Agenda Meeting chaired by:		6:00 PM, Tuesday, Fe	mission Chamber overnment Center BEGINNING				
01	Call to order:	6:00 PM PLEDGE OF ALLEGIANCE					
02	Roll Call:	Don KetteringWanda Howey-Fox	Ryan Heine				
		Dan Klimisch John Marquardt					
	AGENDA ITEMS						
No.	Time	Item Description	Presenter				
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt				
04	6:02 PM	Approval of Agenda Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment				
05	6:05 PM	Register of Deeds 2023, 4 <sup>th</sup> Quarter Report	Register of Deeds				
06	6:10 PM	Approve Highway Bids, Bridge Inspection Resolution and Striping Agreement	Highway				
07	6:15 PM	Values and Date for Board of Adjustment	DOE				

08	6:20 PM	Building Permit System and possible software change	Harry Redman
09	6:25 PM	Transport Van Purchase Bid and Food Service	Sheriff
10	6:30 PM	Mabee Rezone 2nd Reading	Commission
11	6:35 PM	List Trust – Plat	Zoning
		Cap – Plat	
		Olivier – Plat	
		Vangrootheest – Plat	
		Schenk – Plat	
		Jorgensen – Plat	
		Eide – Plat	
		Law - Plat	
12	6:40 PM	Live Streaming Discussion	Commission
13	6:45 PM	February 6, 2024 Minutes	Commission
14	6:50 PM	Approve 2024 Wage Scale	Auditor
15	6:55 PM	Claims	Auditor
		Auditor/Treasurer Report, Pooled Cash Report	
16	7:00 PM	Public Comments	
17	7:05 PM	Commission Updates	Commission
		Executive Session/ Poor Relief Issues Pursuant to SDCL 1- 25-2 & 28-13 and 28-13-1.3	State's Attorney
		Items for Next Meeting	

## Yankton County Planning Commission Yankton County Board of Adjustment

Applicant		Mabee – Rezor	ne		
District type: AG R1-Lo		v 🗌 R2-Moderate	R3-High C-Comm.		
LC – Lakeside Commercial 🛛 RT-Rural Transitional					
Section 513		Variance needed:	Section 1709 Section 1723		
		Section 1809			

## NOTE:

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The South Two-hundred Seventeen and Eighty hundredths feet (S217.80') of the East Seven hundred Sixty-six and Fifty Hundredths feet (E766.50'), excepting the East Fifty feet (E50') thereof, located in the South 13.2 Acres of the Southeast Quarter (SE1/4), Section Nine (9), Township Ninetythree (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota, as per plat recorded in Book S18, page 257.

PC: Article 18 Section 1809 BOA: Article 20 Section 2003

Planning Commission date: 1/9/2024

Time: 6:30 P.M.

12022		
Van	kton	County
Ian	NUUII	County

	Variance	Conditio	onal Use	X Rezoning
Owner:	Mark & Tamara	n Mabee		
Owners Address:	3803 W. 11th St	. Yankton, SD	57078	
Owners Phone: Applicants Name, if different from	6056610034			
Owner:	Mark & Tamara	a Mabee		
Applicants Address:	3803 W. 11th S	t. Yankton, SE	57078	
Job Address:	3803 WEST 11	ST		
Legal:	S217.8' E766.5'	EXC E50' S1	3.2 ACRES SI	E4
Section, Township, Range:	9-93-56			
Zoning Classification:	RT			
Affected Zoning Ordinance:	18092003			
Reason for Request:	We wish to rezo West portion co	one this parcel uld be built up	to match our oon.	parcel to the south, so that the
List Specific Hardships:				
SCHEDULED FOR P				01/09/2024 7:05 PM CST
Application Fee:	\$450.00	Check #:	250571347	Receipt #:
				Date:
Ciar	aturo			11/05/2023
Sigr	Mark &	Tamara Mabe	e	·

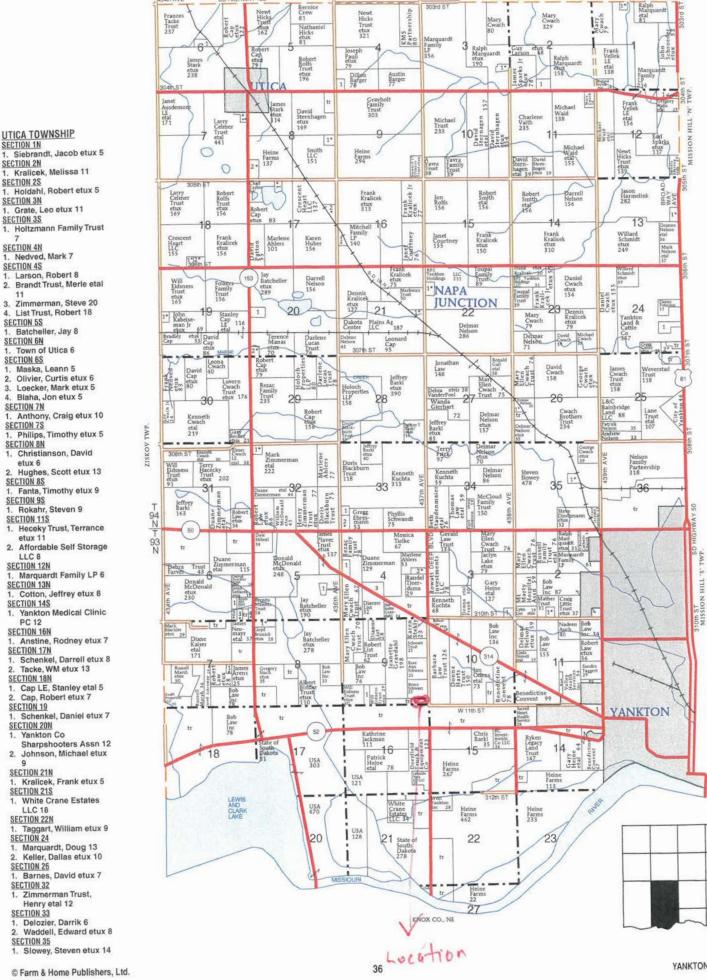
# Site Map



Parcel Number: 09.009.200.201 Site Description: T-93-94-N

## UTICA PLAT CENTRAL TWP 437th AVE

R-56-W



1. Kralicek, Melissa 11 SECTION 2S 1. Holdahl, Robert etux 5 SECTION 3N 1. Grate, Leo etux 11 SECTION 3S 1. Holtzmann Family Trust SECTION 4N 1. Nedved, Mark 7 SECTION 4S 1. Larson, Robert 8 2. Brandt Trust, Merle etal 11 3. Zimmerman, Steve 20 List Trust, Robert 18 4. SECTION 5S 1. Batcheller, Jay 8 SECTION 6N 1. Town of Utica 6 SECTION 6S Maska, Leann 5 1. 2. Olivier, Curtis etux 6 Loecker, Mark etux 5 3. Blaha, Jon etux 5 4 SECTION 7N 1. Anthony, Craig etux 10 SECTION 7S 1. Philips, Timothy etux 5 SECTION 8N Christianson, David 1. etux 6 Hughes, Scott etux 13 2. SECTION 8S 1. Fanta, Timothy etux 9 SECTION 9S Rokahr, Steven 9 SECTION 11S 1. Heceky Trust, Terrance etux 11 2. Affordable Self Storage LLC 8 SECTION 12N 1. Marquardt Family LP 6 SECTION 13N Cotton, Jeffrey etux 8 SECTION 14S 1. Yankton Medical Clinic PC 12 SECTION 16N 1. Anstine, Rodney etux 7 SECTION 17N 1. Schenkel, Darrell etux 8 2. Tacke, WM etux 13 SECTION 18N 1. Cap LE, Stanley etal 5 2. Cap, Robert etux 7 SECTION 19 1. Schenkel, Daniel etux 7 SECTION 20N Yankton Co Sharpshooters Assn 12 Johnson, Michael etux 2. g SECTION 21N 1. Kralicek, Frank etux 5 SECTION 21S 1. White Crane Estates LLC 18 SECTION 22N 1. Taggart, William etux 9 SECTION 24 Marquardt, Doug 13 2. Keller, Dallas etux 10 SECTION 26

SECTION 2N

- Barnes, David etux 7 SECTION 32 1. Zimmerman Trust,
- Henry etal 12
- SECTION 33 1. Delozier, Darrik 6
- 2 Waddell, Edward etux 8
- **SECTION 35**

## FINDINGS OF FACT – REZONE

## Mabee – REZ-2023-101

Are the	e requirements of Section 1723 met?	Yes	
all fees	e requirements of Section 1729 met? s paid at time of application)	Yes	
	1805:		
1.	All documents required for application for said been satisfactorily completed and all required for paid in full.		Completed
2.	The individual petitioner provides a completed a change in zone request. Said request must clearly		Lot is non-conforming and rezoning will bring it more into compliance
	<ul> <li>Special conditions and circumstances ex require the land to be rezoned;</li> </ul>	ist which	Is not a result of the applicant's actions
	b. The special conditions and circumstance from the actions of the applicant; and	es do not result	Will not confer special privilege to th applicant
	c. The granting of the amendment or change will not confer on the applicant any spect that is denied by this ordinance to other structure, or buildings in the area.	ial privilege	
3.	Notice of public hearing shall be given, as in Se 5).	ction 1803 (3-	Mailed 12/28/2023 Published 12/29/2023, 1/5/2024
4.	The public hearing shall be held. Any party may person or by agent or attorney.	/ appear in	Held 1/9/2024 Applicant was present
5.	<ul> <li>The Planning Commission shall make findings to requirements of this Section have been met by the for an amendment or change in zone, to include</li> <li>a. The reasons set forth in the application jour recommendation to approve the amendment in zone;</li> </ul>	he applicant : ustify a	The rezone is justified and is recommended
	b. The amendment or change in zone will r the reasonable use of the land, building,		Will make possible reasonable use of the land
	c. A recommendation to grant the amendm in zone will be in harmony with the gene and intent of this ordinance; and		Is in harmony with the intent of the ordinance

d.	A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.	Will not be injurious to the neighborhood
recom finds t proper	ition for amendment or change in zone shall be mended for approval unless the Planning Commission hat the condition, situation or the intended use of the ty concerned is unique, required, or necessary as to reasonably practicable the amendment or change in	Lot is currently zoned Rural Transitional which limits the use of the property
recom	any amendment or petition for rezoning is mended for approval, the Planning Commission shall written findings certifying compliance with:	Is in compliance with the Comprehensive plan and all zoning regulations will be followed.
a.	The Comprehensive Plan;	
b.	Specific rules governing land uses;	
C.	Zoning district regulations; and	
d.	Satisfactory provision and arrangement has been made concerning the following, where applicable:	
1.	Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;	Is in compliance with all ordinances
2.	Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;	Ingress/Egress exist Off right-of-way parking is present
3.	Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;	
4.	Refuse and service areas, with particular reference to the items in (A) and (B) above;	None required
5.	Utilities, with reference to locations, availability,	Utilities present

\\ml350g9\Company\Planning & Zoning\Zoning Department Files\Packets & Preparation\2024\2-6-2024 BOA\Mabee RZ\Mabee Rz\Ma

		and compatibility;	None required
	6.	Screening and buffering with reference to type, dimensions, and character;	
	7.	Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;	None required
	8.	Required yards and other open spaces; and	Required yards met
	9.	General compatibility with adjacent properties and other property in the district.	ls in compatibility with adjacent properties
6	change ir	mending approval of any petition for amendment or a zone, the Planning Commission may prescribe ate conditions and safeguards in conformity with this e.	None required

Variance, Conditional Use and Rezoning Application REZ-2023-101

Fees Paid \$450.00

Created November 5, 2023

Number REZ-2023-101

09.009.200.201 | Mark & Tamara Mabee | 3803 WEST 11 ST, YANKTON, SD, 57078 Submitted by markmabee2@gmail.com on 11/5/2023

1.0011			
134			
	int W		

## Applicant

Mark Mabee

Applicant

Mark Mabee

## 6056610034

### markmabee2@gmail.com

Parcel search Completed On 11/5/2023 7:05 AM EST by Anonymous



Maxar Microsoft

ParceIID	Address	City	OwnerName	Acres
09.009.200.201	3803 WEST 11 ST	YANKTON	MABEE, TAMARA F (D)    MABEE, MARK J (D)	3.580

Request Information Completed On 11/5/2023 7:10 AM EST by markmabee2@gmail.com

#### Type of Request

Rezoning

### Fee

\$450.00

#### **Reason for Request**

We wish to rezone this parcel to match our parcel to the south, so that the West portion could be built upon.

## **Applicant Information**

Are you the owner of the property? Yes

Applicant Name Mark & Tamara Mabee

Applicant Address 3803 W. 11th St. Yankton, SD 57078

Applicant Phone 6056610034

## **Owner Information**

Owner Name Mark & Tamara Mabee

Owner Address 3803 W. 11th St. Yankton, SD 57078

Owner Phone Number 6056610034

**Property Information** 

### Parcel ID Number

09.009.200.201

### Legal Description

S217.8' E766.5' EXC E50' S13.2 ACRES SE4

Site Address 3803 WEST 11 ST

City YANKTON

## Zip

57078

#### Section-Township-Range

9-93-56

### **Zoning District**

RT

### **Zoning Description**

RT

### Existing Use of Property

Part of the acreage of our home.

## Site Plan Completed On 11/5/2023 7:10 AM EST by markmabee2@gmail.com

### Map - Mark the location of structures and other necessary information.

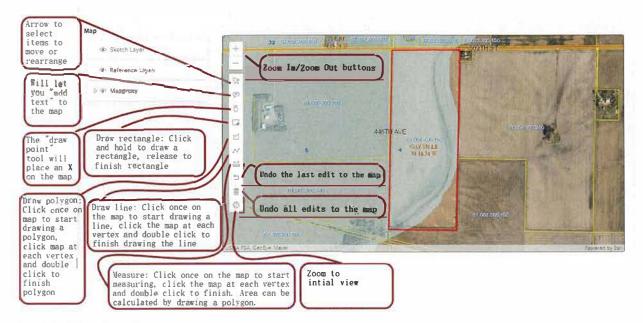
- Sketch Layer
- Reference Layer



Maxar, Microsoft

Powered by Esri

Describe the location and use of adjacent structures



Draft Building Permit Completed On 11/5/2023 7:11 AM EST by markmabee2@gmail.com

#### Upload Draft Building Permit 0

Submit Completed On 11/5/2023 7:12 AM EST by markmabee2@gmail.com

A notification sign shall be posted on the property upon which action is pending at least seven (7) days prior to the hearing date. Such signs shall be placed along all the property's road frontage so as to be visible from the road. If a property does not have a road frontage, then such signs shall be placed upon the closest available right-of-way and upon the property. Said signs shall not be less than one hundred and eighty seven (187) square inches in size. It shall be unlawful for any person to remove, mutilate, destroy or change such posted notice prior to such hearings.

Please pick the sign up from the zoning office on or before eight (8) days prior to the meeting.

#### **Applicant Agreement**

Please check the box to confirm you have read and agree to the notices above.

#### Signature

Elm(

Date 11/5/2023

Application Submitted Successfully Completed On 11/5/2023 7:12 AM EST by markmabee2@gmail.com

Your application has been submitted for review. Thank you.

## Please click next at the bottom to continue. Thank you

Submittal Email Completed On 11/5/2023 7:12 AM EST by markmabee2@gmail.com

RESENCEMAL

Delivered on Sunday, November 5, 2023 at 7:12 AM CST

Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

markmabee2@gmail.com

#### Subject: REZ Request Submitted

A request has been submitted for review.

Number: 188827 Workflow: Variance, Conditional Use and Rezoning Application Description: 09.009.200.201 | Mark & Tamara Mabee | 3803 WEST 11 ST, YANKTON, SD, 57078 Created On: 11/5/2023

**View Application** 

Planning Review Completed On 11/6/2023 9:01 AM EST by bconkling

#### Continue with application

Continue

### Describe what the applicant is requesting

Applicant wishes to rezone a parcel in a Rural Transitional District to Moderate Density Residential District.

Planning Commission Code Reference

Other Planning Commission Code Reference 0

1809

Board of Adjustment Code Reference

Other Board of Adjustment Code Reference 0

2003

Please confirm the zoning provided by the applicant. If zoning is incorrect, please enter the correct zoning. It is this field that is printed on the final form to avoid applicant/system error. The correct zoning must be entered.

#### Zoning Classification 0

RT

Wave Fee

#### Director Email Completed On 11/6/2023 9:01 AM EST by bconkling

RESEND EMAL

### Delivered on Monday, November 6, 2023 at 9:01 AM CST

#### Options

Send to the applicant? No Send to members of the following roles:

Zoning Director

#### Recipients

To:

gary@co.yankton.sd.us

#### Subject: CUP, Variance, Rezone Application: Director Review Required

CUP, Variance, Rezone Application requires Zoning Director Final Review

 Number:
 188827

 Workflow:
 Variance, Conditional Use and Rezoning Application

 Description:
 09.009 200.201 | Mark & Tamara Mabee | 3803 WEST 11 ST, YANKTON, SD, 57078

 Created On:
 11/5/2023

**View Application** 

## Director Approval Email Completed On 11/6/2023 9.01 AM EST by bconkling

RESEND EMAIL

#### Delivered on Monday, November 6, 2023 at 9:01 AM CST

#### Options

Send to the applicant? No Send to members of the following roles: Zoning Director

#### Recipients

To:

gary@co.yankton.sd us

#### CC:

bill@co.yankton.sd.us

#### Subject: REZ Request Submitted

An approved REZ application has been submitted for Director review.

Description: 09.009.200.201 | Mark & Tamara Mabee | 3803 WEST 11 ST, YANKTON, SD, 57078 Created On: 11/5/2023

#### **View Application**

Director Review Completed On 11/6/2023 9:09 AM EST by gvetter

## Zoning Director Review

Approve

Zoning Email Completed On 11/6/2023 9:09 AM EST by gvetter

RESEND EMAIL

Delivered on Monday, November 6, 2023 at 9:09 AM CST

#### Options

Send to the applicant? No Send to members of the following roles:

Zoning

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

#### Subject: REZ Has been reviewed by the Zoning Director

REZ has been approved by the Zoning Director and is ready to proceed

Number: 188827 Workflow: Variance, Conditional Use and Rezoning Application Description: 09.009.200.201 | Mark & Tamara Mabee | 3803 WEST 11 ST, YANKTON, SD, 57078 Created On: 11/5/2023

**View Application** 

### Email to Pay Completed On 11/6/2023 9:09 AM EST by gvetter

RESEND EMAIL

Delivered on Monday, November 6, 2023 at 9:09 AM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

markmabee2@gmail com

#### Subject: Payment Required

Your application has been received and payment is required. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$450.00

If any information is incorrect, please let me know immediately.

Number: 188827 Workflow: Variance, Conditional Use and Rezoning Application Description: 09.009.200.201 | Mark & Tamara Mabee | 3803 WEST 11 ST, YANKTON, SD, 57078 Created On: 11/5/2023

#### **View Application**

## Payment Completed On 11/6/2023 6.54 PM EST by markmabee2@gmail.com

Fee Summary	
Fee	\$450.00
Total Fees	\$450.00
Total Due	\$0.00

## **Payments Made**

Payment Method	Paid On	Confirmation Number	Amount	
Online	November 6, 2023 6:54 PM	250571347	\$450.00	VIEW RECEIPT

Total Paid: \$450.00

Payment Made Email Completed On 11/6/2023 6:54 PM EST by markmabee2@gmail.com

RESENCE MAIL

Delivered on Monday, November 6, 2023 at 6:54 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

pattyv@co.yankton.sd.us

andrea@co.yankton.sd.us

gary@co.yankton.sd.us bill@co.yankton.sd.us

markmabee2@gmail.com

Subject: A payment has been made

A payment has been made for a REZ request. Please log-in to the system to continue with the application process.

Amount Paid: \$450.00

Number: 188827 Workflow: Variance, Conditional Use and Rezoning Application Description: 09.009.200.201 | Mark & Tamara Mabee | 3803 WEST 11 ST, YANKTON, SD, 57078 Created On: 11/5/2023

View Application

## PC Prep Completed On 11/7/2023 9:47 AM EST by bconkling Planning Commission Meeting

Planning Commission Meeting Date and Time

December 12th 2023, 7:05 pm CST

#### Letters to be mailed 10 days prior to the public meeting:

12/02/2023 7:05 PM

Additional instructions for PC email

Return the affidavit 8 days prior to the public meeting: 12/04/2023 7:05 PM

Place your zoning action sign 7 days prior to the public meeting: 12/05/2023 7:05 PM

Date to send email to applicant

11/27/2023

Upload PC Mailing Labels

#### Mabee labels.pdf

Upload PC Affidavit of Mailing

3 Mailing affidavit 1320 pdf

Upload PC Notification Letter

Mabee RZ Notification Letter pc.pdf

Upload PC Newspaper Publication

Legals 12-12-2023 pdf

#### Permit Number

REZ-2023-101

#### **Receipt Number**

PC App Form Completed On 11/7/2023 9:47 AM EST by bconkling

#### PC App Form

Schedule Email Completed On 11/7/2023 9:47 AM EST by bconkling

Scheduled for Monday, November 27, 2023 at 10:00 AM CST (Any application data entities are evaluated when the email is sent)

#### Options

Send to the applicant? Yes Send to members of the following roles:

### Zoning

#### Recipients

To:

Subject: Preparation for Planning Commission Meeting

Please see the attached Notification Letter, address labels, and affidavit of mailing.

First Notification Letters are to be mailed pursuant to Section 1803(4). This is required to be completed 10 days prior to public hearing, which is \${PCMailingDate}.

\${PCEmailInstructions}

Return the affidavit to me (email is fine) 8 days prior to the public meeting, by \${AffidavitReturnDate}

Place your zoning action sign 7 days prior to the public meeting, by \${PlaceSignDate}

If any information is incorrect, please let me know immediately.

### **External Notes**

Documents

Internal Notes

Documents

### AFFIDAVIT OF MAILING

I, Mark Mabee, hereby certify that on the 25 day of Januar, 2024, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated	the	25	day	of Januar	1 20	24.	
				10/0	S	711-	
				un	* A	u	 )
				(Name) Affiant	/		
				/			

Subscribed and sworn to before me this 25 day of January, 2024.

Notary Public - South Dakota

My commission expires: 3/1/2027



## **NOTIFICATION**

January 22, 2023

Applicant: Mark Mabee 3803 W 11<sup>th</sup> St Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:30 P.M. on the 6<sup>th</sup> day of February, 2024 and at 6:30 P.M. on the 20<sup>th</sup> day of February, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The South Two-hundred Seventeen and Eighty hundredths feet (S217.80') of the East Seven hundred Sixty-six and Fifty Hundredths feet (E766.50'), excepting the East Fifty feet (E50') thereof, located in the South 13.2 Acres of the Southeast Quarter (SE1/4), Section Nine (9), Township Ninetythree (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota, as per plat recorded in Book S18, page 257. (Utica South)

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely, Mark Mabee Petitioner

5A BOAT & RV STORAGE LLC (D)	AFFORDABLE SELF-STORAGE 2 LLC (D	ASPS LLC (D)
3909 WEST 8 ST	1505 WEST CITY LIMITS RD	3609 WEST 8 ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
BENDER, FREDERICK REV TRUST (D)	BLOM, COLE S (D)	DAHLIN DRYWALL INC (D)
4402 HILLSIDE DR	517 LOCUST ST	3703 WEST 7 ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
DEERFIELD TRUCK & EQUIPMENT CO (	DOERING, HENRY L (D)	FEJFAR, JEFF (D)
PO BOX 805	902 BEEMER AVE	407 DEER BLVD
LAUREL NE 68745	YANKTON SD 57078	YANKTON SD 57078
FEJFAR, MARY REVOCABLE TRUST (D)	GRAVDAHL, JEANETTE (D)	JACKMAN, KATHERINE (D)
43145 SD HWY 52	45830 116 ST	PO BOX 373
YANKTON SD 57078	SISSETON SD 57262	YANKTON SD 57078
JEREN PROPERTIES LLC (D)	KALTSULAS, THOMAS C (D)	KETTERING, DON REVOCABLE TRUST
47001 MONA ST STE 5	188 MARINA DELL AVE	4201 WEST 11 ST
TEA SD 57064	YANKTON SD 57078	YANKTON SD 57078
KULBEL, THERESA M REV TRUST (D)	LANGE FAMILY PROTECTION TRUST (D	LAW, BARBARA M IRREV TRUST (D)
4111 WEST 11 ST	827 HEMI DR	1501 WEST ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
LEFEBVERE, ROBERT G (D)	LEWIS & CLARK MEAT LODGE LLC (D)	LEWIS & CLARK STORAGE LLC (D)
601 MAPLE ST	48129 266 ST	403 JAMES PL
YANKTON SD 57078	BRANDON SD 57005	YANKTON SD 57078
LOCKWOOD LEASING LLC (D)	LUKEN CONSTRUCTION LLC (D)	MABEE, TAMARA F (D)
PO BOX 561	605 DOUGLAS AVE	3803 WEST 11 ST
VIBORG SD 57070	YANKTON SD 57078	YANKTON SD 57078
MACY FAMILY TRUST (D)	MAU, ANTHONY LIVING TRUST (D)	MCALLISTER TD LLC (D)
115 BROADWAY SUITE 1	3701 WEST 11 ST	208 VIOLET DR
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
MCALLISTER TD LLC (D)	MINES, SCOTT (D)	MUELLENBERG, JASON (D)
4002 WEST 8 ST	275 MARINA DELL AVE	703 DEER BLVD
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078

3706 KRISTI LN	316 CAPITOL ST	802 EASTRIDGE ST
YANKTON SD 57078	YANKTON SD 57078	NORFOLK NE 68701
ROESLER, MERLIN (D) 109 CEDAR ST YANKTON SD 57078	RYKEN LEGACY LAND TRUST (D) %RUSSELL RYKEN 19597 EAST 70 ST N OWASSO OK 74055	SAT ENTERPRISES LLC (D) 3703 WEST 8 ST YANKTON SD 57078
SCHAEFFER, HAROLD D (D)	SCHREMPP ENTERPRISES LLC (D)	SCHWARZ, BRUCE W (D)
701 DEER BLVD	88307 562 AVE	43076 LAKE PORT RD
YANKTON SD 57078	HARTINGTON NE 68739	YANKTON SD 57078
SCHWARZ, ROSE ANN (D) 2702 ABBOTT DR YANKTON SD 57078	SD DEPT OF TRANSPORTATION (D) 700 EAST BROADWAY AVE PIERRE SD 57501	TJ LAND INC (D) % MCALLISTER TD, LLC 4002 WEST 8 ST YANKTON SD 57078
TL REAL ESTATE LLC (D)	WALSH CONSTRUCTION (C)	WIESELER, DALE (D)
3220 WEST 57 ST STE 212	1107 EAST 19 ST	4005 WEST 11 ST
SIOUX FALLS SD 57108	YANKTON SD 57078	YANKTON SD 57078
YANKTON RV BOAT & STORAGE LLC (D	YANKTON'S EXEC STORAGE LLC (D)	

1900 EAST 2 ST HARTFORD SD 57033

NEU, JOHN (C)

YANKTON'S EXEC STORAGE LLC (D) 1900 EAST 2 ST HARTFORD SD 57033

PHIL SPADY CHRYSLER-JEEP-DODGE ( RE PROPERTIES LLC (D)

YEAGER, RICHARD G (D) 3703 WEST 11 ST YANKTON SD 57078

### AFFIDAVIT OF MAILING

I. Mark Mabee , hereby certify that on the 28 day of <u>Decomper</u>, 20 23, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 28 day of December, 2023. (Name) Affian to before me of Subscribed and sworn this dav December, 2023 Notary Public - South Dakota My commission expires: 2/26/29 (SEAL)

## NOTIFICATION

December 22, 2023

Applicant: Mark Mabee 3803 W 11<sup>th</sup> St Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of January, 2024 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The South Two-hundred Seventeen and Eighty hundredths feet (S217.80') of the East Seven hundred Sixty-six and Fifty Hundredths feet (E766.50'), excepting the East Fifty feet (E50') thereof, located in the South 13.2 Acres of the Southeast Quarter (SE1/4), Section Nine (9), Township Ninetythree (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota, as per plat recorded in Book S18, page 257. (Utica South)

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely, Mark Mabee Petitioner

5A BOAT & RV STORAGE LLC (D)	AFFORDABLE SELF-STORAGE 2 LLC (D	ASPS LLC (D)
3909 WEST 8 ST	1505 WEST CITY LIMITS RD	3609 WEST 8 ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
BENDER, FREDERICK REV TRUST (D)	BLOM, COLE S (D)	DAHLIN DRYWALL INC (D)
4402 HILLSIDE DR	517 LOCUST ST	3703 WEST 7 ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
DEERFIELD TRUCK & EQUIPMENT CO (	DOERING, HENRY L (D)	FEJFAR, JEFF (D)
PO BOX 805	902 BEEMER AVE	407 DEER BLVD
LAUREL NE 68745	YANKTON SD 57078	YANKTON SD 57078
FEJFAR, MARY REVOCABLE TRUST (D)	GRAVDAHL, JEANETTE (D)	JACKMAN, KATHERINE (D)
43145 SD HWY 52	45830 116 ST	PO BOX 373
YANKTON SD 57078	SISSETON SD 57262	YANKTON SD 57078
JEREN PROPERTIES LLC (D)	KALTSULAS, THOMAS C (D)	KETTERING, DON REVOCABLE TRUST
47001 MONA ST STE 5	188 MARINA DELL AVE	4201 WEST 11 ST
TEA SD 57064	YANKTON SD 57078	YANKTON SD 57078
KULBEL, THERESA M REV TRUST (D)	LANGE FAMILY PROTECTION TRUST (D	LAW, BARBARA M IRREV TRUST (D)
4111 WEST 11 ST	827 HEMI DR	1501 WEST ST
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
LEFEBVERE, ROBERT G (D)	LEWIS & CLARK MEAT LODGE LLC (D)	LEWIS & CLARK STORAGE LLC (D)
601 MAPLE ST	48129 266 ST	403 JAMES PL
YANKTON SD 57078	BRANDON SD 57005	YANKTON SD 57078
LOCKWOOD LEASING LLC (D)	LUKEN CONSTRUCTION LLC (D)	MABEE, TAMARA F (D)
PO BOX 561	605 DOUGLAS AVE	3803 WEST 11 ST
VIBORG SD 57070	YANKTON SD 57078	YANKTON SD 57078
MACY FAMILY TRUST (D)	MAU, ANTHONY LIVING TRUST (D)	MCALLISTER TD LLC (D)
115 BROADWAY SUITE 1	3701 WEST 11 ST	208 VIOLET DR
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078
MCALLISTER TD LLC (D)	MINES, SCOTT (D)	MUELLENBERG, JASON (D)
4002 WEST 8 ST	275 MARINA DELL AVE	703 DEER BLVD
YANKTON SD 57078	YANKTON SD 57078	YANKTON SD 57078

NEU, JOHN (C) 3706 KRISTILN YANKTON SD 57078

ROESLER, MERLIN (D) 109 CEDAR ST YANKTON SD 57078

SCHAEFFER, HAROLD D (D) 701 DEER BLVD YANKTON SD 57078

SCHWARZ, ROSE ANN (D) 2702 ABBOTT DR YANKTON SD 57078

TL REAL ESTATE LLC (D) 3220 WEST 57 ST STE 212 SIOUX FALLS SD 57108

YANKTON RV BOAT & STORAGE LLC (D YANKTON'S EXEC STORAGE LLC (D) 1900 EAST 2 ST HARTFORD SD 57033 HARTFORD SD 57033

PHIL SPADY CHRYSLER-JEEP-DODGE ( RE PROPERTIES LLC (D) 316 CAPITOL ST YANKTON SD 57078

RYKEN LEGACY LAND TRUST (D) %RUSSELL RYKEN 19597 EAST 70 ST N OWASSO OK 74055

SCHREMPP ENTERPRISES LLC (D) 88307 562 AVE HARTINGTON NE 68739

SD DEPT OF TRANSPORTATION (D) 700 EAST BROADWAY AVE PIERRE SD 57501

WALSH CONSTRUCTION (C) 1107 EAST 19 ST YANKTON SD 57078

1900 EAST 2 ST

802 EASTRIDGE ST NORFOLK NE 68701

SAT ENTERPRISES LLC (D) 3703 WEST 8 ST YANKTON SD 57078

SCHWARZ, BRUCE W (D) 43076 LAKE PORT RD YANKTON SD 57078

TJ LAND INC (D) % MCALLISTER TD, LLC 4002 WEST 8 ST YANKTON SD 57078

WIESELER, DALE (D) 4005 WEST 11 ST YANKTON SD 57078

YEAGER, RICHARD G (D) 3703 WEST 11 ST YANKTON SD 57078

Yankton County, South Dakota

Payment number Date paid Payment method Receipt 250571347 November 6, 2023 06:54 PM

Online

Paid by Mark Mabee markmabee2@gmail.com

# \$450.00 paid on November 6, 2023

Variance, Conditional Use and Rezoning Application

Application ID: REZ-2023-101

Description Amount Fee \$450.00

#### 2010 Legal and Public Notices

Patty Hojem. Yankton County Audi

Published once at the total approxi-mate cost of \$25.92 mild can be viewed free of charge at www.sd-public.notices.com

#### Published December 29, 2023

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjust-ment, Yankton County, South Dako-ta, at 6:30 P.M. on the 2nd day of January 2024 at the Yankton County Government Center, Commissioners Chambers. 321 West Third St.. Yankton, South Dakota. Applicant wishes to install a wind energy con-version system in an Agricultural version system in an Agricultural District per Anticle 5 section 507 and Article 26 Section 2603 Said property is legally described as the East Half of the Northwest Quarter East Half of the Northwest Quarter (E1/2, NW1/4, except the West One Hundred Seventy-five Feet (W175') of the East Five Hundred Ninety-four (94) Feet (E594') of the South Two Hundred Sitty-seven Feet (5267') in Section Thitty-six (36), Range Ninety-three (93) North, Township Filty-four (54) West of the Sith P.M., Yankton County, Scuth Dakta South Dakota.

Published twice at the total approxi-mate cost of \$20.16 and can be viewed free of charge at www.sd-publicnotices.com

Published December 22 & 29, 2023.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton Cousty Planning Commis-sion, Yankton County, South Dako-tu, at 7:05 P.M. on the 9th day of January 2024 at the Yankton County January 2024 at the Yankton County Governuent Center, Comunissioners Chambers, 321 West Third St., Yankton, South Dakota, Applicant is requesting to rezone a parcel in a Moderato Deasily Roral Residential Distirit (R2) per Article 18 Socion 1809 and Article 20 Section 2003, Said property is legally described as The South Two-hundred Seventeen and Eighty hundredits feet (\$217.80") Othe East Seven hundred and Eighty hundredths feet (S217.80') of the East Seven hundred (\$217.80) ofthe East Seven hundred Stay-six and Fifty Hundredths feet (E766.50), excepting the East Fifty feet (E50) thereof, located in the South 132. Acres of the Southeast Quater (SEL/A), Section Nine (9), Township Ninety three (93) North. Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dako-ta, as per plat recorded in Book S18, page 257.

Published twice at the total approxi-mate cost of \$22.17 and can be viewed free of charge at www.sd-publicnotices.com

## Published December 29, 2023 & January 5, 2024.

YANKTON COUNTY PLANNING

Zoning Administrator 31d St. #2 Yankton, SD 57078 605-260-4445

#### Press Release December 20, 2023

Yankton County Commission is ac-cepting applications for citizens in-terested in serving on all update to the Wind Energy OrdInance. The meeting times will be determined af-ter the task force is appointed by the Yankton County Commission.

Those who want to be considered Those who want to be considered for an appointment are acked to sub-mit a written statement describling their interest to email address; agy@co.yaakton.idu.sor Yunkton County Planning & Zoning, 321 West Jrd Street #209, Yunkton, 5.D. 57078. All applications will be sub-mitted to the Yankton County Com-missioners for review and selection on January 2, 2024.

All applications must be received by 5:00 p.m., Friday, December 29, 2023.

For more information, contact Yank-ton County Planning & Zoning De-partment at 605-260-4445,

Published twice at the total approxl-mate cost of \$26.50 and can be viewed free of charge at www.sdpublicnotices.com

# Judge: Norfolk-Area NRD Went Too Far In Sanctioning Board Member

#### BY AARON SANDERFORD © 2023, Nebraska Examinan

LINCOLN Neb - A Norfolk area natural resources district board likely went too far in censuring a member of its board for confirming to a newspaper she had filed a complaint against a fellow board member.

U.S. District Judge John Ger-rard Issued an order Wednesday granting a preliminary injunc-tion sought by Melissa Temple against the Lower Elkhorn Natural Resources District. Temple represents eastern Norfolk for the IS-county NRD.

Gerrard wrote that the board likely violated Temple's First Aroendment rights by retaliat-ing against her and limiting her access to travel reimbursements and per diem payments while doing board business. Temple was represented by the new First Amendment Clinic at the

University of Nebraska Lincoln. Nebraska law requires NRDs to reimburse board members for their actual and necessary expenses incurred in connec-llon with their duties," Gerrard wrote. He found that the board's actions had a potential "chilling

effect" on Temple's speech. "II Temple continues to engage in protected speech, such as informing the press of how the sanctions are affecting her ability to govern, she might be subject to further sanctions, Gerrard wrote. "Temple's right to publicly criticize the LENRD's decision is enshrined by the First Amendment." Gerrard wrote that based

on history and tradition, a

## Rodeo From Page 1

hasn't publicized others, such as the rodeo contract. That's in contrast to awards from other economic development lunds, which are routinely announced in news releases

#### WHERE THE MONEY COMES FROM

The Future Fund gets its money from South Dakota employers, whose payments to the fund are tied to payroll taxes for unemployment benefits. The un-employment payroll tax is calculated by a complex set of lormulas that includes a percentage of the first \$15,000 of some employees annual earnings. The Future Fund receives a fraction of an additional excention to of that which the state

Fund receives a fraction of an additional percent on top of that, which the state describes as an "Investment fee." According to the state Department of Labor and Regulation, 28,261 employers paid \$23 million into the Future Fund in 2022, which equated to an average of \$814 per employer. Governors can spend as much or as little from the fund as they worth, and leafelators have altered the want, and legislators have altered the contribution rates over the years, so the balance fluctuates. Noem has distributed \$30.34 million from the fund this year.

Since the fund's inception 36 years ago, governors have awarded a total of about \$300 million from It, according to an estimate by the Governor's Office of Economic Development, which said it does not have complete historical records. Utilizing government reports and newspaper archives, South Dakota

Searchlight was able to document \$302.5 million in total spending. Nearly two-thirds of it happened under the last two governors

Noem has spent a total of \$57 mil-lion from the fund since she took office in 2019, and her predecessor Dennis Daugaard spent \$163 million during his eight years in office.

## LEGISLATORS REACT, NOEM SPOKESMAN RESPONDS

State Representative Scott Odenbach, a Republican from Spearfish, said he is unsettled by governors spending so much taxpayer money without oversight. He said economic development too often involves the government picking winners and losers.

"Like so much of government, a wellintentioned program has expanded lar beyond its original purpose," Odenbach sald.

The fund's expenditures are some-





ADOBE STOC

public health threats to women

confirming her complaint to the

Contribution of the companies of the Norfolk Daily News. Temple on Wednesday said she was pleased with the judge's order and that her case was

"much larger than just me." She said the order uphoids and preserves "our fundamental irreedoms."

"It's about the freedom

to speak up without fear of retribution, the freedom to

file complaints and not face

unconstitutional forms of retail-ation, and the freedom to fully do the job I was elected to do,"

she said, One of her lawyers, Daniel

Gutman, said Temple and the clinic want to "vindicate these First Amendment rights." NRD attorney Don Blan-

kenau had argued that as a legislative body, the board had

Duba

and children and disparaged

Temple's intellect. Clausen soon filed his own complaint. criticizing Temple for

overnment "cannot suspend the pay of an elected official as a sanction" and that suspending "Temple's right to receive reim-bursements for out-of-district travel maierially affects her

ability to perform her duties for her constituents," The board, he wrote, has the authority to remove Temple from subcommittees but, the judge wrote, the NRD and its voters should question whether

it should. It should. In August, the NRD board prohibited Temple for a year from being reimbursed for any board-related travel expenses outside the district or per diem payments while working on board business. The board also stripped her position on any NRD subcommittees for the year. in April, the board had rejected Temple's complaint alleging fellow board member

Scott Clausen had spoken condescendingly to women tes-tilying to the board, dismissed

when she used \$350,000 to pay lor a foreworks show in 2020 at Mount Rushmore where she and then-President Donald Trump spoke Noem is now routinely mentioned as a potential running mate for Trump in the 2024 presidential

race.

More recently, Noem used \$5 million from the Future Fund for a workforce recruitment advertising tor a working exclusion advertising campaign starting herself, with plans for a \$1.5 million second phase. The Legis-lature's Executive Board plans to review that spending next month after questions a rose about its effectiveness and the process used by the Noem administration to select an advertising firm to create the

mpalgn. Duba said legislators should demand

Duba said legislators should demand more accountability. "These workforce recruitment com-mercials look more like campaign com-mercials to me," she said. Rep. Jean Hunholl, a Yankton Repub-lican, is lead co-chain of the Legislature's budget committee and has served during multiple governors' administrations. "back walling until bac pact." She's walting until she gets "ail the facts" before forming an opinion on Noem's use of the fund.

But I'll be candid with you, I don't

recall the fund ever resulting in this much questioning," she said. Noem's chief of communications, Ian Fury, replied via email to South Dakota Searchillight questions about the fund, He said the workforce ads are "the most suc-cessful workforce recruitment campaign in South Dakota history," the rodeo show cases the official state sport "like never before," and the fireworks show was "the single biggest one-day advertisement our slate has ever had."

Future Funds could be invested to gener-ate a strong ROI for South Dakota, "Fury sald, using the abbrevlation for "return on Investment." "Yes, some of this is new and innovative. That's the point — It's working."

#### **ORIGINAL FUTURE FUND INTENTIONS**

When Mickelson persuaded legislators to create the fund in 1987, the state had recently suffered the effects of a national recession and a farm economy crisis. Mickelson told legislators during

his State of the State speech that year that South Dakota needed a lund "for long-term investments, lor building the Infrastructure.

"Too often, politicians are attracted to

## wide discretion to discipline its

legal team argued Temple had not been limited in any way that infringed her rights or the

rights of her voters. Brlan Bruckner, the NRD's new general manager, said Thursday that the organization and its attorneys were aware of the judge's order. "The District has no other

comment on the matter at this particular time other than to state that we respect the opinion of the Court and that we will comply with the terms of the order," he said. Gerrard had called on both

parties earlier this month to find a way forward. Wednesday's injunction stays in place until a trial is held or the case is otherwise resolved.

Frankly, this whole ordeal rrankly, this whole ordea in has the potential to erode pub-lic confidence in the LENRD's ability to govern, "the judge wrote. "The LENRD simply does not have the power, under Nebraska law and the United State Constitution to withbold States Constitution, to willhhold Temple's reimbursement and per diem payments."

Nebraska Examiner is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501c(3) public charity. Nebraska Examiner maintains editorial independence Contact Editor Cate Folsom for questions. info@nebraskaexaminer.com Follow Nebraska Examiner on Facebook and Twitter.

olficially named the Employer's investment In South Dakota's Future



narrowly define what the fund was for. "You'll know it when you see it," John-

son said, referring to the law's use of the

broad term "economic development" and what it's meant to different governors over the years. Mickelson chose to focus on investments in research, scholarships and programs on university campuses

#### HOW OTHER GOVERNORS **USED THE FUND**

Archived news stories and other historical sources indicate former governor

Mickelson and his successor, Walter Dale Miller, spent at least a combined \$22.5 million from the year of the lund's creation in 1987 through 1994, Bili Jank-Rounds spent about \$55 million. Mickelson focused on research, lab

equipment and university programs. By the end of 1990, he was touting in a news-paper column that his administration had hunded over 80 research- and businesslinked ventures through the fund.

Miller kept a similar focus after Mickelson died in a plane crash, using \$500,000 per year from the fund for a scholarship program started by Mickel-

son. By 1994, during Miller's administra-tion, the fund was being credited for Improving the University of South Dakota Medical School, and for funding research into a swine disease that saved producers of million a was

\$4 million a year. Then Janklow became governor for

the second time. In 1995, Janklow ended the use of Future Fund dollars for the Mickelson

scholarship program, deeming it an improper use of a fund intended by law for remeasich and economic development He was criticized by Democrats for taking the definition of the fund too literally

"It's not a proper transfer," Janklow told the Argus Leader at the time. "It's not a legitimate use of those funds. I have no choice. It's not my money, it's the public's

money. In 2003, Rounds became governor and began using the fund to help businesses and train employees, and for research and lob creation.

### School Board Member Who **Refused To Wear** A Mask Must Be Reinstated

By The Nebraska Examiner

LINCOLN Neb - A Minden School Board member who was removed from the board in 2021 after refusing io wear a mask during the COVID-19 pandemic has been reinstated to her position.

A district judge, in a ruling last week, agreed with argu-ments made by Katherine Sinsel that her fellow board members had exceeded their authority in voting to remove her from the elected board in April 2021.

Kearney County District Judge Morgan Farquhar, following a two-day trial in August, ordered that Sinsel be reinstated as a board member in January and that a replace-ment appointed by the board, Darcie Reed, be removed,

Stnsel's attorney, J.L. Spray of Lincoln, said his client was "elated" and eager to get back to work on the board.

"It was just a horrible public lynching of an elected official for n o reason," Spray sald

Nebraska Examiner is part of States Newsroom, a network of news bureaus supported by grants and a coalition of donors as a 501c(3) public charity. Nebraska Examiner maintains editorial independence. Contact Editor Cate Polsom for ques-tions: info@nebraskaexaminer. com. Follow Nebraska Exam iner on Facebook and Twitte

a suicide, it was revealed that he was about to be charged with a crime. As he left state government at the end of the Rounds administration, Benda allegedly pressured the recipient of a \$1 million Fu-ture Fund grant to redirect about half of the money to help Benda's new employer

cover Benda's salary. Daugaard became governor in 2011. He used the fund for everything from railroad improvements to scholarships. He awarded \$51 million in 2014 alone, with recipients ranging from tech schools and economic development corporations to a trailer manufacturer in Mitchell.

#### NOEM'S EXPENDITURES

NUEW SEAPENDITURES Some of Noem's Future Fund spending has been similar to Daugaard's. This year, she gave 81.6 million to help establish and grow the South Dakota Trade Association (run By U.S. Sen. John Thune's son-Indaw, Luke Lindberg), 33 million to the North Sionx City Eco-nomic Development Corporation for an industrial park, and \$7.94 million to the Devactment of Labored Benutation to Department of Labor and Regulation to expand apprenticeship programs, among other awards. Noem's \$5 million workforce recruit-

Fund, features her in commercials filling the roles of plumbers and welders and other high-need jobs. She's touted the campaign as a success. "We are building a winning workforce

and ensuring that our state's economy will continue to thrive for generations to come," she said in a news release about the campaign. But some lawmakers have expressed

frustration about what they've described as a lack of clarity about the campaign's

results. For example, the Governor's Office has said "over 2,000 applicants have advanced to the final stages of mov-ing" through the Freedom Works Here campaign. But under questioning from

lawmakers, administration officials said that's the number of out-of-state people who have asked for a state-assigned job adviser to help them find work in South

not know how many of those people are directly attributable to the campaign.

Reporting by Sioux Fails Live has also revealed political connections between

Noem and the Ohio-based firm that her administration chose to carry out the campaign and has raised questions about

Campaign and mas chosen. The Legislature's Executive Board will review questions and concerns about the workforce campaign on Jan. 8, the day before the start of the 2024 legislative

Dakota, and the administration does

results.



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skills. Page design skills, photography skills and video/social media experience are helpful. Send resumes and writing samples to: PRESS&DAKOTAN Mr. Kelly Hertz, Editor Yankton Press & Dakotan

319 Walnut, Yankton, SD 57078 or email kelly.hertz@yankton.net



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ny 605-263-3941

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Legal and Public Notices

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commis-sion, Yankton County, South Dakoator, Yankton Coanty, South Dako-ta, at 7:05 P.M. on the 9th day of Janoary 2024 at the Yankton Cousty Government Ceater, Cogmissioners Chambers, 3:21 West Third St., Yankton, South Dakota, Appleant is requesting to recore a parter lin a Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2) per Article 18 Soction 1809 and Article 20 Section 2003. Said property is Jegally described as Said property is legally described as The South Two-hundred Seventeea and Eighly hundredths feet (S217 80') offlie East Seven hundred (S217 30) offue East Seven hundred Sitay-six and Fifty HundredMs feet (E766 50), excepting the East Fifty feet (E50) thered, located in the Soutie Quarter (SE14), Section Nine (9), Townabip Ninety three (93) North, Range Fifty-tix (56) West of the 5th P.M., Yankton Conaux, South Dako-ta, ait per plare treorded in 8 ook S18, page 257.

Published twice at the total approxi-mate cost of \$22.17 and can be viewed free of charge at www.sd-whitesetcost com aublicatices.com

Published December 29, 2023 & January 5, 2024.



Other Employment

# **Dueling Pianos Coming To Beseda Hall**

TABOR - The Beseda Hall. Inc., Board of Directors has announced that The Dueling Pla-nos of Andy Anderson & Mike Leeds will perform at Beseda Hall on Saturday Feb. 24, 2024, as part of a fundraising event for ongoing maintenance needs including roof repairs and bath-room renovations. Tickets are now being sold,

Linda Bares (605-661-6220) or



## 'Mobile Device **Basics' Event** Set For YCL

PAGE 9

Are you looking to develop or improve your smartphone skills? The Yankton Community Library, 515 Walnut Street, will be offering two opportunities to learn about Mobile Device Basics. On Tuesday, Jan. 9, at noon, the library will be of-fering a Mobile Device Basics class for Apple users, and on Thursday. Jan. 11, at noon, the library will be offering a Mobile Device Basics class for Android users.

These classes are perfect for those who are new to smartphones or looking to improve their smartphone skills. At-tendees will learn how to get connected, identify comm apps and build the confidence to use their device safely.

This class is free, but regis-tration is required. To register, you can stop into the library or call 605-668-5275. These classes are offered in

collaboration with the Public Library Association and AT&T. YCL was among 215 public libraries nationwide awarded funding by the Public Library Association (PLA) in 2023 to conduct digital literacy work-shops using new Digitallearn.

org resources. For questions, call the library at 605-668-5275 or email library@citvofvankton.org



with limited seating available. Doors open at 6:30 p.m. with a catered meal starting at 7 p.m., and the show at 8-11 p.m. To purchase tickets, contact

Mark Povondra (605-661-2737) or message through Facebook at facebook.com/BesedaHall.

MEETING (ENTITY):       PLANNING COMMISSION       REGULAR OR SPECIAL MEETING:       Regular         DATE:       1/9/2024       TIME:       7PM       LOCATION:       COMMISSION CHAMBERS				
STAFF ATTENDANCE: <u>Conkling</u> ROLL □ BARKL ⊠ LOEST ⊠KETTERING □ MICHAEL ⊠NELSON □ WEISS ⊠CLARK CALL:				
	APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Kettering			
APPROVAL OF AGE PLANNING:	NDA: MOTION BY: Loest SECOND BY: Kettering BARKL 🛛 LOEST 🖾 KETTERING □MICHAEL 🖾 NELSON □WEISS ⊠CLARK			
AGENDA ITEM:	Mabee - Rezone			
ADDRESS/LEGAL:	<ul> <li>Applicant is requesting to rezone a parcel in a Rural Transitional District (RT) to a Moderate Density Rural Residential District (R2) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as The South Two-hundred Seventeen and Eighty hundredths feet (S217.80') of the East Seven hundred Sixty-six and Fifty Hundredths feet (E766.50'), excepting the East Fifty feet (E50') thereof, located in the South 13.2 Acres of the Southeast Quarter (SE1/4), Section Nine (9), Township Ninety- three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota, as per plat recorded in Book S18, page 257.</li> </ul>			
COMMENTS:	None			
MOTION:	Approve based on Findings of Facts Passed 4-0			
APPROVAL:	MOTION BY: Loest SECOND BY: Kettering			
PLANNING:	□ BARKL ⊠ LOEST ⊠KETTERING □ MICHAEL ⊠ NELSON □ WEISS ⊠CLARK			
AGENDA ITEM:	Drotzmann – Preliminary plat			
ADDRESS/LEGAL:	Preliminary plat of Lots 1 Thru 20, Deer Boulevard Estates, in the SE1/4 of Section 9, T93N, R56W of the 5 <sup>th</sup> P.M., Yankton County, South Dakota			
COMMENTS:	None			
MOTION:	Approve as presented Passed 4-0			
APPROVAL:	MOTION BY: Loest SECOND BY: Clark			

## PLANNING: □ BARKL ⊠ LOEST ⊠KETTERING □ MICHAEL ⊠ NELSON □ WEISS ⊠CLARK

AGENDA ITEM: ADDRESS/LEGAL:	Public Coment
COMMENTS:	None
MOTION:	Adjourn Passed 4-0
	rasseu 4-0
APPROVAL:	MOTION BY: Loest SECOND BY: Kettering
PLANNING:	□ BARKL ⊠ LOEST ⊠KETTERING □MICHAEL ⊠ NELSON □WEISS ⊠CLARK
AGENDA ITEM: ADDRESS/LEGAL	
COMMENTS:	
contraction.	
MOTION:	
APPROVAL:	MOTION BY: SECOND BY:
PLANNING:	BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK
TEAMINING.	
AGENDA ITEM:	
ADDRESS/LEGAL	
COMMENTS:	
MOTION:	
APPROVAL:	MOTION BY: SECOND BY:
PLANNING:	BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK
AGENDA ITEM:	
	2

Yankton County Planning Commission				
Yankton County Board of Adjustment Date filed: 12/20/2023				
Applicant Robert List Trust- PLAT				
District type: AG R1-Low R2-Moderate R3-High C-Comm.				
LC – Lakeside Commercial 🛛 RT-Rural Transitional				
Variance needed: Section 513 (4) – Existing Farmstead/Home Section 515 Section 705				
Section 715 Section 805				
Other 605				
North Side/ Yard lot line: feet or no closer than feet to the lot line. East Side / Yard lot line: feet or no closer than feet to the lot line. South Side / Yard lot line: feet or no closer than feet to the lot line. West Side / Yard lot line feet or no closer than feet to the lot line.				
Accessory Building Size allowed: Proposed building size: Proposed sidewall height: Affects Section:				

## NOTE:

Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota

P	
Please Check Plat Type:	You must provide the following:
	The Yankton County Zoning Ordinance requires minimum lot
Tinal Amended Preliminary Revision	sizes.
	1.Does this lot/tract conform? XYes No
Development Information	2. What is/are the lot size(s) $20, 20, 20, 76.75$
Plat Name: Plat of Lots 1 thru 4 of List Acreage	<ul> <li>3. Is this (plat) an existing farmstead? Yes No</li> <li>4. If a farmstead, how many acres are surrounding it?</li> </ul>
	5. The Yankton County Zoning Ordinance requires a variance from
2	minimum lot sizes. Are you willing to apply for the variance, if
Section No: 4 Township No: 93	necessary? X Yes No
	6. Is this property to have construction on it? Yes X No
Range : 56 Number of Lots/Tracts: 4	If yes :
120.75	Name, address and phone number of contractor(s)
Number of Acres: 139.75	
How is the property currently being used?	de la companya de la comp
Rural Transitional	
What is the proposed use of the property?	Owner certification
Rural Transitional	
	This is to certify that Robert List
	the undersigned is/are the sole owner(s) of the property described
Surveyor/Engineer Information	above on the date of this application, and that I/we have read and
w Monidian Land Sumaring	understand Section207 of the Yankton county Zoning Ordinance.
Firm Name: Meridian Land Surveying	Owner Signature
Address: City: Yankton State: SD Zip 57078	Owner Signature
City: Yankton State: SD Zip 57078 Contact Person: Brian Benson	Owner Signature
Phone: 4028604332	This is to certify that
1 Hold: <u>4028004552</u>	acting by and through the undersigned, its duly authorized agent
Property Owner Information	is/are the sole owner(s) of the property described above on the date
	of this application, and that I have read and understand Section 207
Name: Robert List Trust	of the Yankton County Zoning Ordinance.
Address: PO Box 689	
City: Yankton State: SD Zip: 57078	Agent Signature
Contact person: Diane List If the property owner is represented by an authorized agent, please provide the	
If the property owner is represented by an authorized agent, please provide the following:	Planning Office Use Only: Planning Commission Date:
Agent's name:	County Commission Date:
Agents Title:	

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

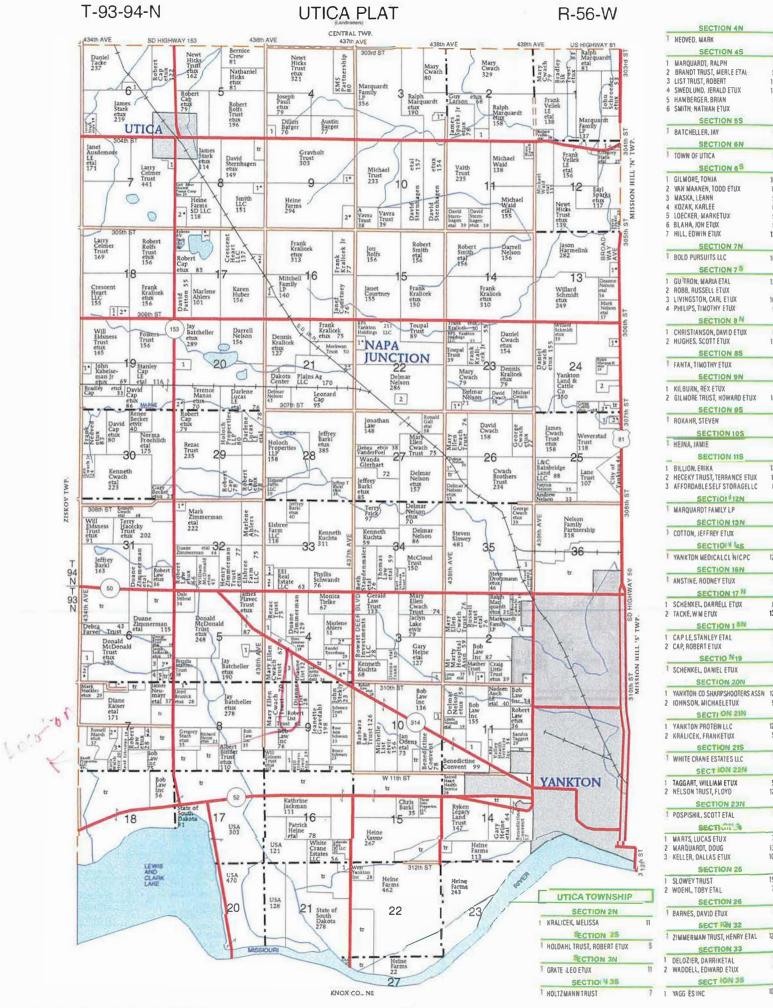
## YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

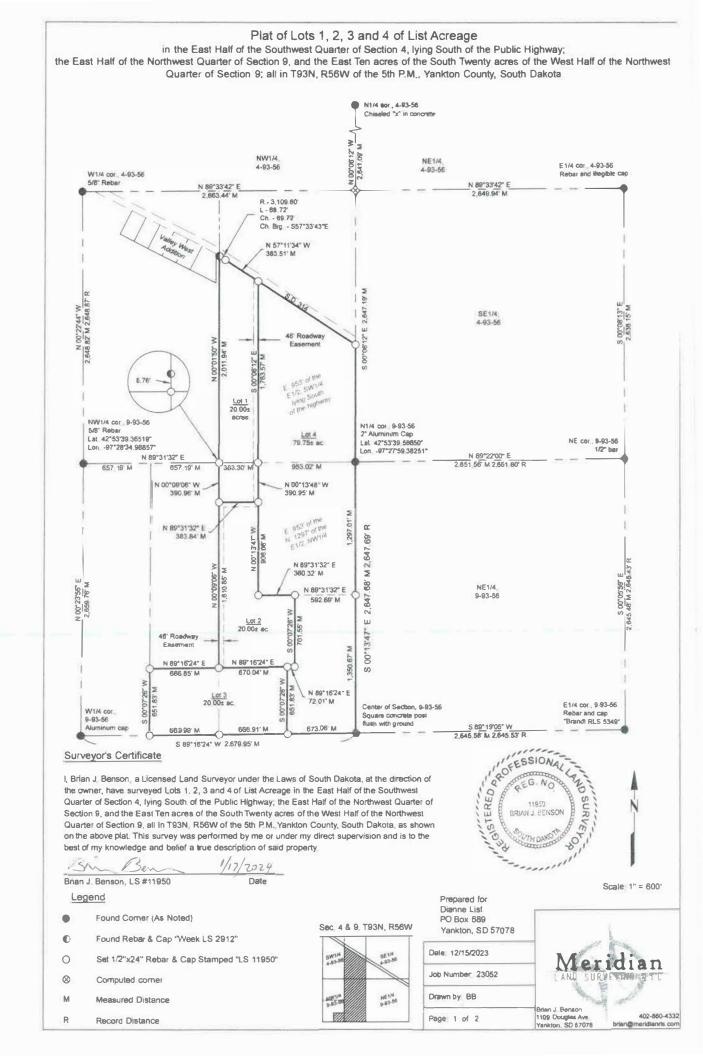
In order to insure prompt approval of your plat, please follow these steps:

X Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☑ 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- ☑ 3. County Treasurer's signature?
- ☑ 4. Ownership verified by Director of Equalization and signed?
- ☑ 5. Street authority signature (DOT, Highway, Township)?
- ☑ 6. \$100.00 Fee Paid at Zoning Office?
- IX 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- **8**. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- □ 10. County Commission Chairs signature?
- □ 11. County Auditor's signature?
- $\Box$  12. Plat has been filed with the Register of Deeds?

Planning Commission date: 02/13/2024 Board of Adjustment date: 02/20/2024





#### Plat of Lots 1 thru 4 of List Acreage

in the East Half of the Southwest Quarter of Section 4, lying South of the Public Highway; the East Half of the Northwest Quarter of Section 9, and the East Ten acres of the South Twenty acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota

#### **Owners** Certificate

I, Diane R. List, Trustee of the Robert L. List Testamentary Trust, do hereby certify that I am the owner of the East half of the Southwest Quarter of Section 4, lying South of the Public Highway; the East half of the Northwest Quarter of Section 9, and the East ten acres of the South twenty acres of the West half of the Northwest Quarter of Section 9; all in Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota; that this Plat was made at my request and under my direction for the purpose of defining and describing the property as shown by this plat and shall hereafter be known as Lots 1 thru 4 of List Acreage in the East Half of the Northwest Quarter of Section 9, and the East Ten acres of the South West Half of the Northwest Quarter of Section 9, and the East Ten acres of the South West Half of the Northwest Quarter of Section 9, and the East Ten acres of the South West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota. The development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_

Trustee of the Robert L. List Testamentary Trust

State of \_\_\_\_

County of \_\_\_\_

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_ before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared \_\_\_\_\_\_, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that they executed the same.

My commission expires

#### Notary Public

**Owners** Certificate

I, Diane R. List, formerly known as Dianne R. Inungaray, a single person, do hereby certify that I am the owner of the East 953 feet of the East Half of the Southwest Quarter lying South of the highway, Section 4, Township 93 North, Range 56 West, Yankton County, South Dakota, less highways and roads; and the East 953 feet of the North 1,297 feet of the East Half of the Northwest Quarter, Section 9, Township 93 North, Range 56 West, Yankton County, South Dakota, less highways and roads; that this Plat was made at my request and under my direction for the purpose of defining and describing the property as shown by this plat and shall hereafter be known as Lots 1 thru 4 of List Acreage in the East Half of the Northwest Quarter of Section 9, and the East Ten acres of the South Twenty acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5h P.M., Yankton County, South Dakota. The development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

Dated this \_\_\_\_\_ day of \_\_\_\_\_

Diane R. List

State of \_\_\_\_

County of

Be it remembered that on this \_\_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_ before me the undersigned, a Notary Public within and for the county and state aforesaid, personally appeared \_\_\_\_\_\_, known to me to be the person who is described in and who executed the within and foregoing instrument and certificate and acknowledged to me that they executed the same.

My commission expires \_\_\_\_\_

#### Notary Public

#### Approval of Highway Authority

State of South Dakota County of Yankton

The location of the existing proposed access roads abutting the County or State highway as shown hereon is hereby approved. Any change in the location of the existing or proposed access shall require additional approval.

#### County Planning Commission Approval

Approval of the final plan of Lots 1 thru 4 of List Acreage in the East Half of the Southwest Quarter of Section 4, lying South of the Public Highway; the East Half of the Northwest Quarter of Section 9, and the East Ten acres of the South Twenty acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota, is hereby granted by the Yankton County Planning Commission on this \_\_\_\_\_\_ day of \_\_\_\_\_\_.

Chair, County Planning Commission Yankton County, South Dakota

#### County Commission Approval

I hereby certify that the final plan of Lots 1 thru 4 of List Acreage in the East Half of the Southwest Quarter of Section 4, lying South of the Public Highway; the East Half of the Northwest Quarter of Section 9, and the East Ten acres of the South Twenty acres of the West Half of the Northwest Quarter of Section 9, all in T93N, R56W of the 5th P.M., Yankton County, South Dakota, was duly submitted to the Yankton County Board of County Commissioners, and that after due consideration the Board approved said final plan at its meeting held on the \_\_\_\_\_\_ day of \_\_\_\_\_\_. 20\_\_\_\_.

Chairman County Commission Yankton County, South Dakota

#### Director of Equalization Certificate

I, the undersigned Director of Equalization of Yankton County, South Dakota, certify that I have received a copy of the foregoing plat. Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_, \_\_\_\_\_,

Director of Equalization Yankton County, South Dakota

#### County Auditor Certificate

I do hereby certify that the above certificate of approval is true and correct including the signature thereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

County Auditor Yankton County, South Dakota

#### Treasurer Certificate

I, Treasurer of Yankton County, South Dakota, hereby certify that all taxes which are liens upon any land shown in the above plat as shown by the records of my office, have been paid in full.

Treasurer Yankton County, South Dakota

#### Register of Deeds

 Filed for record this \_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_, at \_\_\_\_O'clock

 \_\_\_\_M., and recorded in book \_\_\_\_\_ of plats on page \_\_\_\_\_\_

Register of Deeds Yankton County, South Dakota

Preliminary

Date: 11/16/2023	Man	1.
Job Number: 23052		idian
Drawn by: BB		The second second
Page: 2 of 2	Brian J. Benson 1109 Douglas Ave. Yankton, SD 57078	402-860-4332 brian@meridianrls.com

Highway Authority

Plat Approval Application 203711

Applicant

**Bill Conkling** 

Fees Paid \$100.00

Created December 20, 2023 Final | Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota | Robert List Trust | PO Box 689 | 09.004.300.150

Submitted by bconkling on 12/20/2023

Number

203711



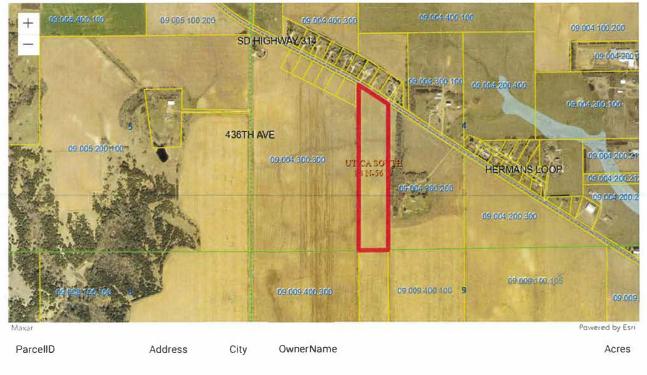
# Applicant

**Bill Conkling** 

#### 6052604447

#### Bill@co.yankton.sd.us

#### Parcel search Completed On 12/20/2023 10:53 AM EST by bconkling



09.004.300.150 LIST, ROBERT L TESTAMENTARY TR (D) 18.020

#### Requested Information Completed On 12/20/2023 11:03 AM EST by bconkling

#### Fee

\$100.00

#### Plat Type

Final

# **Development Information**

#### Plat Name

Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota

Section No:
4
Township No:
93
Range
56
Number of Lots/Tracts
4
Number of Acres
139.75
How is this property currently being used? Rural Transitional
What is the proposed use of the property?
Rural Transitional
Surveyor/Engineer Information
Firm Name
Meridian Land Surveying

Address 1109 Douglas

City Vankton SD

#### Zip

57078

#### Contact Person

Brian Benson

# Phone

4028604332

# Property Owner Information

Owner Name

Robert List Trust

#### Address

PO Box 689

### City

Vankton

### State

SD

### Zip

57078

#### Owner Phone

4028604332

### Contact Person

Diane List

If the property owner is represented by an authorized agent, please provide the following:

#### Agent's name

Agent's Title

# Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

#### What is/are the lot size(s)

20, 20, 20, 76.75

#### Is this plat an existing farmstead

No

If a farmstead, how may acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes

Is this property to have construction on it No

If Yes:

Construction contractors Name, Address, and phone number (If applicabale)

Plat Approval Items Completed On 12/20/2023 11:08 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

#### list plat.pdf

Plat Approval Applicant Checklist 💿

Submit Application Completed On 12/20/2023 11:09 AM EST by boonkling Owner Certification

Owner(s)

Robert List

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.

**Owner Signature** 

rJiA

#### **Owner Signature**

If represented by an Agent, please provide name and signature below

#### Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

#### Agent Signature

Submittal Email Completed On 12/20/2023 11:09 AM EST by bconkling

RESEND EMAIL

Delivered on Wednesday, December 20, 2023 at 11:09 AM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

#### Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

Number:	203711
Workflow:	Plat Approval Application
	Final   Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying South of the Public Highway;
Description	the East Half of the Northwest Quarter of section 9, and the East Ten Acres of the South Twenty Acres of the West Half of the
Description	Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota   Robert List Trust   PO Box 689
	09.004.300.150
Created On	: 12/20/2023
View Applic	ation

#### Delivered on Wednesday, December 20, 2023 at 11:09 AM CST

#### Options

Send to the applicant? Yes Send to members of the following roles.

Zoning

Zoning Director

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co yankton.sd.us

#### Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

#### Number: 203711

Workflow: Plat Approval Application

Final | Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota | Robert List Trust | PO Box 689 | 09.004.300.150

Created On: 12/20/2023

#### **View Application**

Payment Completed On 1/2/2024 2:05 PM EST by bconkling

Fee Summary	
Fee	\$100.00
Total Fees	\$100.00
Total Due	\$0.00

### **Payments Made**

Payment Method	Paid On	Confirmation Number	Amount	
Check	January 2, 2024 2:05 PM	1278	\$100.00	VIEW RECEIP!

Total Paid: \$100.00

#### Delivered on Tuesday, January 2, 2024 at 2:05 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

#### To:

pattyv@co.yankton.sd.us

andrea@co.yankton.sd.us

gary@co.yankton sd.us

bill@co.yankton.sd.us

#### Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

Number: 203711

Workflow: Plat Approval Application

Final | Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest guarter of Section 4, lying South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota | Robert List Trust | PO Box 689 | 09.004.300.150 Created On: 12/20/2023

**View Application** 

# Planning Commission Review Completed On 1/2/2024 2:05 PM EST by bconkling Plat Approval Planning Commission Checklist

#### Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

#### Planning Commission date:

02/13/2024

Plat Approval Application (Planning Commission) Completed On 1/2/2024 2:06 PM EST by boonkling Plat Approval Application (Planning Commission) External Notes Documents

Internal Notes

Documents

# Yankton County, South Dakota

Payment number Date paid Payment method 1278 January 2, 2024 02:05 PM Check

Receipt

Paid by Bill Conkling Bill@co.yankton.sd.us

# \$100.00 paid on January 2, 2024

Plat Approval Application

Application ID: 203711

# DescriptionAmountFee\$100.00

MEETING (	(ENTITY):	PLANNING	COMMI	SSION	REGULAR OR SPECIAL N	MEETING:	Regular
DATE:	2/13/2023	TIME:	7PM	LOCATION	COMMISSION CHAN	/IBERS	
STAFF ATT		Conkling			_		
ROLL	🖾 BARKL 🛛	🛛 loest 🖾 k	ETTERIN	IG ⊠MICHA	EL 🛛 NELSON 🖾 WEISS	S CLARK	
CALL:							
APPROVAL	OF MINUTES	: MOTI	ON BY:	Loest	SECOND BY:	Nelson	
PLANNING	: 🛛 BARK	l 🖾 loest 🛛	KETTER		HAEL 🛛 NELSON 🖾 WI	EISS CLAR	K
APPROVAL	OF AGENDA:	MOTI	ON BY:	Loest	SECOND BY:	Michael	
PLANNING	: 🛛 🖾 BARK	l 🛛 loest 🛛	KETTER	RING MIC	HAEL 🛛 NELSON 🖾 WI	EISS CLAR	K

#### Maibaum - Rezone AGENDA ITEM: ADDRESS/LEGAL:

Applicant is requesting to rezone a lot in a Moderate Density Rural Residential District (R2) to a Low Density Rural Residential District (R1) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Block Nine (9), Deer Run Subdivision located in the East Half of the Southwest Quarter (E1/2SW1/4) and the West Half of the Southeast Quarter (W1/2SE1/4), Section One (1), Township Ninety-three (93 North), Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota as per plat as recorded in Book S19, Page 125. E911 address is 43348 310th St, Yankton.

Andrea Maibaum - Applicant COMMENTS:

MOTION:	Approve the re Passed 7-0	zone based	on findings of facts
APPROVAL:	MOTION BY:	Loest	SECOND BY:
PLANNING:	🛛 BARKL 🖾 LOE	ST 🛛 KETTE	RING 🛛 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK

#### List Trust Plat AGENDA ITEM: Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying ADDRESS/LEGAL: South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota None COMMENTS:

MOTION: Approve as presented Passed 7-0

APPROVAL:	MOTION BY:	Michael	SECOND BY:	Loest	
PLANNING:	🖾 BARKL 🖾 LOEST	KETTERING	S 🛛 MICHAEL 🖾	NELSON 🛛 WEISS 🖾 CLA	RK

AGENDA ITEM: Cap Plat ADDRESS/LEGAL: Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94			
	the 5th P.M., Yankton County, South Dakota		
COMMENTS:	None		
MOTION:	Approve as presented Passed 7-0		
APPROVAL:	MOTION BY: Michael SECOND BY: Loest		
PLANNING:	BARKL 🛛 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK		
AGENDA ITEM:	Olivier Plat		
ADDRESS/LEGAL:	Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5 <sup>th</sup> P.M., Yankton County, South Dakota.		
COMMENTS:	None		
MOTION:	Approve as presented Passed 7-0		
APPROVAL:	MOTION BY: Loest SECOND BY: Michael		
	BARKL 🛛 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK		
AGENDA ITEM:	Vangrootheest Plat Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the		
ADDRESS/LEGAL:			
ADDRESS/LEGAL: COMMENTS:	5 <sup>th</sup> P.M., Yankton County, South Dakota None		
	5 <sup>th</sup> P.M., Yankton County, South Dakota None Approve as presented		
COMMENTS:	5 <sup>th</sup> P.M., Yankton County, South Dakota None		

AGENDA ITEM:	Schenk Plat			
ADDRESS/LEGAL: Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M.				
	County, South Dakota			
COMMENTS:	None			
MOTION:	Approve as presented Passed 7-0			
APPROVAL:				
	MOTION BY: Michael SECOND BY: Kettering BARKL 🛛 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK			
AGENDA ITEM:	Jorgenson Plat			
ADDRESS/LEGAL:	Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, T95N, R56W of the 5th P.M., Yankton County, South Dakota (Central)			
COMMENTS:	None			
MOTION:	Approve as Presented Passed 7-0			
MOTION: APPROVAL: PLANNING:	Passed 7-0			
APPROVAL: PLANNING: 🛛 🛛 AGENDA ITEM:	Passed 7-0         MOTION BY:       Loest       SECOND BY:       Michael         BARKL ⊠LOEST       ⊠KETTERING       ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK         Eide Plat       Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian			
APPROVAL: PLANNING: AGENDA ITEM: ADDRESS/LEGAL:	Passed 7-0         MOTION BY:       Loest       SECOND BY:       Michael         BARKL ⊠LOEST       ⊠KETTERING       ⊠MICHAEL ⊠ NELSON       ⊠WEISS       ⊠CLARK         Eide Plat       Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the			
APPROVAL:	Passed 7-0         MOTION BY:       Loest       SECOND BY:       Michael         BARKL ⊠LOEST       ⊠KETTERING       ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK         Eide Plat       Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian Yankton County, South Dakota			
APPROVAL: PLANNING: ∑ AGENDA ITEM: ADDRESS/LEGAL:	Passed 7-0         MOTION BY:       Loest       SECOND BY:       Michael         BARKL ⊠LOEST       ⊠KETTERING       ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK         Eide Plat       Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian Yankton County, South Dakota			
APPROVAL: PLANNING: AGENDA ITEM: ADDRESS/LEGAL: COMMENTS:	Passed 7-0         MOTION BY:       Loest       SECOND BY:       Michael         BARKL ØLOEST ØKETTERING ØMICHAEL ØNELSON ØWEISS ØCLARK         Eide Plat         Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian Yankton County, South Dakota         None         Approve as presented			

AGENDA ITEM: ADDRESS/LEGAL:	Law Plat Plat of Tract G, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS:	None
MOTION:	Approve as presented Passed 7-0
APPROVAL:	MOTION BY: Loest SECOND BY: Barkl
PLANNING:	⊠ BARKL ⊠ LOEST ⊠KETTERING ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK
AGENDA ITEM:	Public Comment
ADDRESS/LEGAL: COMMENTS:	Dennis Michael
MOTION:	Adjourn Passed 7-0
APPROVAL:	MOTION BY: Michael SECOND BY: Loest
PLANNING:	⊠ BARKL ⊠ LOEST ⊠KETTERING ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK
AGENDA ITEM:	
ADDRESS/LEGAL: COMMENTS:	
MOTION:	
APPROVAL:	MOTION BY: SECOND BY:
PLANNING:	BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK
AGENDA ITEM:	
ADDRESS/LEGAL:	

# Yankton County Planning Commission Yankton County Board of Adjustment Date filed: 1/14/2024 Cap Addition-PLAT Applicant District type: 🛛 AG R1-Low R2-Moderate R3-High C-Comm. LC – Lakeside Commercial RT-Rural Transitional Variance needed: Section 513 (4) – Existing Farmstead/Home Section 515 Section 705 Section 715 Section 805 Other 605 North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line. East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_ lot line. South Side / Yard lot line: feet or no closer than feet to the lot line. West Side / Yard lot line \_\_\_\_\_feet or no closer than \_\_\_\_\_feet to the lot line. Accessory Building Size allowed: Proposed building size: Proposed sidewall height: Affects Section:

# NOTE:

Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of the 5th P.M., Yankton County, South Dakota

Please Check Plat Type:	You must provide the following:
	The Yankton County Zoning Ordinance requires minimum lot
Final Amended Preliminary Revision	sizes. 1.Does this lot/tract conform? Yes No
Development Information	2. What is/are the lot size(s) _3.10
Plat Name: Plat of Tract 1, Cap Addition, in the	3. Is this (plat) an existing farmstead? Yes No 4. If a farmstead, how many acres are surrounding it? 3.10 5. The Yankton County Zoning Ordinance requires a variance from
Section No: 21 Township No: 94	minimum lot sizes. Are you willing to apply for the variance, if necessary? X Yes No
Range: 56 Number of Lots/Tracts: 1	6. Is this property to have construction on it? 🗌 Yes 🖾 No If yes :
Range , Humber of Lots/ Hacts	Name, address and phone number of contractor(s)
Number of Acres: 3.10	
How is the property currently being used?	
What is the proposed use of the property?	Owner certification
	This is to certify that Dwayne Cap
Surveyor/Engineer Information	the undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton county Zoning Ordinance.
Firm Name: John Brandt Address:	Owner Signature
City: Yankton State: SD Zip 57078	
Contact Person: John Brandt	Owner Signature
Phone: 6056658455	This is to certify that
Property Owner Information	acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date
Name: Dwayne Cap	of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.
Address: 30679 437 AVE	
City: <u>Yankton</u> State: <u>SD</u> Zip: 57078 Contact person: John Brandt	Agent Signature
If the property owner is represented by an authorized agent, please provide the	
following:	Planning Office Use Only: Planning Commission Date:
Agent's name:	County Continission Date:
Agents Title:	

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Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

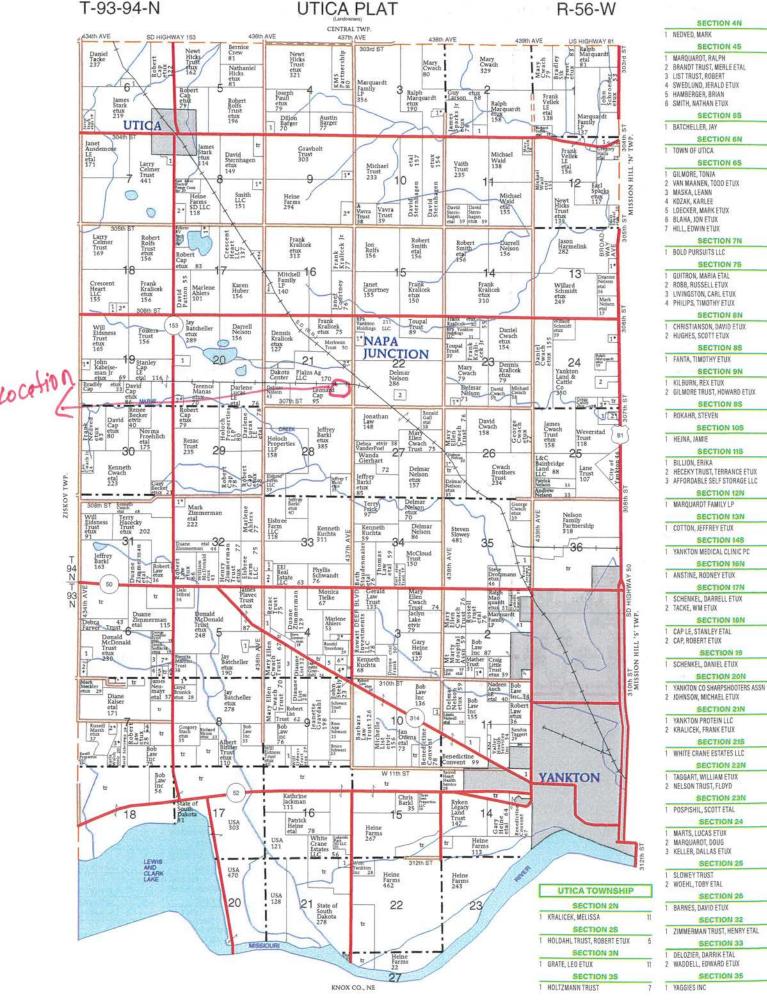
# YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

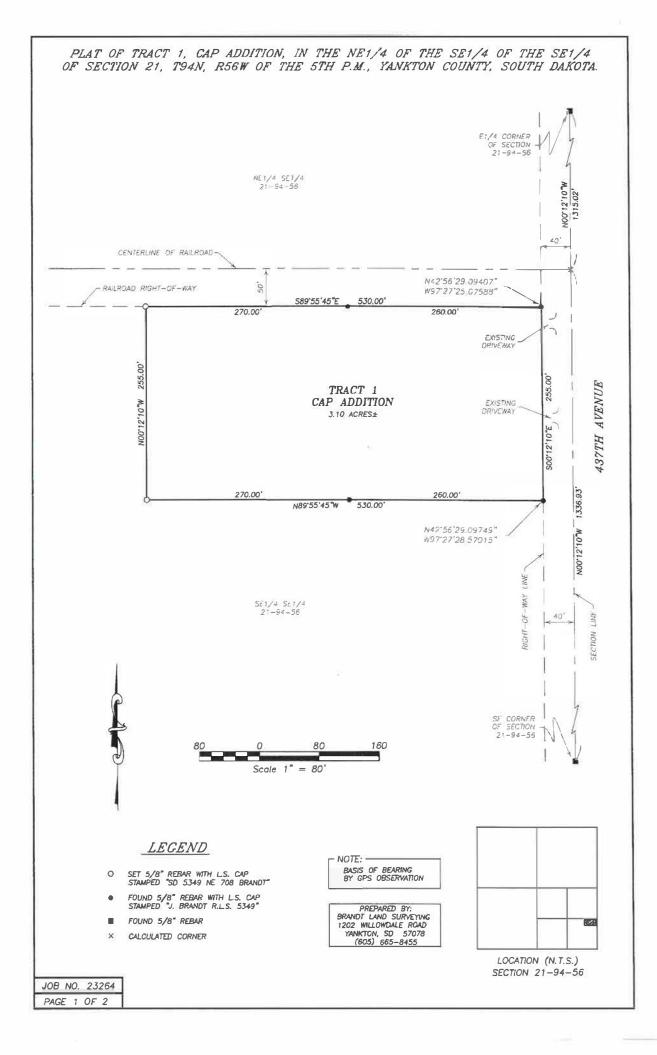
In order to insure prompt approval of your plat, please follow these steps:

X Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☑ 1. All required signatures notarized (owner(s), surveyor)?
- ☑ 2. Taxes paid at County Treasures?
- ☑ 3. County Treasurer's signature?
- ☑ 4. Ownership verified by Director of Equalization and signed?
- ☑ 5. Street authority signature (DOT, Highway, Township)?
- ☑ 6. \$100.00 Fee Paid at Zoning Office?
- IX 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- **8**. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- □ 10. County Commission Chairs signature?
- □ 11. County Auditor's signature?
- $\Box$  12. Plat has been filed with the Register of Deeds?

Planning Commission date: 02/13/2024 Board of Adjustment date: 02/13/2024





PLAT OF TRACT 1, CAP ADDITION, IN TH OF SECTION 21, T94N, R56W OF THE 5TH	TE NE1/4 OF THE SE1/4 OF THE SE1/4 H P.M., YANKTON COUNTY, SOUTH DAKOTA.
SURVEYOR'S CERTIFICATE	COUNTY PLANNING COMMISSION
I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY AND PLAT OF TRACT 1, CAP ADDITION, IN THE NEI/4 OF THE SEI/4 OF THE SEI/4 OF SECTION 21, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.	BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.
DATED THIS 20TH DAY OF DECEMBER, 2023.	DATED THIS DAY OF, 20
JOHN L BRANDT REG. NO. 5349	COUNTY COMMISSIONER'S RESOLUTION
OWNER'S CERTIFICATE WE, DWAYNE L. CAP AND JULIE A. CAP, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF A PORTION OF THE ABOVE DESCRIBED REAL	BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.
PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.	DATED THIS DAY OF 20
DATED THIS DAY OF , 20	CHAIRMAN, COUNTY COMMISSIONERS
DWAYNE L. CAP	I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,
	SOUTH DAKOTA, AT THE REGULAR MEETING ON THE DAY OF
JULIE A. CAP	, 20
STATE OF	COUNTY AUDITOR
COUNTY OF	
ON THIS DAY OF , 2023, BEFORE ME, THE	APPROVAL OF HIGHWAY AUTHORITY
UNDERSIGNED OFFICER, PERSONALLY APPEARED DWAYNE L. CAP AND JULIE A. CAP, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.	STATE OF SOUTH DAKOTA COUNTY OF YANKTON ACCESS TO 437TH AVENUE IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.
MY COMMISSION EXPIRES NOTARY PUBLIC	
	HIGHWAY OR STREET AUTHORITY
OWNER'S CERTIFICATE	
I, LEONARD W. CAP, DO HEREBY CERTIFY THAT I AM THE OWNER OF A PORTION OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION	COUNTY TREASURER'S CERTIFICATE
FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.	DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF
DATED THIS DAY OF, 20	MY OFFICE ON THE DAY OF, 20, HAVE BEEN PAID IN FULL.
	COUNTY TREASURER
LEONARD W. CAP	DIRECTOR OF EQUALIZATION
STATE OF	I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE
COUNTY OF ON THIS DAY OF, 2023, BEFORE ME, THE	ABOVE PLAT HAS BEEN FILED AT MY OFFICE.
UNDERSIGNED OFFICER, PERSONALLY APPEARED LEONARD W. CAP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.	DIRECTOR OF EQUALIZATION
MY COMMISSION EXPIRES NOTARY PUBLIC	REGISTER OF DEEDS
MI COMMISSION ENFINES INVINCI FUDER	FILED FOR RECORD THIS DAY OF , 20 ,
	AT O'CLOCKM., AND RECORDED IN BOOK OF PLATS ON PAGE
	REGISTER OF DEEDS
JOB NO. 23264 PAGE 2 OF 2	

Plat Approval Application 205207

Applicant

**Bill Conkling** 

Fees Paid \$100.00

Created December 27, 2023

Number 205207 Final | Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of the 5th P.M., Yankton County, South Dakota | Dwayne Cap | 30679 437 AVE | 10.021.200.101 Submitted by bconkling on 12/27/2023



# Applicant

Bill Conkling

#### 6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 12/27/2023 10:05 AM EST by bconkling



ParcelID	Address	City	OwnerName	Acres
10.021.200.101	30679 437 AVE	YANKTON	CAP, DWAYNE L (D)    CAP, JULIE A (D)	1.522

Requested Information Completed On 12/27/2023 10:09 AM EST by bconkling

#### Fee

\$100.00

### Plat Type

Final

# **Development Information**

Plat Name

Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of the 5th P.M., Yankton County, South Dakota

Section No: 21 Township No: 94 Range 56 Number of Lots/Tracts 1 Number of Acres 3.10 How is this property currently being used? AG What is the proposed use of the property? AG

# Surveyor/Engineer Information

Firm Name

John Brandt

#### Address

1202 Willowdale Rd

# City

Yankton

#### State

SD

57078

**Contact Person** 

John Brandt

Phone

6056658455

# **Property Owner Information**

#### Owner Name

Dwayne Cap

Address

30679 437 AVE

City

Yankton

State

SD

Zip

57078

#### **Owner** Phone

6056658455

#### Contact Person

John Brandt

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

Agent's Title

# **Plat Information**

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

No

What is/are the lot size(s)

3.10

Is this plat an existing farmstead

Yes

If a farmstead, how may acres are surrounding it 3.10

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes

Is this property to have construction on it No

If Yes:

Construction contractors Name, Address, and phone number (If applicabale)

Plat Approval Items Completed On 12/27/2023 10:10 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

Cap plat.pdf

#### Plat Approval Applicant Checklist

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

Submit Application Completed On 12/27/2023 10:11 AM EST by boonkling Owner Certification

Owner(s)

Dwayne Cap

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.

#### **Owner Signature**

mula.

**Owner Signature** 

If represented by an Agent, please provide name and signature below

#### Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

#### Agent Signature

Submittal Email Completed On 12/27/2023 10:11 AM EST by bconkling

RESEND EMAIL

Delivered on Wednesday, December 27, 2023 at 10:11 AM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

Number: 205207 Workflow: Plat Approval Application

Description: Final | Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of the 5th P.M., Yankton County, South Dakota | Dwayne Cap | 30679 437 AVE | 10.021.200.101

Created On: 12/27/2023

View Application

Email to Pay Completed On 12/27/2023 10:11 AM EST by bconkling

RESEND EMAIL

#### Delivered on Wednesday, December 27, 2023 at 10:11 AM CST

#### Options

Send to the applicant? Yes Send to members of the following roles:

- Zoning
- Zoning Director

#### Recipients

To:

- andrea@co.yankton.sd.us
- gary@co.yankton.sd.us
- bill@co.yankton.sd.us

#### Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

 Number:
 205207

 Workflow:
 Plat Approval Application

 Description:
 Final | Plat of Tract 1. Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of the 5th P.M., Yankton County, South Dakota | Dwayne Cap | 30679 437 AVE | 10.021.200.101

 Created On: 12/27/2023

View Application

Payment Completed On 1/18/2024 11:34 AM EST by bconkling

Fee Summary	
Fee	\$100.00
Total Fees	\$100.00
Total Due	\$0.00

# **Payments Made**

Payment Method	Paid On	Confirmation Number	Amount	
Check	January 18, 2024 11:34 AM	2465	\$100.00	VIEW RECEIPT

Total Paid: \$100.00

#### Payment Made Email Completed On 1/18/2024 11:34 AM EST by bconkling

RESEND EMAIL

Delivered on Thursday, January 18, 2024 at 11:34 AM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

pattyv@co.yankton.sd.us andrea@co.yankton.sd.us gary@co.yankton.sd.us

bill@co.yankton.sd.us

#### Subject: Plat Approval Application: Payment Made

 Payment has successfully been made for a Plat Approval Application.

 Amount Paid: \$100.00

 Number:
 205207

 Workflow:
 Plat Approval Application

 Description:
 Final | Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of the 5th P.M., Yankton County, South Dakota | Dwayne Cap | 30679 437 AVE | 10.021.200.101

 Created On:
 12/27/2023

View Application

Planning Commission Review Completed On 1/18/2024 11:34 AM EST by bconkling Plat Approval Planning Commission Checklist

#### Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

#### Planning Commission date:

02/13/2024

Plat Approval Application (Planning Commission) Completed On 1/18/2024 11:35 AM EST by bconkling Plat Approval Application (Planning Commission) External Notes Documents

Internal Notes

Documents

# Yankton County, South Dakota

Receipt

Paid by Bill Conkling Bill@co.yankton.sd.us Payment number Date paid Payment method 2465 January 18, 2024 11:34 AM Check

# \$100.00 paid on January 18, 2024

# Plat Approval Application

Application ID: 205207

Description	Amount
Fee	\$100.00

MEETING (ENTITY) DATE: _2/13/2	
STAFF ATTENDANG ROLL 🖾 BA CALL: APPROVAL OF MIN	ARKL 🖾 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK
	IUTES: MOTION BY: Loest SECOND BY: Nelson BARKL 🛛 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK
APPROVAL OF AGE PLANNING: 🛛	NDA: MOTION BY: Loest SECOND BY: Michael BARKL 🖾 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK
AGENDA ITEM:	Maibaum - Rezone
ADDRESS/LEGAL:	Applicant is requesting to rezone a lot in a Moderate Density Rural Residential District (R2) to a Low Density Rural Residential District (R1) per Article 18 Section 1809 and Article 20 Section 2003. Said property is legally described as Block Nine (9), Deer Run Subdivision located in the East Half of the Southwest Quarter (E1/2SW1/4) and the West Half of the Southeast Quarter (W1/2SE1/4), Section One (1), Township Ninety-three (93 North), Range Fifty-seven (57) West of the 5 <sup>th</sup> P.M., Yankton County, South Dakota as per plat as recorded in Book S19, Page 125. E911 address is 43348 310 <sup>th</sup> St, Yankton.
COMMENTS:	Andrea Maibaum - Applicant
MOTION:	Approve the rezone based on findings of facts Passed 7-0
APPROVAL:	MOTION BY: Loest SECOND BY:
PLANNING:	⊠ BARKL ⊠ LOEST ⊠KETTERING ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK
AGENDA ITEM:	List Trust Plat
ADDRESS/LEGAL:	Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS:	None
MOTION:	Approve as presented Passed 7-0

APPROVAL:	MOTION BY:	Michael	SECOND BY:	Loest	
PLANNING:	🛛 BARKL 🖾 LOEST	KETTERING	G 🛛 MICHAEL 🖂	NELSON 🖾	WEISS 🛛 CLARK

AGENDA ITEM:	Cap Plat
ADDRESS/LEGAL:	Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of
	the 5th P.M., Yankton County, South Dakota
COMMENTS:	None

MOTION:	Approve as pre Passed 7-0	esented			
APPROVAL:	MOTION BY:	Michael	SECOND BY:	Loest	
PLANNING:	🛛 BARKL 🖾 LOES			NELSON XWEISS XCLARK	

AGENDA ITEM:	Olivier Plat
ADDRESS/LEGAL:	Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of
	Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota.
COMMENTS:	None

MOTION:	Approve as pro Passed 7-0	esented			
APPROVAL:	MOTION BY:	Loest	SECOND BY:	Michael	
PLANNING:	🛛 BARKL 🖾 LOES	T KETTER	ING MICHAEL	NELSON 🛛 WEISS 🖾 CLARK	

AGENDA ITEM:	Vangrootheest Plat
ADDRESS/LEGAL:	Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the
	5th P.M., Yankton County, South Dakota
COMMENTS:	None

MOTION:	Approve as pre Passed 7-0	esented			
APPROVAL:	MOTION BY:	Loest	SECOND BY:	Nelson	
PLANNING:	BARKL DES	T KETTER	ING MICHAEL	NELSON 🛛 WEISS 🖾 CLARK	

AGENDA ITEM:	Schenk Plat				
ADDRESS/LEGAL:	Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M., Yankton				
COMMENTS:	County, South Dakota				
COMMENTS.	None				
MOTION:	Approve as presented Passed 7-0				
APPROVAL:	MOTION BY: Michael SECOND BY: Kettering				
	MOTION BY: Michael SECOND BY: Kettering				
AGENDA ITEM: ADDRESS/LEGAL:					
COMMENTS:	None				
MOTION:	Approve as Presented Passed 7-0				
APPROVAL:	MOTION BY: Loest SECOND BY: Michael				
PLANNING:	BARKL 🛛 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK				
AGENDA ITEM:	Eide Plat				
ADDRESS/LEGAL:	Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian, Yankton County, South Dakota				
COMMENTS:	None				
MOTION:	Approve as presented Passed 7-0				
APPROVAL:	MOTION BY: Michael SECOND BY: Kettering				

AGENDA ITEM:	Law Plat				
ADDRESS/LEGAL:	<ul> <li>Plat of Tract G, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th Yankton County, South Dakota</li> </ul>				
COMMENTS:	None				
MOTION:	Approve as presented Passed 7-0				
APPROVAL: PLANNING: D	MOTION BY: Loest SECOND BY: Barkl				
AGENDA ITEM: ADDRESS/LEGAL:	Public Comment				
COMMENTS:	Dennis Michael				
MOTION:	Adjourn Passed 7-0				
APPROVAL: PLANNING: D	MOTION BY: Michael SECOND BY: Loest				
AGENDA ITEM: ADDRESS/LEGAL: COMMENTS:					
MOTION:					
APPROVAL: PLANNING: [	MOTION BY: SECOND BY: BARKL 🗆 LOEST 🗆 KETTERING 🗆 MICHAEL 🗆 NELSON 🗆 WEISS 🗆 CLARK				
AGENDA ITEM: ADDRESS/LEGAL:					

# Yankton County Planning Commission Yankton County Board of Adjustment

Date filed: 1/2/2024

Applicant Olivier- PLAT						
District type: AG R1-Low R2-Moderate R3-High C-Comm.						
LC – Lakeside Commercial RT-Rural Transitional						
Variance needed: Section 513 (4) – Existing Farmstead/Home Section 515 Section 705						
Section 715 Section 805						
Other 605						
North Side/ Yard lot line: feet or no closer than feet to the lot line.						
East Side / Yard lot line: feet or no closer than feet to thelot line.						
South Side / Yard lot line:feet or no closer thanfeet to the lot line.						
West Side / Yard lot linefeet or no closer than feet to thelot line.						
Accessory Building Size allowed:						
Proposed building size:						
Proposed sidewall height:						
Affects Section:						

# NOTE:

Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota.

Please Check Plat Type:	You must provide the following:
Final Amended Preliminary Revision	The Yankton County Zoning Ordinance requires minimum lot
Amended Preliminary Revision	sizes. 1.Does this lot/tract conform? Area INo
Development Information	2. What is/are the lot size(s) 1.16 acres
	3. Is this (plat) an existing farmstead? Yes XNo
Plat Name: Plat of Lot 5 of Block 4, Law	4. If a farmstead, how many acres are surrounding it?
	5. The Yankton County Zoning Ordinance requires a variance from
Section No: 18 Township No: 93	minimum lot sizes. Are you willing to apply for the variance, if necessary? X Yes No
56	6. Is this property to have construction on it? X Yes No
Range : <u>56</u> Number of Lots/Tracts: 1	If yes: Single family dwelling Name, address and phone number of contractor(s)
Number of Acres: 49.63	Name, address and phone number of contractor(s)
How is the property currently being used?	
What is the proposed use of the property? MD	Owner certification
	This is to certify that Curt Olivier
	the undersigned is/are the sole owner(s) of the property described
Surveyor/Engineer Information	above on the date of this application, and that I/we have read and
provide Land Surrowing	understand Section207 of the Yankton county Zoning Ordinance.
Firm Name: Brandt Land Surveying	Owner Signature
City: Yankton State: SD Zip 57078	Owner Signature
City: <u>Yankton</u> State: <u>SD</u> Zip <u>57078</u> Contact Person: John Brandt	Owner Signature
Phone: 6056658455	This is to certify that
	acting by and through the undersigned, its duly authorized agent
Property Owner Information	is/are the sole owner(s) of the property described above on the date
V. Curt Olivian	of this application, and that I have read and understand Section 207
Name: Curt Olivier Address: 184 Oak Hills Dr	of the Yankton County Zoning Ordinance.
City: Yankton State: SD Zip: 57078	Agent Signature
Contact person: John Brandt	Agen; Signature
If the property owner is represented by an authorized agent, please provide the	
following:	Planning Office Use Only: Planning Commission Date:
Agent's name:	County Commission Date:
Agents Title:	

.

1

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

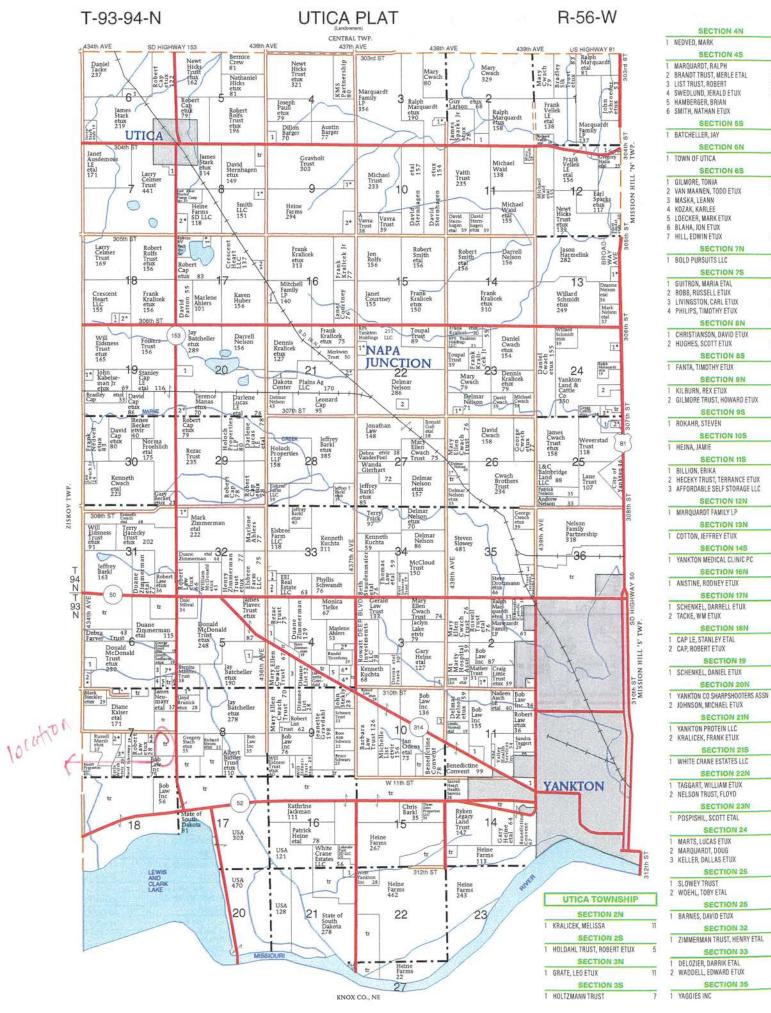
# YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

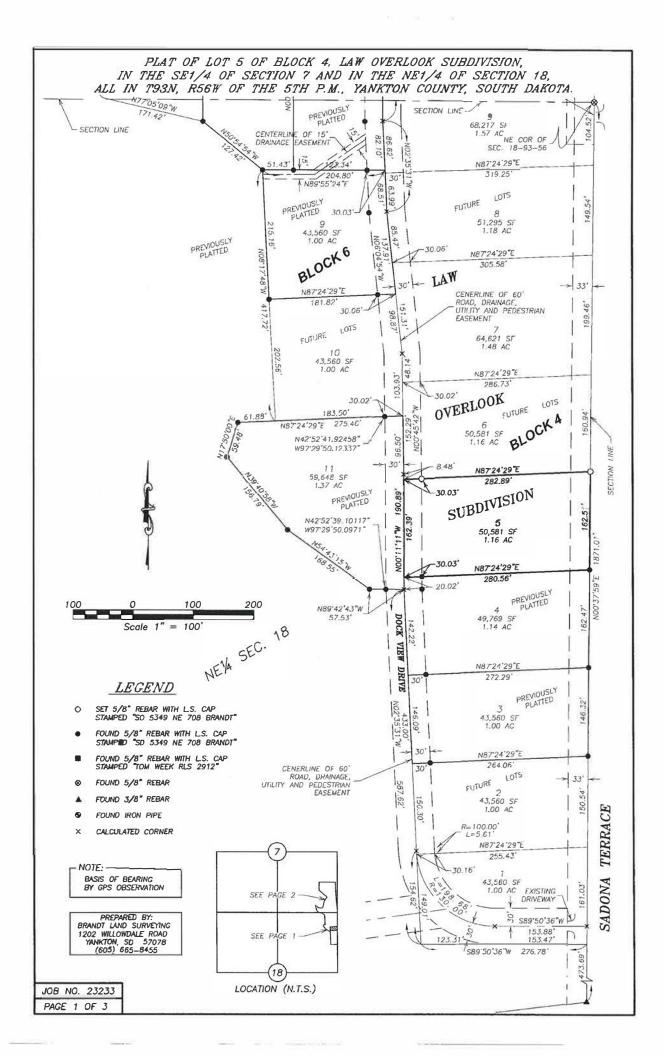
In order to insure prompt approval of your plat, please follow these steps:

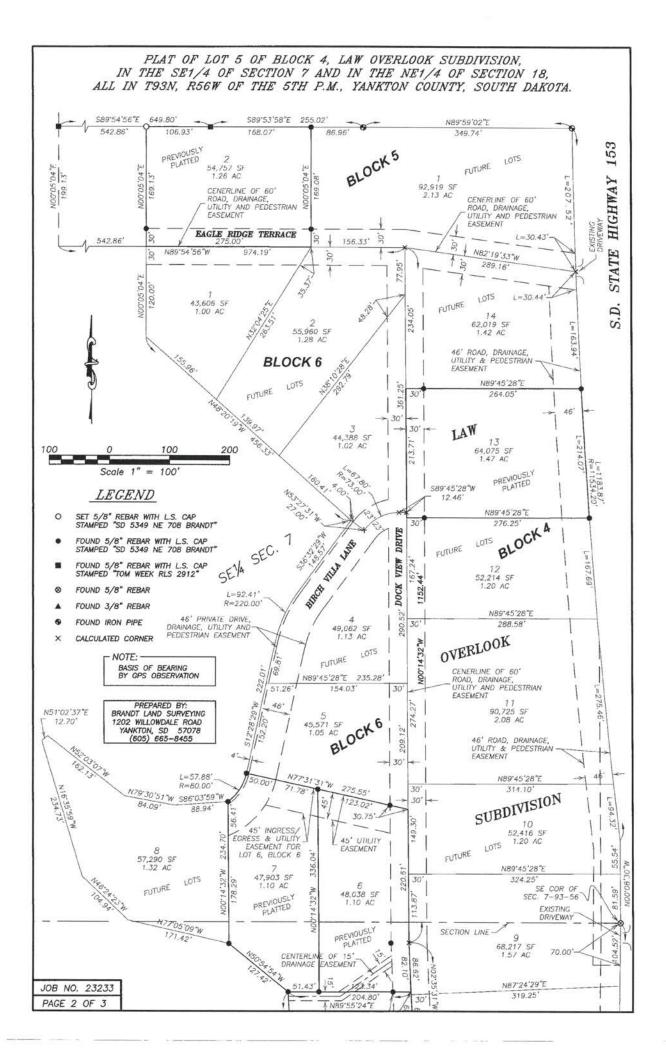
X Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☑ 1. All required signatures notarized (owner(s), surveyor)?
- 🖾 2. Taxes paid at County Treasures?
- ☑ 3. County Treasurer's signature?
- ☑ 4. Ownership verified by Director of Equalization and signed?
- ☑ 5. Street authority signature (DOT, Highway, Township)?
- ☑ 6. \$100.00 Fee Paid at Zoning Office?
- IX 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- **X** 8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- □ 10. County Commission Chairs signature?
- □ 11. County Auditor's signature?
- $\Box$  12. Plat has been filed with the Register of Deeds?

Planning Commission date: 02/13/2024 Board of Adjustment date:







PLAT OF LOT 5 OF BLOCK 4, IN THE SE1/4 OF SECTION 7 AN ALL IN T93N, R56W OF THE 5TH P.M	D IN THE NE1/4 OF SECTION 18,
SURVEYOR'S CERTIFICATE	COUNTY COMMISSIONER'S RESOLUTION
I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY AND PLAT OF LOT 5 OF BLOCK 4, LAW OVERLOOK SUBDIVISION, IN THE SE1/4 OF SECTION 7 AND IN THE NE1/4 OF SECTION 18, ALL IN 193N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAD SURVEY AND PLAT ARE TRUE AND	BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. DATED THIS 28TH DAY OF DECEMBER, 2023.	DATED THIS DAY OF , 20
5349 JOHN L. BRANDT	CHAIRMAN, COUNTY COMMISSIONERS
JOHN L. BRANDT REG. NO. 5349	I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,
	SOUTH DAKOTA, AT THE REGULAR MEETING ON THE DAY OF
OWNER'S CERTIFICATE	, 20
I, CURTIS D. OLIVIER, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.	COUNTY AUDITOR
	APPROVAL OF HIGHWAY AUTHORITY
DATED THIS DAY OF , 20	STATE OF SOUTH DAKOTA COUNTY OF YANKTON
CURTIS D. OLIVIER	ACCESS TO DOCK VIEW DRIVE IS APPROVED, THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.
STATE OF	
COUNTY OF	HIGHWAY OR STREET AUTHORITY
ON THISDAY OF, 20, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED CURTIS D. OLIVIER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR PURPOSES THEREIN CONTAINED.	
	COUNTY TREASURER'S CERTIFICATE
MY COMMISSION EXPIRES NOTARY PUBLIC	I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF
	MY OFFICE ON THE DAY OF, 20, HAVE BEEN PAID IN FULL
COUNTY PLANNING COMMISSION RESOLUTION	COUNTY TREASURER
BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF	
COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.	DIRECTOR OF EQUALIZATION
DATED THIS DAY OF , 20	I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.
CHAIRMAN, PLANNING COMMISSION	DIRECTOR OF EQUALIZATION
	REGISTER OF DEEDS FILED FOR RECORD THIS DAY OF, 20, AT O'CLOCKM., AND RECORDED IN BOOK OF PLATS ON PAGE REGISTER OF DEEDS
JOB NO. 23233 PAGE 3 OF 3	

Plat Approval Application 210922 Fees Paid \$100.00

Applicant Bill Conkling Created January 11, 2024

Number 210922 Final | Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota. | Curt Olivier | 184 Oak Hills Dr | 09.018.100.100 Submitted by bconkling on 1/11/2024



# Applicant

Bill Conkling

#### 6052604447

#### Bill@co.yankton.sd.us

Parcel search Completed On 1/11/2024 1.12 PM EST by bconkling



09.018.100.100

OLIVIER, CURTIS D (D)

49.630

Requested Information Completed On 1/11/2024 1:15 PM EST by bconkling

Fee

\$100.00

Plat Type

Final

**Development Information** 

Plat Name

Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota.

Section No:

18

Township No:

93

Range

56

Number of Lots/Tracts

1

Number of Acres

49.63

How is this property currently being used? MD

What is the proposed use of the property? MD

# Surveyor/Engineer Information

Firm Name

Brandt Land Surveying

Address

1202 Willowdale Rd

City

Yankton

State

SD

57078

#### **Contact Person**

John Brandt

#### Phone

6056658455

# **Property Owner Information**

#### Owner Name

Curt Olivier

#### Address

184 Oak Hills Dr

#### City

Yankton

#### State

SÐ

## Zip

57078

#### Owner Phone

6056658455

#### Contact Person

John Brandt

If the property owner is represented by an authorized agent, please provide the following:

Agent's name

#### Agent's Title

# **Plat Information**

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

1.16 acres

Is this plat an existing farmstead

No

If a farmstead, how may acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes

Is this property to have construction on it Yes

If Yes: Single family dwelling

Construction contractors Name, Address, and phone number (If applicabale)

Plat Approval Items Completed On 1/11/2024 1:16 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

Olivier lot 5 block 4.pdf

#### Plat Approval Applicant Checklist 🖲

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 1/11/2024 1:17 PM EST by bconkling

# **Owner Certification**

Owner(s)

Curt Olivier

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.

**Owner Signature** 

~~~

**Owner Signature** 

If represented by an Agent, please provide name and signature below

#### Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

#### Agent Signature

Submittal Email Completed On 1/11/2024 1:17 PM EST by bconkling

RESEND EMAIL

Delivered on Thursday, January 11, 2024 at 1:17 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

#### Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

| Number:   | 210922                    |
|-----------|---------------------------|
| Workflow: | Plat Approval Application |

Description: Final | Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota. | Curt Olivier | 184 Oak Hills Dr | 09.018.100.100 Created On: 1/11/2024

#### **View Application**

#### Email to Pay Completed On 1/11/2024 1:17 PM EST by bconkling

RESEND EMAIL

#### Delivered on Thursday, January 11, 2024 at 1:17 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles:

Zoning

Zoning Director

#### Recipients

To:

- andrea@co.yankton.sd.us
- gary@co.yankton.sd.us
- bill@co.yankton sd.us

#### Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

Number: 210922

Workflow: Plat Approval Application

Description: Final | Plat of Lot 5 of Block 4, Law Overlook Subdivision. in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota. | Curt Olivier | 184 Oak Hills Dr | 09.018.100.100 Created On: 1/11/2024

**View Application** 

Payment Completed On 1/11/2024 1:17 PM EST by bconkling

## Fee Summary

| Fee        | \$100.00 |
|------------|----------|
| Total Fees | \$100.00 |
| Total Due  | \$0.00   |

# Payments Made

| Payment Method | Paid On                  | Confirmation Number | Amount   |              |
|----------------|--------------------------|---------------------|----------|--------------|
| Check          | January 11, 2024 1:17 PM | 20608               | \$100.00 | //#W_#838187 |

Total Paid: \$100.00

## Payment Made Email Completed On 1/11/2024 1:17 PM EST by bconkling

RESEND EMAIL

#### Delivered on Thursday, January 11, 2024 at 1:17 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

pattyv@co.yankton.sd.us

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co yankton.sd.us

#### Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid \$100.00

Number: 210922

Workflow: Plat Approval Application

Final | Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota. | Curt Olivier | 184 Oak Hills Dr | 09.018.100.100 Created On: 1/11/2024

**View Application** 

Planning Commission Review Completed On 1/11/2024 1:17 PM EST by bconkling Plat Approval Planning Commission Checklist

#### Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

#### Planning Commission date:

02/13/2024

Plat Approval Application (Planning Commission) Completed On 1/11/2024 1:17 PM EST by bconkling Plat Approval Application (Planning Commission) External Notes Documents

Internal Notes

Documents

# Yankton County, South Dakota

Payment number Date paid Payment method Receipt 20608

January 11, 2024 01:17 PM Check

Paid by Bill Conkling Bill@co.yankton.sd.us

# \$100.00 paid on January 11, 2024

Plat Approval Application

Application ID: 210922

Description

Amount

Fee

\$100.00

| MEETING | G (ENTITY):   | PLANNING   | G COMMI  | SSION R   | EGULAR OR SPECIAL | MEETING:  | Regular |
|---------|---------------|------------|----------|-----------|-------------------|-----------|---------|
| DATE:   | 2/13/2023     | TIME:      | 7PM      | LOCATION: | COMMISSION CHAN   | ABERS     |         |
| STAFF A | TTENDANCE:    | Conkling   |          | -         |                   |           |         |
| ROLL    | BARKL         | 🛛 loest 🖾  | KETTERIN | NG MICHAE | L NELSON WEISS    | 5 🛛 CLARK |         |
| CALL:   |               |            |          |           |                   |           |         |
| APPROV  | AL OF MINUTES | : MOT      | FION BY: | Loest     | SECOND BY:        | Nelson    |         |
| PLANNIN | NG: 🛛 BARK    | KL 🛛 LOEST | KETTE    | RING MICH | AEL 🛛 NELSON 🖾 WI |           | RK      |
|         |               |            |          |           |                   |           |         |
| APPROV  | AL OF AGENDA  | MOT        | TION BY: | Loest     | SECOND BY:        | Michael   |         |
| PLANNIN | NG: 🛛 BARH    | KL 🛛 LOEST | KETTE    | RING MICH | AEL 🛛 NELSON 🖾 WI |           | RK      |
|         |               |            |          |           |                   |           |         |

# AGENDA ITEM:Maibaum - RezoneADDRESS/LEGAL:Applicant is requesting to rezone a lot in a Moderate Density Rural Residential District<br/>(R2) to a Low Density Rural Residential District (R1) per Article 18 Section 1809 and<br/>Article 20 Section 2003. Said property is legally described as Block Nine (9), Deer Run<br/>Subdivision located in the East Half of the Southwest Quarter (E1/2SW1/4) and the West<br/>Half of the Southeast Quarter (W1/2SE1/4), Section One (1), Township Ninety-three (93<br/>North), Range Fifty-seven (57) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota as per<br/>plat as recorded in Book S19, Page 125. E911 address is 43348 310<sup>th</sup> St, Yankton.COMMENTS:Andrea Maibaum - Applicant

| MOTION:        | Approve the rezone based on findings of facts<br>Passed 7-0                                                                                                                                                                                                      |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPROVAL:      | MOTION BY: Loest SECOND BY:                                                                                                                                                                                                                                      |
| PLANNING:      | $\boxtimes$ BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK                                                                                                                             |
| AGENDA ITEM:   | List Trust Plat                                                                                                                                                                                                                                                  |
|                | Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying                                                                                                                                                              |
| ADDRESS/LEGAL: | South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ter<br>Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in<br>T93N, R56W of the 5th P.M., Yankton County, South Dakota |

MOTION: Approve as presented Passed 7-0

| APPROVAL: | MOTION BY:      | Michael   | SECOND BY:    | Loest  |                                     |
|-----------|-----------------|-----------|---------------|--------|-------------------------------------|
| PLANNING: | 🛛 BARKL 🖾 LOEST | KETTERING | i 🛛 MICHAEL 🖾 | NELSON | $\boxtimes$ WEISS $\boxtimes$ CLARK |

| AGENDA ITEM:<br>ADDRESS/LEGAL: | Cap Plat<br>Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of                                                                             |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                | the 5th P.M., Yankton County, South Dakota                                                                                                                                                 |
| COMMENTS:                      | None                                                                                                                                                                                       |
| MOTION:                        | Approve as presented                                                                                                                                                                       |
|                                | Passed 7-0                                                                                                                                                                                 |
| APPROVAL:                      | MOTION BY: Michael SECOND BY: Loest                                                                                                                                                        |
| PLANNING:                      | $\mathbbm{Z}$ BARKL $\mathbbm{Z}$ LOEST $\mathbbm{Z}$ KETTERING $\mathbbm{Z}$ MICHAEL $\mathbbm{Z}$ NELSON $\mathbbm{Z}$ WEISS $\mathbbm{Z}$ CLARK                                         |
|                                |                                                                                                                                                                                            |
| AGENDA ITEM:                   | Olivier Plat                                                                                                                                                                               |
| ADDRESS/LEGAL:                 | Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5 <sup>th</sup> P.M., Yankton County, South Dakota. |
| COMMENTS:                      | None                                                                                                                                                                                       |
| MOTION:                        | Approve as presented                                                                                                                                                                       |
| MOTION:                        | Passed 7-0                                                                                                                                                                                 |
| APPROVAL:                      | MOTION BY: Loest SECOND BY: Michael                                                                                                                                                        |
| PLANNING:                      | oxtimes barkl $oxtimes$ loest $oxtimes$ kettering $oxtimes$ Michael $oxtimes$ nelson $oxtimes$ Weiss $oxtimes$ Clark                                                                       |
|                                |                                                                                                                                                                                            |
| AGENDA ITEM:                   | Vangrootheest Plat                                                                                                                                                                         |
| ADDRESS/LEGAL:                 | Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the 5 <sup>th</sup> P.M., Yankton County, South Dakota                                             |
| COMMENTS:                      | None                                                                                                                                                                                       |
|                                |                                                                                                                                                                                            |
| MOTION:                        | Approve as presented                                                                                                                                                                       |
|                                | Passed 7-0                                                                                                                                                                                 |
|                                |                                                                                                                                                                                            |
| APPROVAL:                      | MOTION BY: Loest SECOND BY: Nelson                                                                                                                                                         |

| ADDRESS/LEGAL:                 | Schenk Plat                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS/ LEGAL.                | Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5 <sup>th</sup> P.M., Yankton County, South Dakota                                                                                                                                                                                                                                     |
| COMMENTS:                      | None                                                                                                                                                                                                                                                                                                                                                               |
| MOTION:                        | Approve as presented<br>Passed 7-0                                                                                                                                                                                                                                                                                                                                 |
|                                |                                                                                                                                                                                                                                                                                                                                                                    |
| APPROVAL:<br>PLANNING: D       | MOTION BY: Michael SECOND BY: Kettering                                                                                                                                                                                                                                                                                                                            |
| AGENDA ITEM:<br>ADDRESS/LEGAL: | Jorgenson Plat<br>Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, T95N, R56W of the 5th                                                                                                                                                                                                                                                 |
| COMMENTS:                      | P.M., Yankton County, South Dakota (Central)<br>None                                                                                                                                                                                                                                                                                                               |
| MOTION:                        | Approve as Presented                                                                                                                                                                                                                                                                                                                                               |
|                                | Passed 7-0                                                                                                                                                                                                                                                                                                                                                         |
| APPROVAL:                      | MOTION BY: Loest SECOND BY: Michael                                                                                                                                                                                                                                                                                                                                |
|                                |                                                                                                                                                                                                                                                                                                                                                                    |
| PLANNING: D                    | MOTION BY: Loest SECOND BY: Michael                                                                                                                                                                                                                                                                                                                                |
|                                | MOTION BY:       Loest       SECOND BY:       Michael         BARKL ⊠LOEST ⊠KETTERING       ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK         Eide Plat       Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian |
| PLANNING: ∑<br>AGENDA ITEM:    | MOTION BY: Loest SECOND BY: Michael                                                                                                                                                                                                                                                                                                                                |

| AGENDA ITEM:                                | Law Plat                                                                                         |
|---------------------------------------------|--------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL:                              | Plat of Tract G, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., |
|                                             | Yankton County, South Dakota                                                                     |
| COMMENTS:                                   | None                                                                                             |
| MOTION:                                     | Approve as presented<br>Passed 7-0                                                               |
| APPROVAL:<br>PLANNING: 2                    | MOTION BY: Loest SECOND BY: Barkl                                                                |
| AGENDA ITEM:<br>ADDRESS/LEGAL:              | Public Comment                                                                                   |
| COMMENTS:                                   | Dennis Michael                                                                                   |
| MOTION:                                     | Adjourn<br>Passed 7-0                                                                            |
|                                             |                                                                                                  |
| APPROVAL:<br>PLANNING: D                    | MOTION BY: Michael SECOND BY: Loest                                                              |
| AGENDA ITEM:<br>ADDRESS/LEGAL:<br>COMMENTS: |                                                                                                  |
| MOTION:                                     |                                                                                                  |
| APPROVAL:                                   | MOTION BY: SECOND BY:                                                                            |
|                                             | BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK                                                 |
| AGENDA ITEM:                                |                                                                                                  |

|                                                                                                          |                  | ty Planning Com<br><b>ity Board of Adj</b> |                |                      |
|----------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|----------------|----------------------|
|                                                                                                          |                  |                                            |                | Date filed: 1/4/2024 |
| Applicant                                                                                                | Vangr            | ootheest - Pl                              | LAT            |                      |
| District type: 🗌 AG                                                                                      | R1-Low           | R2-Moderate                                | R3-Hig         | h 🗌 C-Comm.          |
| $\Box LC - I$                                                                                            | Lakeside Com     | mercial 🗌 RT-R                             | ural Transitic | onal                 |
| Section 513 (4) – Ex                                                                                     |                  | riance needed:<br>tead/Home                | Section 515    | Section 705          |
|                                                                                                          | Section          | 715 Section                                | 805            |                      |
|                                                                                                          | C                | Other 605                                  |                |                      |
| North Side/ Yard lot line:<br>East Side / Yard lot line:                                                 |                  |                                            |                |                      |
| South Side / Yard lot line:                                                                              | feet or          | no closer than                             | feet to th     | lot line.            |
| West Side / Yard lot line                                                                                | _feet or no clos | ser than feet to                           | o the          | lot line.            |
| Accessory Building Size allo<br>Proposed building size:<br>Proposed sidewall height:<br>Affects Section: | wed:             |                                            |                |                      |

## NOTE:

Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the 5<sup>th</sup> P.M., Yankton County, South Dakota

| Please Check Plat Type:                                                                    | You must provide the following:                                                                                                                       |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                            | The Yankton County Zoning Ordinance requires minimum lot                                                                                              |
| Final Amended Preliminary Revision                                                         | sizes.                                                                                                                                                |
|                                                                                            | 1.Does this lot/tract conform? XYes No                                                                                                                |
| Development Information                                                                    | 2. What is/are the lot size(s) <u>1.816</u> , <u>1.294</u> , <u>1.002</u>                                                                             |
| Plat Name: Plat of Lots 9, 10, and 11, located in                                          | 3. Is this (plat) an existing farmstead? Yes No                                                                                                       |
| Plat Name: <u>That of Lots 9, 10, and 11, located m</u>                                    | 4. If a farmstead, how many acres are surrounding it?                                                                                                 |
|                                                                                            | <ol> <li>The Yankton County Zoning Ordinance requires a variance from<br/>minimum lot sizes. Are you willing to apply for the variance, if</li> </ol> |
| Section No: 15 Township No: 93                                                             | necessary? X Yes No                                                                                                                                   |
| Section 140 Township 140                                                                   | 6. Is this property to have construction on it? $\Box$ Yes $\Box$ No                                                                                  |
| Range : 57 Number of Lots/Tracts: 3                                                        | If yes :                                                                                                                                              |
|                                                                                            | Name, address and phone number of contractor(s)                                                                                                       |
| Number of Acres: 4.1822                                                                    |                                                                                                                                                       |
| How is the property currently being used?                                                  |                                                                                                                                                       |
| MD                                                                                         |                                                                                                                                                       |
| What is the proposed use of the property?                                                  | Owner certification                                                                                                                                   |
| MD                                                                                         |                                                                                                                                                       |
|                                                                                            | This is to certify that Brad Vangrootheest                                                                                                            |
|                                                                                            | the undersigned is/are the sole owner(s) of the property described                                                                                    |
| Surveyor/Engineer Information                                                              | above on the date of this application, and that I/we have read and                                                                                    |
| Firm Name: Tom Week                                                                        | understand Section207 of the Yankton county Zoning Ordinance.                                                                                         |
| Addronau                                                                                   | Owner Signature                                                                                                                                       |
| City: Yankton State: SD Zip_57078                                                          |                                                                                                                                                       |
| City: <u>Yankton</u> State: <u>SD</u> Zip 57078<br>Contact Person: Tom Week                | Owner Signature                                                                                                                                       |
| Phone: 605-665-8333                                                                        | This is to certify that                                                                                                                               |
| 000 000 0000                                                                               | acting by and through the undersigned, its duly authorized agent                                                                                      |
| Property Owner Information                                                                 | is/are the sole owner(s) of the property described above on the date                                                                                  |
|                                                                                            | of this application, and that I have read and understand Section 207                                                                                  |
| Name: Brad Vangerootheest                                                                  | of the Yankton County Zoning Ordinance.                                                                                                               |
| Address: 1711 6 ST                                                                         |                                                                                                                                                       |
| City: Hull State: IA Zip: 51239                                                            | Agent Signature                                                                                                                                       |
| Contact person: Tom Week                                                                   |                                                                                                                                                       |
| If the property owner is represented by an authorized agent, please provide the following: | Planning Office Use Only: Planning Commission Date:                                                                                                   |
| Agent's name:                                                                              | County Commission Date:                                                                                                                               |
| Agents Title:                                                                              |                                                                                                                                                       |

j.

ł

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

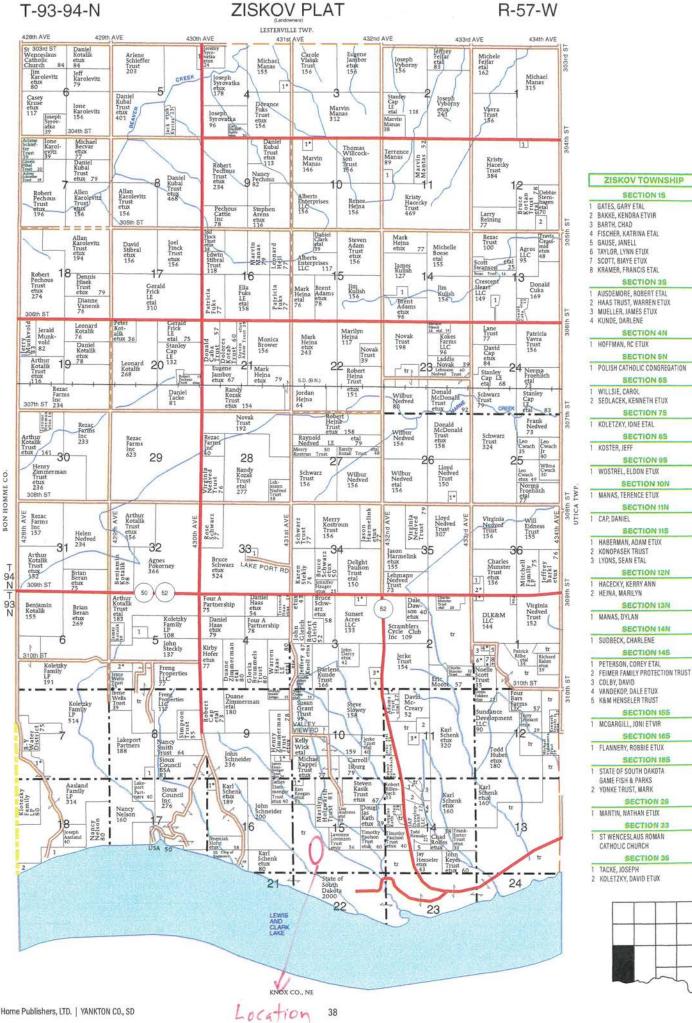
# YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

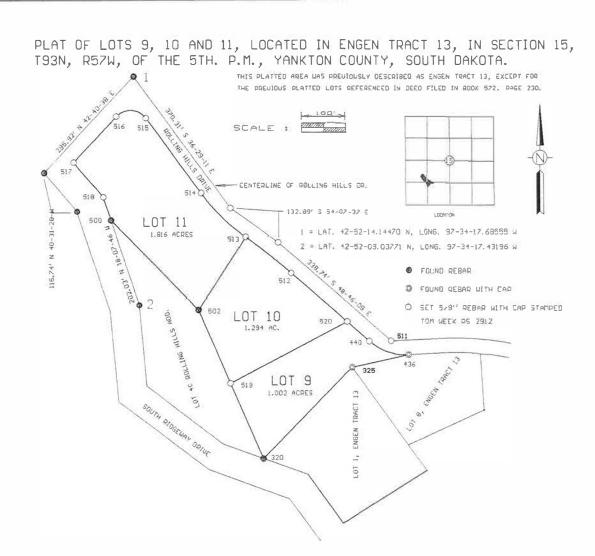
☑ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☑ 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- ☑ 4. Ownership verified by Director of Equalization and signed?
- ☑ 5. Street authority signature (DOT, Highway, Township)?
- ☑ 6. \$100.00 Fee Paid at Zoning Office?
- X 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- **1**8. County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- □ 10. County Commission Chairs signature?
- □ 11. County Auditor's signature?
- $\Box$  12. Plat has been filed with the Register of Deeds?

Planning Commission date:  $\frac{02/13/2024}{02/70/7079}$ 



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LINE :DISTANCE:BEARING : LINE :DISTANCE:BEARING : LINE :DISTANCE:BEARING LOT 9 320-519 :185.12' :N 23-39-00 W:519-520: 296.68':N 62-18-03 E:520-440: 152.68': S 48-46-10 E 440-536:CH=93.79':S 70-52-19 E:436-325: 131.14':S 77-46-11 W:325-320: 285.72': S 44-07-57 W 440-436 - R=124.67', L=96.16' LOT 10 519-502 :180.38' :N 23-39-00 W:502-513: 196.22':N 33-01-47 E:513-512:CH129.66: S 51-26-53 E 512-520 :168.45' :S 48-46-10 E:520-519: 296.68':S 62-18-03 W: 513-512, R=1387.14', L=129.71' LOT 11 502-500 :282.86' :N 44-14-03 W:500-518: 55.48' :N 18-07-46 W:518-517: 103.33': N 40-31-22 W 517-516 :140.81' :N 42-40-38 E:516-515:CH67.16':S 86-54-18 E:515-514: 211.25': S 36-29-11 E 514-513:CH=141.44:S 45-18-24 E:513-502: 196.22':S 33-01-47 W 516-515, R=43.57' L=76.68' 514-513, R=461.22' L=142.00'

#### SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY OF LOTS 9, 10 AND 11, LOCATED IN ENGEN TRACT 13, SECTION 15, T93N, R57W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 28TH. DAY OF DECEMBER: 2023.

THOMAS LYNN WEEK REG. LAND SURVEYOR REG. NO. 2912

SHEET 1 OF 3

PLAT OF LOTS 9, 10 AND 11, LOCATED IN ENGEN TRACT 13, SECTION 15, T93N, R57W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

#### RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION. THAT THE ABOVE PLAT REPRESENTING LOTS 9, 10 AND 11, LOCATED IN ENGEN TRACT 13, SECTION 15, T93N, R57W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

CHAIRMAN, PLANNING COMMISSION

#### CERTIFICATE OF STREET AUTHORITY

THERE IS NO EXISTING ACCESS TO LOTS 9, 10 OR 11, FROM ROLLING HILLS DRIVE OR SOUTH RIDGEWAY DRIVE. ACCESS WILL REQUIRE APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_

COUNTY APPROVAL

#### OWNERS CERTIFICATE

I, BRAD VANGROOTHEEST, DO HEREBY CERTIFY THAT I AM THE ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED PROPERTY: LOTS 9, 10 AND 11, LOCATED IN ENGEN TRACT 13, SECTION 15, T93N, R57W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS\_\_\_DAY OF\_\_\_ -----

BRAD VANGROOTHEEST

STATE OF

STATE OF COUNTY OF DAY OF ON THIS DAY OF \_\_\_\_\_, \_\_\_\_, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED BRAD VANGROOTHEEST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED. MY COMMISSION EXPIRES

NOTARY PUBLIC

#### RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING WHEREAS, II APPEARS THAT THE OWNER THEREOF HAS CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: LOTS 9, 10 AND 11, LOCATED IN ENGEN TRACT 13, SECTION 15, T93N, R57W OF THE STH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAS SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS \_\_\_\_ DAY OF \_

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

#### DIRECTOR OF EQUALIZATION CERTIFICATE

DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_.

DIRECTOR OF EQUALIZATION. YANKTON COUNTY

SHEET 3 OF 3

PLAT OF LOTS 9, 10 AND 11, LOCATED IN ENGEN TRACT 13, SECTION 15, T93N, R57W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

#### TREASURER CERTIFICATE

I. \_\_\_\_\_, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_.

TREASURER, YANKTON COUNTY

#### REGISTER OF DEEDS CERTIFICATE

I, \_\_\_\_\_, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS \_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_, \_\_\_\_\_O'CLOCK \_\_\_.M., AND DULY RECORDED IN BOOK NO. \_\_\_, PAGE \_\_\_.

PREPARED BY: TOM WEEK 407 REGAL DRIVE YANKTON, SOUTH DAKOTA 57078 605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY, SD

| Plat Approval<br>Application<br>208404<br>Applicant<br>Bill Conkling | Fees Paid<br>\$100.00<br>Created<br>January 4, 2024 | Number<br>208404 | Final   Plat of Lots 9, 10, and 11,<br>located in Engen Tract 13, in of<br>Section 15, T93N, R57W, of the<br>Sth P.M., Yankton County, South<br>Dakota   Brad Vangerootheest  <br>1711 6 ST   13.015.313.000<br>Submitted by bconkling on<br>1/4/2024 |
|----------------------------------------------------------------------|-----------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant<br>Bill Conkling                                           |                                                     |                  |                                                                                                                                                                                                                                                       |
| 6052604447                                                           |                                                     |                  |                                                                                                                                                                                                                                                       |
| Bill@co.yankton.sd.u                                                 | s                                                   |                  |                                                                                                                                                                                                                                                       |

Parcel search Completed On 1/4/2024 1:13 PM EST by bconkling



13.015.313.000 FEJFAR, JEFF (D) || HARPER, JOHN R (D) 4.182

Requested Information Completed On 1/4/2024 1:16 PM EST by bconkling

Fee

\$100.00

## Plat Type

Final

# **Development Information**

Plat Name

#### Section No:

15

#### Township No:

93

#### Range

57

#### Number of Lots/Tracts

3

#### Number of Acres

4.1822

How is this property currently being used? MD

## What is the proposed use of the property? MD

# Surveyor/Engineer Information

#### Firm Name

Tom Week

#### Address

407 Regal Dr

#### City

Yankton

#### State

SD

# Zip

57078

#### Contact Person

Tom Week

#### Phone

605-665-8333

# **Property Owner Information**

#### Owner Name

**Brad Vangerootheest** 

#### Address

17116ST

## City

Hull

#### State

IA

#### Zip

51239

#### **Owner Phone**

6056658333

#### Contact Person

Tom Week

If the property owner is represented by an authorized agent, please provide the following:

#### Agent's name

Agent's Title

# Plat Information

Yes

#### What is/are the lot size(s)

1.816, 1.294, 1.002

Is this plat an existing farmstead

No

If a farmstead, how may acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes

Is this property to have construction on it No

110

If Yes:

Construction contractors Name, Address, and phone number (If applicabale)

Plat Approval Items Completed On 1/4/2024 1:17 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

Vangrootheest plat.pdf

#### Plat Approval Applicant Checklist 🖲

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 1/4/2024 1:17 PM EST by bconkling Owner Certification

Owner(s) Brad Vangrootheest This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.

**Owner Signature** 

Mysulus

**Owner Signature** 

If represented by an Agent, please provide name and signature below

#### Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

#### Agent Signature

#### Submittal Email Completed On 1/4/2024 1:17 PM EST by bconkling

RESEND EMAIL

#### Delivered on Thursday, January 4, 2024 at 1:17 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles:

Zoning

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

#### Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

Number: 208404 Workflow: Plat Approval Application

Description: Final | Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the 5th P.M., Yankton County, South Dakota | Brad Vangerootheest | 1711 6 ST | 13.015.313.000 Created On: 1/4/2024

Greated On. 174/2024

**View Application** 

#### Email to Pay Completed On 1/4/2024 1:17 PM EST by bconkling

RESEND EMAIL

Delivered on Thursday, January 4, 2024 at 1:17 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles:

Zoning

Zoning Director

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd us

bill@co.yankton.sd.us

#### Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

| Number:     | 208404                                                                                                                                                                                           |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Workflow:   | Plat Approval Application                                                                                                                                                                        |
| Description | Final   Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the 5th P.M., Yankton County, South<br>Dakota   Brad Vangerootheest   1711 6 ST   13.015.313.000 |
| Created On  | : 1/4/2024                                                                                                                                                                                       |
| View Applic | ation                                                                                                                                                                                            |

Payment Completed On 1/26/2024 2:23 PM EST by bconkling

| Fee Summary |          |
|-------------|----------|
| Fee         | \$100.00 |
| Total Fees  | \$100.00 |
| Total Due   | \$0.00   |

# Payments Made

| Payment Method | Paid On                  | Confirmation Number | Amount   |              |
|----------------|--------------------------|---------------------|----------|--------------|
| Cash           | January 26, 2024 2:23 PM |                     | \$100.00 | VIEW RECEIPT |

#### Payment Made Email Completed On 1/26/2024 2:23 PM EST by bconkling

RESEMD EMAIL

Delivered on Friday, January 26, 2024 at 2:23 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles:

Zoning

#### Recipients

To:

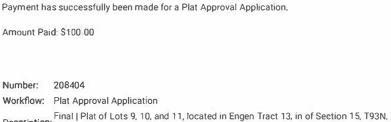
pattyv@co.yankton.sd.us

andrea@co.yankton.sd us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

Subject: Plat Approval Application: Payment Made



Description: Final | Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the 5th PM., Yankton County, South Dakota | Brad Vangerootheest | 1711 6 ST | 13.015.313.000 Created On: 1/4/2024

**View Application** 

# Planning Commission Review Completed On 1/26/2024 2:24 PM EST by bconkling Plat Approval Planning Commission Checklist

#### Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

#### Planning Commission date:

02/13/2024

Plat Approval Application (Planning Commission) Completed On 1/26/2024 2:24 PM EST by bconkling

Plat Approval Application (Planning Commission) External Notes Documents

Internal Notes

Documents

# Yankton County, South Dakota

Payment number Date paid Payment method Receipt e84f679f792e4ed3a72cca4b86230895 January 26, 2024 02:23 PM Cash

Paid by Bill Conkling Bill@co.yankton.sd.us

# \$100.00 paid on January 26, 2024

Plat Approval Application

Application ID: 208404

Description

Amount

Fee

\$100.00

| MEETING (ENTITY):                                                        | PLANNING COMMIS      | SION RE   | GULAR OR SPECIAL  | MEETING: | Regular |
|--------------------------------------------------------------------------|----------------------|-----------|-------------------|----------|---------|
| DATE: 2/13/2023                                                          | TIME: 7PM            | LOCATION: | COMMISSION CHAN   | /IBERS   |         |
| STAFF ATTENDANCE:                                                        | Conkling             |           |                   |          |         |
|                                                                          |                      |           | NELSON WEISS      | CLARK    |         |
| CALL:                                                                    |                      |           |                   |          |         |
| APPROVAL OF MINUTES                                                      | S: MOTION BY:        | Loest     | SECOND BY:        | Nelson   |         |
| PLANNING: 🛛 BARKL 🖾 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK |                      |           |                   |          | К       |
|                                                                          |                      |           |                   |          |         |
| APPROVAL OF AGENDA                                                       | : MOTION BY:         | Loest     | SECOND BY:        | Michael  |         |
| PLANNING: 🛛 🖾 BARH                                                       | KL 🛛 LOEST 🖾 KETTERI |           | AEL 🛛 NELSON 🖾 WI |          | K       |
|                                                                          |                      |           |                   |          |         |

| AGENDA ITEM:   | Maibaum - Rezone                                                                         |
|----------------|------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Applicant is requesting to rezone a lot in a Moderate Density Rural Residential District |
|                | (R2) to a Low Density Rural Residential District (R1) per Article 18 Section 1809 and    |
|                | Article 20 Section 2003. Said property is legally described as Block Nine (9), Deer Run  |
|                | Subdivision located in the East Half of the Southwest Quarter (E1/2SW1/4) and the West   |
|                | Half of the Southeast Quarter (W1/2SE1/4), Section One (1), Township Ninety-three (93    |
|                | North), Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota as per |
|                | plat as recorded in Book S19, Page 125. E911 address is 43348 310th St, Yankton.         |
| COMMENTS:      | Andrea Maibaum - Applicant                                                               |
|                |                                                                                          |

| MOTION:   | Approve the re<br>Passed 7-0 | zone based | on findings of facts                    |  |
|-----------|------------------------------|------------|-----------------------------------------|--|
| APPROVAL: | MOTION BY:                   | Loest      | SECOND BY:                              |  |
| PLANNING: | 🛛 BARKL 🖾 LOE                | ST 🛛 KETTE | RING 🛛 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK |  |

| AGENDA ITEM:   | List Trust Plat                                                                                                                                                                                           |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying<br>South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten |
|                | Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in T93N, R56W of the 5th P.M., Yankton County, South Dakota                                                   |
| COMMENTS:      | None                                                                                                                                                                                                      |

MOTION: Approve as presented Passed 7-0

| APPROVAL: | MOTION BY:      | Michael   | SECOND BY:  | Loest                  |
|-----------|-----------------|-----------|-------------|------------------------|
| PLANNING: | 🛛 BARKL 🖾 LOEST | KETTERING | S MICHAEL 🛛 | NELSON 🛛 WEISS 🖾 CLARK |

| AGENDA ITEM:   | Cap Plat                                                                                           |
|----------------|----------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of |
|                | the 5th P.M., Yankton County, South Dakota                                                         |
| COMMENTS:      | None                                                                                               |

| MOTION:   | Approve as prese<br>Passed 7-0 | nted     |                |                    |  |
|-----------|--------------------------------|----------|----------------|--------------------|--|
| APPROVAL: | MOTION BY:                     | Michae!  | SECOND BY:     | Loest              |  |
| PLANNING: | 🛛 BARKL 🖾 LOEST 🛛              | KETTERIN | IG 🛛 MICHAEL 🖾 | NELSON WEISS CLARK |  |

| AGENDA ITEM:   | Olivier Plat                                                                                      |
|----------------|---------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of |
|                | Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota.                      |
| COMMENTS:      | None                                                                                              |

| MOTION:   | Approve as presented<br>Passed 7-0 |          |            |                        |  |  |
|-----------|------------------------------------|----------|------------|------------------------|--|--|
| APPROVAL: | MOTION BY:                         | Loest    | SECOND BY: | Michael                |  |  |
| PLANNING: | BARKL S LOES                       | TXKETTER |            | NELSON 🖾 WEISS 🖾 CLARK |  |  |

| AGENDA ITEM:   | Vangrootheest Plat                                                                          |
|----------------|---------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the |
|                | 5th P.M., Yankton County, South Dakota                                                      |
| COMMENTS:      | None                                                                                        |

| MOTION:   | Approve as presented<br>Passed 7-0 |        |              |                    |  |  |  |
|-----------|------------------------------------|--------|--------------|--------------------|--|--|--|
| APPROVAL: | MOTION BY:                         | Loest  | SECOND BY:   | Nelson             |  |  |  |
| PLANNING: | 🖾 BARKL 🖾 LOEST                    | KETTER | ING SMICHAEL | NELSON WEISS CLARK |  |  |  |

|                                                                                  | Schenk Plat                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ADDRESS/LEGAL:                                                                   | Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M., Yankton                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| COMMENTS:                                                                        | County, South Dakota None                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |
| COMMENTS.                                                                        | None                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| MOTION:                                                                          | Approve as presented<br>Passed 7-0                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| APPROVAL:                                                                        | MOTION BY: Michael SECOND BY: Kettering                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|                                                                                  | BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK                                                                                                                                                                                                                                                                                       |  |  |  |  |
| AGENDA ITEM:<br>ADDRESS/LEGAL:                                                   | Jorgenson Plat<br>Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, T95N, R56W of the 5th                                                                                                                                                                                                                                                                                             |  |  |  |  |
| COMMENTS:                                                                        | P.M., Yankton County, South Dakota (Central) None                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|                                                                                  | Approve as Presented                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| MOTION:                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |
|                                                                                  | Passed 7-0                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| APPROVAL:                                                                        | Passed 7-0       MOTION BY:     Loest       SECOND BY:     Michael                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| APPROVAL:<br>PLANNING: D<br>AGENDA ITEM:                                         | Passed 7-0          MOTION BY:       Loest       SECOND BY:       Michael         BARKL BLOEST       KETTERING       MICHAEL       NELSON       WEISS       CLARK         Eide Plat                                                                                                                                                                                                                            |  |  |  |  |
| APPROVAL:<br>PLANNING: D<br>AGENDA ITEM:                                         | Passed 7-0         MOTION BY:       Loest       SECOND BY:       Michael         BARKL ⊠LOEST       KETTERING       ⊠MICHAEL ⊠       NELSON       ⊠WEISS       ⊠CLARK                                                                                                                                                                                                                                          |  |  |  |  |
| MOTION:<br>APPROVAL:<br>PLANNING:<br>AGENDA ITEM:<br>ADDRESS/LEGAL:<br>COMMENTS: | Passed 7-0         MOTION BY:       Loest       SECOND BY:       Michael         BARKL ØLOEST ØKETTERING ØMICHAEL ØNELSON ØWEISS ØCLARK         Eide Plat         Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian.                              |  |  |  |  |
| APPROVAL:<br>PLANNING: ∑<br>AGENDA ITEM:<br>ADDRESS/LEGAL:                       | Passed 7-0         MOTION BY:       Loest       SECOND BY:       Michael         BARKL ØLOEST ØKETTERING ØMICHAEL ØNELSON ØWEISS ØCLARK         Eide Plat         Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian. Yankton County, South Dakota |  |  |  |  |

| AGENDA ITEM:                   | Law Plat                                                                                                                      |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL:                 | Plat of Tract G, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota |
| COMMENTS:                      | None                                                                                                                          |
| MOTION:                        | Approve as presented<br>Passed 7-0                                                                                            |
| APPROVAL:                      | MOTION BY: Loest SECOND BY: Barkl                                                                                             |
| PLANNING:                      | ⊠ BARKL ⊠ LOEST ⊠KETTERING ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK                                                                    |
| AGENDA ITEM:<br>ADDRESS/LEGAL: | Public Comment                                                                                                                |
| COMMENTS:                      | Dennis Michael                                                                                                                |
| MOTION:                        | Adjourn<br>Passed 7-0                                                                                                         |
| APPROVAL:                      | MOTION BY: Michael SECOND BY: Loest                                                                                           |
| PLANNING:                      | ⊠ BARKL ⊠ LOEST ⊠KETTERING ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK                                                                    |
| AGENDA ITEM:                   |                                                                                                                               |
| ADDRESS/LEGAL:<br>COMMENTS:    |                                                                                                                               |
| MOTION:                        |                                                                                                                               |
| APPROVAL:                      | MOTION BY: SECOND BY:                                                                                                         |
| PLANNING:                      | BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK                                                                              |
| AGENDA ITEM:                   |                                                                                                                               |
| ADDRESS/LEGAL:                 | l                                                                                                                             |

| Yankton County Planning Commission<br>Yankton County Board of Adjustment<br>Date filed: 1/9/2024                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant Schenk - PLAT                                                                                                                            |
| District type: AG R1-Low R2-Moderate R3-High C-Comm.                                                                                               |
| LC – Lakeside Commercial RT-Rural Transitional                                                                                                     |
| Variance needed: Section 513 (4) – Existing Farmstead/Home Section 515 Section 705                                                                 |
| Section 715 Section 805                                                                                                                            |
| Other 605                                                                                                                                          |
| North Side/ Yard lot line: feet or no closer than feet to the lot line.<br>East Side / Yard lot line: feet or no closer than feet to the lot line. |
| South Side / Yard lot line:feet or no closer thanfeet to thelot line.                                                                              |
| West Side / Yard lot linefeet or no closer than feet to thelot line.                                                                               |
| Accessory Building Size allowed:<br>Proposed building size:<br>Proposed sidewall height:<br>Affects Section:                                       |

#### NOTE:

Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5<sup>th</sup> P.M., Yankton County, South Dakota

| Image: Plat Name:       Plat of Tract B, in the SE1/4 of the       s                                          | You must provide the following:<br>The Yankton County Zoning Ordinance requires minimum lot<br>sizes.<br>1.Does this lot/tract conform? XYes No<br>2.What is/are the lot size(s) 21.52 |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Image: Plat of Tract B, in the SE1/4 of the       s                                                           | sizes.<br>1.Does this lot/tract conform? XYes No                                                                                                                                       |
| Development Information       1         Plat Name: Plat of Tract B, in the SE1/4 of the       3               | 1.Does this lot/tract conform? XYes No                                                                                                                                                 |
| Development Information         2           Plat Name:         Plat of Tract B, in the SE1/4 of the         3 | 2. What is/are the lot size(s) 21.52                                                                                                                                                   |
| Plat Name: Plat of Tract B, in the SE1/4 of the                                                               | 2. What is are the lot size(s) $21.52$                                                                                                                                                 |
| Plat Name: Plat of Tract B, in the SE1/4 of the                                                               | 3. Is this (plat) an existing farmstead? Yes XNo                                                                                                                                       |
|                                                                                                               | 4. If a farmstead, how many acres are surrounding it?                                                                                                                                  |
|                                                                                                               | 5. The Yankton County Zoning Ordinance requires a variance from                                                                                                                        |
| l n                                                                                                           | ninimum lot sizes. Are you willing to apply for the variance, if                                                                                                                       |
| Section No: 22 Township No: 94                                                                                | necessary? X Yes No                                                                                                                                                                    |
| 6                                                                                                             | 6. Is this property to have construction on it? Yes X No                                                                                                                               |
|                                                                                                               | f yes :                                                                                                                                                                                |
| Number of Acres: 154.6                                                                                        | Name, address and phone number of contractor(s)                                                                                                                                        |
| Number of Acres,                                                                                              |                                                                                                                                                                                        |
| How is the property currently being used?                                                                     |                                                                                                                                                                                        |
| AG                                                                                                            |                                                                                                                                                                                        |
| What is the proposed use of the property?                                                                     | Owner certification                                                                                                                                                                    |
| AG                                                                                                            | Owner certification                                                                                                                                                                    |
|                                                                                                               | This is to certify that Karl Schenk                                                                                                                                                    |
|                                                                                                               | he undersigned is/are the sole owner(s) of the property described                                                                                                                      |
|                                                                                                               | bove on the date of this application, and that I/we have read and                                                                                                                      |
| u u                                                                                                           | inderstand Section207 of the Yankton county Zoning Ordinance.                                                                                                                          |
| Firm Name: Brandt Land Surveying                                                                              | 10 × 10                                                                                                                                                                                |
| Address:                                                                                                      | Owner Signature                                                                                                                                                                        |
| City: <u>Yankton</u> State: <u>SD</u> Zip <u>57078</u> -<br>Contact Person: John Brandt                       | Owner Signature                                                                                                                                                                        |
|                                                                                                               |                                                                                                                                                                                        |
|                                                                                                               | This is to certify that                                                                                                                                                                |
|                                                                                                               | acting by and through the undersigned, its duly authorized agent s/are the sole owner(s) of the property described above on the date                                                   |
|                                                                                                               | of this application, and that I have read and understand Section 207                                                                                                                   |
|                                                                                                               | of the Yankton County Zoning Ordinance.                                                                                                                                                |
| Address: 44352 308 ST                                                                                         | A way with the county zoning ordination                                                                                                                                                |
| City: Mission Hill State: SD Zip: 57046                                                                       | Agent Signature                                                                                                                                                                        |
| Contact person: John Brandt                                                                                   |                                                                                                                                                                                        |
| If the property owner is represented by an authorized agent, please provide the                               | Planning Office Use Only: Planning Commission Date:                                                                                                                                    |
|                                                                                                               | County Commission Date:                                                                                                                                                                |
| Agent's name:Agents Title:                                                                                    |                                                                                                                                                                                        |

3

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

## YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

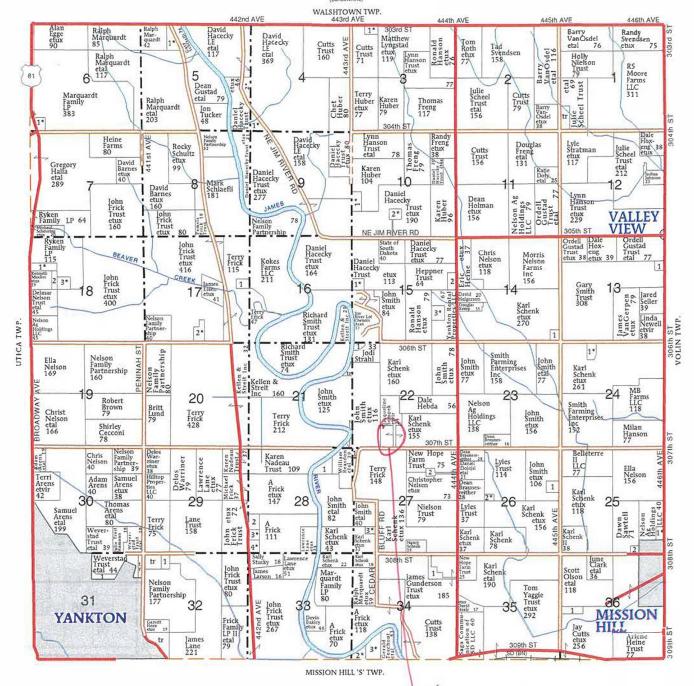
In order to insure prompt approval of your plat, please follow these steps:

☑ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☑ 1. All required signatures notarized (owner(s), surveyor)?
- ▲ 2. Taxes paid at County Treasures?
- 3. County Treasurer's signature?
- A. Ownership verified by Director of Equalization and signed?
- ☑ 5. Street authority signature (DOT, Highway, Township)?
- ☑ 6. \$100.00 Fee Paid at Zoning Office?
- IX 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- **A.8.** County Planning Commission Chair signature?
- 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- □ 10. County Commission Chairs signature?
- □ 11. County Auditor's signature?
- $\Box$  12. Plat has been filed with the Register of Deeds?

Planning Commission date: 02/13/2024 Board of Adjustment date: 02/20/20/20/24

## MISSION HILL 'N' PLAT



MISSION HILL 'N' SECTION 3 KNODE, DALE ETUX SECTION 4 HACECKY TRUST, DANIEL ETUX 25 SECTION 5 MARQUARDT, RALPH ETAL 10 2 HACECKY LE, DAVID ETAL SECTION 6 MARQUARDT, RALPH ET UX 5 SECTION 10 HACECKY LE, DAVID ETAL 15 2 WATHIER, GEORGE ETUX 8 SECTION 13 1 OUATIER TODD SECTION 14 1 HELGERSON, DAVID

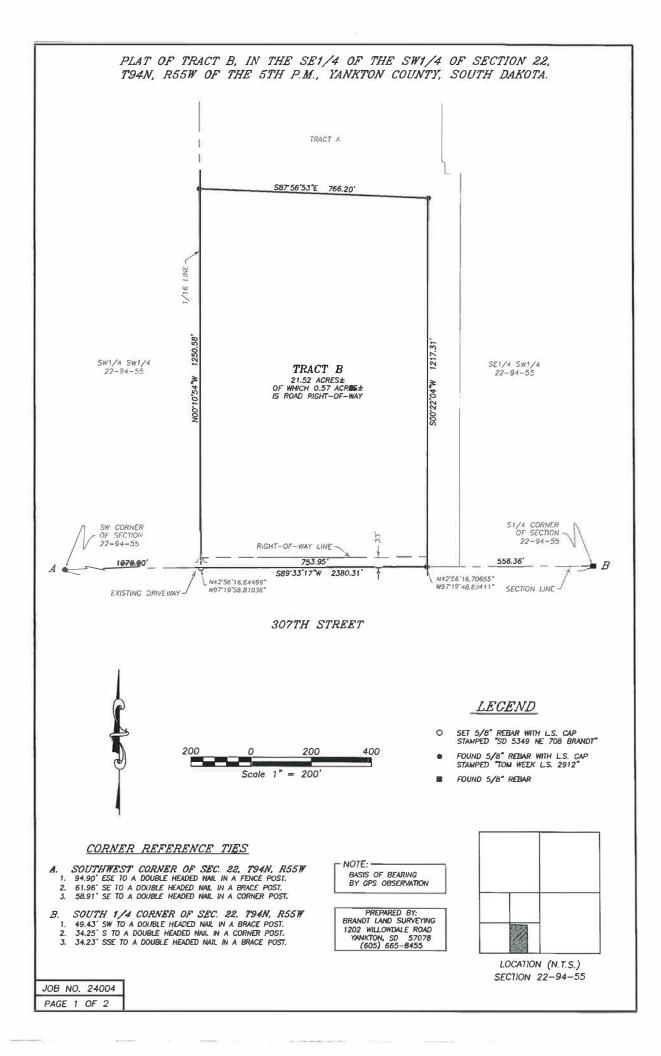
| _ | SECTION 15                 |    |
|---|----------------------------|----|
|   | LARSON, JEFFERY ETUX       | 6  |
| 2 | GRATE, RODNEY              | 10 |
| 3 | WILLIAMS TRUST, JAMES ETUX | 11 |
|   | SECTION 17                 |    |
| 1 | KOKES FARMSLLC             | 9  |
| 2 | FRICK, CHRISTOPHER ETUX    | 9  |
|   | SECTION 18                 |    |
| i | BOGATZ, STEVE ETUX         | 14 |
| Ż | LIKNESS, MICAH             | 11 |
| 3 | LIKNESS, MICAH ET UX       | 10 |
|   | SECTION 22                 | _  |
| ľ | JIM RIVER LOT OWNERS ASSN  | 6  |
|   | SECTION 24                 |    |
| k | ADAMS, RICHARDETUX         | 9  |
|   | SECTION 25                 |    |
|   | PALMER, EVAN ETUX          | 12 |
| 2 | WILLIAMS, DARLENE          | 71 |
|   | SECTION 26                 |    |
| 1 | SARRINGAR, MARGARET        | 10 |
| 2 | RUEB, TERRY ETUX           | 6  |

|    | SECTION 27                    |    |
|----|-------------------------------|----|
| 1  | REARDON, WILLIAM ETAL         | 5  |
| 2  | NELSEN, CHRISTOPHER           | 9  |
| 3  | OLSON, GORDON ETUX            | 6  |
|    | SECTION 28                    |    |
| ł  | SMITH FARMING ENTERPRISES INC | 10 |
| 2  | LUBENLLC                      | 9  |
| 3  | MONTAGNE, PIERRE ETUX         | 5  |
| ł, | NELSON, STEVEN ETUX           | 5  |
|    | SECTION 31                    |    |
| l  | CITY OF YANKTON               | 12 |
|    | SECTION 32                    |    |
| 1  | LOTZ, ERIC                    | 0  |
|    | SECTION 34                    |    |
| 1  | AUNE, DAVID                   | 11 |
| 2  | HACECKY TRUST, DANIEL ETUX    | 15 |
| 3  | COULSON FAMILY TRUST          | 19 |
|    | SECTION 36                    |    |
| 1  | TOWN OF MISSION HILL          | 12 |

| V  |        |  |
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| PLAT OF TRACT B, IN THE SE1/-<br>T94N, R55W OF THE 5TH P.M., Y                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SURVEYOR'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                     | COUNTY COMMISSIONER'S RESOLUTION                                                                                                                                                                                                                                                                             |
| I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF<br>SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY<br>AND PLAT OF TRACT B, IN THE SE1/4 OF THE SW1/4 OF SECTION 22,<br>T94N, R55W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE<br>SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND<br>CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.                                               | BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON<br>COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE<br>APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH<br>DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH<br>PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME. |
| DATED THIS 9TH DAY OF JANUARY, 2024.                                                                                                                                                                                                                                                                                                                                                                                                       | DATED THIS DAY OF , 20                                                                                                                                                                                                                                                                                       |
| JOHN L. BRANDT REG. NO. 5349                                                                                                                                                                                                                                                                                                                                                                                                               | CHAIRMAN, COUNTY COMMISSIONERS                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH<br>DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS<br>PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | SOUTH DAKOTA, AT THE REGULAR MEETING ON THE DAY OF                                                                                                                                                                                                                                                           |
| OWNER'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                        | , 20                                                                                                                                                                                                                                                                                                         |
| WE, KARL M. SCHENK AND NANCY P. SCHENK, DO HEREBY CERTIFY THAT<br>WE ARE THE OWNERS OF THE ABOVE DESCRIBED REAL PROPERTY AND<br>THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND<br>UNDER OUR DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND<br>TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND<br>SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND<br>EROSION AND SEDIMENT CONTROL REGULATIONS. | COUNTY AUDITOR                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | APPROVAL OF HIGHWAY AUTHORITY                                                                                                                                                                                                                                                                                |
| DATED THIS DAY OF , 20                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE OF SOUTH DAKOTA COUNTY OF YANKTON                                                                                                                                                                                                                                                                      |
| KARL M. SCHENK                                                                                                                                                                                                                                                                                                                                                                                                                             | ACCESS TO 307TH STREET IS APPROVED. THIS ACCESS APPROVAL DOES<br>NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO<br>ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT<br>REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA<br>70:09:01:02.                                         |
| NANCY P. SCHENK                                                                                                                                                                                                                                                                                                                                                                                                                            | HIGHWAY OR STREET AUTHORITY                                                                                                                                                                                                                                                                                  |
| STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                              |
| COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                              |
| ON THIS DAY OF , 20 , BEFORE ME, THE<br>UNDERSIGNED OFFICER, PERSONALLY APPEARED KARL M. SCHENK AND<br>NANCY P. SCHENK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES<br>ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED                                                                                                                                                                                                          | COUNTY TREASURER'S CERTIFICATE<br>I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH<br>DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON<br>ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF                                                                         |
| TO ME THAT THEY EXECUTED THE SAME FOR PURPOSES THEREIN<br>CONTAINED.                                                                                                                                                                                                                                                                                                                                                                       | MY OFFICE ON THE DAY OF, 20, HAVE BEEN PAID IN FULL.                                                                                                                                                                                                                                                         |
| MY COMMISSION EXPIRES NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                        | COUNTY TREASURER                                                                                                                                                                                                                                                                                             |
| COUNTY PLANNING COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                 | DIRECTOR OF EQUALIZATION                                                                                                                                                                                                                                                                                     |
| BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON<br>COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED<br>AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF<br>COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY                                                                                                                                                                               | I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON<br>COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE<br>ABOVE PLAT HAS BEEN FILED AT MY OFFICE.                                                                                                                                     |
| AND PLAT BE APPROVED.                                                                                                                                                                                                                                                                                                                                                                                                                      | DIRECTOR OF EQUALIZATION                                                                                                                                                                                                                                                                                     |
| DATED THIS DAY OF , 20                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | REGISTER OF DEEDS                                                                                                                                                                                                                                                                                            |
| CHAIRMAN, PLANNING COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                              | FILED FOR RECORD THIS DAY OF , 20 ,                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | AT O'CLOCKM., AND RECORDED IN BOOK OF                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | PLATS ON PAGE                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | REGISTER OF DEEDS                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
| JOB NO. 24004                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                              |

PAGE 2 OF 2

Plat Approval Application 210065 Applicant Bill Conkling Fees Paid \$100-00

Created January 9, 2024 Number 210065 Final | Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M., Yankton County, South Dakota | Karl Schenk | 44352 308 ST | 06.022.200.150 Submitted by bconkling on 1/9/2024



#### Applicant

Bill Conkling

#### 6052604447

#### Bill@co.yankton.sd.us

Parcel search completed On 1/9/2024 2:41 PM EST by bconkling



 ParcellD
 Address
 City
 OwnerName
 Acres

 06.022.200.150
 SCHENK, KARL M (D) || SCHENK, NANCY P (D)
 154.600

Requested Information Completed On 1/9/2024 2:43 PM EST by bconkling

#### Fee

\$100.00

#### Plat Type

Final

#### **Development Information**

Plat Name

Section No:

22

Township No:

94

Range

55

Number of Lots/Tracts

1

Number of Acres

154.6

How is this property currently being used?

AG

What is the proposed use of the property? AG

### Surveyor/Engineer Information

Firm Name

Brandt Land Surveying

#### Address

1202 Willowdale Rd

City

Yankton

State

SD

#### Contact Person

John Brandt

#### Phone

6056658455

#### **Property Owner Information**

#### Owner Name

Karl Schenk

#### Address

44352 308 ST

#### City

Mission Hill

#### State

SD

#### Zip

57046

#### Owner Phone

6056658455

#### Contact Person

John Brandt

If the property owner is represented by an authorized agent, please provide the following:

#### Agent's name

Agent's Title

#### Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

21.52

Is this plat an existing farmstead

No

If a farmstead, how may acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicabale)

Plat Approval Items Completed On 1/9/2024 2:44 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

Schenk plat.pdf

#### Plat Approval Applicant Checklist 🖲

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 1/9/2024 2:44 PM EST by bconkling

#### **Owner Certification**

#### Owner(s)

Karl Schenk

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.

#### **Owner Signature**

#### **Owner Signature**

If represented by an Agent, please provide name and signature below

#### Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

#### Agent Signature

Submittal Email Completed On 1/9/2024 2:44 PM EST by bconkling

RESEND EMAIL

Delivered on Tuesday, January 9, 2024 at 2:44 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

#### Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

 Number:
 210065

 Workflow:
 Plat Approval Application

 Description:
 Final | Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M., Yankton County, South Dakota | Karl Schenk | 44352 308 ST | 06.022.200.150

 Created On:
 1/9/2024

#### **View Application**

#### Email to Pay Completed On 1/9/2024 2:44 PM EST by bconkling

RESEND EMAIL

#### Delivered on Tuesday, January 9, 2024 at 2:44 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

Zoning Director

#### Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co yankton.sd.us

#### Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

**View Application** 

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

| Number:                   | 210065                                                                                                                                                                                     |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Workflow:                 | Plat Approval Application                                                                                                                                                                  |
| Description<br>Created Or | Final   Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M., Yankton County, South Dakota   Karl<br>Schenk   44352 308 ST   06.022.200.150<br>a: 1/9/2024 |

Payment Completed On 1/30/2024 3:07 PM EST by bconkling

## Fee Summary Fee \$100.00 Total Fees \$100.00 Total Due \$0.00

#### **Payments Made**

| Payment Method | Paid On                  | Confirmation Number | Amount   |             |
|----------------|--------------------------|---------------------|----------|-------------|
| Check          | January 30, 2024 3:07 PM | 10655               | \$100.00 | HEW RECEIPT |

Total Paid: \$100.00

#### Payment Made Email Completed On 1/30/2024 3:07 PM EST by bconkling

RESEND EMAIL

Delivered on Tuesday, January 30, 2024 at 3:07 PM CST

#### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

#### Recipients

To:

pattyv@co.yankton.sd.us

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton sd.us

#### Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

Number: 210065

 Workflow:
 Plat Approval Application

 Description:
 Final | Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M., Yankton County, South Dakota | Karl

 Schenk | 44352 308 ST | 06 022.200.150

 Created On:
 1/9/2024

**View Application** 

Planning Commission Review Completed On 1/30/2024 3:08 PM EST by boonkling Plat Approval Planning Commission Checklist

#### Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

#### Planning Commission date:

02/13/2024

**External Notes** 

Internal Notes

Documents

## Yankton County, South Dakota

Paid by Bill Conkling Bill@co.yankton.sd.us Payment number Date paid Payment method Receipt

10655 January 30, 2024 03:07 PM Check

## \$100.00 paid on January 30, 2024

Plat Approval Application

Application ID: 210065

| Description | Amount   |
|-------------|----------|
| Fee         | \$100.00 |

| MEETING  | (ENTITY):    | PLANNING  | COMM     | SSION R     | EGULAR OR SPECIAL N                     | AEETING: | Regular |
|----------|--------------|-----------|----------|-------------|-----------------------------------------|----------|---------|
| DATE:    | 2/13/2023    | TIME:     | 7PM      | LOCATION:   | COMMISSION CHAN                         | 1BERS    |         |
| STAFF AT | TENDANCE:    | Conkling  |          |             |                                         |          |         |
| ROLL     | 🖾 BARKL 🛛    | 🛛 LOEST 🖾 | KETTERIN | IG 🛛 MICHAE | EL $\boxtimes$ NELSON $\boxtimes$ WEISS | ⊠CLARK   |         |
| CALL:    |              |           |          |             |                                         |          |         |
| APPROVA  | L OF MINUTES | : MOT     | ION BY:  | Loest       | SECOND BY:                              | Nelson   |         |
| PLANNING | G: 🛛 🖾 BARK  | l 🛛 loest | KETTE    | RING MICH   | IAEL 🛛 NELSON 🖾 WE                      |          | K       |
|          |              |           |          |             |                                         |          |         |
| APPROVA  | L OF AGENDA: | MOT       | ION BY:  | Loest       | SECOND BY:                              | Michael  |         |
| PLANNING | G: 🛛 🖾 BARK  | L 🛛 LOEST | KETTE    |             | IAEL 🛛 NELSON 🖾 WE                      |          | K       |
|          |              |           |          |             |                                         |          |         |

# AGENDA ITEM:Maibaum - RezoneADDRESS/LEGAL:Applicant is requesting to rezone a lot in a Moderate Density Rural Residential District<br/>(R2) to a Low Density Rural Residential District (R1) per Article 18 Section 1809 and<br/>Article 20 Section 2003. Said property is legally described as Block Nine (9), Deer Run<br/>Subdivision located in the East Half of the Southwest Quarter (E1/2SW1/4) and the West<br/>Half of the Southeast Quarter (W1/2SE1/4), Section One (1), Township Ninety-three (93<br/>North), Range Fifty-seven (57) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota as per<br/>plat as recorded in Book S19, Page 125. E911 address is 43348 310<sup>th</sup> St, Yankton.COMMENTS:Andrea Maibaum - Applicant

3.X

| MOTION:   | Approve the rezone based on findings of facts<br>Passed 7-0 |            |                                         |  |  |
|-----------|-------------------------------------------------------------|------------|-----------------------------------------|--|--|
| APPROVAL: | MOTION BY:                                                  | Loest      | SECOND BY:                              |  |  |
| PLANNING: | 🛛 BARKL 🖾 LOE                                               | ST 🛛 KETTE | RING 🛛 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK |  |  |

| AGENDA ITEM:   | List Trust Plat                                                                                     |
|----------------|-----------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying |
|                | South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten  |
|                | Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in      |
|                | T93N, R56W of the 5th P.M., Yankton County, South Dakota                                            |
| COMMENTS:      | None                                                                                                |

MOTION: Approve as presented Passed 7-0

| APPROVAL: | MOTION BY:      | Michael   | SECOND BY:                      | Loest  |                                     |
|-----------|-----------------|-----------|---------------------------------|--------|-------------------------------------|
| PLANNING: | 🛛 BARKL 🖾 LOEST | KETTERING | $\boxtimes$ MICHAEL $\boxtimes$ | NELSON | $\boxtimes$ WEISS $\boxtimes$ CLARK |

| AGENDA ITEM:   | Cap Plat                                                                                           |
|----------------|----------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of |
|                | the 5th P.M., Yankton County, South Dakota                                                         |
| COMMENTS:      | None                                                                                               |

| MOTION:   | Approve as pre<br>Passed 7-0 | esented |                |               |       |  |
|-----------|------------------------------|---------|----------------|---------------|-------|--|
| APPROVAL: | MOTION BY:                   | Michael | SECOND BY:     | Loest         |       |  |
| PLANNING: | 🖾 BARKL 🖾 LOES               |         | NG 🛛 MICHAEL 🖾 | NELSON XWEISS | CLARK |  |

| NING: | BARKL | 🛛 LOEST | <b>⊠</b> KETTERING | ⊠ MICHAEL ⊠ | NELSON | ⊠WEISS ⊠CLARK |
|-------|-------|---------|--------------------|-------------|--------|---------------|
|-------|-------|---------|--------------------|-------------|--------|---------------|

| AGENDA ITEM:   | Olivier Plat                                                                                      |
|----------------|---------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of |
|                | Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota.                      |
| COMMENTS:      | None                                                                                              |

| MOTION:   | Approve as prese<br>Passed 7-0 | ented  |             |                        |  |
|-----------|--------------------------------|--------|-------------|------------------------|--|
| APPROVAL: | MOTION BY:                     | Loest  | SECOND BY:  | Michael                |  |
| PLANNING: | 🛛 BARKL 🖾 LOEST                | KETTER | ING MICHAEL | NELSON 🛛 WEISS 🖾 CLARK |  |

| AGENDA ITEM:   | Vangrootheest Plat                                                                          |
|----------------|---------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the |
|                | 5th P.M., Yankton County, South Dakota                                                      |
| COMMENTS:      | None                                                                                        |

| MOTION:   | Approve as pre<br>Passed 7-0 | esented |                 |                        |  |
|-----------|------------------------------|---------|-----------------|------------------------|--|
| APPROVAL: | MOTION BY:                   | Loest   | SECOND BY:      | Nelson                 |  |
| PLANNING: | 🛛 BARKL 🖾 LOES               | TKETTER | ING 🛛 MICHAEL 🖾 | NELSON 🛛 WEISS 🖾 CLARK |  |

| AGENDA ITEM:           | Schenk Plat                                                                                                                                                                                                                                 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL:         | Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M., Yankton                                                                                                                                               |
|                        | County, South Dakota                                                                                                                                                                                                                        |
| COMMENTS:              | None                                                                                                                                                                                                                                        |
| MOTION:                | Approve as presented<br>Passed 7-0                                                                                                                                                                                                          |
|                        |                                                                                                                                                                                                                                             |
| APPROVAL:              | MOTION BY: Michael SECOND BY: Kettering                                                                                                                                                                                                     |
| PLANNING:              | ${\Bbb S}$ BARKL ${\boxtimes}$ LOEST ${\boxtimes}$ KETTERING ${\boxtimes}$ MICHAEL ${\boxtimes}$ NELSON ${\boxtimes}$ WEISS ${\boxtimes}$ CLARK                                                                                             |
| AGENDA ITEM:           | Jorgenson Plat                                                                                                                                                                                                                              |
| ADDRESS/LEGAL:         | Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, T95N, R56W of the 5th P.M., Yankton County, South Dakota (Central)                                                                                               |
| COMMENTS:              | None                                                                                                                                                                                                                                        |
| MOTION:                | Approve as Presented<br>Passed 7-0                                                                                                                                                                                                          |
| APPROVAL:              | MOTION BY: Loest SECOND BY: Michael                                                                                                                                                                                                         |
|                        | BARKL 🛛 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK                                                                                                                                                                                |
|                        |                                                                                                                                                                                                                                             |
| AGENDA ITEM:           | Eide Plat                                                                                                                                                                                                                                   |
| ADDRESS/LEGAL:         | Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian Yankton County, South Dakota |
| COMMENTS:              | None                                                                                                                                                                                                                                        |
| MOTION:                | Approve as presented                                                                                                                                                                                                                        |
|                        | Approve as presented<br>Passed 7-0                                                                                                                                                                                                          |
|                        |                                                                                                                                                                                                                                             |
| APPROVAL:<br>PLANNING: | MOTION BY: Michael SECOND BY: Kettering<br>BARKL 🖾 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK                                                                                                                                     |

| AGENDA ITEM:                                | Law Plat                                                                                                                 |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL:                              | Plat of Tract G, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M.,                         |
|                                             | Yankton County, South Dakota                                                                                             |
| COMMENTS:                                   | None                                                                                                                     |
| MOTION:                                     | Approve as presented<br>Passed 7-0                                                                                       |
| APPROVAL:<br>PLANNING: 🛛 🖂                  | MOTION BY: Loest SECOND BY: Barkl<br>BARKL 🛛 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK                        |
| AGENDA ITEM:<br>ADDRESS/LEGAL:<br>COMMENTS: | Public Comment Dennis Michael                                                                                            |
| MOTION:                                     | Adjourn<br>Passed 7-0                                                                                                    |
| APPROVAL:                                   | MOTION BY: Michael SECOND BY: Loest                                                                                      |
| PLANNING:                                   | BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK |
| AGENDA ITEM:                                |                                                                                                                          |
| ADDRESS/LEGAL:<br>COMMENTS:                 |                                                                                                                          |
| MOTION:                                     |                                                                                                                          |
| APPROVAL:                                   | MOTION BY: SECOND BY:                                                                                                    |
| PLANNING:                                   | BARKL 🗆 LOEST 🗆 KETTERING 🗆 MICHAEL 🗆 NELSON 🗆 WEISS 🗆 CLARK                                                             |
|                                             |                                                                                                                          |

Yankton County Planning Commission Yankton County Board of Adjustment Date filed: 7/20/2023 Jorgensen - PLAT Applicant District type: AG R1-Low R2-Moderate R3-High C-Comm. LC – Lakeside Commercial RT-Rural Transitional Variance needed: Section 513 (4) – Existing Farmstead/Home Section 515 Section 705 Section 715 Section 805 Other 605 North Side/ Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_\_ lot line. East Side / Yard lot line: \_\_\_\_\_ feet or no closer than \_\_\_\_\_ feet to the \_\_\_\_ lot line. South Side / Yard lot line: feet or no closer than feet to the lot line. West Side / Yard lot line \_\_\_\_\_feet or no closer than \_\_\_\_\_feet to the lot line. Accessory Building Size allowed: Proposed building size: Proposed sidewall height: Affects Section:

#### NOTE:

Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, T95N, R56W of the 5th P.M., Yankton County, South Dakota (Central)

|                                                                                                                                                                                                                                                                                                               | Cype:             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 🛛 Final 🗌 Amended 🗌 Prelin                                                                                                                                                                                                                                                                                    | ninary 🗌 Revision |
| Development Inform                                                                                                                                                                                                                                                                                            | ation             |
| Plat Name: <u>Plat of Tyler Jorgen</u>                                                                                                                                                                                                                                                                        | sen Addition, in  |
| Section No: 35 Township No:                                                                                                                                                                                                                                                                                   | 95                |
| Range : 56 Number of Lots/Tract                                                                                                                                                                                                                                                                               | rs:_ 1            |
| Number of Acres: 9.97                                                                                                                                                                                                                                                                                         |                   |
| How is the property currently being use<br>AG - Farmstead                                                                                                                                                                                                                                                     | ed?               |
| What is the proposed use of the propert $\overline{AG}$ - $\overline{Farmstead}$                                                                                                                                                                                                                              | y?                |
| Surveyor/Engineer Info                                                                                                                                                                                                                                                                                        | rmation           |
| Firm Name: Brandt Land Survey                                                                                                                                                                                                                                                                                 |                   |
| Address:State: SD<br>City: YanktonState: SD<br>Contact Person: John Brandt<br>Phone: 6056658455                                                                                                                                                                                                               | Zip_57078         |
| Honor 0050050155                                                                                                                                                                                                                                                                                              |                   |
| Property Owner Infor                                                                                                                                                                                                                                                                                          | mation            |
| Name: Tyler Jorgensen                                                                                                                                                                                                                                                                                         | mation            |
| Name: <u>Tyler Jorgensen</u><br>Address: <u>30257 439 AVE</u><br>City: Yankton State: SD                                                                                                                                                                                                                      |                   |
| Property Owner Information         Name:       Tyler Jorgensen         Address:       30257 439 AVE         City:       Yankton       State:         State:       SD         Contact person:       John Brandt         If the property owner is represented by an authorized following:         Agent's name: | Zip: 57078        |

|                                                                                                            | You must provide the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Yank                                                                                                   | ton County Zoning Ordinance requires minimum lot                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| sizes.                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1.Does th                                                                                                  | s lot/tract conform? XYes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. What is                                                                                                 | are the lot size(s) 9.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 3. Is this (                                                                                               | plat) an existing farmstead? XYes No                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4. If a farm                                                                                               | instead, how many acres are surrounding it? 9.97                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5. The Ya                                                                                                  | nkton County Zoning Ordinance requires a variance from                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                            | lot sizes. Are you willing to apply for the variance, if                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                            | ? 🔀 Yes 🗌 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                            | property to have construction on it? Yes X No                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| If yes :                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                            | dress and phone number of contractor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| r turnoy wo                                                                                                | aroo and phone number of conductor(b)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| -                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                            | <u>N</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                            | Owner certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                            | certify that Tyler Jorgensen                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| the under                                                                                                  | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described                                                                                                                                                                                                                                                                                                                                                                                                 |
| the under                                                                                                  | certify that Tyler Jorgensen                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| the unders<br>above on                                                                                     | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described                                                                                                                                                                                                                                                                                                                                                                                                 |
| the unders<br>above on                                                                                     | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and                                                                                                                                                                                                                                                                                                                                    |
| the unders<br>above on                                                                                     | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and                                                                                                                                                                                                                                                                                                                                    |
| the unders<br>above on                                                                                     | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>d Section207 of the Yankton county Zoning Ordinance.                                                                                                                                                                                                                                                                            |
| the understan                                                                                              | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>d Section207 of the Yankton county Zoning Ordinance.                                                                                                                                                                                                                                                                            |
| the understan<br>understan<br>This is to                                                                   | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>d Section207 of the Yankton county Zoning Ordinance.<br>Owner Signature<br>Owner Signature<br>certify that                                                                                                                                                                                                                      |
| the understan<br>understan<br>This is to<br>acting by                                                      | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>d Section207 of the Yankton county Zoning Ordinance.<br>Owner Signature<br>Owner Signature<br>certify that<br>and through the undersigned, its duly authorized agent                                                                                                                                                            |
| the understan<br>understan<br>This is to<br>acting by<br>is/are the                                        | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>d Section207 of the Yankton county Zoning Ordinance.<br>Owner Signature<br>Owner Signature<br>certify that<br>and through the undersigned, its duly authorized agent<br>sole owner(s) of the property described above on the dat                                                                                                |
| the understan<br>above on<br>understan<br>This is to<br>acting by<br>is/are the<br>of this ap              | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>d Section207 of the Yankton county Zoning Ordinance.<br>Owner Signature<br>Owner Signature<br>certify that<br>and through the undersigned, its duly authorized agent<br>sole owner(s) of the property described above on the dat<br>plication, and that I have read and understand Section 20                                   |
| the understan<br>above on<br>understan<br>This is to<br>acting by<br>is/are the<br>of this ap              | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>d Section207 of the Yankton county Zoning Ordinance.<br>Owner Signature<br>Owner Signature<br>certify that<br>and through the undersigned, its duly authorized agent<br>sole owner(s) of the property described above on the dat                                                                                                |
| the understan<br>above on<br>understan<br>This is to<br>acting by<br>is/are the<br>of this ap              | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>d Section207 of the Yankton county Zoning Ordinance.<br>Owner Signature<br>Owner Signature<br>certify that<br>and through the undersigned, its duly authorized agent<br>sole owner(s) of the property described above on the dat<br>plication, and that I have read and understand Section 20                                   |
| the understan<br>above on<br>understan<br>This is to<br>acting by<br>is/are the<br>of this ap<br>of the Ya | certify that <u>Tyler Jorgensen</u><br>signed is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>d Section207 of the Yankton county Zoning Ordinance.<br>Owner Signature<br>Owner Signature<br>certify that<br>and through the undersigned, its duly authorized agent<br>sole owner(s) of the property described above on the dat<br>plication, and that I have read and understand Section 20<br>hkton County Zoning Ordinance. |

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

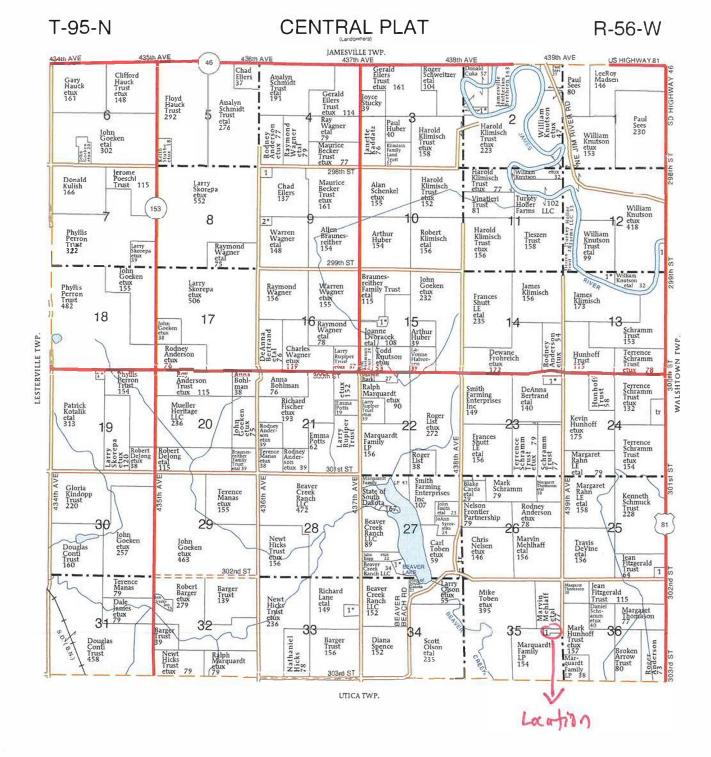
## YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

☑ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

- ☑ 1. All required signatures notarized (owner(s), surveyor)?
- 2. Taxes paid at County Treasures?
- ☑ 3. County Treasurer's signature?
- ☑ 4. Ownership verified by Director of Equalization and signed?
- ☑ 5. Street authority signature (DOT, Highway, Township)?
- ☑ 6. \$100.00 Fee Paid at Zoning Office?
- X 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- 🖾 8. County Planning Commission Chair signature?
- [4] 9. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- □ 10. County Commission Chairs signature?
- □ 11. County Auditor's signature?
- $\Box$  12. Plat has been filed with the Register of Deeds?

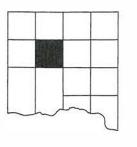
02/13/2024 Planning Commission date: 0/2024 Board of Adjustment date:



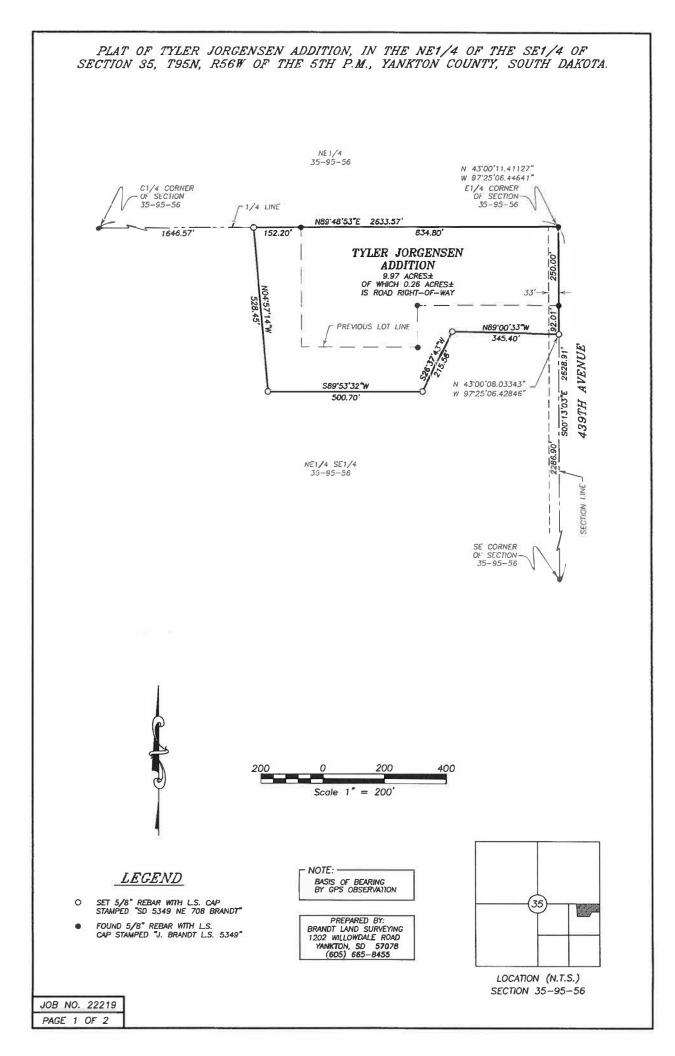
- <u>CENTRAL TOWNSHIP</u> <u>SECTION 2</u> 1. Schweitzer, Roger etal 9 SECTION 9
- 1. Becker-Jerred, Dawn 11 Wagner, Raymond etal 8
- SECTION 12 1. State of South Dakota 6
- SECTION 13 1. Knutson Trust, William etux 15 SECTION 15 1. Klimisch, Daniel etux 10 SECTION 19 1. Kotalik, Steven etux 5

SECTION 23 1. Hunhoff, Brian etux 11 2. Schramm Trust 5 SECTION 25 1. Kerr, James 8 SECTION 26 1. Lavelle, Jason 10

SECTION 27 1. List, Rogeretux 18 SECTION 33 Kortan, Douglas etux 9 1. SECTION 35 1. Jorgensen, Tyler 6



16



| PLAT OF TYLER JORGENSEN ADDITIO.<br>SECTION 35, T95N, R56W OF THE 5TH                                                                                                                                                                                                                                                                                                                                                                | N, IN THE NE1/4 OF THE SE1/4 OF<br>P.M., YANKTON COUNTY, SOUTH DAKOTA.                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SURVEYOR'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                               | COUNTY PLANNING COMMISSION                                                                                                                                                                                                                                                                                                            |
| I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF<br>SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY<br>AND PLAT OF TYLER JORGENSEN ADDITION, IN THE NET/4 OF THE SET/4<br>OF SECTION 35, T95N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH<br>DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAD SURVEY AND PLAT<br>ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.                         | BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON<br>COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED<br>AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF<br>COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY<br>AND PLAT BE APPROVED.                                                 |
| DATED THIS 12TH DAY OF JULY, 2023.                                                                                                                                                                                                                                                                                                                                                                                                   | DATED THIS DAY OF, 20                                                                                                                                                                                                                                                                                                                 |
| JOHN T. BRANDI REG. NO. 5349                                                                                                                                                                                                                                                                                                                                                                                                         | CHAIRMAN," PLANNING" COMMISSION                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | COUNTY COMMISSIONER'S RESOLUTION                                                                                                                                                                                                                                                                                                      |
| OWNER'S CERTIFICATE<br>I, TYLER JORGENSEN, DO HEREBY CERTIFY THAT I AM THE OWNER OF A<br>PORTION OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE<br>SURVEY AND PLAT WAS MADE AT MY REQUEST AND UNDER MY DIRECTION<br>FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. I ALSO CERTIFY<br>THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING<br>APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL | BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON<br>COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE<br>APPROVID AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH<br>DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH<br>PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.<br>DATED THIS DAY OF, 20 |
| REGULATIONS.  DATED THIS DAY OF , 20                                                                                                                                                                                                                                                                                                                                                                                                 | CHAIRMAN, COUNTY COMMISSIONERS                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH<br>DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS<br>PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,                                                                                                                                         |
| TYLER JORGENSEN                                                                                                                                                                                                                                                                                                                                                                                                                      | SOUTH DAKOTA, AT THE REGULAR MEETING ON THE DAY OF                                                                                                                                                                                                                                                                                    |
| STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                             | , 20                                                                                                                                                                                                                                                                                                                                  |
| COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       |
| ON THIS DAY OF, 2023, BEFORE ME, THE<br>UNDERSIGNED OFFICER, PURSONALLY APPEARED TYLER JORGENSEN, KNOWN<br>TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN<br>INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE                                                                                                                                                                                               | COUNTY AUDITOR                                                                                                                                                                                                                                                                                                                        |
| SAME FOR PURPOSES THEREIN CONTAINED.                                                                                                                                                                                                                                                                                                                                                                                                 | APPROVAL OF HIGHWAY AUTHORITY                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATE OF SOUTH DAKOTA COUNTY OF YANKTON                                                                                                                                                                                                                                                                                               |
| MY COMMISSION EXPIRES NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                  | ACCESS TO 4.39TH AVENUE IS APPROVED. THIS ACCESS APPROVAL DOES<br>NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO<br>ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT<br>REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA<br>70:09:01:02.                                                                 |
| OWNER'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                       |
| I, RALPH MARQUARDT, GENERAL PARTNER OF THE MARQUARDT FAMILY<br>LIMITED PARTNERSHIP, DO HEREBY CERTIFY THAT THE MARQUARDT FAMILY<br>LIMITED PARTNERSHIP IS THE OWNER OF A PORTION OF THE ABOVE<br>DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS                                                                                                                                                                      | HIGHWAY OR STREET AUTHORITY                                                                                                                                                                                                                                                                                                           |
| MADE AT MY REQUEST AND UNDER MY DIRECTION FOR THE PURPOSE OF<br>MARKING, PLATTING AND TRANSFER. I ALSO CONTIFY THAT THE                                                                                                                                                                                                                                                                                                              | COUNTY TREASURER'S CERTIFICATE                                                                                                                                                                                                                                                                                                        |
| DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING<br>APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL<br>REGULATIONS.                                                                                                                                                                                                                                                                                            | I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH<br>DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON<br>ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF                                                                                                                                    |
| DATED THIS DAY OF , 20                                                                                                                                                                                                                                                                                                                                                                                                               | MY OFFICE ON THE DAY OF, 20, HAVE<br>BEEN PAID IN FULL                                                                                                                                                                                                                                                                                |
| RALPH "VARQUARDT, GENERAL" PARTNER                                                                                                                                                                                                                                                                                                                                                                                                   | COUNTY' TREASURER                                                                                                                                                                                                                                                                                                                     |
| MARQUARDT FAMILY UMITED PARTNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                       |
| STATE OF                                                                                                                                                                                                                                                                                                                                                                                                                             | DIRECTOR OF EQUALIZATION                                                                                                                                                                                                                                                                                                              |
| STATE OF<br>COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                | I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON<br>COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE<br>ABOVE PLAT HAS BEEN FILED AT MY OFFICE.                                                                                                                                                              |
| ON THISDAY OF, 2023, BEFORE ME, THE<br>UNDERSIGNED OFFICER, PERSONALLY APPEARED RALPH MARQUARDT, WHO<br>ACKNOWLEDGED HIMSELF TO BE GENERAL PARTNER OF THE MARQUARDT<br>FAMILY LIMITED PARTNERSHIP, AND THAT HE AS GENERAL PARTNER, BEING<br>AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE<br>PURPOSES THEREIN CONTAINED.                                                                                            | DIRECTOR OF FOULUZATION                                                                                                                                                                                                                                                                                                               |
| MY COMMISSION EXPIRES. NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                 | REGISTER OF DEEDS                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | AT O'CLOCKM., AND RECORDED IN BOOK OF                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | PLATS ON PAGE                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       |
| JOB NO. 22219<br>PAGE 2 OF 2                                                                                                                                                                                                                                                                                                                                                                                                         | REGISTER OF DEEDS                                                                                                                                                                                                                                                                                                                     |

Plat Approval Application 152464

Applicant

Fees Paid \$100.00

Bill Conkling

Created July 20, 2023

Number 152464 Final | Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, T95N, R56W of the 5th P.M., Yankton County, South Dakota | Tyler Jorgensen | 30257 439 AVE | 11.035.200.150 Submitted by bconkling on 7/20/2023



#### Applicant

Bill Conkling

#### 6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 7/20/2023 11:57 AM EST by bconkling



| ParceIID       | Address       | City    | OwnerName            | Acres |
|----------------|---------------|---------|----------------------|-------|
| 11.035.200.150 | 30257 439 AVE | YANKTON | JORGENSEN, TYLER (D) | 5.955 |

Requested Information Completed On 7/20/2023 12:00 PM EST by bconkling

Fee \$100.00

Plat Type

Final

#### **Development Information**

Plat Name

Section No:

35

Township No:

95

Range

56

Number of Lots/Tracts

1

Number of Acres

9.97

How is this property currently being used? AG - Farmstead

What is the proposed use of the property? AG - Farmstead

## Surveyor/Engineer Information

Firm Name

Brandt Land Surveying

#### Address

1202 Willowdale Rd

City

Yankton

State

SD

#### Contact Person

John Brandt

#### Phone

6056658455

### Property Owner Information

#### Owner Name

Tyler Jorgensen

#### Address

30257 439 AVE

#### City

Yankton

#### State

SD

#### Zip

57078

#### Owner Phone

6056658455

#### Contact Person

John Brandt

If the property owner is represented by an authorized agent, please provide the following:

#### Agent's name

Agent's Title

#### Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

9.97

| s | this | plat | an | existing | farmstead |
|---|------|------|----|----------|-----------|
|   |      |      |    |          |           |

Yes

If a farmstead, how may acres are surrounding it

9.97

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes

Is this property to have construction on it No

If Yes:

Construction contractors Name, Address, and phone number (If applicabale)

Plat Approval Items Completed On 7/20/2023 12:49 PM EST by bconkling In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

Jorgensen plat.pdf

Plat Approval Applicant Checklist 🖲

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 7/20/2023 12:49 PM EST by bconkling

#### **Owner** Certification

#### Owner(s)

Tyler Jorgensen

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.

Owner Signature

Joh m

**Owner Signature** 

If represented by an Agent, please provide name and signature below

#### Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

#### Agent Signature

| Payment Completed On 7/27/2023 11                                | :03 AM EST by bconkling                           |          |          |              |
|------------------------------------------------------------------|---------------------------------------------------|----------|----------|--------------|
| Fees Paid                                                        |                                                   |          |          | VIEW RECEIPT |
| Fee Name                                                         | Recipient                                         |          | Amount   |              |
| Fee                                                              | Planning and Zoning                               |          | \$100.00 |              |
| Confirmation Data                                                |                                                   |          |          |              |
| Payment Method                                                   |                                                   |          |          |              |
| Confirmation Number 836                                          |                                                   |          |          |              |
| Amount Paid                                                      |                                                   | \$100.00 |          |              |
| Planning Commission Review<br>Plat Approval Planning Co          | Completed On 7/27/2023 11:04 AM EST by bconkling  |          |          |              |
| Please follow these steps:                                       |                                                   |          |          |              |
| Plat has been approved by the City of                            | Yankton, if within the ETJ or 3 mile buffer zone? |          |          |              |
| All required signatures notarized (owner(s), surveyor)?          |                                                   |          |          |              |
| Taxes paid at County Treasures and County Treasurer's signature? |                                                   |          |          |              |
| Ownership verified by Director of Equalization and signed?       |                                                   |          |          |              |
| Plat name has been approved by Register of Deeds?                |                                                   |          |          |              |
| Street authority signature (DOT, Highw                           | ay, Township)?                                    |          |          |              |
| \$100.00 Fee Paid at Zoning Office?                              |                                                   |          |          |              |
| Plat has been scheduled/approved by                              | the Yankton County Planning Commission?           |          |          |              |

#### 08/08/2023

Plat Approval Application (Planning Commission) Completed On 7/27/2023 11:04 AM EST by boonkling Plat Approval Application (Planning Commission) External Notes

Documents

Internal Notes

Documents

## Yankton County, South Dakota

Payment number Date paid Payment method Receipt

8360 July 27, 2023 11:03 AM Check

Paid by Bill Conkling Bill@co.yankton.sd.us

## \$100.00 paid on July 27, 2023

### Plat Approval Application

Application ID: 152464

## Description Amount Fee \$100.00

| MEETI | NG (ENTITY):   | PLANNING COMI    | MISSION R   | EGULAR OR SPECIAL I | MEETING:    | Regular |
|-------|----------------|------------------|-------------|---------------------|-------------|---------|
| DATE: | 2/13/2023      | TIME: 7PN        | LOCATION:   | COMMISSION CHAP     | VIBERS      |         |
| STAFF | ATTENDANCE:    | Conkling         |             |                     |             |         |
| ROLL  |                | LOEST KETTER     |             | EL 🛛 NELSON 🖾 WEISS | S 🛛 CLARK   |         |
| CALL: |                |                  |             |                     |             |         |
| APPRC | VAL OF MINUTES | : MOTION BY      | /: Loest    | SECOND BY:          | Nelson      |         |
| PLANN | IING: 🛛 🖾 BARI | kl 🛛 loest 🖾 ket | TERING MICH | IAEL 🛛 NELSON 🖾 W   | EISS 🛛 CLAP | RK      |
|       |                | MOTION B         | r: Loest    | SECOND BY:          | Michael     |         |
| APPRO | VAL OF AGENDA  |                  |             |                     |             |         |

# AGENDA ITEM:Maibaum - RezoneADDRESS/LEGAL:Applicant is requesting to rezone a lot in a Moderate Density Rural Residential District<br/>(R2) to a Low Density Rural Residential District (R1) per Article 18 Section 1809 and<br/>Article 20 Section 2003. Said property is legally described as Block Nine (9), Deer Run<br/>Subdivision located in the East Half of the Southwest Quarter (E1/2SW1/4) and the West<br/>Half of the Southeast Quarter (W1/2SE1/4), Section One (1), Township Ninety-three (93<br/>North), Range Fifty-seven (57) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota as per<br/>plat as recorded in Book S19, Page 125. E911 address is 43348 310<sup>th</sup> St, Yankton.COMMENTS:Andrea Maibaum - Applicant

| MOTION:        | Approve the rezone based on findings of facts<br>Passed 7-0                                                                                                                                                                                                                                                                                                             |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| APPROVAL:      | MOTION BY: Loest SECOND BY:                                                                                                                                                                                                                                                                                                                                             |
| PLANNING:      | $\boxtimes$ barkl $\boxtimes$ loest $\boxtimes$ kettering $\boxtimes$ michael $\boxtimes$ nelson $\boxtimes$ weiss $\boxtimes$ clark                                                                                                                                                                                                                                    |
| AGENDA ITEM:   | List Trust Plat                                                                                                                                                                                                                                                                                                                                                         |
| ADDRESS/LEGAL: | Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying<br>South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten<br>Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in<br>T93N, R56W of the 5th P.M., Yankton County, South Dakota |
| COMMENTS:      | None                                                                                                                                                                                                                                                                                                                                                                    |
|                |                                                                                                                                                                                                                                                                                                                                                                         |

Passed 7-0

| APPROVAL: | MOTION BY:      | Michael   | SECOND BY:  | Loest              |
|-----------|-----------------|-----------|-------------|--------------------|
| PLANNING: | 🛛 BARKL 🖾 LOEST | KETTERING | S MICHAEL 🛛 | NELSON WEISS CLARK |

| AGENDA ITEM:   | Cap Plat                                                                                           |
|----------------|----------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of |
|                | the 5th P.M., Yankton County, South Dakota                                                         |
| COMMENTS:      | None                                                                                               |

| MOTION:   | Approve as presented<br>Passed 7-0 |         |            |       |  |
|-----------|------------------------------------|---------|------------|-------|--|
| APPROVAL: | MOTION BY:                         | Michael | SECOND BY: | Loest |  |

|           | A REAL MARKET AND A REAL AND A |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLANNING: | 🖾 BARKL 🖾 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| AGENDA ITEM:   | Olivier Plat                                                                                      |
|----------------|---------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of |
|                | Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota.                      |
| COMMENTS:      | None                                                                                              |

| MOTION:   | Approve as presented<br>Passed 7-0 |       |             |                    |  |
|-----------|------------------------------------|-------|-------------|--------------------|--|
| APPROVAL: | MOTION BY:                         | Loest | SECOND BY:  | Michael            |  |
| PLANNING: | BARKI DIOFS                        |       | ING MICHAEL | NELSON WEISS CLARK |  |

| AGENDA ITEM:   | Vangrootheest Plat                                                                          |
|----------------|---------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the |
|                | 5th P.M., Yankton County, South Dakota                                                      |
| COMMENTS:      | None                                                                                        |

| MOTION:   | Approve as prese<br>Passed 7-0 | ented  |              |                        |   |
|-----------|--------------------------------|--------|--------------|------------------------|---|
| APPROVAL: | MOTION BY:                     | Loest  | SECOND BY:   | Nelson                 | _ |
| PLANNING: | 🛛 BARKL 🖾 LOEST                | KETTER | RING MICHAEL | NELSON 🖾 WEISS 🖾 CLARK |   |

|                                                     | Schenk Plat                                                                                                                                                                                                                                                            |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL:                                      | Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M., Yankton                                                                                                                                                                          |
|                                                     | County, South Dakota                                                                                                                                                                                                                                                   |
| COMMENTS:                                           | None                                                                                                                                                                                                                                                                   |
| MOTION:                                             | Approve as presented<br>Passed 7-0                                                                                                                                                                                                                                     |
|                                                     |                                                                                                                                                                                                                                                                        |
| APPROVAL:                                           | MOTION BY: Michael SECOND BY: Kettering                                                                                                                                                                                                                                |
| PLANNING:                                           | ⊠ BARKL ⊠ LOEST ⊠KETTERING ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK                                                                                                                                                                                                             |
| AGENDA ITEM:                                        | Jorgenson Plat                                                                                                                                                                                                                                                         |
| ADDRESS/LEGAL:                                      | Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, T95N, R56W of the 5th P.M., Yankton County, South Dakota (Central)                                                                                                                          |
| COMMENTS:                                           | None                                                                                                                                                                                                                                                                   |
| MOTION:                                             | Approve as Presented<br>Passed 7-0                                                                                                                                                                                                                                     |
| APPROVAL:                                           | MOTION BY: Loest SECOND BY: Michael                                                                                                                                                                                                                                    |
| PLANNING:                                           | BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK                                                                                                                                               |
|                                                     |                                                                                                                                                                                                                                                                        |
| AGENDA ITEM:                                        | Eide Plat                                                                                                                                                                                                                                                              |
| AGENDA ITEM:<br>ADDRESS/LEGAL:                      | Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian                                                         |
|                                                     | Eide Plat<br>Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the<br>Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian<br>Yankton County, South Dakota<br>None |
| ADDRESS/LEGAL:                                      | Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the<br>Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian<br>Yankton County, South Dakota<br>None              |
| ADDRESS/LEGAL:<br>COMMENTS:                         | Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the<br>Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian<br>Yankton County, South Dakota<br>None              |
| ADDRESS/LEGAL:<br>COMMENTS:<br>MOTION:<br>APPROVAL: | Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the<br>Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian<br>Yankton County, South Dakota<br>None              |

| AGENDA ITEM:   |                                                                                                                                      |  |  |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ADDRESS/LEGAL: | Plat of Tract G, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M.,                                     |  |  |
| COMMENTS:      | Yankton County, South Dakota<br>None                                                                                                 |  |  |
| COMMENTS.      | NOTE                                                                                                                                 |  |  |
| MOTION:        | Approve as presented                                                                                                                 |  |  |
|                | Passed 7-0                                                                                                                           |  |  |
| APPROVAL:      | MOTION BY: Loest SECOND BY: Barkl                                                                                                    |  |  |
| PLANNING:      | $\boxtimes$ BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK |  |  |
| AGENDA ITEM:   | Public Comment                                                                                                                       |  |  |
| ADDRESS/LEGAL: |                                                                                                                                      |  |  |
| COMMENTS:      | Dennis Michael                                                                                                                       |  |  |
| MOTION:        | Adjourn                                                                                                                              |  |  |
|                | Passed 7-0                                                                                                                           |  |  |
| APPROVAL:      | MOTION BY: Michael SECOND BY: Loest                                                                                                  |  |  |
| PLANNING:      | $\boxtimes$ BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK |  |  |
| AGENDA ITEM:   |                                                                                                                                      |  |  |
| ADDRESS/LEGAL: |                                                                                                                                      |  |  |
| COMMENTS:      |                                                                                                                                      |  |  |
| MOTION:        |                                                                                                                                      |  |  |
| APPROVAL:      | MOTION BY: SECOND BY:                                                                                                                |  |  |
| PLANNING:      | BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK                                                                                     |  |  |
|                |                                                                                                                                      |  |  |
| AGENDA ITEM:   |                                                                                                                                      |  |  |

Yankton County Planning Commission Yankton County Board of Adjustment

Date filed: 1/23/2024

| Applicant Eide - PLAT                                                              |  |  |  |
|------------------------------------------------------------------------------------|--|--|--|
| District type: AG R1-Low R2-Moderate R3-High C-Comm.                               |  |  |  |
| LC – Lakeside Commercial RT-Rural Transitional                                     |  |  |  |
| Variance needed: Section 513 (4) – Existing Farmstead/Home Section 515 Section 705 |  |  |  |
| Section 715 Section 805                                                            |  |  |  |
| Other 605                                                                          |  |  |  |
|                                                                                    |  |  |  |
| North Side/ Yard lot line: feet or no closer than feet to the lot line.            |  |  |  |
| East Side / Yard lot line: feet or no closer than feet to thelot line.             |  |  |  |
| South Side / Yard lot line:feet or no closer thanfeet to thelot line.              |  |  |  |
| West Side / Yard lot linefeet or no closer than feet to thelot line.               |  |  |  |
| Accessory Building Size allowed:                                                   |  |  |  |
| Proposed building size:                                                            |  |  |  |
| Proposed sidewall height:                                                          |  |  |  |
| Affects Section:                                                                   |  |  |  |

# NOTE:

Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5<sup>th</sup> Principal Meridian, Yankton County, South Dakota

| Please Check Plat Type:                                                                     |                                                         |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 🛛 Final 🔲 Amended 🗌 Preliminary 🗌 Revision                                                  | The Yankto<br>sizes.<br>1.Does this                     |
| Development Information                                                                     | 2.What is/a                                             |
| Plat Name: Tracts 1 and 2 of Eide Addition in                                               | 3. Is this (p<br>4. If a farm<br>5. The Yan             |
| Section No: 10 Township No: 95                                                              | minimum lenecessary?                                    |
| Range : 54 Number of Lots/Tracts: 2                                                         | 6. Is this pr<br>If yes :                               |
| Number of Acres: 32.78                                                                      | Name, addr                                              |
| How is the property currently being used?AG                                                 |                                                         |
| What is the proposed use of the property?AG                                                 |                                                         |
| Surveyor/Engineer Information                                                               | This is to control the undersignation of the understand |
| Firm Name: Midwest Land Surveying Inc                                                       |                                                         |
| City: <u>Sioux Falls</u> State: <u>SD</u> Zip 57104<br>Contact Person: Jeffery Schievelbein |                                                         |
| Phone: <u>6053398901</u><br>Property Owner Information                                      | This is to co<br>acting by ar<br>is/are the so          |
| Name: Lori Knutson<br>Address: 29837 NE JIM RIVER RD                                        | of this appli<br>of the Yank                            |
| City: Irene State: SD Zip: 57037<br>Contact person: Jeffery Schievelbein                    |                                                         |
| If the property owner is represented by an authorized agent, please provide the following:  | Planning Offi                                           |
| Agent's name:Agents Title:                                                                  |                                                         |
|                                                                                             |                                                         |

|                                                                                                                                   | You must provide the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Vankto                                                                                                                        | n County Zoning Ordinance requires minimum lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| sizes.                                                                                                                            | a county zoning oramatice requires maninum for                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                   | lot/tract conform? XYes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.Does tills                                                                                                                      | 100 tract contoring $12.65 + 24.77$                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2. what is/an                                                                                                                     | re the lot size(s) <u>13.65</u> , <u>34.77</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. is this (pl                                                                                                                    | at) an existing farmstead? XYes No 12 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4. If a farms                                                                                                                     | stead, how many acres are surrounding it? 13.65                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                   | cton County Zoning Ordinance requires a variance from                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                   | ot sizes. Are you willing to apply for the variance, if                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| necessary?                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                   | operty to have construction on it? 🗌 Yes 🖾 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| If yes :                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Name, addre                                                                                                                       | ess and phone number of contractor(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                   | Owner certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                   | rtify that <u>Randy</u> eide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| the undersig                                                                                                                      | rtify that <u>Randy eide</u><br>med is/are the sole owner(s) of the property described                                                                                                                                                                                                                                                                                                                                                                                                                          |
| the undersig                                                                                                                      | rtify that <u>Randy eide</u><br>med is/are the sole owner(s) of the property described                                                                                                                                                                                                                                                                                                                                                                                                                          |
| the undersig<br>above on the                                                                                                      | ertify that <u>Randy eide</u><br>and is/are the sole owner(s) of the property described<br>e date of this application, and that I/we have read and                                                                                                                                                                                                                                                                                                                                                              |
| the undersig<br>above on the                                                                                                      | rtify that <u>Randy eide</u><br>med is/are the sole owner(s) of the property described                                                                                                                                                                                                                                                                                                                                                                                                                          |
| the undersig<br>above on the                                                                                                      | ertify that <u>Randy eide</u><br>and is/are the sole owner(s) of the property described<br>e date of this application, and that I/we have read and                                                                                                                                                                                                                                                                                                                                                              |
| the undersig<br>above on the                                                                                                      | ertify that <u>Randy eide</u><br>med is/are the sole owner(s) of the property described<br>e date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.                                                                                                                                                                                                                                                                                                        |
| the undersig<br>above on the                                                                                                      | ertify that <u>Randy eide</u><br>and is/are the sole owner(s) of the property described<br>e date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.                                                                                                                                                                                                                                                                                                        |
| the undersig<br>above on the                                                                                                      | ertify that <u>Randy eide</u><br>end is/are the sole owner(s) of the property described<br>e date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>W</u> CL<br>Owner Signature<br>Owner Signature                                                                                                                                                                                                                                                   |
| the undersig<br>above on the<br>understand S<br>This is to ce                                                                     | ertify that <u>Randy eide</u><br>and is/are the sole owner(s) of the property described<br>e date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>Way Constant</u><br><u>Owner Signature</u><br>Trify that                                                                                                                                                                                                                                         |
| the undersig<br>above on the<br>understand f<br>This is to ce<br>acting by an                                                     | ertify that <u>Randy eide</u><br>end is/are the sole owner(s) of the property described<br>e date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>Downer Signature</u><br>Owner Signature<br>owner Signature<br>rtify that<br>d through the undersigned, its duly authorized agent                                                                                                                                                                 |
| the undersig<br>above on the<br>understand S<br>This is to ce<br>acting by an<br>is/are the sol                                   | ertify that <u>Randy eide</u><br>med is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>W</u><br><u>Owner Signature</u><br><u>Owner Signature</u><br>rtify that<br>d through the undersigned, its duly authorized agent<br>le owner(s) of the property described above on the dat                                                                                                      |
| the undersig<br>above on the<br>understand f<br>This is to ce<br>acting by an<br>is/are the sol<br>of this applie                 | ertify that <u>Randy eide</u><br>and is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>W</u> <u>C</u><br><u>Owner Signature</u><br><u>Owner Signature</u><br>Trify that<br>d through the undersigned, its duly authorized agent<br>le owner(s) of the property described above on the dat<br>cation, and that I have read and understand Section 20                                   |
| the undersig<br>above on the<br>understand f<br>This is to ce<br>acting by an<br>is/are the sol<br>of this applie                 | ertify that <u>Randy eide</u><br>med is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>W</u><br><u>Owner Signature</u><br><u>Owner Signature</u><br>rtify that<br>d through the undersigned, its duly authorized agent<br>le owner(s) of the property described above on the dat                                                                                                      |
| the undersig<br>above on the<br>understand f<br>This is to ce<br>acting by an<br>is/are the sol<br>of this applie                 | ertify that <u>Randy eide</u><br>and is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>W</u><br><u>Owner Signature</u><br><u>Owner Signature</u><br>Trify that<br>d through the undersigned, its duly authorized agent<br>le owner(s) of the property described above on the dat<br>cation, and that I have read and understand Section 20<br>ton County Zoning Ordinance.            |
| the undersig<br>above on the<br>understand f<br>This is to ce<br>acting by an<br>is/are the sol<br>of this applie                 | ertify that <u>Randy eide</u><br>and is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>W</u> <u>C</u><br><u>Owner Signature</u><br><u>Owner Signature</u><br>Trify that<br>d through the undersigned, its duly authorized agent<br>le owner(s) of the property described above on the dat<br>cation, and that I have read and understand Section 20                                   |
| the undersig<br>above on the<br>understand f<br>This is to ce<br>acting by an<br>is/are the sol<br>of this applie<br>of the Yankt | ertify that <u>Randy eide</u><br>med is/are the sole owner(s) of the property described<br>e date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>W</u><br>Owner Signature<br>Owner Signature<br>rtify that<br>d through the undersigned, its duly authorized agent<br>le owner(s) of the property described above on the date<br>cation, and that I have read and understand Section 20<br>ton County Zoning Ordinance.<br><u>Agent Signature</u> |
| the undersig<br>above on the<br>understand f<br>This is to ce<br>acting by an<br>is/are the sol<br>of this applie<br>of the Yankt | ertify that <u>Randy eide</u><br>and is/are the sole owner(s) of the property described<br>the date of this application, and that I/we have read and<br>Section207 of the Yankton county Zoning Ordinance.<br><u>W</u><br><u>Owner Signature</u><br><u>Owner Signature</u><br>Trify that<br>d through the undersigned, its duly authorized agent<br>le owner(s) of the property described above on the dat<br>cation, and that I have read and understand Section 20<br>ton County Zoning Ordinance.            |

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

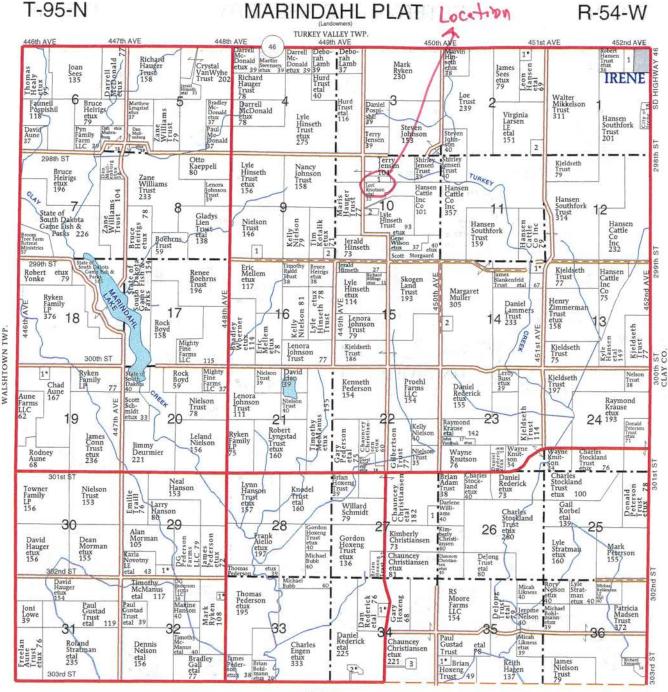
# YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

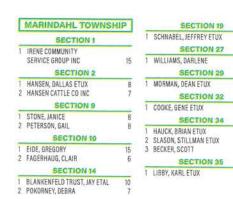
X Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

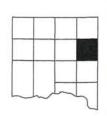
- ☑ 1. All required signatures notarized (owner(s), surveyor)?
- **3**. County Treasurer's signature?
- ☑ 4. Ownership verified by Director of Equalization and signed?
- ☑ 5. Street authority signature (DOT, Highway, Township)?
- ☑ 6. \$100.00 Fee Paid at Zoning Office?
- I 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- **1**8. County Planning Commission Chair signature?
- Q. Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- □ 10. County Commission Chairs signature?
- □ 11. County Auditor's signature?
- $\Box$  12. Plat has been filed with the Register of Deeds?

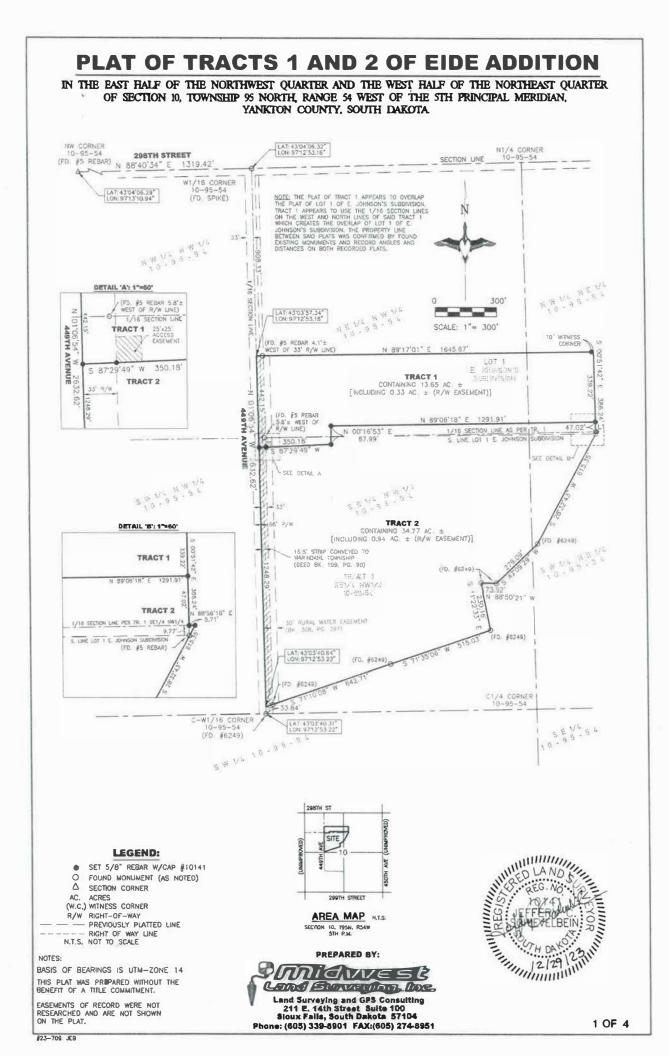
Planning Commission date: 02/13/2024Board of Adjustment date: 02/20 **2** · **2** ·











|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D 2 OF EIDE ADDITION                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OF SECTION 10, TOWNSHIP 95 NORTH, RANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AND THE WEST HALF OF THE NORTHEAST QUARTER<br>54 WEST OF THE STH PRINCIPAL MERIDIAN,<br>Y, SOUTH DAKOTA.                                                                                                                                                                                                                                                 |
| SURVEYOR'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                          |
| I. Jeffery C. Schievelbein, of Midwest Land Surveying, Inc., a Registered Land Surveyor in<br>the State of South Dakota, do hereby state that I did, on or before this date, survey<br>Tract 1, located in the Southeast Quarter of Northwest Quarter and in the Southeest<br>Quarter of the Northeast Quarter of Section 10 Township 95 North, Range 54 West of<br>the 5th Principal Meridian, Yanktan County, South Dakata, logether with Lat 1 of E.<br>Johnson's Subdivision located in the North Half of Section 10, Township 95 North, Range<br>54 West of the 5th Principal Meridian, Yanktan County, South Dakota, and re-plotted the<br>same into Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and<br>West Half of the Northeast Quarter of Section 10 Township 95 North, Range 54 West of<br>the 5th Principal Meridian, Yankton County, South Dakota, as shown on the foregoing | Dated this Day of, 20, Lori Knutson                                                                                                                                                                                                                                                                                                                      |
| PLAT.<br>The some shall be known and described as TRACTS 1 AND 2 OF EDE ADDITION IN THE<br>EAST HALF OF THE NORTHWEST CULARTER AND WEST HALF OF THE NORTHEAST OWNERE OF<br>SECTION 1.10 TOWNSHIP 25. NORTH, RANGE 54 WEST OF THE STH PRINCIPAL MERICIAN,<br>YANKTON COUNTY, SOUTH DAKOTA,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State of<br>County of<br>On this the day of 20 before me, the undersigned office<br>personally oppeared Lori Knutson, known to me or actisfactority proven to be the person<br>whose name is subjectible to the withic leaderson                                                                                                                         |
| I further certify that the above PLAT correctly<br>represents the same, is true and correct and<br>that it was made at the request of the owners.<br>Dated this 297H day of DECENBER 20 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                          |
| Jeffery C. Schleyslitein, Registered Land Surveyor No. 10131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Netary Public - State of<br>My Commission Expires:                                                                                                                                                                                                                                                                                                       |
| Jeffery C. Schleyelten, Registered Land Surveyor No. 10121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dated this Day of, 20                                                                                                                                                                                                                                                                                                                                    |
| OWNER'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Randy Elde                                                                                                                                                                                                                                                                                                                                               |
| We, the undersigned, do hereby certify that we are the owners of all land included in the<br>above plat and that said plat has been made at our request and in accordance with our<br>instructions for the purposes of transfer, and that the development of this land shall<br>conform to all existing applicable zoning, subdivision and resion and sediment control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State of<br>County of                                                                                                                                                                                                                                                                                                                                    |
| regulations.<br>We hereby dedicate to the public for public use forever, the streets, roads, alleys, parks<br>and public grounds, if any, as shown on said plat. Including all severs, culverts, bridges,<br>water distribution lines, sidewolks and other improvements on or under the streets, roads,<br>alleys, parks and public grounds whether such improvements are shown or not. We also<br>hereby grant easements to run with the land for water, drainage, sever, gas, electric,<br>telephone, coble television, or other public utility lines or services, under, on or over                                                                                                                                                                                                                                                                                                                                  | On this the day of 20, before me, the undersigned office<br>personally appeared Randy Eide, known to me or sutilistactority proven to be the person<br>whate name is subscribed to the within instrument and acknowledged that they executed<br>some for the purposes therein contained.<br>In witness whereof I hereunto set my hand and official seal. |
| those strips of land designated hereon as easements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Notary Public - State of<br>My Commission Expires:                                                                                                                                                                                                                                                                                                       |
| We do hereby certify that this replat will not place any existing lot or building in violation<br>of any applicable ordinances, code, regulation, or law including but not limited to zoning,<br>building, subdivision, and flood prevention.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                          |
| We further certify that this platting of sold described Tracts 1 and 2 of Eldo Addition<br>does hereby vocate the following platting:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Dated this Day of, 20                                                                                                                                                                                                                                                                                                                                    |
| Tract 1, located in the Southeast Quarter of the Northwest Quarter and in the Southwest<br>Quarter of the Northeast Quarter of Section 10 Township 95 North, Range 54 West of<br>the 5th Principal Meridian, Yankton Caunty, South Dokota, an Ifle at the office of the<br>Register of Deeds in Book 518 of plats, Page 162, sold plat, hereby vacated, being<br>situated within described Tracts 1 and 2 of Elde Addition as surveyed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Timothy Elde                                                                                                                                                                                                                                                                                                                                             |
| Lot 1 of E. Jahnson's Subdivision located in the North Half of Saction 10, Township 95<br>North, Range 54 West of the 5th Principal Meridian, Yankton County, South Dakota, on<br>file at the office of the Register of Deeds in Book S8 of plats, Page 130, said plot,<br>hereby vocated, being situated within described Tracts 1 and 2 of Elde Addition as<br>surveyed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State of<br>County of                                                                                                                                                                                                                                                                                                                                    |
| Dated this Day of, 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | On this the day of20 before me, the undersigned office<br>personally appeared Timothy Elde, known to me or satisfactorily proven to be the person<br>whose name is subscribed to the within instrument and acknowledged that they executed<br>some for the purposes therein contained.<br>In witness whereof I hereunto set my hand and official seal.   |
| Gregory Eide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Notary Public - State of<br>My Commission Expires:                                                                                                                                                                                                                                                                                                       |
| State of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 647                                                                                                                                                                                                                                                                                                                                                      |
| County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Dated this Day of, 20                                                                                                                                                                                                                                                                                                                                    |
| On this the day of, 20 before me, the undersigned afficer,<br>personally appeared Gregory Eide, known to me or satisfactorily proven to be the person<br>whose nome is subscribed to the within instrument and ucknowledged that they executed the<br>some for the purposes therein contained.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Susan Hansen                                                                                                                                                                                                                                                                                                                                             |
| In witness whereof I hareunto set my hand and official seal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State of                                                                                                                                                                                                                                                                                                                                                 |
| Notary Public - State of<br>My Commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | County of                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | On this the day of 20 before me, the undersigned office<br>personally appeared Susan Hansen, known to me or satisfactorily proven to be the person<br>whose name is subscribed to the within instrument and ocknowledged that they executed<br>same for the purposes therein contained.<br>In witness whereof I hereunto set my hand and official seal.  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | in witness whereof i hereunto set my hand and official seal.                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | My Commission Expires:                                                                                                                                                                                                                                                                                                                                   |
| PREPARED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                          |
| Land Surveying, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                          |
| Land Surveying and GPS Consulting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                          |
| 211 E. 14th Street Suite 100<br>Sioux Falls, South Dakota 57104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 OF 4                                                                                                                                                                                                                                                                                                                                                   |

F

| PLAT OF TRACTS 1 AND 2 OF EIDE ADDITION<br>IN THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER<br>OF SECTION 10, TOWNSHIP 95 NORTH, RANGE 54 WEST OF THE 5TH PRINCIPAL MERIDIAN,<br>YANKTON COUNTY, SOUTH DAKOTA |                                                                             |          |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------|----|
| OWNER'S CERTIFICATE (CONTINUED)                                                                                                                                                                                                                   | T                                                                           |          |    |
| d this Day of, 20,                                                                                                                                                                                                                                |                                                                             |          |    |
|                                                                                                                                                                                                                                                   |                                                                             |          |    |
| geia Detl                                                                                                                                                                                                                                         | _                                                                           |          |    |
| State of                                                                                                                                                                                                                                          |                                                                             |          |    |
| On this the day of 20 before me, t<br>onally appeared Angela Dell, known to me or satisfactonly proven<br>so name is subscribed to the within instrument and acknowledged                                                                         | he undersigned officer,<br>to be the person                                 |          |    |
| <ul> <li>a for the purposes therein contained.</li> <li>In witness whereal I hereunto set my hand and official seal.</li> </ul>                                                                                                                   |                                                                             |          |    |
| by Public - State of                                                                                                                                                                                                                              |                                                                             |          |    |
| Convinsion Expires:                                                                                                                                                                                                                               |                                                                             |          | 2  |
|                                                                                                                                                                                                                                                   |                                                                             |          |    |
| d this Day of 23                                                                                                                                                                                                                                  |                                                                             |          |    |
| vid Eide                                                                                                                                                                                                                                          | ÷                                                                           |          |    |
| State of                                                                                                                                                                                                                                          |                                                                             |          |    |
| County of day of 20, before me, t                                                                                                                                                                                                                 | the undersigned officer,                                                    |          |    |
| On this the day of20 before me, to<br>analy appeared David Ede, known to me or satisfactorily proven<br>se name is subscribed to th <del>e within inst</del> rument and ocknowledged<br>is for the purposes therein contained.                    | to be the person<br>I that they executed the                                |          |    |
| In witness whereof I hereunto set my hand and official seal.                                                                                                                                                                                      |                                                                             |          |    |
| ory Public - Stote of<br>Commission Expires:                                                                                                                                                                                                      |                                                                             |          |    |
|                                                                                                                                                                                                                                                   |                                                                             |          |    |
| d this Cay of, 20                                                                                                                                                                                                                                 |                                                                             |          |    |
|                                                                                                                                                                                                                                                   |                                                                             |          |    |
| nelle Secs                                                                                                                                                                                                                                        |                                                                             |          |    |
| Stote of                                                                                                                                                                                                                                          |                                                                             |          |    |
| On this the day of, 20, before me, 1<br>sonally oppeared Joinelle Seas, known to me ar satisfactably prov-<br>se name is subscribed to the within instrument and acknowledged                                                                     | the undersigned officer,<br>en to be the person<br>3 that they executed the |          |    |
| te for the purposes therein contained.<br>In witness whereof I hereunta set my hand and afficial seal.                                                                                                                                            |                                                                             |          |    |
| ary Public - Stote of                                                                                                                                                                                                                             |                                                                             |          |    |
| Commission Expires:                                                                                                                                                                                                                               |                                                                             |          |    |
|                                                                                                                                                                                                                                                   |                                                                             | ×        |    |
|                                                                                                                                                                                                                                                   |                                                                             |          |    |
|                                                                                                                                                                                                                                                   |                                                                             |          |    |
|                                                                                                                                                                                                                                                   |                                                                             | 43<br>43 |    |
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|                                                                                                                                                                                                                                                   |                                                                             |          |    |
|                                                                                                                                                                                                                                                   |                                                                             |          |    |
|                                                                                                                                                                                                                                                   |                                                                             |          |    |
| PREPARED BY:                                                                                                                                                                                                                                      |                                                                             |          |    |
| Smidwes                                                                                                                                                                                                                                           | B                                                                           |          | э. |
| Land Surveying 1                                                                                                                                                                                                                                  | De.                                                                         |          |    |

18. × ...

a 10

# PLAT OF TRACTS 1 AND 2 OF EIDE ADDITION

# IN THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 95 NORTH, RANGE 54 WEST OF THE 5TH PRINCIPAL MERIDIAN, YANKTON COUNTY, SOUTH DAKOTA.

| ZONING ADMINISTRATOR                                                                                                                                                                                                                                                                                                                                            | CERTIFICATE OF ROAD AUTHORITY                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The undersigned, County Zoning Administrator of Yankton County, South Dakota, hereby<br>cartifies that this plat has been reviewed by me or my authorized agent in accordance<br>with Section 513 (Farmstead, Minimum Lat Requirements) of the Yankton County<br>Subdylation Regulations, and Tracts 1 and 2 of Eide Addition, does quidify as a<br>formisteed. | (Name). (Tille) of the<br>(Agency), do hereby certify that this plot and access<br>location has been reviewed by me or my authorized agent and that this plot is<br>recommended for approval.                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                 | <u>By.</u>                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                 | ነጢይ:                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                 | COUNTY PLANNING COMMISSION RESOLUTION                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                 | Be it resolved by the Yankton County, South Dakota, Planning Commission that the above<br>survey and plat is approved and the same be certified to the Yankton County Board of<br>County Commissioners with the recommendation that soid survey and plat be approved.                                     |
|                                                                                                                                                                                                                                                                                                                                                                 | Ptanning Commission Chair Zoning Administrator<br>Yonkton County, South Dakota Yankton County, South Dakota                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                 | COUNTY COMMISSIONER'S RESOLUTION                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                 | Be it resolved by the County Board of Commissioners of Yankton County, South Dakata,<br>that the above survey and plat be approved and the County Auditor of Yankton County,<br>South Dakata is hereby authersted and directed to endorse on such plat a copy of the<br>resolution and certally the same. |
|                                                                                                                                                                                                                                                                                                                                                                 | Dated this day of 20                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                 | Chairman, Board of County Commissioners<br>Yanitan Caunty, South Daluals                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                 | I, the undersigned, County Auditor for Yankton County, South Dakoto, do hereby certify<br>that the foregoing remolution was passed by the Board of County Commissioners of<br>Yankton County. South Dakota at the regular meeting on<br>the day of 20                                                     |
|                                                                                                                                                                                                                                                                                                                                                                 | County Auditor<br>Yankton County, South Dakoto                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                 | COUNTY TREASURER'S CERTIFICATE                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                 | i, the Treasurer of Yankton County, South Dakota, do hereby certify that all taxes which<br>are liena upon any land shown in the above plot, as shown by the records of my office<br>have been poid in tult.<br>Dated this Day of, 20                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                 | TREASUMER<br>Yonkton County, South Dakoto                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                 | DIRECTOR OF EQUALIZATION                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                 | <ol> <li>the Director of EquoScation of Yankton County, South Dakota, do hereby certify that a copy of the obove and foregoing described plat has been filed in my office.</li> <li>Dated this Day of, 20</li> </ol>                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                 | OIRECTOR OF ECHALIZATION<br>Yankton County, South Dakota                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                 | REGISTER OF DEEDS                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                 | Filed for record this day of, 20, ot, 20, ot, of Plots on Page                                                                                                                                                                                                                                            |
| PREPARED BY:                                                                                                                                                                                                                                                                                                                                                    | REGISTER OF DEEDS<br><del>Yanklon County, Sou</del> th Dakata                                                                                                                                                                                                                                             |
| Land Surveying and GP3 Consulting<br>211 E. 14th Street Suite 100<br>Sloux Falls, South Dakota 57104<br>Phone: (605) 339-8901 FAX:(605) 274-8951                                                                                                                                                                                                                | 4 OF 4                                                                                                                                                                                                                                                                                                    |

Plat Approval Application 214226 Fees Paid \$100.00

Applicant Bill Conkling

Created January 23, 2024

Number 7 214226

Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5th Principal Meridian, Yankton County, South Dakota | Lori Knutson | 29837 NE JIM RIVER RD | 03.010.400.500 Submitted by bconkling on 1/23/2024

Final | Tracts 1 and 2 of Eide

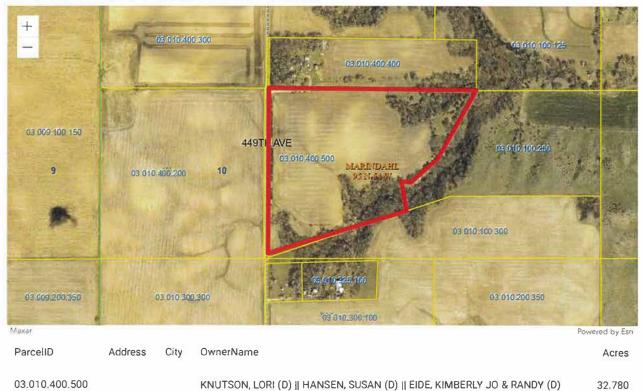


# Applicant

Bill Conkling

6052604447

# Bill@co.yankton.sd.us



Parcel search Completed On 1/23/2024 11:40 AM EST by bconkling

Requested Information Completed On 1/23/2024 11:44 AM EST by bconkling

# Fee

\$100.00

# Plat Type

Final

**Development Information** 

# Plat Name

Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5th Principal Meridian, Yankton County, South Dakota

| Section No:                                      |
|--------------------------------------------------|
| 10                                               |
| Township No:                                     |
| 95                                               |
| _                                                |
| Range<br>54                                      |
|                                                  |
| Number of Lots/Tracts                            |
| 2                                                |
| Number of Acres                                  |
| 32.78                                            |
|                                                  |
| How is this property currently being used?<br>AG |
|                                                  |
| What is the proposed use of the property?        |
| AG                                               |
|                                                  |

# Surveyor/Engineer Information

# Firm Name

Midwest Land Surveying Inc

# Address

21 E 14th S, Suite 100

# City

Sioux Falls

# State

SD

# Zip

57104

# Contact Person

Jeffery Schievelbein

# Phone

6053398901

# **Property Owner Information**

# Owner Name

Lori Knutson

# Address

29837 NE JIM RIVER RD

# City

Irene

# State

SD

# Zip

57037

# **Owner Phone**

6053398901

# Contact Person

Jeffery Schievelbein

If the property owner is represented by an authorized agent, please provide the following:

# Agent's name

Agent's Title

# Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

# What is/are the lot size(s)

13.65, 34.77

Is this plat an existing farmstead

Yes

If a farmstead, how may acres are surrounding it

13.65

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes

Is this property to have construction on it

No

If Yes:

Construction contractors Name, Address, and phone number (If applicabale)

Plat Approval Items Completed On 1/23/2024 3:34 PM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

Eide plat.pdf

# Plat Approval Applicant Checklist

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

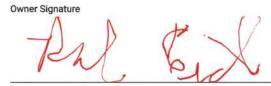
Submit Application Completed On 1/23/2024 3:34 PM EST by bconkling

# **Owner Certification**

# Owner(s)

Randy eide

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.



# **Owner Signature**

If represented by an Agent, please provide name and signature below

# Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

# Agent Signature

# Submittal Email Completed On 1/23/2024 3:34 PM EST by bconkling

RESEND EMAIL

# Delivered on Tuesday, January 23, 2024 at 3:34 PM CST

# Options

Send to the applicant? Yes Send to members of the following roles: Zoning

201111

# Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

# Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

 Number:
 214226

 Workflow:
 Plat Approval Application

 Final | Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section

 Description:
 10, Township 95 North, Range 54 West of the 5th Principal Meridian, Yankton County, South Dakota | Lori Knutson | 29837 NE JIM RIVER RD | 03.010.400.500

 Created On:
 1/23/2024

### **View Application**

# Delivered on Tuesday, January 23, 2024 at 3:34 PM CST

# Options

Send to the applicant? Yes Send to members of the following roles:

Zoning

**Zoning Director** 

# Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

# Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

### Number: 214226

Workflow: Plat Approval Application

Final | Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section Description: 10, Township 95 North, Range 54 West of the 5th Principal Meridian, Yankton County, South Dakota | Lori Knutson | 29837 NE JIM RIVER RD | 03.010.400.500

Created On: 1/23/2024

**View Application** 

Payment Completed On 1/23/2024 3:34 PM EST by bconkling

| Fee Summary |          |
|-------------|----------|
| Fee         | \$100.00 |
| Total Fees  | \$100.00 |
| Total Due   | \$0.00   |

# **Payments Made**

| Payment Method | Paid On                  | Confirmation Number | Amount   |              |
|----------------|--------------------------|---------------------|----------|--------------|
| Check          | January 23, 2024 3:34 PM | 16055               | \$100.00 | VIEW RECEIPT |

Total Paid: \$100.00

### Delivered on Tuesday, January 23, 2024 at 3:34 PM CST

# Options

Send to the applicant? Yes Send to members of the following roles:

Zoning

# Recipients

To:

pattyv@co.yankton.sd.us

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co yank ton sd.us

# Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

# Number: 214226

Workflow: Plat Approval Application

Final | Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section Description: 10, Township 95 North, Range 54 West of the 5th Principal Meridian, Yankton County, South Dakota | Lori Knutson | 29837 NE JIM RIVER RD | 03.010.400.500

Created On: 1/23/2024

**View Application** 

# Planning Commission Review Completed On 1/23/2024 3:35 PM EST by boonkling Plat Approval Planning Commission Checklist

### Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

# Planning Commission date:

02/13/2024

Plat Approval Application (Planning Commission) Completed On 1/23/2024 3:35 PM EST by boonkling Plat Approval Application (Planning Commission) External Notes Documents

Internal Notes

Documents

# Yankton County, South Dakota

Payment number Date paid Payment method 16055 January 23, 2024 03:34 PM Check

Receipt

Paid by Bill Conkling Bill@co.yankton.sd.us

# \$100.00 paid on January 23, 2024

Plat Approval Application

Application ID: 214226

| Description | Amount   |
|-------------|----------|
| Fee         | \$100.00 |

| MEETING (ENTITY):                                                        | PLANNING COMM      | ISSION RE    | GULAR OR SPECIAL                     | MEETING:  | Regular |
|--------------------------------------------------------------------------|--------------------|--------------|--------------------------------------|-----------|---------|
| DATE: 2/13/2023                                                          | TIME: 7PM          | LOCATION:    | COMMISSION CHAN                      | ABERS     |         |
| STAFF ATTENDANCE:                                                        | Conkling           |              |                                      |           |         |
|                                                                          | LOEST KETTERI      | NG 🖾 MICHAEI | $L \boxtimes NELSON \boxtimes WEISS$ | S 🖾 CLARK |         |
| CALL:                                                                    |                    |              |                                      | 200 B     |         |
| APPROVAL OF MINUTE                                                       | S: MOTION BY:      | Loest        | SECOND BY:                           | Nelson    |         |
| PLANNING: 🛛 BARKL 🖾 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK |                    |              |                                      |           |         |
|                                                                          |                    |              |                                      |           |         |
| APPROVAL OF AGENDA                                                       | MOTION BY:         | Loest        | SECOND BY:                           | Michael   |         |
| PLANNING: 🛛 BAR                                                          | KL 🛛 LOEST 🖾 KETTE | RING MICH    | AEL 🖾 NELSON 🖾 WI                    |           | RK      |
|                                                                          |                    |              |                                      |           |         |

| AGENDA ITEM:   | Maibaum - Rezone                                                                         |
|----------------|------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Applicant is requesting to rezone a lot in a Moderate Density Rural Residential District |
|                | (R2) to a Low Density Rural Residential District (R1) per Article 18 Section 1809 and    |
|                | Article 20 Section 2003. Said property is legally described as Block Nine (9), Deer Run  |
|                | Subdivision located in the East Half of the Southwest Quarter (E1/2SW1/4) and the West   |
|                | Half of the Southeast Quarter (W1/2SE1/4), Section One (1), Township Ninety-three (93    |
|                | North), Range Fifty-seven (57) West of the 5th P.M., Yankton County, South Dakota as per |
|                | plat as recorded in Book S19, Page 125. E911 address is 43348 310th St, Yankton.         |
| COMMENTS:      | Andrea Maibaum - Applicant                                                               |

| MOTION:        | Approve the rezone based on findings of facts<br>Passed 7-0                                                                                                                                                                                                                                                                                                             |  |  |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| APPROVAL:      | MOTION BY: Loest SECOND BY:                                                                                                                                                                                                                                                                                                                                             |  |  |
| PLANNING:      | $\boxtimes$ BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK                                                                                                                                                                                                                                    |  |  |
| AGENDA ITEM:   | List Trust Plat                                                                                                                                                                                                                                                                                                                                                         |  |  |
| ADDRESS/LEGAL: | Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying<br>South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten<br>Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in<br>T93N, R56W of the 5th P.M., Yankton County, South Dakota |  |  |
| COMMENTS:      | None                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| MOTION:        | Approve as presented                                                                                                                                                                                                                                                                                                                                                    |  |  |
|                | Passed 7-0                                                                                                                                                                                                                                                                                                                                                              |  |  |

| APPROVAL: | MOTION BY:      | Michael   | SECOND BY: | Loest               |
|-----------|-----------------|-----------|------------|---------------------|
| PLANNING: | 🖾 BARKL 🖾 LOEST | KETTERING | MICHAEL 🛛  | NELSON XWEISS CLARK |

| AGENDA ITEM:                   | Cap Plat                                                                                                                                                                                   |  |  |  |  |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ADDRESS/LEGAL:                 | EGAL: Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R5                                                                                        |  |  |  |  |
| CONTRACTO                      | the 5th P.M., Yankton County, South Dakota                                                                                                                                                 |  |  |  |  |
| COMMENTS:                      | None                                                                                                                                                                                       |  |  |  |  |
| MOTION:                        | Approve as presented<br>Passed 7-0                                                                                                                                                         |  |  |  |  |
|                                |                                                                                                                                                                                            |  |  |  |  |
| APPROVAL:                      | MOTION BY: Michael SECOND BY: Loest                                                                                                                                                        |  |  |  |  |
| PLANNING: D                    | 🛛 BARKL 🖾 LOEST 🖾 KETTERING 🖾 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK                                                                                                                             |  |  |  |  |
| AGENDA ITEM:                   | Olivier Plat                                                                                                                                                                               |  |  |  |  |
| ADDRESS/LEGAL:                 | Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of Section 18, All in T93N, R56W of the 5 <sup>th</sup> P.M., Yankton County, South Dakota. |  |  |  |  |
| COMMENTS:                      | None                                                                                                                                                                                       |  |  |  |  |
| MOTION:                        | Approve as presented<br>Passed 7-0                                                                                                                                                         |  |  |  |  |
| APPROVAL:                      | MOTION BY: Loest SECOND BY: Michael                                                                                                                                                        |  |  |  |  |
|                                | $\boxtimes$ BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK                                                       |  |  |  |  |
| AGENDA ITEM:<br>ADDRESS/LEGAL: | Vangrootheest Plat         Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the                                                                     |  |  |  |  |
|                                | 5th P.M., Yankton County, South Dakota                                                                                                                                                     |  |  |  |  |
| COMMENTS:                      | None                                                                                                                                                                                       |  |  |  |  |
| MOTION:                        | Approve as presented                                                                                                                                                                       |  |  |  |  |
| MOTION.                        | Passed 7-0                                                                                                                                                                                 |  |  |  |  |
| APPROVAL:                      | Passed 7-0 MOTION BY: Loest SECOND BY: Nelson                                                                                                                                              |  |  |  |  |

| AGENDA ITEM:                                                                     | Schenk Plat                                                                                                                                                                                                                                                                                                                                         |  |  |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ADDRESS/LEGAL:                                                                   |                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                                                                                  | County, South Dakota                                                                                                                                                                                                                                                                                                                                |  |  |
| COMMENTS:                                                                        | None                                                                                                                                                                                                                                                                                                                                                |  |  |
| MOTION:                                                                          | Approve as presented<br>Passed 7-0                                                                                                                                                                                                                                                                                                                  |  |  |
| APPROVAL:                                                                        | MOTION BY: Michael SECOND BY: Kettering                                                                                                                                                                                                                                                                                                             |  |  |
| PLANNING:                                                                        | BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK                                                                                                                                                                                                                            |  |  |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                     |  |  |
| AGENDA ITEM:                                                                     | Jorgenson Plat<br>Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, T95N, R56W of the 5th                                                                                                                                                                                                                                  |  |  |
| ADDRESS/LEGAL:                                                                   | Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, 195N, R56W of the 5th P.M., Yankton County, South Dakota (Central)                                                                                                                                                                                                       |  |  |
| COMMENTS:                                                                        | None                                                                                                                                                                                                                                                                                                                                                |  |  |
| MOTION:                                                                          | Approve as Presented<br>Passed 7-0                                                                                                                                                                                                                                                                                                                  |  |  |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                     |  |  |
|                                                                                  | MOTION BY: Logst SECOND BY: Michael                                                                                                                                                                                                                                                                                                                 |  |  |
| APPROVAL:<br>PLANNING:                                                           | MOTION BY: Loest SECOND BY: Michael                                                                                                                                                                                                                                                                                                                 |  |  |
| PLANNING: 🛛 🗵<br>AGENDA ITEM:                                                    | BARKL BLOEST KETTERING MICHAEL NELSON WEISS CLARK                                                                                                                                                                                                                                                                                                   |  |  |
|                                                                                  | BARKL BLOEST KETTERING MICHAEL NELSON WEISS CLARK  Eide Plat Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the                                                                                                                                                                                     |  |  |
| PLANNING: 🛛 🗵<br>AGENDA ITEM:                                                    | ■ BARKL ⊠LOEST ⊠KETTERING ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK           Eide Plat           Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian                                              |  |  |
| PLANNING: 🛛 🛛<br>AGENDA ITEM:<br>ADDRESS/LEGAL:                                  | ■ BARKL ⊠LOEST ⊠KETTERING ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK           Eide Plat           Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian, Yankton County, South Dakota                |  |  |
| PLANNING:<br>AGENDA ITEM:<br>ADDRESS/LEGAL:<br>COMMENTS:<br>MOTION:<br>APPROVAL: | ■ BARKL ⊠LOEST ⊠KETTERING ⊠MICHAEL ⊠ NELSON ⊠WEISS ⊠CLARK           Eide Plat           Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian, Yankton County, South Dakota           None |  |  |

| AGENDA ITEM:<br>ADDRESS/LEGAL: | Law Plat<br>Plat of Tract G, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M.,                         |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL.                 | Yankton County, South Dakota                                                                                                         |
| COMMENTS:                      | None                                                                                                                                 |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| MOTION:                        | Approve as presented                                                                                                                 |
|                                | Passed 7-0                                                                                                                           |
| APPROVAL:                      | MOTION BY: Loest SECOND BY: Barkl                                                                                                    |
|                                | $\boxtimes$ BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| AGENDA ITEM:                   | Public Comment                                                                                                                       |
| ADDRESS/LEGAL:                 |                                                                                                                                      |
| COMMENTS:                      | Dennis Michael                                                                                                                       |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| MOTION:                        | Adjourn                                                                                                                              |
|                                | Passed 7-0                                                                                                                           |
| APPROVAL:                      | MOTION BY: Michael SECOND BY: Loest                                                                                                  |
| PLANNING:                      | $\boxtimes$ barkl $\boxtimes$ loest $\boxtimes$ kettering $\boxtimes$ michael $\boxtimes$ nelson $\boxtimes$ weiss $\boxtimes$ clark |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| AGENDA ITEM:                   |                                                                                                                                      |
| ADDRESS/LEGAL:                 |                                                                                                                                      |
| COMMENTS:                      |                                                                                                                                      |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| MOTION:                        |                                                                                                                                      |
|                                |                                                                                                                                      |
| APPROVAL:                      | MOTION BY: SECOND BY:                                                                                                                |
| PLANNING:                      | BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK                                                                                     |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| AGENDA ITEM:                   |                                                                                                                                      |
| ADDRESS/LEGAL:                 |                                                                                                                                      |

# Yankton County Planning Commission Yankton County Board of Adjustment

Date filed: 12/27/202

| Applicant Law - PLAT                                                                                                                                                                                                                                                                                     | _ |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|
| <b>District type</b> : AG R1-Low R2-Moderate R3-High C-Comm.                                                                                                                                                                                                                                             |   |  |  |
| LC – Lakeside Commercial RT-Rural Transitional                                                                                                                                                                                                                                                           |   |  |  |
| Variance needed: Section 513 (4) – Existing Farmstead/Home Section 515 Section 705                                                                                                                                                                                                                       |   |  |  |
| Section 715 Section 805                                                                                                                                                                                                                                                                                  |   |  |  |
| Other 605                                                                                                                                                                                                                                                                                                |   |  |  |
| North Side/ Yard lot line: feet or no closer than feet to the lot line.<br>East Side / Yard lot line: feet or no closer than feet to the lot line.<br>South Side / Yard lot line: feet or no closer than feet to the lot line.<br>West Side / Yard lot line feet or no closer than feet to the lot line. |   |  |  |
| Accessory Building Size allowed:<br>Proposed building size:<br>Proposed sidewall height:<br>Affects Section:                                                                                                                                                                                             |   |  |  |

# NOTE:

Plat of Tract G, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota

| Please Check Plat Type:                                                                    | You must provide the following:                                              |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Tinal Amended Preliminary Revision                                                         | The Yankton County Zoning Ordinance requires n<br>sizes.                     |
| Development Information                                                                    | 1.Does this lot/tract conform? XYes No<br>2.What is/are the lot size(s) 1.92 |
| Development intormation                                                                    | 3. Is this (plat) an existing farmstead? Yes                                 |
| Plat Name: Plat of Tract G, deer Ridge, in the                                             | 4. If a farmstead, how many acres are surrounding                            |
|                                                                                            | 5. The Yankton County Zoning Ordinance require                               |
| Section No: 8 Township No: 93                                                              | minimum lot sizes. Are you willing to apply for the necessary? X Yes No      |
| Range: 56 Number of Lots/Tracts: 1                                                         | 6. Is this property to have construction on it? Y<br>If yes :                |
|                                                                                            | Name, address and phone number of contractor(s)                              |
| Number of Acres: 1.92                                                                      |                                                                              |
| How is the property currently being used?<br>MD                                            |                                                                              |
| What is the proposed use of the property?                                                  | Owner certification                                                          |
| MD                                                                                         | This is to certify that Bob Law                                              |
| AUDI                                                                                       | the undersigned is/are the sole owner(s) of the pro                          |
| Surveyor/Engineer Information                                                              | above on the date of this application, and that I/we                         |
| Firm Name: Brandt Land Surveying                                                           | understand Section207 of the Yankton county Zon                              |
| Address                                                                                    | Owner Signature                                                              |
| City: <u>Yankton</u> State: <u>SD</u> Zip 57078<br>Contact Person: John Brandt             | Owner Signature                                                              |
| Contact Person: John Brandt                                                                |                                                                              |
| Phone: <u>6056658455</u>                                                                   | This is to certify that                                                      |
| Property Owner Information                                                                 | is/are the sole owner(s) of the property described a                         |
|                                                                                            | of this application, and that I have read and unders                         |
| Name: Bob Law                                                                              | of the Yankton County Zoning Ordinance.                                      |
| Address: PO BOX 7094                                                                       |                                                                              |
| City: Yankton State: SD Zip: 57078                                                         | Agent Signature                                                              |
| Contact person: John Brandt                                                                |                                                                              |
| If the property owner is represented by an authorized agent, please provide the following: | Planning Office Use Only: Planning Commission Date:                          |
| Agent's name:                                                                              | County Commission Date:                                                      |
| Agents Title:                                                                              | No                                                                           |

\*

:

| The Yankton County Zoning Ordinance requires minimum lot                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| sizes.                                                                                                                                                                                                    |
| 1.Does this lot/tract conform? Ares No                                                                                                                                                                    |
| 2. What is/are the lot size(s) <u>1.92</u>                                                                                                                                                                |
| 3. Is this (plat) an existing farmstead? Yes XNo                                                                                                                                                          |
| 4. If a farmstead, how many acres are surrounding it?                                                                                                                                                     |
| 5. The Yankton County Zoning Ordinance requires a variance from                                                                                                                                           |
| minimum lot sizes. Are you willing to apply for the variance, if necessary? X Yes No                                                                                                                      |
| 6. Is this property to have construction on it? Yes X No<br>If yes :                                                                                                                                      |
| Name, address and phone number of contractor(s)                                                                                                                                                           |
|                                                                                                                                                                                                           |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                     |
|                                                                                                                                                                                                           |
| Owner certification                                                                                                                                                                                       |
| This is to certify that Bob Law                                                                                                                                                                           |
| the undersigned is/are the sole owner(s) of the property described<br>above on the date of this application, and that I/we have read and<br>understand Section207 of the Yankton county Zoning Ordinance. |
| Owner Signature                                                                                                                                                                                           |
| Owner Signature                                                                                                                                                                                           |
| This is to certify that                                                                                                                                                                                   |
| acting by and through the undersigned, its duly authorized agent                                                                                                                                          |
| is/are the sole owner(s) of the property described above on the date                                                                                                                                      |
|                                                                                                                                                                                                           |
| of this application, and that I have read and understand Section 207 of the Yankton County Zoning Ordinance.                                                                                              |

Some plats of subdivisions and additions may require a Perpetual Road Maintenance Agreement prior to consideration.

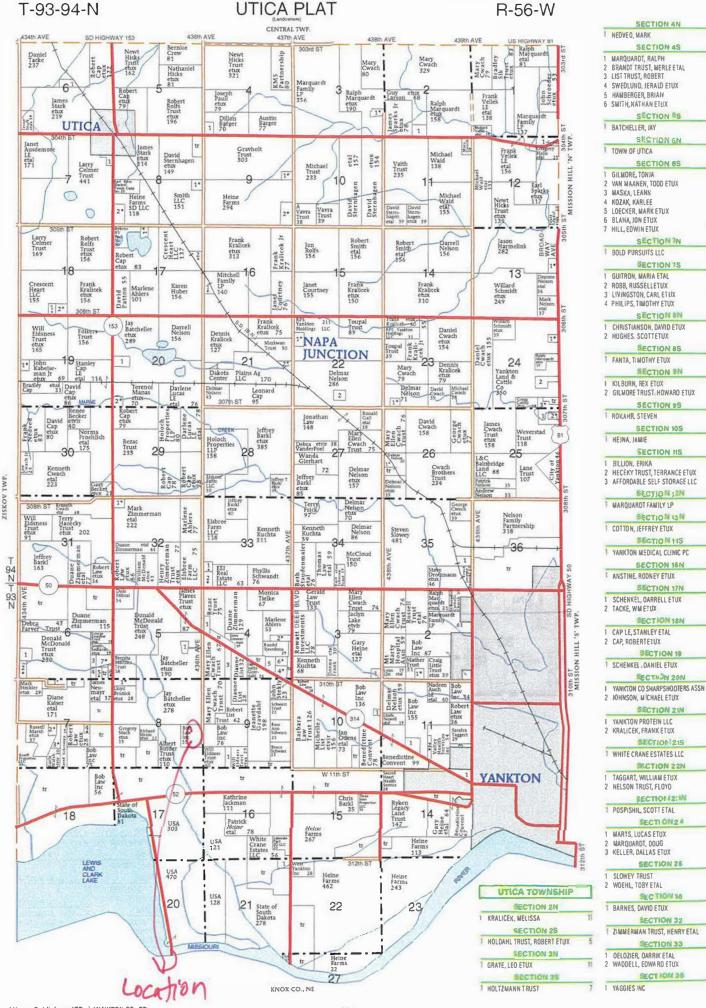
# YANKTON COUNTY PLANNING PLAT APPROVAL CHECKLIST

In order to insure prompt approval of your plat, please follow these steps:

☑ Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

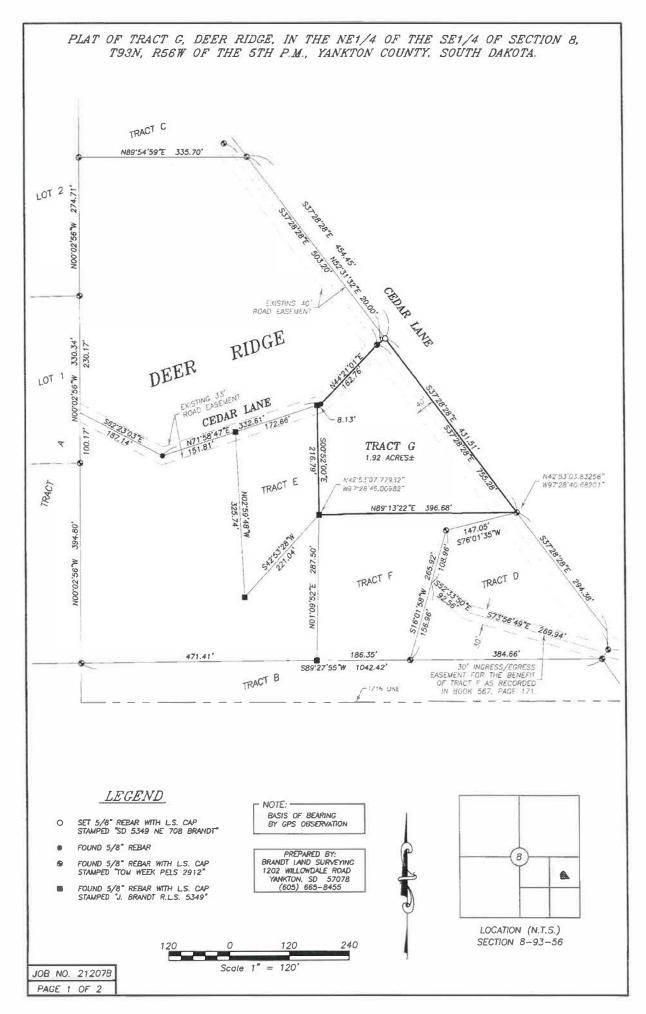
- ☑ 1. All required signatures notarized (owner(s), surveyor)?
- ☑ 2. Taxes paid at County Treasures?
- ☑ 3. County Treasurer's signature?
- A. Ownership verified by Director of Equalization and signed?
- ☑ 5. Street authority signature (DOT, Highway, Township)?
- ☑ 6. \$100.00 Fee Paid at Zoning Office?
- IX 7. Plat has been scheduled/approved by the Yankton County Planning Commission?
- **1**, 8. County Planning Commission Chair signature?
- Plat has been scheduled/approved by the Yankton County Board of County Commissioners?
- □ 10. County Commission Chairs signature?
- □ 11. County Auditor's signature?
- $\Box$  12. Plat has been filed with the Register of Deeds?

Planning Commission date: 02/13/2024 Board of Adjustment date: 02/20/2024



34 1

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1.0

| PLAT OF TRACT G, DEER RIDCE, IN TH.<br>T93N, R56W OF THE 5TH P.M., Y                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SURVEYOR'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                          | COUNTY COMMISSIONER'S RESOLUTION                                                                                                                                                                                                                                                                             |
| I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF<br>SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNER, MADE A SURVEY<br>AND PLAT OF TRACT G, DEER RIDGE, IN THE NE1/4 OF THE SE1/4 OF<br>SECTION 8, 193N, R56W OF THE STH P.M., YANKTON COUNTY,<br>SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN, AND SAID SURVEY<br>AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND | BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON<br>COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE<br>APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH<br>DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH<br>PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME. |
| BELIEF.<br>DATED THIS 26TH DAY OF JULY, 2022.                                                                                                                                                                                                                                                                                                                                                   | DATED THIS DAY OF , 20                                                                                                                                                                                                                                                                                       |
| JOHN L. BRANDT                                                                                                                                                                                                                                                                                                                                                                                  | CHAIRMAN, COUNTY COMMISSIONERS                                                                                                                                                                                                                                                                               |
| JOHN L BRANDT REG. NO. 5349                                                                                                                                                                                                                                                                                                                                                                     | I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH<br>DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS<br>PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,                                                                                                                |
| OWNER'S CERTIFICATE                                                                                                                                                                                                                                                                                                                                                                             | SOUTH DAKOTA, AT THE REGULAR MEETING ON THE DAY OF                                                                                                                                                                                                                                                           |
| I, ROBERT LAW, MANAGING MEMBER OF BOB LAW LLC, A TEXAS LIMITED<br>LIABILITY COMPANY, DO HEREBY CERTIFY THAT BOB LAW LLC, IS THE                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |
| ABSOLUTE AND UNQUALIFIED OWNER OF THE ABOVE DESCRIBED REAL<br>PROPERTY: TRACT G, DEER RIDGE, IN THE NE1/4 OF THE SE1/4 OF<br>SECTION 8, T93N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH<br>DAKOTA, THAT THE ABOVE SURVEY AND PLAT WAS MADE AT MY REQUEST                                                                                                                                      | COUNTY AUDITOR                                                                                                                                                                                                                                                                                               |
| AND UNDER MY DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND<br>PLATING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL<br>ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO                                                                                                                                                                                                     | APPROVAL OF HIGHWAY AUTHORITY                                                                                                                                                                                                                                                                                |
| ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND<br>SEDIMENT CONTROL REGULATIONS.                                                                                                                                                                                                                                                                                                    | STATE OF SOUTH DAKOTA COUNTY OF YANKTON                                                                                                                                                                                                                                                                      |
| DATED THIS DAY OF , 20                                                                                                                                                                                                                                                                                                                                                                          | ACCESS TO CEDAR LANE IS APPROVED. THIS ACCESS APPROVAL DOES<br>NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO<br>ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT<br>REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA<br>70:09:01:02.                                           |
| ROBERT LAW<br>MANAGING MEMBER, BOB LAW LLC                                                                                                                                                                                                                                                                                                                                                      | HIGHWAY OR STREET AUTHORITY                                                                                                                                                                                                                                                                                  |
| STATE OF                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                 | <u>COUNTY TREASURER'S CERTIFICATE</u><br>1, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH                                                                                                                                                                                                      |
| ON THIS DAY OF                                                                                                                                                                                                                                                                                                                                                                                  | DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON<br>ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF<br>MY OFFICE ON THE DAY OF, 20, HAVE<br>BEEN PAID IN FULL                                                                                                                   |
| BY HINSELF AS MANAGING WENDER. IN WITNESS WHEREOF, I HEREUNTO<br>SET MY HAND AND OFFICIAL SEAL                                                                                                                                                                                                                                                                                                  | COUNTY TREASURER                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                 | South management                                                                                                                                                                                                                                                                                             |
| MY COMMISSION EXPIRES NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                              |
| COUNTY PLANNING COMMISSION RESOLUTION                                                                                                                                                                                                                                                                                                                                                           | DIRECTOR OF EQUALIZATION                                                                                                                                                                                                                                                                                     |
| BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON<br>COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED<br>AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF                                                                                                                                                                                                     | I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON<br>COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE<br>ABOVE PLAT HAS BEEN FILED AT MY OFFICE.                                                                                                                                     |
| COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY<br>AND PLAT BE APPROVED.                                                                                                                                                                                                                                                                                                          | DIRECTOR OF EQUALIZATION                                                                                                                                                                                                                                                                                     |
| DATED THIS DAY OF , 20                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                              |
| CHAIRMAN, PLANNING COMMISSION                                                                                                                                                                                                                                                                                                                                                                   | REGISTER OF DEEDS                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                 | FILED FOR RECORD THIS DAY OF , 20 ,                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                 | AT O'CLOCKM., AND RECORDED IN BOOK OF                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                 | PLATS ON PAGE                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                 | REGISTER OF DEEDS                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                              |
| JOB NO. 21207B<br>PAGE 2 OF 2                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                              |

Plat Approval Application 205197

Applicant

Fees Paid \$100.00

**Bill Conkling** 

Created December 27, 2023

Number 205197

Final | Plat of Tract G, deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota | Bob Law | PO BOX 7094 | 09.008.200.100 Submitted by bconkling on 12/27/2023

BOB LAW LLC (D)



# Applicant

**Bill Conkling** 

# 6052604447

Bill@co.yankton.sd.us

Parcel search Completed On 12/27/2023 9:57 AM EST by bconkling



09.008.200.100 136 CEDAR LN YANKTON

Requested Information Completed On 12/27/2023 10:01 AM EST by bconkling

# Fee

\$100.00

# Plat Type

Final

# **Development Information**

Plat Name

34.360

Plat of Tract G, deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota

Section No: 8 Township No: 93 Range 56 Number of Lots/Tracts Number of Acres 1.92 How is this property currently being used? MD What is the proposed use of the property? MD

# Surveyor/Engineer Information

Firm Name Brandt Land Surveying

# Address

1

1202 Willowdale Rd

City

Yankton

# State

SD

57078

# Contact Person

John Brandt

# Phone

6056658455

# **Property Owner Information**

# Owner Name

Bob Law

# Address

PO BOX 7094

# City

Yankton

# State

SD

# Zip

57078

# Owner Phone

6056658455

# **Contact Person**

John Brandt

If the property owner is represented by an authorized agent, please provide the following:

# Agent's name

Agent's Title

# Plat Information

Does this lot/tract conform with Yankton County Zoning Ordinance required minimum lot sizes?

Yes

What is/are the lot size(s)

1.92

Is this plat an existing farmstead

No

If a farmstead, how may acres are surrounding it

The Yankton County Zoning Ordinance requires a variance from minimum lot sizes. Are you willing to apply for the variance, if necessary? Yes

Is this property to have construction on it No

If Yes:

Construction contractors Name, Address, and phone number (If applicabale)

Plat Approval Items Completed On 12/27/2023 10:03 AM EST by bconkling

In order to insure prompt approval of your plat, please complete the following steps before submitting your application

Upload Copy of Plat

Plat Approval Applicant Checklist

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures?

County Treasurer's signature?

Submit Application Completed On 12/27/2023 10:04 AM EST by bconkling

# **Owner Certification**

Owner(s)

Bob Law

This is to certify that the aforementioned owner(s) undersigned is/are the sole owner(s) of the property described above on the date of this application, and that I/we have read and understand Section207 of the Yankton County Zoning Ordinance.

# **Owner Signature**



**Owner Signature** 

If represented by an Agent, please provide name and signature below

### Agent Name

This is to certify that (Agent) acting by and through the undersigned, its duly authorized agent is/are the sole owner(s) of the property described above on the date of this application, and that I have read and understood Section207 of the Yankton County Zoning Ordinance.

# Agent Signature

Submittal Email Completed On 12/27/2023 10:04 AM EST by bconkling

RESEND EMAIL

Delivered on Wednesday, December 27, 2023 at 10:04 AM CST

# Options

Send to the applicant? Yes Send to members of the following roles: Zoning

# Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

# Subject: Plat Approval Application Submitted

A Plat Approval Application has been submitted for review.

 Number:
 205197

 Workflow:
 Plat Approval Application

 Description:
 Final | Plat of Tract G, deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota | Bob Law | PO BOX 7094 | 09.008.200.100

 Created On:
 12/27/2023

# **View Application**

Email to Pay Completed On 12/27/2023 10:04 AM EST by bconkling

RESEND EMAIL

Delivered on Wednesday, December 27, 2023 at 10:04 AM CST

# Options

Send to the applicant? Yes Send to members of the following roles:

Zoning

Zoning Director

# Recipients

To:

andrea@co.yankton.sd.us

gary@co.yankton.sd.us

bill@co.yankton.sd.us

# Subject: Payment Required: Plat Approval Application

Your Plat Approval application has been received and payment is required. Payment can be made in person at the Zoning office. Once payment is received, we will proceed with the review process for your request. Please return to your application and make payment online.

Total Amount Due: \$100.00

Please bring the Mylar Plats and at least two original copies to the Zoning Office.

If any information is incorrect, please let me know immediately.

Number: 205197

Workflow: Plat Approval Application Final | Plat of Tract G, deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota | Bob Law | PO BOX 7094 | 09.008,200.100 Created On: 12/27/2023

**View Application** 

Payment Completed On 2/1/2024 10:50 AM EST by bconkling

| Fee Summary |          |
|-------------|----------|
| Fee         | \$100.00 |
| Total Fees  | \$100.00 |
| Total Due   | \$0.00   |

# Payments Made

| Payment Method | Pard On                   | Confirmation Number | Amount   |              |
|----------------|---------------------------|---------------------|----------|--------------|
| Cash           | February 1, 2024 10:49 AM |                     | \$100.00 | VIEW RECEIPT |

Total Paid: \$100.00

# Payment Made Email Completed On 2/1/2024 10:50 AM EST by bconkling

RESEND EMAIL

Delivered on Thursday, February 1, 2024 at 10:50 AM CST

### Options

Send to the applicant? Yes Send to members of the following roles: Zoning

# Recipients

To:

pattyv@co.yankton.sd.us andrea@co.yankton.sd.us gary@co.yankton.sd.us bill@co.yankton.sd.us

# Subject: Plat Approval Application: Payment Made

Payment has successfully been made for a Plat Approval Application.

Amount Paid: \$100.00

Number: 205197

Workflow: Plat Approval Application
Description:
Bob Law | PO BOX 7094 | 09:008.200.100
Created On: 12/27/2023

**View Application** 

Planning Commission Review Completed On 2/1/2024 10:50 AM EST by boonkling Plat Approval Planning Commission Checklist

# Please follow these steps:

Plat has been approved by the City of Yankton, if within the ETJ or 3 mile buffer zone?

All required signatures notarized (owner(s), surveyor)?

Taxes paid at County Treasures and County Treasurer's signature?

Ownership verified by Director of Equalization and signed?

Plat name has been approved by Register of Deeds?

Street authority signature (DOT, Highway, Township)?

\$100.00 Fee Paid at Zoning Office?

Plat has been scheduled/approved by the Yankton County Planning Commission?

# Planning Commission date:

02/13/2024

Plat Approval Application (Planning Commission) Completed On 2/1/2024 10:51 AM EST by boonkling Plat Approval Application (Planning Commission) External Notes Documents

Internal Notes

Documents

# Yankton County, South Dakota

Payment number Date paid Payment method

# Receipt

Cash

February 1, 2024 10:49 AM

a8068e983e0b411aab18862c06d03bba

Paid by Bill Conkling Bill@co.yankton.sd.us

# \$100.00 paid on February 1, 2024

Plat Approval Application

Application ID: 205197

Description

Amount

Fee

\$100.00

| MEETING  | (ENTITY):    | PLANNING   | G COMMI  | SSION F    | REGULAR OR SPECIAL I | MEETING:            | Regular |
|----------|--------------|------------|----------|------------|----------------------|---------------------|---------|
| DATE:    | 2/13/2023    | TIME:      | 7PM      | LOCATION:  | COMMISSION CHAN      | MBERS               |         |
| STAFF AT | TENDANCE:    | Conkling   |          |            | _                    |                     |         |
| ROLL     | 🖾 BARKL      | 🛛 loest 🖾  | KETTERIN | IG 🛛 MICHA | EL 🛛 NELSON 🖾 WEISS  | $S \boxtimes CLARK$ |         |
| CALL:    |              |            |          |            |                      |                     |         |
| APPROVA  | L OF MINUTES | : MOT      | TION BY: | Loest      | SECOND BY:           | Nelson              |         |
| PLANNING | G: 🛛 🖾 BARH  | (L 🛛 LOEST | KETTE    |            | HAEL 🛛 NELSON 🖾 W    | EISS CLAR           | K       |
|          |              |            |          |            |                      |                     |         |
| APPROVA  | L OF AGENDA  | MOT        | TION BY: | Loest      | SECOND BY:           | Michael             |         |
| PLANNING | G: 🛛 🖾 BARK  | L 🛛 LOEST  | KETTE    |            | HAEL 🛛 NELSON 🖾 W    |                     | K       |
|          |              |            |          |            |                      |                     |         |

# AGENDA ITEM:Maibaum - RezoneADDRESS/LEGAL:Applicant is requesting to rezone a lot in a Moderate Density Rural Residential District<br/>(R2) to a Low Density Rural Residential District (R1) per Article 18 Section 1809 and<br/>Article 20 Section 2003. Said property is legally described as Block Nine (9), Deer Run<br/>Subdivision located in the East Half of the Southwest Quarter (E1/2SW1/4) and the West<br/>Half of the Southeast Quarter (W1/2SE1/4), Section One (1), Township Ninety-three (93<br/>North), Range Fifty-seven (57) West of the 5<sup>th</sup> P.M., Yankton County, South Dakota as per<br/>plat as recorded in Book S19, Page 125. E911 address is 43348 310<sup>th</sup> St, Yankton.

COMMENTS: Andrea Maibaum - Applicant

| MOTION:   | Approve the re<br>Passed 7-0 | Approve the rezone based on findings of facts<br>Passed 7-0 |                                         |  |  |
|-----------|------------------------------|-------------------------------------------------------------|-----------------------------------------|--|--|
| APPROVAL: | MOTION BY:                   | Loest                                                       | SECOND BY:                              |  |  |
| PLANNING: | 🛛 BARKL 🖾 LOE                | ST 🛛 KETTE                                                  | RING 🛛 MICHAEL 🖾 NELSON 🖾 WEISS 🖾 CLARK |  |  |

# AGENDA ITEM: List Trust Plat ADDRESS/LEGAL: Plat of Lots 1 thru 4 of List Acreage in the East Half of the Southwest quarter of Section 4, lying<br/>South of the Public Highway; the East Half of the Northwest Quarter of section 9, and the East Ten<br/>Acres of the South Twenty Acres of the West Half of the Northwest Quarter of Section 9; all in<br/>T93N, R56W of the 5th P.M., Yankton County, South Dakota COMMENTS: None

MOTION: Approve as presented Passed 7-0

| APPROVAL: | MOTION BY:      | Michael   | SECOND BY:    | Loest                 |   |
|-----------|-----------------|-----------|---------------|-----------------------|---|
| PLANNING: | 🛛 BARKL 🖾 LOEST | KETTERING | i 🛛 MICHAEL 🖂 | NELSON 🛛 WEISS 🖾 CLAR | К |

| AGENDA ITEM:   | Cap Plat                                                                                           |
|----------------|----------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Tract 1, Cap Addition, in the NE1/4 of the SE1/4 of the SE1/4 of Section 21, T94N, R56W of |
|                | the 5th P.M., Yankton County, South Dakota                                                         |
| COMMENTS:      | None                                                                                               |

| MOTION:   | Approve as pre<br>Passed 7-0 | esented   |                |                  |     |  |
|-----------|------------------------------|-----------|----------------|------------------|-----|--|
| APPROVAL: | MOTION BY:                   | Michael   | SECOND BY:     | Loest            |     |  |
| PLANNING: | BARKL DES                    | T KETTERI | NG 🛛 MICHAEL 🖂 | NELSON WEISS CLA | ARK |  |

| AGENDA ITEM:   | Olivier Plat                                                                                      |
|----------------|---------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lot 5 of Block 4, Law Overlook Subdivision, in the SE1/4 of Section 7 and in the NE1/4 of |
| 10             | Section 18, All in T93N, R56W of the 5th P.M., Yankton County, South Dakota.                      |
| COMMENTS:      | None                                                                                              |

| MOTION:   | Approve as pre<br>Passed 7-0 | esented  |             |                        |  |
|-----------|------------------------------|----------|-------------|------------------------|--|
| APPROVAL: | MOTION BY:                   | Loest    | SECOND BY:  | Michael                |  |
| PLANNING: | BARKL DES                    | T KETTER | ING MICHAEL | NELSON 🖾 WEISS 🖾 CLARK |  |

| AGENDA ITEM:   | Vangrootheest Plat                                                                          |
|----------------|---------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL: | Plat of Lots 9, 10, and 11, located in Engen Tract 13, in of Section 15, T93N, R57W, of the |
|                | 5th P.M., Yankton County, South Dakota                                                      |
| COMMENTS:      | None                                                                                        |

| MOTION:   | Approve as pre<br>Passed 7-0 | esented  |             |                    |  |
|-----------|------------------------------|----------|-------------|--------------------|--|
| APPROVAL: | MOTION BY:                   | Loest    | SECOND BY:  | Nelson             |  |
| PLANNING: | BARKL LOES                   | T KETTER | ING MICHAEL | NELSON WEISS CLARK |  |

| AGENDA ITEM:                      | Schenk Plat                                                                                                                                                                                                                                 |  |  |  |  |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| ADDRESS/LEGAL:                    | Plat of Tract B, in the SE1/4 of the SW1/4 of Section 22, T94N, R55W of the 5th P.M., Yankton County, South Dakota                                                                                                                          |  |  |  |  |
| COMMENTS:                         | None                                                                                                                                                                                                                                        |  |  |  |  |
| MOTION:                           | Approve as presented<br>Passed 7-0                                                                                                                                                                                                          |  |  |  |  |
| APPROVAL:                         | MOTION BY: Michael SECOND BY: Kettering                                                                                                                                                                                                     |  |  |  |  |
|                                   | $\boxtimes$ BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK                                                                                                        |  |  |  |  |
| AGENDA ITEM:                      | Jorgenson Plat                                                                                                                                                                                                                              |  |  |  |  |
| ADDRESS/LEGAL:                    | Plat of Tyler Jorgensen Addition, in the NE1/4 of the SE1/4 of Section 35, T95N, R56W of the 5th P.M., Yankton County, South Dakota (Central)                                                                                               |  |  |  |  |
| COMMENTS:                         | None                                                                                                                                                                                                                                        |  |  |  |  |
| MOTION:                           | Approve as Presented<br>Passed 7-0                                                                                                                                                                                                          |  |  |  |  |
| APPROVAL:                         | MOTION BY: Loest SECOND BY: Michael                                                                                                                                                                                                         |  |  |  |  |
| PLANNING:                         | $\  \   \boxtimes$ BARKL $\  \  \  \  \  \  \  \  \  \  \  \  \ $                                                                                                                                                                           |  |  |  |  |
| AGENDA ITEM:                      | Eide Plat                                                                                                                                                                                                                                   |  |  |  |  |
| ADDRESS/LEGAL:                    | Tracts 1 and 2 of Eide Addition in the East Half of the Northwest Quarter and the West Half of the Northeast Quarter of Section 10, Township 95 North, Range 54 West of the 5 <sup>th</sup> Principal Meridian Yankton County, South Dakota |  |  |  |  |
| COMMENTS:                         | None                                                                                                                                                                                                                                        |  |  |  |  |
| MOTION:                           | Approve as presented                                                                                                                                                                                                                        |  |  |  |  |
| MOTION:<br>APPROVAL:<br>PLANNING: | Approve as presented         Passed 7-0         MOTION BY:       Michael         SECOND BY:       Kettering         BARKL I LOEST ING MICHAEL NELSON WEISS ICLARK                                                                           |  |  |  |  |

| AGENDA ITEM:                   |                                                                                                                                      |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| ADDRESS/LEGAL:                 | Plat of Tract G, Deer Ridge, in the NE1/4 of the SE1/4 of Section 8, T93N, R56W of the 5th P.M., Yankton County, South Dakota        |
| COMMENTS:                      | None                                                                                                                                 |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| MOTION:                        | Approve as presented<br>Passed 7-0                                                                                                   |
|                                | Passed 7-0                                                                                                                           |
| APPROVAL:                      | MOTION BY: Loest SECOND BY: Barkl                                                                                                    |
| PLANNING:                      | $\boxtimes$ BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK |
|                                |                                                                                                                                      |
| AGENDA ITEM:                   | Public Comment                                                                                                                       |
| ADDRESS/LEGAL:                 | Fublic Comment                                                                                                                       |
| COMMENTS:                      | Dennis Michael                                                                                                                       |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| MOTION:                        | Adjourn                                                                                                                              |
|                                | Passed 7-0                                                                                                                           |
| APPROVAL:                      | MOTION BY: Michael SECOND BY: Loest                                                                                                  |
| PLANNING:                      | $\boxtimes$ BARKL $\boxtimes$ LOEST $\boxtimes$ KETTERING $\boxtimes$ MICHAEL $\boxtimes$ NELSON $\boxtimes$ WEISS $\boxtimes$ CLARK |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| AGENDA ITEM:<br>ADDRESS/LEGAL: |                                                                                                                                      |
| COMMENTS:                      |                                                                                                                                      |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| MOTION:                        |                                                                                                                                      |
|                                |                                                                                                                                      |
| APPROVAL:                      | MOTION BY: SECOND BY:                                                                                                                |
| PLANNING:                      | BARKL LOEST KETTERING MICHAEL NELSON WEISS CLARK                                                                                     |
|                                |                                                                                                                                      |
|                                |                                                                                                                                      |
| AGENDA ITEM:                   |                                                                                                                                      |
| ADDRESS/LEGAL:                 |                                                                                                                                      |