: 222 (+22)**

**Mortgages: 203 (+82)**

**Mortgage Satisfactions: 180 (+53)**

**Land Transfers: 215 (+13)**

**County Liens: 492 (-34)**

**County Liens Total: \$203,736 (-\$17,510)**

**Court-appointed Attorney Liens: \$131,761**

**Poor Relief County Liens: \$71,975**

**County Liens Collected: \$14,876 (-\$48,401)**

**State/Federal/Mechanic Liens: 69 (+38)**

**Copies Revenue: \$7,451 (-\$57)**

**Transfer Fees: \$40,252 (+\$5,580)**

**Notary Fees: \$130 (+\$60)**

**Regular Fees: \$34,777 (+\$3,987)**

**Total Fees Collected: \$82,610 (+\$9,570)**

**Total Real Estate Sold: \$40.3 million (+\$5.6 million)**

**ROD Budget: Spent 24% thru 25% of year; \$1,748 below budget**

**Submitted by: Brian Hunhoff, *Yankton County Register of Deeds***

**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: January 31, 2026**

### 2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 8,147.50	\$ 2,336.69	\$ 16.00					\$ 300.00	\$ 10,800.19
February									\$ -
March									\$ -
April									\$ -
May									\$ -
June									\$ -
July									\$ -
August									\$ -
September									\$ -
October									\$ -
November									\$ -
December									\$ -
TOTAL									\$ 10,800.19

April Other- 2024 Pistol Permit Reimbursement from the State

Jail Billing 2026											
Date	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan	\$66,045.00		\$300.00	\$5,065.00	\$9,840.00	\$5,295.47	\$37.38	\$435.00	\$1,572.25	\$11,959.06	\$100,549.16
Feb											
March											
April											
May											
June											
July											
Aug											
Sept											
Oct											
Nov											
Dec											
Total	\$66,045.00		\$300.00	\$5,065.00	\$9,840.00	\$5,295.47	\$37.38	\$435.00	\$1,572.25	\$11,959.06	\$100,549.16

1/6/2026 Holds for Bon Homme County ck#029558 \$2310  
 1/6/2026 NCIC Phone (November) ck#168167 \$7136.10  
 1/6/206 NCIC Messaging (November) ck#168168 \$1259.53  
 1/6/2026 NCIC Premium Content (November) ck#168168 \$247.50  
 1/6/2026 NCIC Video Visitation (November) ck#168168 \$259.50  
 1/6/2026 Summit (November) ck#0090397 \$2577.41  
 1/21/2026 Holds for DOC (December 2025) ck#101004013 \$2755

Jail Statistics for 2026

	Days	City	County	Number of inmate arrests by department			Total	
				State	Fed	Others		
Jan	3535	58	85	7	2	9		
Feb								
Mar								
Apr								
May								
Jun								
Jul								
Aug								
Sep								
Oct								
Nov								
Dec								
	Number of inmate days				Juvenile	Meals	Daily	High Day
Jan	3,535			1	9772	105.8	119	
Feb								
Mar								
Apr								
May								
Jun								
Jul								
Aug								
Sep								
Oct								
Nov								
Dec								
Total	3535			Total	1	9772	105.8	



**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: February 28, 2026**



Jail Billing 2026											
Date	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan	\$66,045.00		\$300.00	\$5,065.00	\$9,840.00	\$5,295.47	\$37.38	\$435.00	\$1,572.25	\$11,959.06	\$100,549.16
Feb	\$61,530.00		\$310.00	\$2,550.00	\$10,775.00	\$4,703.66	\$4.04	\$555.00	\$3,010.70	\$12,141.99	\$95,580.39
March											
April											
May											
June											
July											
Aug											
Sept											
Oct											
Nov											
Dec											
Total	\$127,575.00		\$610.00	\$7,615.00	\$20,615.00	\$9,999.13	\$41.42	\$990.00	\$4,582.95	\$24,101.05	\$196,129.55

2/16/2026 NCIC Telephone (December) ck#169440 \$7278.73  
 2/16/2026 NCIC Messaging (December) ck#169441 \$1073.84  
 2/16/2026 NCIC Premium Content (December) ck#169441 \$231  
 2/16/2026 NCIC Video (December) ck#169441 \$321.08  
 2/16/2026 Summit (December) ck#0090871 \$2943.46  
 2/16/2026 Holds for Hutchinson Co ck#132121 \$630  
 2/24/2026 Holds for Lincoln Co ck#98446 \$210  
 2/24/2026 Holds for DOC ck#101009530 \$1710





**YANKTON COUNTY  
COMMISSIONERS REPORT  
SHERIFF AND JAIL**

**MONTHLY REPORT: March 31, 2026**



Jail Billing 2026											
Date	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan	\$66,045.00		\$300.00	\$5,065.00	\$9,840.00	\$5,295.47	\$37.38	\$435.00	\$1,572.25	\$11,959.06	\$100,549.16
Feb	\$61,530.00		\$310.00	\$2,550.00	\$10,775.00	\$4,703.66	\$4.04	\$555.00	\$3,010.70	\$12,141.99	\$95,580.39
March	\$68,670.00			\$4,730.00	\$8,469.00	\$9,067.14	\$8.10	\$330.00	\$1,162.00	\$11,591.44	\$104,027.68
April											
May											
June											
July											
Aug											
Sept											
Oct											
Nov											
Dec											
Total	\$196,245.00		\$610.00	\$12,345.00	\$29,084.00	\$19,066.27	\$49.52	\$1,320.00	\$5,744.95	\$35,692.49	\$300,157.23

3/12/2026 Holds for Bon Homme Co ck#029969 \$2730.00

3/25/2026 Holds for DOC ck#101013725 \$950

3/12/2026 Summit ck#91244 \$2652.68

3/12/2026 NCIC-Messaging ck#170851 \$1039.49 (January)

3/12/2026 NCIC-Premium Content ck#170851 \$254 (January)

3/12/2026 NCIC-Video ck#170851 \$179.55 (January)

3/12/2026 NCIC-Telephone ck#170850 \$7143.17 (January)

3/16/2026 Holds for Hutchinson Co ck#132189 \$1050.00







# 2026 Q1 REPORT

PATIENT CARE RECORDS PER QUARTER						
	Q1	Q2	Q3	Q4	YTD	%
Working Crew	602				602	99%
All Call	4				4	1%
<b>TOTAL</b>	<b>606</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>606</b>	

<i>Transports</i>	468				468	77%
<i>No transport</i>	138				138	23%

NO TRANSPORT CALLS BY TYPE						
	Q1	Q2	Q3	Q4	YTD	%
Patient refusal	85				86	62%
Canceled	48				52	38%

CALLS BY RESPONSE AREA						
	Q1	Q2	Q3	Q4	YTD	%
City of Yankton	505				505	83.3%
L&C Lake Area	18				18	3.0%
Gayville	12				12	2.0%
Volin	2				2	0.3%
Misison Hill	3				3	0.5%
Lesterville	15				15	2.5%
Utica	4				4	0.7%
Sunset Manor	7				7	0.5%
Irene Other	3				3	0.5%
Other rural	29				29	4.8%
Nebraska	8				8	1.3%
<b>TOTAL</b>	<b>606</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>606</b>	<b>100.0%</b>

PATIENTS TRANSFERRED OUT OF TOWN						
	Q1	Q2	Q3	Q4	YTD	
	65				65	

**PAYMENT CLAIMS SENT TO WAYSTAR CLEARINGHOUSE**

	<b>Q1</b>	<b>Q2</b>	<b>Q3</b>	<b>Q4</b>	<b>YTD</b>	
	481				481	

**REVENUE VS EXPENSES**

	<b>Q1</b>	<b>Q2</b>	<b>Q3</b>	<b>Q4</b>	<b>YTD</b>
<i>Expenses</i>	\$388,361.05				<b>\$388,361.05</b>
<i>Revenue</i>	\$260,738.76				<b>\$260,738.76</b>
<i>Difference</i>	\$127,622.29				<b>\$127,622.29</b>
<i>Spent budget</i>					
<b><i>Per resident*</i></b>	<b>\$5.43</b>				<b>\$5.43</b>

\* Cost per resident based on population of 23,509 per US Census Bureau figures dated 7/1/2024

## First Quarter Revenue Notes:

- Revenue for the first two thirds of the quarter was down – This revenue reflects completed transports from end of 2025 and from the first part of the year before we made any changes with how we handle transfers.
- There was an increase in revenue at the end of the first quarter and this was
- attributed to an increase in transfer volume.

## Weekly Revenue Averages:

- 2025 weekly average revenue = **\$20,854**
- First two thirds of the quarter in 2026 our weekly average = **\$17,699**  
(*We were projected to be at \$212,388, down an estimated \$50,000*)
- Last third of the first quarter weekly average = **\$26,000**
- Revenue for the second half of the quarter is up **25%** compared to last year's average

## Annual Projections:

2025 Revenue = **\$1,086,412**

Early Projected Revenue for remainder of 2026 = **\$1,274,000**

Projected Revenue for 2027 = **\$1,352,000**

## Factors For Increased Revenue:

1. Completed out-of-town transfers, up 75% - Average Reimbursement = **\$1083/transfer**
2. Irene (Non-Yankton County) total since commission meeting - Average Reimbursement = **\$803.00**
  - 6 to sunset manor – 5 transports – 1 canceled enroute
  - 1 in town transported
  - 1 outside of town transported

### Average Invoice vs Collected Revenue

Type of transport	Average Invoice	Average Collected
911 In Town	\$1,170	\$349
Out of town transfer	\$3,150	\$1,083
Irene Nursing Home	\$1,833	\$803
Irene Nursing Home (2021)	\$1,833	\$572.24

### Average Cost Per Transport

Type of Transport	Average Cost	Average Cost with Additional Labor
911 In Town	\$31.34	\$137.68
Out of town transfer	\$195.14	\$590.28
Irene Nursing Home	\$76.57	\$138



## 2025 Ambulance Budget Overage Report

### Hourly Budget Differences

Employee	Budgeted	Actual	Difference	Cost	Explanation
Troy Cowman	27.21	28.35	1.14	3082.56	
Ashley Love	21.96	21.06	2.23	6029.92	Staffing change
Austin Rhodes	20.84	20.49	0.35	946.4	Staffing change
Jean Scherschligt	24.57	24.78	0.21	567.84	
Eugene Taylor	19.96	23.87	3.91	10571.84	Moved from part time to full time
Ciera Eisele	20.27	21.59	1.32	3569.28	
Seth Jackson	20.84	21.32	0.48	1297.92	
Madison Van Avery	20.03	20.9	0.87	2352.48	
Antony Martinez Clayton	20.03	20.9	0.87	2352.48	
Thompson	17.46	19.69	2.23	6029.92	Moved from Driver to EMT
Erika Thompson	17.46	20.06	2.6	7030.4	Moved from Driver to EMT
				<b>Total</b>	<b>(\$29,878.35)</b>

### Employee not budgeted for full time

Employee	Budgeted	Full time	Difference	Total	
Eugene Taylor	25958.4	79940.91	53982.51	<b>Total</b>	<b>(\$53,982.51) (Estimate)</b>

### OASI, Medicare, Retirement

Result of higher wages	<b>Total</b>	<b>(\$13,240.47)</b>
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### Group Insurance

Did not include in budget	<b>Total</b>	<b>(\$21,217.32)</b>
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### Admin Overtime

Deputy admin covering additional responsibilities	<b>Total</b>	<b>(\$6804.80)</b>
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### Employee Budget Calculation

Brenda Gobel and Sami Rottenbutcher	<b>(\$48,346.40)</b>
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## Hourly Budget Differences

- Ashley Love and Austin Rhodes replaced other employees that left resulting in a lower wage.
- Troy Cowman, Jean Scherschligt, Ciera Eisel, Seth Jackson, Madison VanAvery and Antony Martinez's hourly rates were not the same as the initial budgeted rates.
- Clayton Thompson and Erika Thompson were moved from driver to EMT, resulting in an hourly wage change.

## Employee Not Budgeted for Full Time

- Eugene Taylor was initially a part time employee. He was used to temporarily fill a full-time position until a new paramedic was hired. After Ciera Eisle was hired, Eugene was also moved to full time and given benefits which were not budgeted.

## OASI, Medicare and Retirement

- These values are increased because of the higher hourly rates

## Group Insurance

- It was discovered that health insurance was not budgeted for several employees. As attrition occurred, the replacement employees elected to opt for benefits resulting in increased costs that weren't budgeted.

## Administration Overtime

- The deputy administrator was covering the administrator role and was frequently scheduled for 52 hours a week

## Employee Budget Calculation

- One column from the budget spreadsheet calculating wages and benefits for full time biller Brenda Gobel, was completely omitted from the spreadsheet calculation. None of her wages were counted in the budget. We paid Brenda \$29,084.15 and her replacement mid-year Sami Rottenbutcher \$19,262.25

## Summary

- The ambulance personnel services budget was over \$85,213.82
  - A supplement was added of \$38,020 leaving an overage balance of \$47,193.82
  - The remaining balance of \$47,193.82 was covered by the funds left in our operating expenses budget.
- We did not pay a full administrator throughout the whole year. Eric Van Dusen was paid \$22,013.59. His budgeted salary and benefits amounted to \$110,655.99. He was paid \$22,013.59, leaving \$88,642.40
  - If the administrator salary was paid, we would have been over budget **\$173,856.22**



# COMMISSIONER MEETING AGENDA REQUEST

321 W 3<sup>rd</sup>, Suite 100, Yankton, SD 57078

E-Mail: [patty@co.yankton.sd.us](mailto:patty@co.yankton.sd.us)

**Submission Deadline: 3:00pm on the Wednesday before scheduled meeting**

Date Request Submitted 4/10/2026

Request is for Commission Meeting Dated 4/21/2026

Name: Julie Arich

Address: 43174 294th St Westerville SD 57040

Phone: 605 661 8807

E-Mail Address: \_\_\_\_\_

Topic to be Addressed and Length of Presentation: Vacating a Plot

Specific Purpose for the Request (Please Also Attach Support Documents): \_\_\_\_\_

Vacate Plot

Person(s) Making Presentation to the Board: Gary Vetter or

Betty Hojem

Audio/Visual Equipment Needed: none

For Office Use:

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Reason(s): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**PETITION TO VACATE PLAT**

The undersigned property owners request that pursuant to provisions of SDCL 11-3-21-1 the Yankton County Board of Commissioners approve the vacation of the following described platted property:

Tract A & B in the S. E. 1/4 of Section 15, T96 N,  
R 57 W of the 5th P.M. Yankton County, South Dakota

Names, Signatures, and Addresses of the owners of the above platted property:

Julie K Auch 43174 294th St. Lesterville, SD 57040  
Gary Auch 43174 294th St. Lesterville, SD 57040

Names and Addresses of legal voters residing upon the platted area:

Julie K Auch  
Gary A Auch

Character of the Platted Property

Original Intent: Land originally Platted in order to sell to us.  
Present Use: The land has been purchased 100% by Julie & Gary Auch

Description/name of any street/highway to be included in the plat to be vacated:

none.

Other pertinent facts: The <sup>plat</sup> originally was put in place, in order for Gary & Julie Auch to purchase Tract B. As of today Julie and Gary Auch own both Tract

Contact Applicant: (print) Julie Auch  
Signature: [Signature] Date: 4/10/2026  
Daytime Phone: 605 661 8807  
Address: 43174 294th St.  
City: Lesterville State: SD Zip: 57040  
Email Address: (not required)

PETITION TO VACATE PLAT IN YANKTON COUNTY, OUTSIDE A MUNICIPALITY

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE PREPARED A PETITION TO VACATE A PLAT OF Yankton County, SD Tract A & B in the S.E. 1/4 of Section 15, T 96 N, R. 57 W of the 5<sup>th</sup> P.M. Odessa Township, Yankton SD

RECORDED IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_, AND HAVE SUBMITTED SUCH PETITION TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PETITION TO VACATE THE ABOVE DESCRIBED PLAT IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO PROVIDE THE REGISTER OF DEEDS A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, \_\_\_\_\_, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,

\_\_\_\_\_  
COUNTY AUDITOR

\_\_\_\_\_  
CHAIRMAN OF THE BOARD OF  
COUNTY COMMISSIONERS



# Yankton County, SD



## Overview



## Legend

- Townships
- Sections
- Parcels
- City Limits
- Streets and Roads

Parcel ID - 16.015.200.250  
 Owner - AUCH, GARY A (D)  
 AUCH, JULIE K (D)  
 Acres - 35.94

**Disclaimer:** Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 4/2/2026  
 Last Data Uploaded: 4/2/2026 4:02:39 AM

Developed by SCHNEIDER  
 GEOSPATIAL

# NOTICE OF ADOPTION

ORDINANCE **NO. 26-ZN-02** ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance **No. 26-ZN-02** establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the **21<sup>st</sup> day of April, 2026** and will become effective on the **21<sup>st</sup> day of May, 2026**.

First Reading: **April 7, 2026**

Second Reading: **April 21, 2026**

Publication Date: **April 24, 2026**  
(First Notice of Adoption)

Effective Date: **May 21, 2026**  
(20 days after 2<sup>nd</sup> Notice of Adoption)

**Dated this 21<sup>st</sup> day of April 2026**

---

John Marquardt, Yankton County Commission Chair

ATTEST:

---

Patty Hojem, Yankton County Auditor

## 2<sup>ND</sup> NOTICE OF ADOPTION

ORDINANCE **NO. 26-ZN-02** ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

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First Reading: **April 7, 2026**

Second Reading: **April 21, 2026**

Publication Date: **May 1, 2026**  
(First Notice of Adoption)

Effective Date: **May 21, 2026**  
(20 days after 2<sup>nd</sup> Notice of Adoption)

**Dated this 21<sup>st</sup> day of April 2026**

\_\_\_\_\_  
John Marquardt, Yankton County Commission Chair

ATTEST:

\_\_\_\_\_  
Patty Hojem, Yankton County Auditor

# NOTICE OF ADOPTION

ORDINANCE **NO. 26-ZN-02** ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance **No. 26-ZN-02** establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

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John Marquardt, Yankton County Commission Chair

ATTEST:

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Patty Hojem, Yankton County Auditor

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John Marquardt, Yankton County Commission Chair

ATTEST:

\_\_\_\_\_  
Patty Hojem, Yankton County Auditor

Yankton County Planning Commission  
**Yankton County Board of Adjustment**

Applicant

**Law – Rezone**

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**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513  Section 607  Section 705  Section 1709  Section 1723

Section 1809  Section 2003

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**NOTE:**

Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

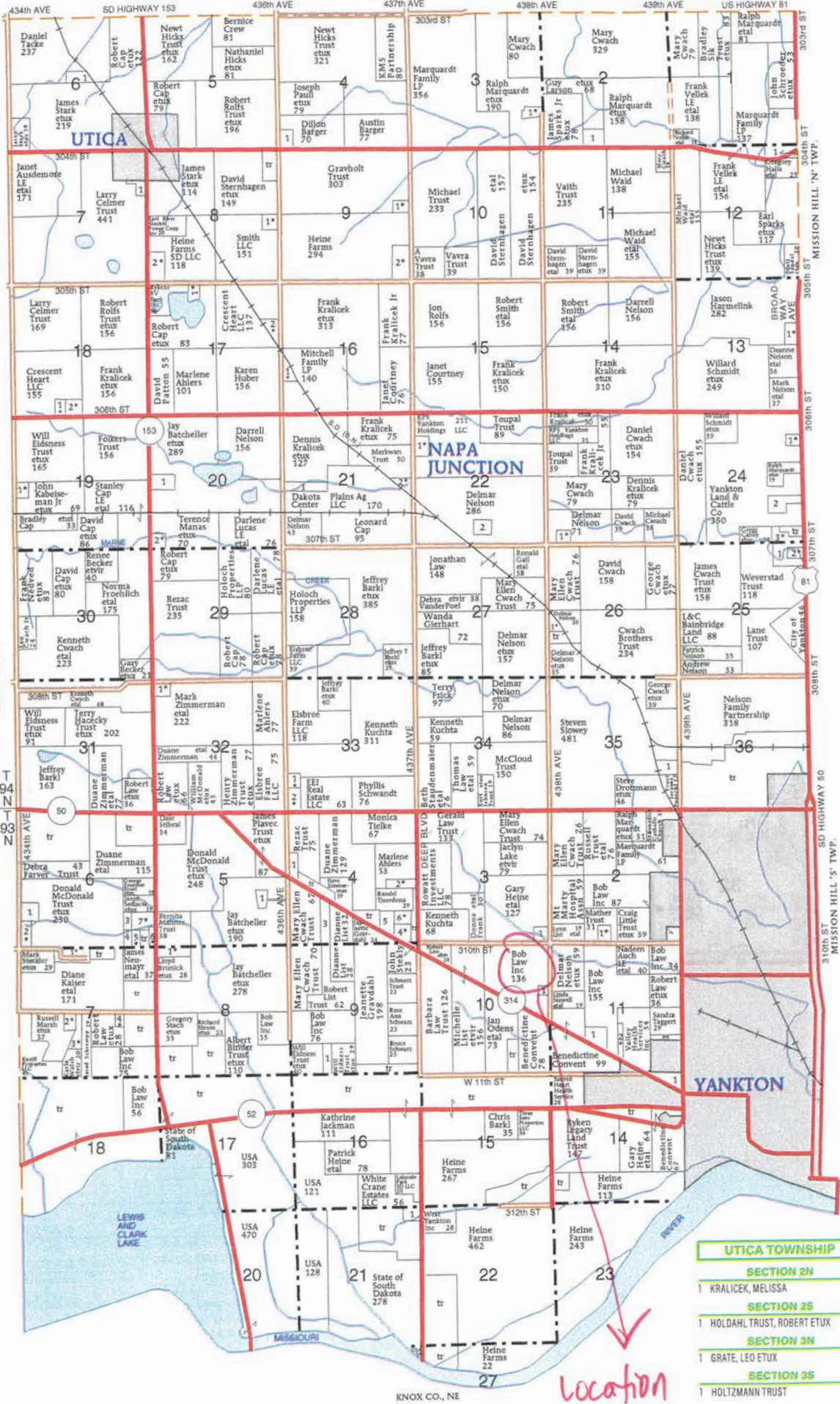
Planning Commission date: 3/10/2026

Time: 7:10 P.M.

Board of Adjustment date: 4/7/2026, 4/21/2026

Time: 6:35 P.M., 6:30 P.M.

CENTRAL TWP.



SECTION 4N		
1	NEEVED, MARK	7
SECTION 4S		
1	MARQUARDT, RALPH	8
2	BRANDT TRUST, MERLE ETAL	11
3	LIST TRUST, ROBERT	18
4	SWEDLUND, JERALD ETUX	14
5	HAMBERGER, BRIAN	8
6	SMITH, NATHAN ETUX	8
SECTION 5S		
1	BATCHELLER, JAY	8
SECTION 6N		
1	TOWN OF UTICA	6
SECTION 6S		
1	GILMORE, TONIA	10
2	VAN MAANEN, TODD ETUX	11
3	MASKA, LEANN	5
4	KOZAK, KARLEE	6
5	LOECKER, MARK ETUX	5
6	BLAHA, JON ETUX	5
7	HILL, EDWIN ETUX	12
SECTION 7N		
1	BOLD PURSUITS LLC	10
SECTION 7S		
1	GUITRON, MARIA ETAL	13
2	ROBB, RUSSELL ETUX	7
3	LIVINGSTON, CARL ETUX	10
4	PHILLIPS, TIMOTHY ETUX	5
SECTION 8N		
1	CHRISTIANSON, DAVID ETUX	6
2	HUGHES, SCOTT ETUX	13
SECTION 8S		
1	FANTA, TIMOTHY ETUX	9
SECTION 9N		
1	KILBURN, REX ETUX	7
2	GILMORE TRUST, HOWARD ETUX	17
SECTION 9S		
1	ROKAHR, STEVEN	9
SECTION 10S		
1	HEINA, JAMIE	5
SECTION 11S		
1	BILLION, ERIKA	12
2	HECKY TRUST, TERRANCE ETUX	11
3	AFFORDABLE SELF STORAGE LLC	8
SECTION 12N		
1	MARQUARDT FAMILY LP	6
SECTION 13N		
1	COTTON, JEFFREY ETUX	6
SECTION 14S		
1	YANKTON MEDICAL CLINIC PC	12
SECTION 16N		
1	ANSTINE, RODNEY ETUX	7
SECTION 17N		
1	SCHENKEL, DARRELL ETUX	8
2	TACKE, WM ETUX	13
SECTION 18N		
1	CAP LE, STANLEY ETAL	5
2	CAP, ROBERT ETUX	7
SECTION 19		
1	SCHENKEL, DANIEL ETUX	7
SECTION 20N		
1	YANKTON CO SHARPSHOOTERS ASSN	12
2	JOHNSON, MICHAEL ETUX	9
SECTION 21N		
1	YANKTON PROTEIN LLC	12
2	KRALICEK, FRANK ETUX	5
SECTION 21S		
1	WHITE CRANE ESTATES LLC	8
SECTION 22N		
1	TAGGART, WILLIAM ETUX	9
2	NELSON TRUST, FLOYD	12
SECTION 23N		
1	POSPISHIL, SCOTT ETAL	7
SECTION 24		
1	MARTS, LUCAS ETUX	7
2	MARQUARDT, DOUG	13
3	KELLER, DALLAS ETUX	10
SECTION 25		
1	SLOWEY TRUST	15
2	WOEHL, TOBY ETAL	7
SECTION 26		
1	BARNES, DAVID ETUX	7
SECTION 32		
1	ZIMMERMAN TRUST, HENRY ETAL	12
SECTION 33		
1	DELOZIER, DARRIK ETAL	6
2	WADDELL, EDWARD ETUX	8
SECTION 35		
1	YAGGIES INC	10

UTICA TOWNSHIP

- SECTION 2N
- 1 KRALICEK, MELISSA
- SECTION 2S
- 1 HOLDAHL TRUST, ROBERT ETUX
- SECTION 3N
- 1 GRATE, LEO ETUX
- SECTION 3S
- 1 HOLTSMANN TRUST

location

**FINDINGS OF FACT – REZONE**

**Law – REZ-268**

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All forms completed and fees paid
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state:  a. Special conditions and circumstances exist which require the land to be rezoned;  b. The special conditions and circumstances do not result from the actions of the applicant; and  c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.	Rezone is required to make best use of the land  It is not a result of actions of the applicant  Will not confer any special privilege
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed 2/26/2026 Advertised 2/27/2026, 3/6/2026
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Meeting held 3/10/2026 and applicant was present
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include:  a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;	Reasons justify the rezone. Applicant wishes to create affordable housing
b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;	Will make best use of the land
c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and	Rezone is in harmony with the general purpose and intent of the ordinance

<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or public welfare</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Planning Commission recommends the change in zone to make best use of the land</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> <li>a. The Comprehensive Plan;</li> <li>b. Specific rules governing land uses;</li> <li>c. Zoning district regulations; and</li> <li>d. Satisfactory provision and arrangement has been made concerning the following, where applicable:</li> </ul>	<p>Request is in compliance with all requirements</p>
<ul style="list-style-type: none"> <li>1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;</li> <li>2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;</li> <li>3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;</li> <li>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</li> <li>5. Utilities, with reference to locations, availability,</li> </ul>	<p>Is in compliance with all ordinances</p> <p>Ingress and Egress will conform to county and state requirements</p> <p>None required</p> <p>None required</p> <p>Utilities will meet compliance</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None required</p> <p>None required</p> <p>Required yards will be met</p> <p>Is in general compatibility with adjacent properties</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>None prescribed</p>

# REZONE PERMIT

Longitude

**-97.46087125371093**

Latitude

**42.889924489434094**

Permit Number

**REZONE268**

Parcel Number

**09.010.100.100**

Permit Status

**Approved Active**

Additional Notes

**Rezone to Moderate Density Residential**

Permit Fee

**450**

Total Due

**450**

Was fee paid?

**Yes**

Receipt Number

**7628**

Planning Commission Action Date

**Mar 10, 2026**

Planning Commission Action Time

**7:10 PM**

Board Adjustment Action Date

**Apr 7, 2026**

Board\_Adjustment Action Time

**6:35 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**Low Density Residential**

Affected Zoning Ordinance

**18-1809, 20-2003**

Section Township Range

**9-93-56**

Is location in floodplain?

**No**

Applicant Name

**Robert Law/ Bob Law Inc.**

Applicant Phone

**605-661-6193**

Applicant Address

**3812 SD Highway 314 Yankton SD 57078**

Applicant Email Address

**boblawinc@yahoo.com**

Owner Name

**Robert Law/ Bob Law Inc.**

Owner Phone

**605-661-6193**

Owner Address

**3812 SD Highway 314 Yankton SD 57078**

Owner Email Address

**boblawinc@yahoo.com**

Location of Property

**Lat: 42.891726 Lon: -97.442488**

Property Address

**09.010.100.100**

Reason for Request

**rezone to moderate residential from low Density Residential**

Legal Description

**NE4 EXC 8.5A S/HWY & EXC LIST ADDN & EXC LT B**

Applicant Signature

*Bob Law*

ApplicantSignature-.jpg

Owner Signature

Bob Jaw

OwnerSignature-.jpg

Date of Application Submission

**Feb 20, 2026**

AFFIDAVIT OF MAILING

I, Bob Law, hereby certify that on the 26 day of Feb, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 26 day of February, 2026.

Bob Law

(Name)

Affiant

Subscribed and sworn to before me this 26 day of February, 2026.

Brian J. Hunhoff

Notary Public / South Dakota

My commission expires: 3/1/2027

(SEAL)



# NOTIFICATION

February 23, 2026

Applicant:  
Bob Law, Inc  
PO Box 7094  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 10th day of March, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Bob Law  
Petitioner

AUCH, CHRISTIAN (C)  
PO BOX 231  
FORDYCE NE 68736

BECVAR, ARLEEN T (D)  
2413 TIMBERLAND DR  
YANKTON SD 57078

BENEDICTINE CONVENT (D)  
1005 WEST 8 ST  
YANKTON SD 57078

BOB LAW INC (D)  
PO BOX 7094  
YANKTON SD 57078

BRUE, DUANE A (D)  
3008 WEST 23 ST  
YANKTON SD 57078

FRANK, DONNA C (D)  
29645 444TH AVE  
IRENE SD 57037

GUTHMILLER, GARY (D)  
2908 WEST 23 ST  
YANKTON SD 57078

HEINE, GARY J (D)  
RH & SH FARMS  
PO BOX 586  
YANKTON SD 57078

HEJNA, JAMIE (D)  
1303 TIMBERLAND DR  
YANKTON SD 57078

HOLTZMANN FMLY PROTECTION TRST  
2315 TIMBERLAND DR  
YANKTON SD 57078

JANSSEN, LOWELL REV TRUST (D)  
1112 TIMBERLAND DR  
YANKTON SD 57078

JENSEN, KARLA J (D)  
106 N MARTEN ST  
HOSKINS NE 68740

KELLEN, MICHAEL (D)  
2808 WEST 23 ST  
YANKTON SD 57078

KUCHTA, KENNETH L (D)  
3501 DEER BLVD  
YANKTON SD 57078

LIST, KEVIN (D)  
1305 TIMBERLAND DR  
YANKTON SD 57078

LIST, LYNN DAVID (D)  
2500 WEST 23 ST  
YANKTON SD 57078

LIST, MICHELLE (D)  
3208 SD HWY 314  
YANKTON SD 57078

MIROSHNIKOV, LAUREN E (D)  
14 SHATTUCK ST  
PEPPERELL MA 01463

MONTALVO CERDAN, ISRAEL (D)  
2906 WEST 23 ST  
YANKTON SD 57078

MOUNT MARTY HOSPITAL ASSOC (D)  
%CRANDALL, CATHERINE  
501 SUMMIT ST  
YANKTON SD 57078

NELSON, DELMAR REVOCABLE TRST (I)  
43742 307 ST  
YANKTON SD 57078

NEUHARTH, RANDY LEE (LE) (D)  
3010 WEST 23 ST  
YANKTON SD 57078

ODENS, JAN J (D)  
1307 WEST 27 ST  
YANKTON SD 57078

PEARSON, GARLAND R (D)  
3108 WEST 23 ST  
YANKTON SD 57078

RUEB, TERRY L (D)  
30750 444 AVE  
MISSION HILL SD 57046

SCHRAMM, MATTHEW REVOC TRUST (I)  
2800 WEST 23 ST  
YANKTON SD 57078

SCHUPBACH, BILL REV TRUST (D)  
2706 WEST 23 ST  
YANKTON SD 57078

SILVERNAIL, JASON D (D)  
2902 WEST 23 ST  
YANKTON SD 57078

STEFFEN, EDWIN J (D)  
2415 TIMBERLAND DR  
YANKTON SD 57078

VELLEK, FRANK C (D)  
3412 SD HWY 314  
YANKTON SD 57078

WARNER, VICKI (D)  
1702 MULBERRY ST  
YANKTON SD 57078

WIENER, SHIRLEY (D)  
20478 477 AVE  
WHITE SD 57276

WOLHOY, TONI (D)  
2505 TIMBERLAND DR  
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Bob Law, hereby certify that on the 24<sup>th</sup> day of March, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 24 day of month, 2026.

Bob Law

(Name)

Affiant

Subscribed and sworn to before me this 24 day of March, 2026.

Jennifer K. Grate

Notary Public - South Dakota

My commission expires: 9.24.26



# NOTIFICATION

March 23, 2026

Applicant:  
Bob Law, Inc  
PO Box 7094  
Yankton, SD 57078

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## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7<sup>th</sup> day of April, 2026 and 6:30 P.M. on the 21<sup>st</sup> day of April at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.*

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1305 TIMBERLAND DR  
YANKTON SD 57078

LIST, LYNN DAVID (D)  
2500 WEST 23 ST  
YANKTON SD 57078

LIST, MICHELLE (D)  
3208 SD HWY 314  
YANKTON SD 57078

MIROSHNIKOV, LAUREN E (D)  
14 SHATTUCK ST  
PEPPERELL MA 01463

MONTALVO CERDAN, ISRAEL (D)  
2906 WEST 23 ST  
YANKTON SD 57078

MOUNT MARTY HOSPITAL ASSOC (D)  
%CRANDALL, CATHERINE  
501 SUMMIT ST  
YANKTON SD 57078

NELSON, DELMAR REVOCABLE TRST (I)  
43742 307 ST  
YANKTON SD 57078

NEUHARTH, RANDY LEE (LE) (D)  
3010 WEST 23 ST  
YANKTON SD 57078

ODENS, JAN J (D)  
1307 WEST 27 ST  
YANKTON SD 57078

PEARSON, GARLAND R (D)  
3108 WEST 23 ST  
YANKTON SD 57078

RUEB, TERRY L (D)  
30750 444 AVE  
MISSION HILL SD 57046

SCHRAMM, MATTHEW REVOC TRUST (I)  
2800 WEST 23 ST  
YANKTON SD 57078

SCHUPBACH, BILL REV TRUST (D)  
2706 WEST 23 ST  
YANKTON SD 57078

SILVERNAIL, JASON D (D)  
2902 WEST 23 ST  
YANKTON SD 57078

STEFFEN, EDWIN J (D)  
2415 TIMBERLAND DR  
YANKTON SD 57078

VELLEK, FRANK C (D)  
3412 SD HWY 314  
YANKTON SD 57078

WARNER, VICKI (D)  
1702 MULBERRY ST  
YANKTON SD 57078

WIENER, SHIRLEY (D)  
20478 477 AVE  
WHITE SD 57276

WOLHOY, TONI (D)  
2505 TIMBERLAND DR  
YANKTON SD 57078

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 3/10/2026 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Kettering SECOND BY: Huber

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

APPROVAL OF AGENDA: MOTION BY: Huber SECOND BY: Welsh

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

**AGENDA ITEM: Ryken's RV Park – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.

COMMENTS: Matt Evans - applicant

---

MOTION: **Approve as presented**  
**Passed 5-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Clark

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

**AGENDA ITEM: Bob Law, Inc**

ADDRESS/LEGAL: Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

COMMENTS: None

---

MOTION: **Approve as presented**  
**Passed 5-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Clark  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

AGENDA ITEM: Public Comment  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: **Adjourn**  
**Passed 5-0**

APPROVAL: MOTION BY: Huber SECOND BY: Welsh  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

# YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

### 1101 Announcements Events

**2026 CITYWIDE RUMMAGE DATES**  
SPRING  
APRIL 24, 25 & 26  
FALL  
AUGUST 14, 15 & 16

### 1335 Other Employment

**Earn Up To \$15,000 This Summer!**  
**Driving**  
In a Fun Working Environment at a Family Owned Business!  
Gayville and/or Spink Locations  
No experience or CDL is required to start work. Paid training to get certified. Competitive pay and lots of over-time opportunity. Must be 18 or older with a clean driving record and can pass a drug test.  
Apply today at: [www.valleyagssupply.com](http://www.valleyagssupply.com)  
Part-time available too!  
**VALLEY Ag Supply**  
509 Washington St., Gayville, SD  
605-267-3100 [jimmy@valleyagssupply.com](mailto:jimmy@valleyagssupply.com)

### 1340 Part-Time

**MEDICATION AIDE - PART-TIME NIGHTS**  
Provide quality care in our private long-term care center. Prepare, administer and document medications and treatments. Certified Nursing Assistant/Medication Aide certification required. No computer charting. Includes three 8-hr shifts/week with rotating weekends & holidays. Shift differential.  
Come join us in a calm, caring work atmosphere!  
Benefits available  
Apply at Sacred Heart Monastery  
[www.yanktonbenedictinas.org/jobs/](http://www.yanktonbenedictinas.org/jobs/)  
1005 W 8th St.  
Yankton, SD 57078  
(605) 668-6284

### 1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8551.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

### 1490 Lawn - Landscaping

Tree Removal for your yard or property. Thorough cleanup, written estimates, experienced, insurance and workmen's comp. Hybertson Construction Call Matt 605-929-7651.

### 1505 Painting

**ALL PHASES OF HOME PAINTING**  
All your painting needs, small repairs, quality paint, fast service, 26 yrs. in business. Veteran owned. Pictures on file. 605-660-6191

### 1600 Other Real Estate

**EQUAL HOUSING OPPORTUNITY**  
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.  
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.  
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

### 1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

### 1650 Houses For Sale

**1914 Dakota Street**  
Perfect for the family that needs space! 5 bedrooms, 3 full baths, 4 car garage, Walk-in tile shower & fireplace. Call Jason 605-661-2191.

### 2010 Legal and Public Notices

**NOTICE OF DEADLINE FOR VOTER REGISTRATION**  
Voter registration for the Gayville Fire Protection District Special Election to be held on March 12, 2026 will close on March 4th, 2026. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, call the county auditor at [605-260-4400 ext. 0](tel:605-260-4400).

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at [www.sdsos.gov](http://www.sdsos.gov) with a link to a voter registration form.

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Patty Hojem - Auditor  
Yankton County

Published twice at the total approximate cost of \$31.53 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)  
Published February 20 & 27, 2026.

### NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a new Retail (on-off sale) Malt Beverage & SD Farm Wine license from Yankton Area Senior Center, dba The Center, 900 Whiting Drive.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, March 9, 2026 at 6:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Techni-

### 2010 Legal and Public Notices

cal Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 23rd day of February, 2026.

Lisa Yardley  
FINANCE OFFICER

Published once at the total approximate cost of \$15.20 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)  
Published February 27, 2026.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of March, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Rykens RV Park is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of March, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Bob Law is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as

### 2010 Legal and Public Notices

NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, Yankton, South Dakota.

Published twice at the total approximate cost of \$40.11 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)  
Published February 27 & March 6, 2026.

State of South Dakota  
In Circuit Court  
County of Yankton  
First Judicial Circuit

Estate of

Anna Bohlmam Goeden,

Deceased.

66Prob# 26-000005

**Notice to Creditors and Notice of Informal Probate And Appointment of Personal Representative**

Notice is given that on the 18th day of February, 2026, Margaret Winckler, whose address is 152 Kings Road, Ames, Nebraska 68621, was appointed as Personal Representative of the estate of Anna Bohlmam Goeden.

Creditors of decedent must file their claims within four months after the date of the first publication of this Notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

### CROSSWORD

By THOMAS JOSEPH

- |                |             |
|----------------|-------------|
| <b>ACROSS</b>  | <b>DOWN</b> |
| 1 Avoid        | 1 Grass     |
| 6 Guy,         | coating     |
| informally     | 2 Hockey's  |
| 11 Misspoke    | Bobby       |
| 12 Poppy       | 3 Stopped   |
| yield          | traveling   |
| 13 Injustice   | 4 Wish      |
| 14 Hunting     | granter     |
| weapon         | 5 Border    |
| 15 Diner       | 6 Gift      |
| desserts       | tag         |
| 17 Catch       | word        |
| off guard      | 7 Series    |
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| tightly        | 10 Prayer   |
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| pool           | 16 Scatter  |
| 28 Did some    | seeds       |
| tailoring      | 18 Ballet   |
| 29 Oblivious   | attire      |
| 31 Close       |             |
| 32 Newborn's   |             |
| need           |             |
| 33 Under-      |             |
| standing       |             |
| feeling        |             |
| 34 Make fun    |             |
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| 36 Pull along  |             |
| 38 Grill waste |             |
| 40 Earthy      |             |
| pigment        |             |
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| sayer          |             |

### 2010 Legal and Public Notices

sentative.  
Dated this 18th day of February, 2026.

/s/ Margaret Winckler  
152 Kings Road  
Ames, NE 68621

Yankton County Clerk of Courts  
410 Walnut Street, Suite 205  
Yankton, SD 57078  
(605) 668-3080

Prepared By:  
Zieser & Rodschald Law Office  
P.O. Box 476  
Tyndall, SD 57066  
(605) 589-3333

Published three times at the total approximate cost of \$66.88 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published February 27 & March 6 & 13, 2026.

**Looking For A New Career?**

**Check Out The P&D Classifieds For Great Employment Opportunities!**

**PRESS & DAKOTAN**  
[www.yankton.net](http://www.yankton.net)

SAGA	BARREL
PLUS	AVENGE
AVIS	WATSON
MANUALLY	
ERR	OPERA
RIVET	NEXUS
UTE	CBS
SCRUM	TOAST
THERE	ILL
	BRANDIES
RECALL	ABLE
ALANIS	GUST
MORENO	ERAS

Yesterday's answer

- |               |            |
|---------------|------------|
| 19 "B —       | 34 Flying  |
| boy"          | speed      |
| 21 Diamond    | word       |
| corner        | 35 Ibsen's |
| 23 Criticize  | home       |
| harshly       | 37 City    |
| 24 Spring     | on         |
| period        | the        |
| 25 Water      | Tiber      |
| whirl         | 39 Spot    |
| 27 Comes      | 41 Stretch |
| to            | of         |
| 30 Roulette   | years      |
| bet           | 42 Singer  |
| 33 Duel count | Orbison    |

★★★★★

## Presidents' Day SALES EVENT

*Final Days - Going On NOW!*

# FREE DELIVERY!

AND

# BUY ONE GET ONE FREE





**1200 Cars**

\*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage  
402-360-0766

**1335 Other Employment**

**PRESS & DAKOTAN Classifieds**

In Print & Online

319 Walnut St., Yankton  
605-665-7811  
www.yankton.net

**LEWIS & CLARK RESORT - SUMMER/FALL POSITIONS AVAILABLE**

HOUSEKEEPING - Full-time & part-time positions available. Daytime hours, flexible schedule - Call 605-665-2680.

**Earn Up To \$15,000 This Summer!**

**Driving**

In a Fun Working Environment at a Family Owned Business!

Gayville and/or Spink Locations

No experience or DMV required to start work.

Paid training to get certified. Competitive pay and lots of over-time opportunity.

Must be 18 or older with a clean driving record and can pass a drug test.

Apply today at:  
www.valleyagsupply.com  
Part-time available too!

**Valley Ag Supply**

509 Washington St, Gayville, SD  
605-267-3100 - Jimmy@valleyagsupply.com

**1340 Part-Time**

**MEDICATION AIDE - PART-TIME NIGHTS**

Provide quality care in our private long-term care center. Prepare, administer and document medications and treatments. Certified Nursing Assistant/Medication Aide certification required. No computer charting. Includes three 8-hr shifts/week with rotating weekends & holidays. Shift differential.

Come join us in a calm, caring work atmosphere!

Benefits available

Apply at Sacred Heart Monastery  
www.yanktonbenedicines.org/job/1005-W8thSt  
Yankton, SD 57078  
(605) 668-6284

**1435 Carpentry**

**A Full-time Carpenter Available.** Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

**For All of Your Carpentry Needs:** Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

**1490 Lawn - Landscaping**

**H.O.M.E. MAINTENANCE**

Lawn mowing, tree trimming, hedge and shrub trimming, garden tilling and more. Let me help you with your spring clean up. Will haul away. 605-760-3520.

**1505 Painting**

**ALL PHASES OF HOME PAINTING**

All your painting needs, small repairs, quality paint, fast service. 26 yrs. in business. Veteran owned. Pictures on file. 605-860-6191.

**1555 Dogs - Puppies**

**Classifieds Work!**

Submit an ad online at  
www.yankton.net

**Bishop & Shih-Tzu mix Puppies** 3-females, 3-males born 1/15/26 ready for adoption. Located in Menno. \$450/each. Text or call. 763-486-8682.

**ShihPoo Puppies** cute loveable, males \$200 females \$300. Call 402-621-7565.

**1600 Other Real Estate**

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, marital status or national origin, in the sale, rental or financing of housing or in an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby notified that all dwellings advertised are available on a equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1605 Apartment For Rent**

**1-Bdrm, \$575+. Scotland, SD.** Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Rykens RV Park is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitehall Run in Section Sixteen (16), Township Ninety-three (93) North Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 3912 Back St., Yankton, South Dakota.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7th day of April, 2026 and 6:30 P.M. on the 21st day of April at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Bob Law is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, Yankton, South Dakota.

**NOTICE OF PUBLIC HEARING**

Published twice at the total approximate cost of \$39.46 and can be viewed free of charge at www.sd-publicnotices.com

Published March 27 & April 3, 2026.

**1600 Other Real Estate**

**Equal Housing Opportunity**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, marital status or national origin, in the sale, rental or financing of housing or in an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby notified that all dwellings advertised are available on a equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**Deceased.**

**PRO 26-4**

**NOTICE TO CREDITORS**

Notice is given that on March 10, 2026, Stacey Bartlett, whose address is 3109 S. 8th Ave., Sioux Falls, SD 57105, was appointed as personal representative of the estate of Kenneth F. Pokorney.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the Clerk, and a copy of the claim mailed to the personal representative.

**Stacey Bartlett**  
3109 S. 8th Ave.  
Sioux Falls, SD 57105

Clerk of Circuit Court  
Yankton County Courthouse  
410 Walnut St.  
Yankton, SD 57078

**Michael H. Paulson**  
Christopherson, Anderson, Paulson & Fidler, L.L.P.  
426 E. 8th St.  
Sioux Falls, SD 57103-7025  
(605) 336-1030  
Attorneys for Personal Representative

Published three times at the total approximate cost of \$62.39 and can be viewed free of charge at www.sd-publicnotices.com

Published March 27 & April 3, 2026.

**STATE OF SOUTH DAKOTA**

**COUNTY OF YANKTON**

**IN CIRCUIT COURT**

**FIRST JUDICIAL CIRCUIT**

In The Matter Of The Estate Of  
**DAVID L. WHITNEY**

**Deceased**

**66PRO26-09**

**NOTICE TO CREDITORS**

Notice is given that on the 10th day of March, 2026, Lany Whitney, whose address is 437 Tallulah Drive, Griffin, GA 30223, was appointed as Personal Representative of the Estate of David L. Whitney.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

**Lany Whimsey**  
437 Tallulah Drive  
Griffin, GA 30223

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

**Michael D. Stevens**  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550

Published three times at the total approximate cost of \$54.71 and can be viewed free of charge at www.sd-publicnotices.com

Published March 20, 27 & April 3, 2026.

**STATE OF SOUTH DAKOTA**

**IN CIRCUIT COURT**

**COUNTY OF YANKTON**

**FIRST JUDICIAL CIRCUIT**

**U.S. Bank Trust Company, National Association, as Trustee, as Successor-in-Interest to U.S. Bank National Association, as indenture trustee, for the holders of the CIM Trust 2019-R-4 Mortgage-Backed Notes, Series 2019-R-4, Plaintiff,**

**vs.**

**Unknown Heirs and Devisees of Heidi A. Shelburg, Craig Shelburg, Credit Collection Services, Inc., Midland Funding LLC, LVNY Funding LLC, Capital One, National Association as Successor in Interest**

I, You are hereby summoned and required to serve upon Plaintiff's attorney The Sayer Law Group, P.C., 925 East 4th Street, Waterloo, IA 50703, an answer to the complaint which is herewith served upon you within 30 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

This action involved a real property situated in the County of Yankton, State of South Dakota described as follows:

The land referred to in this policy is situated in the STATE OF SOUTH DAKOTA, COUNTY OF YANKTON, CITY OF YANKTON, and described as follows:

**TRACT B OF EAST HALF OF LOT 48 AND WEST HALF OF LOT 49, DAKOTA NATIONAL COMPANY SUBDIVISION, CITY & COUNTY OF YANKTON, SD.**

The Plaintiff makes no personal claim against you in the action.

Dated: December 8, 2025

**THE SAYER LAW GROUP, P.C.**

**Janelle G. Ewing, Bar No. 04808**  
925 E 4th St.  
Waterloo, IA 50703  
319-234-2530  
319-232-6341 (fax)  
Attorneys for the Plaintiff  
generaltupdates@sayerlaw.com

Published four times at the total approximate cost of \$108.13 and can be viewed free of charge at www.sd-publicnotices.com

Published March 6, 13, 20 & 27, 2026.

**STATE OF SOUTH DAKOTA**

**COUNTY OF YANKTON**

**IN CIRCUIT COURT**

**FIRST JUDICIAL CIRCUIT**

**FIRST NATIONAL BANK OF OMAHA Plaintiff,**

**vs.**

**RJM ENTERPRISES LLC, Defendant.**

**66CIV25-000149-02**

**NOTICE OF SHERIFF'S SALE**

Notice is hereby given that by virtue of an Execution dated the 19th day of December, 2025, I will at 10:00am on the 7th day of April, 2026, at the Yankton County Highway Department at 3302 West City Limits Road, in the city of Yankton, County of Yankton, State of South Dakota, proceed to sell at public auction to the highest bidder for cash in hand, the defendants title and interest in the following described personal property, to-wit:

2013 Thor 37KT Motor Coach VIN# 1F66F5DY9C0A04397  
2021 PJ U7121 Trailer  
VIN# 3CVU71219M2615195

Such property will be sold in an effort to satisfy judgment(s), plus interest, court costs, Sheriff's fees and any other costs incurred. Winning bidder will be given a bill of sale which they can present to the County Treasurer to obtain a clear title.

Preston Cissey  
Yankton County Sheriff

Published once at the total approximate cost of \$20.48 and can be viewed free of charge at www.sd-publicnotices.com

Published March 27, 2026.

**Looking For A New Career?**

**Check Out The P&D Classifieds For Great Employment Opportunities!**

**PRESS & DAKOTAN**

**From Page 1**

dismissed and sealed, enabling Bormann to avoid a public criminal record.

However, after presenting her thoughts on each component of the presentencing investigation (PSI) report, including letters, two psychosocial evaluations and case law, Judge Cheryl Gerling said that the positive statements in Bormann's support, as well as his personal expressions of remorse, came too late for the victim.

Bormann was also convicted on one count of taking pictures without consent, a Class I misdemeanor, for which he was charged court costs and received a fine for a total of \$2,096.50.

The rape in this case occurred at an overnight fraternity event held at the Lewis and Clark Resort in November 2024. Bormann and the victim attended the weekend-long event as dates.

Over the course of the first evening, J.A. and the defendant consumed alcoholic beverages and played various drinking games with other attendees.

Later, the victim passed out

the festivities or any events while she wore the next morning.

According to court documents, J.A. was seen by others at the party in a state of nudity and intoxication in a bedroom that was shared with others. She was described in court documents as semi-conscious, unaware of events transpiring around her, while the defendant engaged in sexual behavior with her.

The defendant took a nude photo of the victim, which he sent to her and his father, joked about the fact that she had been so drunk she wet herself and changed his name in her contact list to an obscene term, court records show. Witnesses testified to having seen him brag to other attendees about his sexual conduct.

The next morning, when the victim figured out what had happened to her the night before, she reported it to her family, who alerted authorities.

Following Thursday's hearing, Borman was taken into custody by the Yankton County Sheriff's Office and jailed pending transport to the South Dakota State Penitentiary in Sioux Falls.

He has 30 days to appeal his sentence.

**CROSSWORD**

By THOMAS JOSEPH

**ACROSS** 43 Audacity  
1 Ship staffs  
6 Molten  
11 Sneeze  
12 City on the Rhone  
13 Platter player  
14 Toad  
15 Revival setting  
17 Saddler's tools  
18 Parched  
20 One-time Atlanta arena  
22 Enter the race  
23 New Orleans treat  
26 Lauder of cosmetics  
28 Release  
29 Olympic hopeful  
31 Pillbox, for one  
32 Mark's replacement  
33 Surrender  
34 Young fellows  
36 Proceed slowly  
38 Once more  
40 Pass

**DOWN** 1 Travel aid  
2 German cry  
3 Complete guess  
4 In shape  
5 Shortly  
6 Buddy  
7 Put in order  
8 Luminescent  
9 Diner buy  
10 Sets the price at  
16 Corn setting  
18 Open space  
19 Sign of nation  
21 Distance unit  
23 Saloon staple  
24 "Zounds!"  
25 Carry shape  
27 Hard to catch  
30 Kid's spinner  
33 African nation  
34 Turner of movies  
35 Matures  
37 Spring  
39 Original  
41 Horseshoe shape  
42 TV's Danson

1	2	3	4	5	6	7	8	9	10
11					12				
13					14				
	15			16		17			
18	19			20	21			24	25
22			23						
26				28					
29				30			31		
			32				33		
34	35			36	37				
38				39				41	42
43							44		
							46		

**A XYDLBAAXR**  
is **LONG FELLOW**

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**3-27 CRYPTOQUOTE**

**L Z E L E P F Z V S Z R T Z E G I F**

**Q X F M S Q R A S S R F I A V O G T P Q**

**Z V F S P F G F Y V F S G Q K**

**R A B A M U . — F . F . Y L L A M U G**

Yesterday's Cryptquote: GRILLED CHEESE AND TOMATO SOUP IS THE ULTIMATE COMFORT MEAL. — INA GARTEN

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Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 3/14/2026

Applicant

Isaac Walton League - PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

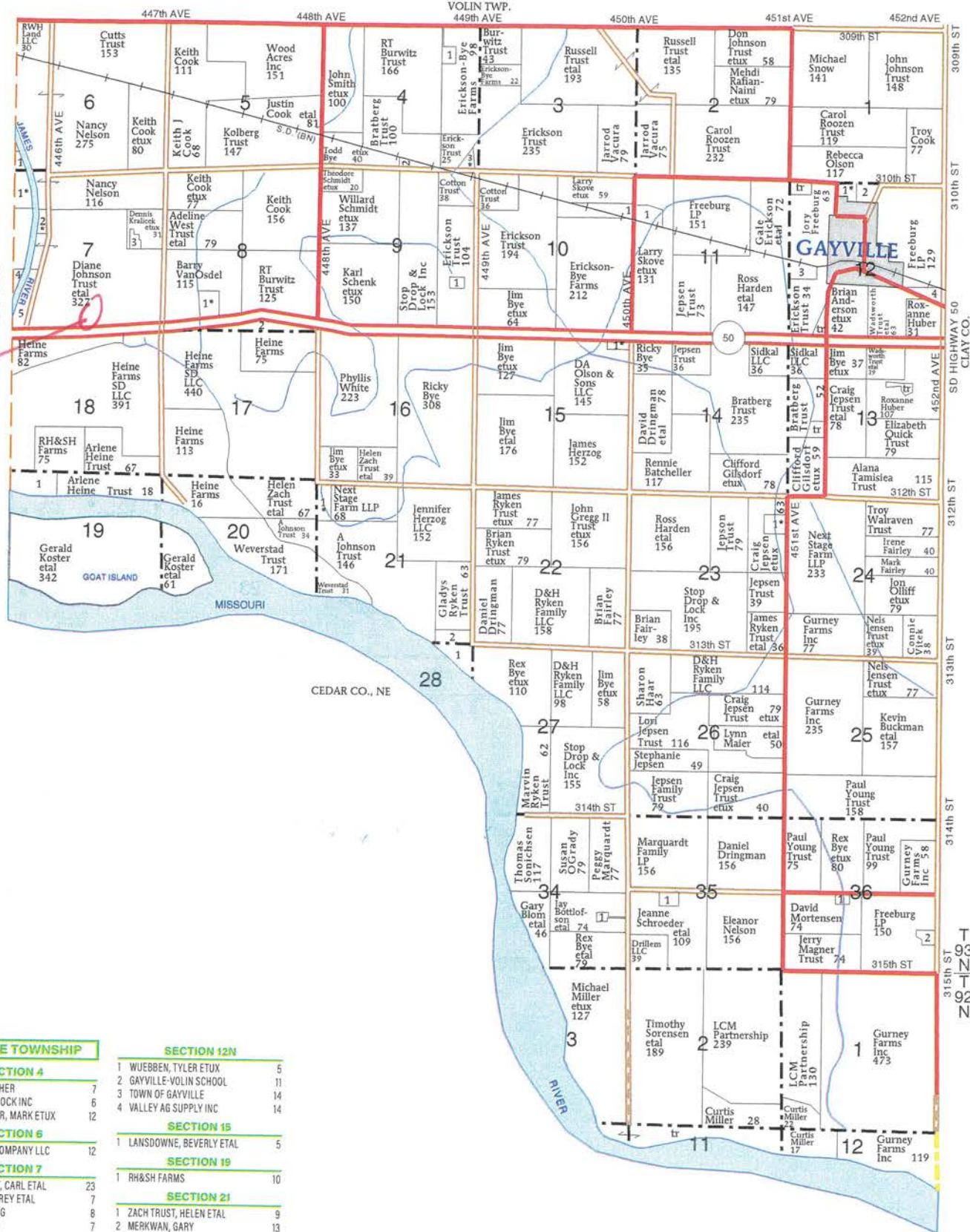
**NOTE:**

A replat of Magorien's Addition in Government Lot 7 and in the SW1/4 of the SE1/4 of Section 7, and of Isaac Walton Addition in the SW1/4 of the SE1/4 of Section 7, all in T93N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota,

Hereafter to be known as;

Tracts 1 and 2, Magorien's Addition, in Government Lot 7 and in the SW1/4 of the SE1/4 of Section 7, T93N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

(Landowners)

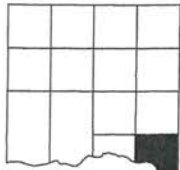


Location

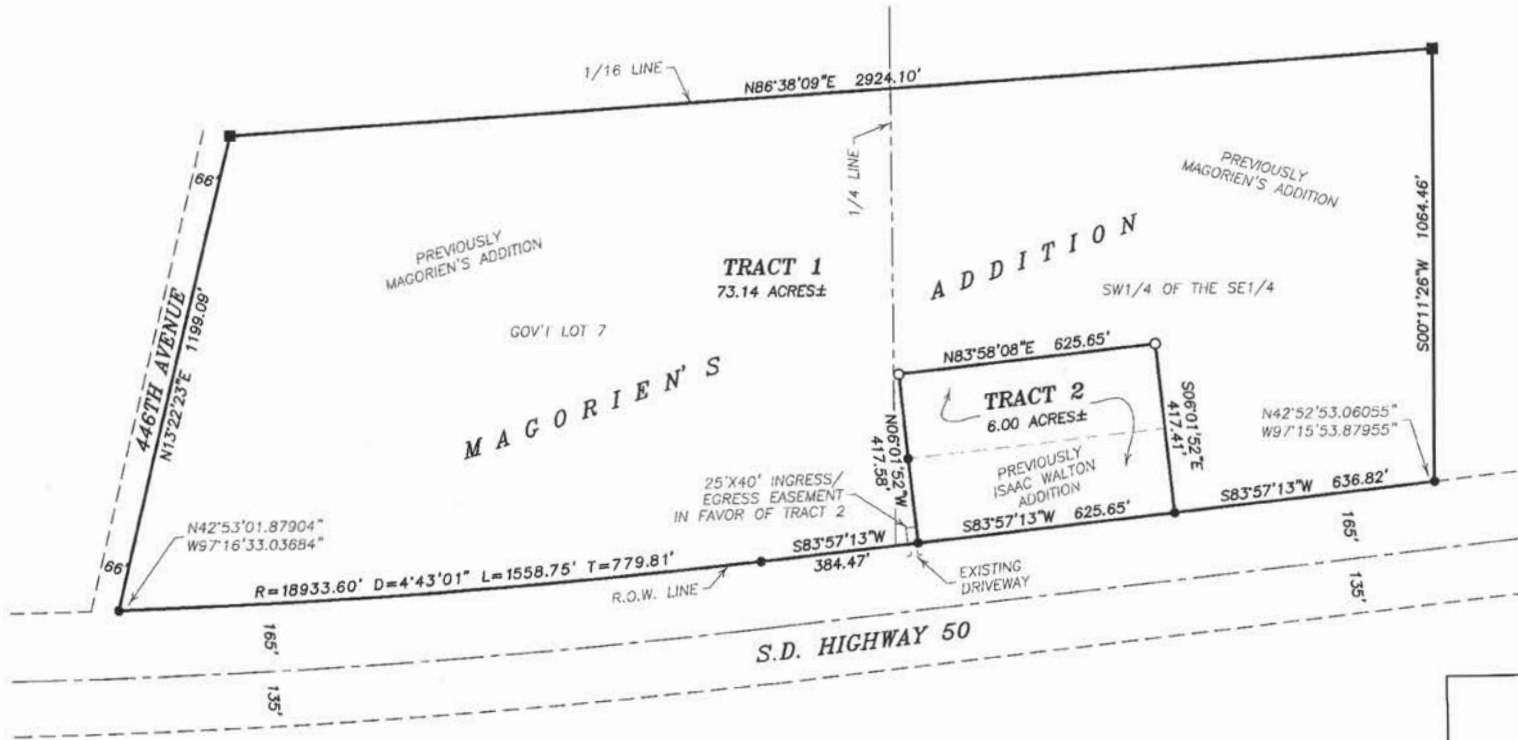
**GAYVILLE TOWNSHIP**

- SECTION 4**
- 1 KOTALIK, HEATHER 7
- 2 STOP DROP & LOCK INC 6
- 3 SCHOENBERNER, MARK ETUX 12
- SECTION 5**
- 1 J&J FARMING COMPANY LLC 12
- SECTION 7**
- 1 NEITZKE TRUST, CARL ETAL 23
- 2 JOHNSON, JEFFREY ETAL 7
- 3 FRANKEN, CRAIG 8
- 4 BIG BUCKS LLC 7
- 5 REICHERT, SHERI 6
- SECTION 8**
- 1 VANOSDEL, BEN ETAL 14
- 2 HEINE FARMS 25
- SECTION 9**
- 1 CHRISTENSEN, JOSEPH 6
- SECTION 10**
- 1 RRJ ENTERPRISES LLC 9
- SECTION 11N**
- 1 BARNES HAY & FEED 9

- SECTION 12N**
- 1 WUEBEN, TYLER ETUX 5
- 2 GAYVILLE-VOLIN SCHOOL 11
- 3 TOWN OF GAYVILLE 14
- 4 VALLEY AG SUPPLY INC 14
- SECTION 15**
- 1 LANSDOWNE, BEVERLY ETAL 5
- SECTION 19**
- 1 RH&S FARMS 10
- SECTION 21**
- 1 ZACH TRUST, HELEN ETAL 9
- 2 MERKWAN, GARY 13
- SECTION 23**
- 1 JEPSEN, GARY ETUX 14
- SECTION 28**
- 1 MERKWAN, GARY 9
- SECTION 34**
- 1 HAAS TRUST 7
- SECTION 35**
- 1 DRINGMAN, DANIEL 8
- SECTION 36**
- 1 DEBLAUW, CHRISTINE 5
- 2 NODDING TRUST, MARK 6



A REPLAT OF MAGORIEN'S ADDITION IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7,  
 AND OF ISAAC WALTON ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 7,  
 ALL IN T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA,  
 HEREAFTER TO BE KNOWN AS;  
 TRACTS 1 AND 2, MAGORIEN'S ADDITION, IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7,  
 T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

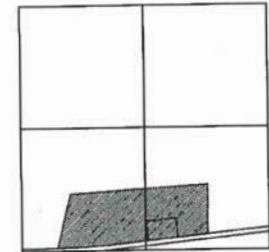


NOTE:  
 BASIS OF BEARING  
 BY GPS OBSERVATION

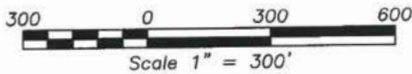
PREPARED BY:  
 BRANDT LAND SURVEYING  
 1202 WILLOWDALE ROAD  
 YANKTON, SD 57078  
 (605) 665-8455

**LEGEND**

- SET 5/8" REBAR WITH L.S. CAP STAMPED "SD 5349 NE 708 BRANDT"
- FOUND 5/8" REBAR WITH L.S. CAP STAMPED "J. BRANDT RLS 5349"
- FOUND 5/8" REBAR



LOCATION (N.T.S.)  
 SECTION 7-93-54



A REPLAT OF MAGORIEN'S ADDITION IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7, AND OF ISAAC WALTON ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 7, ALL IN T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS;  
 TRACTS 1 AND 2, MAGORIEN'S ADDITION, IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7, T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY AND REPLAT OF MAGORIEN'S ADDITION IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7, AND OF ISAAC WALTON ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 7, ALL IN T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS:

TRACTS 1 AND 2, MAGORIEN'S ADDITION, IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7, T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 28TH DAY OF JANUARY, 2026.



JOHN L. BRANDT REG. NO. 5349

OWNER'S CERTIFICATE

I, DIANE V. JOHNSON, TRUSTEE OF THE DIANE V. JOHNSON REVOCABLE TRUST DATED SEPTEMBER 28, 2004, DO HEREBY CERTIFY THAT THE DIANE V. JOHNSON REVOCABLE TRUST DATED SEPTEMBER 28, 2004, IS THE OWNER OF A PORTION OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THIS PLAT HEREBY VACATES MAGORIEN'S ADDITION IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7, T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S17 OF PLATS, PAGE 168. I ALSO HEREBY DEDICATE THE INGRESS/EGRESS EASEMENT AS SHOWN ON THIS PLAT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DIANE V. JOHNSON  
TRUSTEE

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED DIANE V. JOHNSON, WHO ACKNOWLEDGED HERSELF TO BE TRUSTEE OF THE DIANE V. JOHNSON REVOCABLE TRUST DATED SEPTEMBER 28, 2004, AND THAT SHE AS TRUSTEE, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

OWNER'S CERTIFICATE

WE, DIANE V. JOHNSON AND RYAN JAMES JOHNSON, SUCCESSOR CO-TRUSTEES OF THE H. JAMES JOHNSON REVOCABLE TRUST DATED SEPTEMBER 28, 2004, DO HEREBY CERTIFY THAT THE H. JAMES JOHNSON REVOCABLE TRUST DATED SEPTEMBER 28, 2004, IS THE OWNER OF A PORTION OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THIS PLAT HEREBY VACATES MAGORIEN'S ADDITION IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7, T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S17 OF PLATS, PAGE 168. WE ALSO HEREBY DEDICATE THE INGRESS/EGRESS EASEMENT AS SHOWN ON THIS PLAT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DIANE V. JOHNSON  
SUCCESSOR CO-TRUSTEE

RYAN JAMES JOHNSON  
SUCCESSOR CO-TRUSTEE

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED DIANE V. JOHNSON, WHO ACKNOWLEDGED HERSELF TO BE SUCCESSOR CO-TRUSTEE OF THE H. JAMES JOHNSON REVOCABLE TRUST DATED SEPTEMBER 28, 2004, AND THAT SHE AS SUCCESSOR CO-TRUSTEE, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED RYAN JAMES JOHNSON, WHO ACKNOWLEDGED HIMSELF TO BE SUCCESSOR CO-TRUSTEE OF THE H. JAMES JOHNSON REVOCABLE TRUST DATED SEPTEMBER 28, 2004, AND THAT HE AS SUCCESSOR CO-TRUSTEE, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

OWNER'S CERTIFICATE

I, JIM BARGER, PRESIDENT OF ISAAC WALTON LEAGUE OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE ISAAC WALTON LEAGUE OF YANKTON COUNTY, SOUTH DAKOTA, IS THE OWNER OF A PORTION OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THIS PLAT HEREBY VACATES ISAAC WALTON ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 7, T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, AS RECORDED IN BOOK S8 OF PLATS, PAGE 145.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

JIM BARGER  
PRESIDENT

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JIM BARGER, WHO ACKNOWLEDGED HIMSELF TO BE PRESIDENT OF ISAAC WALTON LEAGUE OF YANKTON COUNTY, SOUTH DAKOTA, AND THAT HE AS PRESIDENT, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

A REPLAT OF MAGORIEN'S ADDITION IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7, AND OF ISAAC WALTON ADDITION IN THE SW1/4 OF THE SE1/4 OF SECTION 7, ALL IN T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA, HEREAFTER TO BE KNOWN AS; TRACTS 1 AND 2, MAGORIEN'S ADDITION, IN GOVERNMENT LOT 7 AND IN THE SW1/4 OF THE SE1/4 OF SECTION 7, T93N, R54W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND REPLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ .

\_\_\_\_\_  
CHAIRMAN, PLANNING COMMISSION

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND REPLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ .

\_\_\_\_\_  
CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, AT THE REGULAR MEETING ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ .

\_\_\_\_\_  
COUNTY AUDITOR

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO S.D. HIGHWAY 50 IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

\_\_\_\_\_  
HIGHWAY OR STREET AUTHORITY

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ , HAVE BEEN PAID IN FULL.

\_\_\_\_\_  
COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION

REGISTER OF DEEDS

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ , AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_ .

\_\_\_\_\_  
REGISTER OF DEEDS

# PLAT PERMIT

Longitude

**-97.26874054371712**

Latitude

**42.88129547900811**

Permit Number

**PLAT2655**

Parcel Number

**01.007.300.150**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**0127**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**3**

Current Legal Description

**ISAAC WALTON ADDN SW4 SE4**

Applicant Name

**Isaac Walton League**

Applicant Phone

**6056658455**

Applicant Address

**44650 SD HWY 50**

Applicant Email Address

**jackbrandt@vyn.midco.net**

Name of the Surveyor / Engineer

**John Brandt**

Surveyor / Engineer Address

**1202 Wilowdale Rd., Yankton**

Surveyor / Engineer Phone

**6056658455**

Surveyor / Engineer Email

**jackbrandt@vyn.midco.net**

Surveyor / Engineer Contact Person

**Jack Brandt**

Owner Name

**Isaac Walton League**

Owner Phone

**6056658455**

Owner Address

**44650 SD HWY 50**

Owner Email Address

**jackbrandt@vyn.midco.net**

Location of Property

**Lat: 42.881295 Lon: -97.268741**



Powered by Esri

Section Township Range

**7-93-54**

Tract or Lot Number

**1 and 2**

Number of Acres Being Platted

**6**

Addition Name

**Magorien's Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**AG**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**0**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
213.7KB

Applicant Signature

A handwritten signature in black ink, appearing to read 'John B. a'. The letters are cursive and connected.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read 'John B. a'. The letters are cursive and connected, matching the applicant's signature.

OwnerSignature-.jpg

Date of Application Submission

**Jan 29, 2026**

Yankton County Planning Commission  
Yankton County Board of Adjustment

Date filed: 3/17/2026

Applicant

Kirschenman - PLAT

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513 (4) – Existing Farmstead/Home  Section 515  Section 705

Section 715  Section 805

Other 605

North Side/ Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

East Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

South Side / Yard lot line: \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

West Side / Yard lot line \_\_\_\_ feet or no closer than \_\_\_\_ feet to the \_\_\_\_ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

**NOTE:**

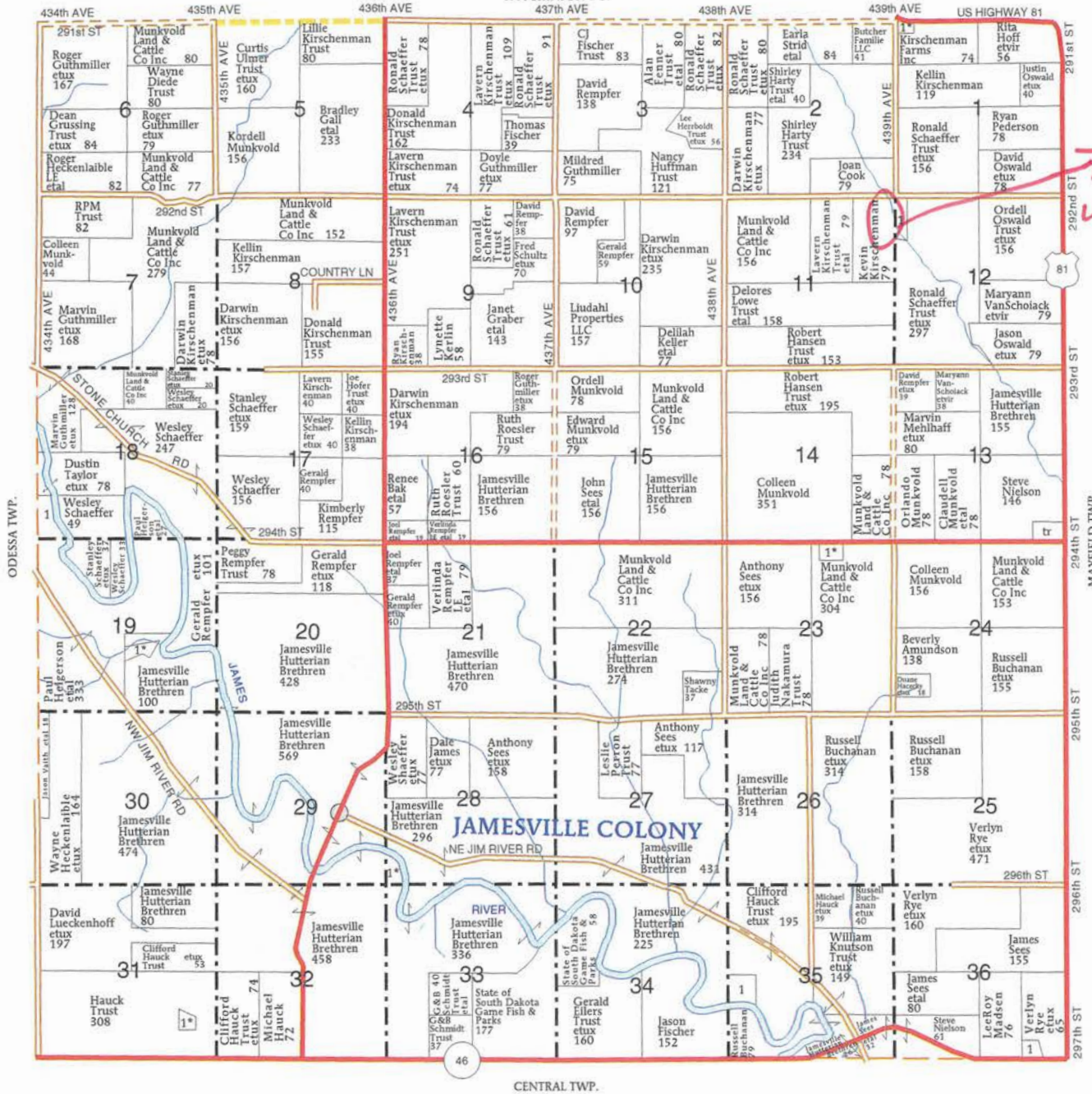
Plat of Tract 1 of Kirschenman Addition an addition in the Northeast 1/4 of Section 11, T96N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

Planning Commission date: 4/14  
Board of Adjustment date: 4/21

Time:  
Time:

(Landowners)

HUTCHINSON CO.



Location

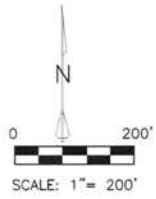
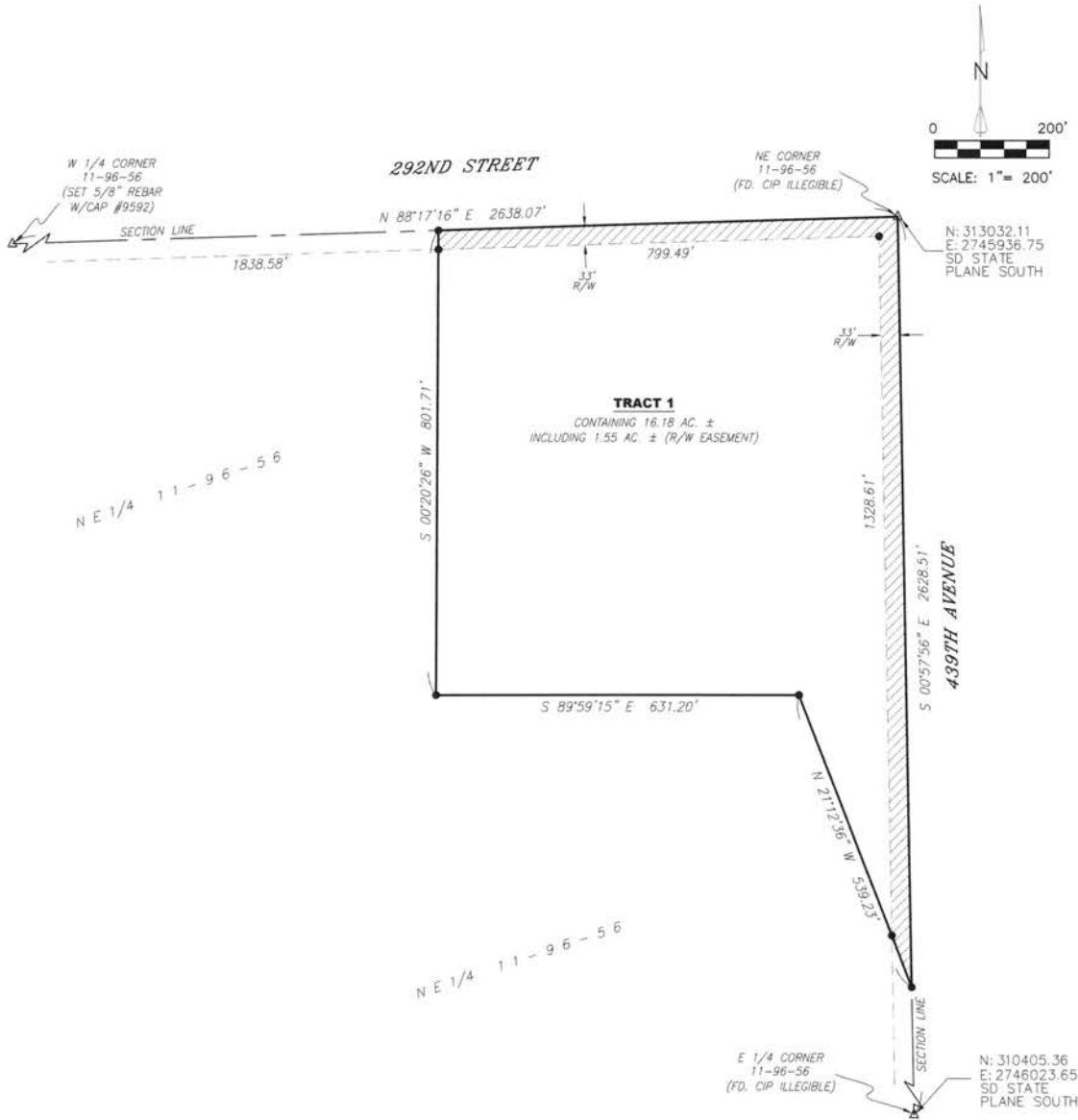
JAMESVILLE TOWNSHIP

- SECTION 1
- 1 WEISS, DALE ETUX 6
- SECTION 12
- 1 KIRSCHENMAN, RYAN 16
- SECTION 18
- 1 FISCHER, MARK 13
- SECTION 19
- 1 MASSEY, FRANK ETAL 13
- SECTION 23
- 1 MUNKVOLD, ORLANDO ETUX 7
- SECTION 28
- 1 SEINER, TRACY ETAL 5
- SECTION 31
- 1 HAUCK, RICHARD ETUX 9
- SECTION 35
- 1 JAMESVILLE HUTTERIAN BRETHREN 17
- SECTION 36
- 1 HARPER, ARLENE 10



# PLAT OF TRACT 1 OF KIRSCHENMAN ADDITION

AN ADDITION IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 96 NORTH,  
RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.



### LEGEND:

- SET 5/8" REBAR W/CAP #9592
- FD. MONUMENT
- △ SECTION CORNER (AS NOTED)
- (R) RECORD INFORMATION
- AC. ACRES
- S.F. SQUARE FEET
- U.E. UTILITY EASEMENT
- A.E. ACCESS EASEMENT
- D.E. DRAINAGE EASEMENT
- R/W RIGHT-OF-WAY
- N.T.S. NOT TO SCALE
- EASEMENT LINE
- - - PREVIOUSLY PLATTED PROPERTY LINE
- ==== SECTION LINE
- ===== PLATTED PARCEL



AREA MAP N.T.S.  
SECTION 11, T96N, R56W  
5TH P.M.



### NOTES:

BASIS OF BEARINGS IS UTM-ZONE 14

THIS PLAT WAS PREPARED WITHOUT THE  
BENEFIT OF A TITLE COMMITMENT.

EASEMENTS OF RECORD WERE NOT  
RESEARCHED AND ARE NOT SHOWN ON  
THE PLAT.



**PREPARED BY:**  
Meyer Land Surveying, LLC  
45246 Hwy 44  
Parker, SD 57053  
Phone: (605) 310-9401

# PLAT OF TRACT 1 OF KIRSCHENMAN ADDITION

AN ADDITION IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 96 NORTH,  
RANGE 56 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

## SURVEYOR'S CERTIFICATE

I, Eric D. Meyer, of Meyer Land Surveying, LLC, a Registered Land Surveyor in the State of South Dakota, do hereby state that I did, on or before this date, survey the Northeast Quarter of Section 11, Township 96 North, Range 56 West of the 5th P.M. and plotted the same into Tract 1 of Kirschenman Addition, an Addition in the Northeast Quarter of Section 11, Township 96 North, Range 56 West of the 5th P.M., Yankton County, South Dakota.

The same shall be known and described as TRACT 1 OF KIRSCHENMAN ADDITION, AN ADDITION IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 96 NORTH, RANGE 56 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

I further certify that the above PLAT correctly represents the same, is true and correct and that it was made at the request of the owners.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



Eric D. Meyer, Registered Land Surveyor No. 9592

## OWNER'S CERTIFICATE

We, the undersigned, do hereby certify that we are the owners of all land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purposes of transfer, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

We hereby dedicate to the public for public use forever, the streets, roads, alleys, parks and public grounds, if any, as shown on said plat. Including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, roads, alleys, parks and public grounds whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone, cable television, or other public utility lines or services, under, on or over those strips of land designated hereon as easements.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_.

Kevin L. Kirschenman

State of \_\_\_\_\_

County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the undersigned officer, personally appeared Kevin L. Kirschenman, known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Notary Public - State of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

\\.\Marketing\MLS\logo\logo-small-plot.png

PREPARED BY:  
Meyer Land Surveying, LLC  
45246 Hwy 44  
Parker, SD 57053  
Phone: (605) 310-9401

## CERTIFICATE OF ROAD AUTHORITY

I, \_\_\_\_\_ (Name), \_\_\_\_\_ (Title) of the

\_\_\_\_\_ (Agency), do hereby certify that this plat and access to location has been reviewed by me or my authorized agent and that this plat is recommended for approval.

By: \_\_\_\_\_ Date: \_\_\_\_\_

TITLE: \_\_\_\_\_

## COUNTY PLANNING COMMISSION APPROVAL

Be it resolved by the Yankton County, South Dakota, Planning Commission that the above survey and plat is approved and the same be certified to the Yankton County Board of County Commissioners with the recommendation that said survey and plat be approved.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Planning Commission Chair  
Yankton County, South Dakota

## COUNTY COMMISSIONER'S APPROVAL

Be it resolved by the County Board of Commissioners of Yankton County, South Dakota, that the above survey and plat be approved and the County Auditor of Yankton County, South Dakota is hereby authorized and directed to endorse on such plat a copy of the resolution and certify the same.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Chairman, Board of County Commissioners  
Yankton County, South Dakota

## COUNTY AUDITOR CERTIFICATE

I, do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_.

County Auditor  
Yankton County, South Dakota

## COUNTY TREASURER'S CERTIFICATE

I, the Treasurer of Yankton County, South Dakota, do hereby certify that all taxes which are liens upon any land shown in the above plat, as shown by the records of my office have been paid in full.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_.

TREASURER  
Yankton County, South Dakota

## DIRECTOR OF EQUALIZATION

I, the Director of Equalization of Yankton County, South Dakota, do hereby certify that a copy of the above and foregoing described plat has been filed in my office.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_.

DIRECTOR OF EQUALIZATION  
Yankton County, South Dakota

## REGISTER OF DEEDS

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ m., and recorded in Book \_\_\_\_\_ of Plats on Page \_\_\_\_\_.

REGISTER OF DEEDS  
Yankton County, South Dakota

# PLAT PERMIT

Longitude

**-97.42082989939392**

Latitude

**43.15351677084996**

Permit Number

**PLAT2656**

Parcel Number

**12.011.100.200**

Permit Status

**Approved Active**

Permit Fee

**100**

Total Due

**100**

Was fee paid?

**Yes**

Receipt Number

**00682168**

Application Accepted By

**Bill Conkling**

Site Plan Checked By

**Gary Vetter**

Is location in floodplain?

**No**

Existing Zoning

**AGRICULTURE**

Size of the Current Parcel

**79**

Current Legal Description

**E2 NE4**

Applicant Name

**Kevin Kirschenman**

Applicant Phone

**6053109401**

Applicant Address

**43891 292 ST MENNO SD 57045**

Applicant Email Address

**bertschlaw@gwtc.net**

Name of the Surveyor / Engineer

**Meyer Land Surveying**

Surveyor / Engineer Address

**45246 hwy 44 pARKER, sd**

Surveyor / Engineer Phone

**6053109401**

Surveyor / Engineer Email

**meyerlandsurveyingsd@gmail.com**

Surveyor / Engineer Contact Person

**Eric Meyer**

Owner Name

**Kevin Kirschenman**

Owner Phone

**6053109401**

Owner Address

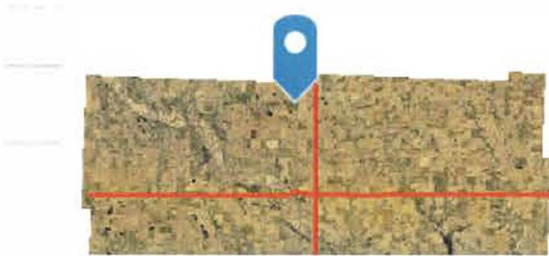
**43891 292 ST MENNO SD 57045**

Owner Email Address

**bertschlaw@gwtc.net**

Location of Property

**Lat: 43.153517 Lon: -97.42083**



Powered by Esri

Section Township Range

**11-96-56**

Tract or Lot Number

**Tract 1**

Number of Acres Being Platted

**16**

Addition Name

**Kirschenman Addition**

How is the Property Currently Being Used

**AG**

How Will the Property Be Used

**Ag**

Is this Property an Existing Farmstead

**No**

If a Farmstead, How Many Acres Surround it

**16**

Has the Plat Been Approved By the City of Yankton

**No**

Is Owner Signature Notarized

**Yes**

Do you have Signatures and Approval from the Road Authority

**Yes**

Do you have the County Treasurer's Signature

**Yes**

Insert Plat Here

**PDF** PLAT-.pdf  
193.8KB

Insert Photo(s) Here

**PDF** Plat Pg.2.pdf  
299.3KB

Applicant Signature

A handwritten signature in black ink, appearing to be "K. K. K.", written in a cursive style.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to be "S. S.", written in a cursive style.

OwnerSignature-.jpg

Date of Application Submission

**Mar 17, 2026**

# Emergency Preparedness Plan (EPP)

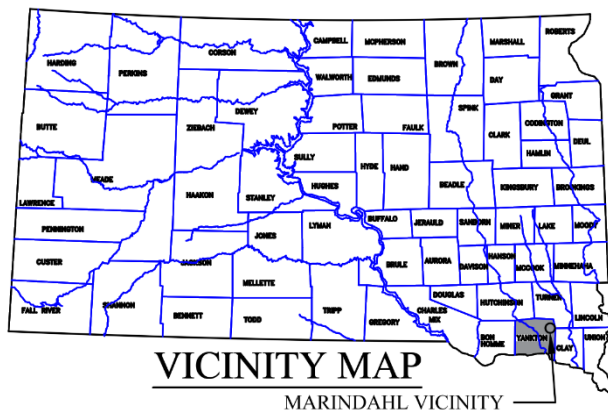
## Marindahl Dam

National Inventory of Dams (NID) No. SD 00045

Yankton County, South Dakota

SD Department of Game, Fish and Parks

With assistance from the  
SD Department of Agriculture  
and Natural Resources



## LOCATION MAP

Copy \_\_\_\_\_

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## Basic EPP Data

### Purpose

The purpose of this EPP is to reduce the risk of human life loss and injury and minimize property damage during an unusual or emergency event at Marindahl Dam near Wakonda, SD.

### Potential Impacted Area

See Inundation *Map* tab (Appendix B–2a and Appendix B–2d), *Approximate Arrival Times* tab (Appendix B–3), and *Population at Risk* tab (Appendix B–4), for the locations and contact information of the residents that may be flooded if the dam should fail:

### Dam Description

Height: 60 ft

Built: 1953

Owner: SD Dept. of Game, Fish & Parks

Hazard Classification: High

Legal Description: NW ¼ NW ¼ Sec. 20, T95N, R54W

Latitude: 43.0372 Longitude: -97.2562

Drainage Area: 71.6 mi<sup>2</sup>

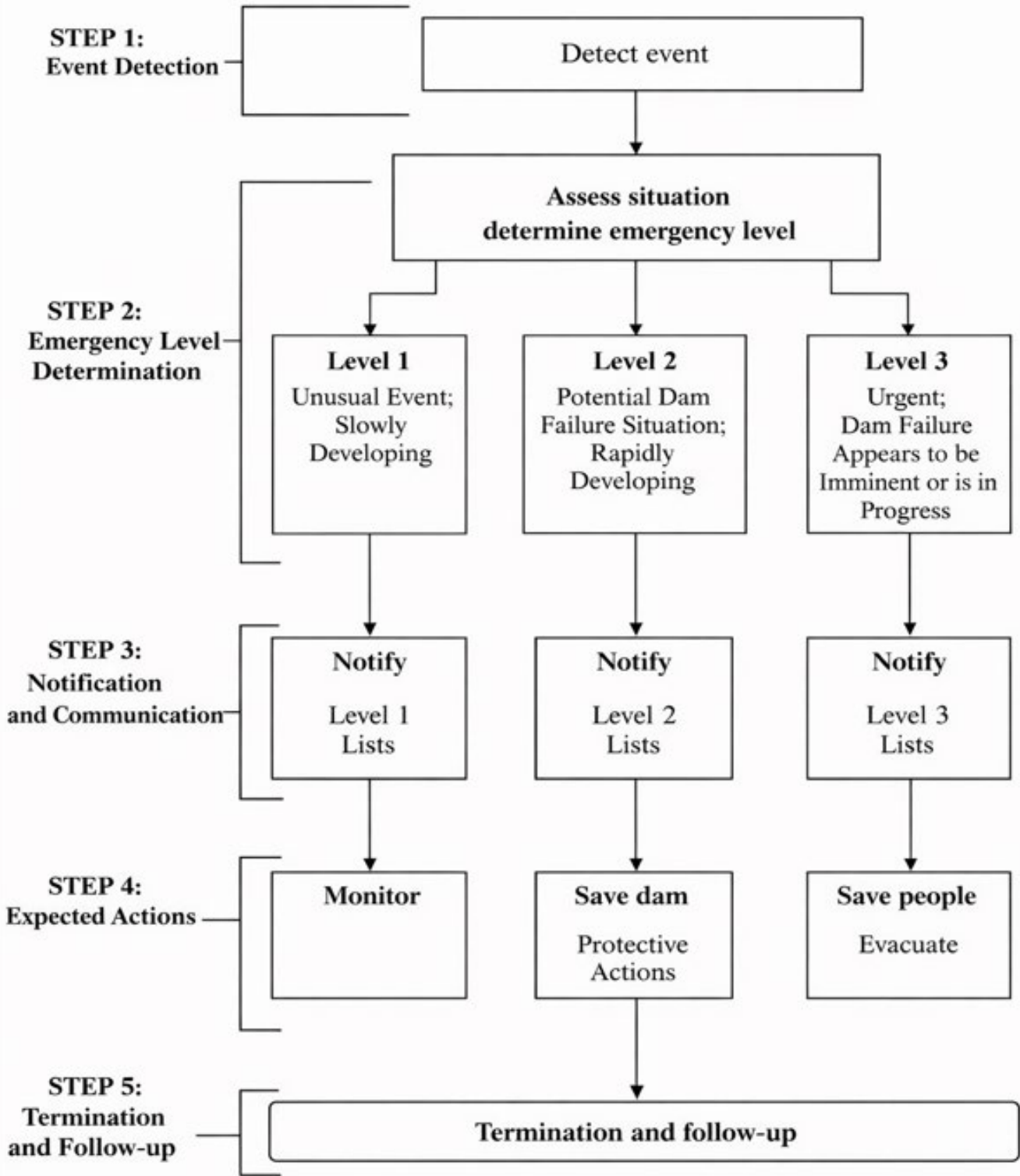
National Inventory of Dams No.: SD 00045

See additional design data in *Appendix B* tab.

### Directions to dam (See *Location and Vicinity Map*; Appendix B–1.)

Marindahl Dam can be accessed by traveling south on 446<sup>th</sup> Avenue from the intersection of Hwy 46 and 446<sup>th</sup> Avenue for 2 miles. Then drive east on 299<sup>th</sup> Street/Marindahl Avenue along the west side of Marindahl Lake for approximately 2 miles. The access road is just south of 300<sup>th</sup> Street on the east side of 447<sup>th</sup> Avenue.

### EPP Overview



## Roles and Responsibilities

### Dam Operator's Representative (County Conservation Officer)

- As soon as an emergency event is observed or reported, immediately determine the emergency level (see *Emergency Levels* tab).
  - Level 1: unusual event, slowly developing
  - Level 2: potential dam failure situation, rapidly developing
  - Level 3: dam failure appears imminent or is in progress
- Immediately notify the personnel in the order shown on the notification chart for the appropriate level (see *Notification Charts* and *Communications* tabs).
- Provide updates of the situation to the police/sheriff dispatcher to assist them in making timely and accurate decisions regarding warnings and evacuations.

### Dam Operator's Representative (GF&P Regional Supervisor)

- Provide leadership to assure the EPP is reviewed and updated annually and copies of the revised EPP are distributed to all who received copies of the original EPP.

### Incident Commander (County Sheriff)

- Serve as the primary contact person responsible for coordination of all emergency actions.
- When a Level 2 situation occurs: Prepare emergency management personnel for possible evacuations that may be needed if a Level 3 situation occurs.
- When a Level 3 situation occurs:
  - Initiate warnings and order evacuation of people at risk downstream of the dam.
  - Notify local emergency management services to carry out the evacuation of people and close roads within the evacuation area (see *Inundation Map* tab).
- Decide when to terminate the emergency.
- Participate in an annual review and update of the EPP.

### Emergency Management Services (County Emergency Manager)

- Maintain communication with media.
- When a Level 2 situation occurs:
  - Prepare emergency management personnel for possible evacuations that may be needed if a Level 3 situation occurs.
  - Alert the public as appropriate.
- When a Level 3 situation occurs:
  - Alert the public.
  - Immediately close roads and evacuate people within the evacuation area (see *Inundation Map* tab).
- Participate in an annual review and update of the EPP.

### Dam Operator's Technical Representatives (GF&P State Representative)

- Advise the dam operator of the emergency level determination, if time permits.
- Advise the dam operator of remedial actions to take if Level 2 event occurs, if time permits.

### State Dam Safety Agency (DANR State Dam Safety Official)

- Advise the dam operator of the emergency level determination, if time permits.
- Advise the dam operator of remedial actions to take if Level 2 event occurs, if time permits.

## The Five-step EPP Process

### *Step 1 Event Detection*

This step describes the detection of an unusual or emergency event and provides information to assist the dam operator in determining the appropriate emergency level for the event.

Unusual or emergency events may be detected by:

- Observations at or near the dam by government personnel (local, state, or Federal), landowners, visitors to the dam, or the public
- Evaluation of instrumentation data (currently none)
- Earthquakes felt or reported in the vicinity of the dam
- Forewarning of conditions that may cause an unusual event or emergency event at the dam (for example, a severe weather or flash flood forecast)

See *Guidance for Determining the Emergency Level* table for assistance in evaluating specific events to determine if they are unusual or potential emergency situations.

## *Step 2 Emergency Level Determination*

After an unusual or emergency event is detected or reported, the SD Department of Game, Fish and Parks (GF&P) Conservation Officer or his alternate is responsible for classifying the event into one of the following three emergency levels:

### **Emergency Level 1—Nonemergency, unusual event, slowly developing:**

This situation is not normal but has not yet threatened the operation or structural integrity of the dam, but possibly could if it continues to develop. GF&P state representatives and SD Department of Agriculture and Natural Resources (DANR) state dam safety officials should be contacted to investigate the situation and recommend actions to take. The condition of the dam should be closely monitored, especially during storm events, to detect any development of a potential or imminent dam failure situation. The Sheriff should be informed if it is determined that the conditions may possibly develop into a worse condition that may require emergency actions.

### **Emergency Level 2—Potential dam failure situation, rapidly developing:**

This situation may eventually lead to dam failure and flash flooding downstream, but there is not an immediate threat of dam failure. The Sheriff should be notified of this emergency situation and placed on alert. The dam operator should closely monitor the condition of the dam and periodically report the status of the situation to the Sheriff. If the dam condition worsens and failure becomes imminent, the Sheriff must be notified immediately of the change in the emergency level to evacuate the people at risk downstream.

If time permits, GF&P state representative and DANR state dam safety official should be contacted to evaluate the situation and recommend remedial actions to prevent failure of the dam. The dam operator should initiate remedial repairs. Time available to employ remedial actions may be hours or days.

This emergency level is also applicable when flow through the earth spillway has or is expected to result in flooding of downstream areas and people near the channel could be endangered. Emergency services should be on alert to initiate evacuations or road closures if the flooding increases.

### **Emergency Level 3—Urgent; dam failure appears imminent or is in progress:**

This is an extremely urgent situation when a dam failure is occurring or obviously is about to occur and cannot be prevented. Flash flooding will occur downstream of the dam. This situation is also applicable when flow through the earth spillway is causing downstream flooding of people and roads. The Sheriff should be contacted immediately so emergency services can begin evacuations of all at-risk people and close roads as needed (see *Inundation Map* and *People at Risk* tabs).

**See the following pages for guidance in determining the proper emergency level for various situations.**

**See the *Notification Charts* tab for the contact flow charts to be used for each Emergency Level.**

## Guidance for Determining the Emergency Level

Event	Situation	Emergency level*
Earth Spillway Flow	Reservoir water surface elevation at auxiliary spillway crest or spillway is flowing with no active erosion	1
	Spillway flowing with active gully erosion	2
	Spillway flow that could result in flooding of people downstream if the reservoir level continues to rise	2
	Spillway flowing with an advancing headcut that is threatening the control section	3
	Spillway flow that is flooding people downstream	3
Embankment Overtopping	Reservoir level is 1 foot below the top of the dam	2
	Water from the reservoir is flowing over the top of the dam	3
Seepage	New seepage areas in or near the dam	1
	New seepage areas with cloudy discharge or increasing flow rate	2
	Seepage with discharge greater than 10 gallons per minute	3
Sinkholes	Observation of new sinkhole in reservoir area or on embankment	2
	Rapidly enlarging sinkhole	3
Embankment Cracking	New cracks in the embankment greater than ¼-inch wide without seepage	1
	Cracks in the embankment with seepage	2
Embankment Movement	Visual movement/slippage of the embankment slope	1
	Sudden or rapidly proceeding slides of the embankment slopes	3
Instruments	Instrumentation readings beyond expected/allowable values	1
Earthquake	Measurable earthquake felt or reported on or within 10 miles of the dam or M 4.0 within 50 miles.	1
	Earthquake resulting in visible damage to the dam or appurtenances	2
	Earthquake resulting in uncontrolled release of water from the dam	3
Security threat	Verified bomb threat that, if carried out, could result in damage to the dam.	2
	Detonated bomb that has resulted in damage to the dam or appurtenances	3
Sabotage/ Vandalism	Damage to dam or appurtenance with no impacts to the functioning of the dam.	1
	Modification to the dam or appurtenances that could adversely impact the functioning of the dam	1
	Damage to dam or appurtenances that has resulted in seepage flow	2
	Damage to dam or appurtenances that has resulted in uncontrolled water release	3
Primary Spillway	Seepage in the stilling basin increases from reported discharge	2
	Seepage in the stilling basin is cloudy/turbid	2
	Area of displaced concrete increases in size/starts to grow up the spillway slope	3
	Newly displaced concrete on spillway slope with substantial seepage.	3

\* Emergency Level 1: Nonemergency unusual event, slowly developing

\* Emergency Level 2: Potential dam failure situation, rapidly developing

\* Emergency Level 3: Urgent; dam failure appears imminent or is in progress

## Examples of Emergency Situations

The following are examples of conditions that usually constitute an emergency situation that may occur at a dam. Adverse or unusual conditions that can cause the failure of a dam are typically related to aging or design and construction oversights. Extreme weather events that exceed the original designed conditions can cause significant flow through the auxiliary spillway or overtopping of the embankment. However, accidental or intentional damage to the dam may also result in emergency conditions. The conditions have been grouped to identify the most likely emergency-level condition. The groupings are provided as guidance only. Not all emergency conditions may be listed, and the dam operator is urged to use conservative judgment in determining whether a specific condition should be defined as an emergency situation at the dam.

### Pre-existing conditions on this dam:

- There has been a significant seepage area near the downstream toe on the north side of the concrete chute spillway. This was first noticed in the 1950s, but has not changed since that time.
- The stilling basin was damaged with concrete being displaced from the stilling basin floor in 2019. This was found in 2021, but has not worsened.
- The embankment is approximately 2 feet lower adjacent to the primary spillway on the right side of the embankment, this is where the embankment would be overtopped first during a substantial event.

### Earth Spillway Flows

#### Emergency Level 2—Potential dam failure situation; rapidly developing:

1. Significant erosion or headcutting of the spillway is occurring, but the rate does not appear to threaten an imminent breach of the spillway crest that would result in an uncontrolled release of the reservoir.
2. Flow through the earth auxiliary spillway is or is expected to cause flooding that could threaten people, homes, and/or roads downstream from the dam.

#### Emergency Level 3—Urgent; dam failure appears imminent or is in progress:

1. Significant erosion or headcutting of the spillway is occurring at a rapid rate, and a breach of the control section appears imminent.
2. Flow through the earth auxiliary spillway is causing flooding that is threatening people, homes, and/or roads downstream from the dam.

### Embankment Overtopping

#### Emergency Level 2—Potential dam failure situation; rapidly developing:

1. The reservoir level is within 1 foot from the top of the dam.

#### Emergency Level 3—Urgent; dam failure appears imminent or is in progress:

1. The reservoir level has exceeded the top of the dam, and flow is occurring over the embankment.

## Seepage and Sinkholes

### Emergency Level 2—Potential dam failure situation; rapidly developing:

1. Cloudy seepage or soil deposits are observed at seepage exit points or from internal drain outlet pipes.
2. New or increased areas of wet or muddy soils are present on the downstream slope, abutment, and/or foundation of the dam, and there is an easily detectable and unusual increase in volume of downstream seepage.
3. Significant new or enlarging sinkhole(s) near the dam or settlement of the dam is observed.
4. Reservoir level is falling without apparent cause.
5. The following known dam defects are or will soon be inundated by a rise in the reservoir:
  - Sinkhole(s) located on the upstream slope, crest, abutment, and/or foundation of the dam; or
  - Transverse cracks extending through the dam, abutments, or foundation.

### Emergency Level 3—Urgent; dam failure appears imminent or is in progress:

1. Rapidly increasing cloudy seepage or soil deposits at seepage exit points to the extent that failure appears imminent or is in progress.
2. Rapid increase in volume of downstream seepage to the extent that failure appears imminent or is in progress.
3. Water flowing out of holes in the downstream slope, abutment, and/or foundation of the dam to the extent that failure appears imminent or is in progress.
4. Whirlpools or other evidence exists indicating that the reservoir is draining rapidly through the dam or foundation.
5. Rapidly enlarging sinkhole(s) are forming on the dam or abutments to the extent that failure appears imminent or is in progress.
6. Rapidly increasing flow through crack(s) eroding materials to the extent that failure appears imminent or is in progress.

## Embankment Movement and Cracking

### Emergency Level 2—Potential dam failure situation; rapidly developing:

1. Settlement of the crest, slopes, abutments and/or foundation of the dam that may eventually result in breaching of the dam.
2. Significant increase in length, width, or offset of cracks in the crest, slopes, abutments, and/or foundation of the dam that may eventually result in breaching of the dam.

### Emergency Level 3—Urgent; dam failure appears imminent or is in progress:

1. Sudden or rapidly proceeding slides, settlement, or cracking of the embankment crest, slopes, abutments, and/or foundation, and breaching of the dam appears imminent or is in progress.

## Primary Spillway Seepage & Concrete Damage

### Emergency Level 2—Potential dam failure situation; rapidly developing:

1. The seepage reported in the stilling basin has increased.
2. The seepage reported in the stilling basin has turned cloudy/turbid.

### Emergency Level 3—Urgent; dam failure appears imminent or is in progress:

1. The area of damaged concrete has grown up the spillway slope and seepage is present.

### Step 3 Notification and Communication

#### Notification

After the emergency level has been determined, the people on the following notification charts for the appropriate emergency level shall be notified immediately.

#### Communication

##### **Emergency Level 1—Nonemergency, unusual event; slowly developing:**

The GF&P Conservation Officer and Region Supervisor should contact the GF&P State Representative and DANR State Dam Safety Official. Describe the situation, and request technical assistance on next steps to take.

##### **Emergency Level 2—Emergency event, potential dam failure situation; rapidly developing:**

The following message may be used to help describe the emergency situation:

*“This is \_\_\_\_\_ Identify yourself; name and position \_\_\_\_\_.*

*We have an emergency condition at Marindahl Dam, located approximately 8 miles west of Wakonda, SD.*

*We have activated the Emergency Preparedness Plan for this dam and are currently under Emergency Level 2.*

*We are implementing predetermined actions to respond to a rapidly developing situation that could result in dam failure.*

*Please prepare to evacuate the area along low-lying areas below Marindahl Dam.*

*Reference the Inundation map in your copy of the Emergency Preparedness Plan.*

*We will advise you when the situation is resolved or if the situation gets worse.*

*I can be contacted at the following number \_\_\_\_\_ . If you cannot reach me, please call the following alternative number \_\_\_\_\_.”*

**Emergency Level 3—Urgent event; dam failure appears imminent or is in progress:**

The Sheriff should be contacted immediately and the area evacuated (see *Inundation Map* tab). The following actions should be taken:

1. Call the Sheriff's dispatch center. Be sure to say, "This is an emergency." They will call other authorities and the media and begin the evacuation. The following message may be used to help describe the emergency situation to the Sheriff:

*"This is an emergency. This is \_\_\_\_\_ (Identify yourself; name, position) \_\_\_\_\_"*

*Marindahl Dam, located approximately 8 mile west of Wakonda, SD, is failing. The downstream area must be evacuated immediately. Repeat, Marindahl Dam is failing; evacuate the area along low-lying areas below Marindahl Dam.*

*We have activated the Emergency Preparedness Plan for this dam and are currently under Emergency Level 3. Reference the Inundation map in your copy of the Emergency Preparedness Plan.*

*I can be contacted at the following number \_\_\_\_\_. If you cannot reach me, please call the following alternative number \_\_\_\_\_."*

2. Do whatever is necessary to bring people in immediate danger (anyone on the dam, downstream from the dam, boating on the reservoir, or evacuees) to safety if directed by the Sheriff.
3. Keep in frequent contact with the Sheriff or Incident Commander to keep them up-to-date on the condition of the dam. They will tell you how you can help handle the emergency.
4. If all means of communication are lost: (1) try to find out why, (2) try to get to another radio or telephone that works, or (3) get someone else to try to re-establish communications. If these means fail, handle the immediate problems as well as you can, and periodically try to re-establish contact with the Sheriff and emergency services.

The following prescribed message may be used as a guide for the Sheriff or Incident Commander to communicate the status of the emergency with the public:

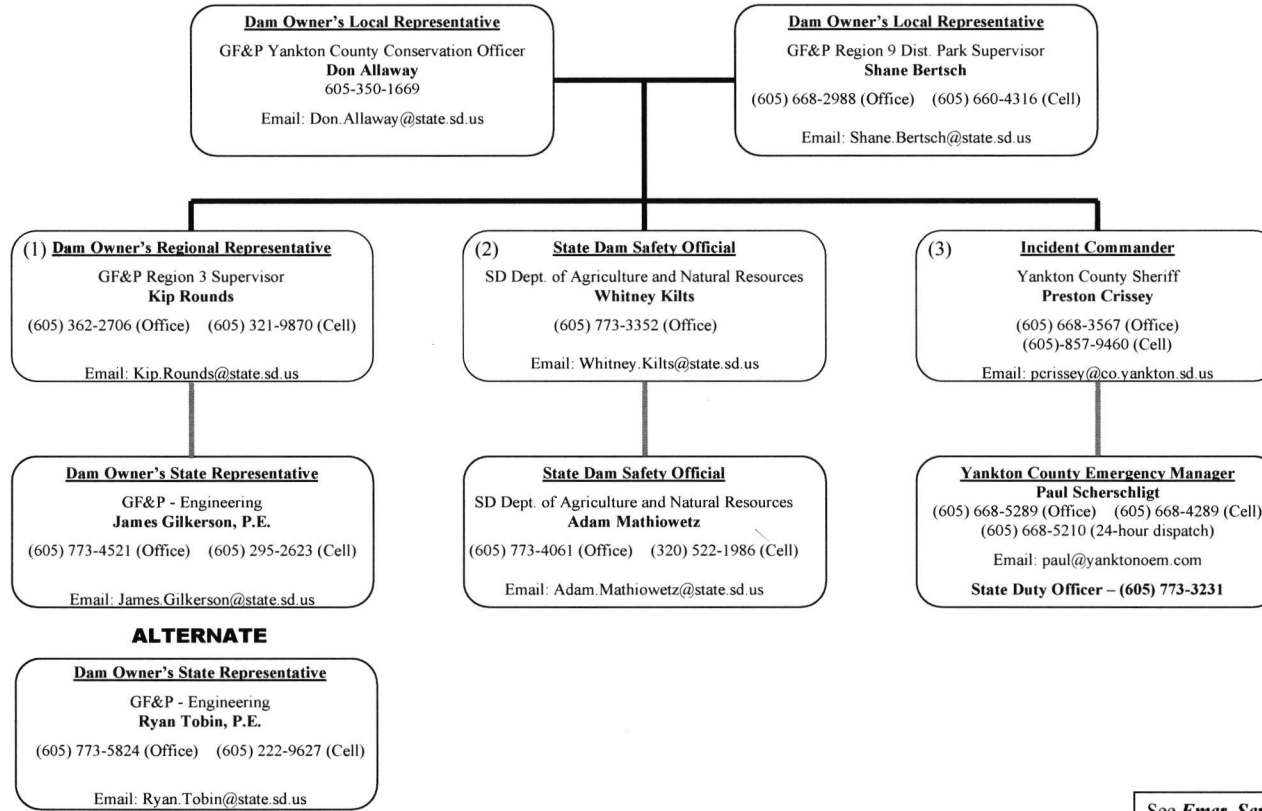
*Attention: This is an emergency message from the Sheriff. Listen carefully. Your life may depend on immediate action.*

*Marindahl Dam, located approximately 8 miles west of Wakonda, SD, is failing. Repeat. Marindahl Dam, located approximately 8 miles west of Wakonda, SD, is failing.*

*If you are in or near this area, proceed immediately to high ground away from the valley. Do not return to your home to recover your possessions. You cannot outrun or drive away from the flood wave. Proceed immediately to high ground away from the valley.*

Repeat message.

## Emergency Level 1 Notifications Nonemergency unusual event; slowly developing



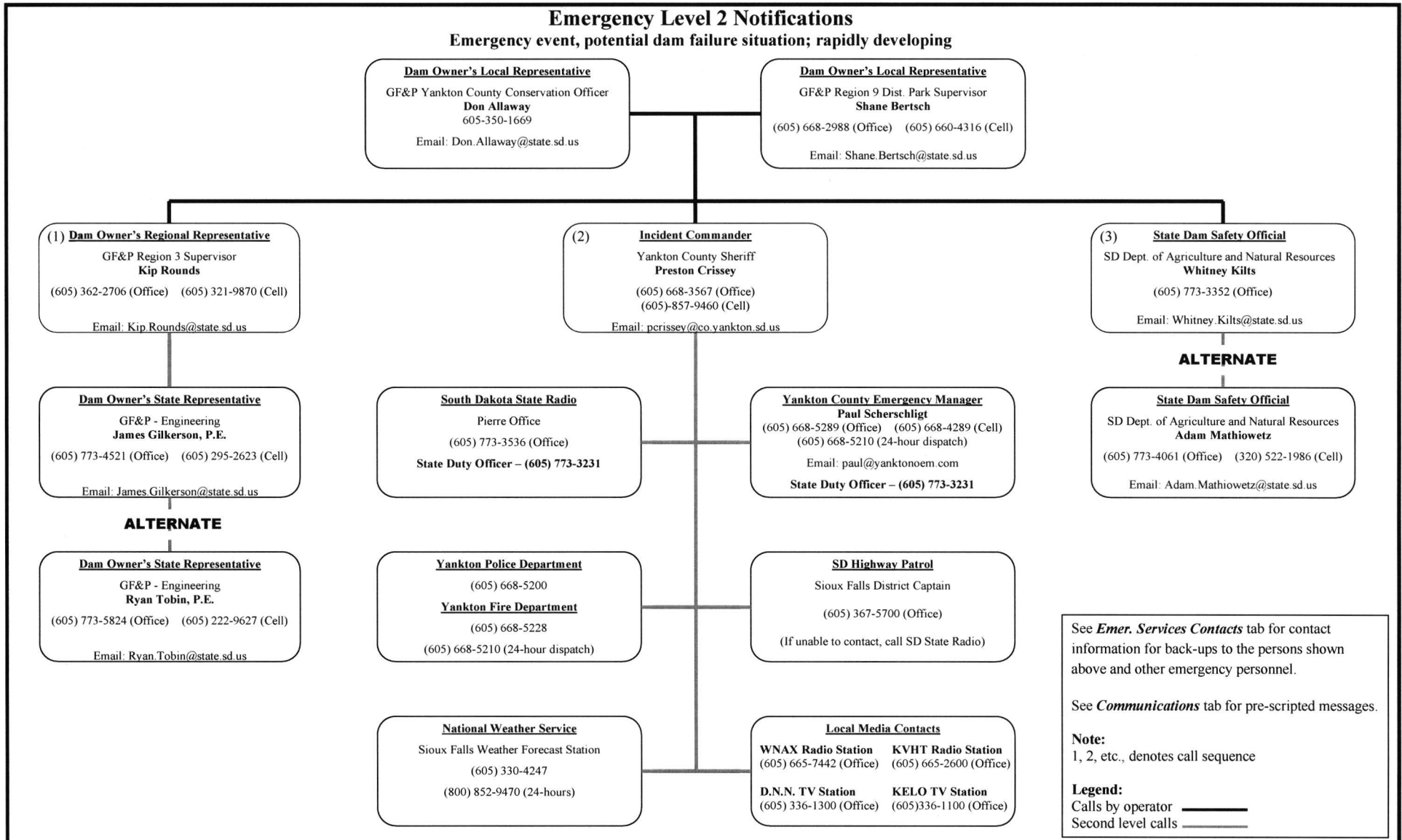
See **Emer. Services Contacts** tab for contact information for back-ups to the persons shown above and other emergency personnel.

**Note:**  
1, 2, etc., denotes call sequence

**Legend:**  
Calls by operator \_\_\_\_\_  
Second level calls \_\_\_\_\_

## Emergency Level 2 Notifications

Emergency event, potential dam failure situation; rapidly developing



See **Emer. Services Contacts** tab for contact information for back-ups to the persons shown above and other emergency personnel.

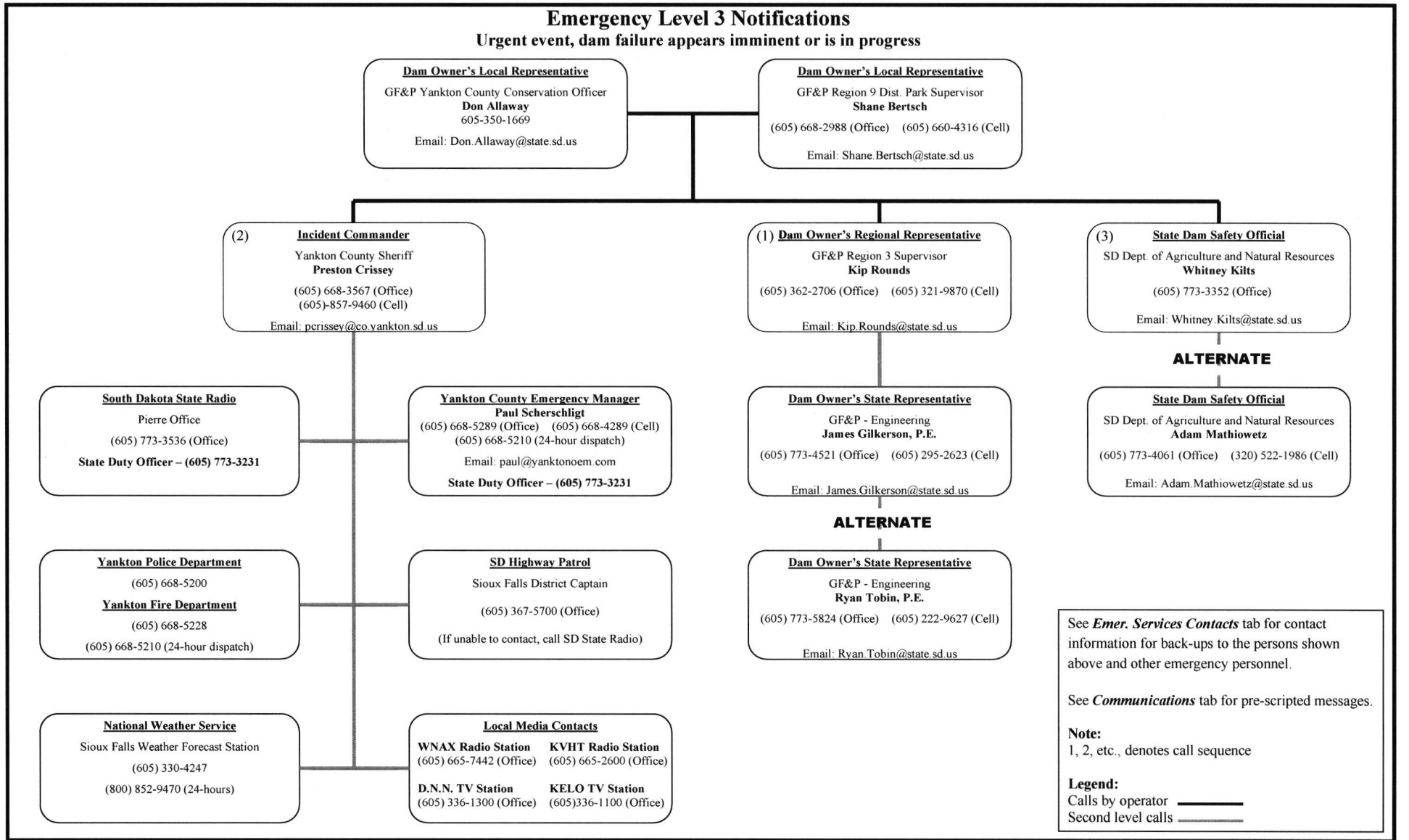
See **Communications** tab for pre-scripted messages.

**Note:**  
1, 2, etc., denotes call sequence

**Legend:**  
Calls by operator \_\_\_\_\_  
Second level calls \_\_\_\_\_

## Emergency Level 3 Notifications

**Urgent event, dam failure appears imminent or is in progress**



### Emergency Services Contacts

	Principal Contact, Title Agency / Organization	Email Address	Address	Office Telephone Number	Alt. Telephone Numbers
County Contacts	<b>John Marquardt, Chair</b> Yankton County Board of Commissioners		321 W. 3 <sup>rd</sup> Street PO Box 137 Yankton, SD 57078	605-660-3030	(605) 260-4400
	<b>Don Allaway, Cons. Off.</b> GF&P Yankton County Conservation District	<a href="mailto:Don.Allaway@state.sd.us">Don.Allaway@state.sd.us</a>	43349 SD Hwy 52 Yankton, SD 57078 (Lewis & Clark Rec. Area)	605-350-1669	605-350-1669 (C)
	<b>Shane Bertsch, Park Mgr.</b> Lweis and Clark Rec. Area	<a href="mailto:Shane.Bertsch@state.sd.us">Shane.Bertsch@state.sd.us</a>	43349 SD Hwy 52 Yankton, SD 57078 (Lewis & Clark Rec. Area)	605-668-2988	605-668-3069 (F) 605-660-4316 (C)
	<b>Preston Crissey, Sheriff</b> Yankton County, SD	<a href="mailto:pcrissey@co.yankton.sd.us">pcrissey@co.yankton.sd.us</a>	410 Walnut St., Ste 104 PO Box 602 Yankton, SD 57078	605-668-3567	605-260-2781 (F)
	<b>Paul Scherschligt</b> Yankton County Emergency Manager	<a href="mailto:paul@yanktonoem.com">paul@yanktonoem.com</a>	807 Capitol Street PO Box 137 Yankton, SD 57078	605-668-5289	605-668-5210 (24-hour dispatch) 605-661-4289 (C)
	<b>Mike Sedlacek, Hwy. Supt.</b> Yankton County Highway Department	<a href="mailto:mikes@co.yankton.sd.us">mikes@co.yankton.sd.us</a>	3302 West City Limits Rd Yankton, SD 57078	605-260-4473	605-260-4492 605-660-3497 (C)
State Contacts	<b>Kip Rounds</b> GF&P Region 3 Supervisor	<a href="mailto:Kip.Rounds@state.sd.us">Kip.Rounds@state.sd.us</a>	4500 S. Oxbow Avenue Sioux Falls, SD 57106	605-362-2706	605-362-2704 (F) 605-321-9870 (C)
	<b>James Gilkerson, PE</b> GF&P Engineering	<a href="mailto:James.Gilkerson@state.sd.us">James.Gilkerson@state.sd.us</a>	523 East Capitol Avenue Pierre, SD 57501	605-773-4521	605-295-2623 (C) 605-773-6245 (F)
	<b>Ryan Tobin</b> GF&P Engineering	<a href="mailto:Ryan.Tobin@state.sd.us">Ryan.Tobin@state.sd.us</a>	523 East Capitol Avenue Pierre, SD 57501	605-773-5824	605-222-9627 (C) 605-773-6245 (F)
	<b>Whitney Kilts, - Dam Safety</b> SD Dept. of Agriculture and Natural Resources	<a href="mailto:Whitney.Kilts@state.sd.us">Whitney.Kilts@state.sd.us</a>	523 East Capitol Avenue Pierre, SD 57501	605-773-3352	
	<b>Adam Mathiowetz</b> SD Dept. of Environment and Natural Resources	<a href="mailto:Adam.Mathiowetz@state.sd.us">Adam.Mathiowetz@state.sd.us</a>	523 East Capitol Avenue Pierre, SD 57501	605) 773-4061	320-522-1986
	<b>Travis Dressen</b> South Dakota DOT Mitchell Region	<a href="mailto:Travis.Dressen@state.sd.us">Travis.Dressen@state.sd.us</a>	1300 S. Ohlman St. Mitchell, SD 57301	605-995-8129	
Emergency Contacts	<b>Yankton Police Department</b>		410 Walnut Street, Suite 102 Yankton, SD 57078	605-668-5200	
	<b>Tim Linke, Chief</b> Yankton Fire Department	<a href="mailto:tlinky@cityofyankton.org">tlinky@cityofyankton.org</a>	107 W. 5 <sup>th</sup> Street PO Box 176 Yankton, SD 57078	605-668-5228	605-668-5210 (24-hour dispatch)
	<b>Captain</b> SD Highway Patrol Sioux Falls District		5316 W. 60 <sup>th</sup> Street N Sioux Falls, SD 57107	605-367-5700	
	<b>Andrew Kalin</b> <b>National Weather Service</b> Sioux Falls Forecast Office	<a href="mailto:Andrew.Kalin@noaa.gov">Andrew.Kalin@noaa.gov</a>	26 Weather Lane Sioux Falls, SD 57104	605-330-4247	(800) 852-9470 (24-hours)
	<b>SD State Radio – Duty Officer</b>		Pierre Office	605-773-3536	605-773-3231 (Duty Officer)

<b>Media Contacts</b>	<b>WNAX Radio Station</b> – Yankton, SD		1609 E. Hwy 50 Yankton, SD 57078	605-665-7442	800-367-9629 800-367-1041
	<b>KVHT Radio Station</b> – Yankton, SD		210 W. 3 <sup>rd</sup> Yankton, SD 57078	605-665-2600	
	<b>D.N.N. TV Station</b> – Sioux Falls, SD	news@dakotanevsnov.com	325 S. 1 <sup>st</sup> Ave Suite 100 Sioux Falls, SD 57104	605-336-1300	605-373-7361 (Newsroom)
	<b>KELO TV Station</b> – Sioux Falls, SD		501 S. Phillips Avenue Sioux Falls, SD 57104	605-336-1100	

\* Back-up to primary contact

## Step 4 *Expected Actions*

If the police or Sheriff receives a 911 call regarding observations of an unusual or emergency event at the dam, they should immediately contact the County Conservation Officer. After the Conservation Officer determines the emergency level, the following actions should be taken. If time permits, the GF&P State Representative and DANR Dam Safety Official should be contacted for technical consultation.

### **Emergency Level 1—Nonemergency, unusual event; slowly developing:**

- A. The Conservation Officer should inspect the dam. At a minimum, inspect the full length of the upstream slope, crest, downstream toe, and downstream slope. Also, check the reservoir area, abutments, and downstream channel for signs of changing conditions. **If increased seepage, erosion, cracking, or settlement are observed, immediately report the observed conditions to the GF&P State Representative and DANR Dam Safety Official; refer to the emergency level table for guidance in determining the appropriate event level for the new condition and recommended actions.**
- B. Record all contacts that were made on the *Contact Checklist* (Appendix A–1). Record all information, observations, and actions taken on the *Event Log Form* (Appendix A–2). Note the time of changing conditions. Document the situation with photographs and video, if possible.
- C. The Conservation Officer should contact GF&P and DANR to request technical staff to investigate the situation and recommend corrective actions.

### **Emergency Level 2—Potential dam failure situation; rapidly developing:**

- A. The Conservation Officer should contact GF&P and DANR to report the situation and, if time permits, request technical staff to investigate the situation and recommend corrective actions.
- B. The Conservation Officer should contact the Sheriff to inform him/her that the EPP has been activated and if current conditions get worse, an emergency situation may require evacuation. Preparations should be made for possible road closures and evacuations.
- C. Provide updates to the Sheriff or Incident Commander to assist them in making timely decisions concerning the need for warnings, road closures, and evacuations.
- D. If time permits, the Conservation Officer should inspect the dam. At a minimum, inspect the full length of the upstream slope, crest, downstream toe, and downstream slope. Also, check the reservoir area, abutments, and downstream channel for signs of changing conditions. If foot or boat access is unavailable, contact the Yankton County EM office for use of their drone/UAV. **If piping, increased seepage, erosion, cracking, or settlement are observed, immediately report the observed conditions to GF&P and DANR; refer to the emergency level table for guidance in determining the appropriate event level for the new condition and recommended actions.**
- E. Record all contacts that were made on the *Contact Checklist* (Appendix A–1). Record all information, observations, and actions taken on the *Event Log Form* (Appendix A–2). Note the time of changing conditions. Document the situation with photographs and video, if possible.
- F. If time permits, the following emergency remedial actions should be taken as appropriate.

**Emergency Level 2—Potential dam failure situation; rapidly developing—continued:*****Emergency remedial actions***

If time permits, the following emergency remedial actions should be considered for Emergency Level 2 conditions. Immediate implementation of these remedial actions may delay, moderate, or prevent the failure of the dam. Several of the listed adverse or unusual conditions may be apparent at the dam at the same time, requiring implementation of several modes of remedial actions. Close monitoring of the dam must be maintained to confirm the success of any remedial action taken at the dam. Time permitting, any remedial action should be developed through consultation with GF&P and DANR.

***Embankment overtopping***

1. If the water level in the reservoir is no longer rising, place sandbags along the low areas of the top of the dam to control wave action, reduce the likelihood of flow concentration during minor overtopping, and to safely direct more water through the spillway.
2. Cover the weak areas of the top of the dam and downstream slope with riprap, sandbags, plastic sheets, or other materials to provide erosion-resistant protection.

***Seepage and sinkholes***

1. Pump or siphon to lower the reservoir level as rapidly as possible to a level that stops or decreases the seepage to a nonerosive velocity. Continue lowering the water level until the seepage stops. Limited access in cases of high-water levels may make this unfeasible.
2. If the entrance to the seepage origination point is observed in the reservoir (possible whirlpool) and is accessible, attempt to reduce the flow by plugging the entrance with readily available materials such as hay bales, bentonite, soil or rockfill, or plastic sheeting.
3. Cover the seepage exit area(s) with several feet of sand/gravel to hold fine-grained embankment or foundation materials in place. Alternatively, construct sandbag or other types of ring dikes around seepage exit areas to retain a pool of water, providing backpressure and reducing the erosive nature of the seepage.
4. Prevent vehicles and equipment from driving between the seepage exit points and the embankment to avoid potential loss from the collapse of an underground void.

***Embankment movement***

1. Pump or siphon to lower the reservoir level a safe level at a rate commensurate with the urgency and severity of the condition of the slide or slump. If the gate is damaged or blocked, pumping or siphoning may be required. Limited access in cases of high-water levels may make this unfeasible.
2. Repair settlement of the crest by placing sandbags or earth and rockfill materials in the damaged area to restore freeboard.
3. Stabilize slides by placing a soil or rockfill buttress against the toe of the slide.

**Emergency Level 3—Urgent; dam failure appears imminent or is in progress:**

- A. The Conservation Officer shall immediately contact the Sheriff and others shown on the notification chart.
- B. The Sheriff shall lead the efforts to carry out warnings, close roads, and evacuate people at risk downstream from the dam (see *Inundation Map* tab).
- C. Emergency management services personnel shall alert the public and immediately evacuate at-risk people and close roads as necessary.
- D. The Conservation Officer shall maintain continuous communication and provide the Sheriff or Incident Commander with updates of the situation to assist him/her in making timely decisions concerning warnings and evacuations.
- E. The Conservation Officer should record all contacts that were made on the *Contact Checklist* (Appendix A–1). Record all information, observations, and actions taken on the *Event Log Form* (Appendix A–2). Note the time of changing conditions. Document the situation with photographs and video, if possible.
- F. Advise people monitoring the dam to follow safe procedures. Everyone should stay away from any of the failing structures or slopes and out of the potential breach inundation areas.

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## *Step 5 Termination*

Whenever the EPP has been activated, an emergency level has been declared, all EPP actions have been completed, and the emergency is over, the EPP operations must eventually be terminated and follow-up procedures completed.

### **Termination responsibilities**

The Sheriff or Incident Commander is responsible for terminating EPP operations and relaying this decision to the Conservation Officer. It is then the responsibility of each person to notify the same group of contacts that were notified during the original event notification process to inform those people that the event has been terminated.

Prior to termination of an Emergency Level 3 event that has not caused actual dam failure, the GF&P State Representative and DANR State Dam Safety Official will inspect the dam or require the inspection of the dam to determine whether any damage has occurred that could potentially result in loss of life, injury, or property damage. If it is determined that conditions do not pose a threat to people or property, the Sheriff or Incident Commander will be advised to terminate EPP operations as described above.

Prior to termination of the EPP, the Conservation Officer shall establish a date for review of the actions taken with all participating parties. The Conservation Officer shall complete the *Dam Safety Emergency Situation Report* (Appendix A-3) to document the emergency event and all actions that were taken as soon as practical following termination of the event, but not later than 2 weeks after termination date.

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## Maintenance—EPP Review and Revision

### EPP annual review

The GF&P Regional Supervisor will review and, if needed, update the EPP at least once each year. The EPP annual review will include the following:

- Calling all contacts on the three notification charts in the EPP to verify that the phone numbers and persons in the specified positions are current. The EPP will be revised if any of the contacts have changed.
- Contacting the local law enforcement agency to verify the phone numbers and persons in the specified positions. In addition, the Regional Supervisor will ask if the person contacted knows where the EPP is kept and if responsibilities described in the EPP are understood.

### Revisions

The GF&P State Representative is responsible for updating the EPP document. The EPP document held by the State Representative is the master document. When revisions occur, the State Representative will provide the revised pages and a revised revision summary page to all the EPP document holders. The document holders are responsible for revising outdated copy of the respective document(s) whenever revisions are received. Outdated pages shall be immediately discarded to avoid any confusion with the revisions.

## Record of Holders of Control Copies of this EPP

Copy Number	Organization and Address	Person receiving copy
1 Master	SD Dept. of Game, Fish & Parks 523 E. Capitol Ave., Pierre, SD 57501	Ryan Tobin State Representative
2	SD Dept. of Game, Fish & Parks 4500 S. Oxbow Avenue, Sioux Falls, SD 57106	Kip Rounds Region 3 Supervisor
3	SD Dept. of Game, Fish & Parks 43349 SD Hwy 52, Yankton, SD 57078	Don Allaway County Conservation Officer
4	SD Dept. of Agriculture and Natural Resources 523 E. Capitol Ave., Pierre, SD 57501	Whitney Kilts State Dam Safety Official
5	Yankton County, SD 410 Walnut St. Ste 104, Yankton, SD 57078	Preston Crissey Sheriff
6	Yankton County Emergency Management 807 Capitol Street, PO Box 137, Yankton, SD 57078	Paul Scherschigt County Emergency Manager
7	SD Dept. of Public Safety Office of Emergency Mgmt 221 S. Central Ave., Pierre, SD 57501	State Planner
8	National Weather Service 26 Weather Lane, Sioux Falls, SD 57104	Andrew Kalin Senior Service Hydrologist
9	Yankton County Board of Commissioners 321 W. 3 <sup>rd</sup> St., PO Box 137, Yankton, SD 57078	Chair
10		
11		
12		
13		
14		

## Record of Revisions and Updates Made to EPP

<b>Revision Number</b>	<b>Date</b>	<b>Revisions made</b>	<b>By whom</b>

# Concurrences

By my signature, I acknowledge that I, or my representative, have reviewed this plan and concur with the tasks and responsibilities assigned herein for me and my organization.

1. \_\_\_\_\_  
*Signature* *Printed Name* *Date*  
Printed title: Secretary, South Dakota Department of Game, Fish & Parks

2. \_\_\_\_\_  
*Signature* *Printed Name* *Date*  
Printed title: Acting Chief Engineer, South Dakota Department of Agriculture and Natural Resources

3. \_\_\_\_\_  
*Signature* *Printed Name* *Date*  
Printed title: Yankton County Emergency Manager

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# Appendices

## Forms, Glossary, Maps, and Supporting Data

### Appendix A

- A-1 Contact Checklist
- A-2 Unusual or Emergency Event Log Form
- A-3 Dam Emergency Situation Report Form
- A-4 Glossary of Terms

### Appendix B

- B-1 Location and Vicinity Map
- B-2a Inundation Map with Aerial
- B-2b Inundation Map with Aerial
- B-2c Inundation Map with Aerial
- B-2d Inundation Map with Aerial
- B-3 Approximate Arrival Times
- B-4 Population at Risk
- B-5 Plan View of Dam
- B-6 Reservoir Capacity Graph
- B-7 Spillway Discharge Curves
- B-8 National Inventory of Dams (NID) Data

# Appendix A-1 Contact Checklist

**Marindahl Dam**

**NID SD 00045**

**Yankton County, South Dakota**

**Date** \_\_\_\_\_

The following contacts should be made immediately after the emergency level is determined (see pages 7–10 for guidance to determine the appropriate emergency level for a specific situation). The person making the contacts should initial and record the time of the call and who was notified for each contact made. See the *Notification Charts* tab for critical contact information and *Additional Contacts* tab for contact information for other possible emergency services.

<b>Emergency Level 1 (see page 12)</b>	Person Contacted	Time Contacted	Contacted by
___ GF&P Regional Representative	_____	_____	_____
___ DANR State Dam Safety Official	_____	_____	_____
___ Sheriff or Incident Commander	_____	_____	_____

<b>Emergency Level 2 (see page 13)</b>	Person Contacted	Time Contacted	Contacted by
___ GF&P Regional Representative	_____	_____	_____
___ Sheriff or Incident Commander	_____	_____	_____
___ DANR State Dam Safety Official	_____	_____	_____

<b>Emergency Level 3 (see page 14)</b>	Person Contacted	Time Contacted	Contacted by
___ Sheriff or Incident Commander	_____	_____	_____
___ DANR State Dam Safety Official	_____	_____	_____
___ GF&P Regional Representative	_____	_____	_____

**NOTE: Persons with contact responsibilities not as shown on this sheet are encouraged to create a similar contact checklist sheet for their use.**

## Appendix A–2

### Unusual or Emergency Event Log

(to be completed during the emergency)

Dam name: Marindahl Dam County: Yankton

When and how was the event detected?  
 \_\_\_\_\_  
 \_\_\_\_\_

Weather conditions: \_\_\_\_\_  
 \_\_\_\_\_

General description of the emergency situation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Emergency level determination: \_\_\_\_\_ Made by: \_\_\_\_\_

### Actions and Event Progression

Date	Time	Action/event progression	Taken by

Report prepared by: \_\_\_\_\_ Date: \_\_\_\_\_

## Appendix A-3

### Dam Emergency Situation Report

(to be completed following the termination of the emergency)

Dam name: Marindahl Dam

National Inventory of Dams (NID) No.: SD00045

Dam location: 8 miles west of Wakonda, SD Yankton County  
*(City)* *(County)*

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Weather conditions: \_\_\_\_\_

General description of emergency situation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Area(s) of dam affected: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Extent of dam damage: \_\_\_\_\_

Possible cause(s): \_\_\_\_\_

Effect on dam's operation: \_\_\_\_\_

Initial reservoir elevation: \_\_\_\_\_ Time: \_\_\_\_\_

Maximum reservoir elevation: \_\_\_\_\_ Time: \_\_\_\_\_

Final reservoir elevation: \_\_\_\_\_ Time: \_\_\_\_\_

Description of area flooded downstream/damages/injuries/loss of life: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other data and comments: \_\_\_\_\_  
\_\_\_\_\_

Observer's name and telephone number: \_\_\_\_\_

Report prepared by: \_\_\_\_\_ Date: \_\_\_\_\_

## Appendix A–4

### Glossary of Terms

<b>Abutment</b>	That part of the valley side against which the dam is constructed. The left and right abutments of dams are defined with the observer looking downstream from the dam.
<b>Acre-foot</b>	A unit of volumetric measure that would cover 1 acre to a depth of 1 foot. One acre-foot is equal to 43,560 cubic feet or 325,850 gallons.
<b>Berm</b>	A nearly horizontal step (bench) in the upstream or downstream sloping face of the dam.
<b>Boil</b>	A disruption of the soil surface due to water discharging from below the surface. Eroded soil may be deposited in the form of a ring (miniature volcano) around the disruption.
<b>Breach</b>	An opening through the dam that allows draining of the reservoir. A controlled breach is an intentionally constructed opening. An uncontrolled breach is an unintended failure of the dam.
<b>Conduit</b>	A closed channel (round pipe or rectangular box) that conveys water through, around, or under the dam.
<b>Control section</b>	A usually level segment in the profile of an open channel spillway above which water in the reservoir discharges through the spillway.
<b>Cross section</b>	A slice through the dam showing elevation vertically and direction of natural water flow horizontally from left to right. Also, a slice through a spillway showing elevation vertically and left and right sides of the spillway looking downstream.
<b>Dam</b>	An artificial barrier generally constructed across a watercourse for the purpose of impounding or diverting water.
<b>Dam failure</b>	The uncontrolled release of a dam's impounded water.
<b>Dam Operator</b>	The person(s) or unit(s) of government with responsibility for the operation and maintenance of dam.
<b>Drain, toe or foundation, or blanket</b>	A water collection system of sand and gravel and typically pipes along the downstream portion of the dam to collect seepage and convey it to a safe outlet.
<b>Drainage area (watershed)</b>	The geographic area on which rainfall flows into the dam.
<b>Drawdown</b>	The lowering or releasing of the water level in a reservoir over time or the volume lowered or released over a particular period of time.
<b>Emergency</b>	A condition that develops unexpectedly, endangers the structural integrity of the dam and/or downstream human life and property, and requires immediate action.
<b>Emergency Preparedness Plan (EPP)</b>	A formal document identifying potential emergency conditions that may occur at the dam and specifying preplanned actions to minimize potential failure of the dam or minimize failure consequences including loss of life, property damage, and environmental impacts.

<b>Filter</b>	The layers of sand and gravel in a drain that allow seepage through an embankment to discharge into the drain without eroding the embankment soil.
<b>Freeboard</b>	Vertical distance between a stated water level in the reservoir and the top of dam.
<b>Gate, slide or sluice, or regulating</b>	An operable, watertight valve to manage the discharge of water from the dam.
<b>Groin</b>	The area along the intersection of the face of a dam and the abutment.
<b>Hazard classification</b>	A system that categorizes dams (high, significant, or low) according to the degree of their potential to create adverse incremental consequences such as loss of life, property damage, or environmental impacts of a failure or misoperation of a dam.
<b>Height, dam</b>	The vertical distance between the lowest point along the top of the dam and the lowest point at the downstream toe, which usually occurs in the bed of the outlet channel.
<b>Hydrograph, inflow or outflow, or breach</b>	A graphical representation of either the flow rate or flow depth at a specific point above or below the dam over time for a specific flood occurrence.
<b>Incident Commander</b>	The highest predetermined official available at the scene of an emergency situation.
<b>Instrumentation</b>	An arrangement of devices installed into or near dams that provide measurements to evaluate the structural behavior and other performance parameters of the dam and appurtenant structures.
<b>Inundation area or map</b>	The geographic area downstream of the dam that would be flooded by a breach of the dam or other large discharge.
<b>Notification</b>	To immediately inform appropriate individuals, organizations, or agencies about a potentially emergency situation so they can initiate appropriate actions.
<b>Outlet works (principal spillway)</b>	An appurtenant structure that provides for controlled passage of normal water flows through the dam.
<b>Piping</b>	The progressive destruction of an embankment or embankment foundation by internal erosion of the soil by seepage flows.
<b>Population at Risk</b>	Individuals who may need additional assistance before, during, or after a disaster due to functional limitations in communication, medical care, independence, supervision, or transportation.
<b>Probable Maximum Precipitation (PMP) or Flood (PMF)</b>	The theoretically greatest precipitation or resulting flood that is meteorologically feasible for a given duration over a specific drainage area at a particular geographical location.
<b>Reservoir</b>	The body of water impounded or potentially impounded by the dam.
<b>Riprap</b>	A layer of large rock, precast blocks, bags of cement, or other suitable material, generally placed on an embankment or along a watercourse as protection against wave action, erosion, or scour.
<b>Risk</b>	A measure of the likelihood and severity of an adverse consequence.

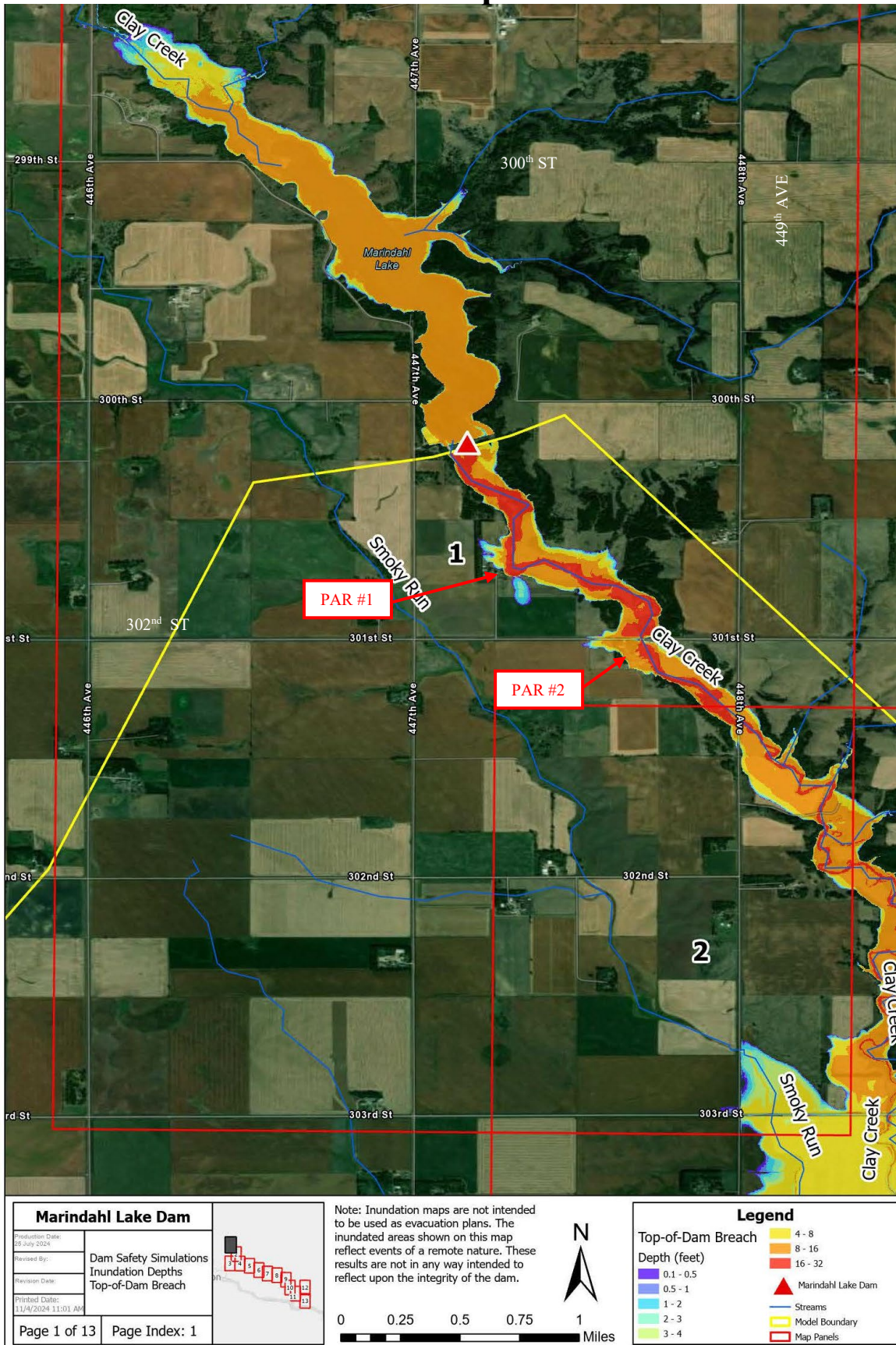
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<b>Seepage</b>	The natural movement of water through the embankment, foundation, or abutments of the dam.
<b>Slide</b>	The movement of a mass of earth down a slope on the embankment or abutment of the dam.
<b>Spillway (auxiliary or emergency)</b>	The appurtenant structure that provides the controlled conveyance of excess water through, over, or around the dam.
<b>Spillway capacity</b>	The maximum discharge the spillway can safely convey with the reservoir at the maximum design elevation.
<b>Spillway crest</b>	The lowest level at which reservoir water can flow into the spillway.
<b>Tailwater</b>	The body of water immediately downstream of the embankment at a specific point in time.
<b>Toe of dam</b>	The junction of the upstream or downstream face of an embankment with the ground surface.
<b>Top of dam (crest of dam)</b>	The elevation of the uppermost surface of an embankment which can safely impound water behind the dam.

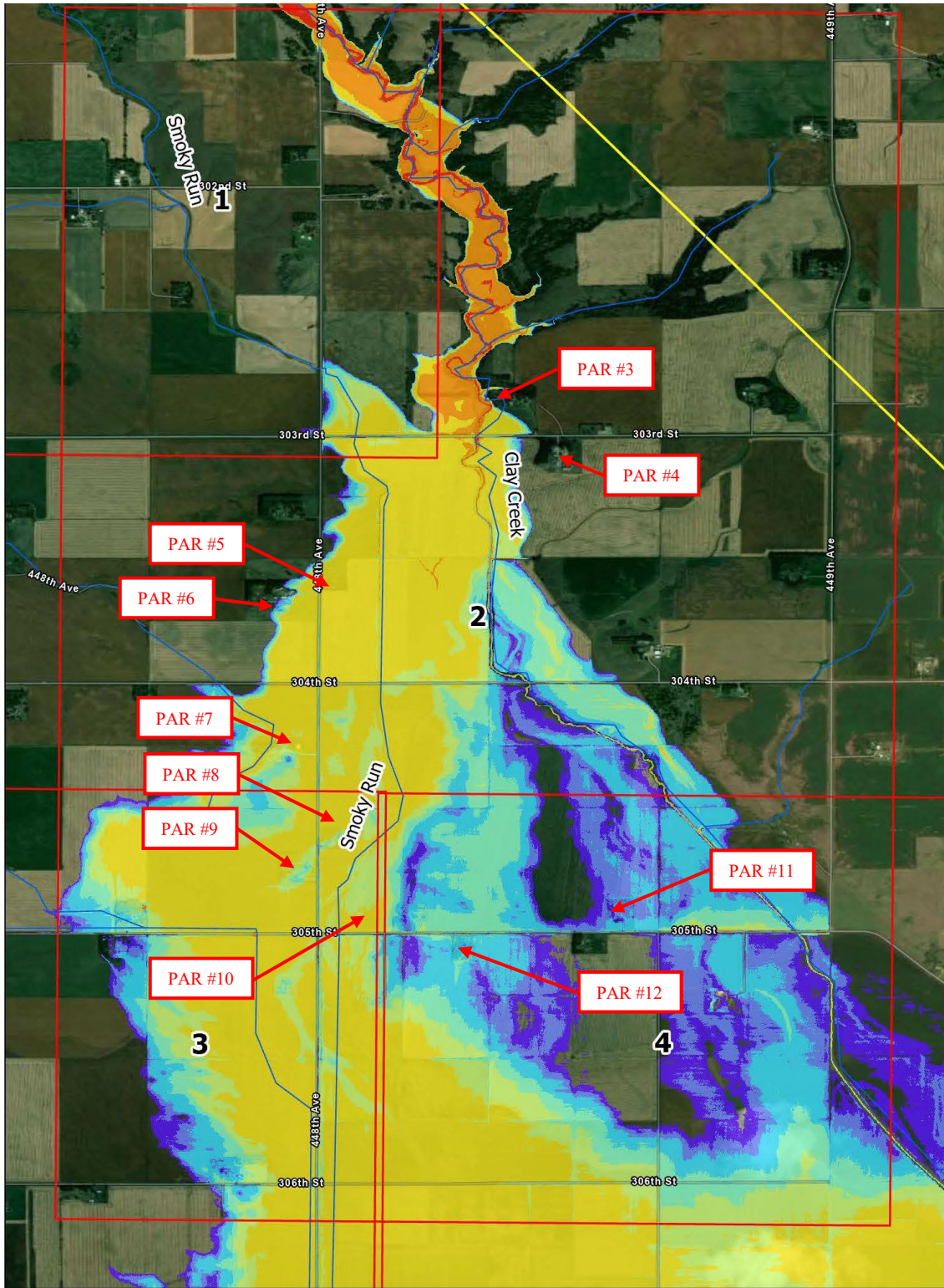
# Appendix B-1 Location and Vicinity Maps



# Appendix B-2a Inundation Map with Aerial

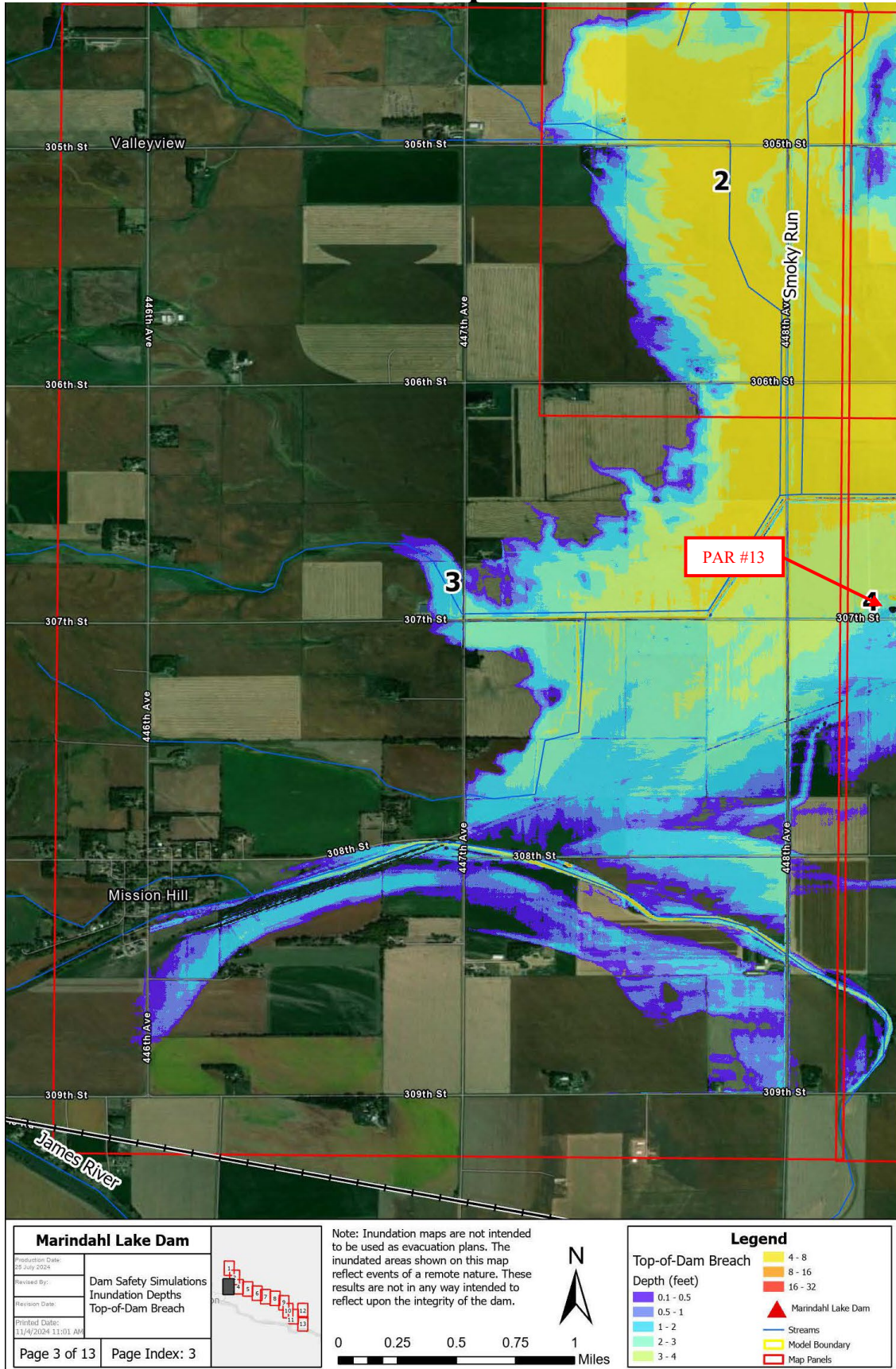


# Appendix B-2b Inundation Map with Aerial

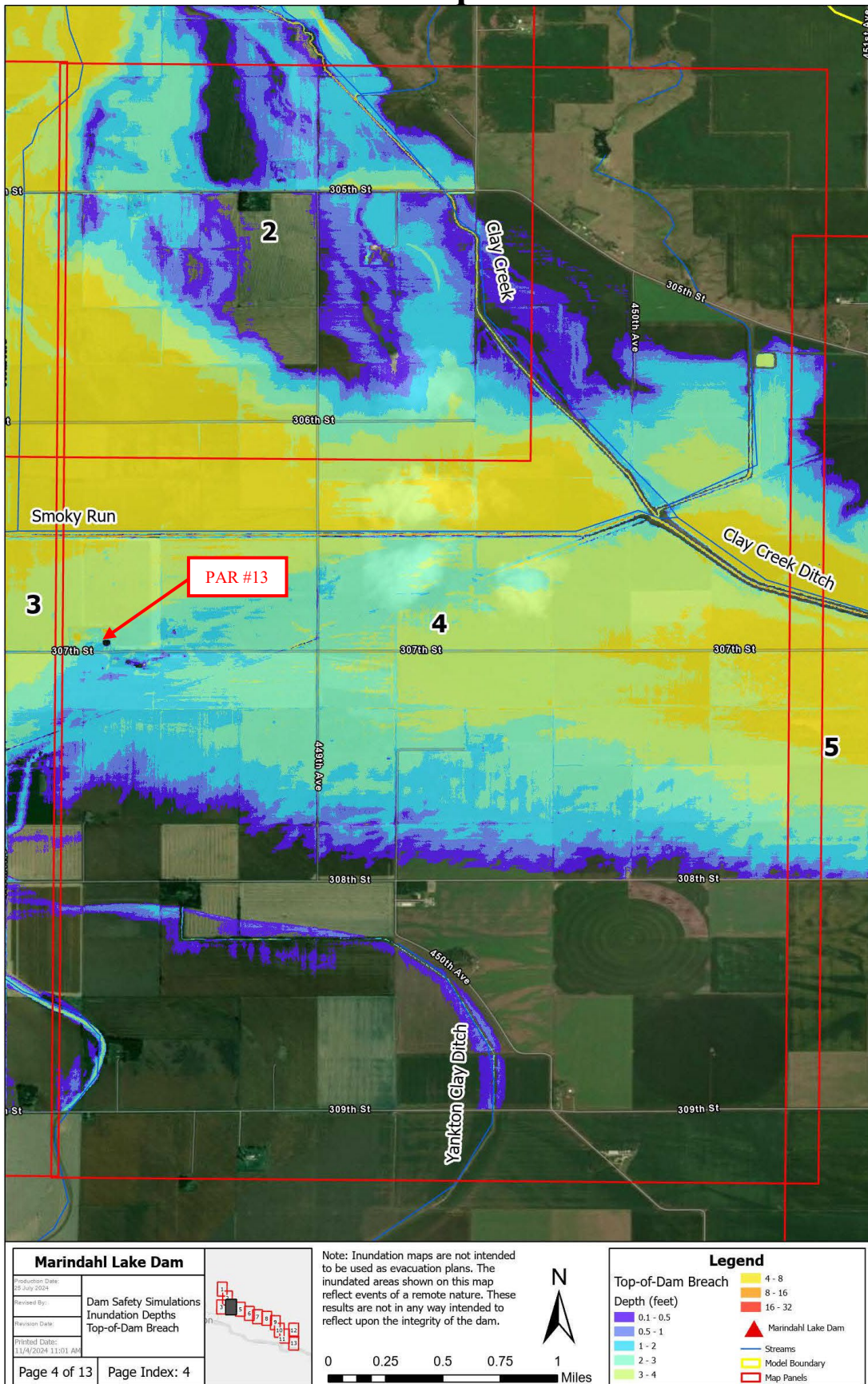


<b>Marindahl Lake Dam</b>		<p>Note: Inundation maps are not intended to be used as evacuation plans. The inundated areas shown on this map reflect events of a remote nature. These results are not in any way intended to reflect upon the integrity of the dam.</p>	<p><b>Legend</b></p> <p>Top-of-Dam Breach</p> <ul style="list-style-type: none"> <li>4 - 8</li> <li>8 - 16</li> <li>16 - 32</li> </ul> <p>Depth (feet)</p> <ul style="list-style-type: none"> <li>0.1 - 0.5</li> <li>0.5 - 1</li> <li>1 - 2</li> <li>2 - 3</li> <li>3 - 4</li> </ul> <ul style="list-style-type: none"> <li>▲ Marindahl Lake Dam</li> <li>— Streams</li> <li>— Model Boundary</li> <li>— Map Panels</li> </ul>
Production Date: 29 July 2024	<p>Dam Safety Simulations Inundation Depths Top-of-Dam Breach</p>		
Revised By:			
Revision Date:			
Printed Date: 11/4/2024 11:01 AM			
Page 2 of 13	Page Index: 2		

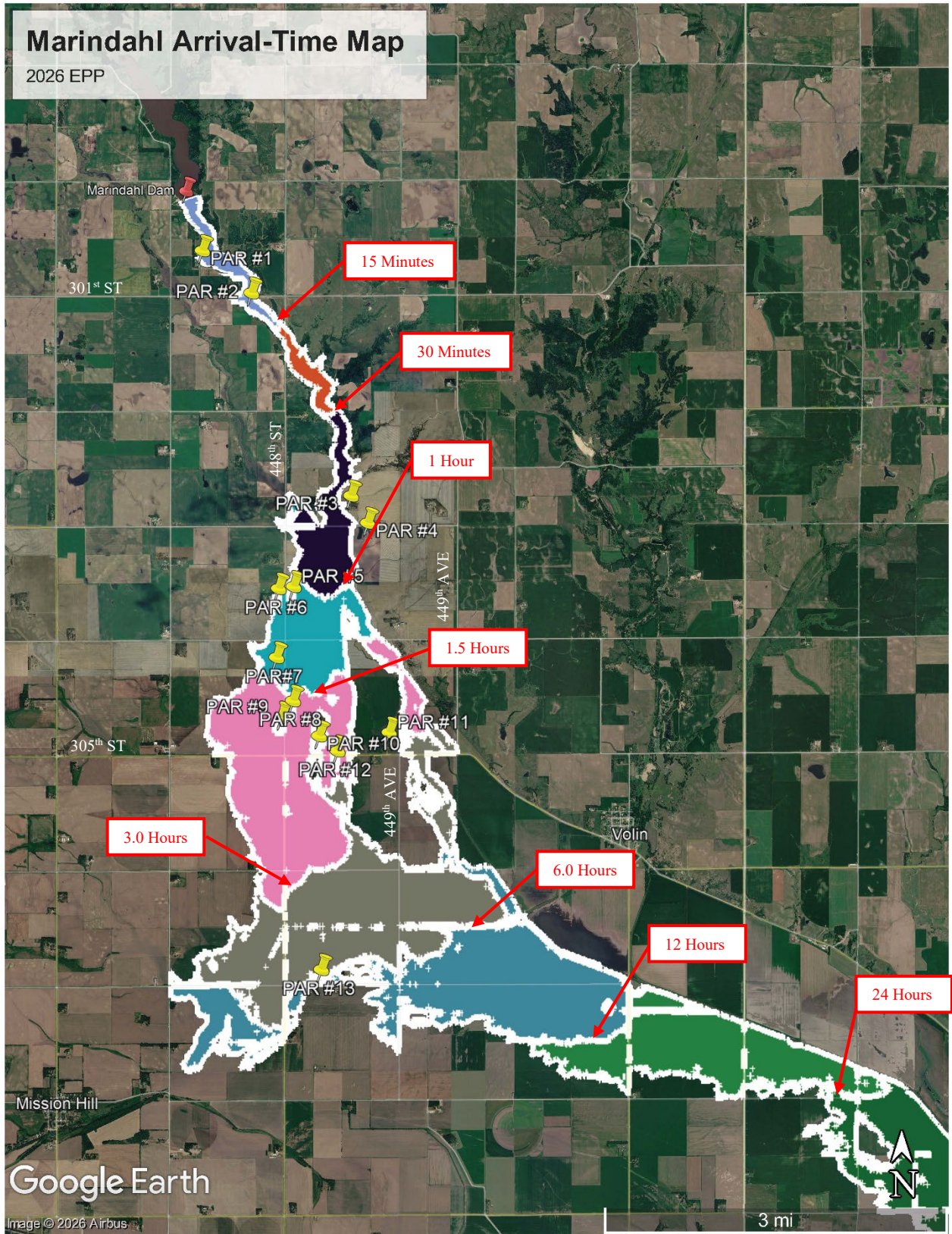
# Appendix B-2c Inundation Map with Aerial



# Appendix B-2d Inundation Map with Aerial



# Appendix B–3 Approximate Arrival Times



## Appendix B–4 Population at Risk

PAR No.*	Resident/Business/ Highway	Address	Location	Phone No.
PAR #1	Jim Deurmier	44724 301 <sup>st</sup> Street Volin, SD 57072	(43.02898, -97.25432) T95N, SW S20, R54W	605-263-3782 (H)
PAR #2	Allen Hanson	44761 301 <sup>st</sup> Street Volin, SD 57072	(43.02373, -97.24589) T95N, SE S29, R54W	605-263-3813 (H)
PAR #3	Charles Engen	44864 303 <sup>rd</sup> Street Volin, SD 57072	(42.99813, -97.22892) T95N, SE S33, R54W	605-267-2246 (H)
PAR #4	David Hoxeng	44867 303 <sup>rd</sup> Street Volin, SD 57072	(42.99505, -97.22589) T94N, NE S04, R54W	605-267-2380 (H)
PAR #5	“Loeffler Lawrence E”	30358 448 <sup>th</sup> AVE VOLIN SD 57072	(42.98743, -97.23871) T94N, SW S04, R54W	
PAR #6	“The Dejong Trust”	30365 448 <sup>th</sup> Ave Volin, SD 57072	(42.98657, -97.24204) T94N, SE S05, R54W	
PAR #7	“Solberg Bert Alexander”	30431 448 Ave Volin SD 57072	(42.97772, -97.24181) T94N, NE S08, R54W	
PAR #8	“Holcomb Dale”	30448 448 Ave Volin SD 57072	(42.97258, -97.23891) T94N, SW S09, R54W	
PAR #9	“Zavadil Matthew A”	30473 448 Ave Volin SD 57072	(42.97094, -97.24085) T94N, SE S08, R54W	
PAR #10	“Hoxeng Tyler R”	44826 305 St Volin SD 57072	(42.96791, -97.23453) T94N, SW S09, R54W	
PAR #11	“Dangel Dustin”	Po Box 176 Volin SD 57072	(42.9684, -97.22242) T94N, SE S09, R54W	
PAR #12	“Anstine Terry”	44847 305 St Volin SD 57072	(42.96628, -97.23119) T94N, NW S16, R54W	
PAR #13	“Hovden David Family Rev Tru”	44828 307 St Mission Hill SD 57046	(42.93892, -97.2343) T94N, SW S21, R54W	

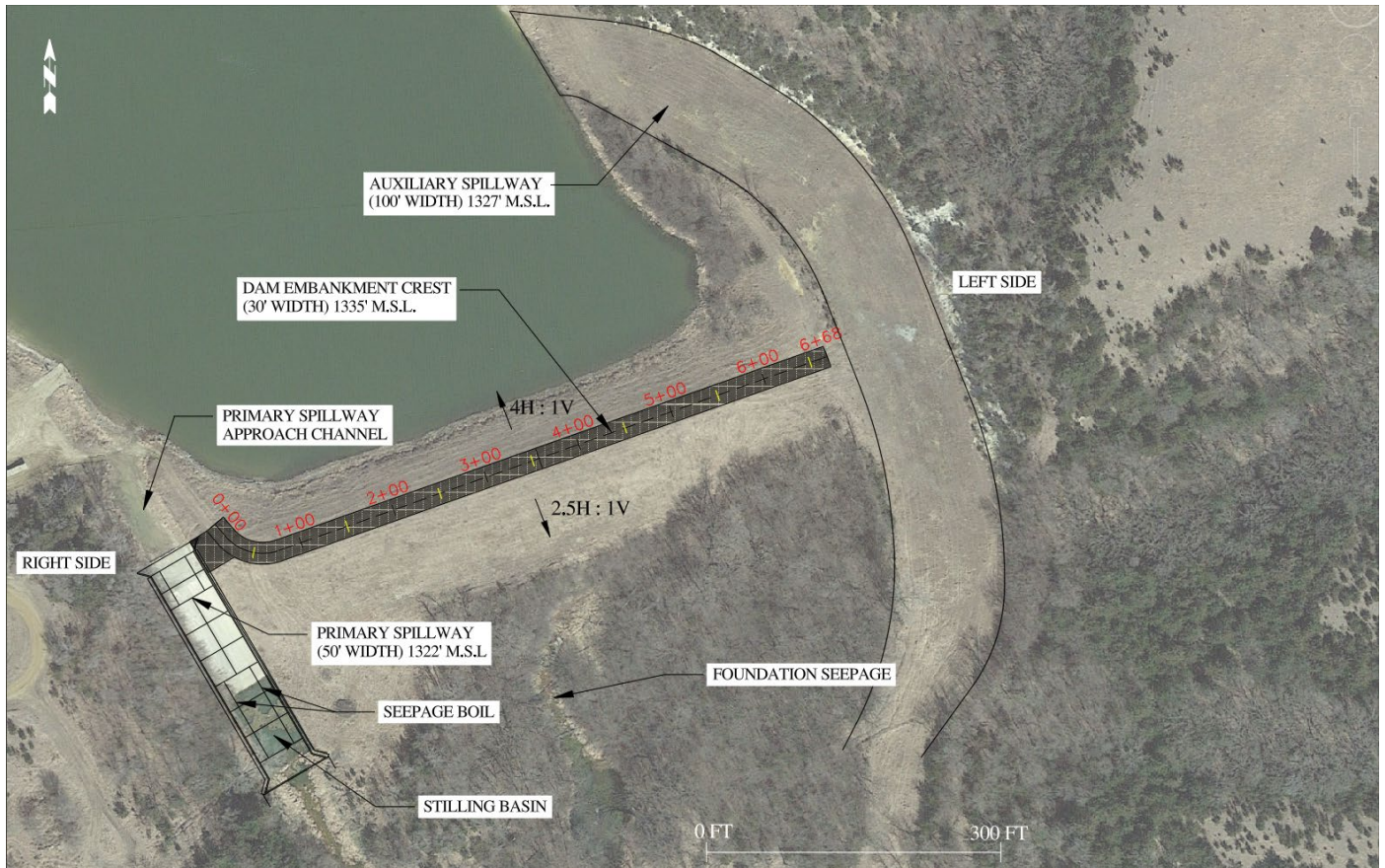
\* See *Inundation Map* (Appendix B–2a to Appendix B-2d).

\*\* Estimated time for breach wave (peak) to travel from dam to downstream locations

**Basis for computation of evacuation area and flooding depths**

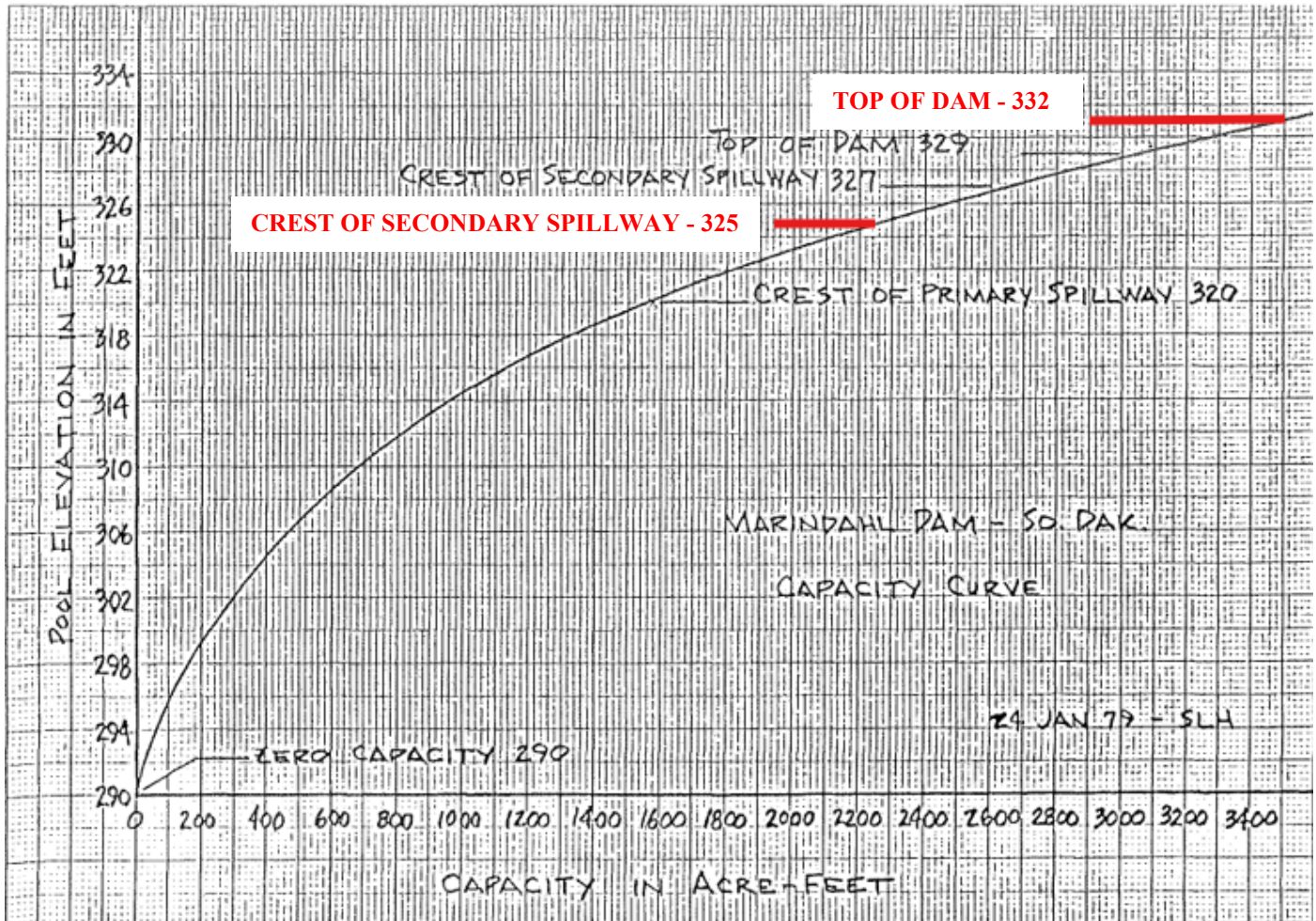
Breach inundation study completed by SD DANR, USACE, and SD GFP

# Appendix B-5 Plan View and Cross Section of Dam



Current Marindahl Dam information.

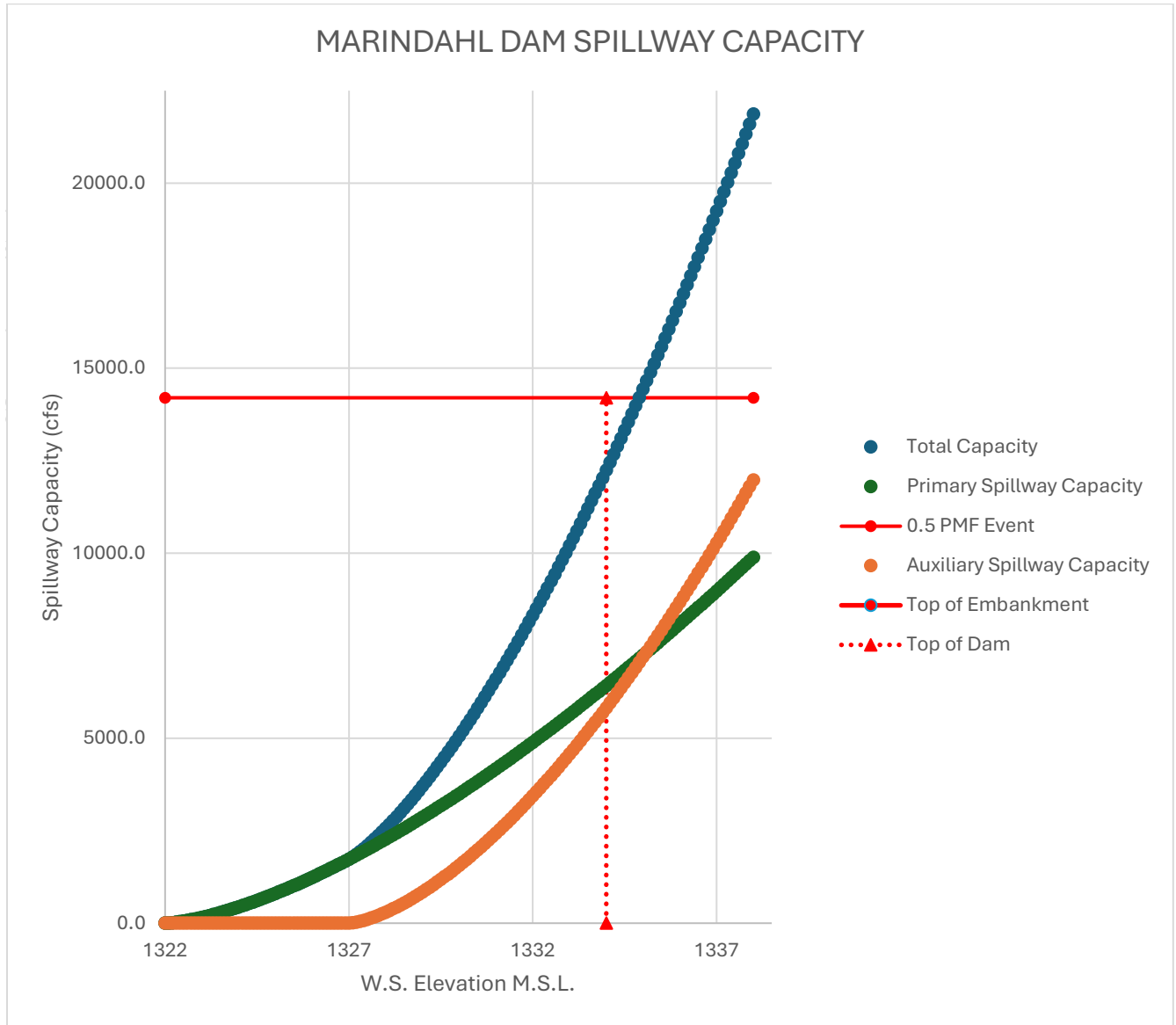
# Appendix B-6 Reservoir Capacity Graph



Information from Phase I Inspection Report dated November 1978.  
(Information not verified for this report.)

**Note:** The dam embankment has been raised 3 feet and the secondary spillway has been lowered 2 feet since the figure from the Phase I report was created. The maximum storage capacity increased to approximately 3,500 acre-feet using information from the Phase I figure.

# Appendix B-7 Spillway Discharge Curves



Information calculated from current spillway conditions.

## Appendix B–8

### National Inventory of Dams (NID) Data

Dam Name: <b>Marindahl Dam</b>	Surface Area: <b>255 acre</b>
State: <b>South Dakota</b>	Drainage Area: <b>71.6 mi<sup>2</sup></b>
NID ID: <b>SD 00045</b>	Owner: <b>SD Dept. of Game, Fish &amp; Parks</b>
Longitude: <b>-97.2562</b>	Dam Height: <b>60 ft</b>
Latitude: <b>43.0372</b>	Dam Length: <b>640 ft</b>
Geodetic Location: <b>NE ¼, Sec. 20, T95N, R54W</b>	Dam Crest Width: <b>30 ft</b>
County: <b>Yankton</b>	Dam Volume: <b>178,000 yd<sup>3</sup></b>
Stream: <b>Clay Creek</b>	Current Hazard Potential: <b>High</b>
Nearest Town: <b>Mayfield, SD</b>	Principal Spillway Type: <b>Concrete Chute</b>
Distance to Nearest Town: <b>4.5 mi</b>	Principal Spillway Bottom Width: <b>50 ft</b>
Year Constructed: <b>1953</b>	Principal Spillway Length: <b>266 ft</b>
Max. Discharge: <b>12,000 ft<sup>3</sup>/s</b>	Auxiliary Spillway Type: <b>Rock cut</b>
Max. Storage: <b>3,060 acre-ft</b>	Auxiliary Spillway Bottom Width: <b>100 ft</b>
Normal Storage: <b>1570 acre-ft</b>	Auxiliary Spillway Length: <b>500 ft</b>

# **Paid Parental Leave Policy**

## **Purpose/Objective**

The County will provide up to 3 weeks of paid parental leave to employees following the birth of an employee's child or the placement of a child with an employee in connection with adoption or foster care. The purpose of paid parental leave is to enable the employee to care for and bond with a newborn or a newly adopted or newly placed child.

## **Eligibility**

Eligible employees must meet the following criteria:

- Have been employed with the County for at least 6 months.
- Have worked at least 1,040 hours during the 6 consecutive months immediately preceding the date the leave would begin.
- Be a fulltime regular employee (temporary employees, part time employees and interns are not eligible for this benefit).

**In addition, employees must meet one of the following criteria:**

- Have given birth to a child.
- Be a spouse or domestic partner of an individual who has given birth to a child. The County reserves the right to verify marriage or domestic partnership relationships at its sole discretion.
- Have adopted a child or been placed with a foster child (in either case, the child must be age 17 or younger).

## **Amount, Time Frame and Duration of Paid Parental Leave**

- Eligible fulltime employees will receive a maximum of 3 weeks of paid parental leave per birth, adoption or placement of a child/children. The fact that a multiple birth, adoption or placement occurs (e.g., the birth of twins or adoption of siblings) does not increase the 3 weeks total amount of paid parental leave granted for that event. In addition, in no case will an employee receive more than 3 weeks of paid parental leave in a rolling 12-month period, regardless of whether more than one birth, adoption or foster care placement event occurs within that 12-month time frame.
- Each week of paid parental leave is compensated at 100 percent of the employee's regular, straight-time weekly pay. Pay does not include bonuses, overtime pay, and/or the monetary value of other benefits or compensations. Paid parental leave will be paid on a monthly basis on regularly scheduled pay dates. Parental leave payments are taxable at the same rate as regular pay.
- Approved paid parental leave may be taken at any time during the 12-month period immediately following the birth, adoption or placement of a child with the employee. Paid parental leave may not be used or extended beyond this 12-month time frame.
- In the event of an employee who has given birth, the 3 weeks of paid parental leave will commence at the conclusion of any short-term disability leave/benefit provided to the employee for the employee's own medical recovery following childbirth, should the

employee need additional time off after disability. If not, the employee may take the parental leave up to 12 months after the birth of the child.

- Employees must take paid parental leave in one continuous period of leave and must use all paid parental leave during the 12-month time frame indicated above. Any unused paid parental leave will be forfeited at the end of the 12-month time frame.
- Upon termination of the individual's employment at the County, he or she will not be paid for any unused paid parental leave for which he or she was eligible.

### **Coordination with Other Policies**

- Paid parental leave taken under this policy may be in addition to approved unpaid Family Medical Leave or PTO, however all leaves are not to exceed 12 weeks in a 12-month lookback period unless required by law, eg accommodations under ADAaA or PWFA.
- After the paid parental leave (and any short-term disability leave for employees giving birth) is exhausted, the balance of personal leave (if applicable) will be compensated through employees' accrued PTO and unpaid time. Upon exhaustion of accrued PTO, any remaining leave will be unpaid leave.
- The County will maintain all benefits for employees during the paid parental leave period as long as the employee continues to be eligible for benefits-protected leave.
- Employees that are approved for paid parental leave will not receive paid holidays during the period of the leave request.
- Employees that are approved for paid parental leave will not accrue paid time off (PTO) on the paid parental leave earnings.
- A fulltime regular employee that has not met all of the employment eligibility requirements but meets the criteria as stated above, may still take the appropriate time off without pay and is afforded the same job protection for the period of time that the employee is on the parental leave as if the employee was on a personal leave of absence qualifying leave.

### **Requests for Paid Parental Leave**

- The employee will provide his or her supervisor and the human resource department with notice of the request for leave at least 30 days prior to the proposed date of the leave (or if the leave was not foreseeable, as soon as possible). The employee must complete the necessary forms and provide all documentation as required by the County to substantiate the request.
- An employee returning from parental leave is requested to return to their position at regular schedules and not at reduced hours unless otherwise agreed upon. Failure to return to work after the period of leave, with or without accommodation may result in termination.
- As is the case with all County policies, the organization has the exclusive right to interpret this policy.

## Yankton County Media Policy

From time to time during the course of your service for Yankton County you may receive unsolicited contact from representatives of the media including but not limited to newspaper reporters, television and radio reporters and news people, and others. The purpose of this policy is to inform you of the proper steps to follow when such contact occurs.

1. \_\_\_\_\_ has been designated as the only authorized spokesperson for Yankton County in the event of communications with the media. Therefore, if you receive contact from the media, advise them that you cannot comment and refer them to \_\_\_\_\_. His/her telephone number is \_\_\_\_\_ and email address is \_\_\_\_\_.
2. In addition to referring members of the media to our designated contact person, notify your immediate supervisor immediately of any media contact.
3. Media representatives will understand that you cannot comment. They will appreciate a referral to someone who may or may not be able to answer their questions.
4. When an incident occurs that could give rise to a claim against you or others of your fellow employees, please notify everyone that they may receive contact from the media and that they must be aware of and follow this media policy – e.g. not comment on any occurrence and refer the media to the designated contact person.
5. Never give into what is a natural urge to be helpful if you are contacted by the media. You must follow this policy and the procedures described herein.
6. You should be friendly and not defensive or evasive when advising members of the media that you are not able to comment. As noted above, they will understand this position.
7. No comment means no comment. Do not explain or discuss any occurrence or event with the media unless you are authorized to do so as the designated spokesperson.
8. Keep in mind that whatever you say will be viewed as an official statement on behalf of your employer and your co-workers. This is yet another reason to follow the policy, make no comment, and direct the media representatives to the designated contact person.
9. If you are present during Executive Session of the County Commission where litigation or claims are discussed, keep in mind that executive sessions are privileged, that no record is made of these discussions, and that anyone present is absolutely forbidden to discuss the content of conversations which occur during the course of executive session.

If you have any questions about the application of this policy, please contact your immediate supervisor.

This policy does not apply to elected officials.

# Employee Safety Manual

Yankton County, South Dakota

**RESOLUTION #26-03**

WHEREAS, the Yankton County Commission has determined it appropriate and necessary to establish a Yankton County Employees Safety Manual and Training Policy.

THEREFORE, BE IT RESOLVED, the 2026 Yankton County Employees Safety Manual is  
year

hereby adopted by reference as the official Safety Manual for all Yankton County Employees.

Dated this 7<sup>th</sup> day of April, 2026.

---

John Marquart, Chairman  
Board of County Commissioners

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ATTEST: Kasi Foss  
Deputy County Auditor

**RESOLUTION # 26-3**  
**POLICY STATEMENT**

YANKTON COUNTY is exposed to various risks associated with providing services to our citizens. These risks are most evident when incidents occur involving damage to property and injuries to personnel and our citizens. To protect our financial resources, we participate in the South Dakota Assurance Alliance (SDPAA), Safety Benefits, Inc. (SBI) a self-insurance group pool of South Dakota public entities which we are a member.

The objective of our Risk Management and Loss Control Program is to protect people and to preserve our assets and revenues. The following policy has been prepared with this in mind:

1. We will identify sources of loss to our property, our employees, and the general public.
2. We will evaluate the impact of loss in terms of frequency and severity.
3. We will make every effort to control the causes of loss by and through a specific written Action Plan prepared by each Department responsible for actual day to day activities.
4. We will eliminate sources of loss by corrective action.
5. Where possible, we will obtain coverage in such amounts and in such areas as will provide protection against catastrophic loss.

It is the joint responsibility if the Risk Management Committee to see that the Loss Control Program is implemented in accordance with this Policy Statement.

A training schedule will be provided to the employees each year based on needs of the department heads recommendations. Three classes will be required each fiscal year for each employee. These classes will be online or at a sponsored classed provided by the company. A record and certificate of attendance will be kept on hand for each employee in their personnel record folder kept at the auditor's office.

Class topics included but not limited to:

**Training Recommended in SBI Loss Control Surveys:**

- Orientation training program (including safety training) for new employees
- Documented orientation for new council members
- Review of sexual harassment prevention policy each year
- Documented evacuation (fire) drills, shelter (tornado) drills each year
- Fire extinguisher training every 2 years
- Defensive driving training every 3 years
- Hazard Communications Program training (chemicals used on the job, location of safety data sheets)
- Automatic Electronic Defibrillator (AED) training for employees working in locations where AEDs are available

**Written Policy/Programs and Documented Training for employees required to perform specific tasks:**

- Confined space entry
- Lockout tagout
- Trenching and excavation
- MSHA Annual Refresher/Safety Training (Mine Health and Safety Act) – for employees entering gravel mines/pits
- Safe removal of manhole covers – safe lifting
- Respirators and/or self-contained breathing apparatus
- 4 wheelers
- Forklifts/Manlifts
- Commercial Motor Vehicles – Proper placement of reflective triangles when CMV is stalled or stuck
- Construction Signage training in accordance with the Manual on Uniform Traffic Control Devices Part VI
- Task training specific to the job or equipment or tools

**Training Recommended in Annual Safety & Loss Control Awards:**

- Entity representative attend at least one of the safety training or defensive driving courses sponsored by the risk sharing pools or another organization each year
- Safety committee meetings – document date, topics, attendees
- Fire extinguisher training every 2 years
- Back injury prevention/safe lifting training each year
- Slip, trip, and fall prevention each year
- Defensive driving course every 3 years AND at least one safety meeting devoted to a safe driving topic
- Law Enforcement – adoption of and annual training on 12 critical tasks as recommended by the SDPAA

**Occupational Health and Safety Act (OSHA):**

Link to specifics on the following: <https://www.osha.gov/Publications/osha2254.pdf>

- Exit Routes and Emergency Planning
- Powered Platforms, Manlifts
- Occupational Noise Exposure
- Hazardous Materials
- Personal Protective Equipment
- Medical Services and First Aid
- Fire Protection
- Materials Handling and Storage
- Machine and Machine Guarding
- Welding

Once this document is approved by the Yankton County Commissioner. A committee will be formed to keep the safety program on track. The use of proper reporting forms, trainings and other data necessary.

Dated this 7th day of April 2026.

ATTEST:

\_\_\_\_\_  
Kasi Foss, Deputy Auditor

\_\_\_\_\_  
John Marquardt, Chairman  
Board of Yankton County Commission

4/17/2026 2:45 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18128	SD DEPARTMENT OF REVENUE	I-202604165790	101-4-34170	NOTARY FEES		9.30
01-18128	SD DEPARTMENT OF REVENUE	I-202604165791	101-4-34180	OTHER COPIES		148.92
01-18128	SD DEPARTMENT OF REVENUE	I-202604165792	101-4-34181	ELECTION COPIES		1.55
01-18128	SD DEPARTMENT OF REVENUE	I-202604165793	101-4-34182	ASSESSOR COPIES		1.59
01-18128	SD DEPARTMENT OF REVENUE	I-202604165794	101-4-34212	FINGER PRINTS		73.47
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	234.83

4/17/2026 2:45 PM  
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PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 111 COMMISSIONERS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 2  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

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01-01200	CLARITY TELECOM, LLC	I-202604175967	101-5-111-42800	UTILITIES - COMMISSION		50.50
01-03270	ALTERNATIVE HR, LLC	I-202604165928	101-5-111-42200	PROF SERVICES - COMMISSION		577.50
01-24003	YANKTON DAILY P & D	I-202604165907	101-5-111-42300	PUBLISHING - COMMISSION		980.24
DEPARTMENT 111 COMMISSIONERS					TOTAL:	1,608.24

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02588 KASI'S CLAIMS 04-21-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 120 ELECTIONS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12016	MCLEOD'S PRINTING & OFF	I-202604165912	101-5-120-42600	SUPPLIES - ELECTION		838.80
01-12016	MCLEOD'S PRINTING & OFF	I-202604165913	101-5-120-42600	SUPPLIES - ELECTION		19.50
01-12016	MCLEOD'S PRINTING & OFF	I-202604165914	101-5-120-42600	SUPPLIES - ELECTION		65.00
01-16017	QUALIFIED PRESORT SERVI	I-202604165839	101-5-120-42600	SUPPLIES - ELECTION		127.88
01-22241	ONE OFFICE SOLUTION	I-202604165893	101-5-120-42600	SUPPLIES - ELECTION		223.60

DEPARTMENT 120 ELECTIONS TOTAL: 1,274.78

4/17/2026 2:45 PM  
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 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 130 COURT

PAGE: 4  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

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01-00075	AVERA MCKENNAN HOSPITAL	I-202604165922	101-5-130-42210	LAB - COURT		531.18
01-00269	AVERA SACRED HEART HOSP	I-202604165943	101-5-130-42210	LAB - COURT		1,288.00
01-02155	CERTIFIED LANGUAGES INT	I-202604165930	101-5-130-42200	PROF SERVICES - COURT		31.35
01-04820	TURNWELL MENTAL HEALTH	I-202604165903	101-5-130-42200	PROF SERVICES - COURT		2,700.00
01-04876	GREAT PLAINS REPORTING	I-202604165870	101-5-130-42200	PROF SERVICES - COURT		273.75
01-05065	FIRST BANKCARD	I-202604175982	101-5-130-42600	SUPPLIES - COURT		57.32
01-05453	JACOB BIES	I-202604165947	101-5-130-42200	PROF SERVICES - COURT		50.00
01-05453	JACOB BIES	I-202604165948	101-5-130-42200	PROF SERVICES - COURT		20.00
01-05453	JACOB BIES	I-202604165949	101-5-130-42200	PROF SERVICES - COURT		62.50
01-05453	JACOB BIES	I-202604165950	101-5-130-42200	PROF SERVICES - COURT		50.00
01-05453	JACOB BIES	I-202604165951	101-5-130-42200	PROF SERVICES - COURT		50.00
			101-5-130-42210	WITNESS - COURT		70.40
01-10061	KENNEDY PIER LOFTUS REY	I-202604175975	101-5-130-42200	PROF SERVICES - COURT		2,617.00
01-10061	KENNEDY PIER LOFTUS REY	I-202604175976	101-5-130-42200	PROF SERVICES - COURT		1,222.60
01-18170	DEPARTMENT OF HEALTH	I-202604165944	101-5-130-42210	LAB - COURT		1,065.00
01-18801	DEAN SCHAEFER	I-202604176007	101-5-130-42200	PROF SERVICES - COURT		282.00
01-19267	CREIGHTON A. THURMAN	I-202604176002	101-5-130-42220	NEGLECTED - COURT		3,001.50
01-22259	THOMSON REUTERS -WEST	I-202604165842	101-5-130-42600	SUPPLIES - COURT		1,347.38
01-24003	YANKTON DAILY P & D	I-202604165908	101-5-130-42900	OTHER - COURT		37.52

DEPARTMENT 130 COURT TOTAL: 14,757.50

4/17/2026 2:45 PM  
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 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 141 AUDITOR

PAGE: 5  
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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202604175968	101-5-141-42800	UTILITIES - AUDITOR		121.00
01-04290	SHI INTERNATIONAL CORP.	I-202604165799	101-5-141-42200	PROF SERVICES - AUDITOR		139.68
01-11049	LEAF	I-202604175998	101-5-141-42400	RENTALS - AUDITOR		183.35
01-16017	QUALIFIED PRESORT SERVI	I-202604165834	101-5-141-42600	SUPPLIES - AUDITOR		337.45
01-18951	SECURITY SHREDDING SERV	I-202604165872	101-5-141-42500	MAINTENANCE - AUDITOR		60.00
01-22241	ONE OFFICE SOLUTION	I-202604165881	101-5-141-42500	MAINTENANCE - AUDITOR		119.00
01-22241	ONE OFFICE SOLUTION	I-202604165882	101-5-141-42500	MAINTENANCE - AUDITOR		179.45
01-22241	ONE OFFICE SOLUTION	I-202604165883	101-5-141-42600	SUPPLIES - AUDITOR		223.60
01-22259	THOMSON REUTERS - WEST	I-202604165844	101-5-141-42200	PROF SERVICES - AUDITOR		195.44
DEPARTMENT 141 AUDITOR					TOTAL:	1,558.97

4/17/2026 2:45 PM  
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 VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 142 TREASURER

PAGE: 6  
 ITEMS PRINTED: PAID, UNPAID

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01-01200	CLARITY TELECOM, LLC	I-202604175970	101-5-142-42800	UTILITIES - TREASURER		197.07
01-04290	SHI INTERNATIONAL CORP.	I-202604165803	101-5-142-42200	PROF SERVICES - TREASURER		139.68
01-11049	LEAF	I-202604175999	101-5-142-42400	RENTALS - TREASURER		133.60
01-16017	QUALIFIED PRESORT SERVI	I-202604165833	101-5-142-42600	SUPPLIES - TREASURER		225.76
01-18951	SECURITY SHREDDING SERV	I-202604165873	101-5-142-42500	MAINTENANCE - TREASURER		40.00
DEPARTMENT 142 TREASURER					TOTAL:	736.11

4/17/2026 2:45 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7  
ITEMS PRINTED: PAID, UNPAID

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PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

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01-01200	CLARITY TELECOM, LLC	I-202604175965	101-5-143-42800	UTILITIES - DATA		885.40
01-04290	SHI INTERNATIONAL CORP.	I-202604165805	101-5-143-42500	MAINTENANCE - DATA		28,596.32
01-04858	CSI, L.L.C.	I-202604165807	101-5-143-42500	MAINTENANCE - DATA		6,197.00
01-05065	FIRST BANKCARD	I-202604175987	101-5-143-42500	MAINTENANCE - DATA		44.78
DEPARTMENT 143 DATA PROCESSING					TOTAL:	35,723.50

VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 151 STATES ATTORNEY

BANK: ALL

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01-01404	CENTURY BUSINESS PRODUC	I-202604165877	101-5-151-42400	RENTALS - STATES ATTY		309.56
01-02483	CULLIGAN	I-202604175992	101-5-151-42600	SUPPLIES - STATES ATTY		90.50
01-04290	SHI INTERNATIONAL CORP.	I-202604165798	101-5-151-42200	PROF SERVICES - STATES ATTY		558.72
01-04858	CSI, L.L.C.	I-202604165808	101-5-151-42500	MAINTENANCE - STATES ATTY		203.27
01-05065	FIRST BANKCARD	I-202604175983	101-5-151-42700	TRAVEL - STATES ATTY		98.92
01-05101	TYLER LARSEN	I-202604165871	101-5-151-42700	TRAVEL - STATES ATTY		678.20
01-16017	QUALIFIED PRESORT SERVI	I-202604165840	101-5-151-42200	PROF SERVICES - STATES ATTY		120.58
01-22241	ONE OFFICE SOLUTION	I-202604165889	101-5-151-42600	SUPPLIES - STATES ATTY		34.08
01-22241	ONE OFFICE SOLUTION	I-202604165890	101-5-151-42600	SUPPLIES - STATES ATTY		30.35
01-22259	THOMSON REUTERS - WEST	I-202604165843	101-5-151-42200	PROF SERVICES - STATES ATTY		315.01
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	2,439.19

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 161 GOVERNMENT CENTER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202604175973	101-5-161-42800	UTILITIES - GOVT CENTER		25.25
01-02001	CITY OF YANKTON	I-202604165864	101-5-161-42600	SUPPLIES - GOVT CENTER		373.49
01-02483	CULLIGAN	I-202604175993	101-5-161-42600	SUPPLIES - GOVT CENTER		249.97
01-03820	AMAZON CAPITAL SERVICES	I-202604175958	101-5-161-42500	MAINTENANCE - GOVT CENTER		56.11
01-03820	AMAZON CAPITAL SERVICES	I-202604175962	101-5-161-42600	SUPPLIES - GOVT CENTER		70.61
01-05065	FIRST BANKCARD	I-202604175985	101-5-161-42600	SUPPLIES - GOVT CENTER		26.96
01-09120	JANSSEN'S GARBAGE SERVI	I-202604165932	101-5-161-42500	MAINTENANCE - GOVT CENTER		345.00
01-12167	MENARDS	I-202604176008	101-5-161-42600	SUPPLIES - GOVT CENTER		15.54
01-12371	MIDAMERICAN ENERGY	I-202604175996	101-5-161-42800	UTILITIES - GOVT CENTER		859.48
01-20017	ULINE	I-202604165848	101-5-161-42500	MAINTENANCE - GOVT CENTER		924.00
01-20017	ULINE	I-202604165849	101-5-161-42600	SUPPLIES - GOVT CENTER		364.00
DEPARTMENT 161 GOVERNMENT CENTER					TOTAL:	3,310.41

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202604175972	101-5-162-42800	UTILITIES - DOE		193.50
01-12418	MICROFILM IMAGING SYSTE	I-202604165824	101-5-162-42500	MAINTENANCE - DOE		120.00
01-14001	YANKTON COUNTY OBSERVER	I-202604165814	101-5-162-42300	PUBLISHING - DOE		222.08
01-16017	QUALIFIED PRESORT SERVI	I-202604165835	101-5-162-42600	SUPPLIES - DOE		23.00
01-18951	SECURITY SHREDDING SERV	I-202604165874	101-5-162-42500	MAINTENANCE - DOE		40.00
01-22241	ONE OFFICE SOLUTION	I-202604165886	101-5-162-42500	MAINTENANCE - DOE		129.08
01-24003	YANKTON DAILY P & D	I-202604165911	101-5-162-42300	PUBLISHING - DOE		261.08

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 988.74

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 163 REGISTER OF DEEDS

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202604175971	101-5-163-42800	UTILITIES - ROD		172.48
01-04290	SHI INTERNATIONAL CORP.	I-202604165802	101-5-163-42200	PROF SERVICES - ROD		139.68
01-16017	QUALIFIED PRESORT SERVI	I-202604165836	101-5-163-42600	SUPPLIES - ROD		69.37
01-22241	ONE OFFICE SOLUTION	I-202604165885	101-5-163-42600	SUPPLIES - ROD		65.27
DEPARTMENT 163 REGISTER OF DEEDS					TOTAL:	446.80

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202604175966	101-5-165-42800	UTILITIES - VSO		25.25
01-04290	SHI INTERNATIONAL CORP.	I-202604165804	101-5-165-42200	PROF SERVICES - VSO		139.68
01-22241	ONE OFFICE SOLUTION	I-202604165891	101-5-165-42500	MAINTENANCE - VSO		12.43
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						177.36

VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 169 SAFETY CENTER BUILDING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202604175994	101-5-169-42800	UTILITIES - SAFETY CENTER		229.49
01-02001	CITY OF YANKTON	I-202604165860	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		144.00
01-03820	AMAZON CAPITAL SERVICES	I-202604175959	101-5-169-42500	MAINTENANCE - SAFETY CENTER		23.98
01-03820	AMAZON CAPITAL SERVICES	I-202604175961	101-5-169-42500	MAINTENANCE - SAFETY CENTER		101.04
01-03820	AMAZON CAPITAL SERVICES	I-202604175963	101-5-169-42600	SUPPLIES - SAFETY CENTER		70.61
01-03820	AMAZON CAPITAL SERVICES	I-202604165876	101-5-169-42500	MAINTENANCE - SAFETY CENTER		414.48
01-10330	KONE INC	I-202604165876	101-5-169-42500	MAINTENANCE - SAFETY CENTER		325.02
01-20017	ULINE	I-202604165850	101-5-169-42600	SUPPLIES - SAFETY CENTER		

DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL: 1,308.62

VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 211 SHERIFF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202604165861	101-5-211-42610	FUEL - SHERIFF		3,638.94
01-02265	XTREME CAR WASH	I-202604165927	101-5-211-42500	MAINTENANCE - SHERIFF		378.00
01-02631	CARDMEMBER SERVICES	I-202604165815	101-5-211-42700	TRAVEL - SHERIFF		534.28
01-02631	CARDMEMBER SERVICES	I-202604165816	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		189.00
01-02631	CARDMEMBER SERVICES	I-202604165817	101-5-211-42600	SUPPLIES - SHERIFF		64.10
01-02631	CARDMEMBER SERVICES	I-202604165818	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		463.50
01-05295	FEDEX	I-202604165935	101-5-211-42200	PROF SERVICES - SHERIFF		19.50
01-14001	YANKTON COUNTY OBSERVER	I-202604165813	101-5-211-42300	PUBLISHING - SHERIFF		13.76
01-15118	PENNINGTON COUNTY JAIL	I-202604165895	101-5-211-42700	TRAVEL - SHERIFF		493.38
01-16017	QUALIFIED PRESORT SERVI	I-202604165841	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		230.26
01-19064	TIRE MUFFLER ALIGNMENT	I-202604165921	101-5-211-42500	MAINTENANCE - SHERIFF		7,664.05
01-22241	ONE OFFICE SOLUTION	I-202604165884	101-5-211-42600	SUPPLIES - SHERIFF		962.13
01-24003	YANKTON DAILY P & D	I-202604165909	101-5-211-42300	PUBLISHING - SHERIFF		23.48
01-24003	YANKTON DAILY P & D	I-202604165910	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		50.00

DEPARTMENT 211 SHERIFF

TOTAL:

14,724.38

VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 212 COUNTY JAIL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202604165855	101-5-212-42200	PROF SERVICES - JAIL		1,191.43
01-00269	AVERA SACRED HEART HOSP	I-202604165856	101-5-212-42200	PROF SERVICES - JAIL		577.25
01-00269	AVERA SACRED HEART HOSP	I-202604165857	101-5-212-42200	PROF SERVICES - JAIL		116.64
01-00269	AVERA SACRED HEART HOSP	I-202604165858	101-5-212-42200	PROF SERVICES - JAIL		436.03
01-00269	AVERA SACRED HEART HOSP	I-202604165923	101-5-212-42200	PROF SERVICES - JAIL		380.00
01-02631	CARDMEMBER SERVICES	I-202604165819	101-5-212-43500	MINOR EQUIPMENT - JAIL		341.22
01-02631	CARDMEMBER SERVICES	I-202604165820	101-5-212-42600	SUPPLIES - JAIL		604.80
01-03073	DIAMOND DRUGS	I-202604165880	101-5-212-42200	PROF SERVICES - JAIL		9,356.25
01-03273	MCKESSON MEDICAL-SURGIC	I-202604165866	101-5-212-42600	SUPPLIES - JAIL		1,075.48
01-03678	TRINITY SERVICES GROUP	I-202604165916	101-5-212-42210	FOOD SERVICES - JAIL		5,454.23
01-03678	TRINITY SERVICES GROUP	I-202604165917	101-5-212-42210	FOOD SERVICES - JAIL		5,222.39
01-03678	TRINITY SERVICES GROUP	I-202604165918	101-5-212-42210	FOOD SERVICES - JAIL		5,498.36
01-03678	TRINITY SERVICES GROUP	I-202604165919	101-5-212-42210	FOOD SERVICES - JAIL		4,910.40
01-03782	NIJO	I-202604165936	101-5-212-42700	TRAVEL - JAIL		425.00
01-03782	NIJO	I-202604165937	101-5-212-42700	TRAVEL - JAIL		425.00
01-04257	CITY OF YANKTON - LANDF	I-202604165826	101-5-212-42500	MAINTENANCE - JAIL		21.60
01-04290	SHI INTERNATIONAL CORP.	I-202604165801	101-5-212-42200	PROF SERVICES - JAIL		139.68
01-04301	AVERA MEDICAL GROUP RAD	I-202604165846	101-5-212-42200	PROF SERVICES - JAIL		12.91
01-04301	AVERA MEDICAL GROUP RAD	I-202604165859	101-5-212-42200	PROF SERVICES - JAIL		33.59
01-04793	VICENTE MEDINA-LOPEZ	I-202604165904	101-5-212-42700	TRAVEL - JAIL		14.00
01-05454	AVERA RADIOLOGY - SIOUX	I-202604165906	101-5-212-42200	PROF SERVICES - JAIL		13.44
01-05455	AVERA HOSPITALIST - YAN	I-202604165845	101-5-212-42200	PROF SERVICES - JAIL		362.74
01-05458	MANAGED PRINT SERVICES	I-202604165901	101-5-212-43500	MINOR EQUIPMENT - JAIL		1,900.00
01-05460	CLAY COUNTY SHERIFF'S O	I-202604165905	101-5-212-42200	PROF SERVICES - JAIL		475.00
01-09287	JCL SOLUTIONS	I-202604165827	101-5-212-42600	SUPPLIES - JAIL		205.47
01-09287	JCL SOLUTIONS	I-202604165828	101-5-212-42600	SUPPLIES - JAIL		68.49
01-09287	JCL SOLUTIONS	I-202604165829	101-5-212-42600	SUPPLIES - JAIL		729.81
01-09287	JCL SOLUTIONS	I-202604165830	101-5-212-42600	SUPPLIES - JAIL		1,253.31
01-12167	MENARDS	I-202604165823	101-5-212-42600	SUPPLIES - JAIL		60.96
01-14005	OLSON'S PEST TECHNICIAN	I-202604175997	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-15104	CORRECTIONAL RISK SERVI	I-202604165894	101-5-212-42220	INMATE INSURANCE - JAIL		3,411.24
01-18290	STRACHAN SALES, INC	I-202604165924	101-5-212-42500	MAINTENANCE - JAIL		1,360.12
01-18290	STRACHAN SALES, INC	I-202604165925	101-5-212-42500	MAINTENANCE - JAIL		530.00
01-24002	YANKTON REXALL DRUG CO.	I-202604165920	101-5-212-42200	PROF SERVICES - JAIL		437.08
01-24004	YANKTON MEDICAL CLINIC	I-202604165896	101-5-212-42200	PROF SERVICES - JAIL		397.14
01-24004	YANKTON MEDICAL CLINIC	I-202604165897	101-5-212-42200	PROF SERVICES - JAIL		163.59
01-24004	YANKTON MEDICAL CLINIC	I-202604165898	101-5-212-42200	PROF SERVICES - JAIL		557.44
01-24004	YANKTON MEDICAL CLINIC	I-202604165899	101-5-212-42200	PROF SERVICES - JAIL		9.34

DEPARTMENT 212 COUNTY JAIL

TOTAL: 48,326.43

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 213 CORONER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18295	SANFORD HEALTH	I-202604165867	101-5-213-42200	PROF SERVICES - CORONER		2,100.00
DEPARTMENT 213 CORONER					TOTAL:	2,100.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 216 JUVENILE DETENTION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202604165945	101-5-216-42400	RENTALS - JUVENILE DETENTION		20,134.42
DEPARTMENT 216 JUVENILE DETENTION					TOTAL:	20,134.42

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202604165862	101-5-226-42600	SUPPLIES - YSAR		50.75
01-03122	DIVE RESCUE INTERNATION	I-202604165869	101-5-226-42600	SUPPLIES - YSAR		358.24
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						408.99

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 VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 424 AMBULANCE

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00069	A-OX WELDING SUPPLY CO.	I-202604165934	101-5-424-42600	SUPPLIES - AMBULANCE		297.96
01-01902	BOUND TREE MEDICAL LLC	I-202604165851	101-5-424-42600	SUPPLIES - AMBULANCE		1,085.50
01-01902	BOUND TREE MEDICAL LLC	I-202604165852	101-5-424-42600	SUPPLIES - AMBULANCE		226.26
01-01902	BOUND TREE MEDICAL LLC	I-202604165853	101-5-424-42600	SUPPLIES - AMBULANCE		542.70
01-01902	BOUND TREE MEDICAL LLC	I-202604165854	101-5-424-42600	SUPPLIES - AMBULANCE		769.39
01-02001	CITY OF YANKTON	I-202604165863	101-5-424-42600	SUPPLIES - AMBULANCE		1,438.22
01-03820	AMAZON CAPITAL SERVICES	I-202604175955	101-5-424-42600	SUPPLIES - AMBULANCE		92.54
01-03820	AMAZON CAPITAL SERVICES	I-202604175956	101-5-424-42600	SUPPLIES - AMBULANCE		64.90
01-03820	AMAZON CAPITAL SERVICES	I-202604175957	101-5-424-42600	SUPPLIES - AMBULANCE		5.99
01-04290	SHI INTERNATIONAL CORP.	I-202604165795	101-5-424-42200	PROF SERVICES - AMBULANCE		459.03
01-04290	SHI INTERNATIONAL CORP.	I-202604165796	101-5-424-42200	PROF SERVICES - AMBULANCE		419.04
01-04347	WAYSTAR INC.	I-202604165879	101-5-424-42200	PROF SERVICES - AMBULANCE		635.01
01-05065	FIRST BANKCARD	I-202604175979	101-5-424-42600	SUPPLIES - AMBULANCE		395.00
01-05065	FIRST BANKCARD	I-202604175980	101-5-424-42200	PROF SERVICES - AMBULANCE		47.65
01-05459	SD DEPARTMENT OF HEALTH	I-202604165902	101-5-424-42200	PROF SERVICES - AMBULANCE		12.00
01-09120	JANSSEN'S GARBAGE SERVI	I-202604165933	101-5-424-42500	MAINTENANCE - AMBULANCE		420.00
01-11049	LEAF	I-202604176000	101-5-424-42400	RENTALS - AMBULANCE		139.78
01-12167	MENARDS	I-202604165821	101-5-424-42600	SUPPLIES - AMBULANCE		44.25
01-16017	QUALIFIED PRESORT SERVI	I-202604165838	101-5-424-42600	SUPPLIES - AMBULANCE		112.42

DEPARTMENT 424 AMBULANCE TOTAL: 7,207.64

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 441 MENTLLY HANDICAPPED

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03276	DAKOTABILITIES	I-202604165812	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		360.00
01-18215	SD ACHIEVE dba LIFESCAP	I-202604165938	101-5-441-00000	MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	480.00

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 VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 445 MENTAL ILLNESS BOARD

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04000	VAL LARSON	I-202604176004	101-5-445-00000	HEARINGS - MENTAL ILLNESS		20.00
01-10118	MARK KATTERHAGEN	I-202604176005	101-5-445-00000	HEARINGS - MENTAL ILLNESS		20.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202604165875	101-5-445-00000	HEARINGS - MENTAL ILLNESS		900.00
01-11033	LINCOLN COUNTY TREASURE	I-202604165929	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,768.15
01-11092	LUCILLE M. LEWNO	I-202604175974	101-5-445-00000	HEARINGS - MENTAL ILLNESS		678.74
01-18801	DEAN SCHAEFER	I-202604176006	101-5-445-00000	HEARINGS - MENTAL ILLNESS		360.00
DEPARTMENT 445 MENTAL ILLNESS BOARD					TOTAL:	3,746.89

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05065	FIRST BANKCARD	I-202604175981	101-5-611-42600	SUPPLIES - EXTENSION		21.89
01-10258	GREAT AMERICA FINANCIAL	I-202604165847	101-5-611-42400	RENTALS - EXTENSION		298.39
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	320.28

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 615 WEED

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202604165789	101-5-615-42600	SUPPLIES - WEED		25.94
				DEPARTMENT 615 WEED	TOTAL:	25.94

VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 711 PLANNING & ZONING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202604175969	101-5-711-42800	UTILITIES - ZONING		50.50
01-05065	FIRST BANKCARD	I-202604175986	101-5-711-42600	SUPPLIES - ZONING		26.99
01-12418	MICROFILM IMAGING SYSTE	I-202604165825	101-5-711-42500	MAINTENANCE - ZONING		70.00
01-15188	PHEASANTLAND INDUSTRIES	I-202604165868	101-5-711-42690	E911 SIGNS - ZONING		29.54
01-16017	QUALIFIED PRESORT SERVI	I-202604165837	101-5-711-42600	SUPPLIES - ZONING		48.66
01-22241	ONE OFFICE SOLUTION	I-202604165887	101-5-711-42600	SUPPLIES - ZONING		55.90
01-22241	ONE OFFICE SOLUTION	I-202604165888	101-5-711-42600	SUPPLIES - ZONING		25.15

DEPARTMENT 711 PLANNING & ZONING TOTAL: 306.74

FUND 101 GENERAL FUND TOTAL: 162,346.76

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 Yankton County  
 KASI'S CLAIMS 04-21-2026  
 ROAD & BRIDGE  
 HIGHWAY CONSTRUCTION & MA

PAGE: 25  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00092	AUTOMATIC BUILDING CONT	I-202604165767	201-5-311-42500	MAINTENANCE - HWY		522.00
01-00257	APPEARA	I-202604165768	201-5-311-42600	SUPPLIES - HWY		167.28
01-01166	BUTLER MACHINERY CO.	I-202604165769	201-5-311-42500	MAINTENANCE - HWY		1,334.00
01-01200	CLARITY TELECOM, LLC	I-202604175995	201-5-311-42800	UTILITIES - HWY		160.31
01-02008	NAPA AUTO PARTS OF YANK	I-202604165770	201-5-311-42500	MAINTENANCE - HWY		388.47
01-02152	CENTURYLINK	I-202604165771	201-5-311-42800	UTILITIES - HWY		78.02
01-02273	IMEG CORP.	I-202604165772	201-5-311-42900	ANNUAL PROJECTS - HWY		15,000.00
01-02694	SNAP-ON INDUSTRIAL	I-202604165773	201-5-311-42600	SUPPLIES - HWY		17.12
01-03820	AMAZON CAPITAL SERVICES	I-202604165774	201-5-311-42600	SUPPLIES - HWY		279.99
01-04032	ECHO ELECTRIC SUPPLY	I-202604165775	201-5-311-42600	SUPPLIES - HWY		880.88
01-04257	CITY OF YANKTON - LANDF	I-202604165776	201-5-311-42600	SUPPLIES - HWY		195.62
01-04290	SHI INTERNATIONAL CORP.	I-202604165800	201-5-311-42200	PROF SERVICES - HWY		139.68
01-05076	FISCHER GRAVEL	I-202604165777	201-5-311-42600	SUPPLIES - HWY		756.00
01-05120	GRAY MANUFACUTRING CO.,	I-202604165778	201-5-311-42600	SUPPLIES - HWY		10,260.00
01-05216	FRANCOTYP-POSTALIA, INC	I-202604165779	201-5-311-42600	SUPPLIES - HWY		71.85
01-07761	JIM HAWK TRUCK TRAILERS	I-202604165780	201-5-311-42500	MAINTENANCE - HWY		5,932.91
01-08014	I STATE TRUCK CENTER	I-202604165781	201-5-311-42500	MAINTENANCE - HWY		1,023.38
01-09120	JANSSEN'S GARBAGE SERVI	I-202604165782	201-5-311-42800	UTILITIES - HWY		65.00
01-11049	LEAF	I-202604165783	201-5-311-42600	SUPPLIES - HWY		124.98
01-12167	MENARDS	I-202604165784	201-5-311-42600	SUPPLIES - HWY		4.98
01-12371	MIDAMERICAN ENERGY	I-202604165785	201-5-311-42800	UTILITIES - HWY		684.09
01-14993	OVERHEAD DOOR COMPANY O	I-202604165786	201-5-311-42500	MAINTENANCE - HWY		2,580.00
01-18242	SD DEPARTMENT OF TRANSP	I-202604165787	201-5-311-42903	BRIDGES - HWY		177,813.45
01-22241	ONE OFFICE SOLUTION	I-202604165788	201-5-311-42600	SUPPLIES - HWY		25.95

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 218,505.96

FUND 201 ROAD & BRIDGE TOTAL: 218,505.96

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 207 EMERGENCY 911 FUND  
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-06224	GOLDEN WEST TELECOMMUNI	I-202604165865	207-5-225-42800	UTILITIES - E911		142.79
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						142.79
FUND 207 EMERGENCY 911 FUND TOTAL:						142.79

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 VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 219 DIVERSION  
 DEPARTMENT: 151 STATES ATTORNEY

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04619	SOUTHEAST PUBLIC TRANSI	I-202604165878	219-5-151-42610	DIVERSION EXPENSE		62.50
01-05065	FIRST BANKCARD	I-202604175984	219-5-151-42610	DIVERSION EXPENSE		16.00
					DEPARTMENT 151 STATES ATTORNEY	TOTAL: 78.50
					FUND 219 DIVERSION	TOTAL: 78.50

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 226 EMERGENCY MANAGEMENT  
 DEPARTMENT: 222 EMERGENCY MANAGEMENT

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202604165831	226-5-222-42600	SUPPLIES - EDS		39.09
01-00090	KOPETSKY'S ACE HARDWARE	I-202604165832	226-5-222-42600	SUPPLIES - EDS		72.90
01-01011	BOMGAARS	I-202604165809	226-5-222-42600	SUPPLIES - EDS		76.94
01-02008	NAPA AUTO PARTS OF YANK	I-202604165931	226-5-222-42600	SUPPLIES - EDS		5.99
01-02265	XTREME CAR WASH	I-202604165926	226-5-222-42500	MAINTENANCE - EDS		64.00
01-04290	SHI INTERNATIONAL CORP.	I-202604165797	226-5-222-42200	PROF SERVICES - EDS		279.36
01-04295	AT & T MOBILITY	I-202604165806	226-5-222-42800	UTILITIES - EDS		126.96
01-05065	FIRST BANKCARD	I-202604175989	226-5-222-42600	SUPPLIES - EDS		770.13
01-05065	FIRST BANKCARD	I-202604175990	226-5-222-42200	PROF SERVICES - EDS		546.93
01-05065	FIRST BANKCARD	I-202604175991	226-5-222-42620	LEPC SUPPLIES - EDS		246.56
01-11049	LEAF	I-202604176001	226-5-222-42400	RENTALS - EDS		142.59
01-12132	MIDCONTINENT COMMUNICAT	I-202604175964	226-5-222-42800	UTILITIES - EDS		181.31
01-19247	TABOR LUMBER COOPERATIV	I-202604165946	226-5-222-42600	SUPPLIES - EDS		204.48

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 2,757.24

FUND 226 EMERGENCY MANAGEMENT TOTAL: 2,757.24

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 233 COUNTY BUILDING  
DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03820	AMAZON CAPITAL SERVICES	I-202604175960	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		269.99
01-05065	FIRST BANKCARD	I-202604175988	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		88.08
01-12167	MENARDS	I-202604165822	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		30.98
DEPARTMENT 920 GOVERNMENT BUILDINGS					TOTAL:	389.05
FUND 233 COUNTY BUILDING					TOTAL:	389.05

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 VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 248 24/7 SOBRIETY FUND  
 DEPARTMENT: 212 24/7 PROGRAM

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM INC.	I-202604165810	248-5-212-42600	SUPPLIES - 24/7		1,727.01
01-15051	PHARMCHEM INC.	I-202604165811	248-5-212-42600	SUPPLIES - 24/7		5,016.15
DEPARTMENT 212 24/7 PROGRAM					TOTAL:	6,743.16
FUND 248 24/7 SOBRIETY FUND					TOTAL:	6,743.16

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND : 250 M & P R FUND  
 DEPARTMENT: 163 MOD & PRESERV RELIEF

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 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202604165892	250-5-163-42900	M & PR FUND		50.62
				DEPARTMENT 163 MOD & PRESERV RELIEF	TOTAL:	50.62
				FUND 250 M & P R FUND	TOTAL:	50.62

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 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02588 KASI'S CLAIMS 04-21-2026  
 FUND 759 CLEARING FUND  
 DEPARTMENT: N/A NON-DEPARTMENTAL

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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04773	SUPERCOM, INC.	I-202604165915	759-4-34216	JAIL TRACKING MONITORS		126.75
			759-4-34216	REFUND - CAM DAILY FEES		60.00
			759-4-34216	REUFND - CAM DAILY FEES		79.00
01-18405	BYRON NOGELMEIER	I-202604165939	759-4-34217	CAM DAILY FEES		2,175.00
01-18405	BYRON NOGELMEIER	I-202604165941	759-4-34223	REMOTE BREATH		748.00
01-18405	BYRON NOGELMEIER	I-202604165942	759-4-34223	REMOTE BREATH		12.00
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	3,200.75
FUND 759 CLEARING FUND					TOTAL:	3,200.75

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VENDOR SET: 01 Yankton County  
PACKET: 02588 KASI'S CLAIMS 04-21-2026  
FUND : 768 ST WIDE 24/7 SOBRIETY FUN  
DEPARTMENT: N/A NON-DEPARTMENTAL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			768-4-34230	REFUND - STATE PARTICIPATION		4.00
01-18405	BYRON NOGELMEIER	I-202604165940	768-4-34230	STATE PARTICIPATION FEES		257.00
					DEPARTMENT 0000 NON-DEPARTMENTAL TOTAL:	261.00
					FUND 768 ST WIDE 24/7 SOBRIETY TOTAL:	261.00
					REPORT GRA TOTAL:	394,475.83

ILLUSTRATION 18  
**AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER**  
 YANKTON COUNTY  
 March 31, 2026  
DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.59
ONES	\$8.00
FIVES	\$15.00
TENS	\$40.00
TWENTIES	\$1,500.00
FIFTIES	\$1,100.00
HUNDREDS	\$2,000.00
CASH ITEMS	\$98.40
CHECKS (SEE ATTACHED TAPE)	\$186,859.43
OFFICE CHANGE	\$1,580.00
<b>TOTAL CASH ON HAND</b>	<b>\$193,201.42</b>

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$4,635,345.32
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SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$180,701.56
COR TRUST BANK GAYVILLE	\$674,608.15
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$631,798.27
FIRST INTERSTATE	\$527,185.95
WELLS FARGO BANKS	\$370,220.51

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$6,832.49
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GRAND TOTAL CASH AND BALANCES

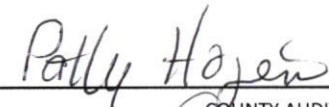
**\$8,970,510.05**

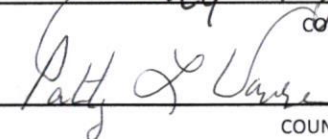
GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$4,412,465.67
SPECIAL FUND	\$1,562,681.59
TRUST AND AGENCY FUNDS	\$2,995,362.79

GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS

**\$8,970,510.05**

  
 \_\_\_\_\_  
 COUNTY AUDITOR SIGNATURE

  
 \_\_\_\_\_  
 COUNTY TREASURER SIGNATURE

4/15/26  
 \_\_\_\_\_  
 DATE

4-13-26  
 \_\_\_\_\_  
 DATE

POOLED CASH REPORT  
AS OF: MARCH 31ST, 2026

FUND ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<b>CLAIM ON CASH</b>				
101-10100	GENERAL CASH & DEPOSITS	4,533,916.71	( 121,161.04)	4,412,755.67
201-10100	ROAD & BRIDGE CASH & DEPOSITS	154,011.15	( 94,343.66)	59,667.49
207-10100	E911	101,447.31	29,772.11	131,219.42
210-10100	JAIL BLDG CASH & DEPOSITS	581,758.14	781.93	582,540.07
218-10100	OPIOID SETTLEMENT	49,329.12	66.30	49,395.42
219-10100	DIVERSION	217,748.01	700.00	218,448.01
226-10100	EMERGENCY MANAGEMENT	( 42,170.60)	20,205.59	( 21,965.01)
229-10100	DOMESTIC ABUSE	7,009.93	377.11	7,387.04
233-10100	COUNTY BUILDING	26,457.10	2,991.53	29,448.63
243-10100	HISTORICAL PRESERVATION	7,646.19	2,248.51	9,894.70
248-10100	24/7 FUND	109,374.38	( 2,943.56)	106,430.82
250-10100	M & P R FUND	150,270.28	( 3,883.93)	146,386.35
290-10100	AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100	RURAL ACCESS INFRASTRUCTURE	257,942.34	346.70	258,289.04
402-10100	DEBT SERVICE-SAFETY CENTER	96,547.75	709.73	97,257.48
404-10100	DEBT SERVICE - NAPA JUNCTION	2,741.95	389.96	3,131.91
704-10100	COUNTY LAW LIBRARY	( 187.75)	581.00	393.25
705-10100	TOWER FUND	13,358.41	0.00	13,358.41
721-10100	DISTRICT SCHOOLS	1,044,517.22	322,094.30	1,366,611.52
723-10100	CITIES & TOWNS	268,540.81	82,946.30	351,487.11
725-10100	TOWNSHIPS	45,818.35	13,002.69	58,821.04
735-10100	DELINQUENT TAXES	34,411.06	1,066.27	35,477.33
736-10100	MUNICIPALITIES	0.00	0.00	0.00
739-10100	SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100	DRAINAGE DITCHES	341,596.48	6,085.99	347,682.47
742-10100	STATE MOTOR	447,079.23	57,472.20	504,551.43
748-10100	LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100	SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100	CLEARING FUND	10,162.24	( 3,627.00)	6,535.24
763-10100	REDEMPTION	114.85	0.00	114.85
764-10100	RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100	FIRE/ROAD DISTRICT	320.38	( 85.76)	234.62
768-10100	Statewide 24/7 Sobriety Prog	2,384.00	( 442.00)	1,942.00
769-10100	M & PR Fund	236.00	275.00	511.00
770-10100	OTHER SPECIALS	79,363.18	21,064.16	100,427.34
771-10100	W 11TH IMPROVEMENT ZONE	<u>80,533.15</u>	<u>2,740.00</u>	<u>83,273.15</u>
TOTAL CLAIM ON CASH		<u>8,631,357.62</u>	<u>339,430.43</u>	<u>8,970,788.05</u>

**CASH IN BANK - POOLED CASH**

999-10050	TOTAL CASH ON HAND	140,027.39	53,174.03	193,201.42
999-10100	Pooled Cash Checking	2,859,107.82	1,776,515.50	4,635,623.32
999-10200	CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300	SAVINGS ACCOUNT BALANCES	5,624,092.65	( 1,488,961.83)	4,135,130.82
999-10400	CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500	BAD CHECKS	<u>8,129.76</u>	<u>( 1,297.27)</u>	<u>6,832.49</u>
SUBTOTAL CASH IN BANK - POOLED CASH		<u>8,631,357.62</u>	<u>339,430.43</u>	<u>8,970,788.05</u>

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			8,631,357.62	339,430.43	8,970,788.05
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>8,631,357.62</u>	<u>339,430.43</u>	<u>8,970,788.05</u>
TOTAL DUE TO OTHER FUNDS			8,631,357.62	339,430.43	8,970,788.05

**YANKTON COUNTY**  
**Mental Illness Hearings**  
**Income by Customer Summary**  
**JANUARY, 2026**

Beadle County	295.30
Bon Homme County	153.75
Brookings County	165.95
Brown County	307.50
Brule County	153.75
Clay County	214.75
Codington County	319.70
Davison County	165.95
Hughes County	319.70
Lyman County	178.15
Minnehaha County	934.70
Pennington County	307.50
Roberts County	153.75
Spink County	153.75
SDHSC	651.60
Tripp County	283.10
<b>TOTAL</b>	<b>4758.9</b>

**YANKTON COUNTY**  
**Mental Illness Hearings**  
**Income by Customer Summary**  
**FEBRUARY, 2026**

Beadle County	283.10
Brookings County	184.25
Brown County	165.95
Clay County	461.25
Codington County	270.90
Custer County	165.95
Fall River County	165.95
Hughes County	497.85
Lake County	295.30
Meade County	153.75
Minnehaha County	461.25
Moody County	153.75
Pennington County	934.70
Spink County	184.25
Tripp County	184.25
TOTAL	<u>4562.45</u>

**YANKTON COUNTY**  
**Mental Illness Hearings**  
**Income by Customer Summary**  
**MARCH, 2026**

Beadle County	528.35
Bon Homme County	497.85
Charles Mix County	331.90
Clay County	165.95
Codington County	485.65
Davison County	153.75
Edmunds County	153.75
Hamlin County	165.95
Hughes County	461.25
Lawrence County	153.75
Meade County	165.95
Minnehaha County	1076.25
Moody County	165.95
Pennington County	651.60
Roberts County	184.25
SDHSC	817.55
Turner County	153.75
Union County	141.55
TOTAL	<u>6455.00</u>