

<div>Agenda</div>		<div>Yankton County Commission</div> <div>6:00 PM, Tuesday, January 20, 2026 Commission Chamber Yankton County Government Center</div> <div>DOCUMENTS WILL BE AVAILABLE AT AUDITOR’S OFFICE FOR REVIEW BEGINNING January 16TH. COPIES AVAILABLE FOR \$1.00 PER PAGE</div>	
<div>Meeting chaired by: John Marquardt, Chairman</div> <div>Call to order: 6:00 PM</div> <div>02 Roll Call: _____ Don Kettering _____ Wanda Howey-Fox _____ Ryan Heine _____ Dan Klimisch _____ John Marquardt</div>		<div>PLEDGE OF ALLEGIANCE</div>	
AGENDA ITEMS			
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner
04		Approval of Agenda	
	6:05 PM	Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time. Per County Policy the Yankton County Commissioners will not engage in conversation or make statements during public comment	Public Comment
05	6:10 PM	Hearing to approve Gayville Fire District Petitions	Commission
06	6:15 PM	New Cannabis Cultivation License – CNA, LLC	Colin Neubauer- Keyes

07	6:20 PM	RAIF and Advertise for Annual Bids	Highway
08	6:25 PM	Ambulance 4 th Quarter 2025 Report	Ambulance
09	6:30 PM	2 nd Reading Foss - Rezone	Zoning
10	6:35 PM	Plat - Foss Plat - Rezac	Zoning
11	6:40 PM	Register of Deeds 4 th Quarter 2025 Report	Register of Deeds
12	6:45 PM	Sheriff 4 th Quarter 2025 Report	Sheriff
13	6:50 PM	January 6, 2026 Minutes	Commission
14	6:55 PM	Claims	Auditor
15	7:00 PM	December 2025 Auditor/Treasurer Report, Pooled Cash	Auditor
16	7:05 PM	Resolution for Election Worker Pay Committee Assignments Approve 2026 Combined Election Agreement	Auditor
17	7:10 PM	Public Comment	
18	7:15 PM	Commissioner Updates	
19	7:20 PM	Executive Session Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 Items for Next Meeting	State's Attorney

WE, THE UNDERSIGNED, are qualified voters in the area herein described. We petition that the question of forming "Gayville Fire Protection District" be submitted for a vote of approval or rejection pursuant to law.

The government survey description of the area to be included in Yankton County, SD: All of the city of Gayville. All of the following sections in township 94 N Range 54W Section 32, 33, 34, 35, 36 In Township 93 N Range 54 W, sections 1-5, South of the railroad tracks and East of the Jim River in Section 6, East of the Jim River in section 7, All of section 8-36. In Township 92 N Range 54 W, Sections 1,2,3,10,11,12 all in Yankton County SD. The area in square miles to be included in the district is approximately 37.45 square miles.

INSTRUCTIONS TO SIGNERS:

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5. Failure to provide all information requested may invalidate the signature.

NAME		RESIDENCE	DATE/COUNTY
SIGN 1 <i>Howard Kathol</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>30918 450th Ave</i>	DATE OF SIGNING <i>10-15-2025</i>	
PRINT <i>Howard Kathol</i>	CITY OR TOWN <i>Gayville SD</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 2 <i>Darion Rabe</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>405 BROWN ST</i>	DATE OF SIGNING <i>11-10-2025</i>	
PRINT <i>Darion Rabe</i>	CITY OR TOWN <i>Gayville, SD</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 3 <i>Christopher Hibbs</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>31047 4416th Ave</i>	DATE OF SIGNING <i>11-24-2025</i>	
PRINT <i>Christopher Hibbs</i>	CITY OR TOWN <i>Mission Hill, SD</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 4 <i>Ruth Anderson</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>31094 451st Ave</i>	DATE OF SIGNING <i>12-2-2025</i>	
PRINT <i>Ruth Anderson</i>	CITY OR TOWN <i>Gayville, SD 57031</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 5 <i>Jason DeBlauw</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>808 BURLINGHAM ST</i>	DATE OF SIGNING <i>12-2-2025</i>	
PRINT <i>Jason DeBlauw</i>	CITY OR TOWN <i>Gayville SD 57031</i>	COUNTY OF REGISTRATION <i>YANKTON</i>	
SIGN 6 <i>Betty Bye</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>301 Iverson, Box 177</i>	DATE OF SIGNING <i>10/2/2025</i>	
PRINT <i>Betty Bye</i>	CITY OR TOWN <i>Gayville S.D 57031</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 7 <i>Norene Olson</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>305 Armstrong</i>	DATE OF SIGNING <i>12/2/2025</i>	
PRINT <i>Norene Olson</i>	CITY OR TOWN <i>Gayville, SD 57031</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 8 _____	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING	
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION	
SIGN 9 _____	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING	
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION	
SIGN 10 _____	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING	
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION	

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SIGN 12 _____ PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER _____ CITY OR TOWN	DATE OF SIGNING _____ COUNTY OF REGISTRATION
SIGN 13 _____ PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER _____ CITY OR TOWN	DATE OF SIGNING _____ COUNTY OF REGISTRATION
SIGN 14 _____ PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER _____ CITY OR TOWN	DATE OF SIGNING _____ COUNTY OF REGISTRATION
SIGN 15 _____ PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER _____ CITY OR TOWN	DATE OF SIGNING _____ COUNTY OF REGISTRATION
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SIGN 20 _____ PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER _____ CITY OR TOWN	DATE OF SIGNING _____ COUNTY OF REGISTRATION

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

David Rabe 405 Brown St Gayville SD
 Print name of the circulator Residence Address City State

I, under oath, state that I circulated the above petition, that each signer personally signed this petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

Sworn to before me this 2nd day of December, 2005
DANIEL LARSON
 NOTARY PUBLIC
 SOUTH DAKOTA
 My Commission Expires 3/24/2007

DORR
 Signature of Circulator

Dale
 Signature of Officer Administering Oath

Notary
 Title of Officer Administering Oath

WE, THE UNDERSIGNED, are qualified voters in the area herein described. We petition that the question of forming "Gayville Fire Protection District" be submitted for a vote of approval or rejection pursuant to law.

The government survey description of the area to be included in Yankton County, SD: All of the city of Gayville. All of the following sections in township 94 N Range 54W Section 32, 33, 34, 35, 36 In Township 93 N Range 54 W, sections 1-5, South of the railroad tracks and East of the Jim River in Section 6, East of the Jim River in section 7, All of section 8-36. In Township 92 N Range 54 W, Sections 1,2,3,10,11,12 all in Yankton County SD. The area in square miles to be included in the district is approximately 37.45 square miles.

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NAME		RESIDENCE	DATE/COUNTY
SIGN 1 <i>Staci Larson</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>504 North Ave Box 211</i>	DATE OF SIGNING <i>10-15-25</i>	
PRINT <i>Staci Larson</i>	CITY OR TOWN <i>Gayville</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 2 <i>Nathan Snoozy</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>502 North Ave</i>	DATE OF SIGNING <i>10-15-25</i>	
PRINT <i>Nathan Snoozy</i>	CITY OR TOWN <i>Gayville</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 3 <i>Constance Snoozy</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>502 North Ave</i>	DATE OF SIGNING <i>10-15-25</i>	
PRINT <i>Constance Snoozy</i>	CITY OR TOWN <i>Gayville</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 4 <i>Brian Ryken</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>500 North Ave</i>	DATE OF SIGNING <i>10-15-25</i>	
PRINT <i>Brian Ryken</i>	CITY OR TOWN <i>Gayville</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 5 <i>Molly Larson</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>504 North Ave Box 211</i>	DATE OF SIGNING <i>10-15-25</i>	
PRINT <i>Molly Larson</i>	CITY OR TOWN <i>Gayville</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 6 <i>Pam Bernard</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>308 Armstrong St</i>	DATE OF SIGNING <i>10-19-25</i>	
PRINT <i>Pam Bernard</i>	CITY OR TOWN <i>Gayville, SD 57031</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 7 <i>Tyler Webber</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>100 Wickor Street</i>	DATE OF SIGNING <i>10-19-25</i>	
PRINT <i>Tyler Webber</i>	CITY OR TOWN <i>Gayville, SD 57031</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 8 <i>Joseph D. Bernard</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <i>308 Armstrong St</i>	DATE OF SIGNING <i>10-22-25</i>	
PRINT <i>Joseph D. Bernard</i>	CITY OR TOWN <i>Gayville SD 57031</i>	COUNTY OF REGISTRATION <i>Yankton</i>	
SIGN 9	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING	
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION	
SIGN 10	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING	
PRINT	CITY OR TOWN	COUNTY OF REGISTRATION	

NAME	RESIDENCE	DATE/COUNTY
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SIGN 20 _____ PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER CITY OR TOWN	DATE OF SIGNING COUNTY OF REGISTRATION

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

Daniel Larson 504 North Ave Gayville SD
Print name of the circulator Residence Address City State

I, under oath, state that I circulated the above petition, that each signer personally signed this petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

[Signature]
Signature of Circulator

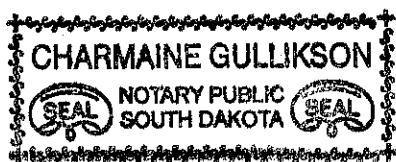
Sworn to before me this 20th day of November, 2025.

(Seal)

[Signature]
Signature of Officer Administering Oath

My Commission Expires 7-13-27

Title of Officer Administering Oath



WE, THE UNDERSIGNED, are qualified voters in the area herein described. We petition that the question of forming "Gayville Fire Protection District" be submitted for a vote of approval or rejection pursuant to law.

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NAME		RESIDENCE	DATE/COUNTY
SIGN 1 Shelley Barrett	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER Gayville	DATE OF SIGNING 10/14/25	COUNTY OF REGISTRATION Yankton
PRINT Shelley	CITY OR TOWN		
SIGN 2 Shelley Barrett	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44920 312 th St	DATE OF SIGNING 10/14/25	COUNTY OF REGISTRATION Yankton
PRINT Shelley Barrett	CITY OR TOWN Gayville		
SIGN 3 Jim Bye	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 301 Iverson	DATE OF SIGNING 10-14-25	COUNTY OF REGISTRATION Yankton
PRINT Jim Bye	CITY OR TOWN Gayville		
SIGN 4 Robert Bye	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 210 Merchant St	DATE OF SIGNING 10-14-25	COUNTY OF REGISTRATION Yankton
PRINT Robert Bye	CITY OR TOWN Gayville SD		
SIGN 5 Rex Bye	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 45142 Union School Rd	DATE OF SIGNING 10-15-25	COUNTY OF REGISTRATION Yankton
PRINT Rex Bye	CITY OR TOWN Gayville SD		
SIGN 6 Pam Bye	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 45142 Union School Rd	DATE OF SIGNING 10-15-25	COUNTY OF REGISTRATION Yankton
PRINT Pam Bye	CITY OR TOWN Gayville		
SIGN 7 Meghan Buckman	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31357 452 nd Ave	DATE OF SIGNING 11/13/25	COUNTY OF REGISTRATION Yankton
PRINT Meghan Buckman	CITY OR TOWN Gayville		
SIGN 8 James W Richter	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 45153 315 th St	DATE OF SIGNING 11/18/2025	COUNTY OF REGISTRATION Yankton
PRINT James W Richter	CITY OR TOWN Gayville		
SIGN 9	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING	COUNTY OF REGISTRATION
PRINT	CITY OR TOWN		
SIGN 10	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING	COUNTY OF REGISTRATION
PRINT	CITY OR TOWN		

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VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

Kent Beckman 31357 452nd Ave Gayville SD
 Print name of the circulator Residence Address City State

I, under oath, state that I circulated the above petition, that each signer personally signed this petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

[Signature]
 Signature of Circulator

Sworn to before me this 23rd day of November, _____
DANIEL LARSON
 NOTARY PUBLIC
 SOUTH DAKOTA
 My Commission Expires 3/24/2031

[Signature]
 Signature of Officer Administering Oath

Notary
 Title of Officer Administering Oath

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NAME		RESIDENCE	DATE/COUNTY
SIGN 1	<i>Ronald F. Miller</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 30810 450 TH AVE	DATE OF SIGNING 11-12-25
PRINT	RONALD F MILLER	CITY OR TOWN Gayville SD	COUNTY OF REGISTRATION Yankton
SIGN 2	<i>Sheryl Petersen Miller</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 30810-450 TH AVE	DATE OF SIGNING 11-12-25
PRINT	Sheryl Petersen Miller	CITY OR TOWN Gayville SD 57031	COUNTY OF REGISTRATION Yankton
SIGN 3	<i>Steve Wuebben</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 201 Meckling	DATE OF SIGNING 11-16-25
PRINT	Steve Wuebben	CITY OR TOWN Gayville SD 57031	COUNTY OF REGISTRATION Yankton
SIGN 4	<i>Delrae Wuebben</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 201 Meckling St	DATE OF SIGNING 11-16-25
PRINT	Delrae Wuebben	CITY OR TOWN Gayville SD 57031	COUNTY OF REGISTRATION Yankton
SIGN 5	<i>Claudette Jensen</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER Gayville SD	DATE OF SIGNING 11/16/25
PRINT	Claudette Jensen	CITY OR TOWN Box 253 Meckling St	COUNTY OF REGISTRATION Yankton
SIGN 6	<i>Stacy Barta</i>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 302 Kingsbury St.	DATE OF SIGNING 11-16-25
PRINT	Stacy Barta	CITY OR TOWN Gayville	COUNTY OF REGISTRATION Yankton
SIGN 7		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT		CITY OR TOWN	COUNTY OF REGISTRATION
SIGN 8		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
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SIGN	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
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16 _____ PRINT	CITY OR TOWN	COUNTY OF REGISTRATION
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VERIFICATION BY PERSON CIRCULATING PETITION

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John Fredberg 706 Kingsbury St Gayville SD
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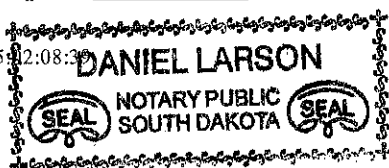
[Signature]
 Signature of Circulator

[Signature]
 Signature of Officer Administering Oath

Notary
 Title of Officer Administering Oath

Sworn to before me this 30th day of November, 2005.
DANIEL LARSON
 NOTARY PUBLIC
 SOUTH DAKOTA
 My Commission Expires 3/24/2031

Form Revised 2004 - 5912:08:39


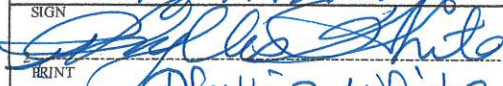
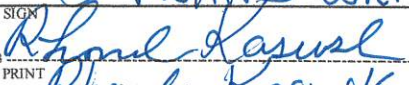
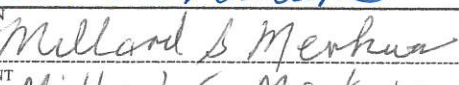
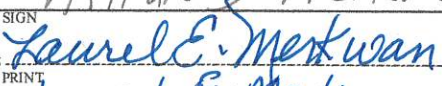
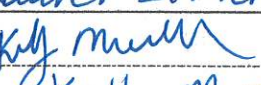
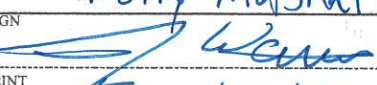
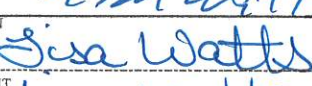
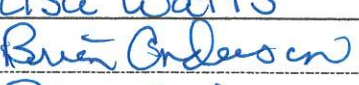
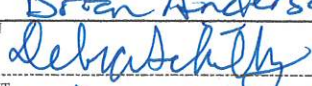


WE, THE UNDERSIGNED, are qualified voters in the area herein described. We petition that the question of forming "Gayville Fire Protection District" be submitted for a vote of approval or rejection pursuant to law.

The government survey description of the area to be included in Yankton County, SD: All of the city of Gayville. All of the following sections in township 94 N Range 54W Section 32, 33, 34, 35, 36 In Township 93 N Range 54 W, sections 1-5, South of the railroad tracks and East of the Jim River in Section 6, East of the Jim River in section 7, All of section 8-36. In Township 92 N Range 54 W, Sections 1,2,3,10,11,12 all in Yankton County SD. The area in square miles to be included in the district is approximately 37.45 square miles.

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NAME		RESIDENCE	DATE/COUNTY
SIGN 1 PRINT	 Cory J Frank	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31053 447 Ave CITY OR TOWN Mission Hill, SD 57046	DATE OF SIGNING 11-13-2025 COUNTY OF REGISTRATION Yankton
SIGN 2 PRINT	 Phyllis White	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44852 312 St CITY OR TOWN Gayville, SD 57031	DATE OF SIGNING 11-13-2025 COUNTY OF REGISTRATION Yankton
SIGN 3 PRINT	 Rhonda Kasuska	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44881 312 St CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 11-13-2025 COUNTY OF REGISTRATION Yankton
SIGN 4 PRINT	 Millard S Merkwan	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44911 SD HWY 50 CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 11-13-2025 COUNTY OF REGISTRATION Yankton
SIGN 5 PRINT	 Laurel E. Merkwan	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44911 SD HWY 50 CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 11-13-2025 COUNTY OF REGISTRATION Yankton
SIGN 6 PRINT	 Kelly Marshall	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 504 Armstrong St. CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 11-18-25 COUNTY OF REGISTRATION Yankton
SIGN 7 PRINT	 Tim Watts	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31276 450th Ave CITY OR TOWN Gayville, SD 57031	DATE OF SIGNING 11-19-25 COUNTY OF REGISTRATION YANKTON
SIGN 8 PRINT	 Lisa Watts	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31276 450th Ave. CITY OR TOWN Gayville, SD 57031	DATE OF SIGNING 11-19-25 COUNTY OF REGISTRATION Yankton
SIGN 9 PRINT	 Brian Anderson	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31094 451st Ave CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 11-19-25 COUNTY OF REGISTRATION Yankton
SIGN 10 PRINT	 Debra Schiltz	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 500 Davis St. CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 11-19-25 COUNTY OF REGISTRATION Yankton

NAME	RESIDENCE	DATE/COUNTY
11 SIGN 11 PRINT TODD MCDON	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 403 WICKER ST CITY OR TOWN GAYVILLE, SD 57031	DATE OF SIGNING 11/19/25 COUNTY OF REGISTRATION YANKTON
12 SIGN 12 PRINT Nancy Kocmick Nancy Kocmick	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 508 Raider Ave CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 11/19/25 COUNTY OF REGISTRATION YANKTON
13 SIGN 13 PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER CITY OR TOWN	DATE OF SIGNING COUNTY OF REGISTRATION
14 SIGN 14 PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER CITY OR TOWN	DATE OF SIGNING COUNTY OF REGISTRATION
15 SIGN 15 PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER CITY OR TOWN	DATE OF SIGNING COUNTY OF REGISTRATION
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20 SIGN 20 PRINT	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER CITY OR TOWN	DATE OF SIGNING COUNTY OF REGISTRATION

VERIFICATION BY PERSON CIRCULATING PETITION

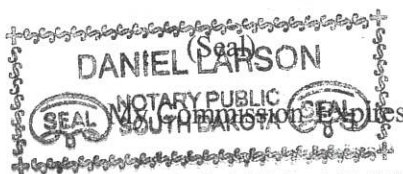
INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

Nicholas Huber 500 Kingsbury St Gayville SD 57031
 Print name of the circulator Residence Address City State

I, under oath, state that I circulated the above petition, that each signer personally signed this petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

Sworn to before me this 24th day of November, 2025.

Nicholas Huber
 Signature of Circulator



Dale
 Signature of Officer Administering Oath

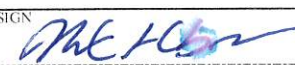


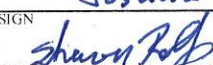
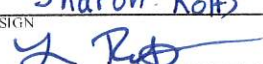

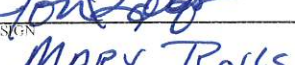



Notary
 Title of Officer Administering Oath

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NAME		RESIDENCE	DATE/COUNTY
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	Nicholas W. Huber	500 Kingsbury St P.O. Box 114	9-27-2025
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville SD 57031	Yankton County
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	Cassandra Raboe	405 Brown St.	9-27-25
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville SD 57031	Yankton County
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	Joshua A. Lauck	502 Meckling St	9-27-25
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville SD 57031	Yankton County
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	Sharon Rolfs	304 Armstrong	09-27-25
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville SD 57031	Yankton County
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	Lisa Rolfs	707 McCook St	9-27-25
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville SD 57031	Yankton County
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	Jon Rolfs	304 Armstrong	9-27-25
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville SD 57031	Yankton County
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	MARY Rolfs	701 McCook Apt 4	9-27-25
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville, S.D 57031	Yankton County
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	Bryant Rolfs	707 McCook St	9-27-25
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville SD 57078 57031	Yankton County
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	Terry Ryc	206 Merchant St	9-27-25
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville SD 57031	Yankton County
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER	DATE OF SIGNING
PRINT	Turner Jochimsen	202 Merchant	9-27-25
		CITY OR TOWN	COUNTY OF REGISTRATION
		Gayville SD 57031	Yankton County

NAME	RESIDENCE	DATE/COUNTY
SIGN 11 <i>Emily Freeburg</i> PRINT Emily Freeburg	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 706 Kingsbury PO Box 252 CITY OR TOWN Gayville	DATE OF SIGNING 9/27/25 COUNTY OF REGISTRATION Yankton
SIGN 12 <i>John Freeburg</i> PRINT John Freeburg	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 706 Kingsbury St. Box 252 CITY OR TOWN Gayville	DATE OF SIGNING 9/27/25 COUNTY OF REGISTRATION Yankton
SIGN 13 <i>Travis Mennenga</i> PRINT Travis Mennenga	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 404 Brown St. CITY OR TOWN Gayville	DATE OF SIGNING 9/27/25 COUNTY OF REGISTRATION Yankton
SIGN 14 <i>Samantha Mennenga</i> PRINT Samantha Mennenga	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 404 Brown St. CITY OR TOWN Gayville	DATE OF SIGNING 9/27/25 COUNTY OF REGISTRATION Yankton
SIGN 15 <i>Jason Olson</i> PRINT Jason Olson	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 305 Elm Street ST CITY OR TOWN Gayville	DATE OF SIGNING 9-27-25 COUNTY OF REGISTRATION Yankton
SIGN 16 <i>Larry Buffington</i> PRINT Larry Buffington	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 309 Kelsey St CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 9-27-25 COUNTY OF REGISTRATION Yankton
SIGN 17 <i>Cheri Buffington</i> PRINT Cheri Buffington	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 309 Kelsey St CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 9-27-25 COUNTY OF REGISTRATION Yankton
SIGN 18 <i>Tara Olson</i> PRINT Tara Olson	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 504 McCook St P.O. Box 228 CITY OR TOWN Gayville, SD 57031	DATE OF SIGNING 9-28-2025 COUNTY OF REGISTRATION Yankton
SIGN 19 <i>Kavin S. Olson</i> PRINT Kavin S. Olson	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 504 McCook St P.O. Box 228 CITY OR TOWN Gayville, S.D. 57031	DATE OF SIGNING 9-28-2025 COUNTY OF REGISTRATION Yankton
SIGN 20 <i>Katherine Jorgensen</i> PRINT Katherine Jorgensen	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 207 Sunnyside Ave CITY OR TOWN Gayville, SD 57031	DATE OF SIGNING 9-29-2025 COUNTY OF REGISTRATION Yankton

VERIFICATION BY PERSON CIRCULATING PETITION

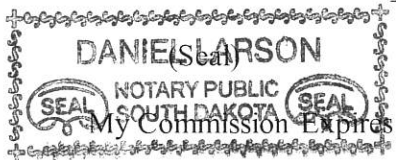
INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

David Rabe 405 Brown St Gayville SD
 Print name of the circulator Residence Address City State

I, under oath, state that I circulated the above petition, that each signer personally signed this petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

DORR
 Signature of Circulator

Sworn to before me this 24th day of November, 2025.



Dalson
 Signature of Officer Administering Oath

~~Notary~~
 Title of Officer Administering Oath

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SIGN 1 <i>Jay Sorsensen</i>	PRINT Jay Sorsensen	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 207 Sunnyside Ave CITY OR TOWN Gayville	DATE OF SIGNING 9/29/25 COUNTY OF REGISTRATION Yankton
SIGN 2 <i>Cole ROPP</i>	PRINT Cole ROPP	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 804 Washington CITY OR TOWN Gayville	DATE OF SIGNING 9/30/25 COUNTY OF REGISTRATION Yankton
SIGN 3 <i>Samanta Rupp</i>	PRINT Samanta Rupp	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 804 Washington CITY OR TOWN Gayville	DATE OF SIGNING 9/30/25 COUNTY OF REGISTRATION Yankton
SIGN 4 <i>Amy Freeburg</i>	PRINT Amy Freeburg	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 102 Iverson St CITY OR TOWN Gayville SD	DATE OF SIGNING 10-6-25 COUNTY OF REGISTRATION Yankton
SIGN 5 <i>Harry J. Freeburg</i>	PRINT Harry J. Freeburg	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 102 Iverson CITY OR TOWN Gayville, S. Dak.	DATE OF SIGNING 10-6-25 COUNTY OF REGISTRATION Yankton
SIGN 6 <i>Janelle Lauck</i>	PRINT Janelle Lauck	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 502 Meckling St P.O. Box 267 CITY OR TOWN Gayville	DATE OF SIGNING 10-8-25 COUNTY OF REGISTRATION Yankton
SIGN 7 <i>Kent Buckman</i>	PRINT Kent Buckman	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31357 452 nd Ave CITY OR TOWN Gayville	DATE OF SIGNING 10/8/25 COUNTY OF REGISTRATION Yankton
SIGN 8 <i>Daniel Larson</i>	PRINT Daniel Larson	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 504 North Ave P.O. Box 211 CITY OR TOWN Gayville SD	DATE OF SIGNING 10/8/25 COUNTY OF REGISTRATION Yankton
SIGN 9 <i>Tammi K. Plank</i>	PRINT Tammi K. Plank	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 412 Meckling St. CITY OR TOWN Gayville, SD	DATE OF SIGNING 10-8-25 COUNTY OF REGISTRATION Yankton Co.
SIGN 10 <i>Mary K. Buckman</i>	PRINT MARY K Buckman	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 301 Sunnyside Ave CITY OR TOWN GAYVILLE, SD	DATE OF SIGNING 10-12-25 COUNTY OF REGISTRATION Yankton

NAME	RESIDENCE	DATE/COUNTY
SIGN <u>King Taggart</u> 11 PRINT <u>kinsey Taggart</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>209 Sunnyside Ave</u> CITY OR TOWN <u>Gayville</u>	DATE OF SIGNING <u>10-12-25</u> COUNTY OF REGISTRATION <u>Yankton</u>
SIGN <u>Pamela A Epp</u> 12 PRINT <u>PAMELA A Epp</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>30849 448th AVE</u> CITY OR TOWN <u>MISSION Hill</u>	DATE OF SIGNING <u>10-15-25</u> COUNTY OF REGISTRATION <u>YANKTON</u>
SIGN <u>Raymond B. Epp</u> 13 PRINT <u>RAYMOND B. EPP</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>30849 448th AVE</u> CITY OR TOWN <u>MISSION Hill S.DAK 57046</u>	DATE OF SIGNING <u>Oct 15 2025</u> COUNTY OF REGISTRATION <u>YANKTON</u>
SIGN <u>Linda Schuber</u> 14 PRINT <u>Linda Schoenberger</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>448th 310 St</u> CITY OR TOWN <u>Gayville</u>	DATE OF SIGNING <u>10-15-25</u> COUNTY OF REGISTRATION <u>Yankton</u>
SIGN <u>Jason Selchert</u> 15 PRINT <u>Jason Selchert</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>301 Kingsbury St.</u> CITY OR TOWN <u>Gayville</u>	DATE OF SIGNING <u>10-15-25</u> COUNTY OF REGISTRATION <u>Yankton</u>
SIGN <u>Natalie Selchert</u> 16 PRINT <u>Natalie Selchert</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>301 Kingsbury Street</u> CITY OR TOWN <u>Gayville</u>	DATE OF SIGNING <u>10-15-25</u> COUNTY OF REGISTRATION <u>Yankton</u>
SIGN <u>Justin Karstens</u> 17 PRINT <u>JUSTIN KARSTENS</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>409 BURLINGHAM ST</u> CITY OR TOWN <u>Gayville</u>	DATE OF SIGNING <u>10-15-25</u> COUNTY OF REGISTRATION <u>Yankton</u>
SIGN <u>Bonette Karstens</u> 18 PRINT <u>Bonette Karstens</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>801 Burling St.</u> CITY OR TOWN <u>Gayville</u>	DATE OF SIGNING <u>10-15-25</u> COUNTY OF REGISTRATION <u>Yankton</u>
SIGN <u>Bonette Karstens</u> 19 PRINT <u>Bonette Karstens</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>809 Burling</u> CITY OR TOWN <u>Gayville</u>	DATE OF SIGNING <u>10-15-25</u> COUNTY OF REGISTRATION <u>Yankton</u>
SIGN <u>Kelly Kathol</u> 20 PRINT <u>Kelly Kathol</u>	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER <u>30918 450 Ave</u> CITY OR TOWN <u>Gayville SD 57041</u>	DATE OF SIGNING <u>10-15-2025</u> COUNTY OF REGISTRATION <u>Yankton</u>

VERIFICATION BY PERSON CIRCULATING PETITION

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David Rube 405 Brown St Gayville SD
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[Signature]
 Signature of Circulator

Sworn to before me this 24th day of November, 2025
DANIEL LARSON
 (Seal)
 NOTARY PUBLIC
 SOUTH DAKOTA
 My Commission Expires 3/24/2027

[Signature]
 Signature of Officer Administering Oath

Notary
 Title of Officer Administering Oath

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SIGN 1 <i>Beth Buckman</i>	PRINT Beth Buckman	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31357 452nd Ave CITY OR TOWN Gayville	DATE OF SIGNING 9-30-25 COUNTY OF REGISTRATION Yankton
SIGN 2 <i>Nancy L. Haas</i>	PRINT Nancy L. Haas	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31459 450th Ave CITY OR TOWN Gayville	DATE OF SIGNING 9/30/25 COUNTY OF REGISTRATION Yankton
SIGN 3 <i>Tim Haas</i>	PRINT Tim Haas	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31459 450th Ave CITY OR TOWN Gayville SD	DATE OF SIGNING 9-30-25 COUNTY OF REGISTRATION Yankton
SIGN 4 <i>Marrin D Jensen</i>	PRINT Marrin D Jensen	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31273 451 Ave CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 9-30-25 COUNTY OF REGISTRATION Yankton
SIGN 5 <i>Connie J Jensen</i>	PRINT Connie J Jensen	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31273 451st Ave CITY OR TOWN Gayville, SD 57031	DATE OF SIGNING 9-30-25 COUNTY OF REGISTRATION Yankton
SIGN 6 <i>David Rebe</i>	PRINT David Rebe	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 405 Brown St. CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 10/8/2025 COUNTY OF REGISTRATION Yankton
SIGN 7 <i>Alison Larson</i>	PRINT Alison Larson	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 300 merchant St CITY OR TOWN Gayville, SD 57031	DATE OF SIGNING 10/8/2025 COUNTY OF REGISTRATION Yankton
SIGN 8 <i>Michael Petersen</i>	PRINT Michael Petersen	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 203 Sunnyside Ave CITY OR TOWN Gayville, SD 57031	DATE OF SIGNING 10/8/25 COUNTY OF REGISTRATION Yankton
SIGN 9 <i>Todd Bye</i>	PRINT Todd Bye	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44916 310th St CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 10-8-25 COUNTY OF REGISTRATION Yankton
SIGN 10 <i>Alysa Ruzicka</i>	PRINT Alysa Ruzicka	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 202 merchant St CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 10-8-25 COUNTY OF REGISTRATION Yankton

NAME		RESIDENCE	DATE/COUNTY
SIGN 11 PRINT	Kim Bennett Kim Bennett	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 45050 310 St CITY OR TOWN Gayville	DATE OF SIGNING 10-8-2005 COUNTY OF REGISTRATION Yankton
SIGN 12 PRINT	Doug Plank DOUG PLANK	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 412 MECKLING ST. CITY OR TOWN GAYVILLE SD 57031	DATE OF SIGNING 10/08/2005 COUNTY OF REGISTRATION YANKTON
SIGN 13 PRINT	Steve Nowak Steve Nowak	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31147 451st Ave CITY OR TOWN Gayville	DATE OF SIGNING 10-14-25 COUNTY OF REGISTRATION Yankton
SIGN 14 PRINT	Teresa Nowak TERESA NOWAK	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31147 451st Ave CITY OR TOWN Gayville	DATE OF SIGNING 10-14-25 COUNTY OF REGISTRATION Yankton
SIGN 15 PRINT	Ryan Barta Ryan Barta	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31236 451st Ave CITY OR TOWN Gayville	DATE OF SIGNING Yankton COUNTY OF REGISTRATION 10/14/25
SIGN 16 PRINT	Gary Jepsen Gary Jepsen	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31225 451st Ave CITY OR TOWN Gayville	DATE OF SIGNING 10/14/25 COUNTY OF REGISTRATION Yankton
SIGN 17 PRINT	Sherry Jepsen Sherry Jepsen	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31225 451st Ave CITY OR TOWN Gayville	DATE OF SIGNING 10/14/25 COUNTY OF REGISTRATION Yankton
SIGN 18 PRINT	Heather L Maier Heather L Maier	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31367 451st Ave CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 10/14/25 COUNTY OF REGISTRATION Yankton
SIGN 19 PRINT	Cheri L Maier Cheri L Maier	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31367 451st Ave CITY OR TOWN Gayville SD 57031	DATE OF SIGNING 10/14/25 COUNTY OF REGISTRATION Yankton
SIGN 20 PRINT	Renee Anne Renee Anne	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 31236 451st Ave CITY OR TOWN Gayville	DATE OF SIGNING 10/14/25 COUNTY OF REGISTRATION Yankton

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

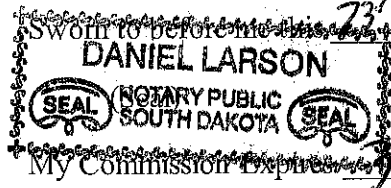
Print name of the circulator Kent Beckman Residence Address 30357 452nd Ave Gayville City SD State

I, under oath, state that I circulated the above petition, that each signer personally signed this petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

Signature of Circulator

Signature of Officer Administering Oath

Title of Officer Administering Oath

Sworn to before me this 23rd day of November, 2005.

 My Commission Expires 12/24/2011

WE, THE UNDERSIGNED, are qualified voters in the area herein described. We petition that the question of forming "Gayville Fire Protection District" be submitted for a vote of approval or rejection pursuant to law.

The government survey description of the area to be included in Yankton County, SD: All of the city of Gayville. All of the following sections in township 94 N Range 54W Section 32, 33, 34, 35, 36 In Township 93 N Range 54 W, sections 1-5, South of the railroad tracks and East of the Jim River in Section 6, East of the Jim River in section 7, All of section 8-36. In Township 92 N Range 54 W, Sections 1,2,3,10,11,12 all in Yankton County SD. The area in square miles to be included in the district is approximately 37.45 square miles.

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	NAME	RESIDENCE	DATE/COUNTY
SIGN 1 PRINT	Larry Skove LARRY SKOVE	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 450th AVE CITY OR TOWN Gayville, SD	DATE OF SIGNING 9-27-25 COUNTY OF REGISTRATION Yankton Co.
SIGN 2 PRINT	John Gundersen JR John Gundersen JR	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 400 Wicker St CITY OR TOWN Gayville, SD	DATE OF SIGNING 9-27-25 COUNTY OF REGISTRATION Yankton Co.
SIGN 3 PRINT	Mathias Gundersen Kathrin Gundersen	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 607 Davis Street CITY OR TOWN Gayville, SD	DATE OF SIGNING 9-27-25 COUNTY OF REGISTRATION Yankton Co.
SIGN 4 PRINT	Paula Marshall Paula Marshall	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 504 Armstrong St. CITY OR TOWN Gayville, SD	DATE OF SIGNING 9-27-25 COUNTY OF REGISTRATION Yankton Co.
SIGN 5 PRINT	Matt Hastings MATT HASTINGS	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 309 Iverson St CITY OR TOWN Gayville SD 57053	DATE OF SIGNING 9-27-25 COUNTY OF REGISTRATION Yankton Co.
SIGN 6 PRINT	Lisa Proefrock Lisa Proefrock	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 413 Meckling St CITY OR TOWN Gayville	DATE OF SIGNING 9-29-25 COUNTY OF REGISTRATION Yankton
SIGN 7 PRINT	Catalina Renteria Catalina Renteria	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 607 Meckling St CITY OR TOWN Gayville	DATE OF SIGNING 9-29-25 COUNTY OF REGISTRATION Yankton
SIGN 8 PRINT	Diana Hick Diana Hick	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER Gayville 4483 30th St CITY OR TOWN Gayville	DATE OF SIGNING 9-30-2025 COUNTY OF REGISTRATION Yankton
SIGN 9 PRINT	Karla Zentgraf Karla Zentgraf	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44825 309th St CITY OR TOWN Gayville	DATE OF SIGNING 9-30-25 COUNTY OF REGISTRATION Yankton
SIGN 10 PRINT	Elisabeth Schmidt Elisabeth Schmidt	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44826 310 St CITY OR TOWN Gayville	DATE OF SIGNING 9-30-25 COUNTY OF REGISTRATION Yankton

NAME	RESIDENCE	DATE/COUNTY
11 SIGN Theodore W Schmidt PRINT Theodore W Schmidt	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44821 310 st CITY OR TOWN Gayville	DATE OF SIGNING 30 Sep 25 COUNTY OF REGISTRATION Yankton
12 SIGN Marie Erickson PRINT Marie Erickson	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 44950 310 th st. CITY OR TOWN Gayville, S.D.	DATE OF SIGNING 9-30-25 COUNTY OF REGISTRATION Yankton
13 SIGN Michael Buckman PRINT Michael Buckman	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 301 Sunny side P.O. Box 266 CITY OR TOWN Gayville	DATE OF SIGNING 9-30-25 COUNTY OF REGISTRATION Yankton
14 SIGN Curtis J. Die PRINT Curtis J. Die	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 501 McCook PO Box 202 CITY OR TOWN Gayville	DATE OF SIGNING 10-1-25 COUNTY OF REGISTRATION Yankton
15 SIGN Duane Bennett PRINT Duane Bennett	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 450 50 310th ST CITY OR TOWN Gayville	DATE OF SIGNING 10-1-2025 COUNTY OF REGISTRATION Yankton
16 SIGN Marcus Snow PRINT Marcus Snow	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 607 Meckling St CITY OR TOWN Gayville	DATE OF SIGNING 10-1-2028 COUNTY OF REGISTRATION Yankton
17 SIGN Zachary Rueb PRINT Zachary Rueb	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 311 Brown Street CITY OR TOWN Gayville	DATE OF SIGNING 10-2-25 COUNTY OF REGISTRATION Yankton
18 SIGN Sheldon Lee PRINT Sheldon Lee	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 407 Iverson St P.O. Box 13 CITY OR TOWN Gayville	DATE OF SIGNING 10-2-25 COUNTY OF REGISTRATION Yankton
19 SIGN Karen Gundersen PRINT Karen Gundersen	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 308 Brown St P.O. Box 7 CITY OR TOWN Gayville	DATE OF SIGNING 10-2-2025 COUNTY OF REGISTRATION Gayville Yankton
20 SIGN John W Gundersen SR PRINT John W Gundersen SR	STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 508 BROWN CITY OR TOWN GAYVILLE	DATE OF SIGNING 10/2/2025 COUNTY OF REGISTRATION Yankton

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

Nicholas Huber 500 Kingsbury St Gayville SD 57031
 Print name of the circulator Residence Address City State

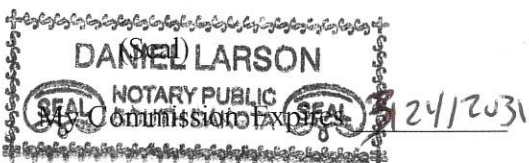
I, under oath, state that I circulated the above petition, that each signer personally signed this petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

Signature of Circulator

Sworn to before me this 24th day of November, 2025.

Signature of Officer Administering Oath

Title of Officer Administering Oath


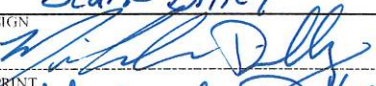


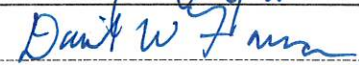
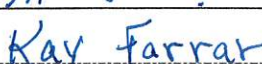
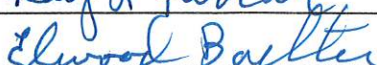
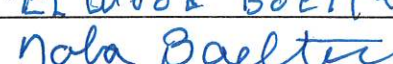
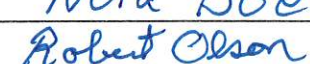
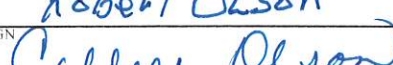


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NAME		RESIDENCE	DATE/COUNTY
SIGN 1		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 803 MCCOOK ST	DATE OF SIGNING 10/02/25
PRINT	Blake Dilley	CITY OR TOWN Gayville	COUNTY OF REGISTRATION Yankton
SIGN 2		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 803 MCCOOK ST	DATE OF SIGNING 10/2/25
PRINT	Michael Dilley	CITY OR TOWN Gayville	COUNTY OF REGISTRATION Yankton
SIGN		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 209 Sunnyside Ave	DATE OF SIGNING 10/2/25
PRINT	Alex Taggart	CITY OR TOWN Gayville	COUNTY OF REGISTRATION Yankton
SIGN 4		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 201 Sunny 500	DATE OF SIGNING 10/2/25
PRINT	Tracy Dylke	CITY OR TOWN Gayville	COUNTY OF REGISTRATION Yankton
SIGN 5		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 801 BURLEIGH	DATE OF SIGNING 10/2/25
PRINT	DAVID W. FARRAR	CITY OR TOWN Gayville	COUNTY OF REGISTRATION Yankton
SIGN 6		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 801 Burleigh St	DATE OF SIGNING 10-2-25
PRINT	Kay Farrar	CITY OR TOWN Gayville SD 57031	COUNTY OF REGISTRATION Yankton
SIGN 7		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER Gayville SD 57031	DATE OF SIGNING 10-2-2025
PRINT	Elwood Boelter	CITY OR TOWN 310 Armstrong	COUNTY OF REGISTRATION Yankton
SIGN 8		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 310 Armstrong	DATE OF SIGNING 10-2-25
PRINT	Nola Boelter	CITY OR TOWN Gayville, SD 57031	COUNTY OF REGISTRATION Yankton
SIGN 9		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 300 MCCOOK ST	DATE OF SIGNING 10-2-25
PRINT	Robert Olson	CITY OR TOWN Gayville SD	COUNTY OF REGISTRATION Yankton
SIGN 10		STREET AND NUMBER OR RURAL ROUTE AND BOX NUMBER 300 MCCOOK ST	DATE OF SIGNING 10-2-25
PRINT	Colleen Olson	CITY OR TOWN Gayville SD	COUNTY OF REGISTRATION Yankton

NAME		RESIDENCE	DATE/COUNTY
SIGN 11 PRINT	Carol Potter Carol Potter	807 Burleigh St. Gayville, SD 57078	DATE OF SIGNING 10/10/25 COUNTY OF REGISTRATION Yankton
SIGN 12 PRINT	Josh Eckols Josh Eckols	405 Meckling St Gayville SD 57031	DATE OF SIGNING 10/10/25 COUNTY OF REGISTRATION Yankton
SIGN 13 PRINT	Lori M Rueb Lori M Rueb	200 Meckling St Gayville, SD 57031	DATE OF SIGNING 10/11/25 COUNTY OF REGISTRATION Yankton
SIGN 14 PRINT	Todd Rueb Todd Rueb	200 Meckling St Gayville, SD 57031	DATE OF SIGNING 10/11/25 COUNTY OF REGISTRATION Yankton
SIGN 15 PRINT	Bob Braddock Bob Braddock	413 Meckling Gayville S.D. 57031	DATE OF SIGNING 10-11-25 COUNTY OF REGISTRATION Yankton
SIGN 16 PRINT	Megan Haas Megan Haas	311 Brown St Gayville, SD 57031	DATE OF SIGNING 10-11-25 COUNTY OF REGISTRATION Yankton
SIGN 17 PRINT	Joan Braddock Joan Braddock	302 Wicker, Box 187 Gayville, SD 57031	DATE OF SIGNING 10-15-25 COUNTY OF REGISTRATION Yankton, SD
SIGN 18 PRINT	Janet Wiegner Janet Wiegner	307 Armstrong St. Box 16 Gayville, SD 57031	DATE OF SIGNING 10-15-25 COUNTY OF REGISTRATION Yankton
SIGN 19 PRINT	Cory Wiegner Cory Wiegner	307 Arm Strong ST Box 148 Gayville, SD 57031	DATE OF SIGNING 10-15-25 COUNTY OF REGISTRATION Yankton
SIGN 20 PRINT	Carol Sue Roosen Carol Sue Roosen	45074 310th Street Gayville, SD 57031	DATE OF SIGNING 10-15-25 COUNTY OF REGISTRATION Yankton

VERIFICATION BY PERSON CIRCULATING PETITION

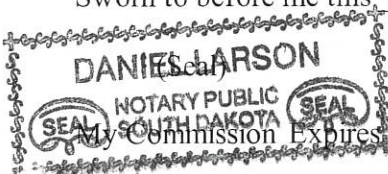
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Nicholas Huber 500 Kingsbury St Gayville SD 57031
 Print name of the circulator Residence Address City State

I, under oath, state that I circulated the above petition, that each signer personally signed this petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

Sworn to before me this 24th day of November, 2025.

Signature of Circulator



Signature of Officer Administering Oath

Notary

Title of Officer Administering Oath

Yankton County

Medical Marijuana License Application

Pursuant to SDCL 1-27-1 the medical marijuana application is a public record however, the addendums and the attachments disclose personal identifying information on security requirements of section SDCL 1-27-1.5
The application will not be considered for approval until the application is complete and all attachments and requested information is furnished to the Auditor's office.

New License ☒ Renewal ☐ Transfer ☐

Indicate the type of medical cannabis establishment license(s) being applied for

- ☒ Cultivation Facility
☐ Cannabis Product Manufacturing Facility
☐ Cannabis Testing Facility
☐ Cannabis Dispensary

A. Owner Name and Address

Name: <i>Colin Neubauer-Keges</i>		Phone: <i>605-655-4010</i>	
Address: <i>111 Broadway Ave</i>	City: <i>Yankton</i>	State: <i>SD</i>	Zip <i>57078</i>
Has the applicant ever been convicted of a felony?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Applicant has included a \$5,000 payment via check or money order for each license being applied for.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Applicant hereby certifies that the employees of the prospective medical cannabis establishment are over the age of 21.		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

B. Legal Business Name and Address

Name: <i>CNA LLC</i>		Phone: <i>605-655-4010</i>	
Address: <i>3706 W. 7th St</i>	City: <i>Yankton</i>	State: <i>SD</i>	Zip <i>57078</i>
State Sales Tax Number:			
Does applicant own or lease this property?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Are real estate taxes paid to date?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Is the place of business located in a municipality?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

C. Legal Description of Licensed Premises

<i>4243.0 Dist: 09633Y</i> <i>Parcel: 09.015.400.511</i> <i>Year: 2021 RE</i>

Has this been verified as a location in Yankton County by Planning and Zoning that a medical cannabis establishment is permitted by ordinances?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is Yankton County Planning and Zoning Verification Attached?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Previous experience operating a medical cannabis establishment, if any: (If no, check here ☒)

I hereby certify that the location of the prospective medical cannabis establishment is not within one thousand feet (1000 ft.) of a private or public school, including daycare facilities with more than 21 children.

☒ Yes

☐ No

Provide a copy of the operating documents for the prospective medical cannabis establishment that detail oversight of the establishment and procedures to ensure accurate record keeping. If provided, check yes or no.

☒ Yes

☐ No

Provide the description of security measures designed to deter and prevent theft of cannabis and unauthorized entry into any area containing cannabis. If provided, check yes or no.

☒ Yes

☐ No

Provide a non-refundable application fee of \$5,000 by check or money order. If provided, check yes or no.

☒ Yes

☐ No

Certificate: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are true and accurate, that the said applicant complies with all of the statutory and regulatory requirements for the class of license being applied for in SDCL 34-20G and Yankton County Ordinance 21-ZN-07.

Date: 12-23-25 Printed Name: Colin Neubauer - Key Signature: [Signature]

Subscribed and sworn to before me this 23rd day of December, 2025.

(Notary Seal)

[Signature]

Notary Public

My Commission Expires: 2/26/2029

Approval of Yankton County Commission- Notice of hearing was published on 01-09-2026.
Public hearing on the application was held 01-20-2026, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements and South Dakota law.

Medical Cannabis Establishment License Application
Company Supplement Information
(For corporate/partnership/LP/LLC Applicants)

Name of Corporation/Partnership/LP/LLC <i>CNA LLC</i>		
Address of office and principal place of business of corporation/partnership/LP/LLC <i>3706 W. 7th St Yankton SD 57078</i>		
City <i>Yankton</i>	State <i>South Dakota</i>	Zip <i>57078</i>
Has any of the principal officers, owners and/or board members served as a principal officer or board member for a cannabis establishment that has had a governmental license or certification revoked in any jurisdiction? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

Name, title of office and address of each principal officer of the corporation/partnership/LP/LLC

Name	Office	Address
<i>Colin Neubauer-Keyes</i>	<i>Member / Managing Member</i>	<i>111 Broadway Ave, Yankton SD 57078</i>
<i>Amber Hasvold</i>	<i>Member</i>	<i>111 Broadway Ave, Yankton SD 57078</i>

Name, occupation and address of each board member of the corporation/partnership/LP/LLC

Name	Occupation	Address
<i>N/A - LLC has no board of directors</i>		

Where are all company records kept such as charter by-laws, minutes, accounts, notes payable etc.?

<i>• Company records kept - 111 Broadway Ave, Yankton SD 57078</i>
--

We the undersigned officers and directors of the applicant company acknowledge that the supplemental application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other medical cannabis license than that expressly set forth above.

Date <i>12-20-25</i>	Printed Name <i>Colin Neubauer-Keyes</i>	Signature <i>Colin Neubauer-Keyes</i>
-------------------------	---	--



Yankton County Medical Cannabis Establishment Zoning Checklist

TAKE TO YANKTON COUNTY ZONING OFFICE

Application and fees must be delivered in person to:

Yankton County Auditor
321 W 3rd St., Ste. 100
Yankton, SD 57078

Type of medical cannabis establishment license(s) being applied for:

- ☐ Cultivation Facility
- ☐ Cannabis Product Manufacturing Facility
- ☐ Cannabis Testing Facility
- ☐ Cannabis Dispensary

☒ **New License**

☐ **Renewal**

Initial on the lines before verifying the information is included in your application packet. Applicants must turn in a \$5,000 non-refundable application fee for each license being applied for.

BC Verify Zoning with Planning Department as Commercial, Lakeside Commercial or Agricultural District

BC Verify Applicant is 400ft or More from Any Other Medical Cannabis Establishments
Submit Licensing Application with the Auditors Office

NA If application is approved by State and County Government and new building is required, Submit electronic Building Permit Application showing how the new building will conform to State and County requirements including setbacks.

<https://permitting.schneidergis.com/jurisdiction/68d88fa2-efa8-4d3c-808d-f31a65047b2e>

NA Building Permit Approval from Yankton County Planning and Zoning

Zoning District: ☐ Ag

☐ Lakeside Commercial

☒ Commercial

**NOTICE OF PUBLIC HEARING
ON APPLICATION FOR
MEDICAL CANNABIS
ESTABLISHMENT LICENSE
FOR 2026**

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 20th of January, 2026, at the hour of 6:15 PM, at the Yankton County Government Center in the Commissioners Chambers will meet to consider the following application for Medical Cannabis Cultivation Facility License, which has been presented to the Board of County Commissioners and filed in the County Auditors Office: Medical Cannabis Cultivation Facility License for: CNA LLC, (3706 W 7th St, Yankton, SD), The East 135 feet of the West 320 feet of the North 150 feet of the South 942.85 feet in the South half of the West half of the Northwest Quarter, in Section 15, Township 93 North, Range 56 West of the 5th PM, Yankton County, South Dakota. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such application.

Patty Hojem
Yankton County Auditor

Published once at the total approximate cost of \$17.36 and can be viewed free of charge at www.sd-publicnotices.com

Published January 9, 2026.

Application for Rural Access Infrastructure Grant

The deadline for applications will be October 31st of each year.

A 5 year structure improvement plan is due by August 31st of each year.
Grants to be awarded by January 15th, the following year

Date Applied Oct/29/25

****Funding is subject to approval by the Highway Supt and County Commission, with payment after project completion.**

Township Mayfield Contact Person/ Title Kevin Huber
Address/ City /State /Zip 25286 444 Ave Irewa
Telephone: 605-661-3045 Email _____

Structure ID from Inventory Database: 68-1615-0205
Describe location of project: Structure on 293rd intersection 444 Ave

Describe issue or reason for request: Bottom rusted out

Safety/emergency implications: _____

Proposed solution: replace Culvert with New 54" 12 GA Culvert

Number of County Residents Affected: 5 Estimated Completion Date: Fall 2026
☒ One time Problem ☐ Re-occurring Problem If re-occurring, how can this problem be resolved?

What is the size of the culvert or structure being replaced? 54"
What is the size of the proposed new culvert or structure? 54"
What, if any, engineering costs are anticipated? 0

Additional permitting may be required if the replacement is different than the original structure.

Total Project Cost: 16,202⁰⁰ Township Proposed Contribution: 3240.40 Grant Requested: \$12962⁰⁰

Please Attach the Bid Proposal/ Estimate from contractor with this application.

Submitted By:
Kevin Huber
Printed Name

K Huber
Signature

10-29-25
Date

Application for Rural Access Infrastructure Grant

The deadline for applications will be October 31st of each year.

A 5 year structure improvement plan is due by August 31st of each year.
Grants to be awarded by January 15th, the following year

Date Applied Oct/29/26

****Funding is subject to approval by the Highway Supt and County Commission, with payment after project completion.**

Township Bayfield Contact Person/ Title Kevin Huber

Address/ City /State /Zip 29256 444 Ave

Telephone: 605-661-3045 Email _____

Structure ID from Inventory Database: 68-1634-0404

Describe location of project: Structure on 295th Intersection 444 Ave

Describe issue or reason for request: Bottom Rust out

Safety/emergency implications: _____

Proposed solution: Replace Culvert

Number of County Residents Affected: 15 Estimated Completion Date: Fall 2026

☒ One time Problem ☐ Re-occurring Problem If re-occurring, how can this problem be resolved?

What is the size of the culvert or structure being replaced? 60"

What is the size of the proposed new culvert or structure? 60"

What, if any, engineering costs are anticipated? 0

Additional permitting may be required if the replacement is different than the original structure.

Total Project Cost: \$91,427 Township Proposed Contribution: \$5565 40 Grant Requested: 23,542 00

Please Attach the Bid Proposal/ Estimate from contractor with this application.

Submitted By:

Kevin Huber
Printed Name

h 2
Signature

10-29-25
Date

Application for Rural Access Infrastructure Grant

The deadline for applications will be October 31st of each year.

A 5 year structure improvement plan is due by August 31st of each year.

Grants to be awarded by January 15th, the following year

Date Applied 8-25-25

****Funding is subject to approval by the County Commission ***

Township Walsh town Contact Person/ Title Larry Sees

Address/ City /State /Zip 444222 - 298th st Irene

Telephone: 605-660 7057 Email _____

Structure ID from Inventory Database: 68-1679-0700

Describe location of project: between 444 & 445 on 298th

Describe issue or reason for request: its to narrow and sides have cement on them and its 90 to 100 years old

Safety/emergency implications: road is to narrow

Proposed solution: _____

Number of County Residents Affected: 10-20 Estimated Completion Date: 2026

☐ One time Problem ☐ Re-occurring Problem If re-occurring, how can this problem be resolved?

What is the size of the culvert or structure being replaced? 10'x 7' concrete box

What is the size of the proposed new culvert or structure? 2- 7'x50' culverts

What, if any, engineering costs are anticipated? _____

Additional permitting may be required if the replacement is different than the original structure.

Total Project Cost: 71,000 Township Proposed Contribution: 20% \$14,200 Grant Requested: 80% \$56,800

Please Attach the Bid Proposal/ Estimate from contractor with this application.

Submitted By:

Larry Sees
Printed Name

Larry Sees
Signature

8-25-25
Date

Application for Rural Access Infrastructure Grant

The deadline for applications will be October 31st of each year.

A 5 year structure improvement plan is due by August 31st of each year.
Grants to be awarded by January 15th, the following year

Date Applied 8-25-25

****Funding is subject to approval by the Highway Supt and County Commission, with payment after project completion.**

Township Walshtown Contact Person/ Title Larry Sees

Address/ City /State /Zip 444222- 298th St Irene

Telephone: 605-660-7057 Email _____

Structure ID from Inventory Database: 68-1688-0699

Describe location of project: between 445 & 444 on 298th St

Describe issue or reason for request: Starting to show fatigue

Safety/emergency implications: Road is narrow and has concrete walls that are dangerous

Proposed solution: _____

Number of County Residents Affected: 10-20 Estimated Completion Date: 2026

☒ One time Problem ☐ Re-occurring Problem If re-occurring, how can this problem be resolved?

What is the size of the culvert or structure being replaced? 4' x 4' concrete box

What is the size of the proposed new culvert or structure? 6' x 50'

What, if any, engineering costs are anticipated? _____

Additional permitting may be required if the replacement is different than the original structure.

Total Project Cost: \$31,066.67 Township Proposed Contribution: \$24,214 Grant Requested: \$24,853

Please Attach the Bid Proposal/ Estimate from contractor with this application.

Submitted By:

Larry Sees
Printed Name

Larry Sees
Signature

8-25-25
Date

2025 Q4 REPORT

PATIENT CARE RECORDS PER QUARTER						
	Q1	Q2	Q3	Q4	YTD	%
1 st crew	417	481	526	494	1918	81%
2 nd crew	106	122	97	60	385	16%
3 rd crew	18	6	6	9	39	2%
4 th crew	0	0	0	0	0	0%
Standby	0	2	24	10	36	2%
TOTAL	541	611	653	573	2378	

Transports	387	434	425	395	1641	69%
No transport	154	177	228	178	737	31%

NO TRANSPORT CALLS BY TYPE						
	Q1	Q2	Q3	Q4	YTD	%
Patient refusal	60	54	56	41	211	29%
Canceled	20	17	27	14	78	11%
No EMS Needed	20	45	53	20	138	19%
Treat, No Transport	6	23	45	41	115	16%
Lift Assist/ Other	48	38	47	62	195	26%

CALLS BY RESPONSE AREA						
	Q1	Q2	Q3	Q4	YTD	%
City of Yankton	480	533	553	495	2061	86.7%
L&C Lake Area	20	33	29	23	105	4.4%
Gayville	3	2	11	12	28	1.2%
Volin	3	2	4	2	11	0.5%
Mission Hill	6	12	6	8	32	1.3%
Lesterville	2	2	0	4	8	0.3%
Utica	5	3	5	3	16	0.7%
Irene rural	6	5	7	2	20	0.8%
Other rural	11	16	35	23	85	3.6%
Nebraska	5	3	3	1	12	0.5%
TOTAL	541	611	653	573	2378	100.0%

PATIENTS TRANSFERRED OUT OF AVERA SACRED HEART HOSPITAL

	Q1	Q2	Q3	Q4	YTD	
	55	69	51	58	233	

PAYMENT CLAIMS SENT TO WAYSTAR CLEARINGHOUSE

	Q1	Q2	Q3	Q4	YTD	
	451	507	514	460	1932	

REVENUE VS EXPENSES

	Q1	Q2	Q3	Q4	YTD
Expenses	\$375,248.72	\$347,168.05	\$349,309.21	\$427,301.11	\$1,499,027.09
Revenue	\$263,058.23	\$281,020.16	\$287,300.11	\$253,033.98	\$1,084,412.48
Difference	\$112,190.49	\$66,147.89	\$62,009.10	\$174,267.13	\$414,614.61
Spent budget	25.70%	49.44%	73.34%	102.60%	
Per resident*	\$4.77	\$2.81	\$2.64	\$7.41	\$17.64

* Cost per resident based on population of 23,509 per US Census Bureau figures dated 7/1/2024

2025 MISCELLANEOUS STATISTICS

Most common call complaint	Falls
Notification to enroute time average	1 minute 36 seconds
Busiest days of the week	Friday and Saturday
Busiest times of the day	10:00 AM - 7:00 PM

Yankton County Planning Commission
Yankton County Board of Adjustment

Applicant

Foss – Rezone

District type: ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☒ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 ☐ Section 607 ☐ Section 705 ☐ Section 1709 ☐ Section 1723

☒ Section 1809

NOTE:

Applicant is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

Planning Commission date: 12/9/2025

Time: 7:05 PM

Board of Adjustment date: 1/6/2026 & 1/20/2026

Time: 6:35 PM, 6:30 PM

SECTION 4N

1 NEDVED, MARK 7

SECTION 4S

1 MARQUARDT, RALPH 8
 2 BRANDT TRUST, MERLE ETAL 11
 3 LIST TRUST, ROBERT 18
 4 SWEDLUND, JERALD ETUX 14
 5 HAMBERGER, BRIAN 8
 6 SMITH, NATHAN ETUX 8

SECTION 5S

1 BATCHELLER, JAY 8

SECTION 6N

1 TOWN OF UTICA 6

SECTION 6S

1 GILMORE, TONJA 10
 2 VAN MAANEN, TODD ETUX 11
 3 MASKA, LEANN 5
 4 KOZAK, KARLEE 6
 5 LOECKER, MARK ETUX 5
 6 BLAHA, JON ETUX 5
 7 HILL, EDWIN ETUX 12

SECTION 7N

1 BOLD PURSUITS LLC 10

SECTION 7S

1 GUITRON, MARIA ETAL 13
 2 ROBB, RUSSELL ETUX 7
 3 LIVINGSTON, CARL ETUX 10
 4 PHILIPS, TIMOTHY ETUX 5

SECTION 8N

1 CHRISTIANSON, DAVID ETUX 6
 2 HUGHES, SCOTT ETUX 13

SECTION 8S

1 FANTA, TIMOTHY ETUX 9

SECTION 9N

1 KILBURN, REX ETUX 7
 2 GILMORE TRUST, HOWARD ETUX 17

SECTION 9S

1 ROKAHR, STEVEN 9

SECTION 10S

1 HEINA, JAMIE 5

SECTION 11S

1 BILLION, ERIKA 12
 2 HECKEY TRUST, TERRANCE ETUX 11
 3 AFFORDABLE SELF STORAGE LLC 8

SECTION 12N

1 MARQUARDT FAMILY LP 6

SECTION 13N

1 COTTON, JEFFREY ETUX 8

SECTION 14S

1 YANKTON MEDICAL CLINIC PC 12

SECTION 16N

1 ANSTINE, RODNEY ETUX 7

SECTION 17N

1 SCHENKEL, DARRELL ETUX 8

SECTION 18N

1 TACKE, WM ETUX 13

SECTION 19

1 CAP LE, STANLEY ETAL 5

SECTION 20N

1 SCHENKEL, DANIEL ETUX 7

SECTION 20N

1 YANKTON CO SHARPSHOOTERS ASSN 12

SECTION 21N

1 JOHNSON, MICHAEL ETUX 9

SECTION 21S

1 YANKTON PROTEIN LLC 12

SECTION 22N

2 KRALICEK, FRANK ETUX 5

SECTION 21S

1 WHITE CRANE ESTATES LLC 8

SECTION 22N

1 TAGGART, WILLIAM ETUX 9

SECTION 23N

2 NELSON TRUST, FLOYD 12

SECTION 24

1 POSPISHIL, SCOTT ETAL 7

SECTION 24

1 MARTS, LUCAS ETUX 7

SECTION 25

2 MARQUARDT, DOUG 13

SECTION 25

3 KELLER, DALLAS ETUX 10

SECTION 25

1 SLOWEY TRUST 15

SECTION 26

2 WOELH, TOBY ETAL 7

SECTION 26

1 BARNES, DAVID ETUX 7

SECTION 32

1 ZIMMERMAN TRUST, HENRY ETAL 12

SECTION 33

1 DELOZIER, DARRIK ETAL 6

SECTION 35

2 WADDELL, EDWARD ETUX 8

SECTION 35

1 YAGGIES INC 10

SECTION 35

1 HOLTZMANN TRUST 7

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1 KRALICEK, MELISSA 11

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1 GRATE, LEO ETUX 11

FINDINGS OF FACT – REZONE

Foss – REZ-255

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	Yes
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> a. Special conditions and circumstances exist which require the land to be rezoned; b. The special conditions and circumstances do not result from the actions of the applicant; and c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area. 	Property is dual zoned and it is not the result of actions of the applicant. The Rezone will not confer any special privilege.
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed – 11/17/2025 Published – 11/28/2025, 12/5/2025
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Held 12/9/2025
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone; 	The Rezone is justified
<ul style="list-style-type: none"> b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure; 	Will make possible reasonable use of the land
<ul style="list-style-type: none"> c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and 	Is in harmony with the general purpose and intent of the ordinance

d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.	Will not be injurious to the neighborhood or detrimental to public welfare.
6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.	Planning Commission finds that the situation is unique and necessary to make the change.
7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with: <ul style="list-style-type: none"> a. The Comprehensive Plan; b. Specific rules governing land uses; c. Zoning district regulations; and d. Satisfactory provision and arrangement has been made concerning the following, where applicable: 	Is in compliance with the Comprehensive Plan, meets all rules governing land uses and zoning district regulations.
<ul style="list-style-type: none"> 1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations; 2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe; 3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district; 4. Refuse and service areas, with particular reference to the items in (A) and (B) above; 5. Utilities, with reference to locations, availability, 	<p>Certification met</p> <p>Ingress and Egress present</p> <p>Present</p> <p>Present</p> <p>Present</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None required</p> <p>None required</p> <p>Required yards met</p> <p>Is in general compatibility with adjacent properties and other properties in the district.</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No conditions prescribed</p>

REZONE PERMIT

Longitude

-97.47638425980641

Latitude

42.877793415524195

Permit Number

REZONE255

Parcel Number

09.017.125.700

Permit Status

Approved Active

Permit Fee

450

Total Due

450

Was fee paid?

Yes

Receipt Number

9456

Planning Commission Action Date

Dec 9, 2025

Planning Commission Action Time

7:05 PM

Board Adjustment Action Date

Jan 6, 2026

Application Accepted By

Bill Conkling

Checked By

BILL GARY

Existing Zoning

LAKE SIDE COMMERCIAL

Affected Zoning Ordinance

Article 18 section 1809 and Article 20 Section 2003

Section Township Range

17-93-56

Is location in floodplain?

No

Applicant Name

Rick Daugherty

Applicant Phone

605-760-9976

Applicant Address

122 West 3rd St, Yankton SD 57078

Applicant Email Address

rick@iw.net

Owner Name

Patrick j. and Jolene C. Foss

Owner Phone

605-665-8148

Owner Address

31117 Quarry Dr, Yankton SD 57078

Owner Email Address

quarryblue@@gmail.com

Location of Property

Lat: 42.877793 Lon: -97.476548



Powered by Esri

Property Address

Same

Reason for Request

The current owner of LT G FISHIN HOLE NO. 2 (Patrick and Jolene Foss) wish to sell the 6 unit storage building located on the western most part of heir property. The property is currently multi-zoned "moderate density residential" as well as "commercial"

Legal Description

1988 ATLANTIC SN:478143N0172 & LT G FISHIN HOLE NO. 2

Applicant Signature

A handwritten signature in black ink that reads "Rick Daugherty". The signature is written in a cursive style with a large, stylized 'R' and a long, sweeping tail on the 'y'.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink that reads "Rick Daugherty". This signature is very similar to the one above, written in a cursive style with a large 'R' and a long tail on the 'y'.

OwnerSignature-.jpg

Date of Application Submission

Nov 3, 2025

**VERIFICATION OF APPROVAL
YANKTON COUNTY, SOUTH DAKOTA**

I Pat + Jolene Foss date this 17th day of Nov, 2025 am aware of the
proposed Variance/CUP/Rezone/Building Permit being proposed by Rick Daugherty at the
property legally

described as Lot G Fishin Hole No. 2

Pat Foss Jolene Foss
Signature

31117 Quarry Dr Yankton
Address

Yankton SD 57078
City, State, Zip

605-665-8148
Phone

AFFIDAVIT OF MAILING

I, Rick Daugherty, hereby certify that on the 24th day of Nov, 2025, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

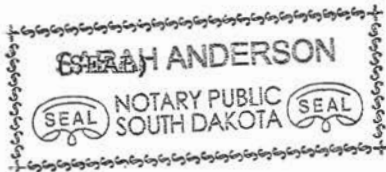
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 24th day of Nov, 2025.

RJ Daugherty
(Name)
Affiant

Subscribed and sworn to before me this 24 day of November, 2025.

Sarah C
Notary Public - South Dakota.
My commission expires: Apr. 12, 2027



NOTIFICATION

November 24, 2025

Applicant:
Patrick Foss
31117 Quarry Dr
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Patrick Foss
Petitioner

ALTMAN, DANIEL C (D)
116 QUARRY PINES DR
YANKTON SD 57078

BINDER, ALBERT J TRUST (D)
169 CLARK TRL
YANKTON SD 57078

BINDER, ALBERT TRUST (D)
169 CLARK TRL
YANKTON SD 57078

BLAZINGSTAR TEN-PETAL TRUST (D)
115 LEWIS TRL
YANKTON SD 57078

CAPTAIN NORM'S LLC (D)
122 WEST 3 ST
YANKTON SD 57078

CAUWELS, MICHAEL LEE (D)
31111 436 AVE
YANKTON SD 57078

CAUWELS, TERESA LIVING TRUST (D)
7205 SOUTH BURLEIGH CIR
SIOUX FALLS SD 57108

CHALKSTONE RIDGE LLC (D)
31105 436 AVE
YANKTON SD 57078

CLATJ LLC (D)
45572 279 ST
PARKER SD 57053

DELVAUX, DREW (D)
120 QUARRY PINES DR
YANKTON SD 57078

DRAKE DEVELOPMENT LLC (D)
161 SLEEPY HOLLOW DR
YANKTON SD 57078

DYKSTRA, DOUGLAS T (D)
152 QUARRY PINES DR
YANKTON SD 57078

EIDSNESS, WILL LIVING TRUST (D)
254 PIONEER RD
YANKTON SD 57078

FOSS, PATRICK J (D)
31117 QUARRY DR
YANKTON SD 57078

GREG RYKEN INC (D)
PO BOX 528
YANKTON SD 57078

HACECKY RENTALS LLC (D)
174 QUARRY PINES DR
YANKTON SD 57078

HACECKY, BRETT (D)
174 QUARRY PINES DR
YANKTON SD 57078

HARRIS, DWIGHT (D)
124 MARINE DR
YANKTON SD 57078

HARRIS, RONALD D (D)
124 MARINE DR
YANKTON SD 57078

HAYS, CHERIE R (D)
108 LEWIS TRL
YANKTON SD 57078

ISHMAEL-LYNDE, DYLAN R (C)
151 CLARK TRL
YANKTON SD 57078

JACKMAN, KATHERINE (D)
PO BOX 373
YANKTON SD 57078

JENSEN, DEBRA K (D)
105 QUARRY PINES LN
YANKTON SD 57078

JMN PROPERTIES LLC (D)
106 CLARK TRL
YANKTON SD 57078

JONES, BRAD (D)
101 LEWIS TRL
YANKTON SD 57078

JONES, HERBERT M (D)
169 QUARRY PINES DR
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PO BOX 76
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KARTTRAX INC (D)
%SCHENKEL, DALE
606 REGAL DR
YANKTON SD 57078

KAZEMBA, DOUGLAS (D)
134 QUARRY PINES DR
YANKTON SD 57078

KRAMER FAMILY TRUST (D)
31105 436 AVE
YANKTON SD 57078

KRAMER, ALLAN J (D)
1201 5 ST NE
SIOUX CENTER IA 51250

LAFFEY, FRANCIS D (D)
120 CLARK TRL
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OLIVIER, CURTIS D (D)
184 OAK HILLS DR
YANKTON SD 57078

ONETWENTY YANKTON LLC (D)
226 SCOTTSWOOD RD
RIVERSIDE IL 60546

QUARRY PINES HOMEOWNERS ASC (D)
2513 BURLEIGH ST
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)
30776 435 AVE
YANKTON SD 57078

SCHRAMM, HAROLD G (D)
44003 300 ST
UTICA SD 57067

SD DEPT OF TRANSPORTATION (D)
700 EAST BROADWAY AVE
PIERRE SD 57501

STERNHAGEN, DEAN (D)
156 QUARRY PINES DR
YANKTON SD 57078

TIGER PROPERTIES LLC (D)
1301 SANDPIPER DR
BEATRICE NE 68310

TRAMP, JAMES F LIVING TRUST (D)
2513 BURLEIGH ST
YANKTON SD 57078

TRAMP, JAMES F TRUST (D)
2513 BURLEIGH ST
YANKTON SD 57078

TRAMP, JASON W (D)
2400 BURLEIGH ST
YANKTON SD 57078

WALTER, SCOTT J (D)
7212 MONROE CIR
RALSTON NE 68127

WELSH, MICHAEL P (D)
114 QUARRY PINES DR
YANKTON SD 57078

WILLIAMS, GEORGE A (D)
131 QUARRY PINES DR
YANKTON SD 57078

WITHROW, MARVIN FAMILY TRUST (D)
144 QUARRY PINES DR
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Rick Daugherty, hereby certify that on the 26th day of Dec, 2025, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 30th day of Dec, 2025.

Rick Daugherty
(Name)
Affiant

Subscribed and sworn to before me this 30 day of December, 2025.

Sarah C
Notary Public - South Dakota
My commission expires: April 26, 2027



NOTIFICATION

December 19, 2025

Applicant:
Patrick Foss
31117 Quarry Dr
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of January 2026 and at 6:30 P.M. on the 20th day of January 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,
Patrick Foss
Petitioner

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WILLIAMS, GEORGE A (D)
131 QUARRY PINES DR
YANKTON SD 57078

WITHROW, MARVIN FAMILY TRUST (D)
144 QUARRY PINES DR
YANKTON SD 57078

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular
DATE: 12/9/2025 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Kettering

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Huber

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

Removed Tieszen plat from agenda

AGENDA ITEM: Foss – Rezone 09.017.125.700

ADDRESS/LEGAL: Applicant is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Kettering SECOND BY: Clark

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Neshers Nest, LLC – Conditional Use Permit 09.007.400.302

ADDRESS/LEGAL: Applicant is requesting a Conditional Use Permit to use their property as an AIR/BNB in a Moderate Density Residential District (R2) Per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) west of the 5th P.M., Yankton County, South Dakota. E911 address is 43454 310 St, Yankton

COMMENTS: Joel Van Brunt - applicant

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Huber SECOND BY: Clark
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: **Foss – Plat** **09.017.125.700**
ADDRESS/LEGAL: Plat of Tract A in Lot G of Fishin Hole NO.2, in Lot 5 of Tramp's 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Kettering
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: **State of South Dakota - Plat**
ADDRESS/LEGAL: Plat of Mead Building Tract 5 in the North 1120.1 feet of Lot A and the remainder thereof, in the Southeast Quarter of Section 36, Township 94 North, Range 56 West of the 5th Principal Meridian, Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Huber SECOND BY: Loest
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: **Highland – Plat** **02.003.100.300**
ADDRESS/LEGAL: Re-plat of Angie Highland Addition, in the NW1/4 of the NE1/4 of Section 33, T94N, R54W of the 5th P.M., Yankton County, South Dakota
COMMENTS:

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Kettering
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: **Ryken/Knodel – Plat** **09.018.100.500**
ADDRESS/LEGAL: Plat of Lot 6 Tract A, Law Overlook Subdivision, in the SW1/4 of the SE1/4 of Section 7 and in the NE1/4 of Section 18, T93N, R56W of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: O'Hara SECOND BY: Clark
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: **Goshen Nation – Plat** **09.016.250.210**
ADDRESS/LEGAL: Plat of Lots C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11, and C12 of Lot 21, whitetail Run in the SE1/4 of the NE1/4 of Section 16, T93N, R56W of the 5th Principal Meridian, Yankton County, South Dakota Containing 19,760 SQ. FT. (0.45 Acres) More or less.
COMMENTS: None

MOTION: **Approve as presented**
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: O'Hara
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: **Tieszen – Plat**
ADDRESS/LEGAL: Plat of Tract 1, Bittersweet Subdivision, in the SE1/4 of Section 11, Township 95 North, Range 56 West of the 5th P.M., Yankton County, South Dakota
COMMENTS:

MOTION: Removed from agenda

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK

AGENDA ITEM: Slowey – Plat 10.035.300.300
ADDRESS/LEGAL: Plat of Tract 1, Slowey Addition, in the SW1/4 of Section 35, Township 94 North, Range 56 West of the 5th P.M., Yankton County, South Dakota
COMMENTS: None

MOTION: Approve as presented
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Huber
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Discussion on Creating County Development
ADDRESS/LEGAL: _____
COMMENTS: Matt Evans
Nancy Wenande

MOTION: No action taken

APPROVAL: MOTION BY: _____ SECOND BY: _____
PLANNING: ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK

AGENDA ITEM: Public Comment
ADDRESS/LEGAL: _____
COMMENTS: One individual in the audience commented from his seat but did not give his name

MOTION: Adjourn
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Clark

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: _____

ADDRESS/LEGAL: _____

COMMENTS: _____

MOTION:

APPROVAL: _____

MOTION BY: _____

SECOND BY: _____

PLANNING:

☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK

2010 Legal and Public Notices

NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a transfer of owner and location of a Package (off-sale) Liquor license from Yankton Drug Co., owner Daniel Fiebelkorn, 109 W. 3rd St. to Diggers Inc., owners Larry & Peggy Olson, 511 W. 4th St. Suite D, Yankton, SD.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, December 8, 2025 at 6:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 28th day of November, 2025.

Lisa Yardley
FINANCE OFFICER

Published once at the total approximate cost of \$16.61 and can be viewed free of charge at www.sd-publicnotices.com

Published November 28, 2025.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 30th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Patrick Poss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr., Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 30th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Neshers Nest, LLC is requesting a Conditional Use Permit to use their property as an AIR/BNB in a moderate density Residential District (RD) per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 43454 31st St., Yankton

Published twice at the total approximate cost of \$41.40 and can be viewed free of charge at www.sd-publicnotices.com

Published November 28 & December 5, 2025.

STATE OF SOUTH DAKOTA)
IN CIRCUIT COURT)

COUNTY OF YANKTON
FIRST JUDICIAL CIRCUIT

ESTATE OF:

LEONARD W. CAP

Deceased

66 PRO. #25-64

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN
THAT THE ESTATE OF

2010 Legal and Public Notices

Wanda Hovey-Fox
HARMEILINK & FOX LAW OF.
FANCE, PC
721 Douglas - Suite #101
Yankton, SD 57078
(605) 665-1001
wfo@lawmidco.net

Published four times at the total approximate cost of \$90.99 and can be viewed free of charge at www.sd-publicnotices.com

Published November 21, 28 & December 5 & 12, 2025.

STATE OF SOUTH DAKOTA)
IN CIRCUIT COURT)

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

LORRI L. CLARK,

Deceased.

66PRO25-000067

NOTICE TO CREDITORS

Notice is given that on November 17, 2025, ANDREA C. MAIBAUM, whose address is 43348 310th Street, Yankton, South Dakota 57078, was appointed as personal representative of the estate of LORRI L. CLARK.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Credits may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 18th day of November, 2025.

/s/ Thomas P. Reynolds
Thomas P. Reynolds
KENNEDY PIER LOFTUS
REYNOLDS
& BRANDT, LLP
322 Walnut Street
Yankton, SD 57078
(605) 665-3000 treynolds@yanktonlawyers.com
Attorney for Personal Representative

NOTICE TO CREDITORS

JODY JOHNSON
Yankton Co Clerk of Courts
410 Walnut Street Suite 205
Yankton, SD 57078
(605) 668-3080

ANDREA C. MAIBAUM
43348 310th Street
Yankton, SD 57078
(605) 661-1735
Personal Representative

Published three times at the total approximate cost of \$72.17 and can be viewed free of charge at www.sd-publicnotices.com

Published November 21, 28 & December 5, 2025

YANKTON COUNTY COMMISSION MEETING

November 18, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6 p.m. on Tuesday, November 18, 2025.

Roll call was taken with the following Commissioners present: Wanda Hovey-Fox, Ryan Heine, Dan Klimisch, Don Kettering and John Marquardt.

There were no conflicts of interest reported by Commissioners.

Action 25353C: A motion was made by Kettering and seconded by Fox to approve the meeting agenda. All present voted aye, motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Dana Schindt from the Yankton Community Library appeared to request approval of the Agreement for the Provision of Library Services and to share updates about library services. The board also discussed

2010 Legal and Public Notices

share of the project is 18.5%. Commissioners discussed how the County will acquire the matching funds for the project.

Action 25356HWY: A motion was made by Klimisch and seconded by Fox to approve the advertising for materials. All present voted aye; motion carried, 5-0.

The board discussed the ambulance administrator position. There is an applicant who moved back from California and has a couple of issues that would put him in a part-time situation working 24 hours a week guaranteed, plus certain time he will be working from home. There will be a probation period for one year to see if the part-time position will work. Gary Veuer said the applicant is off at various times from his other job which provides federal health insurance, which is why he cannot work for Yankton County full-time. The individual lives in Elk Point and would commute to Yankton. There were some concerns cited about making the job a part-time position.

Action 25357HWY: A motion was made by Fox and seconded by Heine to approve an offer to Jeff Brown from Elk Point to take over as Ambulance Administrator on a part-time schedule. Roll call was taken with Fox, Heine and Marquardt voting aye; Klimisch and Kettering voting nay; motion carried, 3-2.

Action 25358Z: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Vladislav Bykov, owner of record, has caused a plat to be made of the following real property: Plat of Tract 1 Bykov Addition N1/2, NW1/4 of S14-T93N-R57W, Yankton County, South Dakota and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

The board discussed putting together a Financial Action Network committee to work with Yankton County on the budget process starting January 1, 2026. Catherine Crandell spoke about her knowledge along with a group of other people with experience on financial matters.

Action 25359C: A motion was made by Fox and seconded by Heine to approve moving forward with forming a Financial Action Network committee. All present voted aye; motion carried, 5-0.

Action 25360C: A motion was made by Fox and seconded by Heine to approve the November 4, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

Action 25361C: A motion was made by Fox and seconded by Heine to approve the first set of claims: Clarity Telecom, LLC (Utilities) \$50.50; Yankton County Observer (Publishing) \$715.46; Yankton Daily Press & Dakotan (Publishing) \$1,656.56; Elections: Ramkota Hotel & Conference Center (Other) \$448.00; Qualified Presort Service, LLC (Supplies) \$234.65; Court: Avera Sacred Heart Hospital (Lab) \$500.00; Blackburn & Stevens Prof. LLC (Prof Services) \$51,553.99; Certified Languages International (Prof Services) \$107.25; Lutheran Social Services (Prof Services) \$422.50; Grand Jury Fees) \$532.60; Great Plains Reporting (Prof Services) \$645.25; Heidepriem Puttall Siegel Hinrichs & Tysdall, LLP (Prof Services) \$7,018.53; Motion Hearings (Fees) \$1,098.20; Astria Security & Investigations (Prof Services) \$2,400.00; Kennedy Pier Loftus Reynolds Brandt, LLP (Prof Services) \$676.00; Department of Health (Lab) \$1,555.00; Dean Schaefer (Prof Services) \$492.00; Auditor: Clarity Telecom, LLC (Utilities) \$121.12; LEAF (Rentals) \$183.35; Qualified Presort Service, LLC (Supplies) \$197.89; One Office Solution (Maintenance) \$147.64; One Office Solution (Supplies) \$339.66; Thomson Reuters-West (Prof Services) \$186.13; Treasurer: Clarity Telecom, LLC (Utilities) \$197.34; LEAF (Rentals) \$155.15; Qualified Presort Service, LLC (Supplies) \$184.81; Data Process-

2010 Legal and Public Notices

LLC (Utilities) \$193.50; County Inn & Suites-Pierre (Travel) \$705.00; Jeanette Drury (Travel) \$251.11; Aumentum Technologies, Inc. (Software & Licensing) \$15,334.00; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Service, LLC (Supplies) \$39.52; One Office Solution (Maintenance) \$128.45; Register of Deeds: Clarity Telecom, LLC (Utilities) \$172.82; Executive Management Finance (Supplies) \$58.00; Qualified Presort Service, LLC (Supplies) \$51.53; Veterans Service Office: Clarity Telecom, LLC (Utilities) \$25.25; One Office Solution (Maintenance) \$124.43; Safety Center Building: Kopetsky's Ace Hardware (Supplies) \$190.22; Clarity Telecom, LLC (Utilities) \$222.99; City of Yankton (Dumpster Fees) \$144.00; First Bankcard (Supplies) \$280.28; Menards (Supplies) \$1,273.50; Uline (Supplies) \$673.77; Sheriff: City of Yankton (Fuel) \$4,142.17; Creative Product (Other) \$55.20; City of Yankton-Landfill (Utilities) \$185.42; GR-Emergency Vehicle Outfitters (Auto Equipment) \$2,525.00; McLeods Printing & Office Supply (Supplies) \$1,534.75; Pennington County Jail (Travel) \$475.53; Qualified Presort Service, LLC (Maintenance Contract) \$196.77; South Dakota Sheriff's Association (Maintenance Contract) \$1,199.30; Tire Muffler Alignment (Maintenance) \$2,811.16; County Jail: Avera Sacred Heart Hospital (Prof Services) \$6,014.08; Diamond Drugs (Prof Services) \$13,569.92; Trinity Services Group (Food Services) \$10,987.93; Avera Medical Group-Radiology (Prof Services) \$550.00; JCL Solutions (Supplies) \$1,761.11; Correctional Risk Services (Inmate Insurance) \$2,964.53; Yankton Rexall Drug Co. (Prof Services) \$522.98; Yankton Medical Clinic (Prof Services) \$1,990.88; Corner One Office Solution (Supplies) \$58.15; Yankton Search & Rescue: Kopetsky's Ace Hardware (Supplies) \$314.88; City of Yankton (Supplies) \$81.91; NAPA Auto Parts of Yankton (Supplies) \$77.15; First Bankcard (Supplies) \$231.11; Poor Relief: Qualified Presort Service, LLC (Supplies) \$57.79; Ambulance: Anow Manufacturing (Auto Equipment) \$95,534.80; Teleflex Funding, LLC (Supplies) \$1,232.50; Clarity Telecom, LLC (Utilities) \$87.99; Bound Tree Medical, LLC (Supplies) \$4,603.23; City of Yankton (Supplies) \$1,724.73; Credit Collection Services (Prof Services) \$321.88; Waystar, Inc. (Prof Services) \$593.46; Styker Sales, LLC (Supplies) \$2,256.40; Sacred Heart Health Services (Supplies) \$67.70; First Bankcard (Supplies) \$177.40; First Bankcard (Prof Services) \$256.00; Investigative Services (Prof Services) \$161.50; LEAF (Rentals) \$170.28; Menards (Supplies) \$126.23; MidAmerican Energy (Utilities) \$193.85; Northtown Automotive (Maintenance) \$209.14; Tire Muffler Alignment (Maintenance) \$351.91; Mentally Handicapped: Avera McKennan Hospital (Prof Services) \$873.00; Avera Sacred Heart Hospital (Prof Services) \$500.00; SD Achieve Adult Lifespan (Mentally Handicapped) \$120.00; Mental Illness Board: Birmingham & Cwack Law Office Prof. LLC (Hearings) \$256.78; Lewis & Clark Behavioral Health Services (Hearings) \$1,125.00; Lincoln County Treasurer (Hearings) \$2,623.49; Library: Yankton Community Library (2nd Allotment) \$7,931.25; Extension: Northwestern Energy (Utilities) \$599.76; West Christian Services & Exhaust (Supplies) \$256.85; One Office Solution (Supplies) \$43.67; Planning and Zoning: Clarity Telecom, LLC (Utilities) \$53.00; First Bankcard (Supplies) \$59.83; Microfilm Imaging Systems (Maintenance) \$70.00; Qualified Presort Service (Supplies) \$28.74; Yankton Daily Press & Dakotan (Publishing) \$44.62; Highway: Avera Sacred Heart Hospital (Prof Services) \$144.00; Avera Medical Group Occupational Therapy (Prof Services) \$75.40; Bongoras (Supplies) \$38.97; B-Y Water District (Utilities) \$77.25; Butler Machinery Co. (Maintenance) \$333.78; Butler Machinery Co. (Supplies) \$70.17; Clarity Telecom, LLC (Utilities) \$160.45; Scotland Redi-Mix (Supplies) \$50.00; Scotland Redi-Mix (Bridges) \$9,125.00; Coyotes Chemical Company (Supplies) \$1,650.00; New Century FS (Highway Fuel) \$1,657.34; Overhead Door Co. of Sioux Falls (Prof Services) \$1,724.49; First Bankcard (Maintenance) \$985.01; First Bankcard (Supplies) \$166.98; First Bankcard (Travel) \$356.06; Fischer Gravel (Gravel) \$1,917.00; Graham

2010 Legal and Public Notices

\$87.35; First Bankcard (POD Expenses) \$236.61; LEAF (Rentals) \$23.56; MidAmerican Energy (Utilities) \$21.34; Tabor Lumber Co. (Supplies) \$235.13; Government Buildings: Kopetsky's Ace Hardware (Supplies) \$45.59; Menards (Maintenance) \$157.81; Uline (Supplies) \$673.77; 24-7: Sobriety Testing (Refunds) \$96.00; PharmChem (Supplies) \$1,806.51; PharmChem (Prof Services) \$3,706.20; Non-Departmental: One Office Solution (M & PR Fund) \$54.09; Thomson Reuters-West (Supplies) \$1,236.13; Supercom, Inc. (Jail Tracking Monitors) \$292.50; CAM Daily Fees (Refunds) \$133.00; Byron Nogelmeier (CAM Daily Fees) \$2,430.00; Byron Nogelmeier (Remote Breath) \$512.00; Byron Nogelmeier (State Participation Fees) \$215.00; State Participation Fee (Refund) \$84.00; Ambulance Fees (Refunds) \$2,241.61; South Dakota Department of Revenue (Motor Vehicle Fund) \$79,387.18; South Dakota Department of Revenue (Waste Fees) \$3,257.25; South Dakota Department of Revenue (ROD Fees) \$2,070.00; South Dakota Department of Revenue (HSC Services) \$1,381.10; South Dakota Department of Revenue (Redfield Services) \$120.00; General Fund \$301,423.79; Road & Bridge \$129,026.28; Emergency Management \$7,359.28. All present voted aye; motion carried, 5-0.

Action 25362AUD: A motion was made by Fox and seconded by Heine to approve the Auditors Monthly Settlement with the Treasurer and Pooled Cash Report as of October 31, 2025 showing Total Cash of \$21,281,804.50. The General Fund was \$6,281,824.95; Special Funds were \$3,400,296.38; and Fiduciary Funds were \$11,662,751.65 adding to a Grand Total of General Ledger Cash and Investments of \$21,281,804.50. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Commissioner updates: The board discussed inviting state representatives to an upcoming commission meeting.

There was no public comment. Chairman Marquardt closed public comment.

2010 Legal and Public Notices

There was no executive session.

Action 25363C: A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be held Tuesday, December 2, 2025 at 6 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:
Patty Hojem Yankton County Auditor

Published once at the total approximate cost of \$175.44 and can be viewed free of charge at www.sd-publicnotices.com

Published November 28, 2025.

Classifieds 665-7811



PRESS & DAKOTAN

319 Walnut St. Yankton
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Friday, November 28, 2025

CROSSWORD

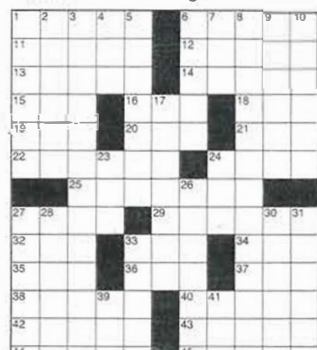
By THOMAS JOSEPH

ACROSS 38 Studio
1 Mixes sign
6 Cheese 40 In isell
choice 42 Draw out
11 Doctine 43 More
12 Novem-oyal
ber. e.g. 44 Company
13 Run-down division
14 Start for muscular
or mural workers
15 Study DOWN
wood 1 Layers
16 Back 2 Social
muscle service
18 Chop up 3 Over
19 Golf bag much time
item 4 No longer
20 "Some- active:
what" Abbr.
21 Sushi 23 Inquire 39 Rocks
choice worker 24 Drama in a bar
22 Finally 26 Thorough
24 Nile worker time

BEHAR	QUADS
IMAGE	UMBER
NOBEL	OPENS
ADEPTS	
BAN	ALE
ODESSA	BOAS
TRUCKEY	TROTS
CLAY	PRAGUE
HYS	PEA
APT	
DENTAL	
SAJAK	PROOF
AMAZE	SCONE
WIRES	ESSAY

Yesterday's answer

7 Took the title recipients
8 Over little time neighbor
9 "Silkwood" star fun at
10 Knitted 31 They have titles
17 Sitting on as a horse units
23 Inquire 39 Rocks
24 Drama in a bar
41 Historic time



YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

1101 Announcements Events

EFFECTIVE 1/01/26
WE WILL NO LONGER
BE OFFERING THE
\$100 OR LESS ADS
FOR FREE

1200 Cars

*All junk cars, pickups, vans,
running or not WE BUY!

FREE PICKUP

McLean Auto Salvage
402-360-0756

1270 Utility Trailers

For Sale: 24' Enclosed trailer,
Bumper hitch, 1999 model, 3
doors, good condition. Call 402-
640-8387.

1335 Other Employment

Join our team at
Springfield Assisted
Living Center

We are looking for: Full-time
RN's and On-Call Nurses
(LPN's are welcome for On-
Call/Nurses)
For more information please
inquire within.
Submit your resume or pick
up application at
SALC, c/o Board of
Directors, 701 Pine St.
Springfield, SD 57062 or
email normslig@wtc.net

1435 Carpentry

A Full-time Carpenter Avail-
able. Available for odd jobs.
Free estimates. Lots of experi-
ence. Call Bob Edwards at
605-665-8651.

For All of Your Carpentry
Needs: Custom Built Windows,
Siding, Garages, Additions,
Patios and More. Call Anders
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1475 Other Services

PEDEE'S LAWN CARE
For all your snow removal and
lawn care needs. Travis Peterson
605-661-3177.

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and
Recycle!**

1530 Roofing - Siding

* H & H ROOFING *
(605) 857-1472
We install/Repair
Roofs of all kinds
CALL FOR A FREE
Inspection/Estimate
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton
Justus & Team have
30 Years Experience
References Available

SETTLE CONSTRUCTION
Leak Proof your roof!
Your roofing and Siding
specialist.
Free Estimates.
Licensed, bonded, insured.
No job is too big or too small.
Call Steve at 605-660-7343

All positions include a
\$2000 Sign On Bonus

Full Time

1555 Dogs - Puppies



AKC LAB PUPPIES
ALL COLORS WHITE YEL-
LOW DK RED DK CHOCO-
LATE BLK. HUNTING / FAMI-
LY FULL AKC. MITCHELL SD
CALL-TEXT 605-999-7149
www.southdakotayellowlabs

1570 Lost - Found Pets



Blaze-6 month old tuxedo cat.
Last seen near 14th St. (just South
of YHS. Trish/Noel (605) 661-
7808.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in
this newspaper is subject to
the Federal Fair Housing Act,
which makes it illegal to adver-
tise any preference, limitation,
or discrimination based on
race, color, religion, sex, handi-
cap, familial status or national
origin, in the sale, rental or fi-
nancing of housing or an inten-
tion to make any such prefer-
ence, limitation or discrimina-
tion. Familial status includes
children under the age of 18
living with parents or legal
guardians, pregnant women
and people securing custody of
children under the age of 18.

In addition, South Dakota
State Law also prohibits dis-
crimination based on ancestry
and creed.
This paper will not knowingly
accept any advertising for real
estate which is in violation of
the law. All persons are hereby
informed that all dwellings ad-
vertised are available on an
equal opportunity basis. If you
believe you have been discrim-
inated against in connection
with the sale, rental or financ-
ing of housing, call the South
Dakota Fair Housing ombuds-
man at 877-832-0161.

Please Recycle!

1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD.
Free utilities. Pets Allowed.
Remodeled.
605-464-0872 or 886-740-4550.

1650 Houses For Sale



1914 Dakota Street
Perfect for the family that
needs space! 5 bedrooms, 3
full baths, 4 car garage. Walk-
in tile shower & fireplace. Call
Jason 605-661-2191.

1335 Other Employment

1700 Merchandise

Poulan 3816 gas chainsaw,
\$110. Stihl woodcutter 38.16 \$75.
Ashley rolltop desk, like new
\$750. 250-gallon propane tank
\$250. Estate by Whirlpool wash-
er/dryer set \$300. Best offer 402-
841-3761.

1705 Items \$100 or Less

2 pairs of cross country skis with
poles and shoes, great condition.
\$100. Call (605) 661-8182

5 horse snow blower 20in.
Works well. \$80 (605) 267-4527

**Black leather Nebraska Com-
huskers jacket, large, \$50; tan
canvas coat \$50. Call or text
402-640-0438.**

EFFECTIVE 1/01/26
WE WILL NO LONGER
BE OFFERING THE
\$100 OR LESS ADS
FOR FREE

Queen size mattress and
boxspring. No stains or tears,
\$85/cash. Punch bowl, large with
all accessories \$15. Call 605-
684-5291.

1815 Miscellaneous

For Sale: 8 Plex in Gayville, SD.
\$625,000. Call 605-677-9006.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING ON APPLICATION FOR TRANSFER OF RETAIL (ON-OFF SALE) MALT BEVERAGE & SD FARM WINE LICENSE

Notice is hereby given that the
Board of County Commissioners in
and for the County of Yankton,
South Dakota, on the 16th of
December, 2025, at the hour of 6:10
P.M. at the Yankton County
Government Center in the
Commissioners Chambers will meet
to consider the following application
for Retail (on-off sale) Malt
Beverage & SD Farm Wine License
Transfer, which has been presented
to the Board of County
Commissioners and filed in the
County Auditors Office: Transfer
Retail (on-off sale) Malt Beverage &
SD Farm Wine License from Kirsten
Kozak, Joint Ventures LLC dba
Max Bet located in Lot 26 of the
Lewis & Clark Business Center in
09.016.100.186, Yankton, SD, to
Ashlee Carter dba The Dam Casino,
Yankton, SD. Notice is further given
that any person, persons, or their
attorney may appear and be heard at
said scheduled public hearing who
are interested in the approval or
rejection of such transfer.

Patty Hohn
Yankton County Auditor

Published once at the total
approximate cost of \$17.16 and can
be viewed free of charge at
www.sdpublicnotices.com.

Published December 5, 2025

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public
hearing will be held before the
Yankton County Planning Commis-
sion, Yankton County, South Dako-
ta, at 7:05 P.M. on the 9th day of
December, 2025 at the Yankton
County Government Center, Commis-
sioners Chambers, 321 West
Fifth St., Yankton, South Dakota.
Patrick Foss is requesting to rezone
a parcel that is dual zoned. Applicant
wishes to rezone a parcel that is
dual zoned Lakeside Commercial
(LC) and Moderate Density Resi-
dential (MD) to Lakeside Commer-
cial (LC) per Article 18 Section
1803 and Article 20 Section 2003.
Said property is legally described as
Lot G Fishin Hole Number 2, in
Section Seventeen (17), Township
Ninety-three (93) North, Range
Fifty-six (56) West of the 5th PM,
Yankton County, South Dakota.
E911 address is 3117 Quarry Dr,
Yankton.

2010 Legal and Public Notices

dress is 43454 310 St. Yankton

Published twice at the total approxi-
mate cost of \$41.40 and can be
viewed free of charge at www.sd-
publicnotices.com

Published November 28 & Decem-
ber 5, 2025.

STATE OF SOUTH DAKOTA)
) SS

IN CIRCUIT COURT)

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

ESTATE OF:

LEONA RD W. CAP

Deceased

66 PRO. #25-64

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN
THAT on October 31, 2025,

Dwayne L. Cap, whose address is
30679 437th Avenue, Yankton, South
Dakota 57078, was appointed the
Personal Representative of the Es-
tate of Leonard W. Cap

Creditors of Decedent must file their
claims within four (4) months after
the date of the first publication of
this notice or their claims may be
barred.

Claims may be filed with the Per-
sonal Representative or may be filed
with the Yankton County Clerk of
Courts, with a copy of the claim be-
ing mailed to the Personal Represen-
tative.

Dated this 31st day of October, 2025.

Dwayne L. Cap
Dwayne L. Cap
30679 437th Avenue
Yankton, SD 57078
(605) 661-3547

Jody L. Johnson
Yankton County Safety Center
410 Walnut Street
Yankton, SD 57078
(605) 668-3080

Wanda Howley-Fox
**HARMEY & FOX LAW OF-
FICE, PC**
721 Douglas - Suite #101
Yankton, SD 57078
(605) 665-1001
whfoxlaw@midco.net

Published four times at the total ap-
proximate cost of \$90.99 and can be
viewed free of charge at www.sd-
publicnotices.com

Published November 21, 28 & De-
cember 5 & 12, 2025.

STATE OF SOUTH DAKOTA)
) SS

IN CIRCUIT COURT)

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ES-
TATE OF

LORRI L. CLARK,

Deceased.

66PRO25-00067

NOTICE TO CREDITORS

Notice is given that on November
17, 2025, ANDREA C. MAIBAUM,
whose address is 43348 310th
Street, Yankton, South Dakota
57078, was appointed as personal
representative of the estate of LOR-
RI L. CLARK.

Creditors of decedent must file their
claims within four (4) months after
the date of the first publication of
this notice or their claims may be
barred.

2010 Legal and Public Notices

Personal Representative

Published three times at the total ap-
proximate cost of \$72.17 and can be
viewed free of charge at www.sd-
publicnotices.com

Published November 21, 28 & De-
cember 5, 2025

SDSU Ext. To Offer Virtual Legal, Financial Education

BROOKINGS — South
Dakota State University Exten-
sion is working with Nebraska
Extension and North Dakota
State University Extension to
offer a program to prepare
you to ask another person to
serve as your fiduciary for legal
and financial matters.

The program, called "Orga-
nize this: Legal and financial
must-haves", features four,
90-minute-long sessions about
a variety of topics, including
legal situations/outcomes
related to family caregiving
and end-of-life (e.g., incapaci-
tation, dying in testate), duties
and responsibilities of a
fiduciary, relevant documents
and information, organization
strategies, security issues,
and options for professional
support.

"We know that navigating
this topic can feel overwhelm-
ing — there's so much to
understand. That's why we're
committed to creating a
supportive learning environ-
ment where you can turn your
plans into action," said Leacey
Brown, SDSU Extension Gerontol-
ogy Field Specialist.

YOUR NEWS!

The Press and Dakotan
www.yankton.net

Held online via Zoom, the
sessions are from 6:30 to 8
p.m. CST on Jan. 13, April
14, July 14 and Oct. 13, 2026,
with homework between each
meeting designed to help you
work through organizational
tasks and learn additional
information (e.g., how to re-
place important documents).
Participants will be able to
decide which organizational
tasks are right for their spec-
ific situations.

Registration is required by
Dec. 19, 2025, and there is a fee
that covers all materials and
handouts that will be mailed to
participants. To register, visit
extensionsstate.edu/events
and search "organize this".

"Join a supportive com-
munity where you'll connect
with others walking similar
paths. Our guest speakers
bring insight and expertise to
guide you, and each session is
designed to help you grow in
confidence and clarity," Brown
said. "You'll never feel like
you're tackling this alone —
we're in it together."

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 English
racing
town
- 6 Wise ones
- 11 Fiesta
- 12 Best
- Picture
winner in
2025
- 13 Old
market
- 14 Cord ends
- 15 Solemn
promise
- 17 Gets older
- 18 Wood
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- 20 Apiece
- 22 Tough
wood
- 23 Collars
- 26 Bathroom
fixture
- 28 Key
- 29 Reached
across
- 31 Period
- 32 Frozen
treats
- 33 Fix copy
- 34 Cobbler's
concern
- 36 Transmit
- 38 Speculate
- 40 Chinese
or Korean
- 43 Tightly
packed
- 44 Cost as
much as
- 45 Brat's
opposite

DOWN

- 1 Greek
vowel
- 2 Cribbage
marker
- 3 Easy
progress
- 4 Media
icon
from
Chicago
- 5 Vegan's
no-no
- 6 Opening
- 7 Loosens,
as
- 8 Difficult
time
- 9 Spur
on
- 10 Lip
figure
- 16 That
woman
- 18 Research
settings
- 19 Memo
letters
- 21 Parched
- 23 Last
Stuart
ruler
- 24 Garr
of
"Tootsie"
- 25 Sports
figure
- 27 Fragrant
smoke
- 30 Snaky
shape
- 33 Follow
as a
result
- 34 Fizzy
drink
- 35 Ready for
customers
- 37 Shucking
units
- 39 Twisty
fish
- 41 Had
something
- 42 Negating
link



Yesterday's answer



McLean Auto Salvage
402-360-0766

1270 Utility Trailers

For Sale: 24' Enclosed trailer. Bumper hitch. 1999 model. 3 doors, good condition. Call 402-640-8387.

1335 Other Employment

Join our team at
Springfield Assisted Living Center

We are looking for: Full-time RN's and On-Call Nurses (LPN's are welcome for On-Call Nurses)

For more information please inquire within.

Submit your resume or pick up application at
SALC, c/o Board of Directors, 701 Pine St. Springfield, SD 57062 or email normallq@gwfc.net

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

1475 Other Services

PEDEE'S LAWN CARE
For all your snow removal and lawn care needs. Travis Peterson 605-661-3177.



1530 Roofing - Siding

*** H & H ROOFING ***
(605) 857-1472
We Install/Repair
Roofs of all kinds
CALL FOR A FREE
Inspection/Estimate
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton
Justus & Team have
30 Years Experience
References Available

SETTJE CONSTRUCTION
Leak Proof your roof
Your roofing and Siding
specialist.
Free Estimates.
Licensed, bonded, insured.
No job is too big or too small.
Call Steve at 605-660-7343

**All positions include a
\$2000 Sign On Bonus**

**Full Time
Staff Accountant**
\$24.00 + per hour DOQE
Monday - Friday 8:00 - 4:30

Direct Support Professional
\$18.50 per hour
Monday - Friday 8:00 - 4:30

All FT employees at ABS enjoy a full benefits package including health, life, dental, vision, 401K, paid vacation, sick, holiday.

If interested in joining our team providing supports to people with disabilities, applications/resumes are being accepted at
**909 W. 23rd St., Yankton on line at
AbilityBuildingServices.com or at any
Dept. of Labor office**



1570 Lost - Found Pets



Blaze-6 month old tuxedo cat. Last seen near 14th St. (just South of YHS. Trish/Neil (605) 661-7808.

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 677-832-0161.

Please Recycle!

1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.
605-464-0872 or 866-740-4550.

1650 Houses For Sale



1914 Dakota Street
Perfect for the family that needs space! 5 bedrooms, 3 full baths, 4 car garage. Walk-in tile shower & fireplace. Call Jason 605-661-2191.

1335 Other Employment

Black leather Nebraska Cornhuskers jacket, large, \$50; tan canvas coat \$50. Call or text 402-640-0438.

**EFFECTIVE 1/01/26
WE WILL NO LONGER
BE OFFERING THE
\$100 OR LESS ADS
FOR FREE**

Queen size mattress and boxspring. No stains or tears, \$85/cash. Punch bowl, large with all accessories \$15. Call 605-664-5291.

1815 Miscellaneous

For Sale: 8 Plex in Gayville, SD, \$625,000. Call 605-877-9006.

2010 Legal and Public Notices

NOTICE OF PUBLIC HEARING ON APPLICATION FOR TRANSFER OF RETAIL (ON-OFF SALE) MALT BEVERAGE & SD FARM WINE LICENSE

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 16th of December, 2025, at the hour of 6:10 P.M. at the Yankton County Government Center in the Commissioners Chambers will meet to consider the following application for Retail (on-off sale) Malt Beverage & SD Farm Wine License Transfer, which has been presented to the Board of County Commissioners and filed in the County Auditors Office: Transfer Retail (on-off sale) Malt Beverage & SD Farm Wine License from Kristen Kozak, Joint Ventures LLC dba Max Bet located in Lot 26 of the Lewis & Clark Business Center in 09.016.100.186, Yankton, SD, to Ashlee Carter dba The Dan Casiao, Yankton, SD. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such transfer.

Paul Hoim
Yankton County Auditor

Published once at the total approximate cost of \$17.16 and can be viewed free of charge at www.sdpublicnotices.com.

Published December 5, 2025

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Patrick Foss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Frislin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Nesher Nest, LLC is requesting a Conditional Use Permit to use their property as an AIR/BNB in a moderate density Residential District (R2) per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) west of the 5th P.M., Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton

**Classifieds
665-7811**

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

ESTATE OP:

LEONARD W. CAP

Deceased

66 PRO. #25-64

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN THAT On October 31, 2025, Dwayne L. Cap, whose address is 30679 437th Avenue, Yankton South Dakota 57078, was appointed the Personal Representative of the Estate of Leonard W. Cap

Creditors of Decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Yankton County Clerk of Courts, with a copy of the claim being mailed to the Personal Representative.

Dated this 31st day of October, 2025.

Dwayne L. Cap
30679 437th Avenue
Yankton, SD 57078
(605) 661-3547

Jody L. Johnson
Yankton County Safety Center
410 Walnut Street
Yankton, SD 57078
(605) 668-3080

Wanda Howey-Fox
HARMELINK & FOX LAW OFFICE, P.C.
721 Douglas - Suite #101
Yankton, SD 57078
(605) 665-1001
wfoxlaw@mdico.net

Published four times at the total approximate cost of \$90.99 and can be viewed free of charge at www.sdpublicnotices.com

Published November 21, 28 & December 5 & 12, 2025.

STATE OF SOUTH DAKOTA)
IN CIRCUIT COURT) ss

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

LORRI L. CLARK

Deceased

66PRO25-000067

NOTICE TO CREDITORS

Notice is given that on November 17, 2025, ANDREA C. MAIBAUM, whose address is 43348 310th Street, Yankton, South Dakota 57078, was appointed as personal representative of the estate of LORRI L. CLARK.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 18th day of November, 2025.

/s/ Thomas P. Reynolds
Thomas P. Reynolds
KENNEDY PIER LOFTUS
REYNOLDS
& BRANDT, LLP
322 Walnut Street
Yankton, SD 57078
(605) 665-3000 treynolds@yanktonlawyers.com
Attorney for Personal Representative

JODY JOHNSON
Yankton Co Clerk of Courts
410 Walnut Street Suite 205
Yankton, SD 57078
(605) 668-3080

ANDREA C. MAIBAUM
43348 310th Street
Yankton, SD 57078
(605) 661-1735

Legal, Financial, Real Estate

BROOKINGS — South Dakota State University Extension is working with Nebraska Extension and North Dakota State University Extension to offer a program to prepare you to ask another person to serve as your fiduciary for legal and financial matters.

The program, called "Organize this: Legal and financial must-haves", features four, 90-minute-long sessions about a variety of topics, including legal situations/outcomes related to family caregiving and end-of-life (e.g., incapacity, dying intestate), duties and responsibilities of a fiduciary, relevant documents and information, organization strategies, security issues, and options for professional support.

"We know that navigating this topic can feel overwhelming — there's so much to understand. That's why we're committed to creating a supportive learning environment where you can turn your plans into action," said Leacey Brown, SDSU Extension Gerontology Field Specialist.

Held online via Zoom, the sessions are from 6:30 to 8 p.m. CST on Jan. 13, April 14, July 14 and Oct. 13, 2026, with homework between each meeting designed to help you work through organizational tasks and learn additional information (e.g., how to replace important documents). Participants will be able to decide which organizational tasks are right for their specific situations.

Registration is required by Dec. 19, 2025, and there is a fee that covers all materials and handouts that will be mailed to participants. To register, visit extension.sdstate.edu/events and search "organize this".

"Join a supportive community where you'll connect with others walking similar paths. Our guest speakers bring insight and expertise to guide you, and each session is designed to help you grow in confidence and clarity," Brown said. "You'll never feel like you're tackling this alone — we're in it together."

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1 English racing town
- 6 Wise ones
- 11 Fiesta
- 12 Best
- 13 Old market
- 14 Cord ends
- 15 Solemn promise
- 17 Gets older
- 18 Wood strip
- 20 Apiece
- 22 Tough wood
- 23 Collars
- 26 Bathroom fixture
- 28 Key
- 29 Reached across
- 31 Period
- 32 Frozen treats
- 33 Fix copy
- 34 Cobbler's concern
- 36 Transmit
- 38 Speculate
- 40 Chinese or Korean
- 43 Tightly packed
- 44 Cost as much as
- 45 Brat's opposite
- 46 Rocker Bob

DOWN

- 1 Greek vowel
- 2 Cribbage marker
- 3 Easy progress
- 4 Media icon from Chicago
- 5 Vegan's no-no
- 6 Opening
- 7 Loosens, as sneakers
- 8 Difficult time
- 9 Spur on
- 10 Lip
- 16 That woman
- 18 Research settings
- 19 Memo letters
- 21 Parched
- 23 Last Stuart
- 24 Garr ruler
- 27 Fragrant smoke
- 30 Snaky shape
- 33 Follow as a result
- 34 Fizzy drink
- 35 Ready for customers
- 37 Shucking units
- 39 Twisty fish
- 41 Had something
- 42 Negating link



**AXYDLBAAXR
is LONGFELLOW**

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

12-5 CRYPTOQUOTE

PVRKR UKR LGCX PNL NUXI PL
CHBR XLTK CHAR LGR HI UI
PVLTSV GLPVHGS HI U DHKUJCR.
PVR LPVRK HI UI PVLTSV
RBRKXPVHGS HI U DHKUJCR.

— UCFRKP RHGIPRHG

Yesterday's Cryptoquote: BLOW, BLOW, THOU WINTER WIND, THOU ART NOT SO UNKIND AS MAN'S INGRATITUDE. — WILLIAM SHAKESPEARE



YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

1101 Announcements Events

EFFECTIVE 1/01/26
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

1200 Cars

*All junk cars, pickups, vans, running or not WE BUY!

FREE PICKUP
McLean Auto Salvage
402-360-0756

1335 Other Employment

Santee Health and Wellness Center

Radiologic Technologist RT(R) or Medical Laboratory Technician MLT

The Santee Health and Wellness Center is looking for an RT(R) or MLT to join our team. The Radiologic Technologist will perform CT, general radiography and assist in our clinical laboratory following cross-training. The MLT will work strictly in our outpatient clinical laboratory.

Full-Time (40 hours week)

M-F, 8am - 4:30pm

No weekends, call or holidays

Paid holidays

Generous paid time off allowance

Competitive salary and benefits

Very accommodative to a healthy work/life balance

If interested please contact: Phil Jaquith (phil.jaquith@hs.gov), 402-657-2300

The Gayville-Volin School District is seeking qualified applicants for extracurricular coaching positions in all areas. Any interested persons should contact Brandon O'Connell (Athletic Director) brandon.oconnell@k12.sd.us. The district is also looking for substitute bus drivers for regular routes and activities. Interested persons should contact the school district at 605-287-4476.

The Gayville-Volin School District is an equal opportunity employer.

1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

1530 Roofing - Siding

Looking For A New Career?

1600 Other Real Estate

EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

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1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.
605-464-0872 or 866-740-4550.

Apartment for rent 306 Bunker Lane 2-bedroom lower level with garage. \$675/month plus gas & electric 605-661-9727.

1610 Condos - Townhomes

3-Bedroom, 2-1/2 bath townhome with 2 stall garage for rent. \$1,750/month. Utilities not included. Call 605-661-4104.

1705 Items \$100 or Less

EFFECTIVE 1/01/26
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

Wood computer desk on roller with some storage 32" wide 20" deep. Very good condition. \$25 you haul. (605)668-9520 H (605) 585-9170 C

1840 Lost and Found

Found snow interurb on West 10th st. If yours is missing call (605)661-8558

2010 Legal and Public Notices

2nd NOTICE OF ADOPTION

ORDINANCE NO. 25-ZN-03
ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 25-ZN-03 establishing permanent zoning regulations for Yankton County, South Dakota, with such regulations being set forth in the document titled Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Article 4 Official Zoning Map

2010 Legal and Public Notices

(20 days after 2nd Notice of Adoption)

Dated this 16th day of December 2025

John Marquardt, Yankton County Commission Chair

ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$28.40 and can be viewed free of charge at www.sd-publicnotices.com

Published December 26, 2025.

NOTICE OF PUBLIC HEARING ON THE VACATION OF A SECTION LINE OF SECTION 23, TOWNSHIP 95N, RANGE 56W

Notice is hereby given that a Petition to Vacate Roadway has been presented to the Board of County Commissioners of Yankton County requesting that the section line be vacated:

67 RDS X 12 RDS PARCEL NE4, NE4, Section 23, Township 95, Range 56. Notice is further given that Tuesday, January 6, 2026 at the hour of 6:10 PM, at the Yankton County Government Center is the Commissioners Chambers has been set by the Board of County Commissioners as the time and place for hearing said Petition. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing. Information, opinions or arguments may be presented by any person or persons unable to attend the hearing by submitting such information, opinions or arguments in writing to the Yankton County Commission Attention: Yankton County Auditor, 321 W 3rd St., Suite 100, Yankton, SD 57078. Any such information, opinions or arguments submitted in writing must be received in the Yankton County Auditors office by 5:00 PM, five (5) days prior to the scheduled hearing.

Patty Hojem, Yankton County Auditor

Published twice at the total approximate cost of \$32.40 and can be viewed free of charge at www.sd-publicnotices.com

Published December 19 & 26, 2025.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of January, 2026 at 6:30 P.M. on the 20th of January, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St. Yankton, South Dakota. Patrick Foss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fish Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

Patty Hojem, Yankton County Auditor

Published twice at the total approximate cost of \$32.40 and can be viewed free of charge at www.sd-publicnotices.com

Published December 19 & 26, 2025.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of January, 2026 at 6:30 P.M. on the 20th of January, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St. Yankton, South Dakota. Patrick Foss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fish Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the

2010 Legal and Public Notices

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

In The Matter Of The Estate Of

HILDEGARD M. MEHLHAFF,

Deceased

60PRO25-71

NOTICE TO CREDITORS

Notice is given that on the 5th day of December, 2025, Michael Mehlhaff, whose address is PO Box 123, Eustace, TX 75124 was appointed as Personal Representative of the Estate of Hildegard M. Mehlhaff.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Michael Mehlhaff
PO Box 123
Eustace, TX 75124

Yankton County Clerk of Courts
410 Walnut, Suite 205
Yankton, SD 57078

Michael D. Stevens
Blackburn & Stevens, Prof. L.L.C.
100 West 4th Street
Yankton, SD 57078
(605) 665-5550

Published three times at the total approximate cost of \$37.00 and can be viewed free of charge at www.sd-publicnotices.com

Published December 12, 19 & 25, 2025

Classifieds 665-7811

We've Got News For YOU
Subscribe To The Press & Dakotan Today!
319 Walnut St. Yankton
605-665-7811
www.yankton.net

Good help is easy to find.

Hiring?

SDSU Extension Crop Hour 2026 Webinars Start In January

BROOKINGS — South Dakota State University Extension's Crop Hour webinar series for 2026 will return in January.

Crop Hour provides producers and industry professionals with information to navigate the challenges and opportunities of farming in South Dakota. People can participate live via Zoom or watch the recorded presentations on YouTube.

The series will start on Jan. 6, 2026, with webinars from 10 a.m. to 11 a.m. CST every Tuesday, Wednesday and Thursday until Feb. 26, 2026. They are free to attend. Registration is required to receive the Zoom link. To register, visit extension.sdstate.edu/ events and search "crop hour."

Continuing education credits (CEUs) are offered for Certified Crop Advisers who attend the webinars. Up to 24 credits can be purchased for the whole series; there is also a price per single session. Certified Crop Advisers will receive a link at the end of each webinar to complete payment.

"Crop Hour is a great way for producers to utilize time in the off-season to learn more, plan for next year, and be able to do so in their own space," said Sara Bauder, SDSU Extension Forage Field Specialist. "The information

is tailored to the environment in this region, and local speakers can give feedback and answer questions in a live webinar setting."

Entering its sixth year, the Crop Hour presentations focus on a topic each week, ranging from soil health to specific crop management guidelines. Managing herbicide-resistant weeds on a budget will likely continue to be one of the biggest issues in crops for the coming year.

Weekly topics are:

- Jan. 6 — Weed management;
- Jan. 13-15 — Soils and water;
- Jan. 20-22 — Insect pest management;
- Jan. 27-29 — Plant pathology;
- Feb. 3-5 — Horticulture;
- Feb. 10-12 — Precision agriculture;
- Feb. 17-19 — Markets, economics and climate;
- Feb. 24-26 — Soil nutrient management.

For more information, visit extension.sdstate.edu/crop-hour or contact Connie Strunk, SDSU Extension Plant Pathology Field Specialist, at 605-782-3290 or Connie.Strunk@sdstate.edu; or Sara Bauder, SDSU Extension Forage Field Specialist, at 605-995-7378 or Sara.Bauder@sdstate.edu.

Thursday, December 25, 2025

CROSSWORD

By THOMAS JOSEPH

ACROSS

1 Soccer singer
6 megastar
11 Lionel
16 Smarts
17 Talked at length
18 Make amends
19 Brown ermine
20 Comet's boss
21 Christmas decoration
22 New reporter
23 Corp. or Sgt.
24 Storage site
25 Relaxed
26 Really large
27 "Ring-a-ling, hear them ring"

DOWN

1 " — Doubtfire"
2 Put away
3 European flowers
4 Fly high site
5 Concentrated
6 Must
7 Provo's state
8 Guitari
9 Wood
10 Blasting stuff
11 Yacht spot
12 Biting
13 Bitter of verse

Yesterday's answer

18 Of service
20 Carillon
21 Icy
22 Mean- spirited
24 Director
25 Singer
27 Tub-side item
31 Feature of 14-Across

33 Spot for lights
34 Juncion
35 Hosp. areas
36 Cork sound
37 Christmas forerunner
39 High trains
40 Singing Sandra

14-Across

1 2 3 4 5 6 7 8 9 10
11 12 13 14 15 16 17 18 19 20 21 22
23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40
41 42 43 44

1200 Cars

***All junk cars, pickups, vans, running or not WE BUY!**

FREE PICKUP

McLean Auto Service
402-360-0756

1335 Other Employment

Santee Health and Wellness Center

Radiologic Technologist RT(R) or Medical Laboratory Technician MLT

The Santee Health and Wellness Center is looking for an RT(R) or MLT to join our team. The Radiologic Technologist will perform CT, general radiography and assist in our clinical laboratory following cross-training. The MLT will work strictly in our outpatient clinical laboratory.

Full-Time (40 hours week)
M-F, 8am 4:30pm
No weekends, call or holidays
Paid holidays
Generous paid time off allowance
Competitive salary and benefits
Very accommodative to a healthy work/life balance

If interested please contact: Phil Jaguth (phil.jaguth@hs.gov), 402-857-2300

The Gayville-Volin School District is seeking qualified applicants for extracurricular coaching positions in all areas. Any interested persons should contact Brandon O'Connell (Athletic Director) brandon.oconnell@k12.sd.us. The district is also looking for substitute bus drivers for regular routes and activities. Interested persons should contact the school district at 605-267-4476.

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1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

1530 Roofing - Siding

Looking For A New Career?

Check Out The P&D Classifieds For Great Employment Opportunities!

PRESS & DAKOTAN
www.yankton.net

*** H & H ROOFING ***
(605) 857-1472
We Install/Repair
Roofs of all kinds
CALL FOR A FREE
Inspection/Estimate
Licensed/Bonded/Insured
Locally Owned & Operated In
Yankton
Justin & Team have
30 Years Experience
References Available

use any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or rental origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.
605-464-0872 or 866-740-4550.

Apartment for rent 306 Bunker Lane 2-bedroom lower level with garage. \$675/month plus gas & electric. 605-661-9727.

1610 Condos - Townhomes

3-Bedroom, 2-1/2 bath townhome with 2 stall garage for rent. \$1,750/month. Utilities not included. Call 605-661-4104.

1705 Items \$100 or Less

EFFECTIVE 1/01/26
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

Wood computer desk on roller with some storage 32" wide 20" deep. Very good condition. \$25 you haul. (605)668-9520 H (905) 585-9170 C

1840 Lost and Found

Found snow intertub on West 10th st. If yours is missing call (605)661-6558

2010 Legal and Public Notices

2nd NOTICE OF ADOPTION

ORDINANCE NO. 25-ZN-03 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 25-ZN-03 establishing permanent zoning regulations for Yankton County, South Dakota, with such regulations being set forth in the document titled Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Article 4 Official Zoning Map and Boundary Interpretation and Supersede/Re-adopt Amended Zoning Map, Article 11 (Lakeside Commercial District), and Repeal Article 27 (Highway 32 Corridor Overlay District) in accordance with the provision of Chapter 11-2, 1967 SDCL, and amendments thereof, and for repeal of all resolutions and ordinances in conflict therewith, Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 16th day of December, 2025 and will become effective on the 15th day of January, 2026

First Reading:
December 2, 2025

Second Reading:
December 16, 2025

Publication Date:
December 26, 2025
(Second Notice of Adoption)

Effective Date:
January 15, 2026

2025

John Marquardt, Yankton County Commissioner Chair

ATTEST:
Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$28.40 and can be viewed free of charge at www.sd-publicnotices.com

Published December 26, 2025.

NOTICE OF PUBLIC HEARING ON THE VACATION OF A SECTION LINE OF SECTION 23, TOWNSHIP 95N, RANGE 56W

Notice is hereby given that a Petition to Vacate Roadway has been presented to the Board of County Commissioners of Yankton County requesting that the section line be vacated:

67 RDS X 12 RDS PARCEL NE4, NE4, Section 23, Township 95, Range 56. Notice is further given that Tuesday, January 6, 2026 at the hour of 6:00 PM, at the Yankton County Government Center in the Commissioners Chambers has been set by the Board of County Commissioners as the time and place for hearing said Petition. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing. Information, opinions or arguments may be presented by any person or persons unable to attend the hearing by submitting such information, opinions or arguments in writing to the Yankton County Commission Attention: Yankton County Auditor, 321 West 3rd St., Suite 100, Yankton, SD 57078. Any such information, opinions or arguments submitted in writing must be received in the Yankton County Auditors office by 5:00 PM, five (5) days prior to the scheduled hearing.

Patty Hojem, Yankton County Auditor

Published twice at the total approximate cost of \$32.40 and can be viewed free of charge at www.sd-publicnotices.com

Published December 19 & 26, 2025.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of January, 2026 and at 6:30 P.M. on the 20th of January, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Patrick Foss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fidan Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 6th day of January, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Neshers Nest, LLC is requesting a Conditional Use Permit to use their property as an AIR/BNB in a moderate density Residential District (R2) Per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 43454 310 St, Yankton.

Published twice at the total approximate cost of \$42.70 and can be viewed free of charge at www.sd-publicnotices.com

Published December 26 & January 2, 2025.

FIRST JUDICIAL CIRCUIT

In The Matter Of The Estate Of HILDEGARD M. MEHLHAFF,

Deceased

66PRO25-71

NOTICE TO CREDITORS

Notice is given that on the 5th day of December, 2025, Michael Mehlfaff, whose address is PO Box 123, Eustace, TX 75124 was appointed as Personal Representative of the Estate of Hildegard M. Mehlfaff.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Michael Mehlfaff
PO Box 123
Eustace, TX 75124

Yankton County Clerk of Courts
410 Walnut, Suite 205
Yankton, SD 57078

Michael D. Stevens
Blackburn & Stevens, Prof. L.L.C.
100 West 4th Street
Yankton, SD 57078
(605) 665-5550

Published three times at the total approximate cost of \$57.00 and can be viewed free of charge at www.sd-publicnotices.com

Published December 12, 19 & 25, 2025

Classifieds 665-7811

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PRESS & DAKOTAN

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return in January.

Crop Hour provides producers and industry professionals with information to navigate the challenges and opportunities of farming in South Dakota. People can participate live via Zoom or watch the recorded presentations on YouTube.

The series will start on Jan. 6, 2026, with webinars from 10 a.m. to 11 a.m. CST every Tuesday, Wednesday and Thursday until Feb. 26, 2026. They are free to attend. Registration is required to receive the Zoom link. To register, visit extension.sdstate.edu/events and search "crop hour."

Continuing education credits (CEUs) are offered for Certified Crop Advisers who attend the webinars. Up to 24 credits can be purchased for the whole series; there is also a price per single session. Certified Crop Advisers will receive a link at the end of each webinar to complete payment.

"Crop Hour is a great way for producers to utilize time in the off-season to learn more, plan for next year, and be able to do so in their own space," said Sara Bauder, SDSU Extension Forage Field Specialist. "The information

Entering its sixth year, the Crop Hour presentations focus on a topic each week, ranging from soil health to specific crop management guidelines. Managing herbicide-resistant weeds on a budget will likely continue to be one of the biggest issues in crops for the coming year.

Weekly topics are:

- Jan. 6-8 — Weed management;
- Jan. 13-15 — Soils and water;
- Jan. 20-22 — Insect pest management;
- Jan. 27-29 — Plant pathology;
- Feb. 3-5 — Horticulture;
- Feb. 10-12 — Precision agriculture;
- Feb. 17-19 — Markets, economics and climate;
- Feb. 24-26 — Soil nutrient management.

For more information, visit extension.sdstate.edu/crophour or contact Connie Strunk, SDSU Extension Plant Pathology Field Specialist, at 605-782-3290 or Connie.Strunk@sdstate.edu or Sara Bauder, SDSU Extension Forage Field Specialist, at 605-995-7378 or Sara.Bauder@sdstate.edu.

Thursday, December 25, 2025

CROSSWORD
By THOMAS JOSEPH

- ACROSS**
- 1 Soccer singer
 - 4 Megastar
 - 6 Smart
 - 11 Talked at length
 - 12 Make amends
 - 13 Brown ermine
 - 14 Comet's boss
 - 15 Christmas decoration
 - 17 New reporter
 - 19 Corp. or Sgt.
 - 20 Storage site
 - 23 Relaxed
 - 25 Really large
 - 26 "Ring-a-ling, hear them ring"
 - 28 First name in scat
 - 29 Voter's page
 - 30 "You bet!"
 - 31 Particle
 - 32 Stocking stuffer
 - 33 Rave music
 - 35 "Ama!" and the Night Visitors," e.g.
 - 38 Did a yard job
 - 41 Fido's pal
- DOWN**
- 1 "Doubtful"
 - 2 Put away
 - 3 European flowers
 - 4 Fly high
 - 5 Concentrated
 - 6 Must
 - 7 Provo's state
 - 8 Guitarist
 - 9 Blasting stuff
 - 10 Yacht spot
 - 16 Biting
 - 17 Batter of verse
 - 18 Of service
 - 20 Carillon
 - 21 Icy
 - 22 Mean-abode
 - 24 Directed
 - 25 Singer
 - 27 Tub-side
 - 31 Feature of
 - 33 Spot
 - 34 forlorn
 - 35 tinsel
 - 36 Junction
 - 37 Hosp.
 - 38 areas
 - 39 Cork
 - 40 sound
 - 41 Christmas forerunner
 - 42 High
 - 43 trains
 - 44 Singing
 - 45 Sandra

P	L	E	B	E	C	A	P	E
R	E	L	A	X	C	A	R	O
E	X	E	R	T	A	N	G	E
L	I	C	K	A	S	T	U	T
A	C	T	A	S	S	S	S	N
W	O	R	K	S	H	O	P	
N	A	I	L	C	I	T		
P	O	R	K	S	H	O	P	
P	I	G	N	O	S	R	U	E
E	N	E	R	G	Y	H	E	R
S	A	N	T	A	P	O	W	E
O	W	I	E	S	S	P	O	O
S	E	E	S	T	I	N	N	Y

Yesterday's answer

18 Of service
20 Carillon
21 Icy
22 Mean-abode
24 Directed
25 Singer
27 Tub-side
31 Feature of
33 Spot
34 forlorn
35 tinsel
36 Junction
37 Hosp.
38 areas
39 Cork
40 sound
41 Christmas forerunner
42 High
43 trains
44 Singing
45 Sandra

1	2	3	4	5	6	7	8	9	10
11					12				
13					14				
15					16				
17	18			19		20	21	22	
23			24			25			
26						27			
28					29				
30				31			32		
33		33				34			
35	36	37				38		39	40
41						42			
43						44			

A XYDLBAAXR is LONG FELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

12-25 CRYPTOQUOTE

V G Z Y H I B G T H X Y U Z X . G J
Y G N R Q G Y . E N J X M ' Y B N U J I T N U
Z X Y N T J . V G Z Y H I
B G T H X Y U Z X . A J T G Z A X . U J Z M X Z
F H Y Y F J S H Y U N T J . — " G N V
Y G J Q T H M B G X Y N F J
B G T H X Y U Z X "

Yesterday's Cryptquote: CHRISTMAS IS NOT A TIME NOR A SEASON, BUT A STATE OF MIND. — CALVIN COOLIDGE

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 11/12/2025

Applicant

Foss - PLAT

District type: ☐ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☒ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

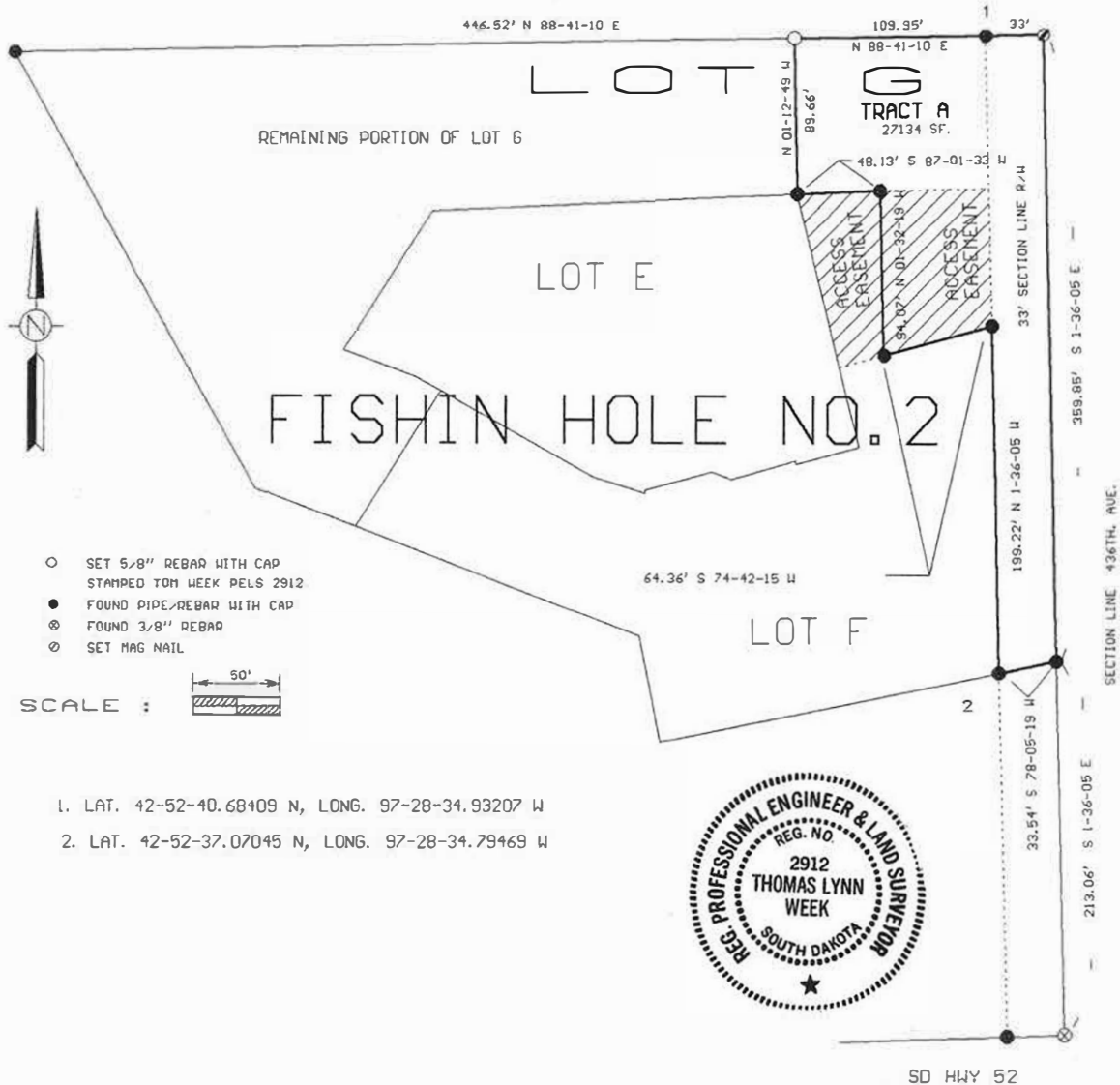
Affects Section:

NOTE:

Plat of Tract A in Lot G of Fishin Hole NO.2, in Lot 5 of Tramp's 6th Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5th P.M., Yankton County, South Dakota

GIES INC.

PLAT OF TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.



SURVEYORS CERTIFICATE

I, THOMAS LYNN WEEK, A REGISTERED LAND SURVEYOR IN YANKTON, SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY OF TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON PINS AS SHOWN, AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 11TH. DAY OF NOVEMBER, 2025.

THOMAS LYNN WEEK
REGISTERED LAND SURVEYOR
REG. NO. 2912

RESOLUTION OF COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE YANKTON COUNTY PLANNING COMMISSION, THAT THE ABOVE PLAT REPRESENTING TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, BE AND THE SAME IS HEREBY APPROVED.

TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

OWNERS CERTIFICATE

WE, PATRICK J. FOSS AND JOLENE C. FOSS, DO HEREBY CERTIFY THAT WE ARE THE ABSOLUTE AND UNQUALIFIED OWNERS OF THE ABOVE DESCRIBED PROPERTY: TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA. THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF LOCATING, MARKING AND PLATTING THE SAME, AND THAT SAID PROPERTY IS FREE FROM ALL ENCUMBRANCES. THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. THE ABOVE SHOWN ACCESS EASEMENT IS FOR INGRESS AND EGRESS TO LOTS E, F AND G, OF FISHIN HOLE NO.2.

DATED THIS _____ DAY OF _____, 2025.

PATRICK J. FOSS

JOLENE C. FOSS

STATE OF SOUTH DAKOTA
COUNTY OF _____

ON THIS _____ DAY OF _____, 2025, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED PATRICK J. FOSS AND JOLENE C. FOSS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN CONTAINED.
MY COMMISSION EXPIRES _____.

NOTARY PUBLIC

RESOLUTION OF APPROVAL

WHEREAS, IT APPEARS THAT THE OWNERS THEREOF HAVE CAUSED A PLAT TO BE MADE OF THE FOLLOWING REAL PROPERTY: TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA, AND HAVE SUBMITTED SUCH PLAT TO THE COUNTY COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA FOR APPROVAL. NOW THEREFORE BE IT RESOLVED, THAT SUCH PLAT HAS BEEN EXECUTED ACCORDING TO THE LAW AND SAME IS HEREBY APPROVED. THE COUNTY AUDITOR IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THIS RESOLUTION AND CERTIFY THE SAME.

I, _____, COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE WITHIN AND FOREGOING IS A TRUE COPY OF THE RESOLUTION PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, ON THIS _____ DAY OF _____, 20____.

COUNTY AUDITOR

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

CERTIFICATE OF HIGHWAY AUTHORITY

ACCESS TO TRACT A, IS FROM AN EXISTING APPROACH OFF OF THE SECTION LINE ROAD(436TH.AVE.) ANY FURTHER ACCESS WILL NEED TO BE APPROVED.

DATED THIS _____ DAY OF _____, _____.

TOWNSHIP/COUNTY HIGHWAY AUTHORITY

CERTIFICATE OF COMMUNITY DEVELOPMENT DIRECTOR

I, COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON, AND PURSUANT TO THE AUTHORITY GRANTED IN SDCL 11-3-6 AND YANKTON CITY ORDINANCE SECTION 17-72, I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATED THIS _____ DAY OF _____, 20____.

COMMUNITY DEVELOPMENT DIRECTOR OF THE
CITY OF YANKTON

CERTIFICATE OF FINANCE OFFICER

I, _____, CITY FINANCE OFFICER OF THE CITY OF YANKTON, DO HEREBY CERTIFY THAT THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF YANKTON HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, 20____.

FINANCE OFFICER OF THE CITY OF YANKTON,

TRACT A IN LOT G OF FISHIN HOLE NO.2, IN LOT 5 OF TRAMP'S 6TH. ADDITION, IN THE NE1/4 OF THE NE1/4 OF SECTION 17, T93N, R56W, OF THE 5TH. P.M., YANKTON COUNTY, SOUTH DAKOTA.

DIRECTOR OF EQUALIZATION CERTIFICATE

I, _____, DIRECTOR OF EQUALIZATION, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED A COPY OF THE FOREGOING PLAT. DATED THIS ____ DAY OF _____, 20____.

DIRECTOR OF EQUALIZATION, YANKTON COUNTY

TREASURER CERTIFICATE

I, _____, TREASURER OF YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT ALL TAXES WHICH ARE LIEN UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, HAVE BEEN PAID. DATED THIS ____ DAY OF _____, 20____.

TREASURER, YANKTON COUNTY

REGISTER OF DEEDS CERTIFICATE

I, _____, REGISTER OF DEEDS, YANKTON COUNTY, SOUTH DAKOTA, CERTIFY THAT I HAVE RECEIVED THE ORIGINAL PLAT, FILED FOR RECORD THIS ____ DAY OF _____, 20____, _____ O'CLOCK ____ .M., AND DULY RECORDED IN BOOK NO. _____, PAGE _____.

PREPARED BY: TOM WEEK
407 REGAL DRIVE
YANKTON, SOUTH DAKOTA 57078
605-665-8333

REGISTER OF DEEDS, YANKTON COUNTY

PLAT PERMIT

Longitude

-97.47645220494508

Latitude

42.87781129076352

Permit Number

PLAT2550

Parcel Number

09.017.125.700

Permit Status

Approved Active

Permit Fee

100

Total Due

100

Was fee paid?

Yes

Receipt Number

9456

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

LAKE SIDE COMMERCIAL

Size of the Current Parcel

2

Current Legal Description

1988 ATLANTIC SN:478143N0172 & LT G FISHIN HOLE NO. 2

Applicant Name

Patrick Foss

Applicant Phone

6056658333

Applicant Address

31117 Quarry Dr, Yankton

Applicant Email Address

tcweek@iw.net

Name of the Surveyor / Engineer

Tom Week

Surveyor / Engineer Address

407 Regal Dr Yankton

Surveyor / Engineer Phone

6056658333

Surveyor / Engineer Email

tcweek@iw.net

Surveyor / Engineer Contact Person

Tom Week

Owner Name

Patrick Foss

Owner Phone

6056658333

Owner Address

31117 Quarry Dr, Yankton

Owner Email Address

tcweek@iw.net

Location of Property

Lat: 42.877811 Lon: -97.476452



Powered by Esri

Section Township Range

17-93-56

Tract or Lot Number

Tract A in Lot G

Number of Acres Being Platted

1

Addition Name

Tramp's 6th Addition

How is the Property Currently Being Used

Lakeside Commercial

How Will the Property Be Used

Lakeside Commercial

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

Yes

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF PLAT-.pdf
748.3KB

Applicant Signature

Pat Fesus

ApplicantSignature-.jpg

Owner Signature

Sam

OwnerSignature-.jpg

Date of Application Submission

Nov 12, 2025

Yankton County Planning Commission
Yankton County Board of Adjustment

Date filed: 11/18/2025

Applicant

Rezac - PLAT

District type: ☒ AG ☐ R1-Low ☐ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

Variance needed:

☐ Section 513 (4) – Existing Farmstead/Home ☐ Section 515 ☐ Section 705

☐ Section 715 ☐ Section 805

☐ Other 605

North Side/ Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

East Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

South Side / Yard lot line: _____ feet or no closer than _____ feet to the _____ lot line.

West Side / Yard lot line _____ feet or no closer than _____ feet to the _____ lot line.

Accessory Building Size allowed:

Proposed building size:

Proposed sidewall height:

Affects Section:

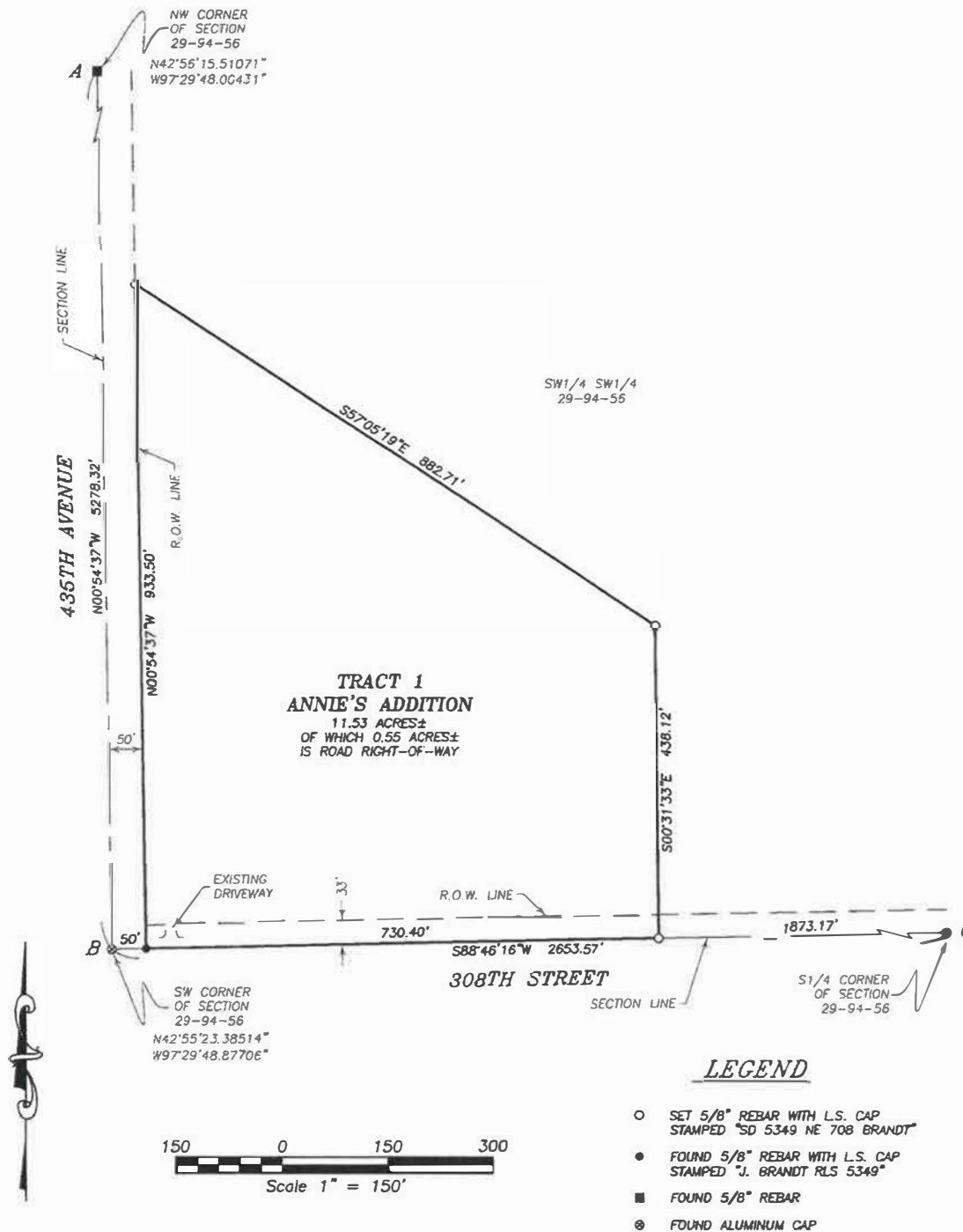
NOTE:

Plat of Tract 1, Annie's Addition, in the SW1/4 of the SW1/4 of Section 29, T94N, R56W of the 5th P.M., Yankton County, South Dakota.



1 YAGGIES INC 10

PLAT OF TRACT 1, ANNIE'S ADDITION, IN THE SW1/4 OF THE SW1/4 OF SECTION 29, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.



PLAT OF TRACT 1, ANNIE'S ADDITION, IN THE SW1/4 OF THE SW1/4 OF SECTION 29,
T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA.

SURVEYOR'S CERTIFICATE

I, JOHN L. BRANDT, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF SOUTH DAKOTA, HAVE AT THE DIRECTION OF THE OWNERS, MADE A SURVEY AND PLAT OF TRACT 1, ANNIE'S ADDITION, IN THE SW1/4 OF THE SW1/4 OF SECTION 29, T94N, R56W OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA. I HAVE SET IRON REBAR AS SHOWN AND SAID SURVEY AND PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATED THIS 18TH DAY OF NOVEMBER, 2025.



JOHN L. BRANDT REG. NO. 5349

COUNTY COMMISSIONER'S RESOLUTION

BE IT RESOLVED BY THE COUNTY BOARD OF COMMISSIONERS OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT BE APPROVED AND THE COUNTY AUDITOR OF YANKTON COUNTY, SOUTH DAKOTA, IS HEREBY AUTHORIZED AND DIRECTED TO ENDORSE ON SUCH PLAT A COPY OF THE RESOLUTION AND CERTIFY THE SAME.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, COUNTY COMMISSIONERS

I, THE UNDERSIGNED, COUNTY AUDITOR FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF YANKTON COUNTY,

SOUTH DAKOTA, AT THE REGULAR MEETING ON THE _____ DAY OF _____, 20____.

COUNTY AUDITOR

OWNER'S CERTIFICATE

WE, ROBERT L. REZAC AND PAMELA J. REZAC, CO-TRUSTEES OF THE REZAC FAMILY REVOCABLE TRUST UNDER WRITTEN AGREEMENT DATED MARCH 15, 2010, DO HEREBY CERTIFY THAT THE REZAC FAMILY REVOCABLE TRUST UNDER WRITTEN AGREEMENT DATED MARCH 15, 2010, IS THE OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT THE ABOVE SURVEY AND PLAT WAS MADE AT OUR REQUEST AND UNDER OUR DIRECTION FOR THE PURPOSE OF MARKING, PLATTING AND TRANSFER. WE ALSO CERTIFY THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS.

DATED THIS _____ DAY OF _____, 20____.

ROBERT L. REZAC
CO-TRUSTEE

PAMELA J. REZAC
CO-TRUSTEE

APPROVAL OF HIGHWAY AUTHORITY

STATE OF SOUTH DAKOTA COUNTY OF YANKTON

ACCESS TO 308TH STREET IS APPROVED. THIS ACCESS APPROVAL DOES NOT REPLACE THE NEED FOR ANY PERMITS REQUIRED BY LAW TO ESTABLISH THE PRECISE ACCESS LOCATION, INCLUDING PERMIT REQUIREMENTS SET FORTH IN ADMINISTRATIVE RULE OF SOUTH DAKOTA 70:09:01:02.

HIGHWAY OR STREET AUTHORITY

STATE OF _____

COUNTY OF _____

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED ROBERT L. REZAC AND PAMELA J. REZAC, WHO ACKNOWLEDGED THEMSELVES TO BE CO-TRUSTEES OF THE REZAC FAMILY REVOCABLE TRUST UNDER WRITTEN AGREEMENT DATED MARCH 15, 2010, AND THAT THEY AS CO-TRUSTEES, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____

COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON ANY LAND INCLUDED IN THE ABOVE PLAT, AS SHOWN BY THE RECORDS OF

MY OFFICE ON THE _____ DAY OF _____, 20____, HAVE BEEN PAID IN FULL.

COUNTY TREASURER

DIRECTOR OF EQUALIZATION

I, THE UNDERSIGNED, COUNTY DIRECTOR OF EQUALIZATION FOR YANKTON COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MY OFFICE.

DIRECTOR OF EQUALIZATION

COUNTY PLANNING COMMISSION

BE IT RESOLVED BY THE COUNTY PLANNING COMMISSION OF YANKTON COUNTY, SOUTH DAKOTA, THAT THE ABOVE SURVEY AND PLAT IS APPROVED AND THE SAME BE CERTIFIED TO THE YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS WITH THE RECOMMENDATION THAT SAID SURVEY AND PLAT BE APPROVED.

DATED THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

REGISTER OF DEEDS

FILED FOR RECORD THIS _____ DAY OF _____, 20____.

AT _____ O'CLOCK _____ .M., AND RECORDED IN BOOK _____ OF

PLATS ON PAGE _____.

REGISTER OF DEEDS

PLAT PERMIT

Longitude

-97.49528509833223

Latitude

42.92373806898637

Permit Number

PLAT2551

Parcel Number

10.029.300.100

Permit Status

Received

Permit Fee

100

Total Due

100

Application Accepted By

Bill Conkling

Site Plan Checked By

Gary Vetter

Is location in floodplain?

No

Existing Zoning

AGRICULTURE

Size of the Current Parcel

215

Current Legal Description

SW4 & S2 NW4 EXC S2 NW4 SW4

Applicant Name

Rezac Family Trust

Applicant Phone

6056658455

Applicant Address

30776 435 AVE

Applicant Email Address

jackbrandt@vyn.midco.net

Name of the Surveyor / Engineer

John Brandt

Surveyor / Engineer Address

1202 Wilowdale Rd., Yankton

Surveyor / Engineer Phone

6056658455

Surveyor / Engineer Email

ryanh@co.yankton.sd.us

Surveyor / Engineer Contact Person

Jack Brandt

Owner Name

Rezac Family Trust

Owner Phone

6056658455

Owner Address

30776 435 AVE

Owner Email Address

jackbrandt@vyn.midco.net

Location of Property

Lat: 42.923738 Lon: -97.495285



Powered by Esri

Section Township Range

29-94-56

Tract or Lot Number

Tract 1 Annie's Addition

Number of Acres Being Platted

11

Addition Name

Annie's Addition

How is the Property Currently Being Used

AG

How Will the Property Be Used

AG

Is this Property an Existing Farmstead

No

If a Farmstead, How Many Acres Surround it

0

Has the Plat Been Approved By the City of Yankton

No

Is Owner Signature Notarized

Yes

Do you have Signatures and Approval from the Road Authority

Yes

Do you have the County Treasurer's Signature

Yes

Insert Plat Here

PDF

PLAT-.pdf
122.5KB

Applicant Signature

A handwritten signature in black ink, appearing to read "B. J. Green", written on a white background.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink, appearing to read "J. Green", written on a white background.

OwnerSignature-.jpg

Date of Application Submission

Nov 18, 2025



Register of Deeds

321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: October 2025

Total Cash Transactions: 514

Birth Certificates: 110

Death Certificates: 107

Marriage Licenses: 15

Marriage Certificates: 29

Deeds: 84

Mortgages: 71

Mortgage Satisfactions: 59

Land Transfers: 88

County Liens: 108

County Liens Total: \$53,777

Poor Relief County Lien Total: \$32,110

Appointed Legal Counsel County Lien Total: \$21,667

State/Federal/Mechanic Liens: 35

Copies Revenue: \$2,242

Transfer Fees Revenue: \$16,657

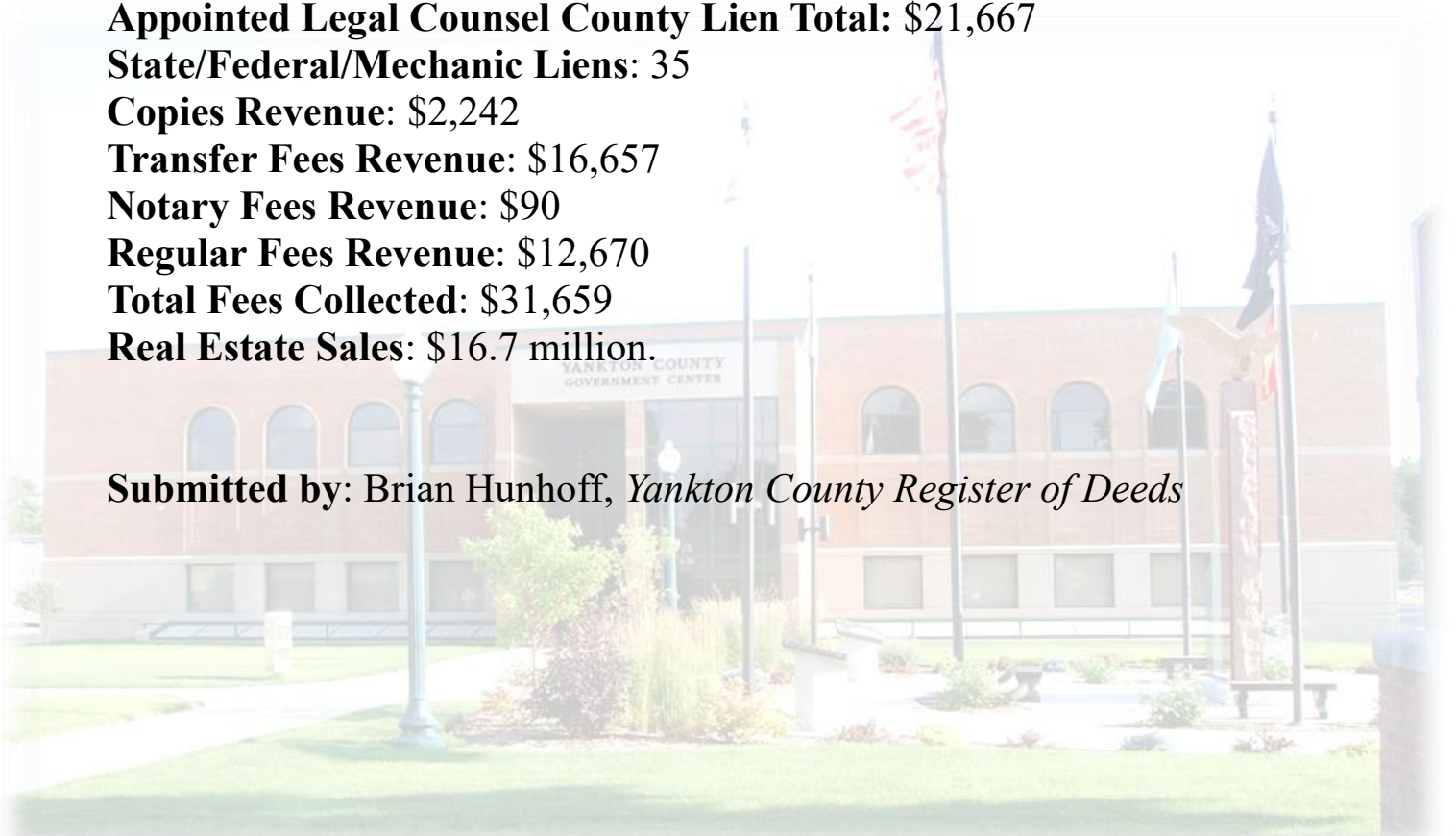
Notary Fees Revenue: \$90

Regular Fees Revenue: \$12,670

Total Fees Collected: \$31,659

Real Estate Sales: \$16.7 million.

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: November 2025

Total Cash Transactions: 354

Birth Certificates: 65

Death Certificates: 71

Marriage Licenses: 9

Marriage Certificates: 14

Deeds: 65

Mortgages: 49

Mortgage Satisfactions: 45

Land Transfers: 64

County Liens: 132

County Liens Total: \$69,120

Poor Relief County Lien Total: \$41,580

Appointed Legal Counsel County Lien Total: \$27,540

State/Federal/Mechanic Liens: 12

Copies Revenue: \$2,498

Transfer Fees Revenue: \$24,980.50

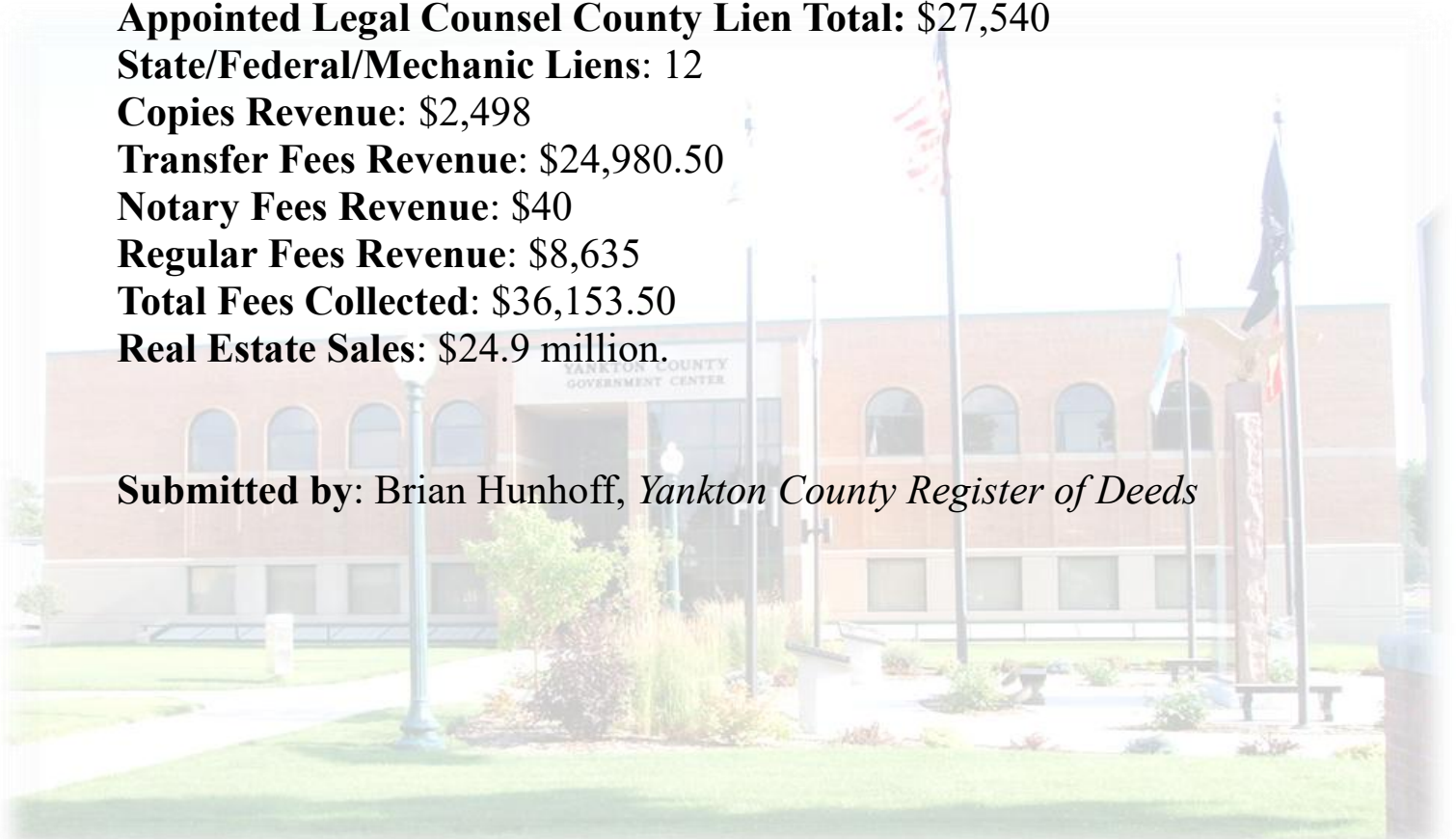
Notary Fees Revenue: \$40

Regular Fees Revenue: \$8,635

Total Fees Collected: \$36,153.50

Real Estate Sales: \$24.9 million.

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4465
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

Monthly Report: December 2025

Total Cash Transactions: 438

Birth Certificates: 86

Death Certificates: 83

Marriage Licenses: 4

Marriage Certificates: 17

Deeds: 77

Mortgages: 61

Mortgage Satisfactions: 48

Land Transfers: 75

County Liens: 128

County Liens Total: \$38,454

Poor Relief County Lien Total: \$28,419

Appointed Legal Counsel County Lien Total: \$10,035

State/Federal/Mechanic Liens: 12

Copies Revenue: \$3,338

Transfer Fees Revenue: \$26,984

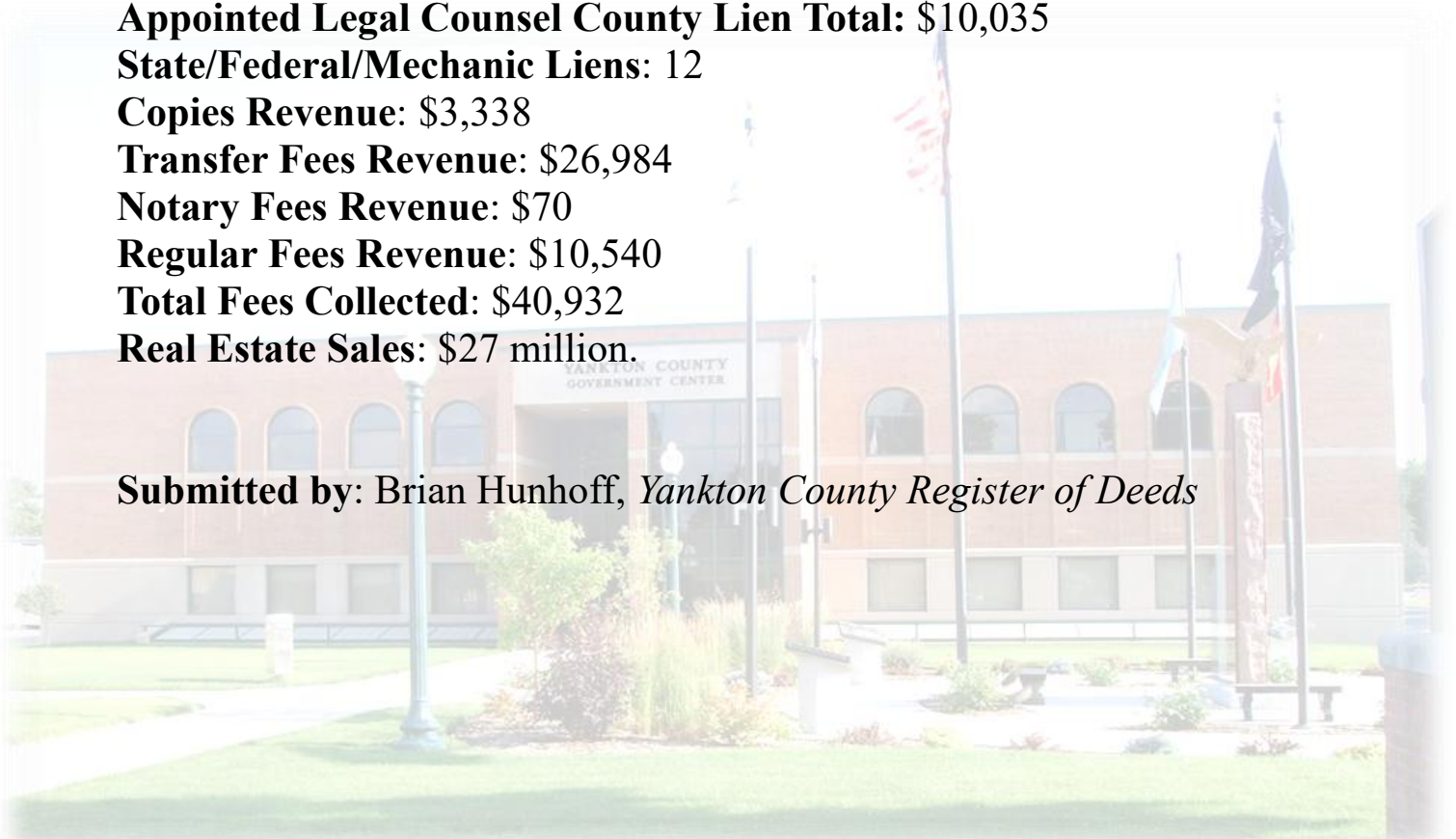
Notary Fees Revenue: \$70

Regular Fees Revenue: \$10,540

Total Fees Collected: \$40,932

Real Estate Sales: \$27 million.

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*





Register of Deeds

321 W. 3rd St.
Suite 205
Yankton, S. D. 57078

PH: (605) 260-4400 Ext. 5
FAX: (605) 668-9682
WEBSITE: co.yankton.sd.us

2025 Fourth Quarter Report: October 1-December 31

Total Transactions: 1,306
Birth Certificates: 261
Death Certificates: 261
Marriage Licenses: 28
Marriage Certificates: 60
Deeds: 226
Mortgages: 181
Mortgage Satisfactions: 152
Land Transfers: 227
County Liens: 368
County Liens Total: \$161,351
Poor Relief Liens: \$102,109
Legal Counsel Liens: \$59,242
State/Federal/Mechanic Liens: 59
Copies Revenue: \$8,078
Transfer Fees: \$68,621
Notary Fees Revenue: \$200
Regular Fees: \$31,845
Total Fees Collected: \$108,744
Total Real Estate Sold: \$68.6 million

ROD Office Budget: Spent 95 percent of budget in 2025; ended year \$13,850 below budget.

County General Fund Balance: Ended 2025 at \$5.1 million. In six years pre-Covid (2014-2019), average Yankton County General Fund balance at end of year was \$5.1 million.

Submitted by: Brian Hunhoff, *Yankton County Register of Deeds*

**YANKTON COUNTY
COMMISSIONERS REPORT
SHERIFF AND JAIL**

MONTHLY REPORT: OCTOBER 30, 2025

2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,560.00	\$ 340.00	\$ -	\$ -		\$ -	\$ -	\$ 200.00	\$ 7,100.00
February	\$ 8,200.00	\$ -	\$ 12.00					\$ 50.00	\$ 8,262.00
March	\$ 8,130.00	\$ 2,903.01	\$ 8.00					\$ 300.00	\$ 11,341.01
April	\$ 7,422.50	\$ 1,601.69	\$ 12.00	\$ -		\$ 1,965.00	\$ -	\$ 175.00	\$ 11,176.19
May	\$ 6,285.00	\$ 825.00	\$ 4.00					\$ 175.00	\$ 7,289.00
June	\$ 7,392.50	\$ 1,432.29	\$ -					\$ 50.00	\$ 8,874.79
July	\$ 7,985.00	\$ 202.00	\$ 23.00					\$ 125.00	\$ 8,335.00
August	\$ 8,800.00	\$ 149.52	\$ 5.00	\$ -		\$ -	\$ -	\$ 200.00	\$ 9,154.52
September	\$ 9,892.50	\$ 1,758.32	\$ 16.00					\$ 150.00	\$ 11,816.82
October	\$ 10,845.00	\$ 1,385.40	\$ 14.00					\$ 200.00	\$ 12,444.40
November									\$ -
December									\$ -
TOTAL									\$ 95,793.73

April Other- 2024 Pistol Permit Reimbursement from the State

Jail Billing 2025												
Date	ICE Income 101-4- 32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$107,310.00		\$100.00	\$5,381.68	\$10,307.00	\$5,767.30	\$19.00	\$240.00	\$4,559.75	\$17,466.48	\$151,151.21
Feb		\$108,885.00		\$255.00	\$4,615.00	\$8,317.00	\$8,816.50	\$0.00	\$210.00	\$1,656.50	\$2,740.97	\$135,495.97
March		\$135,660.00		\$380.00	\$5,905.00	\$9,741.00	\$7,369.00	\$21.76	\$255.00	\$1,685.25	\$9,656.29	\$170,673.30
April		\$126,000.00			\$4,345.00	\$10,080.00	\$6,023.50		\$555.00	\$1,050.50	\$8,491.25	\$156,545.25
May		\$136,080.00		\$150.00	\$3,895.00	\$10,600.00	\$8,558.20	\$54.08	\$705.00	\$2,043.75	\$18,933.94	\$181,019.97
June		\$123,795.00			\$5,695.00	\$9,531.00	\$8,478.70	\$32.00	\$420.00	\$1,129.50	\$4,363.13	\$153,444.33
July		\$107,520.00		\$20.00	\$9,125.00	\$9,805.00	\$11,436.70		\$330.00	\$3,053.50	\$14,561.18	\$155,851.38
Aug		\$116,760.00		\$120.00	\$2,991.95	\$7,698.00	\$12,139.40	\$11.93	\$390.00	\$3,017.00	\$11,188.99	\$154,317.27
Sept		\$117,705.00		\$1,025.00	\$3,705.00	\$9,698.00	\$13,457.50	\$19.93	\$480.00	\$2,507.00	\$7,591.38	\$156,188.81
Oct		\$126,315.00			\$3,890.96	\$9,327.00	\$16,832.90	\$5.00	\$750.00	\$3,513.00	\$18,412.69	\$179,046.55
Nov												
Dec												
Total		\$1,206,030.00		\$2,050.00	\$49,549.59	\$95,104.00	\$98,879.70	\$163.70	\$4,335.00	\$24,215.75	\$113,406.30	\$1,593,734.04

10/15/2025 NCIC telephone (August) ck#164791 \$5680.12
 10/15/2025 NCIC Messaging (August) ck#164792 \$806.33
 10/15/2025 NCIC Video (August) ck#164792 \$172.50
 10/15/2025 Summit (August) ck#0089273 \$2066.76
 10/29/2025 Holds for DOC ck#100992764 \$3575.96
 10/30/2025 Holds for Clay County ck#079331 \$315
 10/31/2025 NCIC Messaging ck#166070 \$923.35 (September)
 10/31/2025 NCIC Video ck#166070 \$274.13 (September)
 10/31/2025 NCIC Phone ck#166069 \$4855.59 (September)
 10/31/2025 Summit ck#0089696 \$3231.21 (September)

Jail Statistics for 2025

	Days	City	County	Number of inmate arrests by department			Total	
				State	Fed	Others		
Jan	31	56	73	11	9	5		
Feb	28	73	67	11	7	4		
Mar	31	59	68	14	10	3		
Apr	30	62	89	18	11	8		
May	31	50	77	13	8	9		
Jun	30	74	77	12	4	3		
Jul	31	77	73	25	11	4		
Aug	31	50	87	6	16	5		
Sep	30	67	73	14	13	6		
Oct	31	62	75	15	10	6		
Nov	30							
Dec	31							
	Number of inmate days			Juvenile	Meals	Daily	High Day	Low Day
Jan	3,470			0	9434	102.5	108	96
Feb	2,947			4	7677	105.25	107	91
Mar	3,264			8	8966	93.81	104	88
Apr	3,249			2	8836	98.6	108	91
May	3,381			5	9263	97.84	109	92
Jun	3,235			5	8855	99.93	108	93
Jul	3,226			3	8744	97.19	108	86
Aug	3,341			4	9102	101.1	109	95
Sep	3,204			5	8895	100.4	110	88
Oct	3,635			0	10154	111	119	100
Nov								
Dec								
Total	32952			Total	36	89926	100.762	

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs.

Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

Income from all 24/7 Programs				
Name	Type	Hours	Rate	Total
Sharon Rolfs	Coordinator	184	\$20.20	
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
	Total Labor Hours		Total Labor Costs	\$0.00

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
10/31/25	PharmChem	INV441555	\$3,706.20
11/10/25	PharmChem	INV441860	\$1,806.51
Total Purchase of Supplies and Equipment			\$5,512.71
Total Expenses			\$0.00
Balance			\$0.00

YANKTON COUNTY COMMISSIONERS REPORT SHERIFF AND JAIL

MONTHLY REPORT: NOVEMBER 30, 2025

2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,560.00	\$ 340.00	\$ -	\$ -		\$ -	\$ -	\$ 200.00	\$ 7,100.00
February	\$ 8,200.00	\$ -	\$ 12.00					\$ 50.00	\$ 8,262.00
March	\$ 8,130.00	\$ 2,903.01	\$ 8.00					\$ 300.00	\$ 11,341.01
April	\$ 7,422.50	\$ 1,601.69	\$ 12.00	\$ -		\$ 1,965.00	\$ -	\$ 175.00	\$ 11,176.19
May	\$ 6,285.00	\$ 825.00	\$ 4.00					\$ 175.00	\$ 7,289.00
June	\$ 7,392.50	\$ 1,432.29	\$ -					\$ 50.00	\$ 8,874.79
July	\$ 7,985.00	\$ 202.00	\$ 23.00					\$ 125.00	\$ 8,335.00
August	\$ 8,800.00	\$ 149.52	\$ 5.00	\$ -		\$ -	\$ -	\$ 200.00	\$ 9,154.52
September	\$ 9,892.50	\$ 1,758.32	\$ 16.00					\$ 150.00	\$ 11,816.82
October	\$ 10,845.00	\$ 1,385.40	\$ 14.00					\$ 200.00	\$ 12,444.40
November	\$ 6,790.00	\$ 332.31	\$ -					\$ 100.00	\$ 7,222.31
December									\$ -
TOTAL									\$ 103,016.04

April Other- 2024 Pistol Permit Reimbursement from the State

Jail Billing 2025												
Date	ICE Income 101-4- 32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$107,310.00		\$100.00	\$5,381.68	\$10,307.00	\$5,767.30	\$19.00	\$240.00	\$4,559.75	\$17,466.48	\$151,151.21
Feb		\$108,885.00		\$255.00	\$4,615.00	\$8,317.00	\$8,816.50	\$0.00	\$210.00	\$1,656.50	\$2,740.97	\$135,495.97
March		\$135,660.00		\$380.00	\$5,905.00	\$9,741.00	\$7,369.00	\$21.76	\$255.00	\$1,685.25	\$9,656.29	\$170,673.30
April		\$126,000.00			\$4,345.00	\$10,080.00	\$6,023.50		\$555.00	\$1,050.50	\$8,491.25	\$156,545.25
May		\$136,080.00		\$150.00	\$3,895.00	\$10,600.00	\$8,558.20	\$54.08	\$705.00	\$2,043.75	\$18,933.94	\$181,019.97
June		\$123,795.00			\$5,695.00	\$9,531.00	\$8,478.70	\$32.00	\$420.00	\$1,129.50	\$4,363.13	\$153,444.33
July		\$107,520.00		\$20.00	\$9,125.00	\$9,805.00	\$11,436.70		\$330.00	\$3,053.50	\$14,561.18	\$155,851.38
Aug		\$116,760.00		\$120.00	\$2,991.95	\$7,698.00	\$12,139.40	\$11.93	\$390.00	\$3,017.00	\$11,188.99	\$154,317.27
Sept		\$117,705.00		\$1,025.00	\$3,705.00	\$9,698.00	\$13,457.50	\$19.93	\$480.00	\$2,507.00	\$7,591.38	\$156,188.81
Oct		\$126,315.00			\$3,890.96	\$9,327.00	\$16,832.90	\$5.00	\$750.00	\$3,513.00	\$18,412.69	\$179,046.55
Nov		\$91,980.00			\$4,030.00	\$8,075.00	\$4,435.00	\$18.00	\$240.00	\$1,706.75	\$399.15	\$110,883.90
Dec												
Total		\$1,298,010.00		\$2,050.00	\$53,579.59	\$103,179.00	\$103,314.70	\$181.70	\$4,575.00	\$25,922.50	\$113,805.45	\$1,704,617.94

11/10/2025 Holds for BonHomme Co ck#029353 \$945

11/13/2025 Holds for Clay Co ck#079331 \$315

11/25/2025 Holds for DOC ck#100997145 \$3135

Jail Statistics for 2025

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	56	73	11	9	5	
Feb	28	73	67	11	7	4	
Mar	31	59	68	14	10	3	
Apr	30	62	89	18	11	8	
May	31	50	77	13	8	9	
Jun	30	74	77	12	4	3	
Jul	31	77	73	25	11	4	
Aug	31	50	87	6	16	5	
Sep	30	67	73	14	13	6	
Oct	31	62	75	15	10	6	
Nov	30	49	59	27	1	4	
Dec	31						

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	3,470	0	9434	102.5	108	96
Feb	2,947	4	7677	105.25	107	91
Mar	3,264	8	8966	93.81	104	88
Apr	3,249	2	8836	98.6	108	91
May	3,381	5	9263	97.84	109	92
Jun	3,235	5	8855	99.93	108	93
Jul	3,226	3	8744	97.19	108	86
Aug	3,341	4	9102	101.1	109	95
Sep	3,204	5	8895	100.4	110	88
Oct	3,635	0	10154	111	119	100
Nov	3,497	5	9677	108.4	121	97
Dec						
Total	36449	Total	41	99603	101.45636	

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs.

Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

Income from all 24/7 Programs				
Name	Type	Hours	Rate	Total
Sharon Rolfs	Coordinator	160	\$20.20	
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
	Total Labor Hours		Total Labor Costs	\$0.00

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
12/04/25	PharmChem	INV442044	\$2,811.60
		Total Purchase of Supplies and Equipment	\$2,811.60
		Total Expenses	\$0.00
		Balance	\$0.00

**YANKTON COUNTY
COMMISSIONERS REPORT
SHERIFF AND JAIL**

MONTHLY REPORT: December 31, 2025

2025 Yankton County Sheriff Monthly Fee Report

Date	Civil Fees	Collections	Copy Fees	Pistol Permits		Office Other	Juvenile Grant	Warrant Fees	Totals
January	\$ 6,560.00	\$ 340.00	\$ -	\$ -		\$ -	\$ -	\$ 200.00	\$ 7,100.00
February	\$ 8,200.00	\$ -	\$ 12.00					\$ 50.00	\$ 8,262.00
March	\$ 8,130.00	\$ 2,903.01	\$ 8.00					\$ 300.00	\$ 11,341.01
April	\$ 7,422.50	\$ 1,601.69	\$ 12.00	\$ -		\$ 1,965.00	\$ -	\$ 175.00	\$ 11,176.19
May	\$ 6,285.00	\$ 825.00	\$ 4.00					\$ 175.00	\$ 7,289.00
June	\$ 7,392.50	\$ 1,432.29	\$ -					\$ 50.00	\$ 8,874.79
July	\$ 7,985.00	\$ 202.00	\$ 23.00					\$ 125.00	\$ 8,335.00
August	\$ 8,800.00	\$ 149.52	\$ 5.00	\$ -		\$ -	\$ -	\$ 200.00	\$ 9,154.52
September	\$ 9,892.50	\$ 1,758.32	\$ 16.00					\$ 150.00	\$ 11,816.82
October	\$ 10,845.00	\$ 1,385.40	\$ 14.00					\$ 200.00	\$ 12,444.40
November	\$ 6,790.00	\$ 332.31	\$ -					\$ 100.00	\$ 7,222.31
December	\$13,007.50	\$1,496.54	\$18.00					\$300.00	\$ 14,822.04
TOTAL									\$ 117,838.08

April Other- 2024 Pistol Permit Reimbursement from the State

Jail Billing 2025												
Date	ICE Income 101-4- 32432	USMS Income 101434221	B.I.A. Income 101434231	Yankton Confinemen t 101-4-34227	Other Agency Holds 101-4-34221	24/7 & SCRAM 248-4-34230	Transports	Damages 101-4-34226	Finger Prints 101-4-34212	Work Release 101-4-34223	Other Commision & Misc 101-4-34229	Totals
Jan		\$107,310.00		\$100.00	\$5,381.68	\$10,307.00	\$5,767.30	\$19.00	\$240.00	\$4,559.75	\$17,466.48	\$151,151.21
Feb		\$108,885.00		\$255.00	\$4,615.00	\$8,317.00	\$8,816.50	\$0.00	\$210.00	\$1,656.50	\$2,740.97	\$135,495.97
March		\$135,660.00		\$380.00	\$5,905.00	\$9,741.00	\$7,369.00	\$21.76	\$255.00	\$1,685.25	\$9,656.29	\$170,673.30
April		\$126,000.00			\$4,345.00	\$10,080.00	\$6,023.50		\$555.00	\$1,050.50	\$8,491.25	\$156,545.25
May		\$136,080.00		\$150.00	\$3,895.00	\$10,600.00	\$8,558.20	\$54.08	\$705.00	\$2,043.75	\$18,933.94	\$181,019.97
June		\$123,795.00			\$5,695.00	\$9,531.00	\$8,478.70	\$32.00	\$420.00	\$1,129.50	\$4,363.13	\$153,444.33
July		\$107,520.00		\$20.00	\$9,125.00	\$9,805.00	\$11,436.70		\$330.00	\$3,053.50	\$14,561.18	\$155,851.38
Aug		\$116,760.00		\$120.00	\$2,991.95	\$7,698.00	\$12,139.40	\$11.93	\$390.00	\$3,017.00	\$11,188.99	\$154,317.27
Sept		\$117,705.00		\$1,025.00	\$3,705.00	\$9,698.00	\$13,457.50	\$19.93	\$480.00	\$2,507.00	\$7,591.38	\$156,188.81
Oct		\$126,315.00			\$3,890.96	\$9,327.00	\$16,832.90	\$5.00	\$750.00	\$3,513.00	\$18,412.69	\$179,046.55
Nov		\$91,980.00			\$4,030.00	\$8,075.00	\$4,435.00	\$18.00	\$240.00	\$1,706.75	\$399.15	\$110,883.90
Dec		\$73,710.00			\$1,900.00	\$9,260.00	\$7,375.90	\$7.62	\$195.00	\$767.25	\$10,937.14	\$104,152.91
Total		\$1,371,720.00		\$2,050.00	\$55,479.59	\$112,439.00	\$110,690.60	\$189.32	\$4,770.00	\$26,689.75	\$124,742.59	\$1,808,770.85

12/3/2025 NCIC Visitation (October) \$427.28 ck#167117

12/3/2025 NCIC Messaging (October) \$1180.54 ck#167117

12/3/2025 NCIC Phone (October) \$6128.35 ck#167116

12/15/2025 Summit (October) \$2865.63 ck#0090183

Here is a breakdown of the expenditures for the month concerning the 24/7 Program. Listed below is a list of the hours used and associated costs. Testing time is the hours to conduct PBT 2 times per and 12 hours each week for Urine Tests for the month.

Income from all 24/7 Programs				
Name	Type	Hours	Rate	Total
Sharon Rolfs	Coordinator	184	\$20.20	
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
	Total Labor Hours		Total Labor Costs	\$0.00

Purchase of Supplies or Equipment 24/7 Program			
Date	Item	PO/Invoice Number	Cost
12/31/25	PharmChem	INV442466	\$1,806.51
12/31/25	PharmChem	INV442555	\$3,706.20
Total Purchase of Supplies and Equipment			\$5,512.71
Total Expenses			\$0.00
Balance			\$0.00

Jail Statistics for 2025

	Days	City	County	Number of inmate arrests by department			Total
				State	Fed	Others	
Jan	31	56	73	11	9	5	
Feb	28	73	67	11	7	4	
Mar	31	59	68	14	10	3	
Apr	30	62	89	18	11	8	
May	31	50	77	13	8	9	
Jun	30	74	77	12	4	3	
Jul	31	77	73	25	11	4	
Aug	31	50	87	6	16	5	
Sep	30	67	73	14	13	6	
Oct	31	62	75	15	10	6	
Nov	30	49	59	27	1	4	
Dec	31	61	68	27	0	5	

	Number of inmate days	Juvenile	Meals	Daily	High Day	Low Day
Jan	3,470	0	9434	102.5	108	96
Feb	2,947	4	7677	105.25	107	91
Mar	3,264	8	8966	93.81	104	88
Apr	3,249	2	8836	98.6	108	91
May	3,381	5	9263	97.84	109	92
Jun	3,235	5	8855	99.93	108	93
Jul	3,226	3	8744	97.19	108	86
Aug	3,341	4	9102	101.1	109	95
Sep	3,204	5	8895	100.4	110	88
Oct	3,635	0	10154	111	119	100
Nov	3,497	5	9677	108.4	121	97
Dec	3,391	1	9408	102.3	110	92
Total	39840	Total	42	109011	101.52667	

YANKTON COUNTY COMMISSION
January 6, 2026

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6:00 p.m. on Tuesday, January 6, 2026.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch, Wanda Howey-Fox and John Marquardt. Absent: Don Kettering.

There were no conflicts of interest reported by Commissioners.

Action 25403C: A motion was made by Fox and seconded by Heine to Heine the meeting agenda. All present voted aye; motion carried, 4-0.

There were no public comments. Chairman Marquardt closed public comment.

Action 25404C: A motion was made by Klimisch and seconded by Fox approve the following claim: **E911:** City of Yankton \$500,000.00. All present voted aye; motion carried, 4-0.

Action 25405C: A motion was made by Heine and seconded by Klimisch to approve the December, 2024 gross payroll: **Commissioners:** \$6,640.96; **Election:** \$0.00; **Auditor:** \$18,277.90; **Treasurer:** \$23,282.97; **States Attorney:** \$45,018.56; **Government Buildings:** \$6,529.52; **Director of Equalization:** \$23,137.62; **Register of Deeds:** \$18,617.90; **Veterans Service:** \$4,276.58; **Courthouse & Safety Center:** \$10,649.68; **Sheriff:** \$96,230.12; **County Jail:** \$104,153.71; **Coroner:** \$1,400.00; **Juvenile:** \$0.00; **Ambulance:** \$87,862.97; **Weed:** \$254.72; **Planning & Zoning:** \$13,087.42; **Road & Bridge:** \$94,444.20; **OEM:** \$12,079.80; **24-7 Program:** \$3,502.73. First Dakota National Bank \$41,920.00 (Withholding), First Dakota National Bank \$68,513.28 (FICA) First Dakota National Bank \$16,023.28 (Medicare), South Dakota Retirement System \$34,040.82 (Other Employees), South Dakota Retirement System \$37,607.10 (Sheriff/Jail/EMS), South Dakota Retirement System (Spouse Opt) \$216.08, South Dakota Retirement System (Supplemental) \$5,226.33, American Family Life Assurance Company (AFLAC) \$2,814.28, Nationwide Retirement Solutions \$69.44, Boston Mutual Life Insurance \$290.69, Colonial Life & Accident \$2,621.47, AVERA Health Insurance \$68,753.32, Delta Dental \$1,679.44, VSP Vision \$647.75, HealthEquity \$4,054.00. IBC TPA \$10,649.77, Reliance Life Insurance \$1,302.15, Reliance Dental \$380.88, MASA \$75.00, Aflac Dental \$1,610.11, Gross Payroll \$569,504.36, Net Payroll \$422,529.84. All present voted aye; motion carried, 4-0.

Action 25406C: A motion was made by Fox and seconded by Heine to approve the December 16, 2025 meeting minutes. All present voted aye; motion carried, 4-0.

Action 25407C: A motion was made by Fox and seconded by Heine to approve the December 29, 2025 meeting minutes. All present voted aye; motion carried, 4-0.

Action 25408AUD: A motion was made by Klimisch and seconded by Fox to approve the Auditor's Monthly Settlement with the Treasurer and Pooled Cash Report as of November 30, 2025 showing Total Cash of \$11,226,519.55. The General Fund was \$5,743,799.49; Special Funds were \$3,105,456.78; and Fiduciary Funds were \$2,377,263.28 adding to a Grand Total of General Ledger Cash and Investments of \$11,226,519.55. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 4-0.

Commissioner Klimisch announced there will be an informational meeting on the proposed Yankton County Detention Center at 12:00 p.m. on Jan. 7 at the United Way conference room.

There was a hearing to approve a petition from Kevin Hunhoff to vacate right of way on the section line: Parcel 11.023.100.110 legally described as 67 RDS x 12 RDS Parcel NE1/4, NE1/4, S23-T95N-R56W.

There were no public comments on the petition. Chairman Marquardt closed public comment.

Action 25409C: A motion was made by Klimisch and seconded by Heine to approve the petition to vacate. All present voted aye; motion carried, 4-0.

The Auditor presented budget supplements for 2025.

There were no public comments on the Supplements. Chairman Marquardt closed public comment.

Action 25410C: A motion was made by Klimisch and seconded by Heine to approve \$500,000.00 budget supplement to E911 and \$151,000.00 budget supplement to Rural Access Infrastructure (RAIF) as presented. All present voted aye; motion carried, 4-0.

Action 25411C: A motion was made by Klimisch and seconded by Heine to adjourn sine die. All present voted aye; motion carried, 4-0.

The board proceeded to reorganize for 2026 with the following Commissioners present: Wanda Howey-Fox, Dan Klimisch, Ryan Heine and John Marquardt.

The County Auditor called for nominations from the floor for Chairperson of the County Commission for the year 2026.

Action 2601C: A motion was made by Klimisch to nominate John Marquardt as Chair, seconded by Heine. All present voted aye; motion carried, 4-0.

Action 2602C: A motion was made by Fox to nominate Ryan Heine as Vice Chair and seconded by Klimisch. All present voted aye; motion carried, 4-0.

Action 2603C: A motion was made by Fox and seconded by Heine to approve the Yankton Daily Press & Dakotan and Yankton County Observer as official newspapers for the County. All present voted aye; motion carried, 4-0.

Action 2604C: A motion was made by Heine and seconded by Klimisch to approve the 2026 Calendar. All present voted aye; motion carried, 4-0.

Action 2605C: A motion was made by Fox and seconded by Heine to approve following 2026 Voting Centers. All present voted aye; motion carried, 4-0.

YANKTON COUNTY VOTING CENTERS

**YANKTON CITY HALL – 416 WALNUT STREET, YANKTON;
YANKTON FIRE STATION #2 – 201 W. 23rd ST., YANKTON;
GAYVILLE COMMUNITY CENTER - 404 WASHINGTON STREET, GAYVILLE;
MAYFIELD STORE - 44398 SD HWY 46, IRENE;
LESTERVILLE FIRE HALL - LESTERVILLE;
LEWIS & CLARK RECREATION AREA - 43349 SD HWY 52, RURAL YANKTON**

Action 2606HWY: A motion was made by Klimisch and seconded by Fox to approve the following resolution. All present voted aye; motion carried, 4-0.

Resolution # 2-26

WHEREAS, seasonal climatic changes can be detrimental to our Yankton County Highways, and

WHEREAS, the Yankton County Board of Commissioners desire to protect existing Yankton County Paved Highways, ultimately saving tax dollars and,

WHEREAS, South Dakota Codified Laws 32-14-6 allows for the reduction of the legal weight limit, which may be carried upon all county hard surfaced roads within Yankton County,

THEREFORE, BE IT RESOLVED, that certain Yankton County Highways be restricted to a load limit of 6 tons per axle imposed on trucks, trailers, and wagons with the exception of:

- 7 ton per axle on 430th Ave from 300th St north to SD HWY 46
- 7 ton per axle on 450th Ave from SD HWY 50 north to 310th St
- Legal load limit on East Side Drive from SD HWY 50 north 1.5 miles to Whiting Drive
- Legal load limit on County Road 210/Deer Boulevard north of SD HWY 50, extending north 3.2 miles to the entrance of Dakota Plains Ag Center
- County Primary Gravels and County Maintained township gravels as deemed necessary by the HWY Superintendent

Yankton County will allow a permit process for non-divisible loads for overweight/oversize loads. There will be two options:

Option 1: A single trip permit fee of \$150.00 for over 6 tons per axle or 80,000 lbs. Gross Vehicle Weight, with an additional \$25.00 fee for every 2,000 lbs. over 80,000 lbs. (with specified route)

Option 2: An Annual permit fee of \$450.00 for over 6 tons per axle less than 70,000 lbs. Gross Vehicle Weight.

The Yankton County Highway Superintendent will cause to be installed adequate warning signs notifying the traveling public of the load weight restrictions on the restricted county hard surfaced roads and that the restrictions will be in force upon the placing of such signs until such signs are removed and

BE IT FURTHER RESOLVED, that the penalty for the violation of the load restrictions shall be set force in SDCL 32-22-55.

Yankton County Chairman, John Marquardt /s/
ATTEST: Patty Hojem, Yankton County Auditor /s/

Yankton County States Attorney Tyler Larsen appeared, to have the board review the South Dakota open meeting requirements

Action 2607C: A motion was made by Klimisch and seconded by Heine to acknowledge the board has reviewed open meeting laws in an open meeting. All present voted aye; motion carried, 4-0.

Commissioners discussed the task force boards and asked members of the public interested in serving to contact Commissioner Don Kettering.

Action 2608C: A motion was made by Klimisch and seconded by Fox to approve the following claims **Commission:** Health Equity (Group Insurance) \$51.75; South Dakota Association of County Commissioners (Travel) \$5,909.16; **Elections:** Qualified Presort Services (Supplies) \$108.12; Verizon (Rentals) \$200.05; **Court:** Blackburn & Stevens Prof. LLC (Prof Services) \$1,716.78; Youngberg Law, Prof. LLC (Prof Services) \$2,883.21; Brandon Kirkland (Prof Services) \$55.00; Steve Cotton (Prof Services) \$92.30; Hearings (Witnesses) \$2,006.00; Laughlin Law (Prof Services) \$5,124.00; Ivonne Bellew Prof. LLC (Prof Services) \$296.00; Horn Law Office, LLC (Prof Services) \$21,361.00; Kennedy Pier Loftus Reynolds Brandt, LLP (Prof Services) \$4,449.80; Kennedy Pier Loftus Reynolds Brandt, LLP (Neglected) \$8,188.80; Lacorix Law Office (Neglected) \$2,830.50; **Auditor:** McLeod's Printing & Office Supply (Supplies) \$331.50; Qualified Presort Service, LLC (Supplies) \$255.52; South Dakota Association of County Commissioners (Travel) \$31.06; SDACO (Travel) \$743.04; **Treasurer:** LEAF (Rentals) \$146.96; Qualified Presort Service, LLC (Supplies) \$199.12; South Dakota Association of County Commissioners (Travel) \$31.06; SDACO (Travel) \$743.03; **Data Processing:** CSI, LLC (Maintenance) \$383.00; **States Attorney:** Karpel Solutions (Prof Services) \$11,650.00; Qualified Presort Service, LLC (Prof Services) \$28.35; **Government Center:** City of Yankton (Utilities) \$2,129.25; Menards (Supplies) \$45.81; Northwestern

Energy (Utilities) \$2,788.24; Olson's Pest Technicians (Maintenance) \$84.00; **Director of Equalization:** Qualified Presort Service, LLC (Supplies) \$29.74; South Dakota Association of County Commissioners (Travel) \$31.06; **Register of Deeds:** Qualified Presort Service, LLC (Supplies) \$70.62; South Dakota Association of County Commissioners (Travel) \$31.06; SDACO (Travel) \$743.03; **Veterans Service Office:** Qualified Presort Service, LLC (Supplies) \$16.50; South Dakota Association of County Commissioners (Travel) \$31.06; Verizon (Rentals) \$40.01; **Safety Center Building:** City of Yankton (Utilities) \$746.18; Johnson Controls, Inc. (Maintenance) \$289.08; Midcontinent Communications (Utilities) \$947.67; Menards (Supplies) \$36.97; MidAmerican Energy (Utilities) \$3,184.63; **Sheriff:** Cardmember Services (Travel) \$107.09; Cardmember Services (Prof Services) \$150.00; Cardmember Services (Minor Equipment) \$3,454.90; Cardmember Services (K-9 Expense) \$277.95; Rod Pieper (Fuel) \$10.00; AT & T Mobility (Maintenance Contract) \$1,388.57; Interstate All Battery (Supplies) \$10.80; Pennington County Jail (Travel) \$152.31; Qualified Presort Service, LLC (Maintenance Contract) \$302.53; South Dakota Association of County Commissioners (Travel) \$31.06; **County Jail:** Scott Family Dentistry, Inc. (Prof Services) \$199.32; Horwath Laundry Equipment (Maintenance) \$1,550.40; Culligan (Food Service) \$147.00; Cardmember Services (Supplies) \$395.35; Cardmember Services (Travel) \$243.66; Cardmember Services (Other) \$9.99; Trinity Services Group (Food Service) \$10,709.38; AT & T Mobility (Maintenance Contract) \$306.02; Avera Medical Group-Radiology (Prof Services) \$95.77; Assusen Prof. LLC (Prof Services) \$2,797.97; Hy-Vee (Prof Services) \$2.27; Jacks Uniforms & Equipment (Uniforms) \$389.73; JCL Solutions (Supplies) \$1,473.31; Olson's Pest Technicians (Supplies) \$1,473.31; Phoenix Supply (Supplies) \$1,100.50; South Dakota Association of County Commissioners (Travel) \$31.06; Siouxland Oral & Maxillofacial Surgery (Prof Services) \$558.59; **Coroner:** SD Association of County Commissioners (Travel) \$31.06; **Juvenile Detention:** Minnehaha County Juvenile Detention Center (Rentals) \$7,403.50; **Yankton Search & Rescue:** Dive Rescue International (Books) \$200.00; **Poor Relief:** South Dakota Association of County Commissioners (Travel) \$31.06; **Ambulance:** Sacred Heart Health Services (Prof Services) \$1,500.00; City of Yankton (Utilities) \$154.97; Amazon Capital Services (Supplies) \$97.45; House of Brands (Supplies) \$1,311.89; Waystar, Inc. (Prof Services) \$593.46; Avera Health (Supplies) \$211.00; Sacred Heart Health Services (Supplies) \$918.17; Global Test Supply (Supplies) \$129.43; CSI, LLC (Maintenance) \$372.00; Ashley Love (Supplies) \$20.83; Ninth Brain Suite, LLC (Prof Services) \$4,374.00; Menards (Supplies) \$43.24; Northwestern Energy (Utilities) \$883.77; Olson's Pest Technicians (Maintenance) \$119.00; Qualified Presort Service, LLC (Supplies) \$71.89; South Dakota Association of County Commissioners (Travel) \$31.06; Verizon (Utilities) \$353.32; **Mental Illness Board:** DenHerder Law Office (Hearings) \$220.00; Val Larson (Hearings) \$76.00; Fox Law Firm, PLLC (Hearings) \$195.57; Mark Katterhagen (Hearings) \$76.00; Luci Lewno (Hearings) \$1,040.22; **Extension:** Clarity Telecom, LLC (Utilities) \$30.00; FP Mailings Solutions (Other) \$74.85; City of Yankton (Utilities) \$85.52; Great America Financial (Rentals) \$290.44; MidAmerican Energy (Utilities) \$150.82; Olson's Pest Technicians (Maintenance) \$75.00; **Weed:** South Dakota Association of County Commissioners (Travel) \$31.06; Verizon (Utilities) \$10.02; **Planning and Zoning:** Pheasantland Industries (E911 Signs) \$274.72; Qualified Presort Service, LLC (Supplies) \$5.09; South Dakota Association of County Commissioners (Travel) \$31.06; **Highway:** Appera (Supplies) \$166.04; Sanitation Products,

Inc. (Maintenance) \$256.55; C & B Operations, LLC (Maintenance) \$3,368.51; C & B Operations, LLC (Supplies) \$82.29; Bomgaars (Maintenance) \$63.40; Bomgaars (Supplies) \$7.96; B-Y Electric (Utilities) \$89.33; B-Y Water District (Utilities) \$103.00; Barco Municipal Products (Prof Services) \$60.00; Barco Municipal Products (Supplies) \$1,981.87; Butler Machinery Co. (Maintenance) \$131.80; Scotland Redi-Mix (Bridges) \$1,750.00; City of Yankton (Utilities) \$108.09; NAPA Auto Parts of Yankton (Maintenance) \$801.07; NAPA Auto Parts of Yankton (Supplies) \$28.97; Knife River-South Dakota (Supplies) \$2,540.78; CenturyLink (Utilities) \$79.39; IMEG Corp. (Prof Services) \$1,176.40; Blackstrap, Inc. (Supplies) \$5,147.66; Amazon Capital Services (Maintenance) \$59.90; Amazon Capital Services (Supplies) \$160.13; Hlavac Plumbing Heating & AC (Maintenance) \$4,600.83; New Century FS (Highway Fuel) \$10,651.62; MS Foster (Maintenance) \$721.00; MS Foster (Supplies) \$29.87; Gerstner Oil Co. (Supplies) \$224.70; Jim Hawk Tuck Trailers (Supplies) \$623.86; I State Truck Center (Maintenance) \$73.62; LEAF (Supplies) \$230.98; Utica Gravel, Inc. (Gravel) \$150,000.00; Menards (Supplies) \$1,508.93; Midwest Radiator & Exhaust (Maintenance) \$260.00; MidAmerican Energy (Utilities) \$626.20; O'Reilly Auto Parts (Maintenance) \$13.46; Riverside Hydraulics & Labs (Maintenance) \$94.08; Riverside Hydraulics & Labs (Supplies) \$298.88; South Dakota Association of County Commissioners (Travel) \$31.06; South Dakota Department of Transportation (Bridges) \$5,999.17; **E911:** Clarity Telecom, LLC (Utilities) \$1,591.63; CenturyLink (Utilities) \$178.57; Midcontinent Communications (Utilities) \$324.70; **Jail Building:** Reassurance Solutions, Inc. (Maintenance) \$25,000.00; **OEM:** Bomgaars (Supplies) \$269.46; B-Y Electric (Utilities) \$65.00; AT & T Mobility (Utilities) \$81.37; Konexus (LEPC Supplies) \$900.00; Konexus (Equipment Grant) \$900.00; Konexus (Prof Services) \$900.00; Girard Electric, LLC (Supplies) \$95.54; Kaiser Heating & Cooling (Maintenance) \$232.58; Great America Financial (Rentals) \$182.75; LEAF (Rentals) \$137.92; South Dakota Association of County Commissioners (Travel) \$31.06; Verizon (Utilities) \$376.97; **Government Buildings:** Menards (Supplies) \$122.90; **24-7:** Precision Kiosk Technologies (Prof Services) \$1,500.00; **Non-Departmental:** Ambulance Refund (Refund) \$54.49. General Fund \$128,682.51; Road & Bridge \$194,486.37; Emergency Management \$4,172.65. All present voted aye; motion carried, 4-0.

Action 2609C: A motion was made by Klimisch and seconded by Fox to recess the meeting for 10 minutes. All present voted aye; motion carried, 4-0.

Action 2610C: A motion was made by Fox and seconded by Heine to reconvene. All present voted aye; motion carried, 4-0.

Rezone: There was a first reading on a request from Patrick and Jolene Foss to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin' Hole Number 2 in Section 17-93N-56W. The second reading of the rezone request will be at the next commission meeting on January 20, 2026.

Rick Daugherty spoke on the rezone.

Action 2611C: A motion was made by Fox and seconded by Heine to recess the regular session and convene as Board of Adjustment. All present voted aye; motion carried, 5-0.

CUP Public Hearing: This was the time and place for a public hearing for a Conditional Use Permit application from Neshers Nest, LLC. Applicant requested a permit to use their property as an AIR/BNB in a Moderate Density Residential District (R2), Article 7 Section 709, and Article 18 Section 1805 and Article 19 Section 1905. Property is Legally described as Kaiser Addition, NE1/4, NW1/4 in Section Seven (7), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E9 l 1 address is 43454 310 St., Yankton, South Dakota.

Joe Van Brunt spoke (via phone) spoke on the permit request.

Action 2612Z: A motion was made by Heine and seconded by Fox, to approve a Conditional Use Permit for Neshers Nest, LLC, based on Findings of Fact from the December 9, 2025 Yankton County Planning Commission meeting as presented, pursuant to Article 19, Section 1905 of the Yankton County Zoning Ordinance. All present voted aye; motion carried, 4-0.

Action 2613C: A motion was made by Klimisch and seconded by Fox to recess Board of Adjustment and reconvene in regular session. All present voted aye; motion carried, 4-0.

Action 2614C: A motion was made by Fox and seconded by Klimisch to recess the regular session at 7:00 p.m. and convene in executive session to discuss Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 and contractual matters. All present voted aye; motion carried, 4-0.

Action 2615C: A motion was made by Klimisch and seconded by Fox to adjourn executive session at 7:05 p.m. and reconvene in regular session. All present voted aye; motion carried, 4-0.

There was no action taken on executive session.

Action 2616C: A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 4-0.

The next regular meeting will be Tuesday, January 20, 2026 at 6:00 p.m.

John Marquardt, Chairman
Yankton County Commission

ATTEST:
Patty Hojem, Yankton County Auditor

VENDOR SET: 01 Yankton County
 PACKET: 02567 01-20-2026 KASI'S CLAIMS
 FUND : 101 GENERAL FUND
 DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18128	SD DEPARTMENT OF REVENUE	I-202601154295	101-4-34422	AMBULANCE REFUND		277.49
01-18128	SD DEPARTMENT OF REVENUE	I-202601154296	101-4-34170	NOTARY FEES		12.40
01-18128	SD DEPARTMENT OF REVENUE	I-202601154297	101-4-34180	OTHER COPIES		1.86
01-18128	SD DEPARTMENT OF REVENUE	I-202601154298	101-4-34182	ASSESSOR COPIES		25.73
01-18128	SD DEPARTMENT OF REVENUE	I-202601154298	101-4-34212	FINGER PRINTS		91.14
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	408.62

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 111 COMMISSIONERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202601154363	101-5-111-42800	UTILITIES - COMMISSION		50.50
01-03014	SD DEPARTMENT OF LEGISL	I-202601154265	101-5-111-42200	PROF SERVICES - COMMISSION		24,638.80
01-14001	YANKTON COUNTY OBSERVER	I-202601154358	101-5-111-42300	PUBLISHING - COMMISSION		89.79
01-24003	YANKTON DAILY P & D	I-202601154354	101-5-111-42300	PUBLISHING - COMMISSION		439.20
DEPARTMENT 111 COMMISSIONERS					TOTAL:	25,218.29

1/16/2026 2:12 PM DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER
VENDOR SET: 01 Yankton County
PACKET: 02567 01-20-2026 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 120 ELECTIONS

PAGE: 3
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202601154341	101-5-120-42600	SUPPLIES - ELECTION		52.25
DEPARTMENT 120 ELECTIONS					TOTAL:	52.25

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202601154249	101-5-130-42210	LAB - COURT		918.00
01-02155	CERTIFIED LANGUAGES INT	I-202601154257	101-5-130-42200	PROF SERVICES - COURT		37.95
01-02155	CERTIFIED LANGUAGES INT	I-202601154306	101-5-130-42200	PROF SERVICES - COURT		16.50
01-03399	MCCLURE & HARDY ATTORNE	I-202601164409	101-5-130-42200	PROF SERVICES - COURT		2,208.00
01-03568	JOHN BILLINGS	I-202601154401	101-5-130-42200	PROF SERVICES - COURT		3,840.00
01-04483	LUTHERAN SOCIAL SERVICE	I-202601154312	101-5-130-42200	PROF SERVICES - COURT		146.25
01-04776	BRANDON KIRKLAND	I-202601154259	101-5-130-42200	PROF SERVICES - COURT		27.50
01-05149	JOHNSON LEGAL NURSE CON	I-202601154252	101-5-130-42200	PROF SERVICES - COURT		3,352.50
			101-5-130-42210	WITNESS - COURT		66.80
01-05157	ISI, LLC	I-202601154305	101-5-130-42200	PROF SERVICES - COURT		110.00
01-10061	KENNEDY PIER LOFTUS REY	I-202601154394	101-5-130-42200	PROF SERVICES - COURT		1,952.40
01-18170	DEPARTMENT OF HEALTH	I-202601154250	101-5-130-42210	LAB - COURT		1,865.00
01-18801	DEAN SCHAEFER	I-202601154397	101-5-130-42200	PROF SERVICES - COURT		864.00
01-19267	CREIGHTON A. THURMAN	I-202601154398	101-5-130-42200	PROF SERVICES - COURT		4,794.50
01-19267	CREIGHTON A. THURMAN	I-202601154399	101-5-130-42220	NEGLECTED - COURT		14,177.50
			DEPARTMENT 130	COURT	TOTAL:	34,376.90

BANK: ALL						
VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202601154364	101-5-141-42800	UTILITIES - AUDITOR		121.00
01-11049	LEAF	I-202601154379	101-5-141-42400	RENTALS - AUDITOR		183.35
01-16017	QUALIFIED PRESORT SERVI	I-202601154336	101-5-141-42600	SUPPLIES - AUDITOR		225.96
01-18951	SECURITY SHREDDING SERV	I-202601154268	101-5-141-42500	MAINTENANCE - AUDITOR		80.00
01-22241	ONE OFFICE SOLUTION	I-202601154328	101-5-141-42500	MAINTENANCE - AUDITOR		136.67
01-22259	THOMSON REUTERS - WEST	I-202601154351	101-5-141-42200	PROF SERVICES - AUDITOR		186.13
DEPARTMENT 141 AUDITOR				TOTAL:		933.11

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 6

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 142 TREASURER

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202601154366	101-5-142-42800	UTILITIES - TREASURER		197.18
01-14001	YANKTON COUNTY OBSERVER	I-202601154356	101-5-142-42300	PUBLISHING - TREASURER		367.68
01-16017	QUALIFIED PRESORT SERVI	I-202601154335	101-5-142-42600	SUPPLIES - TREASURER		144.60
01-18951	SECURITY SHREDDING SERV	I-202601154269	101-5-142-42500	MAINTENANCE - TREASURER		80.00
DEPARTMENT 142 TREASURER				TOTAL:		789.46

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 7

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 143 DATA PROCESSING

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202601154361	101-5-143-42800	UTILITIES - DATA		852.09
01-05065	FIRST BANKCARD	I-202601154320	101-5-143-42500	MAINTENANCE - DATA		44.78
DEPARTMENT 143 DATA PROCESSING					TOTAL:	896.87

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01404	CENTURY BUSINESS PRODUC	I-202601154272	101-5-151-42400	RENTALS - STATES ATTY		303.32
01-02483	CULLIGAN	I-202601154371	101-5-151-42600	SUPPLIES - STATES ATTY		72.00
01-03931	KARPEL SOLUTIONS	I-202601154251	101-5-151-42200	PROF SERVICES - STATES ATTY		3,200.00
01-03931	KARPEL SOLUTIONS	I-202601154313	101-5-151-42200	PROF SERVICES - STATES ATTY		3,200.00
01-04619	SOUTHEAST PUBLIC TRANSI	I-202601154279	101-5-151-42610	DIVERSION EXPENSE - STATES AT		30.00
01-04858	CSI, L.L.C.	I-202601154314	101-5-151-42200	PROF SERVICES - STATES ATTY		493.98
01-04986	ROBERT R. NELSON	I-202601154300	101-5-151-42200	PROF SERVICES - STATES ATTY		167.69
01-05065	FIRST BANKCARD	I-202601154316	101-5-151-42610	DIVERSION EXPENSE - STATES AT		578.16
01-05101	TYLER LARSEN	I-202601154400	101-5-151-42700	TRAVEL - STATES ATTY		314.60
01-16017	QUALIFIED PRESORT SERVI	I-202601154342	101-5-151-42200	PROF SERVICES - STATES ATTY		28.78
01-18951	SECURITY SHREDDING SERV	I-202601154271	101-5-151-42500	MAINTENANCE - STATES ATTY		40.00
01-22241	ONE OFFICE SOLUTION	I-202601154332	101-5-151-42600	SUPPLIES - STATES ATTY		78.03
01-22259	THOMSON REUTERS - WEST	I-202601154350	101-5-151-42200	PROF SERVICES - STATES ATTY		300.01
DEPARTMENT 151 STATES ATTORNEY TOTAL:						8,806.57

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202601154369	101-5-161-42800	UTILITIES - GOVT CENTER		25.25
01-02001	CITY OF YANKTON	I-202601154348	101-5-161-42600	SUPPLIES - GOVT CENTER		378.09
01-02483	CULLIGAN	I-202601154372	101-5-161-42600	SUPPLIES - GOVT CENTER		249.97
01-03820	AMAZON CAPITAL SERVICES	I-202601154403	101-5-161-42600	SUPPLIES - GOVT CENTER		878.97
01-03820	AMAZON CAPITAL SERVICES	I-202601164410	101-5-161-42600	SUPPLIES - GOVT CENTER		35.63
01-04461	BASEPOINT BUILDING AUTO	I-202601154353	101-5-161-42500	MAINTENANCE - GOVT CENTER		270.17
01-05065	FIRST BANKCARD	I-202601154318	101-5-161-42600	SUPPLIES - GOVT CENTER		112.49
01-09120	JANSSEN'S GARBAGE SERVI	I-202601154263	101-5-161-42500	MAINTENANCE - GOVT CENTER		300.00
01-12167	MENARDS	I-202601154382	101-5-161-42600	SUPPLIES - GOVT CENTER		105.85
01-12167	MENARDS	I-202601154383	101-5-161-42500	MAINTENANCE - GOVT CENTER		49.53
01-12371	MIDAMERICAN ENERGY	I-202601154387	101-5-161-42800	UTILITIES - GOVT CENTER		1,206.53
01-20017	ULINE	I-202601154308	101-5-161-42600	SUPPLIES - GOVT CENTER		2,277.85
DEPARTMENT 161 GOVERNMENT CENTER TOTAL:						5,890.33

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 10

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202601154368	101-5-162-42800	UTILITIES - DOE		193.50
01-12418	MICROFILM IMAGING SYSTE	I-202601154326	101-5-162-42500	MAINTENANCE - DOE		120.00
01-16017	QUALIFIED PRESORT SERVI	I-202601154337	101-5-162-42600	SUPPLIES - DOE		25.24
01-22241	ONE OFFICE SOLUTION	I-202601154331	101-5-162-42500	MAINTENANCE - DOE		133.46
DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL:						472.20

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 11

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 163 REGISTER OF DEEDS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202601154367	101-5-163-42800	UTILITIES - ROD		171.69
01-04156	EXECUTIVE MGMT FINANCE	I-202601154273	101-5-163-42600	SUPPLIES - ROD		58.00
01-16017	QUALIFIED PRESORT SERVI	I-202601154338	101-5-163-42600	SUPPLIES - ROD		51.47
01-22241	ONE OFFICE SOLUTION	I-202601154330	101-5-163-42600	SUPPLIES - ROD		68.79
DEPARTMENT 163 REGISTER OF DEEDS TOTAL:						349.95

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202601154362	101-5-165-42800	UTILITIES - VSO		25.25
01-11049	LEAF	I-202601154381	101-5-165-42400	RENTALS - VSO		60.42
01-16017	QUALIFIED PRESORT SERVI	I-202601154339	101-5-165-42600	SUPPLIES - VSO		1.87
01-22241	ONE OFFICE SOLUTION	I-202601154333	101-5-165-42500	MAINTENANCE - VSO		12.43
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						99.97

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202601154359	101-5-169-42800	UTILITIES - SAFETY CENTER		222.99
01-02001	CITY OF YANKTON	I-202601154344	101-5-169-42800	DUMPSTER FEES - SAFETY CENTER		144.00
01-03820	AMAZON CAPITAL SERVICES	I-202601154404	101-5-169-42600	SUPPLIES - SAFETY CENTER		911.54
01-03820	AMAZON CAPITAL SERVICES	I-202601164411	101-5-169-42600	SUPPLIES - SAFETY CENTER		10.05
01-05065	FIRST BANKCARD	I-202601154319	101-5-169-42500	MAINTENANCE - SAFETY CENTER		31.36
01-10330	KONE INC	I-202601154233	101-5-169-42500	MAINTENANCE - SAFETY CENTER		414.48
01-12167	MENARDS	I-202601154384	101-5-169-42600	SUPPLIES - SAFETY CENTER		9.48
01-12167	MENARDS	I-202601154385	101-5-169-42600	SUPPLIES - SAFETY CENTER		20.99
01-20017	ULINE	I-202601154309	101-5-169-42600	SUPPLIES - SAFETY CENTER		5,297.85
DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:						7,062.74

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00925	AUTOZONE	I-202601154235	101-5-211-42500	MAINTENANCE - SHERIFF		123.30
01-02001	CITY OF YANKTON	I-202601154345	101-5-211-42610	FUEL - SHERIFF		3,012.20
01-02265	XTREME CAR WASH	I-202601164407	101-5-211-42500	MAINTENANCE - SHERIFF		121.20
01-02483	CULLIGAN	I-202601154370	101-5-211-42600	SUPPLIES - SHERIFF		75.00
01-04296	GUARDIAN ALLIANCE TECHN	I-202601154286	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		190.00
01-04319	ASIA MOTORS INC.	I-202601154236	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		34,995.00
01-04319	ASIA MOTORS INC.	I-202601154237	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		34,595.00
01-04319	ASIA MOTORS INC.	I-202601154238	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		28,795.00
01-04319	ASIA MOTORS INC.	I-202601154239	101-5-211-43600	AUTO EQUIPMENT - SHERIFF		13,795.00
01-12638	MOCIC	I-202601154277	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		150.00
01-15118	PENNINGTON COUNTY JAIL	I-202601154278	101-5-211-42700	TRAVEL - SHERIFF		152.31
01-16017	QUALIFIED PRESORT SERVI	I-202601154343	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		199.18
01-19064	TIRE MUFFLER ALIGNMENT	I-202601154294	101-5-211-42500	MAINTENANCE - SHERIFF		846.76
01-22241	ONE OFFICE SOLUTION	I-202601154329	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		125.56
DEPARTMENT 211 SHERIFF				TOTAL:		117,175.51

VENDOR SET: 01 Yankton County
PACKET: 02567 01-20-2026 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 212 COUNTY JAIL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202601154288	101-5-212-42200	PROF SERVICES - JAIL		1,425.56
01-00269	AVERA SACRED HEART HOSP	I-202601154289	101-5-212-42200	PROF SERVICES - JAIL		110.65
01-00269	AVERA SACRED HEART HOSP	I-202601154304	101-5-212-42200	PROF SERVICES - JAIL		426.21
01-01383	SCOTT FAMILY DENTISTRY,	I-202601154291	101-5-212-42200	PROF SERVICES - JAIL		159.56
01-01383	SCOTT FAMILY DENTISTRY,	I-202601154292	101-5-212-42200	PROF SERVICES - JAIL		89.84
01-01903	BOW CREEK METAL INC.	I-202601154311	101-5-212-42500	MAINTENANCE - JAIL		223.30
01-02483	CULLIGAN	I-202601154373	101-5-212-42210	FOOD SERVICES - JAIL		124.00
01-03273	MCKESSON MEDICAL-SURGIC	I-202601154302	101-5-212-42600	SUPPLIES - JAIL		355.56
01-03678	TRINITY SERVICES GROUP	I-202601154245	101-5-212-42210	FOOD SERVICES - JAIL		4,950.74
01-03678	TRINITY SERVICES GROUP	I-202601154246	101-5-212-42210	FOOD SERVICES - JAIL		5,232.66
01-04301	AVERA MEDICAL GROUP RAD	I-202601154293	101-5-212-42200	PROF SERVICES - JAIL		185.41
01-04422	SAPPHIRE HEALTH LLC	I-202601154290	101-5-212-42200	PROF SERVICES - JAIL		566.50
01-07471	HARDING GLASS	I-202601154276	101-5-212-42500	MAINTENANCE - JAIL		3,120.00
01-09287	JCL SOLUTIONS	I-202601154374	101-5-212-42600	SUPPLIES - JAIL		1,638.82
01-09287	JCL SOLUTIONS	I-202601154375	101-5-212-42600	SUPPLIES - JAIL		1,471.42
01-15051	PHARMCHEM INC.	I-202601154225	101-5-212-42600	SUPPLIES - JAIL		1,806.51
01-15104	CORRECTIONAL RISK SERVI	I-202601154303	101-5-212-42220	INMATE INSURANCE - JAIL		3,330.02
01-24002	YANKTON REXALL DRUG CO.	I-202601154275	101-5-212-42200	PROF SERVICES - JAIL		527.25
01-24004	YANKTON MEDICAL CLINIC	I-202601154280	101-5-212-42200	PROF SERVICES - JAIL		141.32
01-24004	YANKTON MEDICAL CLINIC	I-202601154281	101-5-212-42200	PROF SERVICES - JAIL		376.51
01-24004	YANKTON MEDICAL CLINIC	I-202601154282	101-5-212-42200	PROF SERVICES - JAIL		33.59
01-24004	YANKTON MEDICAL CLINIC	I-202601154283	101-5-212-42200	PROF SERVICES - JAIL		33.59
01-24004	YANKTON MEDICAL CLINIC	I-202601154284	101-5-212-42200	PROF SERVICES - JAIL		131.42
01-24004	YANKTON MEDICAL CLINIC	I-202601154285	101-5-212-42200	PROF SERVICES - JAIL		375.80

DEPARTMENT 212 COUNTY JAIL TOTAL: 26,836.24

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VENDOR SET: 01 Yankton County
PACKET: 02567 01-20-2026 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 216 JUVENILE DETENTION

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ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202601154301	101-5-216-42400	RENTALS - JUVENILE DETENTION		12,098.06
DEPARTMENT 216 JUVENILE DETENTION TOTAL:						12,098.06

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 226 YANKTON AREA SEARCH & RES

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202601154346	101-5-226-42600	SUPPLIES - YSAR		32.25
01-05065	FIRST BANKCARD	I-202601154323	101-5-226-42600	SUPPLIES - YSAR		107.21
DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL:						139.46

VENDOR SET: 01 Yankton County

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 411 CARE OF POOR

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04986	ROBERT R. NELSON	I-202601154299	101-5-411-42910	HOSPITAL - POOR RELIEF		15,958.00

DEPARTMENT 411	CARE OF POOR	TOTAL:	15,958.00
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BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00069	A-OX WELDING SUPPLY CO.	I-202601154227	101-5-424-42400	RENTALS - AMBULANCE		301.50
01-00269	AVERA SACRED HEART HOSP	I-202601154253	101-5-424-42600	SUPPLIES - AMBULANCE		93.04
01-01902	BOUND TREE MEDICAL LLC	I-202601154267	101-5-424-42600	SUPPLIES - AMBULANCE		844.26
01-02001	CITY OF YANKTON	I-202601154347	101-5-424-42600	SUPPLIES - AMBULANCE		1,536.19
01-03820	AMAZON CAPITAL SERVICES	I-202601154402	101-5-424-42600	SUPPLIES - AMBULANCE		68.59
01-05065	FIRST BANKCARD	I-202601154315	101-5-424-42600	SUPPLIES - AMBULANCE		73.00
01-05150	INDEED, INC.	I-202601154240	101-5-424-42200	PROF SERVICES - AMBULANCE		230.05
01-09120	JANSSEN'S GARBAGE SERVI	I-202601154264	101-5-424-42500	MAINTENANCE - AMBULANCE		360.00
01-11049	LEAF	I-202601154380	101-5-424-42400	RENTALS - AMBULANCE		169.92
01-16017	QUALIFIED PRESORT SERVI	I-202601154340	101-5-424-42600	SUPPLIES - AMBULANCE		96.48
01-18951	SECURITY SHREDDING SERV	I-202601154270	101-5-424-42500	MAINTENANCE - AMBULANCE		40.00
01-19064	TIRE MUFFLER ALIGNMENT	I-202601154243	101-5-424-42500	MAINTENANCE - AMBULANCE		173.51
DEPARTMENT 424 AMBULANCE				TOTAL:		3,986.54

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 20

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 441 MENTLLY HANDICAPPED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00269	AVERA SACRED HEART HOSP	I-202601154229	101-5-441-00010	PROF SERVICES - MENTAL ILLNES		500.00
01-00269	AVERA SACRED HEART HOSP	I-202601154230	101-5-441-00010	PROF SERVICES - MENTAL ILLNES		500.00
01-03276	DAKOTABILITIES	I-202601154247	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		540.00
01-18215	SD ACHIEVE dba LIFESCAP	I-202601154262	101-5-441-00000	MISC. - MENTALLY HANDICAPPED		120.00
DEPARTMENT 441 MENTLLY HANDICAPPED TOTAL:						1,660.00

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 444 MENTAL HEALTH CENTERS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00024	ABILITY BUILDING SERVIC	I-202601154234	101-5-444-00000	MISC. - MENTAL HEALTH CENTERS		11,192.50
DEPARTMENT 444 MENTAL HEALTH CENTERS TOTAL:						11,192.50

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 445 MENTAL ILLNESS BOARD

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03133	DEN HERDER LAW OFFICE	I-202601154389	101-5-445-00000	HEARINGS - MENTAL ILLNESS		192.00
01-04000	VAL LARSON	I-202601154390	101-5-445-00000	HEARINGS - MENTAL ILLNESS		16.00
01-04100	FOX LAW FIRM, PLLC	I-202601154391	101-5-445-00000	HEARINGS - MENTAL ILLNESS		109.75
01-10118	MARK KATTERHAGEN	I-202601154392	101-5-445-00000	HEARINGS - MENTAL ILLNESS		16.00
01-11005	LEWIS & CLARK BEHAVIORA	I-202601154232	101-5-445-00000	HEARINGS - MENTAL ILLNESS		2,025.00
01-11033	LINCOLN COUNTY TREASURE	I-202601154258	101-5-445-00000	HEARINGS - MENTAL ILLNESS		2,765.34
01-11092	LUCILLE M. LEWNO	I-202601154393	101-5-445-00000	HEARINGS - MENTAL ILLNESS		218.73
01-18801	DEAN SCHAEFER	I-202601154395	101-5-445-00000	HEARINGS - MENTAL ILLNESS		414.00
01-18801	DEAN SCHAEFER	I-202601154396	101-5-445-00000	HEARINGS - MENTAL ILLNESS		127.40

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 5,884.22

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 611 COUNTY EXTENSION

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-11221	LARRYS HEATING & COOLIN	I-202601154307	101-5-611-42500	MAINTENANCE - EXTENSION		182.65
01-13001	NORTHWESTERN ENERGY	I-202601154388	101-5-611-42800	UTILITIES - EXTENSION		113.13
DEPARTMENT 611 COUNTY EXTENSION					TOTAL:	295.78

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

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VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 101 GENERAL FUND

DEPARTMENT: 615 WEED

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05120	GRAY MANUFACUTRING CO.,	I-202601134222	101-5-615-42600	SUPPLIES - WEED		10,500.00
01-22241	ONE OFFICE SOLUTION	I-202601134223	101-5-615-42600	SUPPLIES - WEED		156.01
				DEPARTMENT 615 WEED	TOTAL:	10,656.01

VENDOR SET: 01 Yankton County
PACKET: 02567 01-20-2026 KASI'S CLAIMS
FUND : 101 GENERAL FUND
DEPARTMENT: 711 PLANNING & ZONING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT		
01-01200	CLARITY TELECOM, LLC	I-202601154365	101-5-711-42800	UTILITIES - ZONING		50.50		
01-04163	ESRI	I-202601154228	101-5-711-42500	MAINTENANCE - ZONING		1,750.00		
01-05065	FIRST BANKCARD	I-202601154317	101-5-711-42600	SUPPLIES - ZONING		15.02		
01-12418	MICROFILM IMAGING SYSTE	I-202601154327	101-5-711-42500	MAINTENANCE - ZONING		70.00		
01-24003	YANKTON DAILY P & D	I-202601154274	101-5-711-42600	SUPPLIES - ZONING		244.82		
01-24003	YANKTON DAILY P & D	I-202601154355	101-5-711-42300	PUBLISHING - ZONING		98.20		
				DEPARTMENT 711	PLANNING & ZONING	TOTAL:	2,228.54	
				FUND	101	GENERAL FUND	TOTAL:	293,468.12

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202601134196	201-5-311-42500	MAINTENANCE - HWY		49.99
01-01011	BOMGAARS	I-202601134197	201-5-311-42600	SUPPLIES - HWY		6.99
01-01013	B-Y WATER DISTRICT	I-202601164406	201-5-311-42800	UTILITIES - HWY		77.25
01-01200	CLARITY TELECOM, LLC	I-202601154360	201-5-311-42800	UTILITIES - HWY		160.39
01-02008	NAPA AUTO PARTS OF YANK	I-202601134198	201-5-311-42500	MAINTENANCE - HWY		31.40
01-02113	CHUCK'S SANITARY SERVIC	I-202601134199	201-5-311-42500	MAINTENANCE - HWY		400.00
01-02152	CENTURYLINK	I-202601134200	201-5-311-42800	UTILITIES - HWY		79.27
01-03185	D-P TOOLS	I-202601134201	201-5-311-42600	SUPPLIES - HWY		885.56
01-03786	BLACKSTRAP, INC	I-202601134202	201-5-311-42600	SUPPLIES - HWY		1,647.25
01-03820	AMAZON CAPITAL SERVICES	I-202601134203	201-5-311-42600	SUPPLIES - HWY		366.06
01-05216	FRANCOTYP-POSTALIA, INC	I-202601134204	201-5-311-42600	SUPPLIES - HWY		71.85
01-07761	JIM HAWK TRUCK TRAILERS	I-202601134205	201-5-311-42500	MAINTENANCE - HWY		69.31
01-08004	AUTO VALUE	I-202601134206	201-5-311-42500	MAINTENANCE - HWY		103.92
01-08014	I STATE TRUCK CENTER	I-202601134207	201-5-311-42500	MAINTENANCE - HWY		337.99
01-09120	JANSSSEN'S GARBAGE SERVI	I-202601134208	201-5-311-42800	UTILITIES - HWY		60.00
01-10334	KIMBALL MIDWEST	I-202601134209	201-5-311-42600	SUPPLIES - HWY		116.24
01-12167	MENARDS	I-202601134210	201-5-311-42500	MAINTENANCE - HWY		19.98
01-12167	MENARDS	I-202601134211	201-5-311-42600	SUPPLIES - HWY		45.07
01-12371	MIDAMERICAN ENERGY	I-202601134212	201-5-311-42800	UTILITIES - HWY		1,558.44
01-13001	NORTHWESTERN ENERGY	I-202601134213	201-5-311-42800	UTILITIES - HWY		1,349.99
01-14001	YANKTON COUNTY OBSERVER	I-202601134214	201-5-311-42300	PUBLISHING - HWY		24.77
01-14030	O'REILLY AUTO PARTS	I-202601134215	201-5-311-42500	MAINTENANCE - HWY		14.97
01-17226	RIVERSIDE HYDRAULICS &	I-202601134216	201-5-311-42500	MAINTENANCE - HWY		144.70
01-18471	SD ASSOC OF COUNTY HIGH	I-202601134217	201-5-311-42700	TRAVEL - HWY		1,000.00
01-18541	SPENCER QUARRIES INC	I-202601134218	201-5-311-42903	BRIDGES - HWY		7,299.92
01-22241	ONE OFFICE SOLUTION	I-202601134219	201-5-311-42600	SUPPLIES - HWY		156.01
01-24003	YANKTON DAILY P & D	I-202601134220	201-5-311-42300	PUBLISHING - HWY		41.04
01-24008	YANKTON JANITORIAL SUPP	I-202601134221	201-5-311-42600	SUPPLIES - HWY		210.55
DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL:						16,328.91
FUND 201 ROAD & BRIDGE TOTAL:						16,328.91

VENDOR SET: 01 Yankton County
 PACKET: 02567 01-20-2026 KASI'S CLAIMS
 FUND : 207 EMERGENCY 911 FUND
 DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-06224	GOLDEN WEST TELECOMMUNI	I-202601154287	207-5-225-42800	UTILITIES - E911		147.21
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						147.21
FUND 207 EMERGENCY 911 FUND TOTAL:						147.21

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00090	KOPETSKY'S ACE HARDWARE	I-202601154376	226-5-222-42600	SUPPLIES - EDS		32.99
01-00090	KOPETSKY'S ACE HARDWARE	I-202601154377	226-5-222-42600	SUPPLIES - EDS		36.77
01-00090	KOPETSKY'S ACE HARDWARE	I-202601154378	226-5-222-42600	SUPPLIES - EDS		56.97
01-01155	BOSTON SHOES TO BOOTS	I-202601154266	226-5-222-42600	SUPPLIES - EDS		154.99
01-03267	YANKTON HOME & GARDEN R	I-202601154260	226-5-222-42500	MAINTENANCE - EDS		110.00
01-05065	FIRST BANKCARD	I-202601154321	226-5-222-42600	SUPPLIES - EDS		753.74
01-05065	FIRST BANKCARD	I-202601154322	226-5-222-42200	PROF SERVICES - EDS		1,002.92
01-05065	FIRST BANKCARD	I-202601154324	226-5-222-42620	LEPC SUPPLIES - EDS		353.33
01-05065	FIRST BANKCARD	I-202601154325	226-5-222-42500	MAINTENANCE - EDS		120.07
01-10258	GREAT AMERICA FINANCIAL	I-202601164408	226-5-222-42400	RENTALS - EDS		182.75
01-12132	MIDCONTINENT COMMUNICAT	I-202601154352	226-5-222-42800	UTILITIES - EDS		171.04
01-19247	TABOR LUMBER COOPERATIV	I-202601154261	226-5-222-42600	SUPPLIES - EDS		220.13
DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL:						3,195.70
FUND 226 EMERGENCY MANAGEMENT TOTAL:						3,195.70

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 233 COUNTY BUILDING

DEPARTMENT: 920 GOVERNMENT BUILDINGS

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03820	AMAZON CAPITAL SERVICES	I-202601154405	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		96.56
01-03820	AMAZON CAPITAL SERVICES	I-202601164412	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		10.05
01-12167	MENARDS	I-202601154386	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		45.98
01-20017	ULINE	I-202601154310	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		1,424.65
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						1,577.24
FUND 233 COUNTY BUILDING TOTAL:						1,577.24

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 30

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
			248-4-34230	REFUND - SOBRIETY TESTING		50.00
			248-4-34230	REFUND - SOBRIETY TESTING		17.00
			DEPARTMENT 0000	NON-DEPARTMENTAL	TOTAL:	67.00

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 31

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 248 24/7 SOBRIETY FUND

DEPARTMENT: 212 24/7 PROGRAM

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15051	PHARMCHEM INC.	I-202601154226	248-5-212-42200	PROF SERVICES - 24/7		3,706.20
				DEPARTMENT 212 24/7 PROGRAM	TOTAL:	3,706.20
				FUND 248 24/7 SOBRIETY FUND	TOTAL:	3,773.20

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 32

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 250 M & P R FUND

DEPARTMENT: 163 MOD & PRESERV RELIEF

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22241	ONE OFFICE SOLUTION	I-202601154334	250-5-163-42900	M & PR FUND		60.23
DEPARTMENT 163 MOD & PRESERV RELIEF TOTAL:						60.23
FUND 250 M & P R FUND TOTAL:						60.23

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 33

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 704 COUNTY LAW LIBRARY

DEPARTMENT: 000 MISC

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-22259	THOMSON REUTERS - WEST	I-202601154349	704-5-000-00000	SUPPLIES - LAW LIBRARY		1,347.38
DEPARTMENT 000 MISC				TOTAL:		1,347.38
FUND 704 COUNTY LAW LIBRARY				TOTAL:		1,347.38

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 34

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 740 DRAINAGE DITCHES

DEPARTMENT: N/A NON-DEPARTMENTAL

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05154	GARY HOXENG	I-202601154248	740-21007	VOLIN LATERAL DITCH		1,213.80
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	1,213.80
				FUND 740 DRAINAGE DITCHES	TOTAL:	1,213.80

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 35

VENDOR SET: 01 Yankton County
PACKET: 02567 01-20-2026 KASI'S CLAIMS
FUND : 759 CLEARING FUND
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-04773	SUPERCOM, INC.	I-202601154231	759-4-34216	JAIL TRACKING MONITORS		133.25
01-18405	BYRON NOGELMEIER	I-202601154254	759-4-34217	CAM DAILY FEES		2,600.00
01-18405	BYRON NOGELMEIER	I-202601154256	759-4-34223	REMOTE BREATH		516.00
DEPARTMENT 0000 NON-DEPARTMENTAL				TOTAL:		3,249.25
FUND 759 CLEARING FUND				TOTAL:		3,249.25

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DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 36

VENDOR SET: 01 Yankton County

ITEMS PRINTED: PAID, UNPAID

PACKET: 02567 01-20-2026 KASI'S CLAIMS

FUND : 767 FIRE/ROAD DISTRICT

DEPARTMENT: 000 MISC

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-14001	YANKTON COUNTY OBSERVER	I-202601154357	767-5-000-00000	ROAD DISTRICT		17.60
DEPARTMENT 000 MISC				TOTAL:		17.60
FUND 767 FIRE/ROAD DISTRICT				TOTAL:		17.60

VENDOR SET: 01 Yankton County
PACKET: 02567 01-20-2026 KASI'S CLAIMS
FUND : 768 ST WIDE 24/7 SOBRIETY FUN
DEPARTMENT: N/A NON-DEPARTMENTAL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18405	BYRON NOGELMEIER	I-202601154255	768-4-34230	STATE PARTICIPATION FEES		139.00
				DEPARTMENT 0000 NON-DEPARTMENTAL	TOTAL:	139.00
				FUND 768 ST WIDE 24/7 SOBRIETY	TOTAL:	139.00
				REPORT GRA TOTAL:		324,517.64

ILLUSTRATION 18

AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER

YANKTON COUNTY

December 31, 2025

DATE

CASH ON HAND IN TREASURER'S OFFICE:

SILVER AND PENNIES	\$0.00
ONES	\$10.00
FIVES	\$35.00
TENS	\$80.00
TWENTIES	\$2,520.00
FIFTIES	\$50.00
HUNDREDS	\$200.00
CASH ITEMS	\$0.00
CHECKS (SEE ATTACHED TAPE)	\$54,912.29
OFFICE CHANGE	\$1,580.00

TOTAL CASH ON HAND

\$59,387.29

CHECKING ACCOUNT BALANCES:

FIRST DAKOTA NATIONAL BANK	\$3,833,662.13
----------------------------	----------------

SAVINGS ACCOUNT BALANCES:

1ST DAKOTA NATIONAL BANK CR CARD	\$299,928.00
COR TRUST BANK GAYVILLE	\$673,777.13
COR TRUST BANK YANKTON	\$0.00
FIRST NATIONAL BANK, YANKTON	\$629,767.03
FIRST INTERSTATE	\$524,695.12
WELLS FARGO BANKS	\$370,211.38

CERTIFICATES OF DEPOSIT:

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

INVESTMENTS:

OTHER ACCOUNT BALANCES:

BAD CHECKS	\$7,573.91
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GRAND TOTAL CASH AND BALANCES

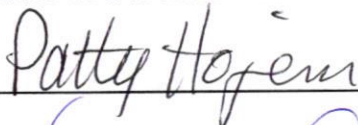
\$8,149,618.37

GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:

GENERAL FUND	\$5,097,914.88
SPECIAL FUND	\$1,702,901.37
FIDUCIARY TRUST AND AGENCY FUNDS	\$1,348,802.12

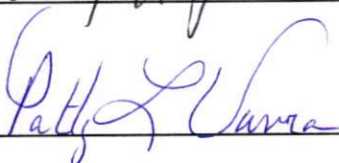
GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS

\$8,149,618.37



COUNTY AUDITOR SIGNATURE

DATE



COUNTY TREASURER SIGNATURE

1-16-26

DATE

POOLED CASH REPORT

AS OF: DECEMBER 31ST, 2025

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	5,732,656.49	(636,097.93)	5,096,558.56
201-10100		ROAD & BRIDGE CASH & DEPOSITS	1,032,529.38	(803,725.07)	228,804.31
207-10100		E911	551,138.17	(505,917.36)	45,220.81
210-10100		JAIL BLDG CASH & DEPOSITS	607,191.67	(3,403.54)	603,788.13
218-10100		OPIOID SETTLEMENT	49,346.62	97.43	49,444.05
219-10100		DIVERSION	215,298.01	0.00	215,298.01
226-10100		EMERGENCY MANAGEMENT	(1,651.90)	6,134.58	4,482.68
229-10100		DOMESTIC ABUSE	5,975.63	429.80	6,405.43
233-10100		COUNTY BUILDING	32,008.99	(1,839.92)	30,169.07
243-10100		HISTORICAL PRESERVATION	5,001.41	(3,035.46)	1,965.95
248-10100		24/7 FUND	114,235.98	(2,840.73)	111,395.25
250-10100		M & P R FUND	148,548.86	733.54	149,282.40
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	355,357.09	(98,698.38)	256,658.71
402-10100		DEBT SERVICE-SAFETY CENTER	91,819.71	3,263.18	95,082.89
404-10100		DEBT SERVICE - NAPA JUNCTION	476,130.68	(474,417.08)	1,713.60
704-10100		COUNTY LAW LIBRARY	(687.37)	750.00	62.63
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	702,763.74	(447,356.52)	255,407.22
723-10100		CITIES & TOWNS	177,239.57	(134,818.44)	42,421.13
725-10100		TOWNSHIPS	33,237.30	(676.53)	32,560.77
735-10100		DELINQUENT TAXES	29,688.43	3,220.00	32,908.43
736-10100		MUNICIPALITIES	0.00	0.00	0.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	339,860.83	1,099.08	340,959.91
742-10100		STATE MOTOR	372,816.00	45,063.06	417,879.06
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	0.00	0.00
759-10100		CLEARING FUND	5,677.24	(228.00)	5,449.24
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10100		Statewide 24/7 Sobriety Prog	2,058.00	(118.00)	1,940.00
769-10100		M & PR Fund	236.00	0.00	236.00
770-10100		OTHER SPECIALS	45,260.94	(24,518.95)	20,741.99
771-10100		W 11TH IMPROVEMENT ZONE	<u>80,190.65</u>	<u>0.00</u>	<u>80,190.65</u>
TOTAL CLAIM ON CASH			11,226,519.61	(3,076,901.24)	8,149,618.37
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	78,264.50	(18,877.21)	59,387.29
999-10100		Pooled Cash Checking	7,045,491.56	(3,211,829.43)	3,833,662.13
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	4,096,486.91	152,508.13	4,248,995.04
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>6,276.64</u>	<u>1,297.27</u>	<u>7,573.91</u>
SUBTOTAL CASH IN BANK - POOLED CASH			11,226,519.61	(3,076,901.24)	8,149,618.37

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<hr/>					
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			11,226,519.61	(3,076,901.24)	8,149,618.37
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>11,226,519.61</u>	<u>(3,076,901.24)</u>	<u>8,149,618.37</u>
		TOTAL DUE TO OTHER FUNDS	11,226,519.61	(3,076,901.24)	8,149,618.37
			=====	=====	=====

RESOLUTION 1-26

WHEREAS, it will be necessary to appoint election officials in 2026 and

WHEREAS, pursuant to SDCL 12-15-11, the fee paid to election officials shall be established annually by the board of county commissioners at its first regular meeting of the year; now, therefore, be it

Resolved by the Yankton County Board of Commissioners that for the year 2026, election officials shall be paid as follows:

Precinct Superintendent	\$250.00 per day
Precinct Worker	\$200.00 per day
Election School attendance paid to all attendees.	\$25.00 flat rate
Rate of rent for polling locations.	\$100.00 flat rate
Absentee Board	\$150.00 flat rate
Mileage	.70 per mile
Post Election Audit Board	\$18.50 per hour

Date this 20th day of January, 2026.

APPROVED BY THE COMMISSION:

Chair

ATTEST:
County Auditor

County Auditor

Action 25 C: A motion was made by and seconded by to adopt the following Board committee assignments for 2025. All present voted aye; motion carried, 5-0.

- Ambulance Liaison: John Marquardt and Ryan Heine
- County Planning Commission/Yankton City-County Planning Committee: Don Kettering and Klimisch
- District III Board: Don Kettering
- Director of Equalization Liaison: Ryan Heine and Dan Klimisch
- Drainage Board: Dan Klimisch
- Emergency Contact Commissioner: John Marquardt
- Emergency Contact Staff Member: Patty Hojem
- Emergency Management Liaison/Homeland Security/Local Emergency Planning and E911 Committee: John Marquardt and Wanda Howey-Fox
- Extension Board/4-H Liaison: Wanda Howey-Fox and Ryan Heine
- Federal Prison Camp Community Relations Board: Dan Klimisch
- Historical Society Board: Wanda Howey-Fox
- Human Services Center Board: Don Kettering
- Information Technology: Ryan Heine
- Joint Powers Committee: Dan Klimisch
- Library Board: Ryan Heine
- Mental Health Board: Don Kettering and Ryan Heine
- County Grounds Maintenance: Gary Vetter
- Road Committee/Highway Liaison: Wanda Howey-Fox and John Marquardt
- Safety Center Committee/Yankton City-County Planning Committee: Includes two commissioners (John Marquardt and Dan Klimisch), county auditor (Patty Hojem), county sheriff (Preston Crissey), two city commissioners, city police chief, and city manager.
- The Center Board: Dan Klimisch
- Thrive: Don Kettering
- Veteran's Liaison: John Marquardt and Ryan Heine
- Weed Board: Wanda Howey-Fox and John Marquardt
- Yankton County Conservation District: Wanda Howey-Fox and Don Kettering
- JDI: Wanda Howey-Fox and Don Kettering
- Strategic Planning: Don Kettering and John Marquardt
- Housing: Don Kettering and Dan Klimisch
- Financial Committee: Patty Hojem, Don Kettering and Dan Klimisch

2026 COMBINED ELECTION AGREEMENT

This agreement is entered into between Yankton County, Yankton School District 63-3 and the City of Yankton, all political subdivisions of the State of South Dakota, for the purpose of conducting a combined election as provided for under the provisions of SDCL 9-13-37, 13-7-10.3 and 12-2-6.

EFFECTIVE DATE: This agreement shall become effective on the date that all parties have signed the agreement.

PURPOSE: It is the purpose of this agreement for the parties to conduct their individually required elections in combined elections. The County/School combined election will be held on June 2, 2026, which is the date of the regular primary election. The County/City combined election will be held on November 3, 2026, which is the date of the general election. Elections are being combined to save tax dollars on the cost of individually conducted elections and to encourage a better voter turnout for all entities.

COST SHARING: The parties to this agreement shall share the costs of the combined election as set forth herein.

Each Governmental entity shall publish its own required notices, except where they may by law be jointly published. The cost of jointly published notices shall be shared proportionately by ballot issue and /or candidate.

The City Finance Officer will be responsible for the petition process for municipal Election candidates and will certify the names of the candidates to be listed on the Ballot to the County Auditor by 5:00 P.M. on August 27, 2026.

Salaries and expenses of election boards within the city shall be shared equally by the parties. Rural school district salaries and expenses shall be shared by the county and school. Precinct costs outside the school district shall be borne by the county.

Polling place rent shall be shared equally within the city, school, and county precincts. County shall bear the cost of rural precincts outside the school district.

The cost of all jointly used materials (ballot stamps, ballots, poll books, etc.) will be shared equally. Each entity will pay the cost of its individually used materials and supplies.

Data processing costs including setup, test run, ballot count and e-poll book support shall be shared proportionately by ballot issue and/or candidate.

If any of the parties of this agreement are not required to have an election, only those costs of the joint action, if any, to the point of withdrawal will be shared. The remainder of the election costs will be borne by the remaining entity(ies) conducting the election.

Yankton County will pay all costs associated with the election and the city and school agree to reimburse the county for their share of the costs as determined in this agreement.

ELECTION WORKERS: The Yankton County Auditor will be responsible for recruiting, organizing, and training election workers.

VOTE CENTERS: Yankton County will be responsible for each vote center.

VOTE CENTER	ADDRESS
City Hall	416 Walnut St, Yankton SD
North Fire Station #2	201 W 23 rd St, Yankton SD
Gayville Community Center	404 Washington St, Gayville SD
Mayfield Store	44398 SD HWY 46, Irene SD
Lesterville Fire Hall	212 Main Ave, Lesterville SD
Lewis & Clark Recreation Area	43349 SD HWY 52, Yankton SD
Yankton County Government Center (absentee voting)	321 W 3 rd St, Yankton SD

ABSENTEE VOTING: The Yankton County Auditor will be responsible for absentee voting. Absentee ballots and mail-in ballots shall be available at the office of the County Auditor for voters who wish to vote absentee.

CANVASSING OF THE VOTE: Each entity shall canvass the votes of their election at the next meeting following the election.

The Yankton County Auditor, the Yankton School Business Manager, and the Yankton City Finance Officer are hereby empowered and directed to cooperate in any manner that will accomplish the purpose and intent of this agreement in order to facilitate this election in the most efficient and economical manner.

ATTEST:

County Auditor, Yankton County

Date: _____



Business Manager, School Dist. 63-3

Date: 1-12-2026

Chair, Yankton County Commission



President, Yankton School Board

Finance Officer, City of Yankton

Date: _____

Mayor, City of Yankton