

<div>Agenda</div>		<div>Yankton County Commission</div> <div>6:00 PM, Tuesday, January 6, 2026 Commission Chamber Yankton County Government Center</div> <div>DOCUMENTS WILL BE AVAILABLE AT AUDITOR’S OFFICE FOR REVIEW BEGINNING JANUARY 2ND. COPIES AVAILABLE FOR \$1.00 PER PAGE</div>	
<div>Meeting chaired by:</div> <div>Call to order:</div> <div>02      Roll Call:</div>		<div>John Marquardt, Chairman</div> <div>6:00 PM                    PLEDGE OF ALLEGIANCE</div> <div>_____ Dan Klimisch _____ Don Kettering _____ Wanda Howey-Fox</div> <div>_____ Ryan Heine _____ John Marquardt</div>	
AGENDA ITEMS			
No.	Time	Item Description	Presenter
03	6:00 PM	Abstain Financial Conflict of Interest (SDCL 6-1-17) Non-Financial Interest-Must State Reason for Abstaining	Commissioner Marquardt
04	6:05 PM	Approval of Agenda  Public comment is a time for persons to address this body on any subject. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. There shall be no personal attacks against the members of this body, county staff, individual, or organizations. The Chair has the authority to enforce this policy. Failure to adhere to these rules may result in forfeiture of the remaining speaking time.	Public Comment
05	6:10 PM	Approve Vacation Budget Supplements	Hunhoff Auditor
06	6:15 PM	2025 Claim	Auditor

		December 2025 Payroll	
07	6:20 PM	Approval of December 16, 2025 Minutes Approve December 29, 2025 Meeting Minutes November 2025 Auditor/Treasurer Report & Pooled Cash	Auditor
		<b>2026 Reorganization</b>	
08	6:25 PM	Official Newspapers, 2026 Calendar 2026 Vote Centers	Commission
09	6:30 PM	Spring Load Limit Resolution	Highway
10	6:35 PM	Foss – Rezone – 1 <sup>st</sup> Reading	Zoning
		Board of Adjustment	
11	6:40 PM	Neshers Nest, LLC - CUP	Zoning
		Regular Session	
12	6:45 PM	Open Meeting Laws	Commission
13	6:50 PM	Task Force Discussion	Commission
14	6:55 PM	January 2026 Claims	Auditor
15	7:00 PM	Public Comment	
16	7:05 PM	Commissioner Updates	
17	7:10 PM	Executive Session Poor Relief Issues Pursuant to SDCL 1-25-2 & 28-13 and 28-13-1.3 Items for Next Meeting	State’s Attorney

## PETITION FOR VACATION

TO: The members of the governing body, Yankton County, South Dakota.

WE, the undersigned electors of Yankton County, acting pursuant to SDCL 31-3-6 hereby propose to your honorable body that public interest will be served to vacate the property described as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attached hereto marked Exhibit A is the permanent easement granted in 1982 as noted in Yellow.

### INSTRUCTIONS TO SIGNERS:

1. Signers of this Petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the Petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing. If the signer is a resident of a second or third class municipality, a post office box may be used for the residence address.
3. Before the Petition is filed, each signer or the circulator must print the name of the signer in the space provided and add the County of voter registration.
4. Abbreviations of common usage may be used. Ditto marks may **not** be used.
5. Failure to provide all information requested may invalidate the signature.

1. Name	Residence	Date/County
<i>[Signature]</i>	439A 300th St	8-19-25
Sign	Street and Number	Date of Signing
Kevin Hunkoff	Utica, SD 57067	Yankton
Print	City or Town	County

2. Name	Residence	Date/County
<i>[Signature]</i>	44619-305th St	8-19-25
Sign	Street and Number	Date of Signing
MARK HUNKOFF	Volin, SD 57072	<del>8-19-25</del> YANKTON
Print	City or Town	County

3. Name	Residence	Date/County
<i>[Signature]</i>	2810 Mary St.	8-26-25
Sign	Street and Number	Date of Signing
Reed Anderson	Yankton, SD 57078	Yankton
Print	City or Town	County

**VERIFICATION BY PERSON CIRCULATING PETITION**

**INSTRUCTIONS TO CIRCULATOR:** This section **must** be completed following circulation and before filing.

K. H. Smith 43919 300<sup>th</sup> St. Utica, SD 57067  
Print name of the circulator Residence Address, City, State

I, under oath, state that I circulated the above Petition, that each signer personally signed this Petition in my presence, and that either the signer or I added the printed name, the residence address of the signer, the date of signing, and the county of voter registration.

K. H. Smith  
Signature of Circulator

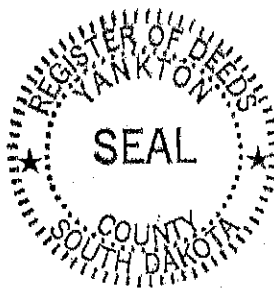
Sworn to before me this 24 day of November, 2024.

Patty Hojem  
Signature of Officer Administering Oath

County Auditor  
Title of Officer Administering Oath

My Commission Expires: Term Expires





State of South Dakota, County of Yankton, SS

Filed for Record

at 9:00 o'clock A. M. and recorded in

Book 479 Page 366

Brian J. Nussba  
Register of Deeds

\$14.00

*return to:*

**THIS DOCUMENT PREPARED BY:**

Travis J. Benson, Esq.  
Catholic Diocese of Sioux Falls  
523 N. Duluth Ave.  
Sioux Falls, SD 57104  
(605) 988-3748

Num ☒ Alpha ☒  
Margin ☒ Tran ☒  
Paid ☒ Seal ☒

08564

**PERSONAL REPRESENTATIVES'S DEED OF DISTRIBUTION**

Jerome A. Klein, as Chancellor of the Diocese of Sioux Falls, was appointed personal representative by the Judge of the Circuit Court of Minnehaha County, South Dakota, on the 20<sup>th</sup> day of September, 2002, and Letters of Personal Representative were issued on September 20, 2002, which Letters are not revoked and remain in full force and effect (a copy of the Letters certified is attached).

Jerome A. Klein, as Chancellor of the Diocese of Sioux Falls, as the duly appointed, qualified, and acting personal representative of the estate of Thomas O'Gorman, Grantor, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, grants, conveys, and warrants to Grantee, Roman Catholic Church of St. Wenceslaus Tabor, Dakota, 205 N. Lidice Street, Tabor, South Dakota, 57063, the following described real estate in the County of Yankton, in the State of South Dakota:

*Site 1*

I. Beginning at a point on the North line of the North East Quarter (NE1/4) of Section Twenty Three (23) Township Ninety Five (95) of Range Fifty Six (56) distance Twenty Two rods (22) West from the North East corner of said North East Quarter (NE1/4) thence running with Twenty rods (20), thence West Forty (40) rods, thence North Twenty (20) rods to the said North line of said North East Quarter, thence East along said last mentioned line to the place of beginning, containing Five (5) acres, in said County and State,

*Lakeport*

II. Beginning at a point One (1) rod South of the center of Section Thirty Three (33) Township Ninety Four (94) of Range Fifty Seven (57) thence running South Thirty Three (33) rods, thence East Forty Eight (48) rods, thence North Thirty Three (33) rods, thence West Forty Eight (48) rods, to the place of beginning containing Nine and Nine Tenths (9 9/10) acres more or less, and lying and being in the North West Quarter of the South East Quarter (NW1/4SE1/4) of said Section Thirty Three (33), Township Ninety Four (94) of Range Fifty Seven (57), in said County of Yankton and State of South Dakota.

Transfer tax: \$ .50

**TRANSFER FEE**

PAID \$ .50

DATE 7-22-2008

61041



# Yankton County, SD



## Overview



## Legend

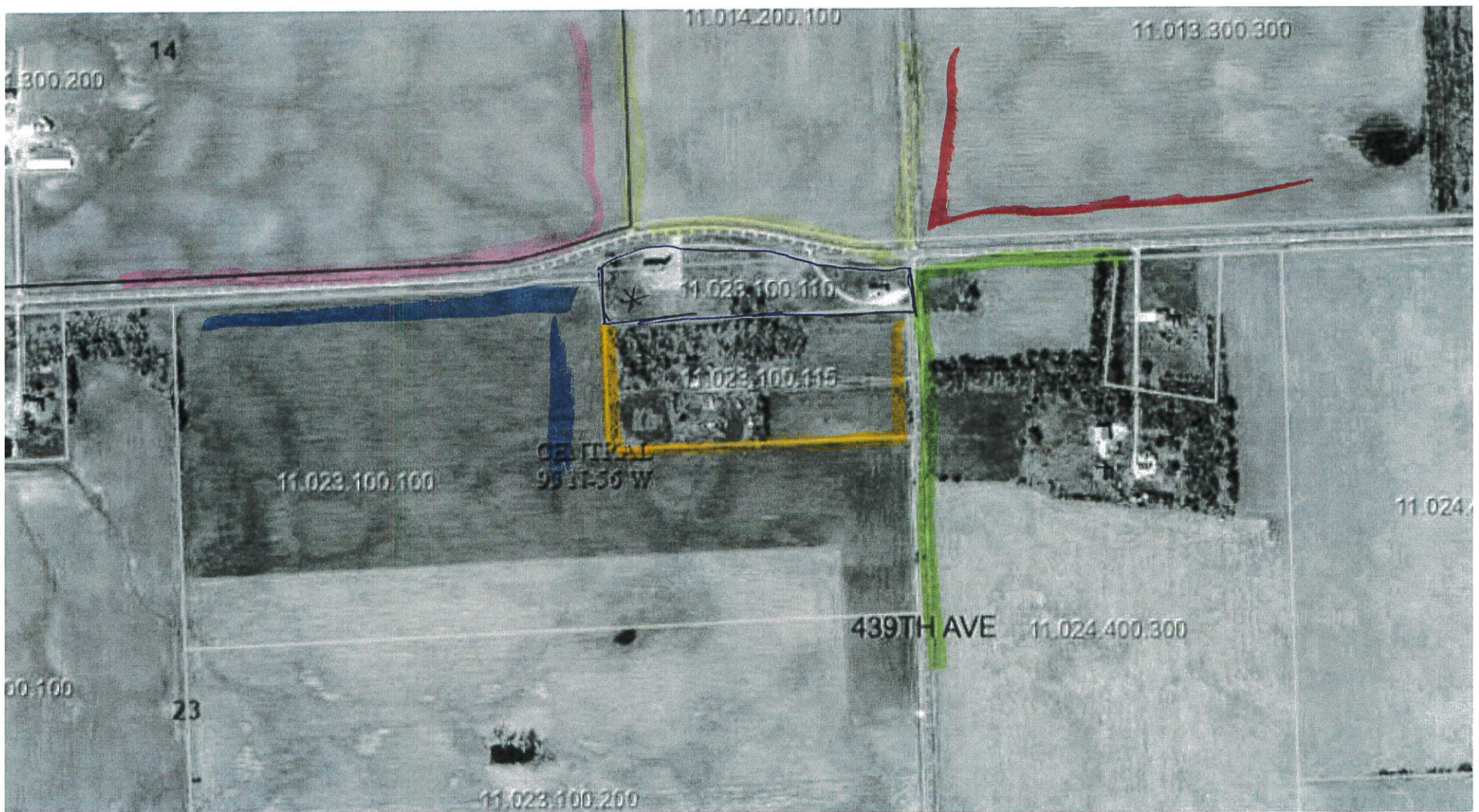
- Townships
- Sections
- Parcels
- City Limits
- Streets and Roads

Disclaimer: Yankton County digital cadastral data are a representation of recorded plats and surveys for use within the Geographic Information System for purposes of data access and analysis. These and other digital data do not replace or modify land surveys, deeds, and/or other legal instruments defining land ownership or use.

Date created: 4/4/2025  
Last Data Uploaded: 4/4/2025 4:02:52 AM

Developed by  **SCHNEIDER**  
GEOSPATIAL





\* St Agnes  
Petition  
(land owners  
around that  
need to sign

— Troy Hunhoff  
(just in case)  
doesn't touch  
but is diagonal

— Kevin/Jill Hunhoff  
— Mark & Patricia Hunhoff  
— Rodney/Lou Ann Anderson  
— Elizabeth Frohreich  
— Deanna Bertrand & Robert  
Brunesreither

Notice is hereby given that a Supplemental Budget hearing will be held on Monday, January 6, 2026 at 6:10 PM at the County Government Center in the Commission Chambers on the following items:

E911: \$500,000

Rural Access Infrastructure (RAIF)

: \$151,000

Patty Hojem

Yankton County Auditor

YANKTON COUNTY, SOUTH DAKOTA  
EXPENDITURES REPORT (UNAUDITED)  
AS OF: DECEMBER 31ST, 2025

207-EMERGENCY 911 FUND  
LOCAL EMERGENCY PLANNING

DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
<b>PERSONNEL SERVICES</b>					
207-5-225-41100 SALARY	0.00	0.00	0.00	0.00	0.00
207-5-225-41210 OASI	0.00	0.00	0.00	0.00	0.00
207-5-225-41220 MEDICARE	0.00	0.00	0.00	0.00	0.00
207-5-225-41300 RETIREMENT	0.00	0.00	0.00	0.00	0.00
207-5-225-41400 WORKMENS COMPENSATION	0.00	0.00	0.00	0.00	0.00
207-5-225-41500 GROUP INSURANCE	0.00	0.00	0.00	0.00	0.00
207-5-225-41700 BRIDGE POLICY	0.00	0.00	0.00	0.00	0.00
TOTAL PERSONNEL SERVICES	0.00	0.00	0.00	0.00	0.00
<b>OPERATING EXPENSES</b>					
207-5-225-42100 INSURANCE	0.00	0.00	0.00	0.00	0.00
207-5-225-42200 PROFESSIONAL SERVICE & F	240,000.00	37,500.00	240,000.00	100.00	0.00
207-5-225-42300 PUBLISHINGS	0.00	0.00	0.00	0.00	0.00
207-5-225-42400 RENTALS	0.00	0.00	0.00	0.00	0.00
207-5-225-42500 REPAIRS & MAINTENANCE	3,000.00	0.00	0.00	0.00	3,000.00
207-5-225-42600 SUPPLIES	500.00	0.00	0.00	0.00	500.00
207-5-225-42700 TRAVEL	4,000.00	0.00	0.00	0.00	4,000.00
207-5-225-42800 UTILITIES	35,000.00	2,359.90	40,320.46	115.20	5,320.46
207-5-225-42900 OTHER	0.00	0.00	0.00	0.00	0.00
TOTAL OPERATING EXPENSES	282,500.00	39,859.90	280,320.46	99.23	2,179.54
<b>TANGIBLE GOODS</b>					
207-5-225-43400 BOOKS	0.00	0.00	0.00	0.00	0.00
207-5-225-43500 FURNITURES & MINOR EQUIP	0.00	0.00	0.00	0.00	0.00
207-5-225-43600 MACHINERY & AUTO EQUIPME	0.00	0.00	0.00	0.00	0.00
TOTAL TANGIBLE GOODS	0.00	0.00	0.00	0.00	0.00
<b>TOTAL LOCAL EMERGENCY PLANNING</b>					
	282,500.00	39,859.90	280,320.46	99.23	2,179.54
<b>TOTAL EXPENDITURES</b>					
	282,500.00	39,859.90	280,320.46	99.23	2,179.54

12/31/25 \$1500,000

- 497,820.46

Supplement + 500,000

2,179.54

295-Rural Access Fund (Hwy)  
HIGHWAY

DEPARTMENTAL EXPENDITURES	CURRENT BUDGET	CURRENT PERIOD	YEAR TO DATE ACTUAL	% OF BUDGET	BUDGET BALANCE
OPERATING EXPENSES					
295-5-311-42200 PROFESSIONAL SERVICES	0.00	99,400.00	150,734.00	0.00 (	150,734.00)
TOTAL OPERATING EXPENSES	0.00	99,400.00	150,734.00	0.00 (	150,734.00)
TOTAL HIGHWAY					
	0.00	99,400.00	150,734.00	0.00 (	150,734.00)
TOTAL EXPENDITURES					
	0.00	99,400.00	150,734.00	0.00 (	150,734.00)

Supplement 151,000  
266.00



1/02/2026 3:44 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02561 01-06-2026 CLAIMS PART II  
FUND : 207 EMERGENCY 911 FUND  
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 1  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202601024143	207-5-225-42200	PROF SERVICES - E911		500,000.00
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						500,000.00
FUND 207 EMERGENCY 911 FUND TOTAL:						500,000.00
REPORT GRA TOTAL:						500,000.00

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 12/01/2025

PAY PERIOD ENDING: 12/31/2025

## \*\*\* G R A N D T O T A L S \*\*\*

-----EARNINGS-----			----BENF/REIMB----		-----DEDUCTIONS-----			-----TAXES-----				
DESC	HRS	AMOUNT	DESC	AMOUNT	CD	ABBV	EMPLOYEE	EMPLOYER	DESC	TAXABLE	EMPLOYEE	EMPLOYER
SAL	0.00	332,192.15	VEH	57.00	010	PENSU	1418.00		FED W/H	515,215.25	41,920.00	
HOUR	5,892.00	144,048.46			011	ROTH	3808.33		ST WH SD	0.00	0.00	
OVERT	867.00	33,192.99			020	AFLAC	418.20		ST WH NE	15,639.66	555.27	
VAC	739.00	6,414.56			030	COL	1569.16		FICA	552,526.65	34,256.64	34256.64
SICK	333.25	4,848.04			045	GARN	290.00		MEDI	552,526.65	8,011.64	8011.64
CELL	0.00	900.00			086	CHLDS	393.00					
LONG	0.00	308.31			100	NRS	69.44					
VACPO	0.00	8,608.32			11	SDRS6	17020.41	17020.41				
HOL	2,065.00	30,040.22			12	SDRS8	18803.55	18803.55				
FNRL	24.00	501.60			16	LIFE	824.40	477.75				
SPO	0.00	4,155.75			410	FLEXA	2396.08					
WC-2	140.00	4,236.96			412	AFDEN	1610.11					
					420	LIFE	290.69					
					430	FLEXC	1052.31					
					440	VSP	647.75					
					450	DELTA	1679.44					
					451	RLDEN	380.88					
					460	A FAM	4242.84					
					464	HSA	4054.00					
					470	AVERA		64510.48				
					472	IBC	914.30	9735.47				
					475	MASA	75.00					
					P7	SPOUS	216.08					
TOTALS:	10,060.25	569,447.36		57.00			62173.97	110547.66			84,743.55	42268.28

-----DEPARTMENT RECAP-----									
DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-111	6,640.96	6,640.96	0.00	0.00	0.00	0.00	0.00	814.16	5,826.80
101-141	18,277.90	18,077.90	0.00	0.00	200.00	0.00	1,412.25	3,172.64	13,693.01
101-142	23,282.97	23,282.97	0.00	0.00	0.00	0.00	1,777.19	3,799.53	17,706.25
101-151	45,018.56	45,018.56	0.00	0.00	0.00	0.00	3,593.15	7,723.10	33,702.31
101-161	9,259.52	7,283.82	180.00	1,695.70	100.00	0.00	741.31	859.00	7,659.21
101-162	23,137.62	22,937.62	0.00	0.00	200.00	0.00	2,680.09	2,904.77	17,552.76
101-163	18,617.90	18,417.90	0.00	0.00	200.00	0.00	1,100.84	3,168.00	14,349.06
101-165	4,276.58	2,777.00	0.00	1,499.58	0.00	0.00	383.17	630.65	3,262.76
101-169	7,919.68	5,994.60	0.00	1,825.08	100.00	0.00	591.85	1,074.22	6,253.61
101-211	94,337.22	79,931.88	4,984.96	0.00	9,420.38	0.00	10,733.36	13,583.46	70,020.40
101-212	106,046.61	93,197.11	12,849.50	0.00	0.00	0.00	16,823.52	15,266.42	73,956.67
101-213	1,400.00	1,350.00	0.00	0.00	50.00	0.00	0.00	137.11	1,262.89



DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 12/01/2025

PAY PERIOD ENDING: 12/31/2025

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
101-424	87,862.97	58,081.80	11,337.07	14,792.10	3,652.00	0.00	8,505.56	12,007.23	67,350.18
101-711	13,087.42	13,087.42	0.00	0.00	0.00	0.00	1,310.17	2,118.18	9,659.07
201-311	94,755.92	66,560.15	3,841.46	20,010.35	4,286.96	57.00	10,926.55	15,177.94	68,594.43
226-222	12,079.80	10,098.19	0.00	1,981.61	0.00	0.00	1,229.94	1,975.76	8,874.10
248-212	3,502.73	3,502.73	0.00	0.00	0.00	0.00	365.02	331.38	2,806.33
TOTALS	569,504.36	476,240.61	33,192.99	41,804.42	18,209.34	57.00	62,173.97	84,743.55	422,529.84

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REGULAR INPUT: 136

MANUAL INPUT: 1

CHECK STUB COUNT: 0

DIRECT DEPOSIT STUB COUNT: 137

## **YANKTON COUNTY COMMISSION MEETING**

December 16, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 5 p.m. on Tuesday, December 16, 2025.

Roll call was taken with the following Commissioners present: Dan Klimisch, Don Kettering and John Marquardt. Absent: Wanda Howey-Fox and Ryan Heine.

There were no conflicts of interest reported by Commissioners.

**Action 25374C:** A motion was made by Klimisch and seconded by Kettering to approve the meeting agenda with the following changes -- delete items 6 and 7. All present voted aye; motion carried, 3-0.

There were no public comments. Chairman Marquardt closed public comment.

State legislators Mike Stevens and Lauren Nelson appeared to discuss the upcoming 2026 session. Both expect to see a number of bills aimed at property tax relief

Commissioner Fox joined the meeting at 5:15.

Commissioner Heine joined the meeting at 5:40.

**Action 25375C:** A motion was made by Kettering and seconded by Klimisch to recess the commission meeting for 10 minutes. All present voted aye; motion carried, 5-0.

**Action 25376C:** A motion was made by Kettering and seconded by Klimisch to reconvene. All present voted aye; motion carried, 5-0.

Yankton Finance Officer Lisa Yardley appeared to request a transfer of \$500,000.00 from the E911 fund to support dispatch services, City Manager Amy Leon also spoke and Duane Johnson, Director of Information & Technology Service was also in attendance. No action was taken due to an agenda change. Action will be taken at the Jan. 6 meeting.

**Juvenile Detention Study:** Yankton County Sheriff Preston Crissey provided an overview of the current juvenile housing needs and features of a proposed facility. Tyler Klatt from Tegra Architecture, Al Povondra, from Carlson West Povondra Architects and Dave Van Nieuwenhuysen, from Journey Construction presented their findings. Sheriff Crissey said he has been talking with area counties about bringing their juvenile offenders to the facility. Board members agreed the proposed facility should go to a vote of the people. Commissioners asked Crissey and the firms to come back with more information, including alternate scenarios for juvenile numbers and what would be the revenue from other counties.

**Action 25377AUD:** A Motion was made by Kettering and seconded by Fox to approve the Juvenile Detention Center agreement with Minnehaha County for 2026. All present voted aye; motion carried, 5-0.

Chairman Marquardt presented a request to abate taxes due for the property at 1215 Whiting Street. Habitat for Humanity would like to build a house or two on the property. Action on the abatements and transferring the property will be at the January 6 meeting.

**Action 25378AUD:** A motion was made by Kettering and seconded by Fox to surplus the 1215 Whiting Street property. All present voted aye; motion carried, 5-0.

**Action 25379C:** A motion was made by Klimisch and seconded by Heine to recess the commission meeting for 10 minutes. All present voted aye; motion carried, 5-0.

**Action 25380C:** A motion was made by Klimisch and seconded by Heine to reconvene. All present voted aye; motion carried, 5-0.

Commissioner Kettering presented task force recommendations. The two task forces would focus on economic development and a deep dive into examination of the 2026 budget.

**Action 25381AUD:** A motion was made by Kettering and seconded by Fox to approve the formation of a county task force on economic development. All present voted aye; motion carried, 5-0.

**Zoning changes:** There was a second reading of proposed ordinance change 25-ZN-03 to the Yankton County Zoning Ordinance.

There was no public comment.

**Action 25382Z:** A motion was made by Fox and seconded by Kettering to approve the Ordinance change to 25-ZN-03 as presented. All present voted aye; motion carried, 5-0.

**Action 253837Z:** A motion was made by Klimisch and seconded by Fox to adopt the following resolution: Whereas it appears State of South Dakota, owner of record, has caused a plat to be made of the following real property: Mead Building Tract 5 North 1120.1 feet of Lot A and remainder thereof, SE1/4 Section 36-94N-56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 25384Z:** A motion was made by Klimisch and seconded by Fox to adopt the following resolution: Whereas it appears Angie Highland, owner of record, has caused a re-plat to be made of the following real property: Angie Highland Addition in the NW/4, NE1/4 Section 33-94N-54W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 25385Z:** A motion was made by Fox and seconded by Heine to adopt the following resolution: Whereas it appears Ryken/Knodel, owner of record, have caused a plat to be made of the following real property: Lot 6 Tract A, Law Overlook Subdivision, SW1/4, SE1/4 Section 7 and in the NE1/4, S18-93N-56W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 25386Z:** A motion was made by Fox and seconded by Klimisch to adopt the following resolution: Whereas it appears Goshen Nation, owner of record, has caused a plat to be made of the following real property: Lots, C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11 and C12 of Lot 21 Whitetail Run, SE1/4 NE1/4 Section 16-93N-56W, Principal Meridian County of Yankton, S.D. Containing 19,760 sq FT (0.45 Acres), and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 25387Z:** A motion was made by Fox and seconded by Heine to adopt the following resolution: Whereas it appears Steve Slowey, owner of record, has caused a plat to be made of Slowey Addition in the SW1/4, Section 35-94N-56 W, County of Yankton, S.D., and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

**Action 25388C:** A motion was made by Fox and seconded by Heine to approve the December 2, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

**Action 25389C:** A motion was made by Fox and seconded by Heine to approve the following of claims: **Commission:** Clarity Telecom, LLC (Utilities) \$50.50; Boys & Girls Club of the Northern Plains (Yearly Allotment) \$35,000.00; Tegra Group, Inc. (Prof Services) \$6,250.00; Carlson West Povandra (Prof Services) \$8,252.15; Yankton County Observer (Publishing) \$258.08; MT & RC Smith Insurance (Workman's Comp) \$583.00; Thompson Reuters-West (Supplies) \$237.96; Yankton Daily Press & Dakotan (Publishing) \$350.52; **Elections:** Election Systems & Software (Maintenance) \$5,183.80; Patty Hojem (Travel) \$308.10; Qualified Presort Services, LLC (Supplies) \$68.21; **Court:** Avera Sacred Heart Hospital (Lab) \$2,346.00; Certified Languages International (Prof Services) \$24.75; First Dakota National Bank (Camera Footage) \$51.30; Lutheran Social Services (Prof Services) \$113.75; Great Plains Reporting (Prof Services) \$754.50; Witness (Witness) \$224.10; Department of Health (Lab) \$515.00; Dean Schaefer (Prof Services) \$902.00; Thompson Reuters-West (Supplies) \$1,585.34; **Auditor:** Clarity Telecom, LLC (Utilities) \$121.10; Patty Hojem (Travel) \$76.70; LEAF (Rentals) \$183.35; Qualified Presort Services, LLC (Supplies) \$264.48; MT & RC Smith Insurance (Workman's Comp) \$1,739.48; One Office Solution (Maintenance) \$173.64; Thompson Reuters-West (Prof Services) \$186.13; **Treasurer:** Clarity Telecom, LLC (Utilities) \$197.10; LEAF (Rentals) \$133.60; Qualified Presort Services, LLC (Supplies) \$668.52; MT & RC Smith Insurance (Workman's Comp) \$2,239.77; Patty Vavra (Supplies) \$720.17; One Office Solution (Supplies) \$447.20; Yankton County Treasurer (Supplies) \$23.00; Yankton Daily Press & Dakotan (Publishing) \$1,533.00; **Data Processing:** Clarity Telecom, LLC (Utilities) \$853.14; CSI, LLC (Maintenance) \$19,078.75; First Bankcard (Maintenance) \$44.78; **States Attorney:** Deb Lillie (Other) \$550.00; Culligan (Supplies) \$52.50; Southeast Public Transit (Diversion) \$227.50; CSI, LLC (Prof Services) \$493.98; First Bankcard (Diversion) \$361.65; Qualified Presort Services, LLC (Prof Services) \$38.84; MT & RC Smith Insurance (Workman's Comp) \$495.00; One Office Solution (Furniture) \$1,512.00; One Office Solution (Supplies) \$815.67; Thompson Reuters-West (Prof Services) \$300.01; Yankton Daily Press & Dakotan (Publishing) \$146.49; **Government Center:** Clarity Telecom, LLC (Utilities) \$25.25; City of Yankton (Supplies) \$356.25; Culligan (Supplies) \$237.69; Midwest Alarm Company, Inc. (Maintenance) \$525.00; Menards (Supplies) \$419.60; MidAmerican Energy (Utilities) \$899.77; OTIS Elevator Co. (Maintenance) \$1,018.50; MT & RC Smith Insurance (Workman's Comp) \$2,749.00; **Director of Equalization:** Clarity Telecom, LLC (Utilities) \$193.50; First Bankcard (Supplies) \$388.58; First Bankcard (Maintenance) \$12.00; Michelle Goeken (Travel) \$80.60; JJ Benji (Supplies) \$499.00; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Services, LLC (Supplies) \$43.34; MT & RC Smith Insurance (Workman's Comp) \$2,207.06; One Office Solution (Maintenance) \$142.20; One Office Solution (Supplies) \$688.60; **Register of Deeds:** Clarity Telecom, LLC (Utilities) \$171.99; Executive Management Finance (Supplies) \$58.00; Qualified Presort Services, LLC (Supplies) \$33.81; MT & RC Smith Insurance (Workman's Comp) \$1,770.26; One Office Solution (Supplies) \$70.63; Yankton Daily Press & Dakotan (Books) \$254.49; **Veterans Service Office:** Clarity Telecom, LLC (Utilities) \$25.25; LEAF (Rentals) \$132.92; MT & RC Smith Insurance (Workman's Comp) \$405.04; One Office Solution (Maintenance) \$12.43; One Office Solution (Supplies) \$149.87; **Safety Center Building:** Kopetsky's Ace Hardware (Supplies) \$578.49; Clarity Telecom, LLC (Utilities) \$222.99; City of Yankton (Dumpster Fees) \$128.00; Midwestern Mechanical, Inc.

(Maintenance) \$395.00; Menards (Supplies) \$117.96; MT & RC Smith Insurance (Workman's Comp) \$2,749.00; **Sheriff:** Kopetsky's Ace Hardware (Supplies) \$15.16; City of Yankton (Fuel) \$3,043.81; Guardian Alliance Technologies (Maintenance Contract) \$485.00; Qualified Presort Services, LLC (Maintenance Contract) \$146.12; MT & RC Smith Insurance (Workman's Comp) \$23,363.00; Tire Muffler Alignment (Maintenance) \$420.89; Yankton County Treasurer (Supplies) \$54.40; **County Jail:** Anesthesiology Associates (Prof Services) \$117.00; Avera Sacred Heart Hospital (Prof Services) \$2,509.50; Brightway Electric, LLC (Maintenance) \$450.12; Scott Family Dentistry, Inc. (Prof Services) \$437.43; Horwath Laundry Equipment (Maintenance) \$163.97; Diamond Drugs (Prof Services) \$8,599.21; McKesson Medical-Surgical Government Solutions (Supplies) \$237.65; Trinity Services Group (Food Services) \$10,645.87; Avera Medical Group-Radiology (Prof Services) \$373.32; Sapphire Health, LLC (Prof Services) \$550.00; Avera Medical Group-Gastroenterology (Prof Services) \$114.16; Jacks Uniforms & Equipment (Uniforms) \$298.99; JCL Solutions (Supplies) \$971.30; Correctional Risk Services (Inmate Insurance) \$3,261.90; MT & RC Smith Insurance (Workman's Comp) \$26,851.00; Siouxland Oral & Maxillofacial (Prof Services) \$1,533.83; One Office Solution (Supplies) \$1,417.63; Yankton Rexall Drug Co. (Prof Services) \$421.46; Yankton Medical Clinic (Prof Services) \$598.25; **Coroner:** Sanford Health (Prof Services) \$4,941.00; **Yankton Search & Rescue:** City of Yankton (Supplies) \$97.12; First Bankcard (Supplies) \$136.62; **Public Health Nurse:** MT & RC Smith Insurance (Workman's Comp) \$598.00; **Ambulance:** Kopetsky's Ace Hardware (Supplies) \$70.98; Bound Tree Medical, LLC (Supplies) \$793.20; City of Yankton (Supplies) \$1,449.38; USPS (Supplies) \$50.00; Amazon Capital Services (Supplies) \$96.43; First Bankcard (Supplies) \$1,552.09; First Bankcard (Maintenance) \$34.00; Clayton Thompson (Maintenance) \$11.67; Anthony Martinez (Supplies) \$161.41; LEAF (Rentals) \$154.47; Menards (Supplies) \$358.25; Qualified Presort Services, LLC (Supplies) \$90.48; MT & RC Smith Insurance (Workman's Comp) \$24,738.00; Tire Muffler Alignment (Maintenance) \$1,047.29; Yankton County Treasurer (Supplies) \$150.00; **Mentally Handicapped:** SD Achieve dba Lifescape (Monthly Allotment) \$120.00; **Mental Illness Board:** Val Larson (Hearings) \$56.00; Fox Law Firm, PLLC (Hearings) \$339.25; Bill Schaefer (Hearings) \$24.00; Mark Katterhagen (Hearings) \$32.00; Lewis & Clark Behavioral Health Services (Hearings) \$900.00; Lincoln County Treasurer (Hearings) \$822.34; Luci Lewno (Hearings) \$1,487.99; **Extension:** Northwestern Energy (Utilities) \$186.63; MT & RC Smith Insurance (Workman's Comp) \$1,373.00; **Weed:** Association of SD Conty Weed & Pest Boards (Travel) \$700.00; ECHO Electric Supply (Maintenance) \$2,570.31; MT & RC Smith Insurance (Workman's Comp) \$2,482.00; SD Association of County Weed & Pest Boards (Travel) \$75.00; One Office Solution (Supplies) \$16.20; **Planning and Zoning:** Clarity Telecom, LLC (Utilities) \$50.50; First Bankcard (Supplies) \$12.25; Microfilm Imaging Systems (Maintenance) \$70.00; MT & RC Smith Insurance (Workman's Comp) \$1,259.39; Yankton Daily Press & Dakotan (Publishing) \$120.66; **Highway:** Sanitation Products, Inc. (Auto Equipment) \$110,000.00; Bomgaars (Supplies) \$23.98; Butler Machinery Co. (Maintenance) \$1,736.20; Butler Machinery Co. (Supplies) \$121.42; Clarity Telecom, LLC (Utilities) \$160.45; Scotland Redi-Mix (Bridges) \$19,246.00; NAPA Auto Parts of Yankton (Supplies) \$263.31; Knife River-South Dakota (Bridges) \$1,239.00; CHS, Inc. (Supplies) \$3,579.00; Amazon Capital Services (Maintenance) \$149.00; DMC Wear Parts, LLC (Supplies) \$30,230.00; New Century FS (Highway Fuel) \$1,853.68; Riverside Concrete (Supplies)



\$903.67; Fischer Gravel (Gravel) \$1,614.72; Equipment Blades, Inc. (Supplies) \$1,600.00; Gray Manufacturing Co. (Supplies) \$10,500.00; Gerstner Oil Co. (Supplies) \$244.70; Hollaway Construction Co. (Supplies) \$36,750.00; Hollaway Construction Co. (Bridges) \$370,095.11; Jim Hawk Truck Trailers (Supplies) \$183.49; I State Truck Center (Maintenance) \$1,552.55; Janssen's Garbage Service (Utilities) \$60.00; Koletsky Implement, Inc. (Rentals) \$548.00; Kimball Midwest (Supplies) \$1,859.30; LEAF (Supplies) \$106.00; Menards (Supplies) \$227.82; MidAmerican Energy (Utilities) \$626.20; Olson's Pest Technicians (Prof Services) \$100.00; Riverside Hydraulics (Maintenance) \$29.70; MT & RC Smith Insurance (Workman's Comp) \$40,313.00; SD Department of Transportation (Bridges) \$1,796.69; Spence Quarries, Inc. (Gravel) \$5,772.93; Spencer Quarries, Inc. (Bridges) \$47,569.68; Southeastern Electric Co. (Utilities) \$174.98; Truck Trailer Sales & Service (Maintenance) \$505.76; TrueNorth Steel (Bridges) \$10,886.40; One Office Solution (Supplies) \$16.20; Yankton County Treasurer (Supplies) \$10.00; **E911:** Clarity Telecom, LLC (Utilities) \$1,568.11; CenturyLink (Utilities) \$166.40; Goldenwest Telecommunications (Utilities) \$294.39; **OEM:** Kopetsky's Ace Hardware (Supplies) \$310.92; B-Y Electric (Utilities) \$62.00; Broadway Chrysler Dodge Jeep Ram (Maintenance) \$1,481.28; NAPA Auto Parts of Yankton (Maintenance) \$86.93; AT & T Mobility (Utilities) \$98.08; First Bankcard (Grant Funds) \$179.00; First Bankcard (Supplies) \$1,072.47; First Bankcard (Prof Services) \$58.20; First Bankcard (Travel) \$106.35; First Bankcard (LEPC Supplies) \$247.06; First Bankcard (Maintenance) \$15.60; LEAF (Rentals) \$104.81; Midcontinent Communications (Utilities) \$171.04; Northtown Automotive (Supplies) \$209.14; MT & RC Smith Insurance (Workman's Comp) \$1,374.00; Truck Trailer Sales & Service (Maintenance) \$165.50; Tabo Lumber Coop. (Maintenance) \$1,192.00; Tabor Lumber Coop. (Supplies) \$159.63; One Office Solution (Supplies) \$43.57; **Government Buildings:** Kopetsky's Ace Hardware (Supplies) \$4.99; First Bankcard (Supplies) \$155.96; **24-7:** Sobriety Testing (Refunds) \$96.00; PharmChem, Inc. (Prof Services) \$4,538.61; **M & PR Fund:** One Office Solution (Supplies) \$162.76; **Non-Departmental:** South Dakota Department of Corrections (State Grants) \$3,072.30; First Dakota National Bank (Mayfield Culverts) \$99,400.00; Supercom, Inc. (Jail Tracking Monitors) \$68.25; CAM Daily Fees (Refunds) \$116.00; Byron Nogelmeier (CAM Daily Fees) \$2,480.00; Byron Nogelmeier (Remote Breath) \$520.00; Byron Nogelmeier (State Participation Fees) \$171.00; State Participation Fees (Refund) \$7.00; SDACO (M & PR Fund) \$402.00; South Dakota Department of Revenue (Motor Vehicle Fees) \$368,704.00; South Dakota Department of Revenue (Waste Fees) \$4,112.00; South Dakota Department of Revenue (ROD Fees) \$1,300.00; South Dakota Department of Revenue (HSC Services) \$4,629.49; South Dakota Department of Revenue (Redfield Services) \$120.00. General Fund \$258,709.34; Road & Bridge \$702,648.94; Emergency Management \$7,137.58. All present voted aye; motion carried, 5-0.

**Action 25390C:** A motion was made by Klimisch and seconded by Heine to approve an abatement request in the amount of \$219.38. All present voted aye; motion carried, 5-0.

**Action 25391AUD:** A motion was made by Klimisch and seconded by Kettering to approve the County Auditor advertising budget supplements for E911, \$500,000; and RAIF, \$151,000. All present voted aye; motion carried, 5-0.

There was no public comment. Chairman Marquardt closed public comment.

**Commissioner updates:** Interviews for Extension employee, NACO programs.

There was no executive session.

**Action 25392C:** A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be held Tuesday, January 6, 2026 at 6 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:

**Patty Hojem**, Yankton County Auditor



## YANKTON COUNTY COMMISSION MEETING

December 29, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 3:00 p.m. on Monday, December 29, 2025.

Roll call was taken with the following Commissioners present: Ryan Heine, Dan Klimisch, Don Kettering, Wanda Howey-Fox and John Marquardt.

There were no conflicts of interest reported by Commissioners.

**Action 25393C:** A motion was made by Klimisch and seconded by Fox to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

**Action 25394C:** A motion was made by Fox and seconded by Heine to approve \$120,000.00 budget supplement to Courts. Vote was taken with Fox, Heine, Klimisch and Marquardt voting aye; Kettering voted nay; motion carried, 4-1.

**Action 25395AUD:** A motion was made by Heine and seconded by Fox to approve the contingency transfers as presented. Vote was taken with Heine, Fox, Klimisch and Marquardt voting aye; Kettering voted nay; motion carried, 4-1.

**Action 25396AUD:** A motion was made by Klimisch and seconded by Fox to approve budgeted cash transfer of \$30,000.00 to Emergency Management. All present voted aye; motion carried, 5-0.

**Action 25397AUD:** A motion was made by Klimisch and seconded by Fox to approve the following claims: **Veterans Service Office:** T-Mobile (Utilities) \$36.12; **Safety Center Building:** Northwestern Energy (Utilities) \$8,440.89; **Ambulance:** Clarity Telecom, LLC (Utilities) \$87.99; T-Mobile (Utilities) \$216.72; MidAmerican Energy (Utilities) \$764.43; **Senior Citizens:** City of Yankton (4<sup>th</sup> Quarter Allotment) \$20,584.40; **Planning and Zoning:** T-Mobile (Utilities) \$36.12; **E911:** City of Yankton (4<sup>th</sup> Quarter Allotment) \$37,500.00; **OEM:** T-Mobile (Utilities) \$266.14; MidAmerican Energy (Utilities) \$42.45. General Fund \$30,166.67; Emergency Management \$308.59. All present voted aye; motion carried, 5-0.

**Action 25398AUD:** A motion was made by Heine and seconded by Fox to assign \$3,330.00 received for Ambulance CPR revenue for CPR expenditures. Vote was taken with Heine, Fox, Klimisch and Marquardt voting aye; Kettering voted nay; motion carried, 4-1.

Highway Superintendent Mike Sedlacek appeared to request approval for hiring Truck Driver/Equipment Operator due to vacancy and approval of low gravel bid submitted from Utica Gravel, Inc. for \$7.50 per ton.

Chairman Marquardt stepped out of the meeting due to his ties with Utica Gravel, Inc.

**Action 25399HWY:** A motion was made by Klimisch and seconded by Heine to approve the low gravel bid from Utica Gravel, Inc. Roll call vote was taken with Klimisch, Heine, Fox and Kettering voting aye; motion carried, 4-0.

Chairman Marquardt returned to the meeting.

**Action 25400HWY:** A motion was made by Fox and seconded by Klimisch to approve hiring of a Truck Driver/Equipment Operator position. All present voted aye; motion carried, 5-0.

**Action 25401HWY:** A motion was made by Klimisch and seconded by Kettering to approve the agreement with SD Department of Veterans Affairs for State Aid for the County Veterans Service Officer salary. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

**Action 25402C:** A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be Tuesday, January 6, 2026 at 6:00 p.m.

**John Marquardt**, Chairman  
Yankton County Commission

ATTEST:

**Patty Hojem**, County Auditor  
Yankton County

ILLUSTRATION 18  
**AUDITOR'S MONTHLY SETTLEMENT WITH TREASURER**  
 YANKTON COUNTY  
 November 30, 2025

DATE

**CASH ON HAND IN TREASURER'S OFFICE:**

SILVER AND PENNIES	\$0.60
ONES	\$0.00
FIVES	\$0.00
TENS	\$10.00
TWENTIES	\$1,720.00
FIFTIES	\$250.00
HUNDREDS	\$4,300.00
CASH ITEMS	\$237.40
CHECKS (SEE ATTACHED TAPE)	\$70,186.95
OFFICE CHANGE	\$1,580.00
<b>TOTAL CASH ON HAND</b>	<b>\$78,284.95</b>

**CHECKING ACCOUNT BALANCES:**

FIRST DAKOTA NATIONAL BANK	\$7,045,491.50
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**SAVINGS ACCOUNT BALANCES:**

1ST DAKOTA NATIONAL BANK CR CARD	\$149,335.47
COR TRUST BANK GAYVILLE	\$673,500.35
COR TRUST BANK YANKTON	
FIRST NATIONAL BANK, YANKTON	\$628,964.89
FIRST INTERSTATE	\$523,861.48
WELLS FARGO BANKS	\$370,208.34

**CERTIFICATES OF DEPOSIT:**

1ST DAKOTA NATIONAL BANK	\$1,000,000.00
COR TRUST BANK YANKTON	\$250,616.38
FIRST INTERSTATE	\$500,000.00

**INVESTMENTS:****OTHER ACCOUNT BALANCES:**

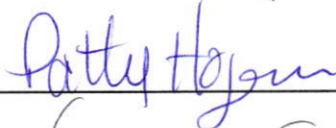
BAD CHECKS	\$6,276.64
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**GRAND TOTAL CASH AND BALANCES**

\$20.45.46

**\$11,226,540.00****GENERAL LEDGER CASH AND INVESTMENT BALANCES BY FUNDS:**

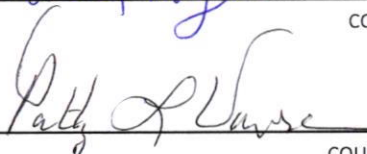
GENERAL FUND	\$5,743,799.49
SPECIAL FUND	\$3,105,456.78
FIDUCIARY FUNDS	\$2,377,263.28

**GRAND TOTAL GENERAL LEDGER CASH AND INVESTMENTS****\$11,226,519.55**


COUNTY AUDITOR SIGNATURE

1/2/20

DATE



COUNTY TREASURER SIGNATURE

1-2-26

DATE

## POOLED CASH REPORT

AS OF: NOVEMBER 30TH, 2025

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>CLAIM ON CASH</u>					
101-10100		GENERAL CASH & DEPOSITS	6,225,295.91	( 481,496.42)	5,743,799.49
201-10100		ROAD & BRIDGE CASH & DEPOSITS	1,300,582.43	( 277,576.18)	1,023,006.25
207-10100		E911	520,423.13	30,715.04	551,138.17
210-10100		JAIL BLDG CASH & DEPOSITS	606,766.41	425.26	607,191.67
218-10100		OPIOID SETTLEMENT	49,312.06	34.56	49,346.62
219-10100		DIVERSION	214,298.01	1,000.00	215,298.01
226-10100		EMERGENCY MANAGEMENT	20,706.08	( 22,357.98)	( 1,651.90)
229-10100		DOMESTIC ABUSE	5,291.92	683.71	5,975.63
233-10100		COUNTY BUILDING	24,144.42	7,864.57	32,008.99
243-10100		HISTORICAL PRESERVATION	47,582.08	( 42,580.67)	5,001.41
248-10100		24/7 FUND	115,341.49	( 1,105.51)	114,235.98
250-10100		M & P R FUND	147,644.47	904.39	148,548.86
290-10100		AMERICAN RESCUE PLAN	0.00	0.00	0.00
295-10100		RURAL ACCESS INFRASTRUCTURE	355,108.21	248.88	355,357.09
402-10100		DEBT SERVICE-SAFETY CENTER	361,876.12	( 270,056.41)	91,819.71
404-10100		DEBT SERVICE - NAPA JUNCTION	474,417.08	1,713.60	476,130.68
704-10100		COUNTY LAW LIBRARY	12.76	( 700.13)	( 687.37)
705-10100		TOWER FUND	13,358.41	0.00	13,358.41
721-10100		DISTRICT SCHOOLS	7,248,602.19	( 6,545,838.45)	702,763.74
723-10100		CITIES & TOWNS	2,051,675.33	( 1,894,067.76)	157,607.57
725-10100		TOWNSHIPS	156,910.48	( 139,725.75)	17,184.73
735-10100		DELINQUENT TAXES	31,814.17	( 2,125.80)	29,688.37
736-10100		MUNICIPALITIES	0.00	8,489.00	8,489.00
739-10100		SPECIAL ASSESSMENTS	0.00	0.00	0.00
740-10100		DRAINAGE DITCHES	337,689.40	2,171.43	339,860.83
742-10100		STATE MOTOR	382,644.43	( 9,828.43)	372,816.00
748-10100		LOCAL EMERGENCY PLANNING	4,460.25	0.00	4,460.25
757-10100		SPECIAL HIGHWAY	0.00	25,575.70	25,575.70
759-10100		CLEARING FUND	5,319.24	358.00	5,677.24
763-10100		REDEMPTION	114.85	0.00	114.85
764-10100		RC & D LOWER JAMES	4,620.00	0.00	4,620.00
767-10100		FIRE/ROAD DISTRICT	37.98	0.00	37.98
768-10100		Statewide 24/7 Sobriety Prog	2,027.00	31.00	2,058.00
769-10100		M & PR Fund	236.00	0.00	236.00
770-10100		OTHER SPECIALS	497,283.83	( 452,022.89)	45,260.94
771-10100		W 11TH IMPROVEMENT ZONE	<u>79,502.80</u>	<u>687.85</u>	<u>80,190.65</u>
TOTAL CLAIM ON CASH			21,285,098.94	(10,058,579.39)	11,226,519.55
			=====	=====	=====

CASH IN BANK - POOLED CASH

999-10050		TOTAL CASH ON HAND	757,701.87	( 679,437.37)	78,264.50
999-10100		Pooled Cash Checking	11,356,609.88	( 4,311,118.38)	7,045,491.50
999-10200		CHECKING CREDIT CARD	0.00	0.00	0.00
999-10300		SAVINGS ACCOUNT BALANCES	9,164,510.55	( 5,068,023.64)	4,096,486.91
999-10400		CD'S ACCOUNT BALANCE	0.00	0.00	0.00
999-10500		BAD CHECKS	<u>6,276.64</u>	<u>0.00</u>	<u>6,276.64</u>
SUBTOTAL CASH IN BANK - POOLED CASH			21,285,098.94	(10,058,579.39)	11,226,519.55

FUND	ACCOUNT#	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<hr/>					
<u>WAGES PAYABLE</u>					
999-20400		WAGES PAYABLE	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
		SUBTOTAL WAGES PAYABLE	0.00	0.00	0.00
TOTAL CASH IN BANK - POOLED CASH			21,285,098.94	(10,058,579.39)	11,226,519.55
			=====	=====	=====
<u>DUE TO OTHER FUNDS - POOLED CASH</u>					
999-20300		DUE TO OTHER FUNDS	<u>21,285,098.94</u>	<u>(10,058,579.39)</u>	<u>11,226,519.55</u>
		TOTAL DUE TO OTHER FUNDS	21,285,098.94	(10,058,579.39)	11,226,519.55
			=====	=====	=====

## **APPROVE OFFICIAL NEWSPAPERS**

YANKTON PRESS & DAKOTAN  
YANKTON COUNTY OBSERVER



# Yankton County 2026 Calendar

January						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

February						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

March						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

July						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

September						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

October						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

December						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

January 1: New Year's Day	May 10: Mother's Day	October 12: Native American Day	PAID HOLIDAY
January 19: Martin Luther King Jr. Day	May 25: Memorial Day	October 31: Halloween	COMMISSION MEETING
February 14: Valentine's Day	June 2: Primary Election	November 3: General Election	PLANNING COMMISSION MEETING
February 16: Presidents' Day	June 15: Father's Day	November 11: Veteran's Day	PAY DAY
March 17: St. Partick's Day	June 19: Juneteenth	November 26: Thanksgiving Day	BILLS DUE IN AUDITOR'S
April 3: Good Friday	July 4: Independence Day	December 25: Christmas Day	AGENDA ITEMS DUE IN AUDITOR'S
April 5: Easter Sunday	September 7: Labor Day		ELECTION DAY

## **YANKTON COUNTY VOTING CENTERS**

**YANKTON CITY HALL - 416 WALNUT STREET,  
YANKTON**

**YANKTON FIRE STATION #2 - 201 W 23<sup>RD</sup>  
STREET, YANKTON**

**GAYVILLE COMMUNITY CENTER - 404  
WASHINGTON STREET, GAYVILLE**

**MAYFIELD STORE - 44398 SD HWY 46, IRENE**

**LESTERVILLE FIRE HALL ~ LESTERVILLE**

**LEWIS & CLARK RECREATION AREA - 43349 SD  
HWY 52, YANKTON**





## YANKTON COUNTY HIGHWAY DEPARTMENT

3302 W City Limits Road • Yankton, SD 57078

Ph: 605-260-4473 • Fax: 605-260-4492

Resolution # \_\_\_\_\_

WHEREAS, seasonal climatic changes can be detrimental to our Yankton County Highways, and

WHEREAS, the Yankton County Board of Commissioners desire to protect existing Yankton County Paved Highways, ultimately saving tax dollars and,

WHEREAS, South Dakota Codified Laws 32-14-6 allows for the reduction of the legal weight limit, which may be carried upon all county hard surfaced roads within Yankton County,

THEREFORE, BE IT RESOLVED, that certain Yankton County Highways be restricted to a load limit of 6 tons per axle imposed on trucks, trailers, and wagons with the exception of:

- 7 ton per axle on 430<sup>th</sup> Ave from 300<sup>th</sup> St north to SD HWY 46
- 7 ton per axle on 450<sup>th</sup> Ave from SD HWY 50 north to 310<sup>th</sup> St
- Legal load limit on East Side Drive from SD HWY 50 north 1.5 miles to Whiting Drive
- Legal load limit on County Road 210/Deer Boulevard north of SD HWY 50, extending north 3.2 miles to the entrance of Dakota Plains Ag Center
- County Primary Gravels and County Maintained township gravels as deemed necessary by the HWY Superintendent

Yankton County will allow a permit process for **non-divisible loads** for overweight/oversize loads. There will be two options:

Option 1: A single trip permit fee of \$150.00 for over 6 tons per axle or 80,000 lbs. Gross Vehicle Weight, with an additional \$25.00 fee for every 2,000 lbs. over 80,000 lbs. (with specified route)

Option 2: An Annual permit fee of \$450.00 for over 6 tons per axle less than 70,000 lbs. Gross Vehicle Weight.

The Yankton County Highway Superintendent will cause to be installed adequate warning signs notifying the traveling public of the load weight restrictions on the restricted county hard surfaced roads and that the restrictions will be in force upon the placing of such signs until such signs are removed and

BE IT FURTHER RESOLVED, that the penalty for the violation of the load restrictions shall be set force in SDCL 32-22-55.

Amended dated of January 6th, 2026.

Upon a motion by \_\_\_\_\_, and seconded by \_\_\_\_\_.

Vote: \_\_\_\_\_ Aye \_\_\_\_\_ Nay.

YANKTON COUNTY BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_  
John Marquardt, Chairman

Attest: \_\_\_\_\_  
Patty Hojem, County Auditor

Yankton County Planning Commission  
**Yankton County Board of Adjustment**

Applicant

Foss – Rezone

---

**District type:** ☐ AG   ☐ R1-Low   ☒ R2-Moderate   ☐ R3-High   ☐ C-Comm.

☒ LC – Lakeside Commercial   ☐ RT-Rural Transitional

Variance needed:

☐ Section 513   ☐ Section 607   ☐ Section 705   ☐ Section 1709   ☐ Section 1723

☒ Section 1809

---

**NOTE:**

Applicant is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

PC: Article 18 Section 1809

BOA: Article 20 Section 2003

Planning Commission date: 12/9/2025

Time: 7:05 PM

Board of Adjustment date: 1/6/2026 & 1/20/2026

Time: 6:35 PM, 6:30 PM

## UTICA TOWNSHIP

## SECTION 2N

## SECTION 2S

## SECTION 3N

## SECTION 3S

Location



# FINDINGS OF FACT – REZONE

Foss – REZ-255

Are the requirements of Section 1723 met?	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. All documents required for application for said request have been satisfactorily completed and all required fees have been paid in full.	Yes
2. The individual petitioner provides a completed amendment or change in zone request. Said request must clearly state: <ul style="list-style-type: none"> <li>a. Special conditions and circumstances exist which require the land to be rezoned;</li> <li>b. The special conditions and circumstances do not result from the actions of the applicant; and</li> <li>c. The granting of the amendment or change in zoning will not confer on the applicant any special privilege that is denied by this ordinance to other lands, structure, or buildings in the area.</li> </ul>	Property is dual zoned and it is not the result of actions of the applicant. The Rezone will not confer any special privilege.
3. Notice of public hearing shall be given, as in Section 1803 (3-5).	Mailed – 11/17/2025 Published – 11/28/2025, 12/5/2025
4. The public hearing shall be held. Any party may appear in person or by agent or attorney.	Held 12/9/2025
5. The Planning Commission shall make findings that the requirements of this Section have been met by the applicant for an amendment or change in zone, to include: <ul style="list-style-type: none"> <li>a. The reasons set forth in the application justify a recommendation to approve the amendment or change in zone;</li> </ul>	The Rezone is justified
<ul style="list-style-type: none"> <li>b. The amendment or change in zone will make possible the reasonable use of the land, building, or structure;</li> </ul>	Will make possible reasonable use of the land
<ul style="list-style-type: none"> <li>c. A recommendation to grant the amendment or change in zone will be in harmony with the general purpose and intent of this ordinance; and</li> </ul>	Is in harmony with the general purpose and intent of the ordinance

d. A recommendation of approval will not be injurious to the neighborhood, or otherwise detrimental to the public welfare as presented and testified to by the applicant.	Will not be injurious to the neighborhood or detrimental to public welfare.
6. No petition for amendment or change in zone shall be recommended for approval unless the Planning Commission finds that the condition, situation or the intended use of the property concerned is unique, required, or necessary as to make reasonably practicable the amendment or change in zone.	Planning Commission finds that the situation is unique and necessary to make the change.
7. Before any amendment or petition for rezoning is recommended for approval, the Planning Commission shall make written findings certifying compliance with: <ul style="list-style-type: none"> <li>a. The Comprehensive Plan;</li> <li>b. Specific rules governing land uses;</li> <li>c. Zoning district regulations; and</li> <li>d. Satisfactory provision and arrangement has been made concerning the following, where applicable:</li> </ul>	Is in compliance with the Comprehensive Plan, meets all rules governing land uses and zoning district regulations.
<ul style="list-style-type: none"> <li>1. Certification of compliance with all ordinances and regulations regarding licensing and zoning, health, plumbing, electrical, building, fire prevention, and all other applicable ordinances and regulations;</li> <li>2. Ingress and egress to property and proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe;</li> <li>3. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the amendment or rezone on adjoining properties and properties generally in the district;</li> <li>4. Refuse and service areas, with particular reference to the items in (A) and (B) above;</li> <li>5. Utilities, with reference to locations, availability,</li> </ul>	<p>Certification met</p> <p>Ingress and Egress present</p> <p>Present</p> <p>Present</p> <p>Present</p>

<p>and compatibility;</p> <p>6. Screening and buffering with reference to type, dimensions, and character;</p> <p>7. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect and compatibility and harmony with properties in the district;</p> <p>8. Required yards and other open spaces; and</p> <p>9. General compatibility with adjacent properties and other property in the district.</p>	<p>None required</p> <p>None required</p> <p>Required yards met</p> <p>Is in general compatibility with adjacent properties and other properties in the district.</p>
<p>8. In recommending approval of any petition for amendment or change in zone, the Planning Commission may prescribe appropriate conditions and safeguards in conformity with this ordinance.</p>	<p>No conditions prescribed</p>

# REZONE PERMIT

Longitude

**-97.47638425980641**

Latitude

**42.877793415524195**

Permit Number

**REZONE255**

Parcel Number

**09.017.125.700**

Permit Status

**Approved Active**

Permit Fee

**450**

Total Due

**450**

Was fee paid?

**Yes**

Receipt Number

**9456**

Planning Commission Action Date

**Dec 9, 2025**

Planning Commission Action Time

**7:05 PM**

Board Adjustment Action Date

**Jan 6, 2026**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**LAKE SIDE COMMERCIAL**

Affected Zoning Ordinance

**Article 18 section 1809 and Article 20 Section 2003**

Section Township Range

**17-93-56**

Is location in floodplain?

**No**

Applicant Name

**Rick Daugherty**

Applicant Phone

**605-760-9976**

Applicant Address

**122 West 3rd St, Yankton SD 57078**



Applicant Email Address

**rick@iw.net**

Owner Name

**Patrick j. and Jolene C. Foss**

Owner Phone

**605-665-8148**

Owner Address

**31117 Quarry Dr, Yankton SD 57078**

Owner Email Address

**quarryblue@@gmail.com**

Location of Property

**Lat: 42.877793 Lon: -97.476548**



Powered by Esri

Property Address

**Same**

Reason for Request

**The current owner of LT G FISHIN HOLE NO. 2 (Patrick and Jolene Foss) wish to sell the 6 unit storage building located on the western most part of heir property. The property is currently multi-zoned "moderate density residential" as well as "commercial"**

Legal Description

**1988 ATLANTIC      SN:478143N0172 & LT   G FISHIN HOLE NO. 2**

Applicant Signature

A handwritten signature in black ink that reads "Rick Daugherty". The signature is written in a cursive style with a large, looped 'R' and a long, sweeping tail on the 'y'.

ApplicantSignature-.jpg

Owner Signature

A handwritten signature in black ink that reads "Rick Daugherty". This signature is very similar to the one above, written in a cursive style with a large, looped 'R' and a long, sweeping tail on the 'y'.

OwnerSignature-.jpg

Date of Application Submission

**Nov 3, 2025**

**VERIFICATION OF APPROVAL  
YANKTON COUNTY, SOUTH DAKOTA**

I Pat + Jolene Foss date this 17<sup>th</sup> day of Nov, 2025 am aware of the  
proposed Variance/CUP/Rezone/Building Permit being proposed by Rick Daugherty at the  
property legally

described as Lot G Fishin Hole No. 2

Pat Foss Jolene Foss  
Signature

31117 Quarry Dr Yankton  
Address

Yankton SD 57078  
City, State, Zip

605-665-8148  
Phone

AFFIDAVIT OF MAILING

I, Rick Daugherty, hereby certify that on the 24<sup>th</sup> day of Nov, 2025, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

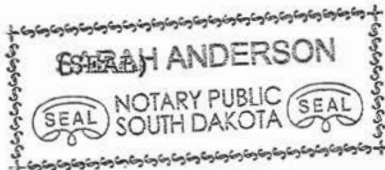
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 24<sup>th</sup> day of Nov, 2025.

RJ Daugherty  
(Name)  
Affiant

Subscribed and sworn to before me this 24 day of November, 2025.

Sarah C  
Notary Public - South Dakota.  
My commission expires: Apr. 12, 2027



## NOTIFICATION

November 24, 2025

Applicant:  
Patrick Foss  
31117 Quarry Dr  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Patrick Foss  
Petitioner



ALTMAN, DANIEL C (D)  
116 QUARRY PINES DR  
YANKTON SD 57078

BINDER, ALBERT J TRUST (D)  
169 CLARK TRL  
YANKTON SD 57078

BINDER, ALBERT TRUST (D)  
169 CLARK TRL  
YANKTON SD 57078

BLAZINGSTAR TEN-PETAL TRUST (D)  
115 LEWIS TRL  
YANKTON SD 57078

CAPTAIN NORM'S LLC (D)  
122 WEST 3 ST  
YANKTON SD 57078

CAUWELS, MICHAEL LEE (D)  
31111 436 AVE  
YANKTON SD 57078

CAUWELS, TERESA LIVING TRUST (D)  
7205 SOUTH BURLEIGH CIR  
SIOUX FALLS SD 57108

CHALKSTONE RIDGE LLC (D)  
31105 436 AVE  
YANKTON SD 57078

CLATJ LLC (D)  
45572 279 ST  
PARKER SD 57053

DELVAUX, DREW (D)  
120 QUARRY PINES DR  
YANKTON SD 57078

DRAKE DEVELOPMENT LLC (D)  
161 SLEEPY HOLLOW DR  
YANKTON SD 57078

DYKSTRA, DOUGLAS T (D)  
152 QUARRY PINES DR  
YANKTON SD 57078

EIDSNESS, WILL LIVING TRUST (D)  
254 PIONEER RD  
YANKTON SD 57078

FOSS, PATRICK J (D)  
31117 QUARRY DR  
YANKTON SD 57078

GREG RYKEN INC (D)  
PO BOX 528  
YANKTON SD 57078

HACECKY RENTALS LLC (D)  
174 QUARRY PINES DR  
YANKTON SD 57078

HACECKY, BRETT (D)  
174 QUARRY PINES DR  
YANKTON SD 57078

HARRIS, DWIGHT (D)  
124 MARINE DR  
YANKTON SD 57078

HARRIS, RONALD D (D)  
124 MARINE DR  
YANKTON SD 57078

HAYS, CHERIE R (D)  
108 LEWIS TRL  
YANKTON SD 57078

ISHMAEL-LYNDE, DYLAN R (C)  
151 CLARK TRL  
YANKTON SD 57078

JACKMAN, KATHERINE (D)  
PO BOX 373  
YANKTON SD 57078

JENSEN, DEBRA K (D)  
105 QUARRY PINES LN  
YANKTON SD 57078

JMN PROPERTIES LLC (D)  
106 CLARK TRL  
YANKTON SD 57078

JONES, BRAD (D)  
101 LEWIS TRL  
YANKTON SD 57078

JONES, HERBERT M (D)  
169 QUARRY PINES DR  
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JRD ENTERPRISES LLC (D)  
PO BOX 76  
YANKTON SD 57078

KARTTRAX INC (D)  
%SCHENKEL, DALE  
606 REGAL DR  
YANKTON SD 57078

KAZEMBA, DOUGLAS (D)  
134 QUARRY PINES DR  
YANKTON SD 57078

KRAMER FAMILY TRUST (D)  
31105 436 AVE  
YANKTON SD 57078

KRAMER, ALLAN J (D)  
1201 5 ST NE  
SIOUX CENTER IA 51250

LAFFEY, FRANCIS D (D)  
120 CLARK TRL  
YANKTON SD 57078

LARSEN, JASON C (D)  
101 QUARRY PINES LN  
YANKTON SD 57078

LONG, TERRY (D)  
159 QUARRY PINES DR  
YANKTON SD 57078

MORTON, DAVID REV TRUST (D)  
162 QUARRY PINES DR  
YANKTON SD 57078

OLIVIER, CURTIS D (D)  
184 OAK HILLS DR  
YANKTON SD 57078

ONETWENTY YANKTON LLC (D)  
226 SCOTTSWOOD RD  
RIVERSIDE IL 60546

QUARRY PINES HOMEOWNERS ASC (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)  
30776 435 AVE  
YANKTON SD 57078

SCHRAMM, HAROLD G (D)  
44003 300 ST  
UTICA SD 57067

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

STERNHAGEN, DEAN (D)  
156 QUARRY PINES DR  
YANKTON SD 57078

TIGER PROPERTIES LLC (D)  
1301 SANDPIPER DR  
BEATRICE NE 68310

TRAMP, JAMES F LIVING TRUST (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

TRAMP, JAMES F TRUST (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

TRAMP, JASON W (D)  
2400 BURLEIGH ST  
YANKTON SD 57078

WALTER, SCOTT J (D)  
7212 MONROE CIR  
RALSTON NE 68127

WELSH, MICHAEL P (D)  
114 QUARRY PINES DR  
YANKTON SD 57078

WILLIAMS, GEORGE A (D)  
131 QUARRY PINES DR  
YANKTON SD 57078

WITHROW, MARVIN FAMILY TRUST (D)  
144 QUARRY PINES DR  
YANKTON SD 57078

AFFIDAVIT OF MAILING

I, Rick Daugherty, hereby certify that on the 26<sup>th</sup> day of Dec, 2025, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 30<sup>th</sup> day of Dec, 2025.

Rick Daugherty  
(Name)  
Affiant

Subscribed and sworn to before me this 30 day of December, 2025.

Sarah C  
Notary Public - South Dakota  
My commission expires: April 26, 2027



## NOTIFICATION

December 19, 2025

Applicant:  
Patrick Foss  
31117 Quarry Dr  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of January 2026 and at 6:30 P.M. on the 20<sup>th</sup> day of January 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Patrick Foss  
Petitioner

ALTMAN, DANIEL C (D)  
116 QUARRY PINES DR  
YANKTON SD 57078

BINDER, ALBERT J TRUST (D)  
169 CLARK TRL  
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31111 436 AVE  
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7205 SOUTH BURLEIGH CIR  
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CLATJ LLC (D)  
45572 279 ST  
PARKER SD 57053

DELVAUX, DREW (D)  
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152 QUARRY PINES DR  
YANKTON SD 57078

EIDSNESS, WILL LIVING TRUST (D)  
254 PIONEER RD  
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PO BOX 528  
YANKTON SD 57078

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174 QUARRY PINES DR  
YANKTON SD 57078

HACECKY, BRETT (D)  
174 QUARRY PINES DR  
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HARRIS, DWIGHT (D)  
124 MARINE DR  
YANKTON SD 57078

HARRIS, RONALD D (D)  
124 MARINE DR  
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HAYS, CHERIE R (D)  
108 LEWIS TRL  
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ISHMAEL-LYNDE, DYLAN R (C)  
151 CLARK TRL  
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JACKMAN, KATHERINE (D)  
PO BOX 373  
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606 REGAL DR  
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134 QUARRY PINES DR  
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SIOUX CENTER IA 51250

LAFFEY, FRANCIS D (D)  
120 CLARK TRL  
YANKTON SD 57078

LARSEN, JASON C (D)  
101 QUARRY PINES LN  
YANKTON SD 57078

LONG, TERRY (D)  
159 QUARRY PINES DR  
YANKTON SD 57078

MORTON, DAVID REV TRUST (D)  
162 QUARRY PINES DR  
YANKTON SD 57078

OLIVIER, CURTIS D (D)  
184 OAK HILLS DR  
YANKTON SD 57078

ONETWENTY YANKTON LLC (D)  
226 SCOTTSWOOD RD  
RIVERSIDE IL 60546

QUARRY PINES HOMEOWNERS ASC (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

REZAC FAMILY REVOCABLE TRUST (D)  
30776 435 AVE  
YANKTON SD 57078

SCHRAMM, HAROLD G (D)  
44003 300 ST  
UTICA SD 57067

SD DEPT OF TRANSPORTATION (D)  
700 EAST BROADWAY AVE  
PIERRE SD 57501

STERNHAGEN, DEAN (D)  
156 QUARRY PINES DR  
YANKTON SD 57078

TIGER PROPERTIES LLC (D)  
1301 SANDPIPER DR  
BEATRICE NE 68310

TRAMP, JAMES F LIVING TRUST (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

TRAMP, JAMES F TRUST (D)  
2513 BURLEIGH ST  
YANKTON SD 57078

TRAMP, JASON W (D)  
2400 BURLEIGH ST  
YANKTON SD 57078

WALTER, SCOTT J (D)  
7212 MONROE CIR  
RALSTON NE 68127

WELSH, MICHAEL P (D)  
114 QUARRY PINES DR  
YANKTON SD 57078

WILLIAMS, GEORGE A (D)  
131 QUARRY PINES DR  
YANKTON SD 57078

WITHROW, MARVIN FAMILY TRUST (D)  
144 QUARRY PINES DR  
YANKTON SD 57078



MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 12/9/2025 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Kettering

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Huber

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**Removed Tieszen plat from agenda**

**AGENDA ITEM:** Foss – Rezone 09.017.125.700

**ADDRESS/LEGAL:** Applicant is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

**COMMENTS:** None

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**MOTION:** Approve as presented  
Passed 7-0

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APPROVAL: MOTION BY: Kettering SECOND BY: Clark

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** Neshers Nest, LLC – Conditional Use Permit 09.007.400.302

**ADDRESS/LEGAL:** Applicant is requesting a Conditional Use Permit to use their property as an AIR/BNB in a Moderate Density Residential District (R2) Per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 43454 310 St, Yankton

**COMMENTS:** Joel Van Brunt - applicant

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Huber SECOND BY: Clark  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** **Foss – Plat** **09.017.125.700**  
**ADDRESS/LEGAL:** Plat of Tract A in Lot G of Fishin Hole NO.2, in Lot 5 of Tramp's 6<sup>th</sup> Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
**COMMENTS:** None

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** **State of South Dakota - Plat**  
**ADDRESS/LEGAL:** Plat of Mead Building Tract 5 in the North 1120.1 feet of Lot A and the remainder thereof, in the Southeast Quarter of Section 36, Township 94 North, Range 56 West of the 5<sup>th</sup> Principal Meridian, Yankton County, South Dakota  
**COMMENTS:** None

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Huber SECOND BY: Loest  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** **Highland – Plat** **02.003.100.300**  
**ADDRESS/LEGAL:** Re-plat of Angie Highland Addition, in the NW1/4 of the NE1/4 of Section 33, T94N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
**COMMENTS:**

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** **Ryken/Knodel – Plat** **09.018.100.500**  
**ADDRESS/LEGAL:** Plat of Lot 6 Tract A, Law Overlook Subdivision, in the SW1/4 of the SE1/4 of Section 7 and in the NE1/4 of Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
**COMMENTS:** None

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: O'Hara SECOND BY: Clark  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** **Goshen Nation – Plat** **09.016.250.210**  
**ADDRESS/LEGAL:** Plat of Lots C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11, and C12 of Lot 21, whitetail Run in the SE1/4 of the NE1/4 of Section 16, T93N, R56W of the 5<sup>th</sup> Principal Meridian, Yankton County, South Dakota Containing 19,760 SQ. FT. (0.45 Acres) More or less.  
**COMMENTS:** None

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: O'Hara  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** **Tieszen – Plat**  
**ADDRESS/LEGAL:** Plat of Tract 1, Bittersweet Subdivision, in the SE1/4 of Section 11, Township 95 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
**COMMENTS:**

MOTION: Removed from agenda

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING: ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK

AGENDA ITEM: Slowey – Plat 10.035.300.300  
ADDRESS/LEGAL: Plat of Tract 1, Slowey Addition, in the SW1/4 of Section 35, Township 94 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
COMMENTS: None

MOTION: Approve as presented  
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Huber  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Discussion on Creating County Development  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: Matt Evans  
Nancy Wenande

MOTION: No action taken

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING: ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK

AGENDA ITEM: Public Comment  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: One individual in the audience commented from his seat but did not give his name

MOTION: Adjourn  
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Clark

PLANNING:      ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** \_\_\_\_\_

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
MOTION:

APPROVAL: \_\_\_\_\_

MOTION BY: \_\_\_\_\_

SECOND BY: \_\_\_\_\_

PLANNING:

☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK



## 2010 Legal and Public Notices

### NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a transfer of owner and location of a Package (off-sale) Liquor license from Yankton Drug Co., owner Daniel Fiebelkorn, 109 W. 3rd St. to Diggers Inc., owners Larry & Peggy Olson, 511 W. 4th St. Suite D, Yankton, SD.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, December 8, 2025 at 6:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 28th day of November, 2025.

Lisa Yardley  
FINANCE OFFICER

Published once at the total approximate cost of \$16.61 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 28, 2025.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 30th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Patrick Poss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr., Yankton.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 30th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Neshers Nest, LLC is requesting a Conditional Use Permit to use their property as an AIR/BNB in a moderate density Residential District (RD) per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 43454 31st St., Yankton

Published twice at the total approximate cost of \$41.40 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 28 & December 5, 2025.

STATE OF SOUTH DAKOTA )  
IN CIRCUIT COURT )

COUNTY OF YANKTON  
FIRST JUDICIAL CIRCUIT

ESTATE OF:

LEONARD W. CAP

Deceased

66 PRO. #25-64

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN  
THAT THE ESTATE OF

## 2010 Legal and Public Notices

Wanda Hovey-Fox  
HARMEILINK & FOX LAW OF.  
FANCE, PC  
721 Douglas - Suite #101  
Yankton, SD 57078  
(605) 665-1001  
[wfo@slawmidco.net](mailto:wfo@slawmidco.net)

Published four times at the total approximate cost of \$90.99 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 21, 28 & December 5 & 12, 2025.

STATE OF SOUTH DAKOTA )  
IN CIRCUIT COURT )

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

LORRI L. CLARK,

Deceased.

66PRO25-000067

### NOTICE TO CREDITORS

Notice is given that on November 17, 2025, ANDREA C. MAIBAUM, whose address is 43348 310th Street, Yankton, South Dakota 57078, was appointed as personal representative of the estate of LORRI L. CLARK.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Credits may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 18th day of November, 2025.

/s/ Thomas P. Reynolds  
Thomas P. Reynolds  
KENNEDY PIER LOFTUS  
REYNOLDS  
& BRANDT, LLP  
322 Walnut Street  
Yankton, SD 57078  
(605) 665-3000 [treynolds@yanktonlawyers.com](mailto:treynolds@yanktonlawyers.com)  
Attorney for Personal Representative

### NOTICE TO CREDITORS

JODY JOHNSON  
Yankton Co Clerk of Courts  
410 Walnut Street Suite 205  
Yankton, SD 57078  
(605) 668-3080

ANDREA C. MAIBAUM  
43348 310th Street  
Yankton, SD 57078  
(605) 661-1735  
Personal Representative

Published three times at the total approximate cost of \$72.17 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 21, 28 & December 5, 2025

### YANKTON COUNTY COMMISSION MEETING

November 18, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6 p.m. on Tuesday, November 18, 2025.

Roll call was taken with the following Commissioners present: Wanda Hovey-Fox, Ryan Heine, Dan Klimisch, Don Kettering and John Marquardt.

There were no conflicts of interest reported by Commissioners.

Action 25353C: A motion was made by Kettering and seconded by Fox to approve the meeting agenda. All present voted aye, motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Dana Schindt from the Yankton Community Library appeared to request approval of the Agreement for the Provision of Library Services and to share updates about library services. The board also discussed

## 2010 Legal and Public Notices

share of the project is 18.5%. Commissioners discussed how the County will acquire the matching funds for the project.

Action 25356HWY: A motion was made by Klimisch and seconded by Fox to approve the advertising for materials. All present voted aye; motion carried, 5-0.

The board discussed the ambulance administrator position. There is an applicant who moved back from California and has a couple of issues that would put him in a part-time situation working 24 hours a week guaranteed, plus certain time he will be working from home. There will be a probation period for one year to see if the part-time position will work. Gary Veuer said the applicant is off at various times from his other job which provides federal health insurance, which is why he cannot work for Yankton County full-time. The individual lives in Elk Point and would commute to Yankton. There were some concerns cited about making the job a part-time position.

Action 25357HWY: A motion was made by Fox and seconded by Heine to approve an offer to Jeff Brown from Elk Point to take over as Ambulance Administrator on a part-time schedule. Roll call was taken with Fox, Heine and Marquardt voting aye; Klimisch and Kettering voting nay; motion carried, 3-2.

Action 25358Z: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Vladislav Bykov, owner of record, has caused a plat to be made of the following real property: Plat of Tract 1 Bykov Addition N1/2, NW1/4 of S14-T93N-R57W, Yankton County, South Dakota and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

The board discussed putting together a Financial Action Network committee to work with Yankton County on the budget process starting January 1, 2026. Catherine Crandell spoke about her knowledge along with a group of other people with experience on financial matters.

Action 25359C: A motion was made by Fox and seconded by Heine to approve moving forward with forming a Financial Action Network committee. All present voted aye; motion carried, 5-0.

Action 25360C: A motion was made by Fox and seconded by Heine to approve the November 4, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

Action 25361C: A motion was made by Fox and seconded by Heine to approve the first set of claims: Clarity Telecom, LLC (Utilities) \$50.50; Yankton County Observer (Publishing) \$715.46; Yankton Daily Press & Dakotan (Publishing) \$1,656.56; Elections: Ramkota Hotel & Conference Center (Other) \$448.00; Qualified Presort Service, LLC (Supplies) \$234.65; Court: Avera Sacred Heart Hospital (Lab) \$500.00; Blackburn & Stevens Prof. LLC (Prof Services) \$51,553.99; Certified Languages International (Prof Services) \$107.25; Lutheran Social Services (Prof Services) \$422.50; Grand Jury Fees) \$532.60; Great Plains Reporting (Prof Services) \$645.25; Heidepriem Puttall Siegel Hinrichs & Tysdal, LLP (Prof Services) \$7,018.53; Motion Hearings (Fees) \$1,098.20; Astria Security & Investigations (Prof Services) \$2,400.00; Kennedy Pier Loftus Reynolds Brandt, LLP (Prof Services) \$676.00; Department of Health (Lab) \$1,555.00; Dean Schaefer (Prof Services) \$492.00; Auditor: Clarity Telecom, LLC (Utilities) \$121.12; LEAF (Rentals) \$183.35; Qualified Presort Service, LLC (Supplies) \$197.89; One Office Solution (Maintenance) \$147.64; One Office Solution (Supplies) \$339.66; Thomson Reuters-West (Prof Services) \$186.13; Treasurer: Clarity Telecom, LLC (Utilities) \$197.34; LEAF (Rentals) \$155.15; Qualified Presort Service, LLC (Supplies) \$184.81; Data Process-

## 2010 Legal and Public Notices

LLC (Utilities) \$193.50; County Inn & Suites-Pierre (Travel) \$705.00; Jeanette Drury (Travel) \$251.11; Aumentum Technologies, Inc. (Software & Licensing) \$15,334.00; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Service, LLC (Supplies) \$39.52; One Office Solution (Maintenance) \$128.45; Register of Deeds: Clarity Telecom, LLC (Utilities) \$172.82; Executive Management Finance (Supplies) \$58.00; Qualified Presort Service, LLC (Supplies) \$51.53; Veterans Service Office: Clarity Telecom, LLC (Utilities) \$25.25; One Office Solution (Maintenance) \$124.43; Safety Center Building: Kopetsky's Ace Hardware (Supplies) \$190.22; Clarity Telecom, LLC (Utilities) \$222.99; City of Yankton (Dumpster Fees) \$144.00; First Bankcard (Supplies) \$280.28; Menards (Supplies) \$1,273.50; Ulme (Supplies) \$673.77; Sheriff: City of Yankton (Fuel) \$4,142.17; Creative Product (Other) \$55.20; City of Yankton-Landfill (Utilities) \$185.42; GR-Emergency Vehicle Outfitters (Auto Equipment) \$2,525.00; McLeods Printing & Office Supply (Supplies) \$1,534.75; Pennington County Jail (Travel) \$475.53; Qualified Presort Service, LLC (Maintenance Contract) \$196.77; South Dakota Sheriff's Association (Maintenance Contract) \$1,199.30; Tire Muffler Alignment (Maintenance) \$2,811.16; County Jail: Avera Sacred Heart Hospital (Prof Services) \$6,014.08; Diamond Drugs (Prof Services) \$13,569.92; Trinity Services Group (Food Services) \$10,987.93; Avera Medical Group-Radiology (Prof Services) \$550.00; JCL Solutions (Supplies) \$1,761.11; Correctional Risk Services (Inmate Insurance) \$2,964.53; Yankton Rexall Drug Co. (Prof Services) \$522.98; Yankton Medical Clinic (Prof Services) \$1,990.88; Corner One Office Solution (Supplies) \$58.15; Yankton Search & Rescue: Kopetsky's Ace Hardware (Supplies) \$314.88; City of Yankton (Supplies) \$81.91; NAPA Auto Parts of Yankton (Supplies) \$77.15; First Bankcard (Supplies) \$231.11; Poor Relief: Qualified Presort Service, LLC (Supplies) \$57.79; Ambulance: Anow Manufacturing (Auto Equipment) \$95,534.80; Teleflex Funding, LLC (Supplies) \$1,232.50; Clarity Telecom, LLC (Utilities) \$87.99; Bound Tree Medical, LLC (Supplies) \$4,603.23; City of Yankton (Supplies) \$1,724.73; Credit Collection Services (Prof Services) \$321.88; Waystar, Inc. (Prof Services) \$593.46; Styker Sales, LLC (Supplies) \$2,256.40; Sacred Heart Health Services (Supplies) \$67.70; First Bankcard (Supplies) \$177.40; First Bankcard (Prof Services) \$256.00; Investigative Services (Prof Services) \$161.50; LEAF (Rentals) \$170.28; Menards (Supplies) \$126.23; MidAmerican Energy (Utilities) \$193.85; Northtown Automotive (Maintenance) \$209.14; Tire Muffler Alignment (Maintenance) \$351.91; Mentally Handicapped: Avera McKennan Hospital (Prof Services) \$873.00; Avera Sacred Heart Hospital (Prof Services) \$500.00; SD Achieve Adult Lifespan (Mentally Handicapped) \$120.00; Mental Illness Board: Birmingham & Cwack Law Office Prof. LLC (Hearings) \$256.78; Lewis & Clark Behavioral Health Services (Hearings) \$1,125.00; Lincoln County Treasurer (Hearings) \$2,623.49; Library: Yankton Community Library (2nd Allotment) \$7,931.25; Extension: Northwestern Energy (Utilities) \$599.76; West Christian Services & Exhaust (Supplies) \$256.85; One Office Solution (Supplies) \$43.67; Planning and Zoning: Clarity Telecom, LLC (Utilities) \$53.00; First Bankcard (Supplies) \$59.83; Microfilm Imaging Systems (Maintenance) \$70.00; Qualified Presort Service (Supplies) \$28.74; Yankton Daily Press & Dakotan (Publishing) \$44.62; Highway: Avera Sacred Heart Hospital (Prof Services) \$144.00; Avera Medical Group Occupational Therapy (Prof Services) \$75.40; Bongards (Supplies) \$38.97; B-Y Water District (Utilities) \$77.25; Butler Machinery Co. (Maintenance) \$333.78; Butler Machinery Co. (Supplies) \$70.17; Clarity Telecom, LLC (Utilities) \$160.45; Scotland Redi-Mix (Supplies) \$50.00; Scotland Redi-Mix (Bridges) \$9,125.00; Coyotes Chemical Company (Supplies) \$1,650.00; New Century FS (Highway Fuel) \$1,657.34; Overhead Door Co. of Sioux Falls (Prof Services) \$1,724.49; First Bankcard (Maintenance) \$985.01; First Bankcard (Supplies) \$166.98; First Bankcard (Travel) \$356.06; Fischer Gravel (Gravel) \$1,917.00; Graham

## 2010 Legal and Public Notices

\$87.35; First Bankcard (POD Expenses) \$236.61; LEAF (Rentals) \$23.56; MidAmerican Energy (Utilities) \$21.34; Tabor Lumber Co. (Supplies) \$235.13; Government Buildings: Kopetsky's Ace Hardware (Supplies) \$45.59; Menards (Maintenance) \$157.81; Ulme (Supplies) \$673.77; 24-7: Sobriety Testing (Refunds) \$96.00; PharmChem (Supplies) \$1,806.51; PharmChem (Prof Services) \$3,706.20; Non-Departmental: One Office Solution (M & PR Fund) \$54.09; Thomson Reuters-West (Supplies) \$1,236.13; Supercom, Inc. (Jail Tracking Monitors) \$292.50; CAM Daily Fees (Refunds) \$133.00; Byron Nogelmeier (CAM Daily Fees) \$2,430.00; Byron Nogelmeier (Remote Breath) \$512.00; Byron Nogelmeier (State Participation Fees) \$215.00; State Participation Fee (Refund) \$84.00; Ambulance Fees (Refunds) \$2,241.61; South Dakota Department of Revenue (Motor Vehicle Fund) \$79,387.18; South Dakota Department of Revenue (Waste Fees) \$3,257.25; South Dakota Department of Revenue (ROD Fees) \$2,070.00; South Dakota Department of Revenue (HSC Services) \$1,381.10; South Dakota Department of Revenue (Redfield Services) \$120.00; General Fund \$301,423.79; Road & Bridge \$129,026.28; Emergency Management \$7,359.28. All present voted aye; motion carried, 5-0.

Action 25362AUD: A motion was made by Fox and seconded by Heine to approve the Auditors Monthly Settlement with the Treasurer and Pooled Cash Report as of October 31, 2025 showing Total Cash of \$21,281,804.50. The General Fund was \$6,281,824.95; Special Funds were \$3,400,296.38; and Fiduciary Funds were \$11,662,751.65 adding to a Grand Total of General Ledger Cash and Investments of \$21,281,804.50. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Commissioner updates: The board discussed inviting state representatives to an upcoming commission meeting.

There was no public comment. Chairman Marquardt closed public comment.

## 2010 Legal and Public Notices

There was no executive session.

Action 25363C: A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be held Tuesday, December 2, 2025 at 6 p.m.

John Marquardt, Chairman  
Yankton County Commission

ATTEST:  
Patty Hojem Yankton County Auditor

Published once at the total approximate cost of \$175.44 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 28, 2025.

## Classifieds 665-7811



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## Friday, November 28, 2025

### CROSSWORD

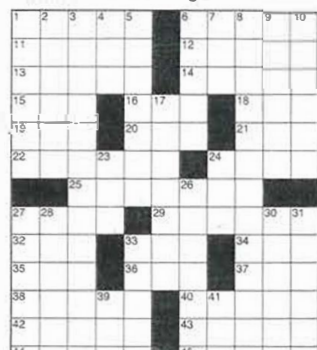
By THOMAS JOSEPH

ACROSS 38 Studio  
1 Mixes sign  
6 Cheese 40 In isell  
choice 42 Draw out  
11 Doctine 43 More  
12 Novem-loyal  
ber. e.g. 44 Company  
13 Run-down division  
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or mural workers  
15 Study DOWN  
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16 Back 2 Social  
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18 Chop up 3 Over  
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item 4 No longer  
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choice worker  
22 Finally 6 Forge  
24 Nile worker  
serpents  
25 African  
runner  
27 Adonis  
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32 Easter find  
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opposite,  
on VCR  
remotes  
35 Cheering  
cry  
36 Horse-  
shoe  
shape  
37 Shoe

BEHAR	QUADS
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NOBEL	OPENS
ADAPTS	
BAN	ALE
ODESSA	BOAS
TRUCKEY	TROTS
CLAY	PRAGUE
HYS	PEA
APTY	
DENTAL	
SAJAK	PROOF
AMAZE	SCONE
WIRES	ESSAY

### Yesterday's answer

7 Took the title recipients  
8 Over little time neighbor  
9 "Silkwood" star fun at  
10 Knitted 31 They have titles  
wraps  
17 Sitting on as a horse units  
23 Inquire 39 Rocks  
24 Drama in a bar  
41 Historic time  
26 Thorough





# YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

## 1101 Announcements Events

**EFFECTIVE 1/01/26**  
WE WILL NO LONGER  
BE OFFERING THE  
\$100 OR LESS ADS  
FOR FREE

## 1200 Cars

\*All junk cars, pickups, vans,  
running or not WE BUY!

FREE PICKUP

McLean Auto Salvage  
402-360-0756

## 1270 Utility Trailers

For Sale: 24' Enclosed trailer,  
Bumper hitch, 1999 model, 3  
doors, good condition. Call 402-  
640-8387.

## 1335 Other Employment

Join our team at  
Springfield Assisted  
Living Center

We are looking for: Full-time  
RN's and On-Call Nurses  
(LPN's are welcome for On-  
Call/Nurses)  
For more information please  
inquire within.  
Submit your resume or pick  
up application at  
SALC, c/o Board of  
Directors, 701 Pine St.  
Springfield, SD 57062 or  
email normslig@wtc.net

## 1435 Carpentry

A Full-time Carpenter Avail-  
able. Available for odd jobs.  
Free estimates. Lots of experi-  
ence. Call Bob Edwards at  
605-665-8651.

For All of Your Carpentry  
Needs: Custom Built Windows,  
Siding, Garages, Additions,  
Patios and More. Call Anders  
Carpentry at 605-661-1190.

## 1475 Other Services

**PEDEE'S LAWN CARE**  
For all your snow removal and  
lawn care needs. Travis Peterson  
605-661-3177.

**Read  
and  
Recycle!**

## 1530 Roofing - Siding

\*H & H ROOFING\*  
(605) 857-1472  
We install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have  
30 Years Experience  
References Available

**SETTLE CONSTRUCTION**  
Leak Proof your roof!  
Your roofing and Siding  
specialist.  
Free Estimates.  
Licensed, bonded, insured.  
No job is too big or too small.  
Call Steve at 605-660-7343

All positions include a  
**\$2000 Sign On Bonus**

Full Time

## 1555 Dogs - Puppies



**AKC LAB PUPPIES**  
ALL COLORS WHITE YEL-  
LOW DK RED DK CHOCO-  
LATE BLK. HUNTING / FAMI-  
LY FULL AKC. MITCHELL SD  
CALL-TEXT 605-999-7149  
www.southdakotayellowlabs

## 1570 Lost - Found Pets



**Blaze-6 month old tuxedo cat.**  
Last seen near 14<sup>th</sup> St. (just South  
of YHS. Trish/Noel (605) 661-  
7808.

## 1600 Other Real Estate

### EQUAL HOUSING OPPORTUNITY

All real estate advertised in  
this newspaper is subject to  
the Federal Fair Housing Act,  
which makes it illegal to adver-  
tise any preference, limitation,  
or discrimination based on  
race, color, religion, sex, handi-  
cap, familial status or national  
origin, in the sale, rental or fi-  
nancing of housing or an inten-  
tion to make any such prefer-  
ence, limitation or discrimina-  
tion. Familial status includes  
children under the age of 18  
living with parents or legal  
guardians, pregnant women  
and people securing custody of  
children under the age of 18.

In addition, South Dakota  
State Law also prohibits dis-  
crimination based on ancestry  
and creed.  
This paper will not knowingly  
accept any advertising for real  
estate which is in violation of  
the law. All persons are hereby  
informed that all dwellings ad-  
vertised are available on an  
equal opportunity basis. If you  
believe you have been discrim-  
inated against in connection  
with the sale, rental or financ-  
ing of housing, call the South  
Dakota Fair Housing ombuds-  
man at 877-832-0161.

**Please Recycle!**

## 1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD.  
Free utilities. Pets Allowed.  
Remodeled.  
605-464-0872 or 886-740-4550.

## 1650 Houses For Sale



**1914 Dakota Street**  
Perfect for the family that  
needs space! 5 bedrooms, 3  
full baths, 4 car garage. Walk-  
in tile shower & fireplace. Call  
Jason 605-661-2191.

## 1335 Other Employment

## 1700 Merchandise

Poulan 3816 gas chainsaw,  
\$110. Stihl woodcutter 38.16 \$75.  
Ashley rolltop desk, like new  
\$750. 250-gallon propane tank  
\$250. Estate by Whirlpool wash-  
er/dryer set \$300. Best offer 402-  
841-3761.

## 1705 Items \$100 or Less

2 pairs of cross country skis with  
poles and shoes, great condition.  
\$100. Call (605) 661-8182

5 horse snow blower 20in.  
Works well. \$80 (605) 267-4527

**Black leather Nebraska Com-  
huskers jacket, large, \$50; tan  
canvas coat \$50. Call or text  
402-640-0438.**

**EFFECTIVE 1/01/26**  
WE WILL NO LONGER  
BE OFFERING THE  
\$100 OR LESS ADS  
FOR FREE

Queen size mattress and  
boxspring. No stains or tears,  
\$85/cash. Punch bowl, large with  
all accessories \$15. Call 605-  
684-5291.

## 1815 Miscellaneous

For Sale: 8 Plex in Gayville, SD.  
\$625,000. Call 605-677-9006.

## 2010 Legal and Public Notices

### NOTICE OF PUBLIC HEARING ON APPLICATION FOR TRANSFER OF RETAIL (ON-OFF SALE) MALT BEVERAGE & SD FARM WINE LICENSE

Notice is hereby given that the  
Board of County Commissioners in  
and for the County of Yankton,  
South Dakota, on the 16th of  
December, 2025, at the hour of 6:10  
P.M. at the Yankton County  
Government Center in the  
Commissioners Chambers will meet  
to consider the following application  
for Retail (on-off sale) Malt  
Beverage & SD Farm Wine License  
Transfer, which has been presented  
to the Board of County  
Commissioners and filed in the  
County Auditors Office: Transfer  
Retail (on-off sale) Malt Beverage &  
SD Farm Wine License from Kirsten  
Kozak, Joint Ventures LLC dba  
Max Bet located in Lot 26 of the  
Lewis & Clark Business Center in  
09.016.100.186, Yankton, SD, to  
Ashlee Carter dba The Dam Casino,  
Yankton, SD. Notice is further given  
that any person, persons, or their  
attorney may appear and be heard at  
said scheduled public hearing who  
are interested in the approval or  
rejection of such transfer.

**Patty Hohn**  
Yankton County Auditor

Published once at the total  
approximate cost of \$17.16 and can  
be viewed free of charge at  
www.sdpublicnotices.com.

Published December 5, 2025

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public  
hearing will be held before the  
Yankton County Planning Commis-  
sion, Yankton County, South Dako-  
ta, at 7:05 P.M. on the 9th day of  
December, 2025 at the Yankton  
County Government Center, Commis-  
sioners Chambers, 321 West  
Fifth St., Yankton, South Dakota.  
Patrick Foss is requesting to rezone  
a parcel that is dual zoned. Applicant  
wishes to rezone a parcel that is  
dual zoned Lakeside Commercial  
(LC) and Moderate Density Resi-  
dential (MD) to Lakeside Commer-  
cial (LC) per Article 18 Section  
1803 and Article 20 Section 2003.  
Said property is legally described as  
Lot G Fishin Hole Number 2, in  
Section Seventeen (17), Township  
Ninety-three (93) North, Range  
Fifty-six (56) West of the 5th PM,  
Yankton County, South Dakota.  
E911 address is 3117 Quarry Dr,  
Yankton.

## 2010 Legal and Public Notices

dress is 43454 310 St. Yankton

Published twice at the total approxi-  
mate cost of \$41.40 and can be  
viewed free of charge at www.sd-  
publicnotices.com

Published November 28 & Decem-  
ber 5, 2025.

STATE OF SOUTH DAKOTA )  
 ) SS

IN CIRCUIT COURT )

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

ESTATE OF:

LEONA RD W. CAP

Deceased

66 PRO. #25-64

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN

TITAT on October 31, 2025.  
Dwayne L. Cap, whose address is  
30679 437<sup>th</sup> Avenue, Yankton, South  
Dakota 57078, was appointed the  
Personal Representative of the Es-  
tate of Leonard W. Cap

Creditors of Decedent must file their  
claims within four (4) months after  
the date of the first publication of  
this notice or their claims may be  
barred.

Claims may be filed with the Per-  
sonal Representative or may be filed  
with the Yankton County Clerk of  
Courts, with a copy of the claim be-  
ing mailed to the Personal Represen-  
tative.

Dated this 31<sup>st</sup> day of October, 2025.

**Dwayne L. Cap**  
Dwayne L. Cap  
30679 437<sup>th</sup> Avenue  
Yankton, SD 57078  
(605) 661-3547

**Jody L. Johnson**  
Yankton County Safety Center  
410 Walnut Street  
Yankton, SD 57078  
(605) 668-3080

**Wanda Howley-Fox**  
HARMEYK & FOX LAW OF-  
FICE, PC  
721 Douglas - Suite #101  
Yankton, SD 57078  
(605) 665-1001  
whfoxlaw@midco.net

Published four times at the total ap-  
proximate cost of \$90.99 and can be  
viewed free of charge at www.sd-  
publicnotices.com

Published November 21, 28 & De-  
cember 5 & 12, 2025.

STATE OF SOUTH DAKOTA )  
 ) SS

IN CIRCUIT COURT )

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ES-  
TATE OF

LORRI L. CLARK,

Deceased.

66PRO25-000067

### NOTICE TO CREDITORS

Notice is given that on November  
17, 2025, ANDREA C. MAIBAUM,  
whose address is 43348 310th  
Street, Yankton, South Dakota  
57078, was appointed as personal  
representative of the estate of LOR-  
RI L. CLARK.

Creditors of decedent must file their  
claims within four (4) months after  
the date of the first publication of  
this notice or their claims may be  
barred.

## 2010 Legal and Public Notices

Personal Representative

Published three times at the total ap-  
proximate cost of \$72.17 and can be  
viewed free of charge at www.sd-  
publicnotices.com

Published November 21, 28 & De-  
cember 5, 2025

## SDSU Ext. To Offer Virtual Legal, Financial Education

**BROOKINGS** — South  
Dakota State University Exten-  
sion is working with Nebraska  
Extension and North Dakota  
State University Extension to  
offer a program to prepare  
you to ask another person to  
serve as your fiduciary for legal  
and financial matters.

The program, called "Orga-  
nize this: Legal and financial  
must-haves", features four,  
90-minute-long sessions about  
a variety of topics, including  
legal situations/outcomes  
related to family caregiving  
and end-of-life (e.g., incapaci-  
tation, dying in testate), duties  
and responsibilities of a  
fiduciary, relevant documents  
and information, organization  
strategies, security issues,  
and options for professional  
support.

"We know that navigating  
this topic can feel overwhelm-  
ing — there's so much to  
understand. That's why we're  
committed to creating a  
supportive learning environ-  
ment where you can turn your  
plans into action," said Leacey  
Brown, SDSU Extension Gerontol-  
ogy Field Specialist.

## YOUR NEWS!

The Press and Dakotan  
www.yankton.net

Held online via Zoom, the  
sessions are from 6:30 to 8  
p.m. CST on Jan. 13, April  
14, July 14 and Oct. 13, 2026,  
with homework between each  
meeting designed to help you  
work through organizational  
tasks and learn additional  
information (e.g., how to re-  
place important documents).  
Participants will be able to  
decide which organizational  
tasks are right for their spec-  
ific situations.

Registration is required by  
Dec. 19, 2025, and there is a fee  
that covers all materials and  
handouts that will be mailed to  
participants. To register, visit  
extensionsstate.edu/events  
and search "organize this".

"Join a supportive com-  
munity where you'll connect  
with others walking similar  
paths. Our guest speakers  
bring insight and expertise to  
guide you, and each session is  
designed to help you grow in  
confidence and clarity," Brown  
said. "You'll never feel like  
you're tackling this alone —  
we're in it together."

## CROSSWORD

By THOMAS JOSEPH

### ACROSS

- 1 English  
racing  
town
- 6 Wise ones
- 11 Fiesta
- 12 Best
- Picture  
winner in  
2025
- 13 Old  
market
- 14 Cord ends
- 15 Solemn  
promise
- 17 Gets older
- 18 Wood  
strip
- 20 Apiece
- 22 Tough  
wood
- 23 Collars
- 26 Bathroom  
fixture
- 28 Key
- 29 Reached  
across
- 31 Period
- 32 Frozen  
treats
- 33 Fix copy
- 34 Cobbler's  
concern
- 36 Transmit
- 38 Speculate
- 40 Chinese  
or Korean
- 43 Tightly  
packed
- 44 Cost as  
much as
- 45 Brat's  
opposite

### DOWN

- 1 Greek  
vowel
- 2 Cribbage  
marker
- 3 Easy  
progress
- 4 Media  
icon  
from  
Chicago
- 5 Vegan's  
no-no
- 6 Opening
- 7 Loosens,  
as
- 8 Difficult  
time
- 9 Spur  
on
- 10 Lip  
figure
- 16 That  
woman
- 18 Research  
settings
- 19 Memo  
letters
- 21 Parched
- 23 Last  
Stuart  
ruler
- 24 Garr  
of  
"Tootsie"
- 25 Sports  
figure
- 27 Fragrant  
smoke
- 30 Snaky  
shape
- 33 Follow  
as a  
result
- 34 Fizzy  
drink
- 35 Ready for  
customers
- 37 Shucking  
units
- 39 Twisty  
fish
- 41 Had  
something
- 42 Negating  
link



Yesterday's answer





McLean Auto Salvage  
402-360-0766

## 1270 Utility Trailers

For Sale: 24' Enclosed trailer. Bumper hitch, 1999 model, 3 doors, good condition. Call 402-640-8387.

## 1335 Other Employment

Join our team at  
Springfield Assisted  
Living Center

We are looking for: Full-time RN's and On-Call Nurses (LPN's are welcome for On-Call Nurses)

For more information please inquire within.

Submit your resume or pick up application at  
SALC, c/o Board of  
Directors, 701 Pine St.  
Springfield, SD 57062 or  
email normallq@gwfc.net

## 1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

## 1475 Other Services

PEDEE'S LAWN CARE  
For all your snow removal and lawn care needs. Travis Peterson 605-661-3177.



## 1530 Roofing - Siding

\* H & H ROOFING \*  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have  
30 Years Experience  
References Available

SETTJE CONSTRUCTION  
Leak Proof your roof  
Your roofing and Siding  
specialist.  
Free Estimates.  
Licensed, bonded, insured.  
No job is too big or too small.  
Call Steve at 605-660-7343

All positions include a  
**\$2000 Sign On Bonus**

**Full Time  
Staff Accountant**  
\$24.00 + per hour DOQE  
Monday - Friday 8:00 - 4:30

**Direct Support Professional**  
\$18.50 per hour  
Monday - Friday 8:00 - 4:30

All FT employees at ABS enjoy a full benefits package including health, life, dental, vision, 401K, paid vacation, sick, holiday.

If interested in joining our team providing supports to people with disabilities, applications/resumes are being accepted at  
**909 W. 23rd St., Yankton on line at  
AbilityBuildingServices.com or at any  
Dept. of Labor office**



## 1570 Lost - Found Pets



Blaze-6 month old tuxedo cat. Last seen near 14th St. (just South of YHS. Trish/Neil (605) 661-7808.

## 1600 Other Real Estate

### EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 677-832-0161.

## Please Recycle!

## 1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

## 1650 Houses For Sale



1914 Dakota Street  
Perfect for the family that needs space! 5 bedrooms, 3 full baths, 4 car garage. Walk-in tile shower & fireplace. Call Jason 605-661-2191.

## 1335 Other Employment

Black leather Nebraska Cornhuskers jacket, large, \$50; tan canvas coat \$50. Call or text 402-640-0438.

EFFECTIVE  
1/01/26  
WE WILL NO LONGER  
BE OFFERING THE  
\$100 OR LESS ADS  
FOR FREE

Queen size mattress and boxspring. No stains or tears, \$85/cash. Punch bowl, large with all accessories \$15. Call 605-664-5291.

## 1815 Miscellaneous

For Sale: 8 Plex in Gayville, SD, \$625,000. Call 605-877-9006.

## 2010 Legal and Public Notices

### NOTICE OF PUBLIC HEARING ON APPLICATION FOR TRANSFER OF RETAIL (ON-OFF SALE) MALT BEVERAGE & SD FARM WINE LICENSE

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 16th of December, 2025, at the hour of 6:10 P.M. at the Yankton County Government Center in the Commissioners Chambers will meet to consider the following application for Retail (on-off sale) Malt Beverage & SD Farm Wine License Transfer, which has been presented to the Board of County Commissioners and filed in the County Auditors Office: Transfer Retail (on-off sale) Malt Beverage & SD Farm Wine License from Kristen Kozak, Joint Ventures LLC dba Max Bet located in Lot 26 of the Lewis & Clark Business Center in 09.016.100.186, Yankton, SD, to Ashlee Carter dba The Dan Casiao, Yankton, SD. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such transfer.

Paula Hoicem  
Yankton County Auditor

Published once at the total approximate cost of \$17.16 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

Published December 5, 2025

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Patrick Foss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Frislin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Nesher Nest, LLC is requesting a Conditional Use Permit to use their property as an AIR/BNB in a moderate Density Residential District (R2) per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) west of the 5th P.M., Yankton County, South Dakota. E911 address is 43348 310th Street, Yankton, SD 57078 (605) 661-1735

Classifieds  
665-7811

## COUNTY OF YANKTON

### FIRST JUDICIAL CIRCUIT

### ESTATE OP:

### LEONARD W. CAP

Deceased

66 PRO. #25-64

### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN THAT On October 31, 2025, Dwayne L. Cap, whose address is 30679 437th Avenue, Yankton South Dakota 57078, was appointed the Personal Representative of the Estate of Leonard W. Cap

Creditors of Decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Yankton County Clerk of Courts, with a copy of the claim being mailed to the Personal Representative.

Dated this 31st day of October, 2025.

Dwayne L. Cap  
30679 437th Avenue  
Yankton, SD 57078  
(605) 661-3547

Jody L. Johnson  
Yankton County Safety Center  
410 Walnut Street  
Yankton, SD 57078  
(605) 668-3080

Wanda Howey-Fox  
HARMELINK & FOX LAW OFFICE, P.C.  
721 Douglas - Suite #101  
Yankton, SD 57078  
(605) 665-1001  
[wfoxlaw@midco.net](mailto:wfoxlaw@midco.net)

Published four times at the total approximate cost of \$90.99 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com)

Published November 21, 28 & December 5 & 12, 2025.

STATE OF SOUTH DAKOTA )  
IN )  
CIRCUIT COURT )  
COUNTY OF YANKTON )  
FIRST JUDICIAL CIRCUIT )

### IN THE MATTER OF THE ESTATE OF

LORRI L. CLARK

Deceased

66PRO25-000067

### NOTICE TO CREDITORS

Notice is given that on November 17, 2025, ANDREA C. MAIBAUM, whose address is 43348 310th Street, Yankton, South Dakota 57078, was appointed as personal representative of the estate of LORRI L. CLARK.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 18th day of November, 2025.

/s/ Thomas P. Reynolds  
Thomas P. Reynolds  
KENNEDY PIER LOFTUS  
REYNOLDS  
& BRANDT, LLP  
322 Walnut Street  
Yankton, SD 57078  
(605) 665-3000 [treynolds@yanktonlawyers.com](mailto:treynolds@yanktonlawyers.com)  
Attorney for Personal Representative

JODY JOHNSON  
Yankton Co Clerk of Courts  
410 Walnut Street Suite 205  
Yankton, SD 57078  
(605) 668-3080

ANDREA C. MAIBAUM  
43348 310th Street  
Yankton, SD 57078  
(605) 661-1735

## Legal, Financial, Real Estate

BROOKINGS — South Dakota State University Extension is working with Nebraska Extension and North Dakota State University Extension to offer a program to prepare you to ask another person to serve as your fiduciary for legal and financial matters.

The program, called "Organize this: Legal and financial must-haves", features four, 90-minute-long sessions about a variety of topics, including legal situations/outcomes related to family caregiving and end-of-life (e.g., incapacity, dying intestate), duties and responsibilities of a fiduciary, relevant documents and information, organization strategies, security issues, and options for professional support.

"We know that navigating this topic can feel overwhelming — there's so much to understand. That's why we're committed to creating a supportive learning environment where you can turn your plans into action," said Leacey Brown, SDSU Extension Gerontology Field Specialist.

Held online via Zoom, the sessions are from 6:30 to 8 p.m. CST on Jan. 13, April 14, July 14 and Oct. 13, 2026, with homework between each meeting designed to help you work through organizational tasks and learn additional information (e.g., how to replace important documents). Participants will be able to decide which organizational tasks are right for their specific situations.

Registration is required by Dec. 19, 2025, and there is a fee that covers all materials and handouts that will be mailed to participants. To register, visit [extension.sdstate.edu/events](https://extension.sdstate.edu/events) and search "organize this".

"Join a supportive community where you'll connect with others walking similar paths. Our guest speakers bring insight and expertise to guide you, and each session is designed to help you grow in confidence and clarity," Brown said. "You'll never feel like you're tackling this alone — we're in it together."

## CROSSWORD

By THOMAS JOSEPH

### ACROSS DOWN

- 1 English racing town
- 6 Wise ones
- 11 Fiesta
- 12 Best Picture winner in 2025
- 13 Old market
- 14 Cord ends
- 15 Solemn promise
- 17 Gets older
- 18 Wood strip
- 20 Apiece
- 22 Tough wood
- 23 Collars
- 26 Bathroom fixture
- 28 Key
- 29 Reached across
- 31 Period
- 32 Frozen treats
- 33 Fix copy
- 34 Cobbler's concern
- 36 Transmit
- 38 Speculate
- 40 Chinese or Korean
- 43 Tightly packed
- 44 Cost as much as
- 45 Brat's opposite
- 46 Rocker Bob



### Yesterday's answer

- |                   |                        |
|-------------------|------------------------|
| 19 Memo letters   | 33 Follow as a result  |
| 21 Parched        | 34 Fizzy drink         |
| 23 Last Stuart    | 35 Ready for customers |
| 24 Garr ruler     | 37 Shucking units      |
| "Tootsie"         | 39 Twisty fish         |
| 25 Sports figure  | 41 Had something       |
| 27 Fragrant smoke | 42 Negating link       |
| 30 Snaky shape    |                        |



### AXYDLBAAXR is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

### 12-5 CRYPTOQUOTE

PVRKR UKR LGCX PNL NUXI PL  
CHBR XLTK CHAR LGR HI UI  
PVLTSV GLPVHGS HI U DHKUJCR.  
PVR LPVRK HI UI PVLTSV  
RBRKXPVHGS HI U DHKUJCR.

UCFRKP RHGIPRHG  
Yesterday's Cryptoquote: BLOW, BLOW, THOU WINTER WIND, THOU ART NOT SO UNKIND AS MAN'S INGRATITUDE. — WILLIAM SHAKESPEARE





# YANKTON DAILY PRESS & DAKOTAN

www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

## 1101 Announcements Events

**EFFECTIVE 1/01/26**  
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

## 1200 Cars

\*All junk cars, pickups, vans, running or not WE BUY!

**FREE PICKUP**  
McLean Auto Salvage  
402-360-0756

## 1335 Other Employment

Santee Health and Wellness Center

Radiologic Technologist RT(R) or Medical Laboratory Technician MLT

The Santee Health and Wellness Center is looking for an RT(R) or MLT to join our team. The Radiologic Technologist will perform CT, general radiography and assist in our clinical laboratory following cross-training. The MLT will work strictly in our outpatient clinical laboratory.

Full-Time (40 hours week)

M-F, 8am - 4:30pm

No weekends, call or holidays

Paid holidays

Generous paid time off allowance

Competitive salary and benefits

Very accommodative to a healthy work/life balance

If interested please contact: Phil Jaquith (phil.jaquith@hs.gov), 402-657-2300

**The Gayville-Volin School District** is seeking qualified applicants for extracurricular coaching positions in all areas. Any interested persons should contact Brandon O'Connell (Athletic Director) brandon.oconnell@k12.sd.us. The district is also looking for substitute bus drivers for regular routes and activities. Interested persons should contact the school district at 605-287-4476.

The Gayville-Volin School District is an equal opportunity employer.

## 1435 Carpentry

**A Full-time Carpenter Available.** Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

## 1530 Roofing - Siding

**Looking For A New Career?**

## 1600 Other Real Estate

### EQUAL HOUSING OPPORTUNITY

All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

### 1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

Apartment for rent 306 Bunker Lane 2-bedroom lower level with garage. \$675/month plus gas & electric 605-661-9727.

### 1610 Condos - Townhomes

3-Bedroom, 2-1/2 bath townhome with 2 stall garage for rent. \$1,750/month. Utilities not included. Call 605-661-4104.

### 1705 Items \$100 or Less

**EFFECTIVE 1/01/26**  
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

Wood computer desk on roller with some storage 32" wide 20" deep. Very good condition. \$25 you haul. (605)668-9520 H (605) 585-9170 C

### 1840 Lost and Found

Found snow intertub on West 10<sup>th</sup> st. If yours is missing call (605)661-8558

## 2010 Legal and Public Notices

### 2nd NOTICE OF ADOPTION

ORDINANCE NO. 25-ZN-03  
ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

Notice is hereby given that Ordinance No. 25-ZN-03 establishing permanent zoning regulations for Yankton County, South Dakota, with such regulations being set forth in the document titled Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Article 4 Official Zoning Map

## 2010 Legal and Public Notices

(20 days after 2nd Notice of Adoption)

Dated this 16th day of December 2025

John Marquardt, Yankton County Commission Chair

### ATTEST:

Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$28.40 and can be viewed free of charge at www.sd-publicnotices.com

Published December 26, 2025.

### NOTICE OF PUBLIC HEARING ON THE VACATION OF A SECTION LINE OF SECTION 23, TOWNSHIP 95N, RANGE 56W

Notice is hereby given that a Petition to Vacate Roadway has been presented to the Board of County Commissioners of Yankton County requesting that the section line be vacated:

67 RDS X 12 RDS PARCEL NE4, NE4, Section 23, Township 95, Range 56. Notice is further given that Tuesday, January 6, 2026 at the hour of 6:10 PM, at the Yankton County Government Center is the Commissioners Chambers has been set by the Board of County Commissioners as the time and place for hearing said Petition. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing. Information, opinions or arguments may be presented by any person or persons unable to attend the hearing by submitting such information, opinions or arguments in writing to the Yankton County Commission Attention: Yankton County Auditor, 321 W 3rd St., Suite 100, Yankton, SD 57078. Any such information, opinions or arguments submitted in writing must be received in the Yankton County Auditors office by 5:00 PM, five (5) days prior to the scheduled hearing.

Patty Hojem, Yankton County Auditor

Published twice at the total approximate cost of \$32.40 and can be viewed free of charge at www.sd-publicnotices.com

Published December 19 & 26, 2025.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of January, 2026 at 6:30 P.M. on the 20th of January, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St. Yankton, South Dakota. Patrick Foss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fish Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

Patty Hojem, Yankton County Auditor

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### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the

## 2010 Legal and Public Notices

STATE OF SOUTH DAKOTA

COUNTY OF YANKTON

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

In The Matter Of The Estate Of

HILDEGARD M. MEHLHAFF,

Deceased

60P025-71

### NOTICE TO CREDITORS

Notice is given that on the 5th day of December, 2025, Michael Mehlhaff, whose address is PO Box 123, Eustace, TX 75124 was appointed as Personal Representative of the Estate of Hildegard M. Mehlhaff.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Michael Mehlhaff  
PO Box 123  
Eustace, TX 75124

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

Michael D. Stevens  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550

Published three times at the total approximate cost of \$37.00 and can be viewed free of charge at www.sd-publicnotices.com

Published December 12, 19 & 25, 2025

**Classifieds 665-7811**

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**Good help is easy to find.**

**Hiring?**

## SDSU Extension Crop Hour 2026 Webinars Start In January

**BROOKINGS** — South Dakota State University Extension's Crop Hour webinar series for 2026 will return in January.

Crop Hour provides producers and industry professionals with information to navigate the challenges and opportunities of farming in South Dakota. People can participate live via Zoom or watch the recorded presentations on YouTube.

The series will start on Jan. 6, 2026, with webinars from 10 a.m. to 11 a.m. CST every Tuesday, Wednesday and Thursday until Feb. 26, 2026. They are free to attend. Registration is required to receive the Zoom link. To register, visit [extension.sdstate.edu/](https://extension.sdstate.edu/) events and search "crop hour."

Continuing education credits (CEUs) are offered for Certified Crop Advisers who attend the webinars. Up to 24 credits can be purchased for the whole series; there is also a price per single session. Certified Crop Advisers will receive a link at the end of each webinar to complete payment.

"Crop Hour is a great way for producers to utilize time in the off-season to learn more, plan for next year, and be able to do so in their own space," said Sara Bauder, SDSU Extension Forage Field Specialist. "The information

is tailored to the environment in this region, and local speakers can give feedback and answer questions in a live webinar setting."

Entering its sixth year, the Crop Hour presentations focus on a topic each week, ranging from soil health to specific crop management guidelines. Managing herbicide-resistant weeds on a budget will likely continue to be one of the biggest issues in crops for the coming year.

Weekly topics are:

- Jan. 6 — Weed management;
- Jan. 13-15 — Soils and water;
- Jan. 20-22 — Insect pest management;
- Jan. 27-29 — Plant pathology;
- Feb. 3-5 — Horticulture;
- Feb. 10-12 — Precision agriculture;
- Feb. 17-19 — Markets, economics and climate;
- Feb. 24-26 — Soil nutrient management.

For more information, visit [extension.sdstate.edu/crop-hour](https://extension.sdstate.edu/crop-hour) or contact Connie Strunk, SDSU Extension Plant Pathology Field Specialist, at 605-782-3290 or [Connie.Strunk@sdstate.edu](mailto:Connie.Strunk@sdstate.edu); or Sara Bauder, SDSU Extension Forage Field Specialist, at 605-995-7378 or [Sara.Bauder@sdstate.edu](mailto:Sara.Bauder@sdstate.edu).

## Thursday, December 25, 2025

### CROSSWORD

By THOMAS JOSEPH

#### ACROSS

1 Soccer singer  
6 megastar  
10 Lionel  
11 Smarts  
11 Talked at length  
12 Make amends  
13 Brown ermine  
14 Comet's boss  
15 Christmas decoration  
17 New reporter  
19 Corp. or Sgt.  
20 Storage site  
23 Relaxed  
25 Really large  
26 "Ring-a-ling, hear them ring"

#### DOWN

1 " —  
2 Doubtfire"  
2 Put away  
3 European flowers  
4 Fly high site  
5 Concentrated  
6 Must  
7 Provo's state  
8 Guitari  
9 Wood  
9 Blasting stuff  
10 Yacht spot  
16 Biting  
17 Batter of verse

#### Yesterday's answer

18 Of service  
20 Carillon  
21 Icy  
22 abode  
23 Mean-spirited  
24 Director  
25 Singer  
27 Tub-side item  
31 Feature of 14-Across

33 Spot for lights  
34 tinsel  
35 Junction  
36 Hosp. areas  
37 Cork sound  
38 Christmas forerunner  
39 High trains  
40 Singing Sandra

1 2 3 4 5 6 7 8 9 10  
11 12 13 14 15 16 17 18 19 20 21 22  
23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40  
41 42 43 44

28 First name in scat  
29 Voter's page  
30 "You bet!"  
31 Particle  
32 Stocking stuffer  
33 Rave music  
35 Amahl and the Night Visitors," e.g.  
38 Did a yard job



**1200 Cars**

**\*All junk cars, pickups, vans, running or not! WE BUY!**

**FREE PICKUP**

**McLean Auto Service**  
402-360-0756

**1335 Other Employment**

**Santee Health and Wellness Center**

Radiologic Technologist RT(R) or Medical Laboratory Technician MLT

The Santee Health and Wellness Center is looking for an RT(R) or MLT to join our team. The Radiologic Technologist will perform CT, general radiography and assist in our clinical laboratory following cross-training. The MLT will work strictly in our outpatient clinical laboratory.

Full-Time (40 hours week)  
M-F, 8am 4:30pm  
No weekends, call or holidays  
Paid holidays  
Generous paid time off allowance  
Competitive salary and benefits  
Very accommodative to a healthy work/life balance

If interested please contact: Phil Jaguth (phil.jaguth@hs.gov), 402-857-2300

**The Gayville-Volin School District** is seeking qualified applicants for extracurricular coaching positions in all areas. Any interested persons should contact Brandon O'Connell (Athletic Director) brandon.oconnell@k12.sd.us. The district is also looking for substitute bus drivers for regular routes and activities. Interested persons should contact the school district at 605-267-4476.

The Gayville-Volin School District is an equal opportunity employer.

**1435 Carpentry**

**A Full-time Carpenter Available.** Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-661-1190.

**1530 Roofing - Siding**

**Looking For A New Career?**

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**\* H & H ROOFING \***  
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We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justin & Team have  
30 Years Experience  
References Available

use any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or rental origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.

In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.

This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

**1605 Apartment For Rent**

**1-Bdrm. \$575+.** Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

**Apartment for rent 306 Bunker Lane** 2-bedroom lower level with garage. \$675/month plus gas & electric. 605-661-9727.

**1610 Condos - Townhomes**

**3-Bedroom, 2-1/2 bath** townhome with 2 stall garage for rent. \$1,750/month. Utilities not included. Call 605-661-4104.

**1705 Items \$100 or Less**

**EFFECTIVE 1/01/26**  
**WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE**

**Wood computer desk on roller** with some storage 32" wide 20" deep. Very good condition. \$25 you haul. (605)668-9520 H (905) 585-9170 C

**1840 Lost and Found**

**Found snow intertub on West 10<sup>th</sup> st.** If yours is missing call (605)661-6558

**2010 Legal and Public Notices**

**2nd NOTICE OF ADOPTION**

ORDINANCE NO. 25-ZN-03 ESTABLISHING PERMANENT ZONING REGULATIONS FOR YANKTON COUNTY, SOUTH DAKOTA, PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENTS THEREOF, AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THERewith.

Notice is hereby given that Ordinance No. 25-ZN-03 establishing permanent zoning regulations for Yankton County, South Dakota, with such regulations being set forth in the document titled Yankton County Ordinance 2020 Amendment to Yankton County Ordinance 2020 Article 4 Official Zoning Map and Boundary Interpretation and Supersede/Re-adopt Amended Zoning Map, Article 11 (Lakeside Commercial District), and Repeal Article 27 (Highway 32 Corridor Overlay District) in accordance with the provision of Chapter 11-2, 1967 SDCL, and amendments thereof, and for repeal of all resolutions and ordinances in conflict therewith. Yankton County is adopting this ordinance in order to protect the public health, safety, and general welfare. This ordinance was duly adopted by the County Commissioners on the 16th day of December, 2025 and will become effective on the 15th day of January, 2026

First Reading:  
December 2, 2025

Second Reading:  
December 16, 2025

Publication Date:  
December 26, 2025  
(Second Notice of Adoption)

Effective Date:  
January 15, 2026

**2025**

**John Marquardt, Yankton County Commissioner Chair**

**ATTEST:**

**Patty Hojem, Yankton County Auditor**

Published once at the total approximate cost of \$28.40 and can be viewed free of charge at www.sd-publicnotices.com

**Published December 26, 2025.**

**NOTICE OF PUBLIC HEARING ON THE VACATION OF A SECTION LINE OF SECTION 23, TOWNSHIP 95N, RANGE 56W**

Notice is hereby given that a Petition to Vacate Roadway has been presented to the Board of County Commissioners of Yankton County requesting that the section line be vacated:

67 RDS X 12 RDS PARCEL NE4, NE4, Section 23, Township 95, Range 56. Notice is further given that Tuesday, January 6, 2026 at the hour of 6:00 PM, at the Yankton County Government Center in the Commissioners Chambers has been set by the Board of County Commissioners as the time and place for hearing said Petition. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing. Information, opinions or arguments may be presented by any person or persons unable to attend the hearing by submitting such information, opinions or arguments in writing to the Yankton County Commission Attention: Yankton County Auditor, 321 W 3rd St., Suite 100, Yankton, SD 57078. Any such information, opinions or arguments submitted in writing must be received in the Yankton County Auditors office by 5:00 PM, five (5) days prior to the scheduled hearing.

Patty Hojem, Yankton County Auditor

Published twice at the total approximate cost of \$32.40 and can be viewed free of charge at www.sd-publicnotices.com

**Published December 19 & 26, 2025.**

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Commission, Yankton County, South Dakota, at 6:35 P.M. on the 6th day of January, 2026 and at 6:30 P.M. on the 20th of January, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Patrick Foss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fitch Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 6th day of January, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Neshers Nest, LLC is requesting a Conditional Use Permit to use their property as an AIR/BNB in a moderate density Residential District (R2) Per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 43454 310 St, Yankton.

Published twice at the total approximate cost of \$42.70 and can be viewed free of charge at www.sd-publicnotices.com

**Published December 26 & January 2, 2025.**

**FIRST JUDICIAL CIRCUIT**

**In The Matter Of The Estate Of HILDEGARD M. MEHLHAFF,**

**Deceased**

**66PRO25-71**

**NOTICE TO CREDITORS**

Notice is given that on the 5th day of December, 2025, Michael Mehlfaff, whose address is PO Box 123, Eustace, TX 75124 was appointed as Personal Representative of the Estate of Hildegard M. Mehlfaff.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Michael Mehlfaff  
PO Box 123  
Eustace, TX 75124

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

Michael D. Stevens  
Blackburn & Stevens, Prof. L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550

Published three times at the total approximate cost of \$57.00 and can be viewed free of charge at www.sd-publicnotices.com

**Published December 12, 19 & 25, 2025**

**Classifieds 665-7811**

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**PRESS & DAKOTAN**

319 Walnut St., Yankton  
www.yankton.net

return in January.

Crop Hour provides producers and industry professionals with information to navigate the challenges and opportunities of farming in South Dakota. People can participate live via Zoom or watch the recorded presentations on YouTube.

The series will start on Jan. 6, 2026, with webinars from 10 a.m. to 11 a.m. CST every Tuesday, Wednesday and Thursday until Feb. 26, 2026. They are free to attend. Registration is required to receive the Zoom link. To register, visit extension.sdstate.edu/events and search "crop hour."

Continuing education credits (CEUs) are offered for Certified Crop Advisers who attend the webinars. Up to 24 credits can be purchased for the whole series; there is also a price per single session. Certified Crop Advisers will receive a link at the end of each webinar to complete payment.

"Crop Hour is a great way for producers to utilize time in the off-season to learn more, plan for next year, and be able to do so in their own space," said Sara Bauder, SDSU Extension Forage Field Specialist. "The information

Entering its sixth year, the Crop Hour presentations focus on a topic each week, ranging from soil health to specific crop management guidelines. Managing herbicide-resistant weeds on a budget will likely continue to be one of the biggest issues in crops for the coming year.

Weekly topics are:

- Jan. 6-8 — Weed management;
- Jan. 13-15 — Soils and water;
- Jan. 20-22 — Insect pest management;
- Jan. 27-29 — Plant pathology;
- Feb. 3-5 — Horticulture;
- Feb. 10-12 — Precision agriculture;
- Feb. 17-19 — Markets, economics and climate;
- Feb. 24-26 — Soil nutrient management.

For more information, visit extension.sdstate.edu/crophour or contact Connie Strunk, SDSU Extension Plant Pathology Field Specialist, at 605-782-3290 or Connie.Strunk@sdstate.edu or Sara Bauder, SDSU Extension Forage Field Specialist, at 605-995-7378 or Sara.Bauder@sdstate.edu.

**Thursday, December 25, 2025**

**CROSSWORD**  
**By THOMAS JOSEPH**

- ACROSS**
- 1 Soccer singer
  - 4 Megastar
  - 6 Smart
  - 11 Talked at length
  - 12 Make amends
  - 13 Brown ermine
  - 14 Comet's boss
  - 15 Christmas decoration
  - 17 New reporter
  - 19 Corp. or Sgt.
  - 20 Storage site
  - 23 Relaxed
  - 25 Really large
  - 26 "Ring-a-ling, hear them ring"
  - 28 First name in scat
  - 29 Voter's page
  - 30 "You bet!"
  - 31 Particle
  - 32 Stocking stuffer
  - 33 Rave music
  - 35 "Ama!" and the Night Visitors," e.g.
  - 38 Did a yard job
  - 41 Fido's pal
- DOWN**
- 1 "Doubtful"
  - 2 Put away
  - 3 European flowers
  - 4 Fly high
  - 5 Concentrated
  - 6 Must
  - 7 Provo's state
  - 8 Guitarist
  - 9 Blasting stuff
  - 10 Yacht spot
  - 16 Biting
  - 17 Batter of verse
  - 18 Of service
  - 20 Carillon
  - 21 Icy
  - 22 Mean-abode
  - 24 Directed
  - 25 Singer
  - 27 Tub-side
  - 31 Feature of
  - 33 Spot
  - 34 forlorn
  - 35 tinsel
  - 36 Junction
  - 37 Hosp.
  - 38 areas
  - 39 Cork
  - 40 sound
  - 41 Christmas forerunner
  - 42 High
  - 43 trains
  - 44 Singing
  - 45 Sandra

P	L	E	B	E	C	A	P	E
R	E	L	A	X	C	A	R	O
E	X	E	R	T	A	N	G	E
L	I	C	K	A	S	T	U	T
A	C	T	A	S	S	S	S	N
W	O	R	K	S	H	O	P	
N	A	I	L	C	I	T		
P	O	R	K	S	H	O	P	
P	I	G	N	O	S	R	U	E
E	N	E	R	G	Y	H	E	R
S	A	N	T	A	P	O	W	E
O	W	I	E	S	S	P	O	O
S	E	E	S	T	I	N	N	Y

**Yesterday's answer**

1	2	3	4	5	6	7	8	9	10
11					12				
13					14				
15					16				
17	18			19			20	21	22
23			24			25			
26						27			
28					29				
30				31			32		
33		33				34			
35	36	37				38		39	40
41						42			
43						44			

**A XYDLBAAXR is LONG FELLOW**

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**12-25 CRYPTOQUOTE**

V G Z Y H I B G T H X Y U Z X . G J  
Y G N R Q G Y . E N J X M ' Y B N U J I T N U  
Z X Y N T J . V G Z Y H I  
B G T H X Y U Z X . A J T G Z A X . U J Z M X Z  
F H Y Y F J S H Y U N T J . — " G N V  
Y G J Q T H M B G X Y N F J  
B G T H X Y U Z X "

Yesterday's Cryptoquote: CHRISTMAS IS NOT A TIME NOR A SEASON, BUT A STATE OF MIND. — CALVIN COOLIDGE

**Yankton County Planning Commission**  
**Yankton County Board of Adjustment**

Applicant

Neshers Nest, LLC – Conditional Use Permit

**District type:** ☐ AG ☐ R1-Low ☒ R2-Moderate ☐ R3-High ☐ C-Comm.

☐ LC – Lakeside Commercial ☐ RT-Rural Transitional

CUP needed:

☐ Section 507 ☐ Section 607 ☒ Section 709 ☐ Section 807

☒ Section 1805 ☒ Section 1905

**NOTE:**

**Conditional Use Permit**

Applicant is requesting a Conditional Use Permit to use their property as an AIR/BNB in a Moderate Density Residential District (R2) Per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 43454 310 St, Yankton

PC: Article 18 Section 1805

BOA: Article 19 Section 1905

Planning Commission date:  
12/9/2025

Board of Adjustment  
date:1/6/2025

Time:  
7:10  
PM  
Time:  
6:35  
PM



## SECTION 4N

1 NEDVED, MARK 7

## SECTION 4S

1 MARQUARDT, RALPH 8  
 2 BRANDT TRUST, MERLE ETAL 11  
 3 LIST TRUST, ROBERT 18  
 4 SWEDLUND, JERALD ETUX 14  
 5 HAMBERGER, BRIAN 8  
 6 SMITH, NATHAN ETUX 8

## SECTION 5S

1 BATCHELLER, JAY 8

## SECTION 6N

1 TOWN OF UTICA 6

## SECTION 6S

1 GILMORE, TONIA 10  
 2 VAN MAANEN, TODD ETUX 11  
 3 MASKA, LEANN 5  
 4 KOZAK, KARLEE 5  
 5 LOECKER, MARK ETUX 5  
 6 BLAHA, JON ETUX 5  
 7 HILL, EDWIN ETUX 12

## SECTION 7N

1 BOLD PURSUITS LLC 10

## SECTION 7S

1 GUITRON, MARIA ETAL 13  
 2 ROBB, RUSSELL ETUX 7  
 3 LIVINGSTON, CARL ETUX 10  
 4 PHILLIPS, TIMOTHY ETUX 5

## SECTION 8N

1 CHRISTIANSON, DAVID ETUX 6  
 2 HUGHES, SCOTT ETUX 13

## SECTION 8S

1 FANTA, TIMOTHY ETUX 9

## SECTION 9N

1 KILBURN, REX ETUX 7  
 2 GILMORE TRUST, HOWARD ETUX 17

## SECTION 9S

1 ROKAHR, STEVEN 9

## SECTION 10S

1 HEJNA, JAMIE 5

## SECTION 11S

1 BILLION, ERIKA 12  
 2 HECKY TRUST, TERRANCE ETUX 11  
 3 AFFORDABLE SELF STORAGE LLC 8

## SECTION 12N

1 MARQUARDT FAMILY LP 6

## SECTION 13N

1 COTTON, JEFFREY ETUX 8

## SECTION 14S

1 YANKTON MEDICAL CLINIC PC 12

## SECTION 16N

1 ANSTINE, RODNEY ETUX 7

## SECTION 17N

1 SCHENKEL, DARRELL ETUX 8  
 2 TACKE, WM ETUX 13

## SECTION 18N

1 CAP LE, STANLEY ETAL 5  
 2 CAP, ROBERT ETUX 7

## SECTION 19

1 SCHENKEL, DANIEL ETUX 7

## SECTION 20N

1 YANKTON CO SHARPSHOOTERS ASSN 12  
 2 JOHNSON, MICHAEL ETUX 9

## SECTION 21N

1 YANKTON PROTEIN LLC 12

## SECTION 21S

2 KRALICEK, FRANK ETUX 5

## SECTION 22N

1 WHITE CRANE ESTATES LLC 8  
 1 TAGGART, WILLIAM ETUX 9  
 2 NELSON TRUST, FLOYD 12

## SECTION 23N

1 POSPISHIL, SCOTT ETAL 7

## SECTION 24

1 MARTS, LUCAS ETUX 7  
 2 MARQUARDT, DOUG 13  
 3 KELLER, DALLAS ETUX 10

## SECTION 25

1 SLOWEY TRUST 15  
 2 WOELH, TOBY ETAL 7

## SECTION 26

1 BARNES, DAVID ETUX 7

## SECTION 32

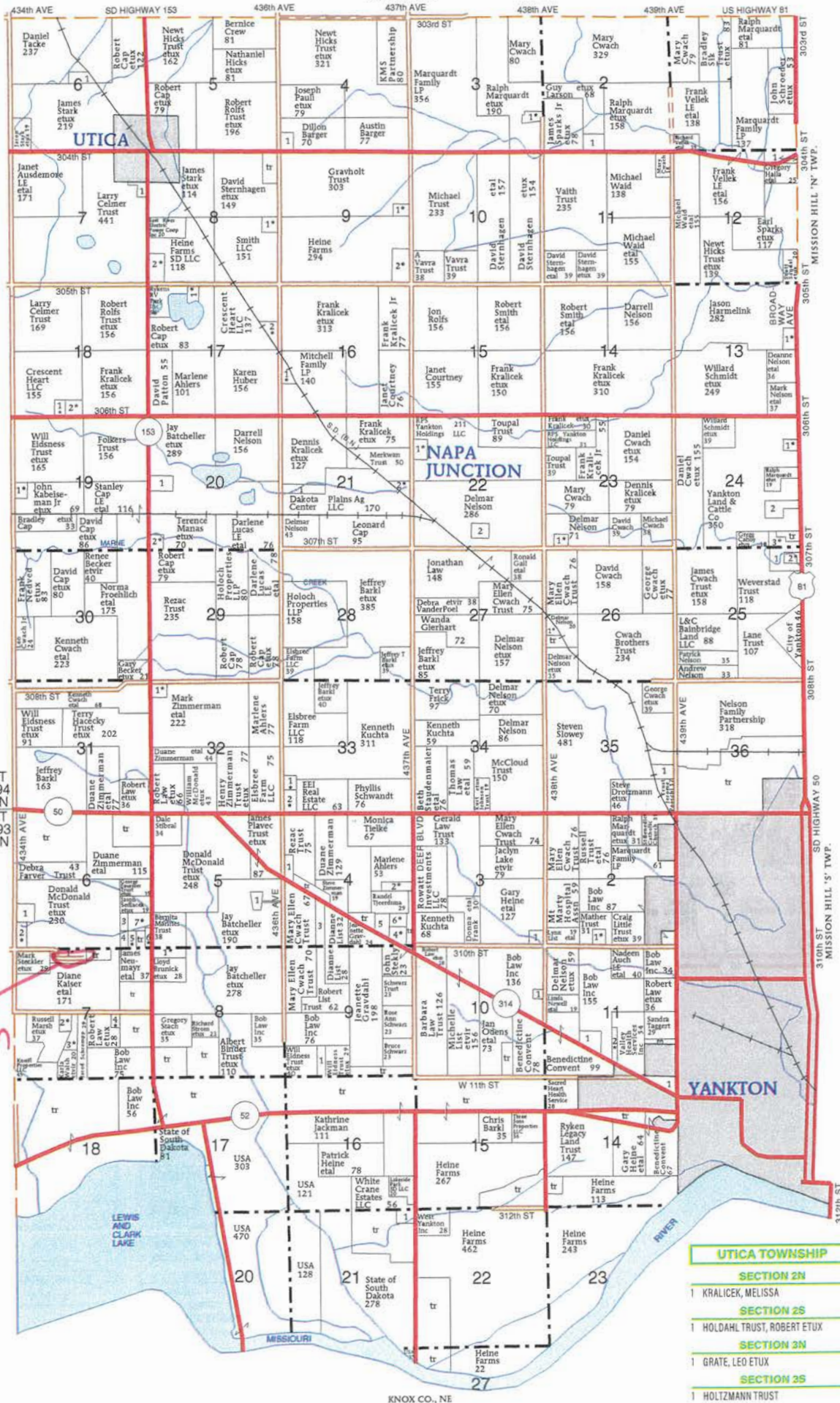
1 ZIMMERMAN TRUST, HENRY ETAL 12

## SECTION 33

1 DELOZIER, DARRIK ETAL 6  
 2 WADDELL, EDWARD ETUX 8

## SECTION 35

1 YAGGIES INC 10



## UTICA TOWNSHIP

## SECTION 2N

1 KRALICEK, MELISSA 11

## SECTION 2S

1 HOLDAHL TRUST, ROBERT ETUX 5

## SECTION 3N

1 GRATE, LEO ETUX 11

## SECTION 3S

1 HOLTZMANN TRUST 7



# FINDINGS OF FACT – CONDITIONAL USE PERMIT

Neshers Nest, LLC – CUP-2519

Are the requirements of Section 1723 met? (signed by owner unless there is a binding purchase agreement then signed by applicant, Variance accompanied by building permit (if applicable), site plan included with building permit,	Yes
Are the requirements of Section 1729 met? (all fees paid at time of application)	Yes
Section 1805:	
1. Did you specifically cite, in the application, the section of the Ordinance under which the conditional use is sought and state the grounds on which it is requested	Applicant is requesting a Conditional Use Permit to use their property as an AIR/BNB in a Moderate Density Residential District (R2) Per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) west of the 5 <sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 43454 310 St, Yankton
2. Was notice of public hearing given per Section 1803 (3-5)?	Mailed – 11/26/2025 Published – 11/28/2025, 12/5/2025
3. Attend the public hearing	Joined by phone
4. Planning Commission: Make a recommendation to include:  a. Granting of conditional use; b. Granting with conditions; or c. Denial of conditional use	Grant Conditional Use Passed 7-0
5. Planning Commission must make written findings certifying compliance with specific rules including:  a. Ingress and Egress to proposed structures thereon with particular reference to automotive and pedestrian safety and convenience, traffic flow and control, and access in case of fire or catastrophe:	Ingress/Egress present
b. Off right-of-way parking and loading areas where required; with particular attention to the items in (A) above and the economic, noise, glare or odor effects of the conditional use on adjoining properties and properties generally in the district;	Off Right-of-way parking present
c. Refuse and service areas, with particular reference to the items in (A) and (B) above;	Present

d. Utilities, with reference to locations, availability, and compatibility;	Present
e. Screening and buffering with reference to type, dimensions, and character;	None required
f. Signs, if any, and proposed exterior lighting with reference to glare, traffic safety, economic effect;	None required
g. Required yards and other open spaces; and	Required yards met
h. General compatibility with adjacent properties and other property in the district and that the granting of the conditional use will not adversely affect the public interest.	Is in general compatibility with other properties in the district and will not adversely affect the public interest

# CUP MANAGER

Submitted by: Anonymous user

Submitted time: Nov 5, 2025, 3:46:53 PM

Point

**Lat: 42.893366 Lon: -97.506599**



Powered by Esri

Longitude

**-97.50659851970248**

Latitude

**42.89336552485808**

Permit Number

**CUP2519**

Parcel Number

**09.007.400.302**

Permit Status

**Approved Active**

Permit Fee

**300**

Total Due

**300**

Was fee paid?

**Yes**

Receipt Number

**00672549**

Planning Commission Action Date

**Dec 9, 2025, 7:10:00 PM**

Planning Commission Action Time

**7:10 PM**

Board Adjustment Action Date

**Jan 6, 2026, 6:35:00 PM**

Board\_Adjustment Action Time

**6:35 PM**

Application Accepted By

**Bill Conkling**

Checked By

**BILL GARY**

Existing Zoning

**MODERATE DENSITY RESIDENTIAL**

Affected Zoning Ordinance

**7-709, 18-1805, 19-1905**

Township Range Section

**7-93-56**

Is location in floodplain?

**No**

Applicant Name

**Neshers Nest, LLC**

Applicant Phone

**8182378060**

Applicant Address

**75-5223 Mamalahoa Hwy Holualoa HI 96725**

Applicant Email Address

**rusticlakearearanch@gmail.com**

Owner Name

**Neshers Nest, LLC**

Owner Phone

**7602163557**

Owner Address

**75-5223 Mamalahoa Hwy Holualoa HI 96725**

Owner Email Address

**rusticlakearearanch@gmail.com**

Property Address

**43454 310 ST**

Reason for Request

**We spend less than half our time out of the state during which time we would like to rent the property as a short term rental.**

Total Square Feet of Building

**3,559**

Legal Description

**KAISER ADDN NE4 NW4**

Date of Application Submission

**Nov 5, 2025, 4:00:00 PM**

Section Township Range

**7-93-56**

Attachments:



map (11).jpg

Chris M. B. S.

signature-20251105114647674.jpg

Chris M. B. S.

signature-20251105114647688.jpg



AFFIDAVIT OF MAILING

I, Joel Van Brunt, hereby certify that on the 26<sup>th</sup> day of November 20 25, I mailed by first class mail, postage prepaid, a true and correct copy of the Notice of Public Hearing to all owners of real property lying within a 1,320 feet radius of the proposed project to the most recent address of the recipient known to your Affiant.

A true and correct copy of the Notice of Public Hearing notification letters are attached as Exhibit #1 or #2.

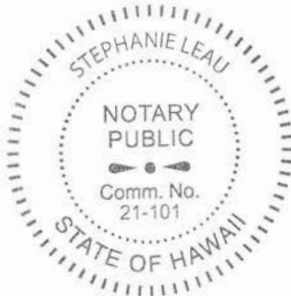
A true and correct copy of the mailing list for owners of real property is attached as Exhibit #1A or #2A.

Dated the 26<sup>th</sup> day of November, 20 25.

[Signature]  
(Name)  
Affiant

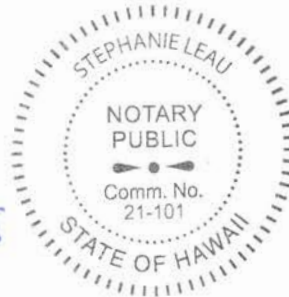
Subscribed and sworn to before me this 26<sup>th</sup> day of November, 20 25.

(SEAL)



Stephanie Leau  
Notary Public - ~~South Dakota~~ Hawaii ff  
My commission expires: Aug 15, 2029

Doc. Date:	<u>11/26/2025</u>	# Pages:	<u>1</u>
Notary Name:	<u>Stephanie Leau</u>	Circuit	<u>3</u>
Doc. Description:	<u>Affidavit</u>		
<u>Stephanie Leau</u>		<u>11/26/2025</u>	
Notary Signature		Date	



## NOTIFICATION

November 24, 2025

Applicant:  
Neshers Nest, LLC  
43454 310 St  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit to use their property as an AIR/BNB in a Moderate Density Residential District (R2) Per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 43454 310 St, Yankton*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Neshers Nest, LLC  
Petitioner

GALL, RODNEY (D)  
31024 434 AVE  
YANKTON SD 57078

GILMORE, TONJA A (D)  
30972 434 AVE  
YANKTON SD 57078

GOEDEN, BROOKS L (D)  
31016 434 AVE  
YANKTON SD 57078

KAISER, DIANE (D)  
12317 HASCALL ST  
OMAHA NE 68144

MCDONALD, DONALD REVOC TRST (D)  
30917 SD HWY 314  
YANKTON SD 57078

NEUMAYR, JAMES R (D)  
2504 BURLEIGH ST  
YANKTON SD 57078

RUNESTAD, LEE P (D)  
31014 434 AVE  
YANKTON SD 57078

SCHENKEL, DEREK (D)  
31018 434 AVE  
YANKTON SD 57078

STARZL, NICHOLAS J (D)  
43401 310 ST  
YANKTON SD 57078

STECKLER, MARK T (D)  
43425 310 ST  
YANKTON SD 57078

VAN BRUNT, JOEL (D)  
43454 310 ST  
YANKTON SD 57078

VAN MAANEN, TODD (D)  
30994 434 AVE  
YANKTON SD 57078

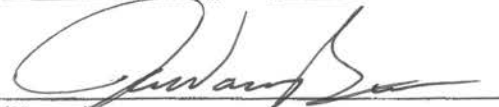
AFFIDAVIT OF MAILING

I, Joel Vann Brunt, hereby certify that on the 19  
day of Dec, 2025, I mailed by first class mail, postage  
prepaid, a true and correct copy of the Notice of Public Hearing  
to all owners of real property lying within a 1,320 feet radius  
of the proposed project to the most recent address of the  
recipient known to your Affiant.

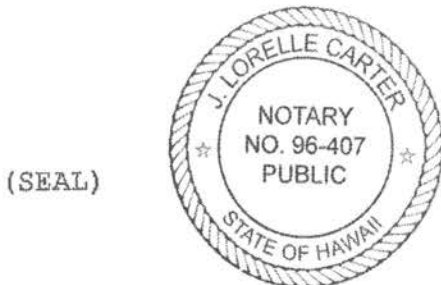
A true and correct copy of the Notice of Public Hearing  
notification letters are attached as Exhibit #1 or #2.

A true and correct copy of the mailing list for owners of real  
property is attached as Exhibit #1A or #2A.

Dated the 20 day of December, 2025.

  
(Name)  
Affiant

Subscribed and sworn to before me this 20<sup>th</sup> day of  
December, 2025.



  
Notary Public - South Dakota  
My commission expires: 7/18/2028

J. Lorelle Carter, Notary Public



## NOTIFICATION

December 19, 2025

Applicant:  
Neshers Nest, LLC  
43454 310 St  
Yankton, SD 57078

Dear Yankton County Property Owner:

The Yankton County Zoning Ordinance requires written notification describing a specific action be sent to the owners of real property lying within 1,320 feet of the property on which the below described action is proposed. The notice shall be given to each owner of record by depositing such notice in the United States Post Office not less than 10 days prior to the hearing date. Therefore, you are hereby notified. Please take a moment to review the notice of public hearing described below.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Board of Adjustment, Yankton County, South Dakota, at 6:40 P.M. on the 6th day of January, 2026 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

*Applicant is requesting a Conditional Use Permit to use their property as an AIR/BNB in a Moderate Density Residential District (R2) Per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 43454 310 St, Yankton*

The application may be reviewed at the Zoning Administrators office, Yankton County Government Center, 321 West Third St., Yankton, S.D. or online at the Yankton County Website.

Sincerely,  
Neshers Nest, LLC  
Petitioner

GALL, RODNEY (D)  
31024 434 AVE  
YANKTON SD 57078

GILMORE, TONJA A (D)  
30972 434 AVE  
YANKTON SD 57078

GOEDEN, BROOKS L (D)  
31016 434 AVE  
YANKTON SD 57078

KAISER, DIANE (D)  
12317 HASCALL ST  
OMAHA NE 68144

MCDONALD, DONALD REVOC TRST (D)  
30917 SD HWY 314  
YANKTON SD 57078

NEUMAYR, JAMES R (D)  
2504 BURLEIGH ST  
YANKTON SD 57078

RUNESTAD, LEE P (D)  
31014 434 AVE  
YANKTON SD 57078

SCHENKEL, DEREK (D)  
31018 434 AVE  
YANKTON SD 57078

STARZL, NICHOLAS J (D)  
43401 310 ST  
YANKTON SD 57078

STECKLER, MARK T (D)  
43425 310 ST  
YANKTON SD 57078

VAN BRUNT, JOEL (D)  
43454 310 ST  
YANKTON SD 57078

VAN MAANEN, TODD (D)  
30994 434 AVE  
YANKTON SD 57078

MEETING (ENTITY): PLANNING COMMISSION REGULAR OR SPECIAL MEETING: Regular  
DATE: 12/9/2025 TIME: 7PM LOCATION: COMMISSION CHAMBERS

STAFF ATTENDANCE: Conkling/Vetter

ROLL ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

CALL:

APPROVAL OF MINUTES: MOTION BY: Loest SECOND BY: Kettering

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

APPROVAL OF AGENDA: MOTION BY: Loest SECOND BY: Huber

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**Removed Tieszen plat from agenda**

**AGENDA ITEM:** Foss – Rezone 09.017.125.700

**ADDRESS/LEGAL:** Applicant is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5<sup>th</sup> PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

**COMMENTS:** None

**MOTION:** Approve as presented  
Passed 7-0

APPROVAL: MOTION BY: Kettering SECOND BY: Clark

PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** Neshers Nest, LLC – Conditional Use Permit 09.007.400.302

**ADDRESS/LEGAL:** Applicant is requesting a Conditional Use Permit to use their property as an AIR/BNB in a Moderate Density Residential District (R2) Per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) west of the 5<sup>th</sup> P.M., Yankton County, South Dakota. E911 address is 43454 310 St, Yankton

**COMMENTS:** Joel Van Brunt - applicant



MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Huber SECOND BY: Clark  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** **Foss – Plat** **09.017.125.700**  
**ADDRESS/LEGAL:** Plat of Tract A in Lot G of Fishin Hole NO.2, in Lot 5 of Tramp's 6<sup>th</sup> Addition, in the NE1/4 of the NE1/4 of Section 17, T93N, Range 56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
**COMMENTS:** None

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Loest SECOND BY: Kettering  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** **State of South Dakota - Plat**  
**ADDRESS/LEGAL:** Plat of Mead Building Tract 5 in the North 1120.1 feet of Lot A and the remainder thereof, in the Southeast Quarter of Section 36, Township 94 North, Range 56 West of the 5<sup>th</sup> Principal Meridian, Yankton County, South Dakota  
**COMMENTS:** None

MOTION: **Approve as presented**  
**Passed 7-0**

APPROVAL: MOTION BY: Huber SECOND BY: Loest  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** **Highland – Plat** **02.003.100.300**  
**ADDRESS/LEGAL:** Re-plat of Angie Highland Addition, in the NW1/4 of the NE1/4 of Section 33, T94N, R54W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
**COMMENTS:**

MOTION: Approve as presented  
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Kettering  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Ryken/Knodel – Plat 09.018.100.500  
ADDRESS/LEGAL: Plat of Lot 6 Tract A, Law Overlook Subdivision, in the SW1/4 of the SE1/4 of Section 7 and in the NE1/4 of Section 18, T93N, R56W of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
COMMENTS: None

MOTION: Approve as presented  
Passed 7-0

APPROVAL: MOTION BY: O'Hara SECOND BY: Clark  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Goshen Nation – Plat 09.016.250.210  
ADDRESS/LEGAL: Plat of Lots C1, C2, C3, C4, C5, C6, C7, C8, C9, C10, C11, and C12 of Lot 21, whitetail Run in the SE1/4 of the NE1/4 of Section 16, T93N, R56W of the 5<sup>th</sup> Principal Meridian, Yankton County, South Dakota Containing 19,760 SQ. FT. (0.45 Acres) More or less.  
COMMENTS: None

MOTION: Approve as presented  
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: O'Hara  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Tieszen – Plat  
ADDRESS/LEGAL: Plat of Tract 1, Bittersweet Subdivision, in the SE1/4 of Section 11, Township 95 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
COMMENTS:

MOTION: Removed from agenda

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING: ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK

AGENDA ITEM: Slowey – Plat 10.035.300.300  
ADDRESS/LEGAL: Plat of Tract 1, Slowey Addition, in the SW1/4 of Section 35, Township 94 North, Range 56 West of the 5<sup>th</sup> P.M., Yankton County, South Dakota  
COMMENTS: None

MOTION: Approve as presented  
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Huber  
PLANNING: ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

AGENDA ITEM: Discussion on Creating County Development  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: Matt Evans  
Nancy Wenande

MOTION: No action taken

APPROVAL: MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_  
PLANNING: ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK

AGENDA ITEM: Public Comment  
ADDRESS/LEGAL: \_\_\_\_\_  
COMMENTS: One individual in the audience commented from his seat but did not give his name

MOTION: Adjourn  
Passed 7-0

APPROVAL: MOTION BY: Loest SECOND BY: Clark

PLANNING:      ☒ HUBER ☒ LOEST ☒ KETTERING ☒ HUMMEL ☒ O'HARA ☒ WELSH ☒ CLARK

**AGENDA ITEM:** \_\_\_\_\_

ADDRESS/LEGAL: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
MOTION: \_\_\_\_\_

\_\_\_\_\_  
APPROVAL:      MOTION BY: \_\_\_\_\_ SECOND BY: \_\_\_\_\_

PLANNING:      ☐ HUBER ☐ LOEST ☐ KETTERING ☐ HUMMEL ☐ O'HARA ☐ WELSH ☐ CLARK



## 2010 Legal and Public Notices

### NOTICE OF HEARING UPON APPLICATION FOR SALE OF ALCOHOLIC BEVERAGES

NOTICE IS HEREBY GIVEN that an application has been received by the Board of City Commissioners of the City of Yankton for a transfer of owner and location of a Package (off-sale) Liquor license from Yankton Drug Co., owner Daniel Fiebelkorn, 109 W. 3rd St. to Diggers Inc., owners Larry & Peggy Olson, 911 W. 4th St. Suite D, Yankton, SD.

NOTICE IS FURTHER GIVEN that a Public Hearing upon the application will be held on Monday, December 8, 2025 at 6:00 p.m. in the City of Yankton Community Meeting Room at the Career Manufacturing Technical Education Academy, 1200 West 21st Street, Yankton, SD, where any person or persons interested in the approval or rejection of the above application may appear and be heard.

Dated at Yankton, South Dakota this 28th day of November, 2025.

Lisa Yandley  
FINANCE OFFICER

Published once at the total approximate cost of \$16.64 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 28, 2025.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Patrick Foss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Neshers Nest, LLC is requesting a Conditional Use Permit to use their property as an AIR/BNB in a moderate Density Residential District (R2) per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 43154 310 St, Yankton

Published twice at the total approximate cost of \$41.40 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 28 & December 5, 2025.

STATE OF SOUTH DAKOTA )  
IN CIRCUIT COURT )

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

ESTATE OF:

LEONARD W. CAP

Deceased

66 PRO #25-64

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN THAT on October 31, 2025

## 2010 Legal and Public Notices

Wanda Howey- Fox  
HARMELINK & FOX LAW OFF.  
FEE, P.C.  
721 Douglas - Suite #101  
Yankton, SD 57078  
(605) 665-1001  
whfoxlaw@midco.net

Published four times at the total approximate cost of \$90.99 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 21, 28 & December 5 & 12, 2025.

STATE OF SOUTH DAKOTA )  
IN CIRCUIT COURT )

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

LORRI L. CLARK.

Deceased

66PRO25-00067

NOTICE TO CREDITORS

Notice is given that on November 17, 2025, ANDREA C. MAIBAUM, whose address is 43348 310th Street, Yankton, South Dakota 57078, was appointed as personal representative of the estate of LORRI L. CLARK.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 18th day of November, 2025.

At Thomas P. Reynolds  
Thomas P. Reynolds  
KENNEDY PIER LOFTUS  
REYNOLDS  
& BRANDT, LLP  
322 Walnut Street  
Yankton, SD 57078  
(605) 665-3000 treynolds@yanktonlaw.com  
Attorney for Personal Representative

JODY JOHNSON  
Yankton Co Clerk of Courts  
410 Walnut Street Suite 205  
Yankton, SD 57078  
(605) 668-1080

ANDREA C. MAIBAUM  
43348 310th Street  
Yankton, SD 57078  
(605) 661-1735  
Personal Representative

Published three times at the total approximate cost of \$72.17 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 21, 28 & December 5, 2025

YANKTON COUNTY  
COMMISSION MEETING  
November 18, 2025

The regular meeting of the Yankton County Commission was called to order by Chairman John Marquardt at 6 p.m. on Tuesday, November 18, 2025.

Roll call was taken with the following Commissioners present: Wanda Howey-Fox, Ryan Heine, Dan Klimisch, Don Kettering and John Marquardt.

There were no conflicts of interest reported by Commissioners.

Action 25353C: A motion was made by Kettering and seconded by Fox to approve the meeting agenda. All present voted aye; motion carried, 5-0.

There were no public comments. Chairman Marquardt closed public comment.

Dana Schmidt from the Yankton Community Library appeared to request approval of the Agreement for the Provision of Library Services and to share updates about library services. The board also discussed

## 2010 Legal and Public Notices

share of the project is 18.5%. Commissioners discussed how the County will acquire the matching funds for the project.

Action 25356HHWY: A motion was made by Klimisch and seconded by Fox to approve the advertising for materials. All present voted aye; motion carried, 5-0.

The board discussed the ambulance administrator position. There is an applicant who moved back from California and has a couple of issues that would put him in a part-time situation working 24 hours a week guaranteed, plus certain time he will be working from home. There will be a probation period for one year to see if the part-time position will work. Gary Vetter said the applicant is not at Yankton but from his other job which provides federal health insurance, which is why he cannot work for Yankton County full-time. The individual lives in Elk Point and would commute to Yankton. There were some concerns cited about making the job a part-time position.

Action 25357HHWY: A motion was made by Fox and seconded by Heine to approve an offer to Jeff Brown from Elk Point to take over as Ambulance Administrator on a part-time schedule. Roll call was taken with Fox, Heine and Marquardt voting aye; Klimisch and Kettering voting nay; motion carried, 3-2.

Action 25358Z: A motion was made by Klimisch and seconded by Heine to adopt the following resolution: Whereas it appears Vladislav Bykov, owner of record, has caused a plat to be made of the following real property: Plat of Tract 1 Bykov Addition N1/2, NW1/4 of S14-T93N-R57W, Yankton County, South Dakota and has submitted such plat to the Yankton County Planning Commission and Yankton County Commission for approval. Now therefore be it resolved that such plat has been executed according to law and conforms to all existing applicable zoning, subdivision, erosion and sediment control and same is hereby approved. County Auditor is hereby authorized and directed to endorse on such the proper resolution and certify the same. All present voted aye; motion carried, 5-0.

The board discussed putting together a Financial Action Network committee to work with Yankton County on the budget process starting January 1, 2026. Catherine Crandell spoke about her knowledge along with a group of other people with experience on financial matters.

Action 25359C: A motion was made by Fox and seconded by Heine to approve moving forward with forming a Financial Action Network committee. All present voted aye; motion carried, 5-0.

Action 25360C: A motion was made by Fox and seconded by Heine to approve the November 4, 2025 meeting minutes. All present voted aye; motion carried, 5-0.

Action 25361C: A motion was made by Fox and seconded by Heine to approve the first set of claims; Clarity Telecom, LLC (Utilities) \$50.50; Yankton County Observer (Publishing) \$715.46; Yankton Daily Press & Dakotan (Publishing) \$1,656.56; Elections: Ramkota Hotel & Conference Center (Other) \$448.00; Qualified Presort Service, LLC (Supplies) \$234.65; Count: Avera Sacred Heart Hospital (Lab) \$500.00; Blackhawk & Stevens Prof. LLC (Prof Services) \$5,153.99; Certified Languages International (Prof Services) \$107.25; Lutheran Social Services (Prof Services) \$422.50; Grand Jury (Fees) \$532.60; Great Plains Reporting (Prof Services) \$645.25; Heidepriem Punell Siegel Hinrichs & Tysdal, LLP (Prof Services) \$7,018.53; Motion Hearings (Fees) \$1,098.20; Astria Security & Investigators (Prof Services) \$2,400.00; Kennedy Pier Loftus Reynolds Brandt, LLP (Prof Services) \$676.00; Department of Health (Lab) \$1,555.00; Dean Schaefer (Prof Services) \$492.00; Auditor: Clarity Telecom, LLC (Utilities) \$121.12; LEAF (Rentals) \$183.35; Qualified Presort Service, LLC (Supplies) \$197.89; One Office Solution (Maintenance) \$147.64; One Office Solution (Supplies) \$339.66; Thomson Reuters-West (Prof Services) \$186.13; Treasurer: Clarity Telecom, LLC (Utilities) \$197.34; LEAF (Rentals) \$155.15; Qualified Presort Service, LLC (Supplies) \$184.81; Data Process-

## 2010 Legal and Public Notices

LLC (Utilities) \$193.50; Country Inn & Suites-Diary (Travel) \$705.00; Jeanne Plume (Travel) \$251.11; Aumenure Technologies, Inc. (Software & Licensing) \$15,334.00; Microfilm Imaging Systems (Maintenance) \$120.00; Qualified Presort Service, LLC (Supplies) \$39.52; One Office Solution (Maintenance) \$128.45; Register of Deeds: Clarity Telecom, LLC (Utilities) \$172.82; Executive Management Finance (Supplies) \$58.00; Qualified Presort Service, LLC (Supplies) \$51.53; Veterans Service Office: Clarity Telecom, LLC (Utilities) \$25.25; One Office Solution (Maintenance) \$124.43; Safety Center Building: Kopetsky's Ace Hardware (Supplies) \$190.22; Clarity Telecom, LLC (Utilities) \$222.99; City of Yankton (Dumpester Fees) \$144.00; First Bankcard (Supplies) \$280.28; Menards (Supplies) \$1,273.50; Uline (Supplies) \$673.77; Sheriff: City of Yankton (Fuel) \$4,142.17; Creative Product Sourcing (Other) \$520.00; City of Yankton-Landfill (Utilities) \$185.42; GR-Emergency Vehicle Outfitters (Auto Equipment) \$2,525.00; McLeods Printing & Office Supply (Supplies) \$1,534.75; Pennington County Jail (Travel) \$475.53; Qualified Presort Service, LLC (Maintenance Contract) \$196.77; South Dakota Sheriff's Association (Maintenance Contract) \$1,199.30; Tire Muffler Alignment (Maintenance) \$2,811.16; County Jail: Avera Sacred Heart Hospital (Prof Services) \$6,014.08; Diamond Drugs (Prof Services) \$13,569.92; Trinity Services Group (Food Services) \$10,987.93; Avera Medical Group-Radiology (Prof Services) \$305.4; Sapphire Health, LLC (Prof Services) \$550.00; JCL Solutions (Supplies) \$1,761.11; Correctional Risk Services (Climate Insurance) \$2,964.53; Yankton Rexall Drug Co. (Prof Services) \$522.98; Yankton Medical Clinic (Prof Services) \$1,990.88; Cooper: One Office Solution (Supplies) \$58.15; Yankton Search & Rescue: Kopetsky's Ace Hardware (Supplies) \$314.88; City of Yankton (Supplies) \$81.91; NAPA Auto Parts of Yankton (Supplies) \$77.15; First Bankcard (Supplies) \$231.11; Poor Relief: Qualified Presort Service, LLC (Supplies) \$57.79; Ambulance: Arrow Manufacturing (Auto Equipment) \$95,534.80; Teleflex Funding, LLC (Supplies) \$1,212.50; Clarity Telecom, LLC (Utilities) \$87.99; Bound Tree Medical, LLC (Supplies) \$4,603.23; City of Yankton (Supplies) \$1,724.73; Credit Collection Services (Prof Services) \$321.88; Waystar, Inc. (Prof Services) \$593.46; Styker Sales, LLC (Supplies) \$2,256.40; Sacred Heart Health Services (Supplies) \$67.70; First Bankcard (Supplies) \$177.40; First Bankcard (Prof Services) \$256.00; Investigative Services (Prof Services) \$161.50; LEAF (Rentals) \$170.28; Menards (Supplies) \$126.23; MidAmerican Energy (Utilities) \$193.86; Northtown Automotive (Maintenance) \$209.14; Tire Muffler Alignment (Maintenance) \$351.91; Mentally Handicapped: Avera McKennan Hospital (Prof Services) \$873.00; Avera Sacred Heart Hospital (Prof Services) \$500.00; SD Avera dhs Lifescape (Mentally Handicapped) \$130.00; Mental Illness Board: Birmingham & Cwack Law Office Prof, LLC (Hearings) \$256.78; Lewis & Clark Behavioral Health Services (Hearings) \$1,125.00; Lincoln County Treasurer (Hearings) \$2,623.49; Library: Yankton Community Library (2nd Allotment) \$7,931.25; Extension: Northwestern Energy (Utilities) \$99.76; Wed: Christensen Radiator & Exhaust (Supplies) \$256.85; One Office Solution (Supplies) \$43.67; Planning and Zoning: Clarity Telecom, LLC (Utilities) \$53.00; First Bankcard (Supplies) \$59.83; Microfilm Imaging Systems (Maintenance) \$70.00; Qualified Presort Service (Supplies) \$28.74; Yankton Daily Press & Dakotan (Publishing) \$44.62; Highway: Avera Sacred Heart Hospital (Prof Services) \$144.00; Avera Medical Group Occupational Therapy (Prof Services) \$75.40; Bomgaars (Supplies) \$39.97; B-Y Water District (Utilities) \$77.25; Butler Machinery Co. (Maintenance) \$333.78; Butler Machinery Co. (Supplies) \$70.17; Clarity Telecom, LLC (Utilities) \$160.45; Scotland Redi-Mix (Supplies) \$50.00; Scotland Redi-Mix (Bridges) \$91.25.00; Coyotes Chemical Company (Supplies) \$1,650.00; New Century FS (Highway Fuel) \$1,657.34; Overhead Door Co. of Sioux Falls (Prof Services) \$1,724.49; First Bankcard (Maintenance) \$985.01; First Bankcard (Supplies) \$166.98; First Bankcard (Travel) \$356.06; Fischer Gravel (Gravel) \$1,917.00; Graham

## 2010 Legal and Public Notices

\$87.35; First Bankcard (POD Expenses) \$236.61; LEAF (Rentals) \$23.56; MidAmerican Energy (Utilities) \$21.34; Tabor Lumber Co. (Supplies) \$235.13; Government Buildings: Kopetsky's Ace Hardware (Supplies) \$45.59; Menards (Maintenance) \$157.81; Uline (Supplies) \$673.77; 24-7: Sobriety Testing (Refunds) \$96.00; PharmChem (Supplies) \$1,806.51; PharmChem (Prof Services) \$3,706.20; Non-Departmental: One Office Solution (M & PR Fund) \$54.49; Thomson Reuters-West (Supplies) \$1,236.13; Supercom, Inc. (Jail Tracking Monitors) \$292.50; CAM Daily Fees (Refunds) \$133.00; Byron Nogelmeier (CAM Daily Fees) \$2,430.00; Byron Nogelmeier (Remote Breath) \$512.00; Byron Nogelmeier (State Participation Fees) \$215.00; State Participation Fee (Refund) \$84.00; Ambulance Fees (Refunds) \$2,241.61; South Dakota Department of Revenue (Motor Vehicle Fees) \$379,387.18; South Dakota Department of Revenue (Waste Fees) \$3,257.25; South Dakota Department of Revenue (ROD Fees) \$2,070.00; South Dakota Department of Revenue (HSC Services) \$1,381.10; South Dakota Department of Revenue (Redfield Services) \$120.00; General Fund \$301,423.79; Road & Bridge \$129,026.28; Emergency Management \$7,359.28. All present voted aye; motion carried, 5-0.

Action 25362AUJ: A motion was made by Fox and seconded by Heine to approve the Auditors Monthly Settlement with the Treasurer and Pooled Cash Report as of October 31, 2025 showing Total Cash of \$21,281,804.50. The General Fund was \$6,281,824.95; Special Funds were \$3,400,296.38; and Fiduciary Funds were \$11,662,751.65 adding to a Grand Total of General Ledger Cash and Investments of \$21,281,804.50. A detailed report is on file with the County Auditor. All present voted aye; motion carried, 5-0.

Commissioner updates: The board discussed inviting state representatives to an upcoming commission meeting.

There was no public comment. Chairman Marquardt closed public comment.

Friday, November 28, 2025

## CROSSWORD

By THOMAS JOSEPH

ACROSS 38 Studio sign  
6 Cheese 40 In itself  
42 Draw out  
11 Doctrine 43 More  
12 November, e.g. 44 Company division  
13 Run-down  
14 Start for muscular or mural  
15 Sturdy wood  
16 Back 2 Social muscle service  
18 Chop up 3 Over much time  
19 Golf bag item 4 No longer active: Abbr.  
20 "Something" 21 Sushi choice  
22 Finally worker  
24 Nile 26 Thorough serpents  
25 African runner  
27 Adonis  
29 Completely  
32 Easter find  
33 Tack on  
34 FF  
35 Cheering cry  
36 Horse-shoe shape  
37 Shoe

## 2010 Legal and Public Notices

There was no executive session

Action 25363C: A motion was made by Fox and seconded by Klimisch to adjourn. All present voted aye; motion carried, 5-0.

The next regular meeting will be held Tuesday, December 2, 2025 at 6 p.m.

John Marquardt, Chairman  
Yankton County Commission

ATTENTION:  
Patty Hojem, Yankton County Auditor

Published once at the total approximate cost of \$175.44 and can be viewed free of charge at [www.sd-publicnotices.com](http://www.sd-publicnotices.com)

Published November 28, 2025.

Classifieds  
665-7811



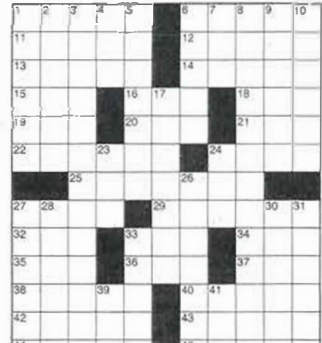
PRESS & DAKOTAN

319 Walnut St., Yankton  
605-665-7811 • [www.yankton.net](http://www.yankton.net)

BEAR	QUADS
IMAGE	UMBER
NOBEL	OPENS
ADEPTS	
BAN	ALE
ODESSA	BOAS
TURKEY	TROITS
CLAY	PRAGUE
HTS	PEA
DENIAL	
SAJAK	PROOF
AMAZE	SCONE
WIRES	ESSAY

Yesterday's answer

7 Took the title	27 Medal recipients
8 Over little time	28 Kenya neighbor
9 "Silkwood" star	30 Poked fun at
10 Knitted 31 They have titles	
17 Sitting on, as a horse unit	
23 Inquire 39 Rocks in a bar	
24 Drama division	41 Historic time





# PRESS & DAKOTAN

www.yankton.net/classifieds

# CLASSIFIEDS

to place an ad call 605-665-7811 or email ads@yankton.net

## 1101 Announcements Events

**EFFECTIVE 1/01/26**  
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

## 1200 Cars

\*All junk cars, pickups, vans, running or not WE BUY!

**FREE PICKUP**  
McLean Auto Salvage  
402-360-0756

## 1270 Utility Trailers

For Sale: 24' Enclosed trailer. Bumper hitch, 1999 model, 3 doors, good condition. Call 402-640-8387.

## 1335 Other Employment

Join our team at Springfield Assisted Living Center  
We are looking for: Full-time RNs and On-Call Nurses (LPNs are welcome for On-Call Nurses)  
For more information please inquire within.  
Submit your resume or pick up application at  
SALC, c/o Board of Directors, 701 Pine St.  
Springfield, SD 57062 or email normaliq@gwtc.net

## 1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Anders Carpentry at 605-681-1190.

## 1475 Other Services

**PEDEE'S LAWN CARE**  
For all your snow removal and lawn care needs. Travis Peterson 605-661-3177.



## 1530 Roofing - Siding

\*H & H ROOFING\*  
(605) 857-1472  
We Install/Repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated in  
Yankton  
Justus & Team have  
30 Years Experience  
References Available

**SETTJE CONSTRUCTION**  
Leak Proof your roof!  
Your roofing and Siding  
specialist.  
Free Estimates.  
Licensed, bonded, insured.  
No Job is too big or too small.  
Call Steve at 605-660-7343

## 1555 Dogs - Puppies



**AKC LAB PUPPIES**  
ALL COLORS WHITE YELLOW DK RED CHOCOLATE BLK. HUNTING / FAMILY FULL AKC. MITCHELL SD  
CALL-TEXT 605-999-7149  
www.southdakota.yellowlabs

## 1570 Lost - Found Pets



Blaze - 8 month old tuxedo cat. Last seen near 14th St. (just South of YHS, Trish Neil 605) 661-7808.

## 1600 Other Real Estate

**EQUAL HOUSING OPPORTUNITY**  
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin. In the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.  
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.  
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

## Please Recycle!

## 1605 Apartment For Rent

1-Bdrm. \$575+. Scotland, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

## 1650 Houses For Sale



**1914 Dakota Street**  
Perfect for the family that needs space! 5 bedrooms, 3 full baths, 4 car garage. Walk-in tile shower & fireplace. Call Jason 605-661-2191.

## 1335 Other Employment

## 1700 Merchandise

Poulan 3818 gas chainsaw, \$110. Stihl weed eater 38.16 \$75. Ashley roll-top desk, like new \$750. 250-gallon propane tank \$250. Estate by Whirlpool washer/dryer set \$300. Best offer 402-841-3761.

## 1705 Items \$100 or Less

2 pairs of cross country skis with poles and shoes, great condition. \$100. Call (605) 661-8182

5 horse snow blower 20in. Works well. \$60. (605) 267-4527

Black leather Nebraska Comhustkers jacket, large, \$50; tan canvas coat \$30. Call or text 402-640-0438.

**EFFECTIVE 1/01/26**  
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

Queen size mattress and boxspring. No stains or tears, \$85/cash. Punch bowl, large with all accessories \$15. Call 605-664-5291.

## 1815 Miscellaneous

For Sale: 8 Plex in Gayville, SD. \$825,000. Call 605-677-9006.

## 2010 Legal and Public Notices

**NOTICE OF PUBLIC HEARING ON APPLICATION FOR TRANSFER OF RETAIL (ON-OFF SALE) MALT BEVERAGE & SD FARM WINE LICENSE**

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 16th of December, 2025, at the hour of 6:00 P.M., at the Yankton County Government Center in the Commissioners Chambers will meet to consider the following application for Retail (on-off sale) Malt Beverage & SD Farm Wine License Transfer, which has been presented to the Board of County Commissioners and filed in the County Auditors Office: Transfer Retail (on-off sale) Malt Beverage & SD Farm Wine License from Kristen Kozak, Joint Ventures LLC dba Max Bar located in Lot 26 of the Lewis & Clark Business Center in 09.016.100.186, Yankton, SD, to Ashley Carter dba The Dam Casino, Yankton, SD. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such transfer.

**Dan Hoien**  
Yankton County Auditor

Published once at the total approximate cost of \$17.16 and can be viewed free of charge at www.sdpublicnotices.com.

Published December 5, 2025

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioners Chambers, 321 West Third St., Yankton, South Dakota. Patrick Fox is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot 6 Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quary Dr, Yankton.

## 2010 Legal and Public Notices

dress is 43454 310 St. Yankton

Published twice at the total approximate cost of \$41.40 and can be viewed free of charge at www.sdpublicnotices.com

Published November 28 & December 5, 2025.

STATE OF SOUTH DAKOTA )  
IN CIRCUIT COURT )

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

ESTATE OF:

LEONARD W. CAP

Deceased

66 PRO. #25-64

## NOTICE TO CREDITORS

**NOTICE IS HEREBY GIVEN THAT** on October 31, 2025, Dwayne L. Cap, whose address is 30679-437th Avenue, Yankton South Dakota 57078, was appointed the Personal Representative of the Estate of Leonard W. Cap

Creditors of Decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Yankton County Clerk of Courts, with a copy of the claim being mailed to the Personal Representative.

Dated this 31st day of October, 2025.

**Dwayne L. Cap**  
**Dwayne L. Cap**  
30679 437th Avenue  
Yankton, SD 57078  
(605) 661-3547

Jody L. Johnson  
Yankton County Safety Center  
410 Walnut Street  
Yankton, SD 57078  
(605) 668-3080

**Wanda Howey-Fox**  
**HARME LINK & FOX LAW OFFICE, PC**  
721 Douglas - Suite #101  
Yankton, SD 57078  
(605) 665-1001  
whfoxlaw@midco.net

Published four times at the total approximate cost of \$90.99 and can be viewed free of charge at www.sdpublicnotices.com

Published November 21, 28 & December 5 & 12, 2025.

STATE OF SOUTH DAKOTA )  
IN CIRCUIT COURT )

COUNTY OF YANKTON

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE ESTATE OF

LORRI L. CLARK,

Deceased,

66PRO25-000067

## NOTICE TO CREDITORS

Notice is given that on November 17, 2025, ANDREA C. MAIBAUM, whose address is 43348 310th Street, Yankton, South Dakota 57078, was appointed as personal representative of the estate of LORRI L. CLARK.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

## 2010 Legal and Public Notices

Personal Representative

Published three times at the total approximate cost of \$72.17 and can be viewed free of charge at www.sdpublicnotices.com

Published November 21, 28 & December 5, 2025

**YOUR NEWS!**  
The Press and Dakotan  
www.yankton.net

## SDSU Ext. To Offer Virtual Legal, Financial Education

**BROOKINGS** — South Dakota State University Extension is working with Nebraska Extension and North Dakota State University Extension to offer a program to prepare you to ask another person to serve as your fiduciary for legal and financial matters.

The program, called "Organize this: Legal and financial must-haves", features four, 90-minute-long sessions about a variety of topics, including legal situations/outcomes related to family caregiving and end-of-life (e.g., incapacitation, dying Intestate), duties and responsibilities of a fiduciary, relevant documents and information, organization strategies, security issues, and options for professional support.

"We know that navigating this topic can feel overwhelming — there's so much to understand. That's why we're excited to be creating a supportive learning environment where you can turn your plans into action," said Leacey Brown, SDSU Extension Gerontology Field Specialist.

Held online via Zoom, the sessions are from 6:30 to 8 p.m. CST on Jan. 13, April 14, July 14 and Oct. 13, 2026, with homework between each meeting designed to help you work through organizational tasks and learn additional information (e.g., how to replace important documents). Participants will be able to decide which organizational tasks are right for their specific situations.

Registration is required by Dec. 19, 2025, and there is a fee that covers all materials and handouts that will be mailed to participants. To register, visit [events.sdstate.edu/events](https://events.sdstate.edu/events) and search "organize this".

"Join a supportive community where you'll connect with others walking similar paths. Our guest speakers bring insight and expertise to guide you, and each session is designed to help you grow in confidence and clarity," Brown said. "You'll never feel like you're tackling this alone — we're in it together."

## CROSSWORD

By THOMAS JOSEPH

### ACROSS

- 1 English racing town
- 6 Wise ones
- 11 Fiesta
- 12 Best
- 13 Old market
- 14 Cord ends
- 15 Solemn promise
- 17 Gets older
- 18 Wood strip
- 20 Apiece
- 22 Tough wood
- 23 Collars
- 26 Bathroom fixture
- 28 Key
- 29 Reached across
- 31 Period
- 32 Frozen treats
- 33 Fix copy
- 34 Cobblers concern
- 36 Transmit
- 38 Speculate
- 40 Chinese or Korean
- 43 Tightly packed
- 44 Cost as much as
- 45 Brat's opposite

### DOWN

- 1 Greek vowel
- 2 Cribbage marker
- 3 Easy progress
- 4 Media icon
- 5 Vegan's no-no
- 6 Opening
- 7 Loosens, as sneakers
- 8 Difficult time
- 9 Spur on
- 10 Lip
- 16 That woman
- 18 Research settings
- 19 Memo letters
- 21 Parched
- 23 Last Stuart ruler
- 24 Garr of "Tootsie"
- 25 Sports figure
- 27 Fragrant smoke
- 30 Snaky shape
- 33 Follow as a result
- 34 Fizzy drink
- 35 Ready for customers
- 37 Shucking units
- 39 Twisty fish
- 41 Had something
- 42 Negating link



Yesterday's answer



All positions include a  
**\$2000 Sign On Bonus**

Full Time



McLean Auto Salvage  
402-360-0756

## 1270 Utility Trailers

For Sale: 24' Enclosed trailer. Bumper hitch, 1999 model. 3 doors, good condition. Call 402-640-8367.

## 1335 Other Employment

Join our team at Springfield Assisted Living Center  
We are looking for: Full-time RN's and On-Call Nurses (LPN's are welcome for On-Call Nurses)  
For more information please inquire within.  
Submit your resume or pick up application at  
SALC, c/o Board of Directors, 701 Pine St. Springfield, SD 57062 or email normanlq@gwlc.net

## 1435 Carpentry

A Full-time Carpenter Available. Available for odd jobs. Free estimates. Lots of experience. Call Bob Edwards at 605-665-8651.

For All of Your Carpentry Needs: Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andrew Carpentry at 605-661-1190.

## 1475 Other Services

PEDEE'S LAWN CARE  
For all your snow removal and lawn care needs. Travis Peterson 605-661-3177.



## 1530 Roofing - Siding

\* H & H ROOFING \*  
(605) 857-1472  
We install/repair  
Roofs of all kinds  
CALL FOR A FREE  
Inspection/Estimate  
Licensed/Bonded/Insured  
Locally Owned & Operated In  
Yankton  
Justus & Team have  
30 Years Experience  
References Available

SETTJE CONSTRUCTION  
Leak Proof your roof!  
Your roofing and Siding  
specialist.  
Free Estimates.  
Licensed, bonded, insured.  
No job is too big or too small.  
Call Steve at 605-660-7343

**All positions include a \$2000 Sign On Bonus**

**Full Time Staff Accountant**  
\$24.00 + per hour DOQE  
Monday - Friday 8:00 - 4:30

**Direct Support Professional**  
\$18.50 per hour  
Monday - Friday 8:00 - 4:30

All FT employees at ABS enjoy a full benefits package including health, life, dental, vision, 401K, paid vacation, sick, holiday.

If interested in joining our team providing supports to people with disabilities, applications/resumes are being accepted at  
**909 W. 23rd St., Yankton on line at AbilityBuildingServices.com or at any Dept. of Labor office**

**ABILITY BUILDING SERVICES**  
Providing Opportunities for Enriched Lives  
ABS is an EEO employer

## 1570 Lost - Found Pets



Blaze-6 month old tuxedo cat. Last seen near 14th St (just South of YHS, Trish/Neil (605) 661-7808.

## 1600 Other Real Estate

**EQUAL HOUSING OPPORTUNITY**  
All real estate advertised in this newspaper is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, in the sale, rental or financing of housing or an intention to make any such preference, limitation or discrimination. Familial status includes children under the age of 18 living with parents or legal guardians, pregnant women and people securing custody of children under the age of 18.  
In addition, South Dakota State Law also prohibits discrimination based on ancestry and creed.  
This paper will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. If you believe you have been discriminated against in connection with the sale, rental or financing of housing, call the South Dakota Fair Housing ombudsman at 877-832-0161.

## Please Recycle

## 1605 Apartment For Rent

1-Bdrm. \$575+. Scotlend, SD. Free utilities. Pets Allowed. Remodeled.  
605-464-0872 or 866-740-4550.

## 1650 Houses For Sale



1914 Dakota Street  
Perfect for the family that needs space! 5 bedrooms, 3 full baths, 4 car garage. Walk-in tile shower & fireplace. Call Jason 605-661-2191.

## 1335 Other Employment

Black leather Nebraska Cornhuskers jacket, large, \$50; tan canvas coat \$50. Call or text 402-640-0438.

**EFFECTIVE 1/01/26**  
WE WILL NO LONGER BE OFFERING THE \$100 OR LESS ADS FOR FREE

Queen size mattress and boxspring. No stains or tears. \$85/cash. Punch bowl, large with all accessories \$15. Call 605-664-5291.

## 1815 Miscellaneous

For Sale: 8 Plex in Gayville, SD. \$625,000. Call 605-877-9006.

## 2010 Legal and Public Notices

**NOTICE OF PUBLIC HEARING ON APPLICATION FOR TRANSFER OF RETAIL (ON-OFF SALE) MALT BEVERAGE & SD FARM WINE LICENSE**

Notice is hereby given that the Board of County Commissioners in and for the County of Yankton, South Dakota, on the 16th of December, 2025, at the hour of 6:10 PM, at the Yankton County Government Center in the Commissioners Chambers will meet to consider the following application for Retail (on-off sale) Malt Beverage & SD Farm Wine License Transfer, which has been presented to the Board of County Commissioners and filed in the County Auditor's Office: Transfer Retail (on-off sale) Malt Beverage & SD Farm Wine License from Kriston Kozak, Joint Ventures LLC dba Max Bar located in Lot 26 of the Lewis & Clark Business Center in 09.016.100.186, Yankton, SD, to Ashlee Carter dba The Dam Casino, Yankton, SD. Notice is further given that any person, persons, or their attorney may appear and be heard at said scheduled public hearing who are interested in the approval or rejection of such transfer.

**Pub. Notice.**  
Yankton County Auditor

Published once at the total approximate cost of \$17.16 and can be viewed free of charge at [www.sdpublicnotice.com](http://www.sdpublicnotice.com).

Published December 5, 2025

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:05 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioner's Chambers, 321 West Third St., Yankton, South Dakota. Patrick Foss is requesting to rezone a parcel that is dual zoned. Applicant wishes to rezone a parcel that is dual zoned Lakeside Commercial (LC) and Moderate Density Residential (MD) to Lakeside Commercial (LC) per Article 18 Section 1803 and Article 20 Section 2003. Said property is legally described as Lot G Fishin Hole Number 2, in Section Seventeen (17), Township Ninety-three (93) North, Range Fifty-six (56) West of the 5th PM, Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, at 7:10 P.M. on the 9th day of December, 2025 at the Yankton County Government Center, Commissioner's Chambers, 321 West Third St., Yankton, South Dakota. Nesbets Nest, LLC is requesting a Conditional Use Permit to use their property as an AIR/BNB in a moderate Density Residential District (R2) per Article 7 Section 709, Article 18 Section 1805, and Article 19 Section 1905. Said property is legally described as Kaiser Addition in the Northeast Quarter of the Northwest Quarter (NE1/4NW1/4), Section Seven (7), Township Ninety-three (93), Range Fifty-six (56) West of the 5th P.M., Yankton County, South Dakota. E911 address is 31117 Quarry Dr, Yankton.

**Classifieds 665-7811**

## COUNTY OF YANKTON

## FIRST JUDICIAL CIRCUIT

## ESTATE OF:

## LEONARD W. CAP

Deceased

66PRO, #25-64

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN THAT on October 31, 2025, Dwayne L. Cap, whose address is 30679 437th Avenue, Yankton South Dakota 57078, was appointed the Personal Representative of the Estate of Leonard W. Cap.

Creditors of Decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Yankton County Clerk of Courts, with a copy of the claim being mailed to the Personal Representative.

Dated this 31st day of October, 2025.

**Dwayne L. Cap**  
Dwayne L. Cap  
30679 437th Avenue  
Yankton, SD 57078  
(605) 661-3547

Jody L. Johnson  
Yankton County Safety Center  
410 Walnut Street  
Yankton, SD 57078  
(605) 668-3080

**Wanda Howey-Fox**  
**HARMELINK & FOX LAW OF, P.C.**  
721 Douglas - Suite #101  
Yankton, SD 57078  
(605) 665-1001  
[wfoxlaw@midco.net](http://wfoxlaw@midco.net)

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Published November 21, 28 & December 5 & 12, 2025.

STATE OF SOUTH DAKOTA  
IN CIRCUIT COURT

## COUNTY OF YANKTON

## FIRST JUDICIAL CIRCUIT

## IN THE MATTER OF THE ESTATE OF

LORRI L. CLARK.

Deceased.

66PRO25-000067

## NOTICE TO CREDITORS

Notice is given that on November 17, 2025, ANDREA C. MAIBAUM, whose address is 43348 310th Street, Yankton, South Dakota 57078, was appointed as personal representative of the estate of LORRI L. CLARK.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 18th day of November, 2025.

**/s/ Thomas P. Reynolds**  
Thomas P. Reynolds  
KENNEDY PIER LOFTUS REYNOLDS & BRANDT, LLP  
322 Walnut Street  
Yankton, SD 57078  
(605) 665-3000 [treynolds@yanktonlawyers.com](mailto:treynolds@yanktonlawyers.com)  
Attorney for Personal Representative

JODY JOHNSON  
Yankton Co Clerk of Courts  
410 Walnut Street Suite 205  
Yankton, SD 57078  
(605) 668-3080

ANDREA C. MAIBAUM  
43348 310th Street  
Yankton, SD 57078  
(605) 661-1735

## Legal, Financial Education

**BROOKINGS** — South Dakota State University Extension is working with Nebraska Extension and North Dakota State University Extension to offer a program to prepare you to ask another person to serve as your fiduciary for legal and financial matters.

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"We know that navigating this topic can feel overwhelming — there's so much to understand. That's why we're committed to creating a supportive learning environment where you can turn your plans into action," said Leacey Brown, SDSU Extension Gerontology Field Specialist.

Held online via Zoom, the sessions are from 6:30 to 8 p.m. CST on Jan. 13, April 14, July 14 and Oct. 13, 2026, with homework between each meeting designed to help you work through organizational tasks and learn additional information (e.g., how to replace important documents). Participants will be able to decide which organizational tasks are right for their specific situations.

Registration is required by Dec. 19, 2025, and there is a fee that covers all materials and handouts that will be mailed to participants. To register, visit [extension.sdstate.edu/events](http://extension.sdstate.edu/events) and search "organize this".

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## CROSSWORD

By THOMAS JOSEPH

**ACROSS**  
1 English racing town  
6 Wise ones  
11 Fiesta Bowl city  
12 Best Picture winner in 2025  
13 Old market  
14 Cord ends  
15 Solemn promise  
17 Gets older  
18 Wood strip  
20 Apiece  
22 Tough wood  
23 Collars  
26 Bathroom fixture  
28 Key  
29 Reached across  
31 Period  
32 Frozen treats  
33 Fix copy  
34 Cobbler's concern  
36 Transmit  
38 Speculate  
40 Chinese or Korean  
43 Tightly packed  
44 Cost as much as  
45 Brat's opposite  
46 Rocker Bob

## DOWN

1 Greek vowel  
2 Cribbage marker  
3 Easy progress  
4 Media icon from Chicago  
5 Vegan's no-no  
6 Opening  
7 Loosens, as sneakers  
8 Difficult time  
9 Spur  
10 Lip  
16 That woman  
18 Research settings  
19 Memo letters as a result  
21 Parched  
23 Last Stuart ruler  
24 Garr of units  
25 Sports figure  
27 Fragrant smoke  
30 Snaky shape  
33 Follow as a result  
34 Fizzy drink  
35 Ready for customers  
37 Shucking units  
39 Twisty fish  
41 Had something  
42 Negating link



12-5

AXYDLBAAXR  
is LONGFELLOW

## CRYPTOQUOTE

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

12-5

PVRKR UKR LGCX PNL NUXI PL  
CHBR XLTK CHAR. LGR HI UI  
PVLTSV GLPVHGS HI U DHKUJCR.  
PVR LPVRK HI UI PVLTSV  
RBRKXPVHGS HI U DHKUJCR.

— UCFRKP RHGIPRHG

Yesterday's Cryptquote: BLOW, BLOW, THOU WINTER WIND, THOU ART NOT SO UNKIND AS MAN'S INGRATITUDE. — WILLIAM SHAKESPEARE

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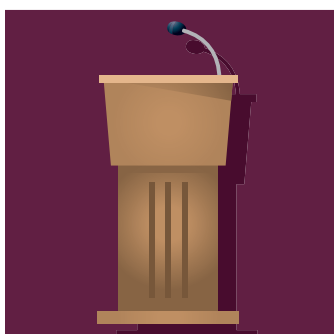
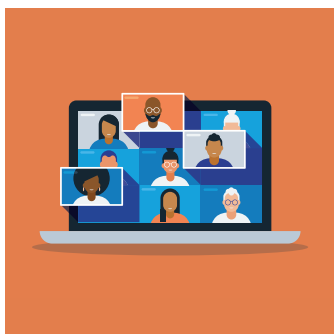
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# Conducting the Public's Business in Public

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A guide to South Dakota's  
Open Meetings Laws  
*(Revised 2025)*

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Prepared by:  
S.D. Attorney General's Office  
*in partnership with the*  
S.D. NewsMedia Association

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## **Q: WHAT ARE SOUTH DAKOTA'S OPEN MEETINGS LAWS?**

**A:** South Dakota's open meetings laws embody the principle that the public is entitled to the greatest possible information about public affairs and are intended to encourage public participation in government. SDCL Ch. 1-25 requires that official meetings of public bodies must be public and advance notice is to be given of such meetings. The statutes define an "official meeting" as one where a quorum of the public body is present and at which official business or public policy of the body is discussed or decided. Openness in government is encouraged.

## **Q: WHO DOES THE OPEN MEETINGS LAWS APPLY TO?**

**A:** The open meetings laws apply to all public bodies of the state and its political subdivisions. SDCL 1-25-1, 1-25-12(3). This includes cities, counties, school boards and other public bodies created by ordinance or resolution, such as appointed boards, task forces, and committees, so long as they have authority to exercise sovereign power. SDCL 1-25-12(2). Although no court decisions have been issued on the subject, this probably does not include bodies that serve only in an advisory capacity. The State Constitution allows the Legislature and the Unified Judicial System to create rules regarding their own separate functions.

## **Q: ARE TELECONFERENCES CONSIDERED PUBLIC MEETINGS?**

**A:** Yes. The open meetings laws allow meetings, including executive or closed meetings, to be conducted by teleconference – defined as an exchange of information by audio, video, or electronic means (including the internet) – if a place is provided for the public to participate. SDCL 1-25-1.5, 1-25-12(5). In addition, for teleconferences where

less than a quorum of the public body is present at the location open to the public, arrangements must also be made for the public to listen by telephone or internet (except for portions of meetings properly closed for executive sessions). SDCL 1-25-1.6. The media and public must be notified of teleconference meetings under the same notice requirements as any other meeting.

## **Q: HOW ARE THE PUBLIC AND MEDIA NOTIFIED WHEN PUBLIC BUSINESS IS BEING DISCUSSED?**

**A:** SDCL 1-25-1.1 requires that all political subdivisions (except the state and its boards, commissions, or departments as provided in § 1-25-1.3) prominently post a notice and copy of the proposed agenda at the political subdivision's principal office. At a minimum, the proposed agenda must include the date, time, and location of the meeting and must be visible, readable, and accessible to the public for 24 continuous hours immediately preceding the meeting. Also, if the political subdivision has its own website, the notice must be posted on the website upon dissemination of the notice. For special or rescheduled meetings, political subdivisions must comply with the regular meeting notice requirements as much as circumstances permit. The notice must be delivered in person, by mail, by email, or by telephone to all local news media who have asked to be notified. It is good practice for local media to renew requests for notification of special or rescheduled meetings at least annually.

SDCL 1-25-1.3 varies slightly from SDCL 1-25-1.1 and requires the State and its agencies, boards, commissions, or departments to give notice by posting a proposed agenda at least 72 continuous hours before a meeting is scheduled to start (this does not include any weekend or legal holiday). The State is also required to give notice of a public meeting by posting its proposed agenda on <http://boardsandcommissions.sd.gov>.

**Q: WHO ARE LOCAL NEWS MEDIA?**

**A:** There is no definition of “local news media” in SDCL ch. 1-25. “News media” is defined in SDCL 13-1-57 generally as those personnel of a newspaper, periodical, news service, radio station, or television station regardless of the medium through which their content is delivered. The Attorney General is of the opinion that “local news media” is all news media – broadcast and print – that regularly carry news to the community.

**Q: IS A PUBLIC COMMENT PERIOD REQUIRED AT PUBLIC MEETINGS?**

**A:** Yes. Public bodies are required to provide at every official meeting a period of time on their agenda for public comment. SDCL 1-25-1. Each public body has the discretion to limit public comment as to the time allowed for each topic commented on, and as to the total time allowed for public comment. Public comment is not required at meetings held solely for an executive session, inauguration, presentation of an annual report, or swearing in of elected officials.

**Q: CAN PUBLIC MEETINGS BE RECORDED?**

**A:** Yes, SDCL 1-25-11 requires public bodies to allow recording (audio or video) of their meetings if the recording is reasonable, obvious, and not disruptive. This requirement does not apply to those portions of a meeting confidential or closed to the public.

**Q: WHEN CAN A MEETING BE CLOSED TO THE PUBLIC AND MEDIA?**

**A:** SDCL 1-25-2 allows a public body to close a meeting for the following purposes: 1) to discuss personnel issues pertaining to officers or employees; 2) consideration of the performance or discipline of a student, or the student’s participation in interscholastic activities; 3) consulting with legal counsel, or reviewing communications from legal counsel about proposed or pending litigation or

contractual matters; 4) employee contract negotiations; 5) to discuss marketing or pricing strategies of a publicly-owned competitive business; or 6) to discuss information related to the protection of public or private property such as emergency management response plans or other public safety information. The statute also recognizes that executive session may be appropriate to comport with other laws that require confidentiality or permit executive or closed meetings. Federal law pertaining to students and medical records will also cause school districts and other entities to conduct executive sessions or conduct meetings to refrain from releasing confidential information. Meetings may also be closed by cities and counties for certain economic development matters. SDCL 9-34-19.

Note that SDCL 1-25-2 and SDCL 9-34-19 do not require meetings be closed in any of these circumstances.

Any official action based on discussions in executive session must, however, be made at an open meeting.

**Q: WHAT IS THE PROPER PROCEDURE FOR EXECUTIVE SESSIONS?**

**A:** Motions for executive sessions must refer to the specific state or federal law allowing for the executive session i.e. “pursuant to SDCL 1-25-2(3).” Also, best practice to avoid public confusion would be that public bodies explain the reason for going into executive session. For example, the motion might state “motion to go into executive session pursuant to SDCL 1-25-2(1) for the purposes of discussing a personnel matter,” or “motion to go into executive session pursuant to SDCL 1-25-2(3) for the purposes of consulting with legal counsel.”

Discussion in the executive session must be strictly limited to the announced subject. No official votes may be taken on any matter during an executive session. The public body must return to open session before any official action can be taken.

**Q: WHAT HAPPENS IF THE MEDIA OR PUBLIC IS IMPROPERLY EXCLUDED FROM A MEETING OR OTHER VIOLATIONS OF THE OPEN MEETING LAWS OCCUR?**

**A:** Excluding the media or public from a meeting that has not been properly closed subjects the public body or the members involved to: (a) prosecution as a Class 2 misdemeanor punishable by a maximum sentence of 30 days in jail, a \$500 fine or both; or (b) a reprimand by the Open Meeting Commission ("OMC"). The same penalties apply if the agenda for the meeting is not properly posted, or other open meeting violations occur.

Also, action taken during any meeting that is not open or has not been properly noticed could, if challenged, be declared null and void.

**Q: HOW ARE ISSUES REFERRED TO THE OPEN MEETINGS COMMISSION ("OMC")?**

**A:** Persons alleging violations of the open meetings laws must make their complaints with law enforcement officials in the county where the offense occurred. After a signed and notarized complaint is made under oath, and any necessary investigation is conducted, the State's Attorney may: (a) prosecute the case as a misdemeanor; (b) find that the matter has no merits and file a report with the Attorney General for statistical purposes; or (c) forward the complaint to the OMC for a determination. The OMC is comprised of five State's Attorneys or Deputy State's Attorneys appointed by the Attorney General. The OMC examines whether a violation has occurred and makes written public findings explaining its reasons. If you have questions on the procedures or status of a pending case, you may contact the Attorney General's Office at 605-773-3215 to talk to an assistant for the OMC. Procedures for the OMC are posted on the website for the Office of Attorney General. <http://atg.sd.gov/>.

**Q: WHAT DOES THE TERM "SOVEREIGN POWER" MEAN?**

**A:** The open meetings laws do not define this term, but it generally means the power to levy taxes, impose penalties, make special assessments, create ordinances, abate nuisances, regulate the conduct of others, or perform other traditional government functions. The term may include the exercise of many other governmental functions. If an entity is unclear whether it is exercising "sovereign power" it should consult with legal counsel.

**Q: MAY AGENDA ITEMS BE CONSIDERED IF THEY ARE ADDED LESS THAN 24 HOURS BEFORE A MEETING?**

**A:** Proposed agendas for public meetings must be posted at least 24 hours in advance of the meeting. The purpose of providing advance notice of the topics to be discussed at a meeting is to provide information to interested members of the public concerning the governing body's anticipated business. Typically, the public body adopts the final agenda upon convening the meeting. At the time the final agenda is adopted, the governing body may add or delete agenda items and may also change the order of business. See *In re Yankton County Commission, Open Meetings Commission Decision # 20-03*, December 31, 2020. New items cannot be added after the agenda has been adopted by the governing body.

Public bodies are strongly encouraged to provide at least 24 hours' notice of all agenda items so as to be fair to the public and to avoid dispute.

For special or rescheduled meetings, public bodies are to comply to the extent circumstances permit. In other words, posting less than 24 hours in advance may be permissible in emergencies.

**Q: ARE EMAIL DISCUSSIONS "MEETINGS" FOR PURPOSES OF THE OPEN MEETINGS LAWS?**

**A:** The definition of an "official meeting" in SDCL 1-25-12(1) specifically includes meetings conducted by "electronic means, including electronic mail, instant messaging, social media, text message, or virtual meeting platform[.]" A quorum of a public body that discusses official business of that body via electronic means is conducting an official meeting for purposes of the open meetings laws. Electronic communications made solely for scheduling purposes do not fall within the definition of an official meeting.

**Q: WHAT RECORDS MUST BE AVAILABLE TO THE PUBLIC IN CONJUNCTION WITH PUBLIC MEETINGS?**

**A:** SDCL 1-25-1.4 requires state boards, commissions, or departments to make public meeting materials available on <http://boardsandcommissions.sd.gov>. SDCL 1-27-1.16 requires that any other public body must post meeting materials on the public body's website or make those materials available to the public at least twenty-four hours prior to the hearing or when made available to the members of the public body, whichever is later. Finally, SDCL 1-27-1.17 requires that draft minutes of public meetings must be made available to the public at the principal place of business for the public body within 10 business days after the meeting (or made available on the website for the public body within five business days).

These laws are in addition to any specific requirements for public bodies (i.e., publication requirements in state laws pertaining to cities, counties, or school districts). Enforcement of public records laws contained in SDCL Ch. 1-27 are handled by separate procedures found in SDCL 1-27-35, et. seq. rather than the open meeting procedures described above. Violations of SDCL 1-27-1.16 and 1-27-1.17 are also Class 2 misdemeanors.

**Q: WHAT REQUIREMENTS APPLY TO TASK FORCES, COMMITTEES AND WORKING GROUPS?**

**A:** Task forces and committees that exercise "sovereign power," and are created by statute, ordinance, or proclamation are required to comply with the open meetings laws. SDCL 1-25-12(1). Task forces, committees, and working groups that are not created by statute, ordinance, or proclamation, or are advisory only, may not be subject to the open meetings laws, but are encouraged to comply to the extent possible when public matters are discussed. Ultimately, if such advisory task forces, committees and working groups present any reports or recommendations to public bodies, the public bodies must wait until the next meeting (or later) before taking final action on the recommendations. SDCL 1-27-1.18.

**Q: ARE PUBLIC BODIES REQUIRED TO REVIEW THE OPEN MEETINGS LAWS?**

**A:** Public bodies must annually review an explanation of the open meetings laws provided by the Attorney General, along with any other material pertaining to the open meetings laws made available by the Attorney General. SDCL 1-25-13. Each public body must report in its minutes that the annual review of the open meetings laws was completed.



## **PERTINENT S.D. OPEN MEETINGS STATUTES**

**(other specific provisions may apply depending on the public body involved)**



**1-25-1. OPEN MEETINGS.** An official meeting of a public body is open to the public unless a specific law is cited by the public body to close the official meeting to the public.

It is not an official meeting of one public body if its members provide information or attend the official meeting of another public body for which the notice requirements of § 1-25-1.1 or 1-25-1.3 have been met. It is not an official meeting of a public body if its members attend a press conference called by a representative of the public body.

For any event hosted by a nongovernmental entity to which a quorum of the public body is invited and public policy may be discussed, but the public body does not control the agenda, the public body may post a public notice of a quorum, in lieu of an agenda. The notice of a quorum must meet the posting requirements of § 1-25-1.1 or 1-25-1.3 and must contain, at a minimum, the date, time, and location of the event.

The public body shall reserve at every official meeting a period for public comment, limited at the public body's discretion as to the time allowed for each topic and the total time allowed for public comment, but not so limited as to provide for no public comment.

Public comment is not required at an official meeting held solely for the purpose of meeting in executive session, an inauguration, presentation of an annual report to the public body, or swearing in of a newly elected official, regardless of whether the activity takes place at the time and place usually reserved for an official meeting.

If a quorum of township supervisors, road district trustees, or trustees for a municipality of the third class meets solely for purposes of implementing previously publicly adopted policy; carrying out ministerial functions of that township, district, or municipality; or undertaking a factual investigation of conditions related to public safety; the meeting is not subject to the provisions of this chapter.

A violation of this section is a Class 2 misdemeanor.

**1-25-1.1. PUBLIC NOTICE OF POLITICAL SUBDIVISIONS.** Each political subdivision shall provide public notice, with proposed agenda, that is visible, readable, and accessible for at least an entire, continuous twenty-four hours immediately preceding any official meeting, by posting a copy of the notice, visible to the public, at the principal office of the political subdivision holding the meeting. The proposed agenda shall include the date, time, and location of the meeting. The notice shall also be posted on the political subdivision's website upon dissemination of the notice, if a website exists. For any special or rescheduled meeting, the information in the notice shall be delivered in person, by mail, by email, or by

telephone, to members of the local news media who have requested notice. For any special or rescheduled meeting, each political subdivision shall also comply with the public notice provisions of this section for a regular meeting to the extent that circumstances permit. A violation of this section is a Class 2 misdemeanor.

**1-25-1.3. PUBLIC NOTICE OF STATE.** The state shall provide public notice of a meeting by posting a copy of the proposed agenda at the principal office of the board, commission, or department holding the meeting. The proposed agenda shall include the date, time, and location of the meeting, and be visible, readable, and accessible to the public. The agenda shall be posted at least seventy-two hours before the meeting is scheduled to start according to the agenda. The seventy-two hours does not include Saturday, Sunday, or legal holidays. The notice shall also be posted on a state website, designated by the commissioner of the Bureau of Finance and Management. For any special or rescheduled meeting, the information in the notice shall be delivered in person, by mail, by email, or by telephone, to members of the local news media who have requested notice. For any special or rescheduled meeting, the state shall also comply with the public notice provisions of this section for a regular meeting to the extent that circumstances permit. A violation of this section is a Class 2 misdemeanor.

**1-25-1.5. TELECONFERENCE MEETING.** Any official meeting may be conducted by teleconference. A teleconference may be used to conduct a hearing or take final disposition regarding an administrative rule pursuant to § 1-26-4. A member is deemed present if the member answers present to the roll call conducted by teleconference for the purpose of determining a quorum. Each vote at an official meeting held by teleconference may be taken by voice vote. If any member votes in the negative, the vote shall proceed to a roll call vote.

**1-25-1.6. TELECONFERENCE PARTICIPATION.** At any official meeting conducted by teleconference, there shall be provided one or more places at which the public may listen to and participate in the teleconference meeting. For any official meeting held by teleconference, that has less than a quorum of the members of the public body participating in the meeting who are present at the location open to the public, arrangements shall be provided for the public to listen to the meeting via telephone or internet. The requirement to provide one or more places for the public to listen to the teleconference does not apply to official meetings closed to the public pursuant to specific law.

**1-25-2. EXECUTIVE SESSION.** Executive or closed meetings may be held for the sole purposes of:

(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee. The term, employee, does not include any independent contractor;

(2) Discussing the expulsion, suspension, discipline, assignment of or the educational program of a student or the eligibility of a student to participate in interscholastic activities provided by the South Dakota High School Activities Association;

(3) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters;

(4) Preparing for contract negotiations or negotiating with employees or employee representatives;

(5) Discussing marketing or pricing strategies by a board or commission of a business owned by the state or any of its political subdivisions, when public discussion may be harmful to the competitive position of the business; or

(6) Discussing information pertaining to the protection of public or private property and any person on or within public or private property specific to:

(a) Any vulnerability assessment or response plan intended to prevent or mitigate criminal acts;

(b) Emergency management or response;

(c) Public safety information that would create a substantial likelihood of endangering public safety or property, if disclosed;

(d) Cyber security plans, computer, communications network schema, passwords, or user identification names;

(e) Guard schedules;

(f) Lock combinations;

(g) Any blueprint, building plan, or infrastructure record regarding any building or facility that would expose or create vulnerability through disclosure of the location, configuration, or security of critical systems of the building or facility; and

(h) Any emergency or disaster response plans or protocols, safety or security audits or reviews, or lists of emergency or disaster response personnel or material; any location or listing of weapons or ammunition; nuclear, chemical, or biological agents; or other military or law enforcement equipment or personnel.

However, any official action concerning the matters pursuant to this section shall be made at an open official meeting. An executive or closed meeting must be held only upon a majority vote of the members of the public body present and voting, and discussion during the closed meeting

is restricted to the purpose specified in the closure motion. Nothing in § 1-25-1 or this section prevents an executive or closed meeting if the federal or state Constitution or the federal or state statutes require or permit it. A violation of this section is a class 2 misdemeanor.

**1-25-6. DUTY OF STATE'S ATTORNEY.** If a complaint alleging a violation of chapter 1-25 is made pursuant to § 23A-2-1, the state's attorney shall take one of the following actions:

(1) Prosecute the case pursuant to Title 23A;

(2) Determine that there is no merit to prosecuting the case. Upon doing so, the state's attorney shall send a copy of the complaint and any investigation file to the attorney general. The attorney general shall use the information for statistical purposes and may publish abstracts of such information, including the name of the government body involved for purposes of public education; or

(3) Send the complaint and any investigation file to the South Dakota Open Meetings Commission for further action.

**1-25-6.1. DUTY OF STATE'S ATTORNEY (COUNTY COMMISSION ISSUES).** If a complaint alleges a violation of this chapter by a board of county commissioners, the state's attorney shall take one of the following actions:

(1) Prosecute the case pursuant to Title 23A;

(2) Determine that there is no merit to prosecuting the case. The attorney general shall use the information for statistical purposes and may publish abstracts of the information as provided by § 1-25-6;

(3) Send the complaint and any investigation file to the South Dakota Open Meetings Commission for further action; or

(4) Refer the complaint to another state's attorney or to the attorney general for action pursuant to § 1-25-6.

**1-25-7. REFERRAL TO OMC.** Upon receiving a referral from a state's attorney or the attorney general, the South Dakota Open Meetings Commission shall examine the complaint and investigatory file submitted by the state's attorney or the attorney general and shall also consider signed written submissions by the persons or entities that are directly involved. Based on the investigatory file submitted by the state's attorney or the attorney general and any written responses, the commission shall issue a written determination on whether the conduct violates this chapter, including a statement of the reasons therefor and findings of fact on each issue and conclusions of law necessary for the proposed decision. The final decision shall be made by a majority of the commission members, with each member's vote set forth in the written decision. The final decision shall be filed with the attorney general and shall be provided to the public entity and or public officer involved, the state's attorney,

and any person that has made a written request for such determinations. If the commission finds a violation of this chapter, the commission shall issue a public reprimand to the offending official or governmental entity. However, no violation found by the commission may be subsequently prosecuted by the state's attorney or the attorney general. All findings and public censures of the commission shall be public records pursuant to § 1-27-1. Sections 1-25-6 to 1-25-9, inclusive, are not subject to the provisions of chapter 1-26.

**1-25-8. OMC Members.** The South Dakota Open Meeting Commission is comprised of five state's attorneys or deputy state's attorneys appointed by the attorney general. Each commissioner serves at the pleasure of the attorney general. The members of the commission shall choose a chair of the commission annually by majority vote.

**1-25-12. DEFINITIONS.** Terms used in the open meetings laws mean:

(1) "Official meeting," any meeting of a quorum of a public body at which official business or public policy of that public body is discussed or decided by the public body, whether in person or by means of teleconference or electronic means, including electronic mail, instant messaging, social media, text message, or virtual meeting platform, provided the term does not include communications solely to schedule a meeting or confirm attendance availability for a future meeting;

(2) "Political subdivision," any association, authority, board, municipality, commission, committee, council, county, school district, task force, town, township, or other local governmental entity, which is created by statute, ordinance, or resolution, and is vested with the authority to exercise any sovereign power derived from state law;

(3) "Public body," any political subdivision or the state;

(4) "State," each agency, board, commission, or department of the State of South Dakota, not including the Legislature; and

(5) "Teleconference," an exchange of information by any audio, video, or electronic medium, including the internet.

**1-25-13. ANNUAL REVIEW OF OPEN MEETING LAWS.** Any agency, as defined in § 1-26-1, or political subdivision of this state, that is required to provide public notice of its meetings pursuant to § 1-25-1.1 or 1-25-1.3 must annually review the following, during an official meeting of the agency or subdivision:

(1) The explanation of the open meeting laws of this state published by the attorney general, pursuant to § 1-11-1; and

(2) Any other material pertaining to the open meeting laws of this state provided by the attorney general.

The agency or subdivision must include in the minutes of the official meeting an acknowledgement that the review was completed.

**1-27-1.16. MEETING PACKETS AND MATERIALS.**

If a meeting is required to be open to the public pursuant to § 1-25-1 and if any printed material relating to an agenda item of the meeting is prepared or distributed by or at the direction of the governing body or any of its employees and the printed material is distributed before the meeting to all members of the governing body, the material shall either be posted on the governing body's website or made available at the official business office of the governing body at least twenty-four hours prior to the meeting or at the time the material is distributed to the governing body, whichever is later. If the material is not posted to the governing body's website, at least one copy of the printed material shall be available in the meeting room for inspection by any person while the governing body is considering the printed material. However, the provisions of this section do not apply to any printed material or record that is specifically exempt from disclosure under the provisions of this chapter or to any printed material or record regarding the agenda item of an executive or closed meeting held in accordance with § 1-25-2. A violation of this section is a Class 2 misdemeanor. However, the provisions of this section do not apply to printed material, records, or exhibits involving contested case proceedings held in accordance with the provisions of chapter 1-26.

**1-27-1.17. DRAFT MINUTES.** The unapproved, draft minutes of any public meeting held pursuant to § 1-25-1 that are required to be kept by law shall be available for inspection by any person within ten business days after the meeting. However, this section does not apply if an audio or video recording of the meeting is available to the public on the governing body's website within five business days after the meeting. A violation of this section is a Class 2 misdemeanor. However, the provisions of this section do not apply to draft minutes of contested case proceedings held in accordance with the provisions of chapter 1-26.

**1-27-1.18. WORKING GROUP REPORTS.** Any final recommendations, findings, or reports that result from a meeting of a committee, subcommittee, task force, or other working group which does not meet the definition of a political subdivision or public body pursuant to § 1-25-1, but was appointed by the governing body, shall be reported in open meeting to the governing body which appointed the committee, subcommittee, task force, or other working group. The governing body shall delay taking any official action on the recommendations, findings, or reports until the next meeting of the governing body.

3

BANK: ALL

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03531	HealthEquity	I-202512304019	101-5-111-41500	GROUP INSURANCE - COMMISSION		51.75
01-18020	SD ASSOCIATION OF COUNT	I-202512314071	101-5-111-42700	TRAVEL - COMMISSION		31.16
01-18020	SD ASSOCIATION OF COUNT	I-202512314141	101-5-111-42700	TRAVEL - COMMISSION		5,878.00
				DEPARTMENT 111 COMMISSIONERS	TOTAL:	5,960.91



1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 120 ELECTIONS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 3  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202512314126	101-5-120-42600	SUPPLIES - ELECTION		108.12
01-21042	VERIZON	I-202512314106	101-5-120-42400	RENTALS - ELECTION		200.05
DEPARTMENT 120 ELECTIONS				TOTAL:		308.17

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 130 COURT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 4  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01228	BLACKBURN & STEVENS PRO	I-202512314041	101-5-130-42200	PROF SERVICES - COURT		1,716.78
01-03989	YOUNGBERG LAW, PROF. LL	I-202512314042	101-5-130-42200	PROF SERVICES - COURT		2,883.21
01-04776	BRANDON KIRKLAND	I-202512314068	101-5-130-42200	PROF SERVICES - COURT		55.00
01-04803	STEVE COTTON	I-202512304023	101-5-130-42200	PROF SERVICES - COURT		92.30
			101-5-130-42210	WITNESS - COURT		1,045.70
01-05134	LAUGHLIN LAW	I-202512314025	101-5-130-42200	PROF SERVICES - COURT		5,124.00
01-05136	IVONNE BELLEW PROF. LLC	I-202512314069	101-5-130-42200	PROF SERVICES - COURT		296.00
			101-5-130-42210	WITNESS - COURT		66.50
			101-5-130-42210	WITNESS - COURT		66.50
			101-5-130-42210	WITNESS - COURT		66.50
			101-5-130-42210	WITNESS - COURT		66.50
			101-5-130-42210	WITNESS - COURT		66.50
			101-5-130-42210	WITNESS - COURT		66.50
			101-5-130-42210	WITNESS - COURT		66.50
			101-5-130-42210	WITNESS - COURT		66.50
			101-5-130-42210	WITNESS - COURT		314.80
			101-5-130-42210	WITNESS - COURT		66.50
			101-5-130-42210	WITNESS - COURT		144.50
01-07755	HORN LAW OFFICE LLC	I-202512314039	101-5-130-42200	PROF SERVICES - COURT		21,361.00
01-10061	KENNEDY PIER LOFTUS REY	I-202512314030	101-5-130-42200	PROF SERVICES - COURT		420.00
01-10061	KENNEDY PIER LOFTUS REY	I-202512314031	101-5-130-42200	PROF SERVICES - COURT		889.60
01-10061	KENNEDY PIER LOFTUS REY	I-202512314032	101-5-130-42200	PROF SERVICES - COURT		1,208.20
01-10061	KENNEDY PIER LOFTUS REY	I-202512314033	101-5-130-42200	PROF SERVICES - COURT		1,056.00
01-10061	KENNEDY PIER LOFTUS REY	I-202512314034	101-5-130-42200	PROF SERVICES - COURT		876.00
01-10061	KENNEDY PIER LOFTUS REY	I-202512314035	101-5-130-42220	NEGLECTED - COURT		5,091.30
01-10061	KENNEDY PIER LOFTUS REY	I-202512314036	101-5-130-42220	NEGLECTED - COURT		3,097.50
01-11080	LACROIX LAW OFFICE	I-202512314037	101-5-130-42220	NEGLECTED - COURT		1,660.50
01-11080	LACROIX LAW OFFICE	I-202512314038	101-5-130-42220	NEGLECTED - COURT		1,170.00

DEPARTMENT 130 COURT

TOTAL: 49,100.89

VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 141 AUDITOR

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12016	MCLEOD'S PRINTING & OFF	I-202512304014	101-5-141-42600	SUPPLIES - AUDITOR		331.50
01-16017	QUALIFIED PRESORT SERVI	I-202512314120	101-5-141-42600	SUPPLIES - AUDITOR		255.52
01-18020	SD ASSOCIATION OF COUNT	I-202512314072	101-5-141-42700	TRAVEL - AUDITOR		31.06
01-18021	SDACO	I-202512314086	101-5-141-42700	TRAVEL - AUDITOR		743.04
				DEPARTMENT 141 AUDITOR	TOTAL:	1,361.12

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 142 TREASURER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 6  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202512314119	101-5-142-42600	SUPPLIES - TREASURER		199.12
01-18020	SD ASSOCIATION OF COUNT	I-202512314073	101-5-142-42700	TRAVEL - TREASURER		31.06
01-18021	SDACO	I-202512314087	101-5-142-42700	TRAVEL - TREASURER		743.03
DEPARTMENT 142 TREASURER				TOTAL:		973.21

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

DEPARTMENT 143	DATA PROCESSING	TOTAL:	383.00
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1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 151 STATES ATTORNEY

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 8  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03931	KARPEL SOLUTIONS	I-202512304005	101-5-151-42200	PROF SERVICES - STATES ATTY		11,650.00
01-16017	QUALIFIED PRESORT SERVI	I-202512314127	101-5-151-42200	PROF SERVICES - STATES ATTY		28.35

DEPARTMENT 151 STATES ATTORNEY TOTAL: 11,678.35

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 161 GOVERNMENT CENTER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 9  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202512314097	101-5-161-42800	UTILITIES - GOVT CENTER		2,129.25
01-12167	MENARDS	I-202512314089	101-5-161-42600	SUPPLIES - GOVT CENTER		45.81
01-13001	NORTHWESTERN ENERGY	I-202512314113	101-5-161-42800	UTILITIES - GOVT CENTER		2,788.24
01-14005	OLSON'S PEST TECHNICIAN	I-202512314115	101-5-161-42500	MAINTENANCE - GOVT CENTER		84.00
DEPARTMENT 161 GOVERNMENT CENTER TOTAL:						5,047.30

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 162 DIRECTOR OF EQUALIZATION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 10  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202512314121	101-5-162-42600	SUPPLIES - DOE		29.74
01-18020	SD ASSOCIATION OF COUNT	I-202512314075	101-5-162-42700	TRAVEL - DOE		31.06

DEPARTMENT 162 DIRECTOR OF EQUALIZATI TOTAL: 60.80

BANK: ALL

VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 163 REGISTER OF DEEDS

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202512314122	101-5-163-42600	SUPPLIES - ROD		70.62
01-18020	SD ASSOCIATION OF COUNT	I-202512314074	101-5-163-42700	TRAVEL - ROD		31.06
01-18021	SDACO	I-202512314088	101-5-163-42700	TRAVEL - ROD		743.03
				DEPARTMENT 163	REGISTER OF DEEDS	
					TOTAL:	844.71

BANK: ALL

VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 165 VETERANS SERVICE OFFICER

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-16017	QUALIFIED PRESORT SERVI	I-202512314124	101-5-165-42600	SUPPLIES - VSO		16.50
01-18020	SD ASSOCIATION OF COUNT	I-202512314076	101-5-165-42700	TRAVEL - VSO		31.06
01-21042	VERIZON	I-202512314107	101-5-165-42400	RENTALS - VSO		40.01
DEPARTMENT 165 VETERANS SERVICE OFFIC TOTAL:						87.57



1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 169 SAFETY CENTER BUILDING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 13  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02001	CITY OF YANKTON	I-202512314098	101-5-169-42800	UTILITIES - SAFETY CENTER		746.18
01-09274	JOHNSON CONTROLS, INC.	I-202512304020	101-5-169-42500	MAINTENANCE - SAFETY CENTER		289.08
01-12132	MIDCONTINENT COMMUNICAT	I-202512314108	101-5-169-42800	UTILITIES - SAFETY CENTER		947.67
01-12167	MENARDS	I-202512314090	101-5-169-42600	SUPPLIES - SAFETY CENTER		36.97
01-12371	MIDAMERICAN ENERGY	I-202512314111	101-5-169-42800	UTLITIES - SAFETY CENTER		3,184.63
DEPARTMENT 169 SAFETY CENTER BUILDING TOTAL:						5,204.53

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 211 SHERIFF

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 14  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-02631	CARDMEMBER SERVICES	I-202512314048	101-5-211-42700	TRAVEL - SHERIFF		107.09
01-02631	CARDMEMBER SERVICES	I-202512314049	101-5-211-42200	PROF SERVICES - SHERIFF		150.00
01-02631	CARDMEMBER SERVICES	I-202512314050	101-5-211-43500	MINOR EQUIPMENT - SHERIFF		3,454.90
01-02631	CARDMEMBER SERVICES	I-202512314051	101-5-211-42690	K-9 EXPENSE - SHERIFF		277.95
01-03138	ROD PIEPER	I-202512314067	101-5-211-42610	FUEL - SHERIFF		10.00
01-04295	AT & T MOBILITY	I-202512314045	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		1,388.57
01-08019	INTERSTATE ALL BATTERY	I-202512304009	101-5-211-42600	SUPPLIES - SHERIFF		10.80
01-15118	PENNINGTON COUNTY JAIL	I-202512314046	101-5-211-42700	TRAVEL - SHERIFF		152.31
01-16017	QUALIFIED PRESORT SERVI	I-202512314128	101-5-211-42520	MAINTENANCE CONTRACT - SHERIF		302.53
01-18020	SD ASSOCIATION OF COUNT	I-202512314077	101-5-211-42700	TRAVEL - SHERIFF		31.06
DEPARTMENT 211 SHERIFF						TOTAL: 5,885.21

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 212 COUNTY JAIL

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 15  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01383	SCOTT FAMILY DENTISTRY,	I-202512304007	101-5-212-42200	PROF SERVICES - JAIL		109.49
01-01383	SCOTT FAMILY DENTISTRY,	I-202512304008	101-5-212-42200	PROF SERVICES - JAIL		89.83
01-01635	HORWATH LAUNDRY EQUIPME	I-202512314060	101-5-212-42500	MAINTENANCE - JAIL		76.17
01-01635	HORWATH LAUNDRY EQUIPME	I-202512314061	101-5-212-42500	MAINTENANCE - JAIL		1,474.23
01-02483	CULLIGAN	I-202512314095	101-5-212-42210	FOOD SERVICES - JAIL		98.00
01-02483	CULLIGAN	I-202512314096	101-5-212-42210	FOOD SERVICES - JAIL		49.00
01-02631	CARDMEMBER SERVICES	I-202512314052	101-5-212-42600	SUPPLIES - JAIL		395.35
01-02631	CARDMEMBER SERVICES	I-202512314053	101-5-212-42700	TRAVEL - JAIL		243.66
01-02631	CARDMEMBER SERVICES	I-202512314054	101-5-212-42900	OTHER - JAIL		9.99
01-03678	TRINITY SERVICES GROUP	I-202512314062	101-5-212-42210	FOOD SERVICES - JAIL		5,689.70
01-03678	TRINITY SERVICES GROUP	I-202512314063	101-5-212-42210	FOOD SERVICES - JAIL		5,019.68
01-04295	AT & T MOBILITY	I-202512314044	101-5-212-42520	MAINTENANCE CONTRACT - JAIL		306.02
01-04301	AVERA MEDICAL GROUP RAD	I-202512314065	101-5-212-42200	PROF SERVICES - JAIL		95.77
01-04772	ASSUSEN PROF. LLC	I-202512304015	101-5-212-42200	PROF SERVICES - JAIL		2,797.97
01-07582	HY-VEE	I-202512314094	101-5-212-42200	PROF SERVICES - JAIL		2.27
01-09196	JACKS UNIFORMS & EQUIPM	I-202512314058	101-5-212-42640	UNIFORMS - JAIL		222.84
01-09196	JACKS UNIFORMS & EQUIPM	I-202512314059	101-5-212-42640	UNIFORMS - JAIL		166.89
01-09287	JCL SOLUTIONS	I-202512314055	101-5-212-42600	SUPPLIES - JAIL		459.00
01-09287	JCL SOLUTIONS	I-202512314118	101-5-212-42600	SUPPLIES - JAIL		1,014.31
01-14005	OLSON'S PEST TECHNICIAN	I-202512314117	101-5-212-42500	MAINTENANCE - JAIL		155.00
01-15097	PHOENIX SUPPLY	I-202512314056	101-5-212-42600	SUPPLIES - JAIL		391.50
01-15097	PHOENIX SUPPLY	I-202512314057	101-5-212-42600	SUPPLIES - JAIL		709.00
01-18020	SD ASSOCIATION OF COUNT	I-202512314080	101-5-212-42700	TRAVEL - JAIL		31.06
01-18384	SIOUXLAND ORAL & MAXILL	I-202512314047	101-5-212-42200	PROF SERVICES - JAIL		558.59

DEPARTMENT 212 COUNTY JAIL

TOTAL: 20,165.32

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 213 CORONER

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 16  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18020	SD ASSOCIATION OF COUNT	I-202512314084	101-5-213-42700	TRAVEL - CORONER		31.06
DEPARTMENT 213 CORONER						TOTAL: 31.06

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 216 JUVENILE DETENTION

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 17  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-12002	MINNEHAHA COUNTY JUVENI	I-202512304013	101-5-216-42400	RENTALS - JUVENILE DETENTION		7,403.50

DEPARTMENT 216 JUVENILE DETENTION TOTAL: 7,403.50



1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 226 YANKTON AREA SEARCH & RES

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 18  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03122	DIVE RESCUE INTERNATIONAL	I-202512303996	101-5-226-43400	BOOKS - YSAR		200.00

DEPARTMENT 226 YANKTON AREA SEARCH & TOTAL: 200.00

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 411 CARE OF POOR

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 19  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18020	SD ASSOCIATION OF COUNT	I-202512314079	101-5-411-42700	TRAVEL - POOR RELIEF		31.06
DEPARTMENT 411 CARE OF POOR						TOTAL: 31.06

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 424 AMBULANCE

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 20  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00311	SACRED HEART HEALTH SER	I-202512304024	101-5-424-42200	PROF SERVICES - AMBULANCE		1,500.00
01-02001	CITY OF YANKTON	I-202512314100	101-5-424-42800	UTILITIES - AMBULANCE		154.97
01-03820	AMAZON CAPITAL SERVICES	I-202512304016	101-5-424-42600	SUPPLIES - AMBULANCE		97.45
01-04111	HOUSE OF BRANDS	I-202512304003	101-5-424-42600	SUPPLIES - AMBULANCE		1,311.89
01-04347	WAYSTAR INC.	I-202512304004	101-5-424-42200	PROF SERVICES - AMBULANCE		593.46
01-04767	AVERA HEALTH	I-202512303992	101-5-424-42600	SUPPLIES - AMBULANCE		211.00
01-04770	SACRED HEART HEALTH SER	I-202512304011	101-5-424-42600	SUPPLIES - AMBULANCE		918.17
01-04846	GLOBAL TEST SUPPLY	I-202512304012	101-5-424-42600	SUPPLIES - AMBULANCE		129.43
01-04858	CSI, L.L.C.	I-202512304022	101-5-424-42500	MAINTENANCE - AMBULANCE		372.00
01-05132	ASHLEY LOVE	I-202512303993	101-5-424-42600	SUPPLIES - AMBULANCE		20.83
01-05133	NINTH BRAIN SUITE, LLC	I-202512303994	101-5-424-42200	PROF SERVICES - AMBULANCE		4,374.00
01-12167	MENARDS	I-202512314091	101-5-424-42600	SUPPLIES - AMBULANCE		43.24
01-13001	NORTHWESTERN ENERGY	I-202512314112	101-5-424-42800	UTILITIES - AMBULANCE		883.77
01-14005	OLSON'S PEST TECHNICIAN	I-202512314114	101-5-424-42500	MAINTENANCE - AMBULANCE		119.00
01-16017	QUALIFIED PRESORT SERVI	I-202512314125	101-5-424-42600	SUPPLIES - AMBULANCE		71.89
01-18020	SD ASSOCIATION OF COUNT	I-202512314081	101-5-424-42700	TRAVEL - AMBULANCE		31.06
01-21042	VERIZON	I-202512303988	101-5-424-42800	UTILITIES - AMBULANCE		353.32

DEPARTMENT 424 AMBULANCE

TOTAL: 11,185.48

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 445 MENTAL ILLNESS BOARD

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 21  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03133	DEN HERDER LAW OFFICE	I-202512314040	101-5-445-00000	HEARINGS - MENTAL ILLNESS		220.00
01-04000	VAL LARSON	I-202512314027	101-5-445-00000	HEARINGS - MENTAL ILLNESS		76.00
01-04100	FOX LAW FIRM, PLLC	I-202512314028	101-5-445-00000	HEARINGS - MENTAL ILLNESS		195.57
01-10118	MARK KATTERHAGEN	I-202512314026	101-5-445-00000	HEARINGS - MENTAL ILLNESS		76.00
01-11092	LUCILLE M. LEWNO	I-202512314029	101-5-445-00000	HEARINGS - MENTAL ILLNESS		1,040.22

DEPARTMENT 445 MENTAL ILLNESS BOARD TOTAL: 1,607.79

ITEMS PRINTED: PAID, UNPAID

BANK: ALL

DEPARTMENT 611	COUNTY EXTENSION	TOTAL:	706.63
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1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 615 WEED

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 23  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-18020	SD ASSOCIATION OF COUNT	I-202512314085	101-5-615-42700	TRAVEL - WEED		31.06
01-21042	VERIZON	I-202512303991	101-5-615-42800	UTILITIES - WEED		10.02

DEPARTMENT 615 WEED

TOTAL: 41.08



1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 101 GENERAL FUND  
DEPARTMENT: 711 PLANNING & ZONING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 24  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-15188	PHEASANTLAND INDUSTRIES	I-202512304001	101-5-711-42690	E911 SIGNS - ZONING		205.56
01-15188	PHEASANTLAND INDUSTRIES	I-202512304002	101-5-711-42690	E911 SIGNS - ZONING		69.16
01-16017	QUALIFIED PRESORT SERVI	I-202512314123	101-5-711-42600	SUPPLIES - ZONING		5.09
01-18020	SD ASSOCIATION OF COUNT	I-202512314078	101-5-711-42700	TRAVEL - ZONING		31.06
DEPARTMENT 711 PLANNING & ZONING TOTAL:						310.87
FUND 101 GENERAL FUND TOTAL:						128,633.05

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 201 ROAD & BRIDGE  
DEPARTMENT: 311 HIGHWAY CONSTRUCTION & MA

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 25  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-00257	APPEARA	I-202512303951	201-5-311-42600	SUPPLIES - HWY		166.04
01-00373	SANITATION PRODUCTS, IN	I-202512303952	201-5-311-42500	MAINTENANCE - HWY		256.55
01-00514	C & B OPERATIONS, LLC	I-202512303953	201-5-311-42500	MAINTENANCE - HWY		3,368.51
01-00514	C & B OPERATIONS, LLC	I-202512303954	201-5-311-42600	SUPPLIES - HWY		82.29
01-01011	BOMGAARS	I-202512303955	201-5-311-42500	MAINTENANCE - HWY		63.40
01-01011	BOMGAARS	I-202512303957	201-5-311-42600	SUPPLIES - HWY		7.96
01-01013	B-Y WATER DISTRICT	I-202512303958	201-5-311-42800	UTILITIES - HWY		103.00
01-01104	BARCO MUNICIPAL PRODUCT	I-202512303959	201-5-311-42200	PROF SERVICES - HWY		60.00
01-01104	BARCO MUNICIPAL PRODUCT	I-202512303960	201-5-311-42600	SUPPLIES - HWY		1,981.87
01-01166	BUTLER MACHINERY CO.	I-202512303970	201-5-311-42500	MAINTENANCE - HWY		131.80
01-01438	SCOTLAND REDI-MIX	I-202512303961	201-5-311-42903	BRIDGES - HWY		1,750.00
01-02001	CITY OF YANKTON	I-202512303963	201-5-311-42800	UTILITIES - HWY		58.09
01-02001	CITY OF YANKTON	I-202512314101	201-5-311-42800	UTILITIES - HWY		50.00
01-02008	NAPA AUTO PARTS OF YANK	I-202512303964	201-5-311-42500	MAINTENANCE - HWY		801.07
01-02008	NAPA AUTO PARTS OF YANK	I-202512303965	201-5-311-42600	SUPPLIES - HWY		28.97
01-02058	KNIFE RIVER - SOUTH DAK	I-202512303966	201-5-311-42600	SUPPLIES - HWY		2,540.78
01-02152	CENTURYLINK	I-202512303967	201-5-311-42800	UTILITIES - HWY		79.39
01-02273	IMEG CORP.	I-202512303968	201-5-311-42200	PROF SERVICES - HWY		1,176.40
01-03786	BLACKSTRAP, INC	I-202512303969	201-5-311-42600	SUPPLIES - HWY		5,147.66
01-03820	AMAZON CAPITAL SERVICES	I-202512303971	201-5-311-42500	MAINTENANCE - HWY		59.90
01-03820	AMAZON CAPITAL SERVICES	I-202512303972	201-5-311-42600	SUPPLIES - HWY		160.13
01-04263	HLAVAC PLUMBING HEATING	I-202512303973	201-5-311-42500	MAINTENANCE - HWY		4,600.83
01-04489	NEW CENTURY FS	I-202512303974	201-5-311-42640	HIGHWAY FUEL - HWY		10,651.62
01-05128	MS FOSTER	I-202512303975	201-5-311-42500	MAINTENANCE - HWY		721.00
01-05128	MS FOSTER	I-202512303976	201-5-311-42600	SUPPLIES - HWY		29.87
01-06002	GERSTNER OIL CO.	I-202512303977	201-5-311-42600	SUPPLIES - HWY		224.70
01-07761	JIM HAWK TRUCK TRAILERS	I-202512303978	201-5-311-42600	SUPPLIES - HWY		623.86
01-08014	I STATE TRUCK CENTER	I-202512303979	201-5-311-42500	MAINTENANCE - HWY		73.62
01-11049	LEAF	I-202512303980	201-5-311-42600	SUPPLIES - HWY		230.98
01-12021	UTICA GRAVEL, INC.	I-202512303981	201-5-311-42650	GRAVEL - HWY		150,000.00
01-12167	MENARDS	I-202512303982	201-5-311-42600	SUPPLIES - HWY		1,508.93
01-12213	MIDWEST RADIATOR & EXHA	I-202512303983	201-5-311-42500	MAINTENANCE - HWY		260.00
01-12371	MIDAMERICAN ENERGY	I-202512303984	201-5-311-42800	UTILITIES - HWY		626.20
01-14030	O'REILLY AUTO PARTS	I-202512303985	201-5-311-42500	MAINTENANCE - HWY		13.46
01-17226	RIVERSIDE HYDRAULICS &	I-202512303986	201-5-311-42500	MAINTENANCE - HWY		94.08
01-17226	RIVERSIDE HYDRAULICS &	I-202512303987	201-5-311-42600	SUPPLIES - HWY		298.88
01-18020	SD ASSOCIATION OF COUNT	I-202512314083	201-5-311-42700	TRAVEL - HWY		31.06
01-18242	SD DEPARTMENT OF TRANSP	I-202512303962	201-5-311-42903	BRIDGES - HWY		5,999.17
01-21042	VERIZON	I-202512303990	201-5-311-42800	UTILITIES - HWY		10.02

DEPARTMENT 311 HIGHWAY CONSTRUCTION & TOTAL: 194,072.09

FUND 201 ROAD & BRIDGE TOTAL: 194,072.09

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 207 EMERGENCY 911 FUND  
DEPARTMENT: 225 LOCAL EMERGENCY PLANNING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 26  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01200	CLARITY TELECOM, LLC	I-202512314104	207-5-225-42800	UTILITIES - E911		1,591.63
01-02692	CENTURYLINK	I-202512314066	207-5-225-42800	UTILITIES - E911		178.57
01-12132	MIDCONTINENT COMMUNICAT	I-202512314109	207-5-225-42800	UTILITIES - E911		324.70
DEPARTMENT 225 LOCAL EMERGENCY PLANNI TOTAL:						2,094.90
FUND 207 EMERGENCY 911 FUND TOTAL:						2,094.90

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 210 JAIL BUILDING  
DEPARTMENT: 212 JAIL BUILDING

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 27  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-05135	REASSURANCE SOLUTIONS,	I-202512314070	210-5-212-43600	JAIL CAPITAL IMPROVEMENT		25,000.00
DEPARTMENT 212 JAIL BUILDING						TOTAL: 25,000.00
FUND 210 JAIL BUILDING						TOTAL: 25,000.00

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 226 EMERGENCY MANAGEMENT  
DEPARTMENT: 222 EMERGENCY MANAGEMENT

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 28  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-01011	BOMGAARS	I-202512314102	226-5-222-42600	SUPPLIES - EDS		189.99
01-01011	BOMGAARS	I-202512314103	226-5-222-42600	SUPPLIES - EDS		79.47
01-04295	AT & T MOBILITY	I-202512314043	226-5-222-42800	UTILITIES - EDS		81.37
01-04721	KONEXUS	I-202512303998	226-5-222-42620	LEPC SUPPLIES - EDS		900.00
01-04721	KONEXUS	I-202512303999	226-5-222-42670	EQUIPMENT GRANT - EDS		900.00
01-04721	KONEXUS	I-202512304000	226-5-222-42200	PROF SERVICES - EDS		900.00
01-04966	GIRARD ELECTRIC, LLC	I-202512303995	226-5-222-42600	SUPPLIES - EDS		95.54
01-10021	KAISER HEATING & COOLIN	I-202512303997	226-5-222-42500	MAINTENANCE - EDS		232.58
01-10258	GREAT AMERICA FINANCIAL	I-202512304017	226-5-222-42400	RETNALS - EDS		182.75
01-18020	SD ASSOCIATION OF COUNT	I-202512314082	226-5-222-42700	TRAVEL - EDS		31.06
01-21042	VERIZON	I-202512303989	226-5-222-42800	UTILITIES - EDS		376.97

DEPARTMENT 222 EMERGENCY MANAGEMENT TOTAL: 3,969.73

FUND 226 EMERGENCY MANAGEMENT TOTAL: 3,969.73

1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 233 COUNTY BUILDING  
DEPARTMENT: 920 GOVERNMENT BUILDINGS

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 29  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
=====						
01-12167	MENARDS	I-202512314092	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		92.91
01-12167	MENARDS	I-202512314093	233-5-920-00000	SUPPLIES - COUNTY BUILDINGS		29.99
DEPARTMENT 920 GOVERNMENT BUILDINGS TOTAL:						122.90
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FUND 233 COUNTY BUILDING TOTAL:						122.90



1/02/2026 1:42 PM  
VENDOR SET: 01 Yankton County  
PACKET: 02560 KASI'S CLAIMS 01-06-2025  
FUND : 248 24/7 SOBRIETY FUND  
DEPARTMENT: 212 24/7 PROGRAM

DIRECT PAYABLES DEPARTMENT PAYMENT REGISTER

PAGE: 30  
ITEMS PRINTED: PAID, UNPAID

BANK: ALL

VENDOR	NAME	ITEM #	G/L ACCOUNT	DESCRIPTION	CHECK#	AMOUNT
01-03707	PRECISION KIOSK TECHNOL	I-202512314064	248-5-212-42200	PROF SERVICES - 24/7		1,500.00
				DEPARTMENT 212 24/7 PROGRAM	TOTAL:	1,500.00
				FUND 248 24/7 SOBRIETY FUND	TOTAL:	1,500.00
REPORT GRA TOTAL:						355,392.67