

# Agenda

# Yankton County Commission

6:00 PM, Tuesday, April 7, 2026

Commission Chamber

Yankton County Government Center

**DOCUMENTS WILL BE AVAILABLE AT AUDITOR'S OFFICE FOR REVIEW BEGINNING  
APRIL 1ST. COPIES AVAILABLE FOR \$1.00 PER PAGE**

**Meeting chaired by:** John Marquardt, Chairman

**Call to order:** 6:00 PM **PLEDGE OF ALLEGIANCE**

**02 Roll Call:** \_\_\_\_\_ Don Kettering \_\_\_\_\_ Wanda Howey-Fox \_\_\_\_\_ Ryan Heine  
 \_\_\_\_\_ Dan Klimisch \_\_\_\_\_ John Marquardt

## AGENDA ITEMS

No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Abatement - Tamera & Duane Lee	Auditor
06	6:15 PM	March 2026 Payroll	Auditor
07	6:20 PM	Claims	Auditor

08	6:25 PM	March 17, 2026 Minutes	Commission
		Board of Adjustment	
09	6:30PM	CUP – Ryken’s RV	Zoning
		Regular Session	
10	6:35 PM	Rezone - Bob Law, Inc.	Commission
11	6:40 PM	Planning Commission Appointment	Zoning
12	6:45 PM	Employee Handbook Updates Approve Safety Manual Resolution	Gary Vetter
13	6:50 PM	Personnel Update	Commission
14	6:55 PM	Advertise for Zoning Administrator/Commission Assistant	Commission
15	7:00 PM	Public Comment	
16	7:05 PM	Commissioner Updates	
17	7:10 PM	Executive Session Personnel Pursuant to SDCL 1-25-2(1) Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 Legal 1-25-2(3) Items for Next Meeting	State’s Attorney

APPLICATION FOR ABATEMENT OR REFUND OF TAXES

TO THE BOARD OF COUNTY COMMISSIONERS OF Yankton COUNTY, SOUTH DAKOTA.

STATE OF SOUTH DAKOTA

County of Yankton } ss.

Tamera & Duane Lee being first duly sworn deposes and says that he has ground for abatement or refund of taxes under the provisions of SDC 57.0801 as indicated by an "x" opposite the following applicable provisions of such statute or as otherwise stated:

- 1. When an error has been made in any identifying entry or description of the property, in entering the valuation thereof or in the extension of the tax, to the injury of the complainant;
- 2. When improvements on any real property were considered or included in the valuation thereof, which did not exist thereon at the time fixed by law for making assessment;
- 3. When the complainant or the property is exempt from the tax;
- 4. When the complainant had no taxable interest in the property assessed against him at the time fixed by law for making the assessment;
- 5. When taxes have been erroneously paid or error made in noting payment or issuing receipt therefor;
- 6. When the same property has been assessed against the complainant more than once in the same year, and the complainant produces satisfactory evidence that the tax thereon for such year has been paid; provided that no tax shall be abated on any real property which has been sold for taxes, while a tax certificate is outstanding.

An error was made in the calculation of assessed

Applicant further states that the description of the property taxed, the year when taxed, the valuation thereof, the amount of state tax if any, the amount of the consolidated tax, and the amount of abatement or refund of taxes asked for are as set out in the schedule hereto attached.

Wherefore, applicant asks said board of county commissioners to grant the relief required by law in such cases made and provided.

P. O. Address \_\_\_\_\_

Subscribed and sworn to before me this 23<sup>rd</sup> day of March, 2026

Micelle J. ...

Director of Equalization  
(Name of office)

APPLICANT SHOULD USE THIS SPACE FOR FULL DESCRIPTION OF PROPERTY

DESCRIPTION OF PROPERTY	YEAR	VALUATION	STATE TAX	Consolidated Tax	Amt. of Abatement or Refund	
					Asked	Allowed
Parcel # 01-012-300-240	2025	NACD 17,700				
		NACID 393,700			\$395.23	

Approved/Disapproved by City or Township Board \_\_\_\_\_, 20\_\_

Chairman City or Twp. Board

Approved by authority of Subdivision \_\_\_\_\_  
SDC 57-0801

dated \_\_\_\_\_, 20\_\_

Chairman County Board

Electected reasons

dated \_\_\_\_\_, 20\_\_

Chairman County Board

Applicant advised of action by notice dated \_\_\_\_\_, 20\_\_

County Auditor

DEPT: ALL  
PAYROLL NO#: 01  
PAY PERIOD BEGINNING: 3/01/2026  
PAY PERIOD ENDING: 3/31/2026

\*\*\* GRAND TOTALS \*\*\*

EARNINGS			BENF/REIMB		DEDUCTIONS			TAXES				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	343,556.14	VEH	51.00	010	PENSU	1418.00		FED W/H	492,634.01	37,345.30	
HOUR	6,082.00	156,521.06			011	ROTH	3908.33		ST WH SD	0.00	0.00	
OVERT	667.25	24,461.38			020	AFLAC	418.20		ST WH NE	32,830.47	1,118.02	
VAC	571.25	5,964.63			030	COL	1489.19		FICA	528,594.76	32,772.78	32772.78
SICK	576.25	7,362.79			045	GARN	290.00		MEDI	528,594.76	7,664.60	7664.60
CELL	0.00	950.00			086	CHLDS	393.00					
LONG	0.00	100.00			092	BELGR	496.00					
VACPO	0.00	5,583.40			100	NRS	69.44					
HOL	12.00	185.40			11	SDRS6	16505.66	16505.66				
FNRL	7.00	0.00			12	SDRS8	17967.65	17967.65				
WC-2	10.00	312.10			16	LIFE	762.85	478.86				
					410	FLEXA	2427.67					
					412	AFDEN	1539.31					
					420	LIFE	290.69					
					430	FLEXC	1000.64					
					440	VSP	643.22					
					450	DELTA	1999.72					
					451	RLDEN	339.76					
					460	A FAM	4242.52					
					464	HSA	3346.00					
					470	AVERA		65884.98				
					472	IBC	914.30	10458.23				
					475	MASA	83.00					
					P7	SPOUS	210.86					
TOTALS:	7,925.75	544,996.90		51.00			60756.01	111295.38			78,900.70	40437.38

DEPARTMENT RECAP

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,840.20	6,840.20	0.00	0.00	0.00	0.00	0.00	824.13	6,016.07
101-141	18,820.24	18,620.24	0.00	0.00	200.00	0.00	1,444.78	3,226.02	14,149.44
101-142	23,981.46	23,981.46	0.00	0.00	0.00	0.00	1,825.69	3,831.91	18,323.86
101-151	48,130.24	48,130.24	0.00	0.00	0.00	0.00	3,678.50	8,029.19	36,422.55
101-161	8,508.01	7,553.23	0.00	854.78	100.00	0.00	776.30	688.30	7,043.41
101-162	24,480.86	23,139.91	0.00	0.00	1,340.95	0.00	2,643.14	3,156.17	18,681.55
101-163	19,170.48	18,970.48	0.00	0.00	200.00	0.00	1,130.67	3,219.20	14,820.61
101-165	4,004.00	3,603.60	0.00	400.40	0.00	0.00	366.82	567.26	3,069.92
101-169	7,421.60	7,020.64	0.00	300.96	100.00	0.00	561.97	955.19	5,904.44
101-211	84,783.21	78,303.35	1,987.41	0.00	4,492.45	0.00	10,470.82	11,844.86	62,467.53
101-212	107,000.53	99,708.00	7,107.13	185.40	0.00	0.00	17,766.34	15,319.23	73,914.96

DEPT: ALL  
PAYROLL NO#: 01  
PAY PERIOD BEGINNING: 3/01/2026  
PAY PERIOD ENDING: 3/31/2026

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-213	950.00	900.00	0.00	0.00	50.00	0.00	0.00	102.68	847.32
101-424	78,180.54	59,859.06	15,366.84	2,954.64	0.00	0.00	7,300.88	9,878.10	61,001.56
101-711	13,480.04	13,480.04	0.00	0.00	0.00	0.00	1,285.24	2,166.68	10,028.12
201-311	83,262.99	75,815.75	0.00	7,034.14	362.10	51.00	9,878.75	12,792.16	60,541.08
226-222	12,425.69	10,543.19	0.00	1,782.50	100.00	0.00	1,252.69	1,968.86	9,204.14
248-212	3,607.81	3,607.81	0.00	0.00	0.00	0.00	373.42	330.76	2,903.63
TOTALS	545,047.90	500,077.20	24,461.38	13,512.82	6,945.50	51.00	60,756.01	78,900.70	405,340.19

REGULAR INPUT: 130      MANUAL INPUT: 1      CHECK STUB COUNT: 0      DIRECT DEPOSIT STUB COUNT: 131

4/01/2026 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03531	HealthEquity	I-202604015642	101-5-111-41500	GROUP INSURANCE - COMMISSION		45.00
01-14001	YANKTON COUNTY OBSERVER	I-202604015672	101-5-111-42300	PUBLISHING - COMMISSION		355.26
01-14001	YANKTON COUNTY OBSERVER	I-202604015715	101-5-111-42300	PUBLISHING - COMMISSION		421.63
DEPARTMENT 111 COMMISSIONERS					TOTAL:	821.89

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 120 ELECTIONS

PAGE: 2  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03703	KNOWiNK LLC	I-202604015592	101-5-120-42200	PROF SERVICES - ELECTION		7,500.00
01-14001	YANKTON COUNTY OBSERVER	I-202604015716	101-5-120-42300	PUBLISHING - ELECTION		39.74
01-16017	QUALIFIED PRESORT SERVI	I-202604015724	101-5-120-42600	SUPPLIES - ELECTION		92.52
01-21042	VERIZON	I-202604015653	101-5-120-42400	RENTALS - ELECTION		200.05
DEPARTMENT 120 ELECTIONS					TOTAL:	7,832.31

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 130 COURT

PAGE: 3  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202604015695	101-5-130-42200	PROF SERVICES - COURT		1,746.70
01-01228	BLACKBURN & STEVENS PRO	I-202604015696	101-5-130-42200	PROF SERVICES - COURT		963.78
01-01228	BLACKBURN & STEVENS PRO	I-202604015697	101-5-130-42200	PROF SERVICES - COURT		2,157.07
01-01228	BLACKBURN & STEVENS PRO	I-202604015698	101-5-130-42200	PROF SERVICES - COURT		1,813.88
01-01228	BLACKBURN & STEVENS PRO	I-202604015699	101-5-130-42200	PROF SERVICES - COURT		1,363.74
01-01228	BLACKBURN & STEVENS PRO	I-202604015700	101-5-130-42200	PROF SERVICES - COURT		1,804.16
01-02155	CERTIFIED LANGUAGES INT	I-202604015641	101-5-130-42200	PROF SERVICES - COURT		113.85
01-03989	YOUNGBERG LAW, PROF. LL	I-202604015702	101-5-130-42200	PROF SERVICES - COURT		2,883.21
01-07755	HORN LAW OFFICE LLC	I-202604015703	101-5-130-42200	PROF SERVICES - COURT		21,361.00
01-09032	JODY JOHNSON	I-202604015611	101-5-130-42600	SUPPLIES - COURT		114.60
01-10061	KENNEDY PIER LOFTUS REY	I-202604015701	101-5-130-42200	PROF SERVICES - COURT		1,851.00
01-12605	STEPHANIE MOEN	I-202604015640	101-5-130-42200	PROF SERVICES - COURT		450.80
01-18801	DEAN SCHAEFER	I-202604015690	101-5-130-42200	PROF SERVICES - COURT		996.00
01-18801	DEAN SCHAEFER	I-202604015691	101-5-130-42200	PROF SERVICES - COURT		670.00
DEPARTMENT 130 COURT					TOTAL:	38,289.79

4/01/2026 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4

VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 141 AUDITOR

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202604015718	101-5-141-42600	SUPPLIES - AUDITOR		248.46
DEPARTMENT 141 AUDITOR					TOTAL:	248.46

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 142 TREASURER

PAGE: 5  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202604015717	101-5-142-42600	SUPPLIES - TREASURER		193.73
01-24001	YANKTON COUNTY TREASURE	I-202604015662	101-5-142-42600	SUPPLIES - TREASURER		137.06
DEPARTMENT 142 TREASURER					TOTAL:	330.79

VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 143 DATA PROCESSING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04290	SHI INTERNATIONAL CORP.	I-202604015593	101-5-143-42500	MAINTENANCE - DATA		6,163.00
01-04858	CSI, L.L.C.	I-202604015663	101-5-143-42500	MAINTENANCE - DATA		2,000.00
01-04858	CSI, L.L.C.	I-202604015664	101-5-143-42500	MAINTENANCE - DATA		8,203.90
DEPARTMENT 143 DATA PROCESSING					TOTAL:	16,366.90

VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 151 STATES ATTORNEY

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-202604015614	101-5-151-42400	RENTALS - STATES ATTY		315.50
01-16017	QUALIFIED PRESORT SERVI	I-202604015725	101-5-151-42200	PROF SERVICES - STATES ATTY		36.28
DEPARTMENT 151 STATES ATTORNEY					TOTAL:	351.78

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 161 GOVERNMENT CENTER

PAGE: 8  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202604015655	101-5-161-42800	UTILITIES - GOVT CENTER		2,240.37
01-09274	JOHNSON CONTROLS, INC.	I-202604015603	101-5-161-42500	MAINTENANCE - GOVT CENTER		706.38
01-12167	MENARDS	I-202604015704	101-5-161-42500	MAINTENANCE - GOVT CENTER		21.98
01-12167	MENARDS	I-202604015705	101-5-161-42500	MAINTENANCE - GOVT CENTER		60.82
01-13001	NORTHWESTERN ENERGY	I-202604015679	101-5-161-42800	UTILITIES - GOVT CENTER		2,783.65
01-14005	OLSON'S PEST TECHNICIAN	I-202604015684	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00

DEPARTMENT 161 GOVERNMENT CENTER TOTAL: 5,897.20

4/01/2026 2:23 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 9  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02745	SDAAO	I-202604015615	101-5-162-42710	EDUCATION - DOE		375.00
01-16017	QUALIFIED PRESORT SERVI	I-202604015719	101-5-162-42600	SUPPLIES - DOE		35.38

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 410.38

VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04156	EXECUTIVE MGMT FINANCE	I-202604015612	101-5-163-42600	SUPPLIES - ROD		60.00
01-16017	QUALIFIED PRESORT SERVI	I-202604015720	101-5-163-42600	SUPPLIES - ROD		59.99
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						119.99

4/01/2026 2:23 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 11  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04271	ROBERT STICKNEY	I-202604015598	101-5-165-42600	SUPPLIES - VSO		41.24
01-04826	T-MOBILE	I-202604015650	101-5-165-42800	UTILITIES - VSO		36.08
01-21042	VERIZON	I-202604015654	101-5-165-42400	RENTALS - VSO		40.01
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						117.33

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 169 SAFETY CENTER BUILDING

PAGE: 12  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202604015659	101-5-169-42500	MAINTENANCE - SAFETY CENTER		339.99
01-01011	BOMGAARS	I-202604015660	101-5-169-42500	MAINTENANCE - SAFETY CENTER		3.00
01-02001	CITY OF YANKTON	I-202604015656	101-5-169-42800	UTILITIES - SAFETY CENTER		1,051.76
01-09274	JOHNSON CONTROLS, INC.	I-202604015601	101-5-169-42500	MAINTENANCE - SAFETY CENTER		14,994.00
01-09274	JOHNSON CONTROLS, INC.	I-202604015602	101-5-169-42500	MAINTENANCE - SAFETY CENTER		1,052.49
01-12132	MIDCONTINENT COMMUNICAT	I-202604015711	101-5-169-42800	UTILITIES - SAFETY CENTER		810.04
01-13001	NORTHWESTERN ENERGY	I-202604015677	101-5-169-42800	UTILITIES - SAFETY CENTER		7,680.56
01-14005	OLSON'S PEST TECHNICIAN	I-202604015685	101-5-169-42500	MAINTENANCE - SAFETY CENTER		137.00
DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:						26,068.84

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 Yankton County  
 KASI'S CLAIMS 04-07-2026  
 GENERAL FUND  
 SHERIFF

PAGE: 13  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00925	AUTOZONE	I-202604015666	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		171.99
01-04295	AT & T MOBILITY	I-202604015667	101-5-211-42520	MAINTENANCE CONTRACT - SHERIFF		1,388.30
01-08019	INTERSTATE ALL BATTERY	I-202604015665	101-5-211-42600	SUPPLIES - SHERIFF		21.60
01-09061	JJ BENJI	I-202604015618	101-5-211-42640	UNIFORMS - SHERIFF		270.00
01-16017	QUALIFIED PRESORT SERVI	I-202604015726	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		204.50
01-18049	M.T. & R.C. SMITH INSUR	I-202604015634	101-5-211-42100	INSURANCE - SHERIFF		9,390.00
DEPARTMENT 211 SHERIFF					TOTAL:	11,446.39

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 212 COUNTY JAIL

PAGE: 14  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01608	ICS JAIL SUPPLIES INC	I-202604015617	101-5-212-42600	SUPPLIES - JAIL		2,012.80
01-03073	DIAMOND DRUGS	I-202604015625	101-5-212-42200	PROF SERVICES - JAIL		7,328.71
01-03678	TRINITY SERVICES GROUP	I-202604015669	101-5-212-42210	FOOD SERVICES - JAIL		5,296.36
01-03678	TRINITY SERVICES GROUP	I-202604015670	101-5-212-42210	FOOD SERVICES - JAIL		5,312.40
01-04295	AT & T MOBILITY	I-202604015668	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		309.56
01-04382	STERICYCLE, INC.	I-202604015605	101-5-212-42200	PROF SERVICES - JAIL		324.56
01-04422	SAPPHIRE HEALTH LLC	I-202604015624	101-5-212-42200	PROF SERVICES - JAIL		566.50
01-04493	STEVEN LUKE	I-202604015637	101-5-212-42700	TRAVEL - JAIL		242.00
01-04772	ASSUSEN PROF. LLC	I-202604015619	101-5-212-42200	PROF SERVICES - JAIL		3,300.00
01-07582	HY-VEE	I-202604015661	101-5-212-42200	PROF SERVICES - JAIL		120.33
01-14005	OLSON'S PEST TECHNICIAN	I-202604015687	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-24004	YANKTON MEDICAL CLINIC	I-202604015604	101-5-212-42200	PROF SERVICES - JAIL		361.92
DEPARTMENT 212 COUNTY JAIL					TOTAL:	25,330.14

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 213 CORONER

PAGE: 15  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04305	DAKOTA EMBALMING & TRAN	I-202604015597	101-5-213-42200	PROF SERVICES - CORONER		400.00
01-14036	OPSAHL - KOSTEL FUNERAL	I-202604015596	101-5-213-42200	PROF SERVICES - CORONER		583.57
01-18295	SANFORD HEALTH	I-202604015644	101-5-213-42200	PROF SERVICES - CORONER		2,413.00
DEPARTMENT 213 CORONER					TOTAL:	3,396.57

4/01/2026 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 16

VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03122	DIVE RESCUE INTERNATIONAL	I-202604015599	101-5-226-42600	SUPPLIES - YSAR		263.40
01-03787	EMERGENCY SERVICES MARK	I-202604015646	101-5-226-42200	PROF SERVICES - YSAR		340.00
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						603.40

4/01/2026 2:23 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 17  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22429	WINTZ & RAY FUNERAL HOM	I-202604015595	101-5-411-42200	PROF SERVICES - POOR RELIEF		1,250.00
DEPARTMENT 411 CARE OF POOR					TOTAL:	1,250.00

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 424 AMBULANCE

PAGE: 18  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00311	SACRED HEART HEALTH SER	I-202604015616	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-01200	CLARITY TELECOM, LLC	I-202604015688	101-5-424-42800	UTILITIES - AMBULANCE		94.49
01-02001	CITY OF YANKTON	I-202604015658	101-5-424-42800	UTILITIES - AMBULANCE		196.64
01-03787	EMERGENCY SERVICES MARK	I-202604015645	101-5-424-42200	PROF SERVICES - AMBULANCE		340.00
01-03820	AMAZON CAPITAL SERVICES	I-202604015628	101-5-424-42600	SUPPLIES - AMBULANCE		439.95
01-03820	AMAZON CAPITAL SERVICES	I-202604015629	101-5-424-42600	SUPPLIES - AMBULANCE		25.98
01-03820	AMAZON CAPITAL SERVICES	I-202604015630	101-5-424-42600	SUPPLIES - AMBULANCE		146.95
01-03820	AMAZON CAPITAL SERVICES	I-202604015631	101-5-424-42600	SUPPLIES - AMBULANCE		151.99
01-03820	AMAZON CAPITAL SERVICES	I-202604015632	101-5-424-42600	SUPPLIES - AMBULANCE		78.54
01-03820	AMAZON CAPITAL SERVICES	I-202604015633	101-5-424-42600	SUPPLIES - AMBULANCE		99.96
01-04347	WAYSTAR INC.	I-202604015613	101-5-424-42200	PROF SERVICES - AMBULANCE		593.46
01-04645	LES SCHWAB	I-202604015626	101-5-424-42500	MAINTENANCE - AMBULANCE		114.89
01-04767	AVERA HEALTH	I-202604015609	101-5-424-42600	SUPPLIES - AMBULANCE		428.00
01-04767	AVERA HEALTH	I-202604015610	101-5-424-42600	SUPPLIES - AMBULANCE		132.14
01-05452	EMBLEMS, INC.	I-202604015607	101-5-424-42600	SUPPLIES - AMBULANCE		276.00
01-12167	MENARDS	I-202604015706	101-5-424-42600	SUPPLIES - AMBULANCE		94.91
01-12371	MIDAMERICAN ENERGY	I-202604015681	101-5-424-42800	UTILITIES - AMBULANCE		738.30
01-13001	NORTHWESTERN ENERGY	I-202604015676	101-5-424-42800	UTILITIES - AMBULANCE		1,235.08
01-14005	OLSON'S PEST TECHNICIAN	I-202604015683	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-16017	QUALIFIED PRESORT SERVI	I-202604015722	101-5-424-42600	SUPPLIES - AMBULANCE		81.45
01-18049	M.T. & R.C. SMITH INSUR	I-202604015636	101-5-424-42100	INSURANCE - AMBULANCE		3,633.00
01-21042	VERIZON	I-202604015620	101-5-424-42800	UTILITIES - AMBULANCE		339.59

DEPARTMENT 424 AMBULANCE TOTAL: 10,860.32

4/01/2026 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 19

ITEMS PRINTED: PAID, UNPAID

VENDOR SET: 01 Yankton County  
PACKET: 02580 KASI'S CLAIMS 04-07-2026  
FUND : 101 GENERAL FUND  
DEPARTMENT: 441 MENTLLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202604015608	101-5-441-00010	PROF SERVICES - MENTAL ILLNES		500.00
DEPARTMENT 441 MENTLLY HANDICAPPED					TOTAL:	500.00

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 445 MENTAL ILLNESS BOARD

PAGE: 20  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202604015692	101-5-445-00000	HEARINGS - MENTAL ILLNESS		244.78
01-01228	BLACKBURN & STEVENS PRO	I-202604015693	101-5-445-00000	HEARINGS - MENTAL ILLNESS		208.18
01-01228	BLACKBURN & STEVENS PRO	I-202604015694	101-5-445-00000	HEARINGS - MENTAL ILLNESS		36.60
01-04100	FOX LAW FIRM, PLLC	I-202604015675	101-5-445-00000	HEARINGS - MENTAL ILLNESS		293.39
01-04365	BILL SCHAEFFER	I-202604015673	101-5-445-00000	HEARINGS - MENTAL ILLNESS		44.00
01-10118	MARK KATTERHAGEN	I-202604015674	101-5-445-00000	HEARINGS - MENTAL ILLNESS		44.00
01-11092	LUCILLE M. LEWNO	I-202604015710	101-5-445-00000	HEARINGS - MENTAL ILLNESS		756.00

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,626.95

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 611 COUNTY EXTENSION

PAGE: 21  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202604015689	101-5-611-42800	UTILITIES - EXTENSION		324.66
01-02001	CITY OF YANKTON	I-202604015657	101-5-611-42800	UTILITIES - EXTENSION		85.52
01-03860	MARY FIEDLER	I-202604015594	101-5-611-42700	TRAVEL - EXTENSION		1,656.04
01-12371	MIDAMERICAN ENERGY	I-202604015680	101-5-611-42800	UTILITIES - EXTENSION		150.64
01-13001	NORTHWESTERN ENERGY	I-202604015678	101-5-611-42800	UTILITIES - EXTENSION		184.99
01-14005	OLSON'S PEST TECHNICIAN	I-202604015686	101-5-611-42500	MAINTENANCE - EXTENSION		75.00

DEPARTMENT 611 COUNTY EXTENSION TOTAL: 2,476.85

4/01/2026 2:23 PM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 22

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02580 KASI'S CLAIMS 04-07-2026

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-21042	VERIZON	I-202604015623	101-5-615-42800	UTILITIES - WEED		10.02

DEPARTMENT 615 WEED TOTAL: 10.02

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 711 PLANNING & ZONING

PAGE: 23  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04826	T-MOBILE	I-202604015651	101-5-711-42800	UTILITIES - ZONING		36.08
01-15188	PHEASANTLAND INDUSTRIES	I-202604015600	101-5-711-42690	E911 SIGNS - ZONING		84.70
01-16017	QUALIFIED PRESORT SERVI	I-202604015721	101-5-711-42600	SUPPLIES - ZONING		15.82
DEPARTMENT 711 PLANNING & ZONING					TOTAL:	136.60
FUND 101 GENERAL FUND					TOTAL:	154,492.90

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 201 ROAD & BRIDGE  
 DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

PAGE: 24  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00092	AUTOMATIC BUILDING CONT	I-202604015563	201-5-311-42500	MAINTENANCE - HWY		540.00
01-00257	APPEARA	I-202604015564	201-5-311-42600	SUPPLIES - HWY		178.86
01-01011	BOMGAARS	I-202604015565	201-5-311-42500	MAINTENANCE - HWY		252.13
01-01104	BARCO MUNICIPAL PRODUCT	I-202604015566	201-5-311-42600	SUPPLIES - HWY		1,385.62
01-01166	BUTLER MACHINERY CO.	I-202604015567	201-5-311-42500	MAINTENANCE - HWY		3,891.14
01-02001	CITY OF YANKTON	I-202604015568	201-5-311-42900	ANNUAL PROJECTS - HWY		68.09
01-02008	NAPA AUTO PARTS OF YANK	I-202604015569	201-5-311-42500	MAINTENANCE - HWY		405.75
01-02273	IMEG CORP.	I-202604015570	201-5-311-42900	ANNUAL PROJECTS - HWY		1,500.00
01-02273	IMEG CORP.	I-202604015571	201-5-311-42903	BRIDGES - HWY		6,500.00
01-03116	DAKOTALAND AUTOGLASS, I	I-202604015572	201-5-311-42500	MAINTENANCE - HWY		453.93
01-03154	CHS INC	I-202604015573	201-5-311-42640	HIGHWAY FUEL - HWY		136.40
01-03820	AMAZON CAPITAL SERVICES	I-202604015574	201-5-311-42500	MAINTENANCE - HWY		327.02
01-03820	AMAZON CAPITAL SERVICES	I-202604015575	201-5-311-42600	SUPPLIES - HWY		624.50
01-04032	ECHO ELECTRIC SUPPLY	I-202604015576	201-5-311-42600	SUPPLIES - HWY		58.85
01-04506	TLC PROPANE	I-202604015577	201-5-311-42600	SUPPLIES - HWY		390.05
01-07761	JIM HAWK TRUCK TRAILERS	I-202604015578	201-5-311-42400	RENTALS - HWY		14.75
01-07761	JIM HAWK TRUCK TRAILERS	I-202604015579	201-5-311-42500	MAINTENANCE - HWY		1,857.24
01-07761	JIM HAWK TRUCK TRAILERS	I-202604015580	201-5-311-42600	SUPPLIES - HWY		61.58
01-08014	I STATE TRUCK CENTER	I-202604015581	201-5-311-42500	MAINTENANCE - HWY		327.18
01-08014	I STATE TRUCK CENTER	I-202604015582	201-5-311-42600	SUPPLIES - HWY		216.96
01-10007	KAISER APPLIANCE & REFR	I-202604015583	201-5-311-42600	SUPPLIES - HWY		260.90
01-10334	KIMBALL MIDWEST	I-202604015584	201-5-311-42500	MAINTENANCE - HWY		363.83
01-12167	MENARDS	I-202604015585	201-5-311-42600	SUPPLIES - HWY		97.72
01-14005	OLSON'S PEST TECHNICIAN	I-202604015586	201-5-311-42500	MAINTENANCE - HWY		100.00
01-17225	REVIER PRESSURE WASHERS	I-202604015587	201-5-311-42600	SUPPLIES - HWY		147.65
01-17226	RIVERSIDE HYDRAULICS &	I-202604015588	201-5-311-42500	MAINTENANCE - HWY		303.12
01-18043	SD FEDERAL PROPERTY AGE	I-202604015589	201-5-311-42600	SUPPLIES - HWY		218.00
01-18049	M.T. & R.C. SMITH INSUR	I-202604015635	201-5-311-42100	INSURANCE - HWY		5,476.00
01-19005	TRUCK TRAILER SALES & S	I-202604015590	201-5-311-42500	MAINTENANCE - HWY		69.00
01-19057	TRUENORTH STEEL	I-202604015591	201-5-311-42600	SUPPLIES - HWY		16,267.20
01-21042	VERIZON	I-202604015622	201-5-311-42800	UTILITIES - HWY		10.02

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 42,503.49

FUND 201 ROAD & BRIDGE TOTAL: 42,503.49

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 207 EMERGENCY 911 FUND  
 DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

PAGE: 25  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02692	CENTURYLINK	I-202604015638	207-5-225-42800	UTILITIES - E911		3.53
01-02692	CENTURYLINK	I-202604015639	207-5-225-42800	UTILITIES - E911		83.20
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						86.73
FUND 207 EMERGENCY 911 FUND TOTAL:						86.73

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 226 EMERGENCY MANAGEMENT  
 DEPARTMENT: 222 EMERGENCY MANAGEMENT

PAGE: 26  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03787	EMERGENCY SERVICES MARK	I-202604015647	226-5-222-42200	PROF SERVICES - EDS		340.00
01-03787	EMERGENCY SERVICES MARK	I-202604015648	226-5-222-42200	PROF SERVICES - EDS		340.00
01-03787	EMERGENCY SERVICES MARK	I-202604015649	226-5-222-42200	PROF SERVICES - EDS		340.00
01-04826	T-MOBILE	I-202604015652	226-5-222-42800	UTILITIES - EDS		72.16
01-10258	GREAT AMERICA FINANCIAL	I-202604015671	226-5-222-42400	RENTALS - EDS		195.82
01-12371	MIDAMERICAN ENERGY	I-202604015682	226-5-222-42800	UTILITIES - EDS		39.98
01-16017	QUALIFIED PRESORT SERVI	I-202604015723	226-5-222-42600	SUPPLIES - EDS		7.43
01-21042	VERIZON	I-202604015621	226-5-222-42800	UTILITIES - EDS		381.04
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						1,716.43
FUND 226 EMERGENCY MANAGEMENT TOTAL:						1,716.43

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 233 COUNTY BUILDING  
 DEPARTMENT: 920 GOVERNMENT BUILDINGS

PAGE: 27  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03820	AMAZON CAPITAL SERVICES	I-202604015627	233-5-920-00000	MAINTENANCE - COUNTY BUILDING		551.37
01-12167	MENARDS	I-202604015707	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		114.89
01-12167	MENARDS	I-202604015708	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		146.43
01-12167	MENARDS	I-202604015709	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		44.95
DEPARTMENT 920 GOVERNMENT BUILDINGS					TOTAL:	857.64
FUND 233 COUNTY BUILDING					TOTAL:	857.64

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 740 DRAINAGE DITCHES  
 DEPARTMENT: N/A NON-DEPARTMENTAL

PAGE: 28  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05451	NDD - JAY NELSON	I-202604015606	740-21008	DUE TO YC COUNTY DITCH		5,408.17
DEPARTMENT 0000 NON-DEPARTMENTAL						TOTAL: 5,408.17
FUND 740 DRAINAGE DITCHES						TOTAL: 5,408.17

4/01/2026 2:23 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02580 KASI'S CLAIMS 04-07-2026  
 FUND : 767 FIRE/ROAD DISTRICT  
 DEPARTMENT: N/A NON-DEPARTMENTAL

PAGE: 29  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02179	LEANNE CUTTS	I-202604015643	767-10100	POLL WORKER - FIRE DIST. ELEC		192.50
01-14001	YANKTON COUNTY OBSERVER	I-202604015714	767-10100	PUBLISHING - FIRE DISTRICT		13.82
DEPARTMENT 0000 NON-DEPARTMENTAL					TOTAL:	206.32
FUND 767 FIRE/ROAD DISTRICT				TOTAL:		206.32
REPORT GRA TOTAL:						205,271.68

4/01/2026 2:38 PM  
 DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER  
 VENDOR SET: 01 Yankton County  
 PACKET: 02583 CLAIMS PART TWO 04-07-202  
 FUND : 101 GENERAL FUND  
 DEPARTMENT: 130 COURT

PAGE: 1  
 ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02896	HARMELINK & FOX	LAW OFF I-202604015727	101-5-130-42200	PROF SERVICES - COURT		549.40
01-02896	HARMELINK & FOX	LAW OFF I-202604015728	101-5-130-42200	PROF SERVICES - COURT		3,415.80
01-02896	HARMELINK & FOX	LAW OFF I-202604015729	101-5-130-42200	PROF SERVICES - COURT		1,766.84
01-02896	HARMELINK & FOX	LAW OFF I-202604015730	101-5-130-42200	PROF SERVICES - COURT		2,127.45
01-02896	HARMELINK & FOX	LAW OFF I-202604015731	101-5-130-42200	PROF SERVICES - COURT		1,256.34
01-02896	HARMELINK & FOX	LAW OFF I-202604015732	101-5-130-42200	PROF SERVICES - COURT		68.45
DEPARTMENT 130 COURT					TOTAL:	9,184.28
FUND 101 GENERAL FUND					TOTAL:	9,184.28
REPORT GRA TOTAL:						9,184.28

**YANKTON COUNTY COMMISSION**  
**March 17, 2026**

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, March 17, 2026.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering, Wanda Howey-Fox, Ryan Heine and John Marquardt.

There were no conflicts of interest reported by Commissioners.

**Action 2685C:** A motion was made by Fox seconded by Klimisch to approve the agenda with the following change: add personnel to executive session. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Yankton County Director of Equalization Michelle Goeken reported on 2026 property values and discussed dates for the local and consolidated boards of equalization. The board set April 14, 2026 at 11:00 a.m. to open Board of Equalization and April 24, 2026 at 11:00 for the Consolidated Board of Equalization to hear appeals.

**Action 2686C:** A motion was made by Klimisch and seconded by Heine to approve the Board of Equalization report. All present voted aye; motion carried, 5-0.

**Action 2687C:** A motion was made by Klimisch, seconded by Heine to approve pay for Jacob Miller, DOE Field Appraiser, at \$46,540.83. All present voted aye; motion carried, 5-0.

Highway Superintendent Mike Sedlacek appeared for approval of bid for micro surfacing 7 miles on 309<sup>th</sup> St between 444 Ave and 451 Ave. The lowest of three bids was from ASTECH Corp. of St. Cloud, MN in the total bid amount of \$331,478.95.

**Action 2688HWY:** A motion was made by Klimisch and seconded by Fox to approve the bid from ASTECH Corporation. All present voted aye; motion carried, 5-0.

Emergency Management Director Paul Scherschligt appeared before the board for approval of the Burn Ban Resolution.

**Action 2689OEM:** A motion was made by Fox and seconded by Heine to approve the Burn Ban Resolution as presented. All present voted aye; motion carried, 5-0.

Sheriff Preston Crissey and Corporal Austin Schuller introduced Daisy, a K9 dog. Crissey said Daisy was purchased through a grant the county received from the Attorney General office from the Drug Forfeiture Fund.

**Action 2690C:** A motion was made by Kettering and seconded by Fox to approve the renewal of the County Liability Insurance with SDPAA (South Dakota Public Assurance Alliance). All present voted aye; motion carried, 5-0.

**Action 2691C:** A motion was made by Fox and seconded by Heine to surplus property in Lot 34, and W1/4 of Lot 35, Dakota National Company Subdivision, City and County of Yankton. Motion was withdrawn.

**Action 2692C:** A motion was made by Fox and seconded by Heine to surplus property located in Lot 5 Block 74 Todd's Addition, City and County of Yankton, SD. All present voted aye; motion carried, 5-0.

**Action 2693C:** A motion was made by Fox and seconded by Klimisch to surplus property located in Lot 16 Schwarz Addition a.k.a 2403 Timberland Drive, Yankton, SD. All present voted aye; motion carried, 5-0.

The board discussed adding policies or changes to the county handbook. It was suggested to change 120 hours to three weeks in the paid parental leave policy. The board will investigate what other counties do before making a change. The States Attorney submitted the policy for Sexual Harassment with training provided to employees free of charge from the county's Liability Insurance Company SDPAA.

**Action 2694C:** A motion was made Fox and seconded by Heine to table the Parental Leave Policy to the April 7 commission meeting. All present voted aye; motion carried, 5-0.

**Action 2695C:** A motion was made Fox and seconded by Heine to add the Sexual Harassment policy to the Employee Handbook. All present voted aye; motion carried, 5-0.

**Action 2696C:** A motion was made Klimisch and seconded by Kettering to utilize the free Sexual Harassment Prevention training through SD Public Assurance Alliance. All present voted aye; motion carried, 5-0.

Jeff Brown, Ambulance Administrator, and Troy Cowman, Deputy Administrator, appeared before the board to discuss ambulance service to the Irene nursing home.

**Action 2697C:** A motion was made Kettering to table the action; motion died for lack of a second.

**Action 2698C:** A motion was made Heine, seconded by Fox to allow the Ambulance Service, at their discretion and availability, to answer calls up to 5 miles beyond county borders.

**Action 2699C:** A substitute motion was made by Klimisch to draft an agreement with the City of Irene at the next meeting and vote on it as a board. Motion died for lack of second.

Roll call vote was taken on **Action 2698C**: Heine, Fox, Kettering and Marquardt voting aye; Klimisch voting nay; motion carried, 4-1.

There was no discussion on EMS financial update.

The board discussed wage resolution #4-26 for the Yankton County Sheriff, which would give the Sheriff a 15% raise to \$100,487 for 2026. Commissioner Fox felt Sheriff Crissey's wages should be \$89,846.81, which would be the same 3% cost of living raise other elected county officials received for 2026. Commissioner Klimisch said this was not the first time there have been issues with salaries and said it shows why the county needs Human Resources support.

**Action 261009C**: A motion was made by Fox to set the Yankton County Sheriff 2026 wage at \$89,846.81. Motion was seconded by Heine to continue the discussion. Chairman Marquardt called the motion.

**Action 26101C**: A substitute motion was made Klimisch and seconded by Kettering to approve resolution #4-26, giving the sheriff wages of \$100,487 in 2026. Klimisch, Kettering and Marquardt voted aye; Fox and Heine voted nay; motion carried, 3-2.

**Action 26102C**: A motion was made by Fox and seconded by Klimisch to approve the March 3, 2026 meeting minutes. All present voted aye; motion carried, 5-0.

**Action 26103C**: A motion was made by Klimisch, seconded by Heine to approve the following claims: **Commission**: Clarity Telecom, LLC (Utilities) \$50.50; South Dakota Public Assurance Alliance (Insurance) \$2,195.79; Yankton County Observer (Publishing) \$342.05; Qualified Presort Service, LLC (Supplies) \$4.57; One Office Solution (Supplies) \$115.64; Yankton Daily Press & Dakotan (Publishing) \$625.66; **Elections**: McLeod's Printing & Office Supply (Supplies) \$2,250.00; Qualified Presort Service, LLC (Supplies) \$106.64; One Office Solution (Supplies) \$16.50; **Court**: Avera Sacred Heart Hospital (Lab) \$1,328.00; Ivonne Bellew Prof. LLC (Prof Services) \$74.00; Grand Jury (Fees) \$8,935.80; Union County Clerk of Courts (Other) \$13,904.00; Department of Health (Lab) \$870.00; Dean Schaefer (Prof Services) \$432.00; Creighton Thurman (Neglected) \$3,440.50; Thomson Reuters-West (Supplies) \$1,347.38; Yankton Daily Press & Dakotan (Other) \$60.13; **Auditor**: Clarity Telecom, LLC (Utilities) \$121.00; South Dakota Public Assurance Alliance (Insurance) \$1,003.00; Patty Hojem (Travel) \$146.92; LEAF (Rentals) \$183.35; Qualified Presort Service, LLC (Supplies) \$193.97; One Office Solution (Maintenance) \$189.29; One Office Solution (Supplies) \$30.42; Thomson Reuters-West (Prof Services) \$195.44; **Treasurer**: Clarity Telecom, LLC (Utilities) \$198.17; South Dakota Public Assurance Alliance (Insurance) \$1,003.00; LEAF (Rentals) \$133.60; Qualified Presort Service, LLC (Supplies) \$333.00; **Data Processing**: Clarity Telecom, LLC (Utilities) \$865.51; CSI, LLC (Maintenance) \$7,371.00; First Bankcard (Maintenance) \$124.73; **States Attorney**: Culligan (Supplies) \$72.00; South Dakota Public Assurance Alliance (Insurance) \$1,170.47; Southeast Public Transit (Diversion Expense) \$75.00; CSI, LLC (Maintenance) \$100.00; First Bankcard (Travel) \$173.46; First Bankcard (Diversion Expense) \$335.88; First Bankcard (Maintenance) \$12.00; Qualified

Presort Service, LLC (Prof Services) \$111.88; One Office Solution (Supplies) \$219.92; Thomson Reuters-West (Prof Services) \$315.01; **Government Center:** Kopetsky's Ace Hardware (Supplies) \$41.49; Andersen Telecom, LLC (Maintenance) \$153.06; Clarity Telecom, LLC (Utilities) \$25.25; City of Yankton (Supplies) \$423.99; Culligan (Supplies) \$249.97; South Dakota Public Assurance Alliance (Insurance) \$28,804.38; First Bankcard (Supplies) \$199.00; Johnson Controls, Inc. (Maintenance) \$6,786.82; Menards (Supplies) \$7.49; MidAmerican Energy (Utilities) \$1,061.74; **Director of Equalization:** Clarity Telecom LLC (Utilities) \$193.50; SDAAO (Education) \$1,200.00; South Dakota Public Assurance Alliance (Insurance) \$2,409.25; First Bankcard (Education) \$625.00; JJ Benji (Supplies) \$160.00; Marshall & Swift (Software & Licensing) \$438.77; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Service, LLC (Supplies) \$7,615.07; One Office Solution (Maintenance) \$124.25; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$171.58; Executive Management Finance (Supplies) \$60.00; South Dakota Public Assurance Alliance (Insurance) \$1,003.00; Qualified Presort Service, LLC (Supplies) \$42.68; One Office Solution (Supplies) \$93.64; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) \$25.25; South Dakota Public Assurance Alliance (Insurance) \$440.66; One Office Solution (Maintenance) \$12.43; **Safety Center Building:** Clarity Telecom, LLC (Utilities) \$229.49; City of Yankton (Dumpster Fees) \$128.00; South Dakota Public Assurance Alliance (Insurance) \$26,988.81; Pye-Barker Fire & Safety (Maintenance) \$331.50; First Bankcard (Maintenance) \$146.32; Johnson Controls, Inc. (Maintenance) \$6,786.83; Menards (Maintenance) \$10.49; **Sheriff:** City of Yankton (Fuel) \$4,172.43; The Collision Center (Auto Equipment) \$199.13; AT & T Mobility (Maintenance Contract) \$3,140.86; Guardian Alliance Technology (Maintenance Contract) \$625.00; South Dakota Public Assurance Alliance (Insurance) \$33,003.64; CSI, LLC (Computer Services) \$179.00; Pennington County Jail (Travel) \$304.62; Qualified Presort Service (Maintenance Contract) \$218.70; Stopstick, LTD (Law Enforcement Equipment) \$113.00; Tire Muffler Alignment (Maintenance) \$403.85; One Office Solution (Maintenance Contract) \$106.28; Yankton Daily Press & Dakotan (Maintenance Contract) \$50.00; **County Jail:** Avera Sacred Heart Hospital (Prof Services) \$1,695.67; Scott Family Dentistry, Inc. (Prof Services) \$455.32; McKesson Medical-Surgical Government Solutions (Supplies) \$203.89; Trinity Services Group (Food Services) \$5,633.71; Sapphire Health, LLC (Prof Services) \$566.50; South Dakota Public Assurance Alliance (Insurance) \$22,510.88; Assusen Prof. LLC (Prof Services) \$2,365.29; Jacks Uniforms & Equipment (Uniforms) \$272.34; JCL Solutions (Supplies) \$638.71; Phoenix Supply (Supplies) \$709.00; Correctional Risk Services (Inmate Insurance) \$2,897.72; Yankton Rexall Drug Co. (Prof Services) \$480.20; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$12,528.48; **Yankton Area Search & Rescue:** City of Yankton (Supplies) \$22.84; First Bankcard (Supplies) \$548.57; Advexure, LLC (Maintenance) \$898.70; MT & RC Smith Insurance (Insurance) \$8,285.41; **Nurse:** South Dakota Public Assurance Alliance (Insurance) \$167.47; **Ambulance:** Kopetsky's Ace Hardware (Supplies) \$6.59; Teleflex Funding, LLC (Supplies) \$1,330.00; Bound Tree Medical, LLC (Supplies) \$6,242.56; City of Yankton (Supplies) \$1,957.50; Amazon Capital Services (Supplies) \$80.00; South Dakota Public Assurance Alliance (Insurance) \$4,256.61; CSI, LLC (Maintenance) \$100.00; First Bankcard (Prof Services) \$185.20; LEAF (Rentals) \$339.88; Menards (Supplies) \$36.21; Qualified Presort Service, LLC (Supplies) \$113.39; MT & RC Smith Insurance (Insurance)

\$13,546.42; Tire Muffler Alignment (Maintenance) \$752.74; **Mentally Handicapped:** Avera McKennan Hospital (Prof Services) \$873.00; Avera Sacred Heart Hospital (Prof Services) \$500.00; SD Achieve dba Lifescape (Mentally Handicapped) \$120.00; **Mental Illness Board:** Val Larson (Hearings); Bill Schaefer (Hearings) \$20.00; Mark Katterhagen (Hearings) \$20.00; Lewis & Clark Behavioral Health (Hearings) \$900.00; Lincoln County Treasurer (Hearings) \$3,143.57; Luci Lewno (Hearings) \$757.48; Minnehaha County Auditor (Hearings) \$110.00; **Extension:** South Dakota Public Assurance Alliance (Insurance) \$1,878.14; Northwestern Energy (Utilities) \$148.46; **Soil Conservation:** South Dakota Public Assurance Alliance (Insurance) \$195.14; **Weed:** South Dakota Public Assurance Alliance (Insurance) \$2,358.60; First Bankcard (Travel) \$176.56; The Lodge at Deadwood (Travel) \$315.00; One Office Solution (Supplies) \$17.75; **Drainage Commission:** Missouri Sedimentation Action Coalition (2026 Allotment) \$500.00; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) \$50.50; South Dakota Public Assurance Alliance (Insurance) \$1,471.75; First Bankcard (Supplies) \$12.99; Microfilm Imaging Systems (Maintenance) \$70.00; **Highway:** Bomgaars (Maintenance) \$29.98; Bomgaars (Supplies) \$13.58; Bomgaars (Bridges) \$197.49; B-Y Water District (Utilities) \$77.25; Butler Machinery Co. (Maintenance) \$112.20; Clarity Telecom, LLC (Utilities) \$160.39; NAPA Auto Parts of Yankton (Maintenance) \$423.95; NAPA Auto Parts of Yankton (Supplies) \$90.23; CenturyLink (Utilities) \$79.27; Amazon Capital Services (Maintenance) \$55.04; Amazon Capital Services (Supplies) \$84.07; Echo Electric Supply (Supplies) \$1,981.50; Ehresmann Engineering (Maintenance) \$28.38; City of Yankton-Landfill (Supplies) \$1,174.44; South Dakota Public Alliance Assurance (Insurance) \$62,093.66; First Bankcard (Maintenance) \$1,844.22; First Bankcard (Supplies) \$214.81; James Steel (Supplies) \$1,615.00; Jim Hawk Truck Trailers (Maintenance) \$695.77; Jim Hawk Truck Trailers (Supplies) \$56.24; I State Truck Center (Maintenance) \$433.90; Janssen's Garbage Service (Utilities) \$65.00; Menards (Maintenance) \$28.69; Menards (Supplies) \$317.57; Midwest Radiator & Exhaust (Supplies) \$261.46; MidAmerican Energy (Utilities) \$308.48; Northwestern Energy (Utilities) \$1,332.81; Northtown Automotive (Prof Services) \$629.93; Yankton County Observer (Publishing) \$14.34; Riverside Hydraulics & Labs (Maintenance) \$237.21; Riverside Hydraulics & Labs (Supplies) \$14.08; Southeastern Electric Co. (Utilities) \$138.16; Truck Trailer Sales & Service (Maintenance) \$603.25; Team Laboratory Chemical Corp. (Supplies) \$346.50; One Office Solution (Supplies) \$17.75; Yankton Daily Press & Dakotan (Publishing) \$72.53; Yankton Janitorial Supply (Supplies) \$378.20; **E911:** Clarity Telecom, LLC (Utilities) \$1,562.61; Golden West Telecommunications (Utilities) \$142.82; **OEM:** Kopetsky's Ace Hardware (Supplies) \$68.11; B-Y Electric (Utilities) \$68.00; AT & T Mobility (Utilities) \$127.67; First Bankcard (Supplies) \$213.91; First Bankcard (Prof Services) \$959.99; LEAF (Rentals) \$144.25; Midcontinent Communications (Utilities) \$171.31; Qualified Presort Service, LLC (Supplies) \$15.57; MT & RC Smith Insurance (Insurance) \$7,443.42; Tabor Lumber Coop. (Supplies) \$183.15; **Government Buildings:** Amazon Capital Services (Supplies) \$25.74; First Bankcard (Maintenance) \$270.00; Menards (Supplies) \$39.10; **24/7:** CSI, LLC (Maintenance) \$1,206.00; PharmChem, Inc. (Supplies) \$1,780.01; PharmChem, Inc. (Prof Services) \$4,249.35; **M & PR Fund:** One Office Solution (Supplies) \$44.48; **Non-Departmental:** Aetna (Ambulance Refund) \$87.96; Carri Crum (Clay-Yankton Ditch Meeting) \$25.00; Travis Mockler (Clay-Yankton Ditch Meeting) \$25.00; Dan Klimisch (Clay-Yankton Ditch Meeting) \$25.00; Gary Vetter (Clay-Yankton Ditch Meeting) \$25.00; Wanda

Howey-Fox (Clay-Yankton Ditch Meeting) \$55.50; Ryan Henie (Clay-Yankton Ditch Meeting) \$55.50; Geoffrey Gray-Lobe (Clay-Yankton Ditch Meeting) \$25.00; David Thiesse (Clay-Yankton Ditch Meeting) \$25.00; Kevin Brady (Clay-Yankton Ditch Meeting) \$25.00; Glen Gilbertson (Clay-Yankton Ditch Meeting) \$25.00; Brent Hays (Clay-Yankton Ditch Meeting) \$25.00; Tim Dooley (Clay-Yankton Ditch Meeting) \$25.00; Patty Hojem (Clay-Yankton Ditch Meeting) \$55.50; Yankton County Observer (Clay-Yankton Ditch Publishing) \$4.16; Supercom, Inc. (Jail Tracking Monitors) \$234.00; Byron Nogelmeier (CAM Daily Fees) \$2,255.00; Byron Nogelmeier (Remote Breath Fees) \$744.00; Yankton County Observer (Fire District Publishing) \$31.04; Yankton Daily Press & Dakotan (Fire District Publishing) \$54.72; Byron Nogelmeier (State Participation Fees) \$187.00; Department of Revenue (Alcoholic Beverage Transfer) \$75.00; South Dakota Department of Revenue (Motor Vehicle Fees) \$440,660.98; South Dakota Department of Revenue (Waste Fees) \$6,418.25; South Dakota Department of Revenue (ROD Fees) \$1,790.00; South Dakota Department of Revenue (HSC Services) \$3,429.49; South Dakota Department of Revenue (Redfield Services) \$120.00; SDACO (M & PR Funds) \$550.00. General Fund \$288,172.59; Road & Bridge \$76,227.33; Emergency Management \$9,395.38. All present voted aye; motion carried, 5-0.

**Action 26104AUD:** A motion was made by Fox and seconded by Klimisch to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of February 28, 2026 showing Total Cash of \$8,631,357.62. The General Fund was \$4,533,895.71; Special Funds were \$1,606,356.36; and Fiduciary Funds were \$2,491,105.55 adding to a Grand Total of General Ledger Cash and Investments of \$8,631,357.62. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

There was a public comment from Bob Gleich.

There was a public comment from States Attorney Tyler Larsen, adding context to the sheriff salary issue.

Chairman Marquardt closed public comment.

Commissioner updates: \$50,000.00 grant from James River District to help with rip-rap costs for Stone Church Bridge, economic development task force meeting on March 19.

**Action 26105C:** A motion was made by Klimisch and seconded by Fox to recess the regular session at 7:50 p.m. and convene in executive session to discuss Personnel Issue Pursuant to SDCL 1-25-2(1) and Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13. All present voted aye; motion carried, 5-0.

**Action 26106C:** A motion was made by Klimisch and seconded by Fox to adjourn executive session at 8:10 p.m. and reconvene in regular session. All present voted aye; motion carried, 5-0.

No action was taken on personnel.

**Action 26107C:** A motion was made by Fox and seconded Heine to approve CW.BUR.26.01.004 for \$1,250.00. All present voted aye; motion carried, 5-0.

**Action 26108C:** A motion was made by Klimisch and seconded Fox to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, April 7, 2026 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:

**Patty Hojem**, Yankton County Auditor

**Yankton County Planning Commission**  
Yankton County Board of Adjustment

Applicant

Ryken's RV Park

---

District type:  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

CUP needed:

Section 507  Section 607  Section 707  Section 807

Section 1105  Section 1805  Section 1905

---

**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:  
3/10/2026  
Board of Adjustment date:  
4/7/2026

Time:  
7:05 PM  
Time:6:30  
PM



**FINDINGS OF FACT – CONDITIONAL USE PERMIT**

**Ryken’s RV Park– CUP-2622**

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 2/24/2026 Published – 2/27/2026, 3/6/2026
3. Attend the public hearing	Yes
4. Planning Commission: Make a recommendation to include:  a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant conditional
5. Planning Commission must make written findings certifying compliance with specific rules including:  a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress present
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	None required
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Present
d. Utilities, with reference to locations, availability, and compatibility;	Present
e. Screening and buffering with reference to type, dimensions, and character;	Applicant will need to adhere to Article 11 landscaping guidelines
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None required
g. Required yards and other open spaces; and	Required yards met
h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional	Is in general compatibility with adjacent properties in the district and

use will not adversely affect the public interest.

will not adversely affect the public  
interest

# CUP MANAGER

Submitted by: Anonymous user

Submitted time: Feb 4, 2026, 11:52:50 AM

Point

Lat: 42.873439 Lon: -97.458927



Powered by Esri

Longitude

**-97.45863486487198**

Latitude

**42.872796627227004**

Permit Number

**CUP2622**

Parcel Number

**09.016.250.110**

Permit Status

**Approved Active**

Permit Fee

**300**

Total Due

**300**

Was fee paid?

**Yes**

Receipt Number

**1319**

Planning Commission Action Date

**Mar 10, 2026, 7:05:00 PM**

Board Adjustment Action Date

**Apr 7, 2026, 6:30:00 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**LAKE SIDE COMMERCIAL**

Affected Zoning Ordinance

**11-1107, 18-1805, 19-1905**

Township Range Section

**16-93-56**

Is location in floodplain?

**No**

Applicant Name

**Rykens RV Park**

Applicant Phone

**6056617024**

Applicant Address

**3912 Buck Street Yankton SD 57078**

Applicant Email Address

**mattevans9647@gmail.com**

Owner Name

**Rykens RV Park**

Owner Phone

**6056617024**

Owner Address

**31120 435th ave Yankton SD 57078**

Owner Email Address

**mattevans9647@gmail.com**

Property Address

**3912 Buck street Yankton SD 57078**

Reason for Request

**I want to build a pool with a pump house with showers and bathrooms**

Height of Building

**16 feet**

Total Square Feet of Building

**2,400**

Date of Application Submission

**Feb 4, 2026, 12:00:00 PM**

Attachments:



Hideaway pool cup picture.png

A handwritten signature in black ink, appearing to read "Matt Long".

ApplicantSignature-.jpg

A handwritten signature in black ink, appearing to read "Matt Long".

OwnerSignature-.jpg

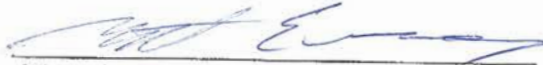
AFFIDAVIT OF MAILING

I, Matt Evans, hereby certify that on the 24<sup>th</sup> day of February, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.


Dated the 24<sup>th</sup> day of February, 2026.



(Name)  
Affiant

Subscribed and sworn to before me this 24<sup>th</sup> day of February, 2026.

Niane Bingham Guthrie  
Notary Public - South Dakota  
My commission expires: 10/29/27



(SEAL)

## NOTIFICATION

February 23, 2026

Applicant:  
Ryken's RV Park  
3912 Buck St.  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of March, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Matt Evans  
Petitioner

5 BAILEYS LLC (D)  
3644 EAST SHERMAN ST  
WEST POINT NE 68788

5A BOAT & RV STORAGE LLC (D)  
180 OAK HILLS DR  
YANKTON SD 57078

AFFORDABLE SELF-STORAGE 2 LLC (D)  
1505 WEST CITY LIMITS RD  
YANKTON SD 57078

ASPS LLC (D)  
3609 WEST 8 ST  
YANKTON SD 57078

BENSON LARRY REVOC TRUST (D)  
1500 SUMMIT LN  
YANKTON SD 57078

BGB LLC (D)  
309 WEST SUMMIT ST  
PAGE NE 68766

BLOM, COLE S (D)  
517 LOCUST ST  
YANKTON SD 57078

CDW INVESTMENTS LLC (D)  
PO BOX 606  
1114 MILL RD  
PENDER NE 68047

DAHLIN DRYWALL INC (D)  
3703 WEST 7 ST  
YANKTON SD 57078

DEERFIELD TRUCK & EQUIPMENT CO (D)  
PO BOX 805  
LAUREL NE 68745

DOERING, HENRY L (D)  
902 BEEMER AVE  
YANKTON SD 57078

EDGAE ENTERPRISES LLC (D)  
4306 WEST 8 ST  
YANKTON SD 57078

FEJFAR, JEFF (D)  
407 DEER BLVD  
YANKTON SD 57078

FEJFAR, MARY REVOCABLE TRUST (D)  
43145 SD HWY 52  
YANKTON SD 57078

GOSHEN NATION LLC (D)  
603 EAST 4 ST  
YANKTON SD 57078

HEINE FARMS (D)  
PO BOX 477  
YANKTON SD 57078

HEINE, PATRICK RAYMOND (D)  
56221 897 RD  
FORDYCE NE 68736

JACKMAN, KATHERINE (D)  
PO BOX 373  
YANKTON SD 57078

KOZARK PROPERTIES LLC (D)  
3804 WEST 8 ST  
YANKTON SD 57078

LEADER, LARRY F (D)  
43459 KAISER RD  
YANKTON SD 57078

LEFEBVERE, ROBERT G (D)  
601 MAPLE ST  
YANKTON SD 57078

LEMONADE STAND LLC (THE) (D)  
2800 BROADWAY AVE  
YANKTON SD 57078

LEWIS & CLARK MEAT LODGE LLC (D)  
48129 266 ST  
BRANDON SD 57005

LEWIS & CLARK RV PARK LLC (D)  
827 HEMI DR  
YANKTON SD 57078

LEWIS & CLARK STORAGE LLC (D)  
403 JAMES PL  
YANKTON SD 57078

LIST, RYAN (D)  
3208 SD HWY 314  
YANKTON SD 57078

LOCKWOOD LEASING LLC (D)  
PO BOX 561  
VIBORG SD 57070

LOECKER PROPERTIES LLC (C)  
3702 LEADER LN  
YANKTON SD 57078

LUKEN CONSTRUCTION LLC (D)  
409 EAST 6 ST  
YANKTON SD 57078

MABEE, MARK REVOCABLE TRUST (D)  
3803 WEST 11 ST  
YANKTON SD 57078

MCALLISTER TD LLC (D)  
4002 WEST 8 ST  
YANKTON SD 57078

MCHENRY, CRYSTAL (D)  
600 DEER BLVD  
YANKTON SD 57078

MINES, SCOTT (D)  
275 MARINA DELL AVE  
YANKTON SD 57078

MUELLENBERG, SUSAN K (D)  
703 DEER BLVD  
YANKTON SD 57078

NEU, JOHN (C)  
3706 KRISTI LN  
YANKTON SD 57078

PETERSEN, AARON (D)  
313 DEER BLVD  
YANKTON SD 57078

PFEIFER, SCOTT M (D)  
84803 US HWY 81  
NORFOLK NE 68701

PFEIFER'S INVESTMENTS LLC (D)  
84803 US HWY 81  
NORFOLK NE 68701

PHIL SPADY CHRYSLER-JEEP-DODGE (  
316 CAPITOL ST  
YANKTON SD 57078

RE PROPERTIES LLC (D)  
802 EASTRIDGE ST  
NORFOLK NE 68701

RENTER, WARREN REVOCABLE TRUST  
1301 WEST 27 ST  
YANKTON SD 57078

ROESLER, MERLIN (D)  
305 LILAC LN  
YANKTON SD 57078

RYKENS RV PARK INC (D)  
31120 435 AVE  
YANKTON SD 57078

RYKEN'S RV PARK INC (D)  
31120 435 AVE  
YANKTON SD 57078

SAT ENTERPRISES LLC (D)  
3703 WEST 8 ST  
YANKTON SD 57078

SCHAEFFER, HAROLD D (D)  
701 DEER BLVD  
YANKTON SD 57078

SCHLAUTMAN, KYLE (D)  
5321 SOUTH 163 AVE  
OMAHA NE 68135

SCHREMPP ENTERPRISES LLC (D)  
505 WEST HOESE ST  
HARTINGTON NE 68739

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

SIMONSEN, THOMAS L (D)  
% MC STORAGE  
3702 LEADER LN  
YANKTON SD 57078

SIMONSEN, THOMAS L (D)  
3702 LEADER LN  
YANKTON SD 57078

STEFFEN, MAUREEN (D)  
407 DEER BLVD  
YANKTON SD 57078

STEVENS, DOUGLAS L REV FMLY TR (C  
PO BOX 2047  
NORFOLK NE 68702

TJ LAND INC (D)  
% MCALLISTER TD, LLC  
4002 WEST 8 ST  
YANKTON SD 57078

TJEERDSMA, JEREMY (D)  
406 S DEER BLVD  
YANKTON SD 57078

TL REAL ESTATE LLC (D)  
3220 WEST 57 ST STE 212  
SIOUX FALLS SD 57108

TOM'S STORAGE LLC (D)  
188 MARINA DELL AVE  
YANKTON SD 57078

WAGNER, RANDALL (D)  
101 MARINA BLUFFS CT UNIT 4  
YANKTON SD 57078

WALDER, AMBER (D)  
213 FIREFLY DR  
YANKTON SD 57078

WALSH CONSTRUCTION (C)  
1107 EAST 19 ST  
YANKTON SD 57078

WIESELER, DALE (D)  
4005 WEST 11 ST  
YANKTON SD 57078

WRIGHT, RICHARD A (D)  
31111 434 AVE  
YANKTON SD 57078

YANKTON RV BOAT & STORAGE LLC (D)  
1900 EAST 2 ST  
HARTFORD SD 57033

YANKTON'S EXEC STORAGE LLC (D)  
1900 EAST 2 ST  
HARTFORD SD 57033

AFFIDAVIT OF MAILING

I, Matt Evans, hereby certify that on the 25<sup>th</sup> day of March, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 25<sup>th</sup> day of March, 2026.

[Signature]  
(Name)  
Affiant

Subscribed and sworn to before me this 25<sup>th</sup> day of March, 2026.

[Signature]  
Notary Public - South Dakota  
My commission expires: 10/29/27



## NOTIFICATION

March 23, 2026

Applicant:  
Ryken's RV Park  
3912 Buck St.  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Matt Evans  
Petitioner

5 BAILEYS LLC (D)  
644 EAST SHERMAN ST  
WEST POINT NE 68788

5A BOAT & RV STORAGE LLC (D)  
180 OAK HILLS DR  
YANKTON SD 57078

AFFORDABLE SELF-STORAGE 2 LLC (D)  
1505 WEST CITY LIMITS RD  
YANKTON SD 57078

ASPS LLC (D)  
3609 WEST 8 ST  
YANKTON SD 57078

BENSON LARRY REVOC TRUST (D)  
1500 SUMMIT LN  
YANKTON SD 57078

BGB LLC (D)  
309 WEST SUMMIT ST  
PAGE NE 68766

BLOM, COLE S (D)  
517 LOCUST ST  
YANKTON SD 57078

CDW INVESTMENTS LLC (D)  
PO BOX 606  
1114 MILL RD  
PENDER NE 68047

DAHLIN DRYWALL INC (D)  
3703 WEST 7 ST  
YANKTON SD 57078

DEERFIELD TRUCK & EQUIPMENT CO (D)  
PO BOX 805  
LAUREL NE 68745

DOERING, HENRY L (D)  
902 BEEMER AVE  
YANKTON SD 57078

EDGAE ENTERPRISES LLC (D)  
4306 WEST 8 ST  
YANKTON SD 57078

FEJFAR, JEFF (D)  
407 DEER BLVD  
YANKTON SD 57078

FEJFAR, MARY REVOCABLE TRUST (D)  
43145 SD HWY 52  
YANKTON SD 57078

GOSHEN NATION LLC (D)  
603 EAST 4 ST  
YANKTON SD 57078

HEINE FARMS (D)  
PO BOX 477  
YANKTON SD 57078

HEINE, PATRICK RAYMOND (D)  
56221 897 RD  
FORDYCE NE 68736

JACKMAN, KATHERINE (D)  
PO BOX 373  
YANKTON SD 57078

KOZARK PROPERTIES LLC (D)  
3804 WEST 8 ST  
YANKTON SD 57078

LEADER, LARRY F (D)  
43459 KAISER RD  
YANKTON SD 57078

LEFEBVERE, ROBERT G (D)  
601 MAPLE ST  
YANKTON SD 57078

LEMONADE STAND LLC (THE) (D)  
2800 BROADWAY AVE  
YANKTON SD 57078

LEWIS & CLARK MEAT LODGE LLC (D)  
48129 266 ST  
BRANDON SD 57005

LEWIS & CLARK RV PARK LLC (D)  
827 HEMI DR  
YANKTON SD 57078

LEWIS & CLARK STORAGE LLC (D)  
403 JAMES PL  
YANKTON SD 57078

LIST, RYAN (D)  
3208 SD HWY 314  
YANKTON SD 57078

LOCKWOOD LEASING LLC (D)  
PO BOX 561  
VIBORG SD 57070

LOECKER PROPERTIES LLC (C)  
3702 LEADER LN  
YANKTON SD 57078

LUKEN CONSTRUCTION LLC (D)  
409 EAST 6 ST  
YANKTON SD 57078

MABEE, MARK REVOCABLE TRUST (D)  
3803 WEST 11 ST  
YANKTON SD 57078

MCALLISTER TD LLC (D)  
4002 WEST 8 ST  
YANKTON SD 57078

MCHENRY, CRYSTAL (D)  
600 DEER BLVD  
YANKTON SD 57078

MINES, SCOTT (D)  
275 MARINA DELL AVE  
YANKTON SD 57078

MUELLENBERG, SUSAN K (D)  
703 DEER BLVD  
YANKTON SD 57078

NEU, JOHN (C)  
3706 KRISTI LN  
YANKTON SD 57078

PETERSEN, AARON (D)  
313 DEER BLVD  
YANKTON SD 57078

PFEIFER, SCOTT M (D)  
84803 US HWY 81  
NORFOLK NE 68701

PFEIFER'S INVESTMENTS LLC (D)  
84803 US HWY 81  
NORFOLK NE 68701

PHIL SPADY CHRYSLER-JEEP-DODGE (  
316 CAPITOL ST  
YANKTON SD 57078

RE PROPERTIES LLC (D)  
802 EASTRIDGE ST  
NORFOLK NE 68701

RENTER, WARREN REVOCABLE TRUST  
1301 WEST 27 ST  
YANKTON SD 57078

ROESLER, MERLIN (D)  
305 LILAC LN  
YANKTON SD 57078

RYKENS RV PARK INC (D)  
31120 435 AVE  
YANKTON SD 57078

RYKEN'S RV PARK INC (D)  
31120 435 AVE  
YANKTON SD 57078

SAT ENTERPRISES LLC (D)  
3703 WEST 8 ST  
YANKTON SD 57078

SCHAEFFER, HAROLD D (D)  
701 DEER BLVD  
YANKTON SD 57078

SCHLAUTMAN, KYLE (D)  
5321 SOUTH 163 AVE  
OMAHA NE 68135

SCHREMPP ENTERPRISES LLC (D)  
505 WEST HOESE ST  
HARTINGTON NE 68739

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

SIMONSEN, THOMAS L (D)  
% MC STORAGE  
3702 LEADER LN  
YANKTON SD 57078

SIMONSEN, THOMAS L (D)  
3702 LEADER LN  
YANKTON SD 57078

STEFFEN, MAUREEN (D)  
407 DEER BLVD  
YANKTON SD 57078

STEVENS, DOUGLAS L REV FMLY TR (C)  
PO BOX 2047  
NORFOLK NE 68702

TJ LAND INC (D)  
% MCALLISTER TD, LLC  
4002 WEST 8 ST  
YANKTON SD 57078

TJEERDSMA, JEREMY (D)  
406 S DEER BLVD  
YANKTON SD 57078

TL REAL ESTATE LLC (D)  
3220 WEST 57 ST STE 212  
SIOUX FALLS SD 57108

TOM'S STORAGE LLC (D)  
188 MARINA DELL AVE  
YANKTON SD 57078

WAGNER, RANDALL (D)  
101 MARINA BLUFFS CT UNIT 4  
YANKTON SD 57078

WALDER, AMBER (D)  
213 FIREFLY DR  
YANKTON SD 57078

WALSH CONSTRUCTION (C)  
1107 EAST 19 ST  
YANKTON SD 57078

WIESELER, DALE (D)  
4005 WEST 11 ST  
YANKTON SD 57078

WRIGHT, RICHARD A (D)  
31111 434 AVE  
YANKTON SD 57078

YANKTON RV BOAT & STORAGE LLC (D)  
1900 EAST 2 ST  
HARTFORD SD 57033

YANKTON'S EXEC STORAGE LLC (D)  
1900 EAST 2 ST  
HARTFORD SD 57033

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 3/10/2026 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Kettering SECOND BY: Huber

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

APPROVAL OF AGENDA: MOTION BY: Huber SECOND BY: Welsh

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

**AGENDA ITEM: Ryken's RV Park – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.

COMMENTS: **Matt Evans - applicant**

MOTION: **Approve as presented  
Passed 5-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Clark

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

**AGENDA ITEM: Bob Law, Inc**

ADDRESS/LEGAL: Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

COMMENTS: None

MOTION: **Approve as presented  
Passed 5-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Clark  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

AGENDA ITEM: Public Comment  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

---

MOTION: **Adjourn**  
**Passed 5-0**

---

APPROVAL: MOTION BY: Huber SECOND BY: Welsh  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

---

MOTION: \_\_\_\_\_

---

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

---

MOTION: \_\_\_\_\_

---

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK



Religious Exemption, 100%; Roman Catholic Church of the Sacred Heart, L 16 Blk 5 Lower Yankton. Religious Exemption, 100%; Roman Catholic Church of the Sacred Heart, L 17 & 18 Blk 5 Lower Yankton. Religious Exemption, 100%; Antioch Baptist Church, W3 Lus 8 & 9 Blk 6 Lower Yankton. Religious Exemption, 100%; Roman Catholic Church of the Sacred Heart, W23 Lus 8 & 9 exc N17.6/W23 L 8 Blk 19 Lower Yankton. Religious Exemption, 100%; Roman Catholic School, Ls 19 Blk 20 Lower Yankton. Religious Exemption, 100%; Heritage Homes Inc, N2 L 14 & all Ls 15, 16, & 17 Blk 20 Lower Yankton. Charitable Exemption, 100%; Habitat for Humanity of Yankton County, L 5 Blk 23 Lower Yankton. Charitable Exemption, 100%; Habitat for Humanity of Yankton County, N17 L 7 & S44 L 8 & W7 Vac Pearl St Adj to Ls 7 & 8 Blk 40 Lower Yankton. Charitable Exemption, 100%; Yankton Homeless Shelter Inc, Ls 10 & 11, S22 L 12 & W37.5 N2 L 1, L2 Blk 45 Lower Yankton. Charitable Exemption, 100%; Pathways Shelter for the Homeless Inc, L 8 Blk 51 Lower Yankton. Charitable Exemption, 100%; Pathways Shelter for the Homeless Inc, L 9 Blk 51 Lower Yankton. Charitable Exemption, 100%; Yankton Area Adjustment Training Center, Ls 8 & 9 Blk 62 Lower Yankton. Education Exemption, 100%; Yankton Area Adjustment Training Center, Ls 1 & 2 Blk 63 Lower Yankton. Education Exemption, 100%; Abundant Life Ministries, L 17 & 18 Blk 67 Lower Yankton. Religious Exemption, 100%; Yankton Area Adjustment Training Center, Ls 6 & 7 Blk 3 Mayer's Addn & adj E2/Vac Cedar St. Education Exemption, 100%; Yankton Area Adjustment Training Center, Ls 13 & 14 Blk 3 Mayer's Addn. Education Exemption, 100%; Prince of Peace ELC, S126.50' Blk 5 Mitchell Steward 3rd Addn. Religious Exemption, 100%; Planning & Development District III, W117 L 1 Pal Christensen Addn. Governmental organized under SDCL 1-24-2. 100%; Club 12-24, E2 Ls 1 & 2 Blk 1 Pierce's S/D Blk 24 West Yankton. Benevolent Exemption, 100%; Club 12-24, Ls 17 & 18 Blk 1 Pierce's S/D Blk 24 West Yankton. Benevolent Exemption, 100%; Yankton County 4-H Club, Ls 1-12 Blks 2-4 exc W50' Ls 11 & 12 Blk 4 & Ls 2-5 Blk 5 & Ls 2-16 exc 51 A Repln Pine Acres Ls 14-16 Blk 6 & adj Vac Evergreen Dr & Cheryl, Poplar & Cypress Lane. Education Exemption, 100%; Yankton Women's/Children's Center, N253.26' O/L 145 Exc Ls A, B & C Pynchon's O/L. Charitable Exemption, 100%; Yankton Women's/Children's Center, E226.66' S231.60' O/L 145 Pynchon's Outlets. Charitable Exemption, 100%; Ability Building Services Inc, N89' O/L 146 Pynchon Outlets. Education Exemption, 100%; Mount Marty Hospital Association, Ls 1, 2 & 3 Blk 1 Redmond's S/D. Non-profit Health Care, 100%; Sacred Heart Health Services, W40.3' Ls 16, 17 & 18 Blk 1 Redmond's S/D. Non-profit Health Care, 100%; Redeeming Grace Bible Church, Blk 4 exc W20' N138.5' & exc W110' S140' Riverview Park. Religious Exemption, 100%; L & C Behavioral Health Services, L 1 Shirley Bridge Addn. Non-profit Health Care, 100%; L & C Behavioral Health Services, L 2 Shirley Bridge Addn. Non-profit Health Care, 100%; First Assembly of God Church, Tr C Steve Larson Addn. Religious Exemption, 100%; Restore Church of Yankton, Ls 11-20 & adj vac alley Blk 2 Taylor & Sargent's Addn. Religious Exemption, 100%; St. Benedict Catholic Church, E648' S609.22' L 1 Blk 1 Tielke's S/D. Religious Exemption, 100%; St. Benedict Catholic Church, L 6 Blk 2 Tielke's S/D. Religious Exemption, 100%; Yankton Church Holdings Inc, M3 Ls 16-18 Blk 12 Todd's Addn. Religious Exemption, 100%; Yankton Church Holdings, M3 Ls 16, 17 & 18 Blk 12 Todd's Addn. Religious Exemption, 100%; Ernest Bowyer Post #791, N16' L 11, all Ls 12 & S4110' L 13 Blk 13 Todd's Addn. Benevolent Exemption, 100%; Scottish Rite Temple Association, Ls 15-18 Blk 24 Todd's Addn. Benevolent Exemption, 100%; Onward Yankton, S23 L 2 & all Ls 3 Blk 26 Todd's Addn. Charitable Exemption, 100%; Faith Christian Fellowship, E94' Ls 10 & 11 Blk 48 Todd's Addn. Religious Exemption, 100%; United Church of Christ, L 5 Blk 49 Todd's Addn. Religious Exemption, 100%; United Church of Christ Congregational, Ls 7, 8 & 9 Blk 49 Todd's Addn. Religious Exemption, 100%; First Congregational Church of Yankton, L 10, 11 & 12 Blk 49 Todd's Addn. Religious Exemption, 100%; Christ Church Episcopal Inc, L 13 & 2 Blk 50 Todd's Addn. Religious Exemption, 100%; Christ Episcopal Church, N2 L 15, all Ls 16 & 17 &

Bob Law is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th PM, Yankton County, Yankton, South Dakota.

Published twice at the total approximate cost of \$40.11 and can be viewed free of charge at www.sd-publicnotices.com

Published February 27 & March 6, 2026.

Press Release  
March 3, 2026

Yankton County Commission is accepting applications for two positions on the Yankton County Planning Commission. The Planning Commission meets the second Tuesday of the month to review applications in accordance with the Yankton County Zoning Ordinance and provide recommendations/findings to the Yankton County Commission/Board of Adjustment. There may be other special meetings as assigned. These will be three year terms April 2029.

Those who want to be considered for an appointment are asked to submit a written statement describing their background to email address: gary@co.yankton.sd.us or Yankton County Planning & Zoning, 321 West 3rd Street #209, Yankton, S.D. 57078. All applications will be submitted to the Yankton County Commissioners for review and selection on April 7, 2026.

All applications must be received by 5:00 p.m., Monday, March 23, 2026.

For more information, contact Yankton County Planning & Zoning Department at 605-260-4445.

Published three times at the total approximate cost of \$42.02 and can be viewed free of charge at www.sd-publicnotices.com

Published March 6, 13 & 20, 2026.

STATE OF SOUTH DAKOTA  
IN CIRCUIT COURT  
COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

U.S. Bank Trust Company, National Association, as Trustee, as successor-in-interest to U.S. Bank National Association, as indenture trustee, for the holders of the CIM Trust 2019-R4, Mortgage-Backed Notes, Series 2019-R4, Plaintiff,

vs.  
Unknown Heirs and devisees of Heidi A. Shelburg, Craig Shelburg, Credit Collection Services, Inc., Midland Funding LLC, LVNV Funding LLC, Capital One, National Association as Successor in Interest to Capital One Bank (USA) National Association, AAA Collections, Inc., and Occupants of 1309 National St., Yankton, SD 57078, Defendants.

Civil No. 66CIV25-000410

FIRST AMENDED SUMMONS

To the Above-Named Defendants:

1. You are hereby summoned and required to answer to plaintiffs attorney The Sayer Law Group, P.C., 925 East 4th Street, Waterloo, IA 50703, an answer to the complaint which is herewith served upon you within 30 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

2. This action involved a real property situated in the County of Yankton, State of South Dakota described as follows:

The land referred to in this policy is situated in the STATE OF SOUTH DAKOTA, COUNTY OF YANKTON, CITY OF YANKTON, and described as follows:

TRACT B OF EAST HALF OF LOT 48 AND WEST HALF OF LOT 49, DAKOTA NATIONAL COMPANY SUBDIVISION, CITY & COUNTY OF YANKTON, SD.

3. The Plaintiff makes no personal claim against you in the action.

County of Yankton  
First Judicial Circuit  
Estate of  
Anna Bohman Goeden,  
Deceased.  
66Pro# 26-000025

Notice to Creditors and Notice of Informal Probate And Appointment of Personal Representative

Notice is given that on the 18th day of February, 2026, Margaret Winkler, whose address is 152 Kings Road, Ames, Nebraska 68621, was appointed as Personal Representative of the estate of Anna Bohman Goeden.

Creditors of decedent must file their claims within four months after the date of the first publication of this Notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Dated this 18th day of February,

**CROSSWORD**  
By THOMAS JOSEPH

- ACROSS** 43 Football's 1 Deadly 6 Chocolate Travis 44 Search 11 Skylit 12 Biscotti 13 Roils 14 TV, radio, etc. 15 Dickens boy 16 Shish kebab needs 18 High trains 19 Crew tool 20 Pop down 21 D.C. team, familiarly 23 Horn sounds 25 Slashed 27 Japanese drama 28 Tours 30 Forest plant 33 Trumpeter 34 Let sight 36 Old roadster 37 Apple pie order 39 Parisian pal 40 Horner classic 41 Sonora sendoff

# Tatag Gamelan Event Slated For NMM

A program on the Tatag Gamelan is set for the National Music Museum, 414 E. Clark St., Vermillion, on Friday, March 13, beginning at noon, as part of the "NMM Live!" series. Experience the shimmering sound of Indonesian gamelan as the NMM's Tatag Gamelan Ensemble presents its final concert of the season as a special NMM Live! performance. Featuring the Kyal Rengga Manis Everist Gamelan — one of the finest outside Indonesia — this midday concert celebrates community music-making and centuries-old musical traditions.

For more information, visit <https://www.nmmusd.org/>.

ARAB	SHOES
LONGE	PHARMA
ETNA	EARBUD
CHARGERS	
	DOLPHINS
RAVENS	RUE
ABODE	DRAIN
GET	GIANTS
STEELERS	
	PANTHERS
RESIST	EDIT
ERECTS	SIDE
PRESS	TEEM

**Yesterday's answer**

- 8 Travels 28 Ball girls 29 Wee 9 God bit 31 Take 10 Monster 32 Sounds 17 "Krazy" 33 Space-going 22 Army dog 24 Punch 35 All set 6 "Avatar" 38 Spiked response club 26 Breaks, 42 Scottish in a way river

1	2	3	4	5	6	7	8	9	10
11						12			
13									
15					16	17			
19									
21									
25									
29									
33									
37									
41									
43									
45									

AXYDLBAAXR  
is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**CRYPTOQUOTE**

PBNV MTVCD'J CJTI SVUOZCV

CTQVJLBDX LOIIVDC JT FTZ.

The March 15 system storage. We are a little more than a week from the March 15 storage check, and it's likely that low support for the first part of the navigation flow support season will be 5,500 cubic feet per second (cfs) below full service.

Swenson said he expects the flows from Gavins Point to average somewhere between 24,000 to 27,000 cfs during the first part of the navigation season. "The remainder of the navigation season and the navigation season length are based on the July 1 system storage under the basic forecast," Swenson continued. "Flow support for navigation would be approximately 4,500 cfs below full service after the July 1 storage check, with monthly average releases ranging from 28,000 to 30,000 cfs, there would be a normal eight-month flow support season."

Ryan Larson, another professional engineer with the USACE, said the system storage is currently forecast to be at 80% of normal for 2026.

Warmer temperatures in February throughout most of the basin led to early snowmelt and runoff above St. Louis, but there was much to runoff.

According to the USACE, February runoff was 1.3 million acre feet (MAF), 113% of average.

"Runoff into the reservoir system was slightly above average for the month of February, but conditions across most of the basin remain dry," said John Remus, USACE chief Missouri River Basin Water Management Division. "The much warmer-than-normal temperatures led to an early melt of the lower-than-average plains snow. In addition, mountain snowpack, though it improved in February, is still below average and soil moisture remains low due to ongoing drought."

Water stored in the Missouri River Mainstem Reservoir System is currently 49.3 MAF, say is 6.8 MAF below the base of the flood control zone.

"While lower reservoir storage helps to decrease the chances of systemic flooding, continued water conservation measures will be required," Remus said.

Releases from Gavins Point Dam are currently 12,000 cubic-feet-per-second and will remain low through mid-March to continue conserving water in the system following the Missouri River Mainstem System Master Manual's criteria.

"While the target winter release from Gavins Point Dam is 12,000 cfs, releases were set at 14,000 cfs from mid-January through the first week of February due to extremely cold temperatures and ice conditions on the Missouri River below Gavins Point," said Remus.

Lisa Holts, hydrologist with the National Oceanic and Atmospheric Association, said flood prospects throughout the basin look minimal at this point.

"If the ground continues to thaw in the coming month, flood potential due to the frozen ground will decrease," she said. "The updated drought monitor has expanded across the Missouri River Basin from 31% to 57% since last month."

Holts displayed a slide during the video call showing the various flood monitors throughout the basin. Out of 403 flood monitors, only 11 (all in the southern part of the basin) are predicted for moderate to minor flooding. None are indicating major flooding.

Holts, and all the others, did warn that significant rain events can alter the landscape.

Kluck said the weather for the next couple of weeks will be a little cooler, with precipitation chances increased over the next seven days.

**P&D CLASSIFIEDS WORK FOR YOU!**  
605-665-7811

2010 Legal and Public Notices

ciation Foundation, Parc A Lt 3 Hagemann Addn, Benevolent Exemption, 100%; Habitat for Humanity of Yankton County, Lt 11 Blk 1 Haey's Addn, Charitable Exemption, 100%; Habitat for Humanity of Yankton County, Lt 3 Blk 3 Haey's Addn, Charitable Exemption, 100%; River Park Reformed Church, W100' S18.5' 2' Parc B O/L, B & Parc C O/L, B exc E100' Harris O/L, Religious Exemption, 100%; Sacred Heart Catholic Church, Lt 18 Blk 4 Lower Yankton, Religious Exemption, 100%; Roman Catholic Church of Sacred Heart, E3 Ls 1 & 2 Blk 5 Lower Yankton, Religious Exemption, 100%; Yankton Area Arts Association, S32' Lt 5 & N11' Lt 6 Blk 5 Lower Yankton, Charitable Exemption, 100%; Roman Catholic Church of the Sacred Heart, Ls 6 Exc N18, Lt 7 & N2' Lt 8 Blk 5 Lower Yankton, Religious Exemption, 100%; Roman Catholic Church of the Sacred Heart, Ls 10-15 Blk 5 Lower Yankton, Religious Exemption, 100%; Roman Catholic Church of the Sacred Heart, Lt 16 Blk 5 Lower Yankton, Religious Exemption, 100%; Roman Catholic Church of the Sacred Heart, Lt 17 & 18 Blk 5 Lower Yankton, Religious Exemption, 100%; Antioch Baptist Church, W3 Ls 8 & 9 Blk 6 Lower Yankton, Religious Exemption, 100%; Roman Catholic Church of the Sacred Heart, W2/3 Ls 8 & 9 exc N17.6' W2/3 Lt 8 Blk 19 Lower Yankton, Religious Exemption, 100%; Roman Catholic School, Lts 1-9 Blk 20 Lower Yankton, Religious Exemption, 100%; Heritage Homes Inc, N2 Lt 14 & all Ls 15, 16, & 17 Blk 20 Lower Yankton, Charitable Exemption, 100%; Habitat for Humanity of Yankton County, Lt 5 Blk 23 Lower Yankton, Charitable Exemption, 100%; Habitat for Humanity of Yankton County, N17 Lt 7 & S44' Lt 8 & W7' Vac Pearl St Adj to Lts 7 & 8 Blk 40 Lower Yankton, Charitable Exemption, 100%; Yankton Homeless Shelter Inc, Lts 10 & 11, S22' Lt 12 & W37.5' N2 Lt 12 Blk 45 Lower Yankton, Charitable Exemption, 100%; Pathways Shelter for the Homeless Inc, Lt 8 Blk 51 Lower Yankton, Charitable Exemption, 100%; Pathways Shelter for the Homeless Inc, Lt 9 Blk 51 Lower Yankton, Charitable Exemption, 100%; Yankton Area Adjustment Training Center, Ls 8 & 9 Blk 62 Lower Yankton, Education Exemption, 100%; Yankton Area Adjustment Training Center, Ls 1 & 2 Blk 63 Lower Yankton, Education Exemption, 100%; Abundant Life Ministries, Lt 17 & 18 Blk 67 Lower Yankton, Religious Exemption, 100%; Yankton Area Adjustment Training Center, Lts 6 & 7 Blk 3 Mayer's Addn & adj E2/Vac Cedar St, Education Exemption, 100%; Yankton Area Adjustment Training Center, Lts 13 & 14 Blk 3 Mayer's Addn, Education Exemption, 100%; Prince of Peace ELC, S126.50' Blk 5 Mitchell Steward 3rd Addn, Religious Exemption, 100%; Planning & Development District III, W112' Lt 1 Pal Christensen Addn, Commercial organized under SDCI, 1.24-2, 100%; Club 12-24, E2 Ls 1 & 2 Blk 1 Pierce's S/D Blk 24 West Yankton, Benevolent Exemption, 100%; Club 12-24, Ls 17 & 18 Blk 1 Pierce's S/D Blk 24 West Yankton, Benevolent Exemption, 100%; Yankton County 4-H Club, Ls 1-12 Blks 2-4 exc W50' Ls 11 & 12 Blk 4 & Lts 2-5 Blk 5 & Lts 2-16 exc Lt A Replat Pine Acres Ls 14-16 Blk 6 & adj Vac Evergreen Dr & Cherry, Redwood & Cypress Lanes, Recreation Exemption, 100%; Yankton Women's/Children's Center, N253.26' O/L 145 Exc Lts A, B & C Pynchon's O/L, Charitable Exemption, 100%; Yankton Women's/Children's Center, E226.66' S231.60' O/L 145 Pynchon's Outlots, Charitable Exemption, 100%; Ability Building Services Inc, N80' O/L 146 Pynchon Outlots, Education Exemption, 100%; Mount Marty Hospital Association, Lts 1, 2 & 3 Blk 1 Redwood's S/D, Non-profit Health Care, 100%; Sacred Heart Health Services, W40.3' Ls 16, 17 & 18 Blk 1 Redmond's S/D, Non-profit Health Care, 100%; Redeeming Grace Bible Church, Blk 4 exc W20' N138.5' & exc W110' S140' Riverview Park, Religious Exemption, 100%; L & C Behavioral Health Services, Lt 1 Shirley Bridge Addn, Non-profit Health Care, 100%; First Assembly of God Church, Tr C Steve Larson Addn, Religious Exemption, 100%; Restore Church of Yankton, Lts 11-20 & adj vac alley Blk 2 Taylor & Sargent's Addn, Religious Exemption, 100%; St. Benedict Catholic Church, E648'

2010 Legal and Public Notices

18 Blk 50 Todd's Addn, Religious Exemption, 100%; L & C Mental Health Center, Lts 1-7 Blk 1 Tripp & Harris Addn, Non-profit Health Care, 100%; L & C Behavioral Health Services, Lt 8 & Lt 9 Exc E30' Blk 1 Tripp & Harris Addn, Non-profit Health Care, 100%; L & C Behavioral Health Services, E30' Lt 9 & All Ls 10, 11, & 12 Blk 1 Tripp & Harris Addn, Non-profit Health Care, 100%; First United Methodist Church, Ls 1-3 Blk 2 Tripp & Harris Addn & adj vac alley between 10th & 11th St, Religious Exemption, 100%; First United Methodist Church, Ls 9, 10 & 11 Blk 2 Tripp & Harris Addn & adj vac alley between 10th & 11th St, Religious Exemption, 100%; First United Methodist Church, Lts 9-16 Blk 3 Tripp & Harris Addn, Religious Exemption, 100%; Yankton Church of Christ, Lts 25-30 Blk 7 Van Tassel's S/D, Religious Exemption, 100%; St. Johns Evangelical Church, Lts 1-12 Blk 15 West Yankton, Religious Exemption, 100%; Mount Marty College Inc, W50' S21' Lt 4 & all Lts 5-9 Blk 22 West Yankton, Education Exemption, 100%; Ability Building Services Inc, Lts 1-5 Blk 15 Witherpoon's Addn, Benevolent Exemption, 100%; Trinity Lutheran Church, Lt 4 & 5 Blk 36 Witherpoon's Addn, Religious Exemption, 100%; Trinity Lutheran Church, Lts 6 & 7 Blk 36 Witherpoon's Addn, Religious Exemption, 100%; Trinity Lutheran Church, Lts 12-18 Blk 36 Witherpoon's Addn, Religious Exemption, 100%; Yankton Area Adjustment Training Center, N2 Lt 11 & all Lt 12 Blk 37 Witherpoon's Addn, Education Exemption, 100%; Stephen's House Inc, N41' Lt 16, All Lt 17 Blk 37 Witherpoon's Addn, Charitable Exemption, 100%; Mount Marty Hospital Association, Lts 5-9 S & W/Hwy Blk 41 Witherpoon's Addn, Non-profit Health Care, 100%; Roman Catholic Church, Sacred Heart Cemetery S2 SW4 NW4 & NW4 SW4 which incl platted Blks 142-151, 186-195 & 198-207 6-93-55 (Parcels), Religious Exemption, 100%; Christ the King Lutheran Church, N416.66' Parc C Lt 1, All Lt 5 SW4 SW4 & Adj W2/Vac, Cedar St, E62.55' (Parcels), Religious Exemption, 100%; Corp of Bishops Church of Latter Day Saints, Parc A SEASW4 6-93-55 (Parcels), Religious Exemption, 100%; Yankton Congregation of Jehovah's Witnesses, Kingdom Hall Tr 1 NW4 NW4 7-93-55 (Parcels), Religious Exemption, 100%; Yankton Thive Inc, Yaggie's 2nd Addn in E2 NE4 exc Lt H1 8-93-55 (Parcels), Other 10-4-8-1, 100%; Yankton Thive Inc, Doris Schenk Addn exc Lts 2-4 & exc Lts H-1 & H-2, Other 10-4-8-1, 100%; Yankton Thive Inc, Yaggie's 3rd Addn exc Lot A,B,C,D & exc Lt H-1 9-93-55 (Parcels), Other 10-4-8-1, 100%; National Field Archery Association Foundation, Lts A & B exc Parc 1/Lt B/Lt 6 NW4NE4 17-93-55 (Parcels), Benevolent Exemption, 100%; National Field Archery Association Foundation, Lts A & B exc Parc 1/Lt B/Lt 6 NW4NE4 17-93-55 (Parcels), Benevolent Exemption, 100%; National Field Archery Association Foundation, Govt Lt 2 exc Lts A, B & C exc W66 Govt Lt 2 SW4NE4 17-93-55 (Parcels), Benevolent Exemption, 100%; National Field Archery Association Foundation, Parc 1 Lts E & C Lt 6 NW4NE4 17-93-55 (Parcels), Benevolent Exemption, 100%; National Field Archery Association Foundation, Lts A Govt Lt SW4NE4 17-93-55 (Parcels), Benevolent Exemption, 100%; National Field Archery Association Foundation, Lt B Govt Lt 2 SW4NE4 17-93-55 (Parcels), Benevolent Exemption, 100%; National Field Archery Association Foundation, S66' E200' NW4NE4 & S66' W200' NE4NE4 & W200' Govt Lt 1 17-93-55 (Parcels), Benevolent Exemption, 100%; Horizon Health Care Inc, Lt 1 Parc D exc Lt H-1 NW4NW4 18-93-55 (Parcels), Non-profit Health Care, 100%; Elks Lodge #994 Ben, & Protective Order of Elks, W2 Tr 5 Lt C NE4 1-93-56 (Parcels), Benevolent Exemption, 100%; Sacred Heart Health Services, SW4SE4 S/Rd exc W90' & exc Lt R-4 & exc Tr B 11-93-56 (parcels), Non-profit Health Care, 100%; Yankton Area Adjustment Training Center, N363' E660' NW4 12-93-56 (parcels), Benevolent Exemption, 100%; Benedictine Convent of Sacred Heart DBA Sacred Heart Monastery, Ryken Tr 2, Ryken Tr 3 E of 1/16 line & that part of Tr 4 lying W/Division line between Govt Lts 2 & 3 13-93-56 (Parcels), Religious Exemption, 100%;

2010 Legal and Public Notices

Rykens RV Park is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whietown Sr in Section 16(16) (16), Township Ninety-three (93) North, Range Fifty-two (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota. NOTICE OF PUBLIC HEARING Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of March, 2026 at the Yankton County Government Center, Commission Chambers, 321 West Third St., Yankton, South Dakota. Bob Law is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Enclosing Lot B, in Section Ten (10), Township Ninety-three (93) Range Fifty-six (56) West of the 5th P.M., Yankton County, Yankton, South Dakota. Published twice at the total approximate cost of \$40.11 and can be viewed free of charge at www.sd-publicnotices.com. Published February 27 & March 6, 2026. Press Release March 3, 2026 Yankton County Commission is accepting applications for two positions on the Yankton County Planning Commission. The Planning Commission meets the second Tuesday of the month to review applications in accordance with the Yankton County Zoning Ordinance and provide recommendations/Findings to the Yankton County Commission/Board of Adjustment. There may be other special meetings as assigned. These will be three year terms April 2029. Those who want to be considered for an appointment are asked to submit a written statement describing their background to email address: gary@co.yankton.sd.us or Yankton County Planning & Zoning, 321 West 3rd Street #209, Yankton, S.D. 57078. All applications will be submitted to the Yankton County Commissioners for review and selection on April 7, 2026. All applications must be received by 5:00 p.m., Monday, March 23, 2026. For more information, contact Yankton County Planning & Zoning Department at 605-260-4445. Published three times at the total approximate cost of \$42.02 and can be viewed free of charge at www.sd-publicnotices.com. Published March 6, 13 & 20, 2026. STATE OF SOUTH DAKOTA IN CIRCUIT COURT COUNTY OF YANKTON FIRST JUDICIAL CIRCUIT U.S. Bank Trust Company, National Association, as Trustee, as successor-in-interest to U.S. Bank National Association, as indenture trustee, for the holders of the CLM Trust 2019-R4, Mortgage-Backed Notes, Series 2019-R4, Plaintiff, vs. Unknown Heirs and Devises of Heidi A. Shelburn, Craig Shelburn, Credit Collection Services, Inc, Midland Funding LLC, LVNV Funding LLC, Capital One, National Association as Successor in Interest to Capital One Bank (USA) National Association, AAA Collections, Inc, and Occupants of 1309 National St., Yankton, SD 57078, Defendants. Civil No. 66CIV25-000410

2010 Legal and Public Notices

Dated: December 8, 2025 THE SAYER LAW GROUP, P.C. Janelle G. Ewing, Bar No. 04808 925 E 4th St. Waterloo, IA 50703 319-234-2530 319-232-6341 (fax) Anonymes for the Plaintiff generalupdates@sayerlaw.com Published four times at the total approximate cost of \$108.13 and can be viewed free of charge at www.sd-publicnotices.com. Published March 6, 13, 20 & 27, 2026. State of South Dakota In Circuit Court County of Yankton First Judicial Circuit Estate of Anna Bohlman Goeden, Deceased. 66Pro# 26-000005 Notice to Creditors and Notice of Informal Probate And Appointment of Personal Representative Notice is given that on the 18th day of February, 2026, Margaret Winkler, whose address is 152 Kings Road, Ames, Nebraska 68621, was appointed as Personal Representative of the estate of Anna Bohlman Goeden. Creditors of decedent must file their claims within four months after the date of the first publication of this Notice or their claims may be barred. Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative. Dated this 18th day of February, 2026.

2010 Legal and Public Notices

2026. /s/ Margaret Winkler 152 Kings Road Ames, NE 68621 Yankton County Clerk of Courts 410 Walnut Street, Suite 205 Yankton, SD 57078 (605) 668-3080 Prepared By: Zieser & Rothschild Law Office P.O. Box 476 Tyndall, SD 57066 (605) 589-3333 Published three times at the total approximate cost of \$66.88 and can be viewed free of charge at www.sd-publicnotices.com. Published February 27 & March 6 & 13, 2026.

Drought

From Page 1 It will, however, affect the downstream navigation season. According to Mike Swenson, professional engineer for the U.S. Army Corps of Engineers (USACE), releases from Gavins Point Dam will begin to increase starting on St. Patrick's Day. The USACE uses the system storage level at various points to determine how much it can release for navigation services, according to Swenson. "The service level is used to determine releases from Gavins Point Dam to support navigation and in combination with the bank stabilization and navigation project to help provide the downstream navigation channel," he said. "The navigation service level at the start of the navigation season is typically based on the March 15 system storage. We are a little more than a week from the March 15 storage check, and it's likely that flow support for the first part of the navigation flow support season will be 5,500 cubic feet per second (cfs) below full service." Swenson said he expects the flows from Gavins Point to average somewhere between 24,000 to 27,000 cfs during the first part of the navigation season. "The remainder of the navigation season and the navigation season length are based on the July 1 system storage under the basic forecast," Swenson continued. "Flow support for navigation would be approximately 4,500 cfs below full service after the July 1 storage check, with monthly average releases ranging from 28,000 to 30,000 cfs, there would be a normal eight-month flow support season." Ryan Larson, another professional engineer with the USACE, said the system storage is currently forecast to be at 80% of normal for 2026. Warmer temperatures in February throughout most of the basin led to early snowmelt and runoff above Slou City, but there was much to runoff. According to the USACE, February runoff was 1.3 million acre feet (MAF), 113% of average. "Runoff into the reservoir system was slightly above average for the month of February, but conditions across most of the basin remain dry," said John Remus, USACE chief Missouri River Basin Water Management Division. "The much warmer-than-normal temperature rates led to an early melt of the lower-than-average plains snow. In addition, mountain snowpack, though it improved in February, is still below average and soil moisture remains low due to ongoing drought." Water stored in the Missouri River Mainstem Reservoir System is currently 49.3 MAF, which is 6.8 MAF below the base of the flood control zone. "While lower reservoir storage helps to decrease the chances of systemic flooding, continued water conservation measures will be required," Remus said. Releases from Gavins Point Dam are currently 12,000 cubic-feet-per-second and will remain low through mid-March to continue conserving water in the system following the Missouri River Mainstem System Master Manual's criteria. "While the target winter release from Gavins Point Dam is 12,000 cfs, releases were set at 14,000 cfs from mid-January through the first week of February due to extremely cold temperatures and ice conditions on the Missouri River below Gavins Point," said Remus. Lisa Hollis, hydrologist with the National Oceanic and Atmospheric Association, said flood prospects throughout the basin look minimal at this point. "If the ground continues to thaw in the coming month, flood potential due to the frozen ground will decrease," she said. "The updated drought monitor has expanded across the Missouri River Basin from 31% to 57% since last month."



**1200 Cars**

\*All Junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLeen Auto Salvage  
402-360-0756

**1335 Other Employment**

**Press & Dakotan Classifieds**

In Print & Online

319 Walnut St., Yankton  
605-665-7811  
www.yankton.net

**LEWIS & CLARK RESORT - SUMMER/FALL POSTIONS AVAILABLE**

HOUSEKEEPING - Full-time & part-time positions available. Daytime hours, flexible schedule - Call 605-665-2680.

**Earn Up To \$15,000 This Summer!**

**Driving**

In a Fun Working Environment at a Family Owned Business!

Gayville and/or Spink Locations  
No experience or CDL is required to start work. Paid training to get certified. Competitive pay and lots of over-time opportunity. Must be 18 or older with a clean driving record and can pass admg test.

Apply today at:  
**www.valleyagssupply.com**  
Part-time available too!

**Valley Ag Supply**  
509 Washington St, Gayville, SD  
605-267-3100

**1340 Part-Time**

**MEDICATION AIDE - PART-TIME NIGHTS**

Provide quality care in our private long-term care center. Prepare, administer and document medications and treatments. Certified Nursing Assistant/Medication Aide certification required. No computer charting. Includes three 8-hr shifts/week with rotating weekends & holidays. Shift differential.

Come join us in a calm, caring work atmosphere!

Benefits available

Apply at Sacred Heart Monastery  
www.yhrcareerservices.org/job/1005/W8thSt  
Yankton, SD 57078  
(605) 668-6284

**1435 Carpenter**

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

**For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.**

**1490 Lawn - Landscaping**

**H.O.M.E. MAINTENANCE**

Lawn mowing, tree trimming, hedge and shrub trimming, garden filling and more. Let me help you with your spring clean up. Will haul away. 605-780-3520.

**1505 Painting**

**ALL PHASES OF HOME PAINTING**

All your painting needs. Small repairs, quality paint, fast service. 26 yrs. in business. Veteran owned. Pictures on file. 605-660-6191.

**1555 Dogs - Puppies**

**Classifieds Work!**

Submit an ad online at [www.yankton.net](http://www.yankton.net)

**Bishon & Shih-Tzu mix Puppies** 3-females, 3-males born 1/15/26 ready for adoption. Located in Menno. \$450/each. Text or call. 763-486-8682.

**ShihPoo Puppies** cute loveable, males \$200 females \$300. Call 402-821-7565.

**1600 Other Real Estate**

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1605 Apartment For Rent**

1-Bdrm. \$675+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Rykens RV Park is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7th day of April, 2026 and 6:30 P.M. on the 21st day of April at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Bob Law is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th PM, Yankton County, Yankton, South Dakota.

Published twice at the total approximate cost of \$39.46 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published March 27 & April 3, 2026.

KENNETH F. POKORNEY, Deceased.

**PRO 2-4**  
**NOTICE TO CREDITORS**

Notice is given that on March 10, 2026, Stacy Bartlett, whose address is 3109 S. 8th Ave., Sioux Falls, SD 57105, was appointed as personal representative of the estate of Kenneth F. Pokorney.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the Clerk, and a copy of the claim mailed to the personal representative.

Stacey Bartlett  
3109 S. 8th Ave.  
Sioux Falls, SD 57105

Clerk of Circuit Court  
Yankton County Courthouse  
410 Walnut St.  
Yankton, SD 57078

Michael H. Paulson  
Christopher Anderson, Paulson & Fidler, L.L.P.  
426 E. 8th St.  
Sioux Falls, SD 57103-7025  
(605) 336-1030  
Attorneys for Personal Representative

Published three times at the total approximate cost of \$62.39 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published March 27 & April 3, 2026.

STATE OF SOUTH DAKOTA  
COUNTY OF YANKTON  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

In The Matter Of The Estate Of  
DAVID L. WHITNEY

Deceased

**66PRO26-09**  
**NOTICE TO CREDITORS**

Notice is given that on the 10th day of March, 2026, Larry Whitney, whose address is 437 Tallulah Drive, Griffin, GA 30223, was appointed as Personal Representative of the Estate of David L. Whitney.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Larry Whitney  
437 Tallulah Drive  
Griffin, GA 30223

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

Michael D. Stevens  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550

Published three times at the total approximate cost of \$54.71 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published March 20, 27 & April 3, 2026.

STATE OF SOUTH DAKOTA  
IN CIRCUIT COURT  
COUNTY OF YANKTON  
FIRST JUDICIAL CIRCUIT

U.S. Bank Trust Company, National Association, as Trustee, as successor-in-interest to U.S. Bank National Association, as indenture trustee, for the holders of the CIM Trust 2019-R4, Mortgage-Backed Notes, Series 2019-R4, Plaintiff, vs. Unknown Heirs and Devises of Heidi A. Shelburg, Craig Shelburg, Credit Collection Services, Inc., Midland Funding L.L.C. LVNV Funding L.L.C., Capital One, National Association as Successor in Interest

1. You are hereby summoned and required to serve upon Plaintiffs attorney The Sayer Law Group, P.C., 925 East 4th Street, Waterloo, IA 50703, an answer to the complaint which is herewith served upon you within 30 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

2. This action involved a real property situated in the County of Yankton, State of South Dakota described as follows:

The land referred to in this policy is situated in the STATE OF SOUTH DAKOTA, COUNTY OF YANKTON, CITY OF YANKTON, and described as follows:

TRACT B OP EAST HALF OF LOT 48 AND WEST HALF OF LOT 49, DAKOTA NATIONAL COMPANY SUBDIVISION, CITY & COUNTY OF YANKTON, SD.

3. The Plaintiff makes no personal claim against you in the action.

Dated: December 8, 2025

THE SAYER LAW GROUP, P.C.

Janelle G. Ewing, Bar No. 04808  
925 E 4th St.  
Waterloo, IA 50703  
319-234-2530  
319-232-6341 (fax)  
Attorneys for the Plaintiff  
generalupdates@sayerlaw.com

Published four times at the total approximate cost of \$108.13 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published March 6, 13, 20 & 27, 2026.

STATE OF SOUTH DAKOTA  
COUNTY OF YANKTON  
IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

FIRST NATIONAL BANK OF OMAHA Plaintiff,

vs.

RJM ENTERPRISES L.L.C. Defendant.

**66CIV25-000149-02**  
**NOTICE OF SHERIFFS SALE**

Notice is hereby given that by virtue of an Execution dated the 19th day of December, 2025, I will at 10:00am on the 7th day of April, 2026, at the Yankton County Highway Department at 3302 West City Limits Road, in the city of Yankton, County of Yankton, State of South Dakota, proceed to sell at public auction to the highest bidder for cash in hand, the defendants title to and interest in the following described personal property, to-wit:

2013 Thor 37KT Motor Coach VIN# 1F66FSDY9C0A04397  
2021 PJ U7121 Trailer  
VIN# 3CVU1Z1219M2615195

Such property will be sold in an effort to satisfy judgment(s), plus interest, court costs, Sheriff's fees and any other costs incurred. Winning bidder will be given a bill of sale which they can present to the County Treasurer to obtain a clear title.

Preston Crissey  
Yankton County Sheriff

Published once at the total approximate cost of \$20.48 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published March 27, 2026.

**Looking For A New Career?**

**Check Out The P&D Classifieds For Great Employment Opportunities!**

**Press & Dakotan**  
[www.yankton.net](http://www.yankton.net)

**From Page 1**

dismissed and sealed, enabling Bormann to avoid a public criminal record.

However, after presenting her thoughts on each component of the presentencing investigation (PSI) report, including letters, two psychosexual evaluations and case law, Judge Cheryl Gerling said that the positive statements in Bormann's support, as well as his personal expressions of remorse, came too late for the victim.

Bormann was also convicted on one count of taking pictures without consent, a Class 1 misdemeanor, for which he was charged court costs and received a fine for a total of \$2,096.50.

The rape in this case occurred at an overnight fraternity event held at the Lewis and Clark Resort in November 2024. Bormann and the victim attended the weekend-long event as dates.

Over the course of the first evening, J.A. and the defendant consumed alcoholic beverages and played various drinking games with their attendees.

Later, the victim passed out

leaving the festivities or any events until she awoke the next morning.

According to court documents, J.A. was seen by others at the party in a state of nudity and intoxication in a bedroom that was shared with others. She was described in court documents as semi-conscious, unaware of events transpiring around her, while the defendant engaged in sexual behavior with her.

The defendant took a nude photo of the victim, which he sent to her and his father, joked about the fact that she had been so drunk she wet herself and changed his name in her contact list to an obscene term, court records show. Witnesses testified to having seen him brag to other attendees about his sexual conduct.

The next morning, when the victim figured out what had happened to her the night before, she reported it to her family, who alerted authorities.

Following Thursday's hearing, Borman was taken into custody by the Yankton County Sheriff's Office and jailed pending transport to the South Dakota State Penitentiary in Sioux Falls.

He has 30 days to appeal his sentence.

**CROSSWORD**  
**By THOMAS JOSEPH**

- ACROSS**
- 43 Audacity  
1 Ship staffs  
6 Molten  
11 Sneezes  
12 City on the Rhone  
13 Platter  
14 Toad  
15 Revival  
17 Saddler's tools  
18 Parched  
20 One-time Atlanta arena  
22 Enter the race  
23 New Orleans treat  
26 Lauder of cosmetics  
28 Release  
29 Olympic hopeful  
31 Pillbox, for one  
32 Mark's replacement  
33 Surrender  
34 Young fellows  
36 Proceed slowly  
38 Once more  
40 Pass
- DOWN**
- 44 Be of one mind  
45 Crooked  
46 Jabbed  
1 Travel aid  
2 German cry  
3 Complete guess  
4 In shape  
5 Shortly  
6 Buddy  
7 Put in order  
8 Luminous  
9 Diner buy  
10 Sets the price  
16 Corn  
18 Open space  
19 Sign of nation  
21 Distance unit  
23 Saloon staple  
24 "Zounds!"  
25 Carry shoe shape  
27 Hard lo  
30 selting catch  
30 Kid's spinner  
33 African nation  
34 Turner of movies  
35 Matures  
37 Spring  
39 Original  
41 Horse-shoe  
42 TV's Danson

B	A	C	H	W	A	C	K	O	S
A	R	L	O	A	T	H	E	N	A
R	E	A	L	S	T	A	G	E	D
T	A	I	L	S	P	I	N		
	B	E	E	C	E	L	L	O	
S	T	O	R	E	C	L	A	I	N
O	A	R					G	N	U
D	U	N	C	E	A	B	E	T	S
S	T	E	A	M	P	A	R		
T	U	N	D	R	A		B	E	E
A	S	S	I	G	N		A	L	M
B	E	A	N	E	D		A	D	A

**Yesterday's answer**

- 18 Open space  
19 Sign of nation  
21 Distance unit  
23 Saloon staple  
24 "Zounds!"  
25 Carry shoe shape  
27 Hard lo  
30 selting catch  
30 Kid's spinner  
33 African nation  
34 Turner of movies  
35 Matures  
37 Spring  
39 Original  
41 Horse-shoe  
42 TV's Danson

1	2	3	4	5	6	7	8	9	10
11					12				
13					14				
	15			16		17			
18	19			20	21				
22				23			24	25	
		27			28				
29				30			31		
		32					33		
34	35			36	37				
				39			40	41	42
43							44		
45							46		

**A XYDLBAA XR**  
**is LONGFELLOW**

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**3-27 CRYPTOQUOTE**

L Z E L E P F Z V S Z R T Z E G I F

Q X F M S Q R A S S R F I A V O G T P Q

Z V F S P F G F Y V F S G Q K

R A B A M U. — F. F. Y J L L A M U G  
Yesterday's Cryptoquote: GRILLED CHEESE AND TOMATO SOUP IS THE ULTIMATE COMFORT MEAL. — INA GARTEN

# NOTICE OF ADOPTION

ORDINANCE **NO. 26-ZN-02** ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance **No. 26-ZN-02** establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the **21<sup>st</sup> day of April, 2026** and will become effective on the **21<sup>st</sup> day of May, 2026**.

First Reading: **April 7, 2026**

Second Reading: **April 21, 2026**

Publication Date: **April 24, 2026**  
(First Notice of Adoption)

Effective Date: **May 21, 2026**  
(20 days after 2<sup>nd</sup> Notice of Adoption)

**Dated this 21<sup>st</sup> day of April 2026**

---

John Marquardt, Yankton County Commission Chair

ATTEST:

---

Patty Hojem, Yankton County Auditor

## 2<sup>ND</sup> NOTICE OF ADOPTION

ORDINANCE **NO. 26-ZN-02** ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance **No. 26-ZN-02** establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the **21<sup>st</sup> day of April, 2026** and will become effective on the **21<sup>st</sup> day of May, 2026**.

First Reading: **April 7, 2026**

Second Reading: **April 21, 2026**

Publication Date: **May 1, 2026**  
(First Notice of Adoption)

Effective Date: **May 21, 2026**  
(20 days after 2<sup>nd</sup> Notice of Adoption)

**Dated this 21<sup>st</sup> day of April 2026**

---

John Marquardt, Yankton County Commission Chair

ATTEST:

---

Patty Hojem, Yankton County Auditor

# NOTICE OF ADOPTION

ORDINANCE **NO. 26-ZN-02** ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance **No. 26-ZN-02** establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the **21<sup>st</sup> day of April, 2026** and will become effective on the **21<sup>st</sup> day of May, 2026**.

First Reading: **April 7, 2026**

Second Reading: **April 21, 2026**

Publication Date: **April 24, 2026**  
(First Notice of Adoption)

Effective Date: **May 21, 2026**  
(20 days after 2<sup>nd</sup> Notice of Adoption)

**Dated this 21<sup>st</sup> day of April 2026**

---

John Marquardt, Yankton County Commission Chair

ATTEST:

---

Patty Hojem, Yankton County Auditor

## 2<sup>ND</sup> NOTICE OF ADOPTION

ORDINANCE **NO. 26-ZN-02** ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance **No. 26-ZN-02** establishing permanent zoning regulations for Yankton County, South Dakota. Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the **21<sup>st</sup> day of April, 2026** and will become effective on the **21<sup>st</sup> day of May, 2026**.

First Reading: **April 7, 2026**

Second Reading: **April 21, 2026**

Publication Date: **May 1, 2026**  
(First Notice of Adoption)

Effective Date: **May 21, 2026**  
(20 days after 2<sup>nd</sup> Notice of Adoption)

**Dated this 21<sup>st</sup> day of April 2026**

\_\_\_\_\_  
John Marquardt, Yankton County Commission Chair

ATTEST:

\_\_\_\_\_  
Patty Hojem, Yankton County Auditor

Yankton County Planning Commission  
**Yankton County Board of Adjustment**

Applicant

**Law – Rezone**

---

**District type:**  AG  R1-Low  R2-Moderate  R3-High  C-Comm.

LC – Lakeside Commercial  RT-Rural Transitional

Variance needed:

Section 513  Section 607  Section 705  Section 1709  Section 1723

Section 1809  Section 2003

---

**NOTE:**

Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

Planning Commission date: 3/10/2026

Time: 7:10 P.M.

Board of Adjustment date: 4/7/2026, 4/21/2026

Time: 6:35 P.M., 6:30 P.M.



**FINDINGS OF FACT – REZONE**

**Law – REZ-268**

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	All forms completed and fees paid
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state:  a. Special conditions and circumstances exist which require the land to be rezoned;  b. The special conditions and circumstances do not result from the actions of the applicant; and  c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.	Rezone is required to make best use of the land  It is not a result of actions of the applicant  Will not confer any special privilege
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed 2/26/2026 Advertised 2/27/2026, 3/6/2026
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Meeting held 3/10/2026 and applicant was present
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include:  a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;	Reasons justify the rezone. Applicant wishes to create affordable housing
b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;	Will make best use of the land
c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and	Rezone is in harmony with the general purpose and intent of the ordinance

<p>d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.</p>	<p>Will not be injurious to the neighborhood or public welfare</p>
<p>6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.</p>	<p>Planning Commission recommends the change in zone to make best use of the land</p>
<p>7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with:</p> <ul style="list-style-type: none"> <li>a. The Comprehensive Plan;</li> <li>b. Specific rules governing land uses;</li> <li>c. Zoning district regulations; and</li> <li>d. Satisfactory provision and arrangement has been made concerning the following, where applicable:</li> </ul>	<p>Request is in compliance with all requirements</p>
<ul style="list-style-type: none"> <li>1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;</li> <li>2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;</li> <li>3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;</li> <li>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</li> <li>5. Utilities, with reference to locations, availability,</li> </ul>	<p>Is in compliance with all ordinances</p> <p>Ingress and Egress will conform to county and state requirements</p> <p>None required</p> <p>None required</p> <p>Utilities will meet compliance</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None required</p> <p>None required</p> <p>Required yards will be met</p> <p>Is in general compatibility with adjacent properties</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>None prescribed</p>

# REZONE PERMIT

Longitude

**-97.46087125371093**

Latitude

**42.889924489434094**

Permit Number

**REZONE268**

Parcel Number

**09.010.100.100**

Permit Status

**Approved Active**

Additional Notes

**Rezone to Moderate Density Residential**

Permit Fee

**450**

Total Due

**450**

Was fee paid?

**Yes**

Receipt Number

**7628**

Planning Commission Action Date

**Mar 10, 2026**

Planning Commission Action Time

**7:10 PM**

Board Adjustment Action Date

**Apr 7, 2026**

Board\_Adjustment Action Time

**6:35 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**Low Density Residential**

Affected Zoning Ordinance

**18-1809, 20-2003**

Section Township Range

**9-93-56**

Is location in floodplain?

**No**

Applicant Name

**Robert Law/ Bob Law Inc.**

Applicant Phone

**605-661-6193**

Applicant Address

**3812 SD Highway 314 Yankton SD 57078**

Applicant Email Address

**boblawinc@yahoo.com**

Owner Name

**Robert Law/ Bob Law Inc.**

Owner Phone

**605-661-6193**

Owner Address

**3812 SD Highway 314 Yankton SD 57078**

Owner Email Address

**boblawinc@yahoo.com**

Location of Property

**Lat: 42.891726 Lon: -97.442488**



Property Address

**09.010.100.100**

Reason for Request

**rezone to moderate residential from low Density Residential**

Legal Description

**NE4 EXC 8.5A S/HWY & EXC LIST ADDN & EXC LT B**

Applicant Signature

*Bob Law*

ApplicantSignature-.jpg

Owner Signature

Bob Jaw

OwnerSignature-.jpg

Date of Application Submission

**Feb 20, 2026**

AFFIDAVIT OF MAILING

I, Bob Law, hereby certify that on the 26 day of Feb, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 26 day of February, 2026.

Bob Law

(Name)

Affiant

Subscribed and sworn to before me this 26 day of February, 2026.

Brian J. Hunhoff

Notary Public / South Dakota

My commission expires: 3/1/2027

(SEAL)



# NOTIFICATION

February 23, 2026

Applicant:  
Bob Law, Inc  
PO Box 7094  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 10th day of March, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Bob Law  
Petitioner

AUCH, CHRISTIAN (C)  
PO BOX 231  
FORDYCE NE 68736

BECVAR, ARLEEN T (D)  
2413 TIMBERLAND DR  
YANKTON SD 57078

BENEDICTINE CONVENT (D)  
1005 WEST 8 ST  
YANKTON SD 57078

BOB LAW INC (D)  
PO BOX 7094  
YANKTON SD 57078

BRUE, DUANE A (D)  
3008 WEST 23 ST  
YANKTON SD 57078

FRANK, DONNA C (D)  
29645 444TH AVE  
IRENE SD 57037

GUTHMILLER, GARY (D)  
2908 WEST 23 ST  
YANKTON SD 57078

HEINE, GARY J (D)  
RH & SH FARMS  
PO BOX 586  
YANKTON SD 57078

HEJNA, JAMIE (D)  
1303 TIMBERLAND DR  
YANKTON SD 57078

HOLTZMANN FMLY PROTECTION TRST  
2315 TIMBERLAND DR  
YANKTON SD 57078

JANSSEN, LOWELL REV TRUST (D)  
1112 TIMBERLAND DR  
YANKTON SD 57078

JENSEN, KARLA J (D)  
106 N MARTEN ST  
HOSKINS NE 68740

KELLEN, MICHAEL (D)  
2808 WEST 23 ST  
YANKTON SD 57078

KUCHTA, KENNETH L (D)  
3501 DEER BLVD  
YANKTON SD 57078

LIST, KEVIN (D)  
1305 TIMBERLAND DR  
YANKTON SD 57078

LIST, LYNN DAVID (D)  
2500 WEST 23 ST  
YANKTON SD 57078

LIST, MICHELLE (D)  
3208 SD HWY 314  
YANKTON SD 57078

MIROSHNIKOV, LAUREN E (D)  
14 SHATTUCK ST  
PEPPERELL MA 01463

MONTALVO CERDAN, ISRAEL (D)  
2906 WEST 23 ST  
YANKTON SD 57078

MOUNT MARTY HOSPITAL ASSOC (D)  
%CRANDALL, CATHERINE  
501 SUMMIT ST  
YANKTON SD 57078

NELSON, DELMAR REVOCABLE TRST (I)  
43742 307 ST  
YANKTON SD 57078

NEUHARTH, RANDY LEE (LE) (D)  
3010 WEST 23 ST  
YANKTON SD 57078

ODENS, JAN J (D)  
1307 WEST 27 ST  
YANKTON SD 57078

PEARSON, GARLAND R (D)  
3108 WEST 23 ST  
YANKTON SD 57078

RUEB, TERRY L (D)  
30750 444 AVE  
MISSION HILL SD 57046

SCHRAMM, MATTHEW REVOC TRUST (I)  
2800 WEST 23 ST  
YANKTON SD 57078

SCHUPBACH, BILL REV TRUST (D)  
2706 WEST 23 ST  
YANKTON SD 57078

SILVERNAIL, JASON D (D)  
2902 WEST 23 ST  
YANKTON SD 57078

STEFFEN, EDWIN J (D)  
2415 TIMBERLAND DR  
YANKTON SD 57078

VELLEK, FRANK C (D)  
3412 SD HWY 314  
YANKTON SD 57078

WARNER, VICKI (D)  
1702 MULBERRY ST  
YANKTON SD 57078

WIENER, SHIRLEY (D)  
20478 477 AVE  
WHITE SD 57276

WOLHOY, TONI (D)  
2505 TIMBERLAND DR  
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Bob Law, hereby certify that on the 24<sup>th</sup> day of March, 2026, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 24 day of month, 2026.

Bob Law

(Name)

Affiant

Subscribed and sworn to before me this 24 day of March, 2026.

Jennifer K. Grate

Notary Public - South Dakota

My commission expires: 9.24.26



# NOTIFICATION

March 23, 2026

Applicant:  
Bob Law, Inc  
PO Box 7094  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7<sup>th</sup> day of April, 2026 and 6:30 P.M. on the 21<sup>st</sup> day of April at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Bob Law  
Petitioner

AUCH, CHRISTIAN (C)  
PO BOX 231  
FORDYCE NE 68736

BECVAR, ARLEEN T (D)  
2413 TIMBERLAND DR  
YANKTON SD 57078

BENEDICTINE CONVENT (D)  
1005 WEST 8 ST  
YANKTON SD 57078

BOB LAW INC (D)  
PO BOX 7094  
YANKTON SD 57078

BRUE, DUANE A (D)  
3008 WEST 23 ST  
YANKTON SD 57078

FRANK, DONNA C (D)  
29645 444TH AVE  
IRENE SD 57037

GUTHMILLER, GARY (D)  
2908 WEST 23 ST  
YANKTON SD 57078

HEINE, GARY J (D)  
RH & SH FARMS  
PO BOX 586  
YANKTON SD 57078

HEJNA, JAMIE (D)  
1303 TIMBERLAND DR  
YANKTON SD 57078

HOLTZMANN FMLY PROTECTION TRST  
2315 TIMBERLAND DR  
YANKTON SD 57078

JANSSEN, LOWELL REV TRUST (D)  
1112 TIMBERLAND DR  
YANKTON SD 57078

JENSEN, KARLA J (D)  
106 N MARTEN ST  
HOSKINS NE 68740

KELLEN, MICHAEL (D)  
2808 WEST 23 ST  
YANKTON SD 57078

KUCHTA, KENNETH L (D)  
3501 DEER BLVD  
YANKTON SD 57078

LIST, KEVIN (D)  
1305 TIMBERLAND DR  
YANKTON SD 57078

LIST, LYNN DAVID (D)  
2500 WEST 23 ST  
YANKTON SD 57078

LIST, MICHELLE (D)  
3208 SD HWY 314  
YANKTON SD 57078

MIROSHNIKOV, LAUREN E (D)  
14 SHATTUCK ST  
PEPPERELL MA 01463

MONTALVO CERDAN, ISRAEL (D)  
2906 WEST 23 ST  
YANKTON SD 57078

MOUNT MARTY HOSPITAL ASSOC (D)  
%CRANDALL, CATHERINE  
501 SUMMIT ST  
YANKTON SD 57078

NELSON, DELMAR REVOCABLE TRST (I)  
43742 307 ST  
YANKTON SD 57078

NEUHARTH, RANDY LEE (LE) (D)  
3010 WEST 23 ST  
YANKTON SD 57078

ODENS, JAN J (D)  
1307 WEST 27 ST  
YANKTON SD 57078

PEARSON, GARLAND R (D)  
3108 WEST 23 ST  
YANKTON SD 57078

RUEB, TERRY L (D)  
30750 444 AVE  
MISSION HILL SD 57046

SCHRAMM, MATTHEW REVOC TRUST (I)  
2800 WEST 23 ST  
YANKTON SD 57078

SCHUPBACH, BILL REV TRUST (D)  
2706 WEST 23 ST  
YANKTON SD 57078

SILVERNAIL, JASON D (D)  
2902 WEST 23 ST  
YANKTON SD 57078

STEFFEN, EDWIN J (D)  
2415 TIMBERLAND DR  
YANKTON SD 57078

VELLEK, FRANK C (D)  
3412 SD HWY 314  
YANKTON SD 57078

WARNER, VICKI (D)  
1702 MULBERRY ST  
YANKTON SD 57078

WIENER, SHIRLEY (D)  
20478 477 AVE  
WHITE SD 57276

WOLHOY, TONI (D)  
2505 TIMBERLAND DR  
YANKTON SD 57078

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 3/10/2026 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Kettering SECOND BY: Huber

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

APPROVAL OF AGENDA: MOTION BY: Huber SECOND BY: Welsh

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

**AGENDA ITEM: Ryken's RV Park – Conditional Use Permit**

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.

COMMENTS: **Matt Evans - applicant**

---

MOTION: **Approve as presented**  
**Passed 5-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Clark

PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

**AGENDA ITEM: Bob Law, Inc**

ADDRESS/LEGAL: Applicant is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, Yankton, South Dakota.

COMMENTS: None

---

MOTION: **Approve as presented**  
**Passed 5-0**

APPROVAL: MOTION BY: Kettering SECOND BY: Clark  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

AGENDA ITEM: Public Comment  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: None

MOTION: **Adjourn**  
**Passed 5-0**

APPROVAL: MOTION BY: Huber SECOND BY: Welsh  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

AGENDA ITEM: \_\_\_\_\_  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: \_\_\_\_\_

MOTION: \_\_\_\_\_

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING:  HUBER  LOEST  KETTERING  HUMMEL  O'HARA  WELSH  CLARK

# YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

### 1101 Announcements Events

**2026 CITYWIDE RUMMAGE DATES**

**SPRING**  
APRIL 24, 25 & 26

**FALL**  
AUGUST 14, 15 & 16

### 1335 Other Employment

**Earn Up To \$15,000 This Summer!**

**Driving**  
In a Fun Working Environment at a Family Owned Business!

Gayville and/or Spink Locations

No experience or CDL is required to start work. Paid training to get certified. Competitive pay and lots of over-time opportunity. Must be 18 or older with a clean driving record and can pass a drug test.

Apply today at: [www.valleyagsupply.com](http://www.valleyagsupply.com)

Part-time available too!

**VALLEY Ag Supply**  
509 Washington St., Gayville, SD  
605-267-3100 [jimmy@valleyagsupply.com](mailto:jimmy@valleyagsupply.com)

### 1600 Other Real Estate

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing, or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

### 1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

### 2010 Legal and Public Notices

#### NOTICE OF DEADLINE FOR VOTER REGISTRATION

Voter registration for the Gayville Election to be held on March 12, 2026 will close on March 4th, 2026. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, call the county auditor at (605)-260-4400 ext. 0.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at [www.sdsos.gov](http://www.sdsos.gov) with a link to a voter registration form.

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Patty Hojem - Auditor  
Yankton County

Published twice at the total approximate cost of \$31.53 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published February 20 & 27, 2026.

#### NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a new Retail (on-off sale) Malt Beverage & SD Farm Wine license from Yankton Area Senior Center, dba The Center, 900 Whiting Drive.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, March 9, 2026 at 6:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Techni-

### 2010 Legal and Public Notices

cal Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 23rd day of February, 2026.

Lisa Yardley  
FINANCE OFFICER

Published once at the total approximate cost of \$15.20 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published February 27, 2026.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of March, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Rykens RV Park is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitetail Run in Section Sixteen (16), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 3912 Buck St., Yankton, South Dakota.

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 10th day of March, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Bob Law is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as

### 2010 Legal and Public Notices

NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, Yankton, South Dakota.

Published twice at the total approximate cost of \$40.11 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published February 27 & March 6, 2026.

State of South Dakota

In Circuit Court

County of Yankton

First Judicial Circuit

Estate of

Anna Bohlmam Goeden,

Deceased.

66Prob# 26-000005

#### Notice to Creditors and Notice of Informal Probate And Appointment of Personal Representative

Notice is given that on the 18th day of February, 2026, Margaret Winckler, whose address is 152 Kings Road, Ames, Nebraska 68621, was appointed as Personal Representative of the estate of Anna Bohlmam Goeden.

Creditors of decedent must file their claims within four months after the date of the first publication of this Notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

### 2010 Legal and Public Notices

sentative.  
Dated this 18th day of February, 2026.

/s/ Margaret Winckler  
152 Kings Road  
Ames, NE 68621

Yankton County Clerk of Courts  
410 Walnut Street, Suite 205  
Yankton, SD 57078  
(605) 668-3080

Prepared By:  
Zieser & Rodschald Law Office  
P.O. Box 476  
Tyndall, SD 57066  
(605) 589-3333

Published three times at the total approximate cost of \$66.88 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published February 27 & March 6 & 13, 2026.

**Looking For A New Career?**

**Check Out The P&D Classifieds For Great Employment Opportunities!**

**PRESS & DAKOTAN**  
[www.yankton.net](http://www.yankton.net)

### 1340 Part-Time

**MEDICATION AIDE - PART-TIME NIGHTS**

Provide quality care in our private long-term care center. Prepare, administer and document medications and treatments. Certified Nursing Assistant/Medication Aide certification required. No computer charting. Includes three 8-hr shifts/week with rotating weekends & holidays. Shift differential. Come join us in a calm, caring work atmosphere!

Benefits available

Apply at Sacred Heart Monastery  
[www.yanktonbenedictinas.org/jobs/](http://www.yanktonbenedictinas.org/jobs/)  
1005 W 8th St.  
Yankton, SD 57078  
(605) 668-6284

### 1650 Houses For Sale

**1914 Dakota Street**

Perfect for the family that needs space! 5 bedrooms, 3 full baths, 4 car garage, Walk-in tile shower & fireplace. Call Jason 605-661-2191.

### 1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8551.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

### 1490 Lawn - Landscaping

Tree Removal for your yard or property. Thorough cleanup, written estimates, experienced, insurance and workmen's comp. Hybertson Construction Call Matt 605-929-7651.

### 1505 Painting

**ALL PHASES OF HOME PAINTING**

All your painting needs, small repairs, quality paint, fast service, 26 yrs. in business. Veteran owned. Pictures on file. 605-660-6191

★★★★★

**Presidents' Day SALES EVENT**

*Final Days - Going On NOW!*

**FREE DELIVERY!**

**AND BUY ONE GET ONE FREE**

### CROSSWORD

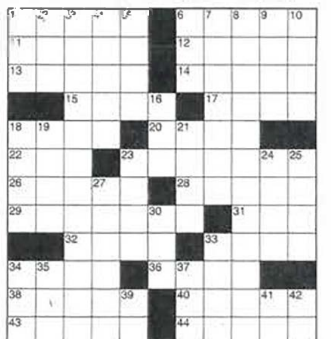
By THOMAS JOSEPH

**ACROSS**

1 Avoid  
6 Guy, informally  
11 Misspoke  
12 Poppy  
13 Injustice  
14 Hunting weapon  
15 Diner desserts  
17 Catch off guard  
18 Race goal  
20 Bassoon's kin  
22 Try out  
23 Wrap tightly  
26 Kind of pool  
28 Did some tailoring  
29 Obvious  
31 Close  
32 Newborn's need  
33 Understanding feeling  
34 Make fun of  
36 Pull along  
38 Grill waste  
40 Earthy pigment  
43 Exact copy  
44 Paris subway  
45 Neighsayer

**DOWN**

1 Grass coating  
2 Hockey's Bobby  
3 Stopped traveling  
4 Wish granter  
5 Border  
6 Gift tag word  
7 Series unit  
8 Worked out, in a way  
9 Doozy  
10 Prayer ender  
16 Scatter seeds  
18 Ballet attire  
19 "B — boy" speed word  
21 Diamond corner  
23 Criticize harshly  
24 Spring on the period  
25 Water whirl  
27 Comes to of years  
30 Roulette bet  
33 Duel count  
34 Flying home  
35 Ibsen's home  
37 City on the Tiber  
39 Spot Stretch  
41 Stretch of years  
42 Singer Orbison







**1200 Cars**

\*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP

McLean Auto Salvage  
402-360-0766

**1335 Other Employment**

**PRESS & DAKOTAN Classifieds**

In Print & Online

319 Walnut St., Yankton  
605-665-7811  
www.yankton.net

**LEWIS & CLARK RESORT - SUMMER/FALL POSITIONS AVAILABLE**

HOUSEKEEPING - Full-time & part-time positions available. Daytime hours, flexible schedule - Call 605-665-2680.

**Earn Up To \$15,000 This Summer!**

**Driving**

In a Fun Working Environment at a Family Owned Business!

Gayville and/or Spink Locations

No experience or DMV required to start work.

Paid training to get certified. Competitive pay and lots of over-time opportunity.

Must be 18 or older with a clean driving record and can pass a drug test.

Apply today at:  
www.valleyagsupply.com

Part-time available too!

**Valley Ag Supply**

509 Washington St, Gayville, SD  
605-267-3100 - Jimmy@valleyagsupply.com

**1340 Part-Time**

**MEDICATION AIDE - PART-TIME NIGHTS**

Provide quality care in our private long-term care center. Prepare, administer and document medications and treatments. Certified Nursing Assistant/Medication Aide certification required. No computer charting. Includes three 8-hr shifts/week with rotating weekends & holidays. Shift differential.

Come join us in a calm, caring work atmosphere!

Benefits available

Apply at Sacred Heart Monastery  
www.yanktonbenedicines.org/job/1005-W8thSt  
Yankton, SD 57078  
(605) 668-6284

**1435 Carpentry**

**A Full-time Carpenter Available.** Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

**For All of Your Carpentry Needs:** Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

**1490 Lawn - Landscaping**

**H.O.M.E. MAINTENANCE**

Lawn mowing, tree trimming, hedge and shrub trimming, garden tilling and more. Let me help you with your spring clean up. Will haul away. 605-760-3520.

**1505 Painting**

**ALL PHASES OF HOME PAINTING**

All your painting needs, small repairs, quality paint, fast service. 26 yrs. in business. Veteran owned. Pictures on file. 605-860-6191.

**1555 Dogs - Puppies**

**Classifieds Work!**

Submit an ad online at  
www.yankton.net

**Bishop & Shih-Tzu mix Puppies** 3-females, 3-males born 1/15/26 ready for adoption. Located in Menno. \$450/each. Text or call. 763-486-8682.

**ShihPoo Puppies** cute loveable, males \$200 females \$300. Call 402-621-7565.

**1600 Other Real Estate**

**EQUAL HOUSING OPPORTUNITY**

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, marital status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby notified that all dwellings advertised are available on a equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1605 Apartment For Rent**

1-Bdrm, \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

**2010 Legal and Public Notices**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:30 P.M. on the 7th day of April, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Rykens RV Park is requesting a Conditional Use Permit for a swimming pool in a campground in a Lakeside Commercial District per Article 11 Section 1105, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Lot Eleven (11) Whitehall Run in Section Sixteen (16), Township Ninety-three (93) North Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 3912 Back St., Yankton, South Dakota.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 7th day of April, 2026 and 6:30 P.M. on the 21st day of April at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Bob Law is requesting to rezone a parcel zoned Low Density Rural Residential District (R1) to Moderate Density Rural Residential District (R2) per Article 18 section 1809 and Article 20 Section 2003. Said property is legally described as NE1/4 Excluding 8.5 acres S/HWY & Excluding List Addition & Excluding Lot B, in Section Ten (10), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, Yankton, South Dakota.

Published twice at the total approximate cost of \$39.46 and can be viewed free of charge at www.sd-publicnotices.com

Published March 27 & April 3, 2026.

**Deceased.**

**PRO 26-4**

**NOTICE TO CREDITORS**

Notice is given that on March 10, 2026, Stacey Bartlett, whose address is 3109 S. 8th Ave., Sioux Falls, SD 57105, was appointed as personal representative of the estate of Kenneth F. Pokorney.

Creditors of decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the Clerk, and a copy of the claim mailed to the personal representative.

Stacey Bartlett  
3109 S. 8th Ave.  
Sioux Falls, SD 57105

Clerk of Circuit Court  
Yankton County Courthouse  
410 Walnut St.  
Yankton, SD 57078

Michael H. Paulson  
Christopherson, Anderson,  
Paulson & Fidler, L.L.P.  
426 E. 8th St.  
Sioux Falls, SD 57103-7025  
(605) 336-1030  
Attorneys for Personal Representative

Published three times at the total approximate cost of \$62.39 and can be viewed free of charge at www.sd-publicnotices.com

Published March 27 & April 3, 2026.

STATE OF SOUTH DAKOTA  
COUNTY OF YANKTON

IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

In The Matter Of The Estate Of  
DAVID L. WHITNEY

**Deceased**

66PRO26-09

**NOTICE TO CREDITORS**

Notice is given that on the 10th day of March, 2026, Lany Whitney, whose address is 437 Tallulah Drive, Griffin, GA 30223, was appointed as Personal Representative of the Estate of David L. Whitney.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Lany Whimey  
437 Tallulah Drive  
Griffin, GA 30223

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

Michael D. Stevens  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550

Published three times at the total approximate cost of \$54.71 and can be viewed free of charge at www.sd-publicnotices.com

Published March 20, 27 & April 3, 2026.

STATE OF SOUTH DAKOTA  
IN CIRCUIT COURT  
COUNTY OF YANKTON  
FIRST JUDICIAL CIRCUIT

U.S. Bank Trust Company, National Association, as Trustee, as successor-in-interest to U.S. Bank National Association, as indenture trustee, for the holders of the CIM Trust 2019-R-4 Mortgage-Backed Notes, Series 2019-R-4, Plaintiff, vs. Unknown Heirs and Devisees of Heidi A. Shelburg, Craig Shelburg, Credit Collection Services, Inc., Midland Funding LLC, LVNY Funding LLC, Capital One, National Association as Successor in Interest

I, You are hereby summoned and required to serve upon Plaintiff's attorney The Sayer Law Group, P.C., 925 East 4th Street, Waterloo, IA 50703, an answer to the complaint which is herewith served upon you within 30 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint.

This action involved a real property situated in the County of Yankton, State of South Dakota described as follows:

The land referred to in this policy is situated in the STATE OF SOUTH DAKOTA, COUNTY OF YANKTON, CITY OF YANKTON, and described as follows:

TRACT B OF EAST HALF OF LOT 48 AND WEST HALF OF LOT 49, DAKOTA NATIONAL COMPANY SUBDIVISION, CITY & COUNTY OF YANKTON, SD.

The Plaintiff makes no personal claim against you in the action.

Dated: December 8, 2025

THE SAYER LAW GROUP, P.C.

Janelle G. Ewing, Bar No. 04808  
925 E 4th St.  
Waterloo, IA 50703  
319-234-2530  
319-232-6341 (fax)  
Attorneys for the Plaintiff  
generaltupdates@sayerlaw.com

Published four times at the total approximate cost of \$108.13 and can be viewed free of charge at www.sd-publicnotices.com

Published March 6, 13, 20 & 27, 2026.

STATE OF SOUTH DAKOTA  
COUNTY OF YANKTON

IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

FIRST NATIONAL BANK OF OMAHA Plaintiff,

VS.

RJM ENTERPRISES LLC.  
Defendant.

66CIV25-000149-02

**NOTICE OF SHERIFF'S SALE**

Notice is hereby given that by virtue of an Execution dated the 9th day of December, 2025, I will at 10:00am on the 7th day of April, 2026, at the Yankton County Highway Department at 3302 West City Limits Road, in the city of Yankton, County of Yankton, State of South Dakota, proceed to sell at public auction to the highest bidder for cash in hand, the defendants title and interest in the following described personal property, to-wit:

2013 Thor 37KT Motor Coach  
VIN# 1F66F5DY9C0A04397  
2021 PJ U7121 Trailer  
VIN# 3CVU71219M2615195

Such property will be sold in an effort to satisfy judgment(s), plus interest, court costs, Sheriff's fees and any other costs incurred. Winning bidder will be given a bill of sale which they can present to the County Treasurer to obtain a clear title.

Preston Cissey  
Yankton County Sheriff

Published once at the total approximate cost of \$20.48 and can be viewed free of charge at www.sd-publicnotices.com

Published March 27, 2026.

**Looking For A New Career?**

**Check Out The P&D Classifieds For Great Employment Opportunities!**

**PRESS & DAKOTAN**

**From Page 1**

dismissed and sealed, enabling Bormann to avoid a public criminal record.

However, after presenting her thoughts on each component of the presentencing investigation (PSI) report, including letters, two psychosocial evaluations and case law, Judge Cheryl Gerling said that the positive statements in Bormann's support, as well as his personal expressions of remorse, came too late for the victim.

Bormann was also convicted on one count of taking pictures without consent, a Class I misdemeanor, for which he was charged court costs and received a fine for a total of \$2,096.50.

The rape in this case occurred at an overnight fraternity event held at the Lewis and Clark Resort in November 2024. Bormann and the victim attended the weekend-long event as dates.

Over the course of the first evening, J.A. and the defendant consumed alcoholic beverages and played various drinking games with other attendees.

Later, the victim passed out

the festivities or any events while she wore the next morning.

According to court documents, J.A. was seen by others at the party in a state of nudity and intoxication in a bedroom that was shared with others. She was described in court documents as semi-conscious, unaware of events transpiring around her, while the defendant engaged in sexual behavior with her.

The defendant took a nude photo of the victim, which he sent to her and his father, joked about the fact that she had been so drunk she wet herself and changed his name in her contact list to an obscene term, court records show. Witnesses testified to having seen him brag to other attendees about his sexual conduct.

The next morning, when the victim figured out what had happened to her the night before, she reported it to her family, who alerted authorities.

Following Thursday's hearing, Borman was taken into custody by the Yankton County Sheriff's Office and jailed pending transport to the South Dakota State Penitentiary in Sioux Falls.

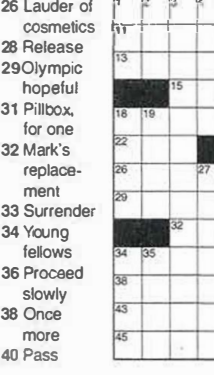
He has 30 days to appeal his sentence.

**CROSSWORD**

By THOMAS JOSEPH

**ACROSS** 43 Audacity  
1 Ship staffs  
6 Molten  
11 Sneeze  
12 City on the Rhone  
13 Platter player  
14 Toad  
15 Revival setting  
17 Saddler's tools  
18 Parched  
20 One-time Atlanta arena  
22 Enter the race  
23 New Orleans treat  
26 Lauder of cosmetics  
28 Release  
29 Olympic hopeful  
31 Pillbox, for one  
32 Mark's replacement  
33 Surrender  
34 Young fellows  
36 Proceed slowly  
38 Once more  
40 Pass

**DOWN** 1 Travel aid  
2 German cry  
3 Complete guess  
4 In shape  
5 Shortly  
6 Buddy  
7 Put in order  
8 Luminescent  
9 Diner buy  
10 Sets the price at  
16 Corn setting  
18 Open space  
19 Sign of nation  
21 Distance unit  
23 Saloon staple  
24 "Zounds!"  
25 Carry shape  
27 Hard to catch  
30 Kid's spinner  
33 African nation  
34 Turner of movies  
35 Matures  
37 Spring  
39 Original  
41 Horseshoe  
42 TV's Danson



**A XYDLBAA XR**  
is **LONG FELLOW**

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**3-27 CRYPTOQUOTE**

**L Z E L E P F Z V S Z R T Z E G I F**

**Q X F M S Q R A S S R F I A V O G T P Q**

**Z V F S P F G F Y V F S G Q K**

**R A B A M U . — F . F . Y L L A M U G**

Yesterday's Cryptquote: GRILLED CHEESE AND TOMATO SOUP IS THE ULTIMATE COMFORT MEAL. — INA GARTEN

© 2018 King Features Syndicate, Inc.

# **Paid Parental Leave Policy**

## **Purpose/Objective**

The County will provide up to 3 weeks of paid parental leave to employees following the birth of an employee's child or the placement of a child with an employee in connection with adoption or foster care. The purpose of paid parental leave is to enable the employee to care for and bond with a newborn or a newly adopted or newly placed child.

## **Eligibility**

Eligible employees must meet the following criteria:

- Have been employed with the County for at least 6 months.
- Have worked at least 1,040 hours during the 6 consecutive months immediately preceding the date the leave would begin.
- Be a fulltime regular employee (temporary employees, part time employees and interns are not eligible for this benefit).

**In addition, employees must meet one of the following criteria:**

- Have given birth to a child.
- Be a spouse or domestic partner of an individual who has given birth to a child. The County reserves the right to verify marriage or domestic partnership relationships at its sole discretion.
- Have adopted a child or been placed with a foster child (in either case, the child must be age 17 or younger).

## **Amount, Time Frame and Duration of Paid Parental Leave**

- Eligible fulltime employees will receive a maximum of 3 weeks of paid parental leave per birth, adoption or placement of a child/children. The fact that a multiple birth, adoption or placement occurs (e.g., the birth of twins or adoption of siblings) does not increase the 3 weeks total amount of paid parental leave granted for that event. In addition, in no case will an employee receive more than 3 weeks of paid parental leave in a rolling 12-month period, regardless of whether more than one birth, adoption or foster care placement event occurs within that 12-month time frame.
- Each week of paid parental leave is compensated at 100 percent of the employee's regular, straight-time weekly pay. Pay does not include bonuses, overtime pay, and/or the monetary value of other benefits or compensations. Paid parental leave will be paid on a monthly basis on regularly scheduled pay dates. Parental leave payments are taxable at the same rate as regular pay.
- Approved paid parental leave may be taken at any time during the 12-month period immediately following the birth, adoption or placement of a child with the employee. Paid parental leave may not be used or extended beyond this 12-month time frame.
- In the event of an employee who has given birth, the 3 weeks of paid parental leave will commence at the conclusion of any short-term disability leave/benefit provided to the employee for the employee's own medical recovery following childbirth, should the

employee need additional time off after disability. If not, the employee may take the parental leave up to 12 months after the birth of the child.

- Employees must take paid parental leave in one continuous period of leave and must use all paid parental leave during the 12-month time frame indicated above. Any unused paid parental leave will be forfeited at the end of the 12-month time frame.
- Upon termination of the individual's employment at the County, he or she will not be paid for any unused paid parental leave for which he or she was eligible.

### **Coordination with Other Policies**

- Paid parental leave taken under this policy may be in addition to approved unpaid Family Medical Leave or PTO, however all leaves are not to exceed 12 weeks in a 12-month lookback period unless required by law, eg accommodations under ADAaA or PWFA.
- After the paid parental leave (and any short-term disability leave for employees giving birth) is exhausted, the balance of personal leave (if applicable) will be compensated through employees' accrued PTO and unpaid time. Upon exhaustion of accrued PTO, any remaining leave will be unpaid leave.
- The County will maintain all benefits for employees during the paid parental leave period as long as the employee continues to be eligible for benefits-protected leave.
- Employees that are approved for paid parental leave will not receive paid holidays during the period of the leave request.
- Employees that are approved for paid parental leave will not accrue paid time off (PTO) on the paid parental leave earnings.
- A fulltime regular employee that has not met all of the employment eligibility requirements but meets the criteria as stated above, may still take the appropriate time off without pay and is afforded the same job protection for the period of time that the employee is on the parental leave as if the employee was on a personal leave of absence qualifying leave.

### **Requests for Paid Parental Leave**

- The employee will provide his or her supervisor and the human resource department with notice of the request for leave at least 30 days prior to the proposed date of the leave (or if the leave was not foreseeable, as soon as possible). The employee must complete the necessary forms and provide all documentation as required by the County to substantiate the request.
- An employee returning from parental leave is requested to return to their position at regular schedules and not at reduced hours unless otherwise agreed upon. Failure to return to work after the period of leave, with or without accommodation may result in termination.
- As is the case with all County policies, the organization has the exclusive right to interpret this policy.

## Yankton County Media Policy

From time to time during the course of your service for Yankton County you may receive unsolicited contact from representatives of the media including but not limited to newspaper reporters, television and radio reporters and news people, and others. The purpose of this policy is to inform you of the proper steps to follow when such contact occurs.

1. \_\_\_\_\_ has been designated as the only authorized spokesperson for Yankton County in the event of communications with the media. Therefore, if you receive contact from the media, advise them that you cannot comment and refer them to \_\_\_\_\_. His/her telephone number is \_\_\_\_\_ and email address is \_\_\_\_\_.
2. In addition to referring members of the media to our designated contact person, notify your immediate supervisor immediately of any media contact.
3. Media representatives will understand that you cannot comment. They will appreciate a referral to someone who may or may not be able to answer their questions.
4. When an incident occurs that could give rise to a claim against you or others of your fellow employees, please notify everyone that they may receive contact from the media and that they must be aware of and follow this media policy – e.g. not comment on any occurrence and refer the media to the designated contact person.
5. Never give into what is a natural urge to be helpful if you are contacted by the media. You must follow this policy and the procedures described herein.
6. You should be friendly and not defensive or evasive when advising members of the media that you are not able to comment. As noted above, they will understand this position.
7. No comment means no comment. Do not explain or discuss any occurrence or event with the media unless you are authorized to do so as the designated spokesperson.
8. Keep in mind that whatever you say will be viewed as an official statement on behalf of your employer and your co-workers. This is yet another reason to follow the policy, make no comment, and direct the media representatives to the designated contact person.
9. If you are present during Executive Session of the County Commission where litigation or claims are discussed, keep in mind that executive sessions are privileged, that no record is made of these discussions, and that anyone present is absolutely forbidden to discuss the content of conversations which occur during the course of executive session.

If you have any questions about the application of this policy, please contact your immediate supervisor.

This policy does not apply to elected officials.

# Employee Safety Manual

Yankton County, South Dakota

**RESOLUTION #26-03**

WHEREAS, the Yankton County Commission has determined it appropriate and necessary to establish a Yankton County Employees Safety Manual and Training Policy.

THEREFORE, BE IT RESOLVED, the 2026 Yankton County Employees Safety Manual is  
year

hereby adopted by reference as the official Safety Manual for all Yankton County Employees.

Dated this 7<sup>th</sup> day of April, 2026.

---

John Marquart, Chairman  
Board of County Commissioners

---

ATTEST: Kasi Foss  
Deputy County Auditor

**RESOLUTION # 26-3**  
**POLICY STATEMENT**

YANKTON COUNTY is exposed to various risks associated with providing services to our citizens. These risks are most evident when incidents occur involving damage to property and injuries to personnel and our citizens. To protect our financial resources, we participate in the South Dakota Assurance Alliance (SDPAA), Safety Benefits, Inc. (SBI) a self-insurance group pool of South Dakota public entities which we are a member.

The objective of our Risk Management and Loss Control Program is to protect people and to preserve our assets and revenues. The following policy has been prepared with this in mind:

1. We will identify sources of loss to our property, our employees, and the general public.
2. We will evaluate the impact of loss in terms of frequency and severity.
3. We will make every effort to control the causes of loss by and through a specific written Action Plan prepared by each Department responsible for actual day to day activities.
4. We will eliminate sources of loss by corrective action.
5. Where possible, we will obtain coverage in such amounts and in such areas as will provide protection against catastrophic loss.

It is the joint responsibility if the Risk Management Committee to see that the Loss Control Program is implemented in accordance with this Policy Statement.

A training schedule will be provided to the employees each year based on needs of the department heads recommendations. Three classes will be required each fiscal year for each employee. These classes will be online or at a sponsored classed provided by the company. A record and certificate of attendance will be kept on hand for each employee in their personnel record folder kept at the auditor's office.

Class topics included but not limited to:

**Training Recommended in SBI Loss Control Surveys:**

- Orientation training program (including safety training) for new employees
- Documented orientation for new council members
- Review of sexual harassment prevention policy each year
- Documented evacuation (fire) drills, shelter (tornado) drills each year
- Fire extinguisher training every 2 years
- Defensive driving training every 3 years
- Hazard Communications Program training (chemicals used on the job, location of safety data sheets)
- Automatic Electronic Defibrillator (AED) training for employees working in locations where AEDs are available

**Written Policy/Programs and Documented Training for employees required to perform specific tasks:**

- Confined space entry
- Lockout tagout
- Trenching and excavation
- MSHA Annual Refresher/Safety Training (Mine Health and Safety Act) – for employees entering gravel mines/pits
- Safe removal of manhole covers – safe lifting
- Respirators and/or self-contained breathing apparatus
- 4 wheelers
- Forklifts/Manlifts
- Commercial Motor Vehicles – Proper placement of reflective triangles when CMV is stalled or stuck
- Construction Signage training in accordance with the Manual on Uniform Traffic Control Devices Part VI
- Task training specific to the job or equipment or tools

**Training Recommended in Annual Safety & Loss Control Awards:**

- Entity representative attend at least one of the safety training or defensive driving courses sponsored by the risk sharing pools or another organization each year
- Safety committee meetings – document date, topics, attendees
- Fire extinguisher training every 2 years
- Back injury prevention/safe lifting training each year
- Slip, trip, and fall prevention each year
- Defensive driving course every 3 years AND at least one safety meeting devoted to a safe driving topic
- Law Enforcement – adoption of and annual training on 12 critical tasks as recommended by the SDPAA

**Occupational Health and Safety Act (OSHA):**

Link to specifics on the following: <https://www.osha.gov/Publications/osha2254.pdf>

- Exit Routes and Emergency Planning
- Powered Platforms, Manlifts
- Occupational Noise Exposure
- Hazardous Materials
- Personal Protective Equipment
- Medical Services and First Aid
- Fire Protection
- Materials Handling and Storage
- Machine and Machine Guarding
- Welding

Once this document is approved by the Yankton County Commissioner. A committee will be formed to keep the safety program on track. The use of proper reporting forms, trainings and other data necessary.

Dated this 7th day of April 2026.

ATTEST:

\_\_\_\_\_  
Kasi Foss, Deputy Auditor

\_\_\_\_\_  
John Marquardt, Chairman  
Board of Yankton County Commission

MAR 23 2026

PERSONNEL TRANSACTION - NEW HIRE/ <u>CHANGE OF STATUS</u>		
EMPLOYEE NAME <i>Preston Bussey</i>		DATE <i>3-8-2026</i>
EFFECTIVE PROMOTION OR HIRE DATE	POSITION TITLE <i>Deputy Sheriff</i>	DEPARTMENT <i>Yankton County Sheriff's Office</i>
CURRENT GRADE AND STEP	NEW GRADE AND STEP <i>910</i>	
CURRENT PAY RATE	NEW PAY RATE <i>\$57,817.52</i>	
REASONS FOR CHANGE <i>Correctional Officer to Deputy Sheriff.</i>		

*4,818.13  
monthly  
27.80/hourly  
41.70 OT*

EMPLOYEE SIGNATURE \_\_\_\_\_

DEPARTMENT HEAD SIGNATURE  \_\_\_\_\_

DATE *3-17-2026* \_\_\_\_\_

COUNTY COMMISSIONERS \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE SUBMIT FORM TO THE AUDITOR'S OFFICE ONE MONTH PRIOR TO THE EFFECTIVE OR ANNIVERSARY DATE.